

THE NEW ZEALAND CRAFTSMAN

Annual Subscription, payable in advance, 10/-. Single copy, 1/-.
WELLINGTON, NEW ZEALAND, AUGUST 1, 1946.

Published in Wellington on the first day of every month.

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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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Lodge Reports, literary matter and correspondence should be addressed to the Editor, N.Z. Craftsman, P.O. Box 334, Wellington.

Communications regarding Trade Advertising should be addressed to the Charles Haines Advertising Agency, Ltd., P.O. Box 1490, Wellington, or J. Hott, Ltd., Box 1491, G.P.O., Wellington.

The New Zealand Craftsman

Vol. LII, No. 3.]

WELLINGTON, NEW ZEALAND, AUGUST 1, 1946.

[A.D. 1946, A.L. 5946.

CRITICISM.

TWENTY-FIRST ANNIVERSARY.

CRITICISM, we have often been told, is the life-blood of democracy, and criticism, if it is helpful and constructive, can strengthen the hand of the doer and inform the ideas of the thinker. Today, in spite of all the goodwill which the Craft, the Churches and other benevolent institutions engender, we live in an atmosphere of recrimination. The newspapers open their columns to the public, and daily there appear throughout the Dominion hundreds of letters criticising the Government, local boards and councils, officials and individual members of the public. Everyone seems to be labouring under a sense of grievance, everything done officially appears to be suspect. We are sceptical and distrustful one of another.

It may be that there is corruption in high places and in the minor arenas, it may be that black markets and unauthorised discounts have run riot. Much of this spate of criticism may be justified and may do good. But less and less does there appear to be any idea of giving the other man credit for trying to do a good job.

Our attitude towards society to some extent reflects ourselves. The self-seeker is quick to detect self-seeking in others. The man who is mean recognises his brother. May it not be that we all, as individuals, have come to embrace a too-easy cynicism, to forget that men do sometimes enter into public life from motives other than self-interest; that sometimes they may even do so because [heir desire to serve the public may be stronger than our own? Any public man becomes a public Aunt Sally; and public criticism, not always of the good-humoured brand of some of our leading cartoonists, can be needlessly and unjustly distressing. Should not we, if we feel that something is being done ill, try to help in having it better done, or, if we can, offer to lend a hand ourselves? Vilification will do no good; it can only create disharmony.

Harmony is one of the main objectives of the Craft; we should confine our intolerance to what we are sure is bad in intent. To impugn motives simply because we disagree with actions is too dangerous a pastime for any hut the mind-reader; we are not informed enough to indulge in that presumption.

If on the other hand, all this criticism is justified, then society is genuinely in a state of decay. If that be so, should criticism be aimed at our leaders? Should it not rather be directed against ourselves? After all, we are members one of another, and few things flourish in an atmosphere of strong general disapproval. If the standards of the man in the street are rigid and inflexible, upright and honest, triable by level, square and plumb, then vice and corruption will find no forcing ground and will be held in disrepute. If our leaders show the symptoms, we ourselves, who make up the community, harbour the disease. If we rid ourselves only of the symptoms we will soon be faced with a new crop, but if we tackle the disease we will find that the symptoms disappear and do not return.

From the individual attitude only can a good society come, and the Craft can play an enormous part in seeing that our society is a good one. The Order in New Zealand comprises a high percentage of the adult male population. But are we all good Masons? If all of us adhered rigidly to the principles of the Craft, refused to condone the fast one and the slinter, and refused to associate ourselves for present advantage or for anything else with what we know to be against the rules, then we would raise the whole tone and level of social life in this country.

Self-examination is a useful discipline, and a question which all of us might with advantage ask is whether we ourselves are more concerned with what we can get out of the community, or life, or our daily work, or with what we can contribute towards it.

The combined influence of the Craft as a society is dependent upon the total of the influences of its members. This matter is largely in our hands.

Let us, then, "unite in the grand design . . ." The code for our guidance is written in every page of our rituals.

CONSECRATION OF MASONIC TEMPLE.

LODGE ST. JOHN, No. 84, MOSGIEL.

The highlight in Masonic activity in the Otago District took place at Mosgiel, where the Master, W. Bro. E. J. Kerr, and brethren of Lodge St. John, No. 84, saw the consummation of their efforts of the past few years when on 8th June the Ceremony of Consecration of the Lodge Temple was carried out in the presence of a record attendance of brethren and visitors. The W.M. received the Prov.G.M., R.W. Bro. H. Archbold, who then received M.W. Bro. E. C. Smith, Grand Master, with appropriate honours. No fewer than thirty-five officers of G.L., past and present, accompanied the G.M., who expressed his great pleasure at being present and congratulated the Lodge on the happy position of freeing their Temple. Without further delay, the Grand Master proceeded with the impressive and dignified ceremony of Consecration, with the assistance of M.W. Bros. W. Lishner, P.G.M., J. A. Sparrow, P.Pro G.M., R.W. Bro. H. Archbold, Prov.G.M., J. G. Dykes, P.Prov.G.M., V.W. Bros. R. H. Waddell, G.C., T. R. Gillions, G.D.C., and several G.L. Officers from Southland, delivered the various addresses. A special feature in the proceedings was the Oration, which was magnificently delivered by V.W. Bro. R. C. Rutherford, P.G.L. At the close of the ceremony the Grand Master, in an appropriate and instructive speech, unveiled a neat commemoration Tablet. The Consecration Banquet was held in the Mosgiel Town Hall, where the arrangements for entertaining the large assemblage were in most capable hands and the brethren were treated to excellent speeches and various musical items, which were greatly appreciated by all present. Lodge St. John has every reason to be proud of its efforts.

WHAT ATTRACTED YOU TO FREEMASONRY?

TWENTY-FIRST ANNIVERSARY.

Ask a hundred Masons what attracted them to Masonry, and most of the answers will be exceedingly indefinite and unconvincing. It is doubtful if many petitioners for the degrees formulate, even in their own minds, what they seek or expect to find in Masonry. An official picture is

drawn for the petitioner by the declarations he is required to make, which if not considered mere formalities, definitely answers the question. "A favourable opinion preconceived of the institution" may be taken for granted. Lacking this a man would not seek admission. But there is, or must be, some particular thing which prompts a man to petition a Lodge for membership. And this particular thing is not the same with those who make application. Now, what induced you to become a Mason? No one can answer but him who made the request.—Exchange.

THE FURNITURE OF THE LODGE.

(By V.W. Bro. Rev. David Calder, P.G.C.,
P.G.Lec.)

I consider it an honour, Worshipful Master, that you have assigned to me as my subject for this evening "The Furniture of the Lodge." Any paper that must of necessity deal largely with the Sacred Volume is much to my liking. The Lecture on the First Tracing Board states that the Furniture of the Lodge is the Volume of the Sacred Law, the Square, and the Compasses. The same lecture states also that we have in our Lodges, Furniture, Ornaments and Jewels. It will not therefore be out of place if, first of all, we see how these three are related.

Furniture, says my dictionary, is whatever must be supplied to a house, a room, or the like, to make it habitable, convenient, or agreeable—its necessary appendages.

An Ornament, says the same authority, is that which adds grace and beauty—an embellishment or decoration; that which being added to another thing renders it more beautiful to the eye.

A jewel is an object regarded with special affection, or that is very highly valued; anything of exceeding value or excellence.

Much as we value ornaments and jewels, we could do without them—which, however, God forbid; but furniture stands as essential and requisite, both to the Lodge, and, according to our symbolic teaching, to life. Let it ever be asserted, therefore, that the Masonic Craft under all circumstances puts the Sacred Volume in the forefront as necessary to the well-being both of the Lodge as a whole and to the life of each and every one of its members. The square and compasses also are constantly in evidence as setting forth to ourselves and to the world the things we value as we value life itself; while their accepted position in our temples shows

that what they represent depends upon, and is the natural consequence of, the teaching of the Holy Book.

The Sacred Volume is described in our teachings as the Divine Tracing Board whereon are set forth the lines and proportions of a true human life in its relation to God, to our neighbour, and to ourselves. Thereon also are drawn the various outline pictures to which the building of a perfect life should conform.

The Square is ever significant of the man himself. Built upon the teachings contained in the Holy Book, the man evidences a character in which square conduct, right living and correct thinking are the resultant qualifications. He is "a square man" in the highest sense, and—what a man he is!

The Compasses are an object lesson of the man in action. One point is the man as centre, while the other marks out the circle of his life contacts, and the possible reach of his impacts and influence. His powers reach out in all directions; and what he is, changes, according to the measure of his strength, the whole circle of his particular world. Very specially the compasses represent the Grand Master of the Universe, because He alone is equal in all His powers, going out in every direction with a perfect penetration of gracious and stimulating Eternity of Life,

As this is a Lodge of Research, so, in the spirit of the Lodge, let us now ask: "Just what is the first great item of our furniture, the Volume of Sacred Law?"

It had its origin with the ancient Hebrew Race, and is indeed the great classical literature of that people, having grown to be what it is today, as grows the classical literature of any one of the greater nations. As the great nations of the world, under the hand of the Architect of the Universe, have each contributed something to the general life of the world's people, so the contribution of the Ancient Hebrews was a knowledge of God Himself, both as the Architect of the World, and as the supreme Designer of the life of man.

I am sure that each of us here present has his shelf of books. They have been gathered over a lifetime, and represent to us our personal choice of the best literature that has come to our hand. The light ephemeral literature we have cast aside and possibly burnt; but, here a little, there a little, we have gathered and kept what appealed to our inner selves as being worthy of a permanent place among the valued possessions of our life. It may be a few hundred books, possibly it is only fifty; but we prize

them and would not dispose of them for money to our best friends. They are the cream of our reading; while the skim milk, although good in its own little way, we have cast aside, and most of it we have forgotten.

Such a choice of books, as made by each of five hundred thoughtful men, would be worthy of special examination. If we were to gather the titles together, and select the fifty most often present; and then multiply the action over all the groups of readers of our English speaking peoples from all the centuries; and finally, from them all, deter mine the fifty most highly valued of all our books, we would have the classics of our people—our English Classics. The work has not been done by a committee, a national council, or conference, but by such a process as we have described—by such a process going on automatically throughout the ages. It was thus our Classics came to be acknowledged as they are today. Thus also have come the Classics of Ancient Rome, of Greece, and of the Hebrew People.

If, however, our classical literatures have been chosen or selected in this way, it was not thus that they came into being. The process we have described has determined what are the greatest of the great banks; but the writing of them has been another story. Their writers were men of worth, who set forth, as they have done, something of the very genius of their race. They had had a spirit of greatness "breathed" into them by a Divine process or method that is not so easily explained. The same Divine process has determined the peculiar genius of each one of the greatest peoples, so that their classical literatures differ vitally the one from the other. Think for even a moment of the terms English Classic, Latin Classic, Greek Classic, Hebrew Literature, and there arises a characteristic idea that clings naturally to each. There is a Divinity that shapes our ends, rough hew them as we will—and, as my old theological professor once said, in his own decided voice. "God abhors duplicates." I shall not venture to epitomise the English Classics in any one sentence—to do so would be dangerous to my reputation—but the term Roman or Latin Classics brings to us the thought of Law and Organisation, and Greek the thought of Art and Philosophy, while the Ancient Hebrew writer was a specialist in the knowledge of the Eternal God. They were theologians in the very highest sense of the term.

As we examine this literature more carefully we are at once struck by its variety. It comes to us from a period ranging over about 1500 years; there are sixty-six books. in all, and according to the

conservative computation, they come from forty different writers. They are in three very old languages—the Hebrew, Aramaic and a colloquial Greek of a well-known period. The authors include the prophet, the king, the shepherd and the fisherman; and they belonged to the palace, the prison and the open air. Their subject matter is of universal interest, being history, poetry, hymns, prophecy or sermons, prayers, wise sayings, and even human love—as in the book of Ruth. They set forth the deeds of heroes, and the faults as well as the good qualities of men and women. They tell of the love of man for man, of woman for woman, and of the true man for his chosen mate in a true woman, and that love in its return. They set forth the codes of honour, of right living, and of excellent business. In matter of fact, these writers have given us the accepted variety of literature we should expect from a truly outstanding people; and yet withal, it everywhere breathes an atmosphere of the knowledge of God in Whose Presence, and under Whose all-Seeing Eye they lived, moved, and had their being.

It is natural, therefore, that when these sixty-six books are brought together in one volume, which we call our Bible, we at once recognise its unity. It has one subject matter, one that is treated in a manner that is full, rich, inspiring, and of universal appeal. Its subject matter may be called "The curse of sin, its origin, its history, and its cure." In simple story form it declares the origin of sin in that it is disobedience to the Deity; its history in that, as a fever in the human body, it infected and affected the whole of the human race; and its cure, which is yet to come, in that Bright Morning Star whose rising brings peace and tranquillity to the faithful and obedient of the human race. Finally it gives a picture of a future day wherein there will be no trace of the curse; but men will brothers be, and the "earth shall be filled with the knowledge of the glory of the Lord; as the waters, cover the sea." (Habakkuk 2 : 4.)

Our English Bible, or, as we call it, the Volume of Sacred Law, is a translation of these ancient Hebrew Classics, the writers of which were neither English nor European, but Asian. It was brought to us because of its acknowledged value, and was soon recognised by our forefathers as of supreme worth. It has continued with us until now it is acknowledged to be the first Classic of our English language. Indeed, it is justly claimed that it has added a new beauty and dignity to our mother tongue. As a master musician discovers to us the latent beauty in some old instrument on which he is playing, so this

book has created much of the strength and richness of our language, and has sweetened its tone and power. In short, we discovered a good thing, and we made it our own; not because it was seen to be a Jewel of rarest worth, or an Ornament wherewith to decorate the mind of the nation, but as Furniture that is essential to the dwelling wherein we can profitably reside in the fullness and joy of life.

We believe that the Eternal God reveals Himself to us in its pages by a method that we call "Inspiration." What is this inspiration of Holy Scripture, and wherein does it consist? The Book gives its own answer to this most pertinent question. A later writer in the Book itself, says of the earliest ones that "Holy men of God spake as they were moved by the Holy Ghost"—2 Peter 1: 2. This writer also refers to these ancients as searching what the spirit which was in them did signify of the truths with which they dealt. Again, a writer says "Believe not every Spirit, but try the Spirits whether they are of God"—1 John 4: 1. Thus they were constantly on guard against any personal hallucinations, against what was noisy, fanciful or bizarre, against any exaggerations. To them the voice of God came, to give it the unique phrase that is in Dr. Moffatt's translation, as "the breath of a light whisper." One of the most dramatic passages of Scripture is in the story of Elijah receiving a message from the Lord (see I Kings, 19: 11-12). His description is startling in its power. Listen to it: "The Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake; and after the earthquake a fire; but the Lord was not in the fire; and after the fire a still small voice." Moffatt translates the last phrase as: "After the fire came the breath of a light whisper." As these men of old tuned themselves to the finest and best by a great quietness of soul, the voice breathed into them a whisper of purest truth. That voice still comes to men in their greatest moments, and the message is a guide unto truth. It is well if our lives are furnished with a knowledge of the pages of this our greatest Book—so furnished that we hear its whisper, and go forth to obey its truth.

The Book therefore stands today not because it is ancient, or because it was said to have come down from heaven, but because of its own inherent beauty of truth and wisdom, because the reading of it causes a constant conviction that it cannot be other than a Divine revelation to men of the way to a high and holy manner of life and living. Good wine needs no

bush. A diamond justifies itself by the flash of its own clear, transparent beauty.

In the time that is now at my disposal I can give but a brief statement on what is called the "Canon of Holy Scripture." The word "Canon" is derived from a Hebrew and Greek word meaning a cane or reed. It denotes something that is straight, something that is according to rule and measurement—hence it is that which has a right to its place as containing the revelation of the Divine Will - a right that seems to have first approved itself, in the matter of the oldest books, to Ezra and Nehemiah. Ezra dates back to the middle of the fifth century B.C., and constant Jewish tradition connects his name with the collecting and editing of the Old Testament in the years immediately following the return from the Babylonian Exile. The final completion of the Canon would belong to a later generation; but Ezra seems to have given it the general shape that we have today. Nehemiah, who appeared fourteen years later than Ezra, in the book that carries his name, describes a remarkable scene, when "The Law" was read aloud by Ezra and his assistants. Nehemiah goes on to tell of the religious awakening that followed.

The oldest known translation of the Hebrew Scriptures was into the Greek Language, and this has come to be known as "The Septuagint." Its origin is a little obscure; but it is established that the version was made in Alexandria, and that it dates back to the beginning of the second century B.C. The Septuagint contains the thirty-nine books of our Old Testament, and also fourteen other books, written originally in the Greek, and known to us as the Apocrypha. These later books are not universally accepted as true Holy Scriptures. The New Testament Canon, according to historical evidence, was substantially in its present form about the middle of the second century A.D.

The name "Bible," which comes from the Greek word "Biblia," meaning "books," came into use in the fifth century; and our modern title of "Bible" was adopted by Wycliffe, and soon came into general use. The ancient Jews divided the Old Testament into sections suitable for reading in their synagogue services; and our modern system of dividing each book of the Bible into chapters was introduced by one of the Cardinals about the year 1250 A.D., while the system of verses was introduced in the year 1551 A.D. The divisions, both into chapters and verses, are not always wise; but as they are useful, they have been, and will continue to be, observed.

It is not an easy task to deal adequately with the two remaining items of furniture—the Square and the

Compasses. Everyday things, and things common to the life of many ages, are like the returning seasons. They are well known, and are taken for granted; but they are none the less alluring. We do not always rightly assess their value; but even to imagine their non-return is tragedy itself.

The Square and Compasses are generally together as symbols, and their mystical significance ranges from the ideas set forth in the dictum—"To square our actions, and to keep them within due bounds," to the thought of, "The Perfection of the Deity in His justice, infinite wisdom, and compassion." Very rightly do we find that even the higher degrees of F.M. retain these essential items of furniture. The Square, as used in our Lodges, should have its arms of equal length, and be without niche markings, for it is the trying square of the working mason, by which he tests the accuracy of the stone he is working. Symbolically it teaches that morality, truthfulness, and perfect honesty or square dealing are essential to all true life and action.

While, however, the true mason's trying square has legs of equal length, it was only natural that once the instrument was established as an important item of our furniture, it should appear in slightly altered forms, by varying the length of its legs. The square with legs in the proportion of 3 and 4, and therefore 5 between the points, found considerable favour. Scientific minds also played with the various possible methods of finding the true square. At least two of these have been established. A perfect square can be found by describing a circle and drawing the line of its diameter. The two lines then drawn from the end of the diameter to any point in the circumference must contain an angle of ninety degrees. This is established in Euclid. The second method is that of making a triangle whose sides are in the proportions 3, 4, and 5, and in which the angle subtending the longest side must contain ninety degrees. A very interesting scientific study is to be found in the Transactions of the Leicester Research Lodge, volume 7, wherein it is shown that the figures 3, 4, and 5, of interesting mathematical relationship, have also an important inter-relationship in music. From these figures every ratio in music can be deduced. May I commend that article to any brother who is also a student of musical harmony.

Meditative study has also helped to find in the square new illustrations for our moral teaching, and Bro. W. H. Rylands in the A.Q.C., Vol. 13, page 28, deduces from the fact that the square has its points properly disposed towards each other, that the

quality in the Mason which we call "square," properly disposes the soul, and establishes peace of mind. The whole duty of a man's life is realised in love to God and love to his neighbour. It is a three-pointed relationship that is perfect in proportion and rich in its results.

A little time spent in browsing in our Lodge Library has been profitable, chiefly because of the excellent system of indexing, which was the work of our present librarian to whom we owe a full measure of gratitude; but I failed to find much about the compasses. An interesting question appears to have been raised in the *New Zealand Craftsman* some years ago as to the plural form of the word compasses. It was then shown that the present form originated in the year 1555, probably to avoid confusion with the name of the mariner's compass. It was also shown that many tools with duplicate working parts have come to have plural names, i.e., pliers, scissors, etc.

Of meditative teaching on both square and compasses our Library possesses some fine examples. It is not necessary to repeat them here. Finally, brethren, may I say that the furniture of our Lodges gives us symbols of such exceeding worth that frequent contemplation of their moral teaching will furnish us in mind and heart to such purpose that when the Eternal Square is laid against the spiritual stones that are our individual lives, we shall receive the approbation of the Great Architect of the Universe, Whom we have sought to serve.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

(To the Editor.)

Dear Sir,—While hardly daring to point out inaccuracies in an article by so able a writer as J. Fairbairn Smith, F.P.S., Editor of *"Masonic World,"* I feel that your readers' attention should be drawn to several minor errors in the article, *"Italy's Navy Surrenders at Malta,"* on page 10 in the June *"Craftsman."*

One reads: "Malta has long been intimately connected with the Masonic Institution, and this in

spite of the fact that in 1840 Pope Clement XI issued a Bull against the Fraternity and forbade meetings on the island. Prior to 1740 Masonry in Malta was governed by the Order of the Knights of Malta, and in consequence they were not in favour of the Papal order, but could do little to set it aside. The Order of Malta is at the present time a part of the Knights Templar system of America."

First, 1840 is definitely a wrong date, and even if it should be 1740, Clement XI did not live to that date, ruling the Holy See from 1700 to 1721.

Secondly, the Order of Malta in the United States and Canada bases its ritual on the practices and customs of the ancient Knights of Malta (or Sovereign Military Order of St. John of Jerusalem). The ancient Knights took vows eight in number, these corresponding to the eight points of the familiar St. John Ambulance badge. The modern Order of Malta in America uses a badge of eight



points designed thus:  and wears it upon a mantle similar to that worn by a Knight or Grace or Justice of the Ven. Order of St. John of Jerusalem in the British Realm, the Order to which the St. John Ambulance belongs. It will thus be recognised that the Order of Malta is an offshoot of the Knights of Malta, not of the Templars. And further, while it is necessary to be a member of the Loyal Orange Lodge to enter their Knight Templar system, the Order of Malta has long been independent of the Orange Lodge, and makes but one demand, that its candidates are Protestants.

Yours faithfully,

EDW. T. ROBERTS, Lodge Amuri,
No. 184.

"THE BARCLAYS OF LODGE TARANAKI."

The Installation of Bro. Bruce McGregor Barclay into the Master's chair of Lodge Taranaki, No. 240, on 16th May last, provided the opportunity for the toast, "The Barclays of Lodge Taranaki." The toast was proposed by Bro. L. A. Taylor, Organist of the Lodge for many years. It is unnecessary to say the toast was enthusiastically honoured.

Bro. Taylor said: "This toast is, a very fitting one, inasmuch as our new Master is the third brother of the Barclay family to occupy the highest office in this Lodge. Before saying more, I would call to your remembrance W. Bro. Charles Stewart Barclay, a brother greatly beloved, who was so tragically called to the Grand Lodge above when at the height of his

powers. He was not only our Master in Lodge matters; he was our friend and brother. In him were the Masonic graces amply illustrated. We still sorrow for him, but it is with pride that our institution is able to boast of such a member.

"The first, whom we honour tonight, among the living brothers is R.W. Bro. John Crabb Barclay, Past Provincial Grand Master, who, though he has laid down the cares and responsibilities of that high office, is still busily engaged in Lodge work. We all trust that he may be spared for many years to continue those activities and to enjoy the lasting pleasures that Freemasonry gives to those who labour for the Craft.

"Then there is our newly-elevated Bro. Bruce McGregor. His year of trial and testing lies ahead of him, but we entertain no doubt about the result. He has already proved himself a worthy brother.

"Then there are Bro. George, of Auckland, who has come from that city to be present tonight, and Bro. William, of Manutahi, who through ill-health has been unable assiduously to attend to his Masonic duties. Worthy Freemasons all, Brethren, and worthy sons of their excellent parents, who came out to this Dominion a few years ago to be near their sons and to enjoy their years of retirement.

"Brethren, we are all to some degree the product of our ancestors and their experiences. Those who have gone before still speak through the mouths of those who follow. Referring to our brethren who are the subject of this toast, we have observed their manysidedness, their sympathetic understanding, their sound conception of citizenship, their excellent Masonic qualifications, and when we examine some of the Barclays who have preceded them we see reasons for these qualities. Many bearers of the name of Barclay have served their day and generation well.

"(1) Robert Barclay, of Urie—a small estate in Kincardineshire, was an outstanding example of the man made strong by his religious convictions. Not many nowadays read Whittier's tribute in 'Barclay of Aberdeen.' This Barclay lived in the times when the statute, 'De heretic comburendo' had force, and when religious minorities enjoyed scant sympathy. Yet he espoused Quakerism, and Whittier pictures him proceeding, about his vocation calmly undismayed by scowling animosity or physical threat. The poet extols his highmindedness, his constancy to his convictions. In this age of complacency and so-called Liberalism, we might all do well to pay attention to this heroic progenitor of the Barclays.

"(2) Then there was Michael Barclay de Tolley, of the same ilk. He was born in Russia in 1750. Bravery, merit and ability raised him to the rank of Supreme Commander of the Russian Army. He never lost an engagement, save once, when political influence was exerted against him. It must have been his inborn ability that raised him so high. The possession of so foreign a name must have strongly prejudiced him. He died while seemingly recovering from a war wound.

"(3) Robert Barclay of Urie and Allandice gave to the world a new potato. Our Right Wor. Bro. John tasted some of them while in Scotland. Not only an agriculturist, he was a noted athlete. One of his feats was to walk 1000 miles in 1000 hours.

"(4) There were thinkers and poets among the Barclays, notably Alexander, who travelled widely in Europe, and who, when he returned to his native land and viewed the lives particularly of the Royal Court pilloried the conventions of the times in a satire entitled 'The Ship of Fools.' So highly was the work regarded that it was translated into a number of European languages.

"(5) Some Barclays, it would seem, lived in that part of Scotland where the keen winds of the Reformation were unfelt. One of them, George, strongly attached himself to the person of King James II. He tried to seize William, Prince of Orange. The plot failed. George escaped, but some of the conspirators were apprehended and sentenced to that penalty which the heinousness of their crime so amply merited.

"(6) John, a physician, published a learned pamphlet on the value of smoking.

"(7) Another John was an original character. He was a minister of the Kirk of Scotland, but he failed to see eye to eye with his brother presbyters. There was a heresy hunt, and, finally, he left the kirk of his fathers and founded a sect of his own.

"(8) I wonder whether Robbie Burns when he penned the words:

`It's no in titles, nor in rank,
It's no in wealth of Lunnon Bank
To purchase peace and rest'

had in mind the founder of Barclays Bank in London. I don't know.

"Let it suffice in what I have said to show that many divergent streams have poured their contributions into the Barclay river. Those whom we honour tonight stand in a goodly succession. It is an honour to those who bear names honoured in the past to pass on the family escutcheons unsullied as they

received them. We do not doubt that our brethren will do this.

"Brethren, I give you the toast."

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the Authority of the Grand Lodge of
New Zealand.)

VIRGINIA-1945.

321 Lodges, 4306 new members, a gain of 2190.
167th Annual Communication held at Richmond,
13th February, M.W. Bro. John M. Stewart, Grand
Master, presiding.

In the course of his address the Grand Master said:
"Whether this growth is a healthy one time alone can
determine. Six Lodges for instance, raised 433
candidates, while 47 Lodges did not raise a single
candidate, and 29 others raised only one each. Four
of our Lodges show membership of over 700 each,
and one of them, Corinthian. No. 266, reports a total
membership of 1003. To some these large
memberships are to be accepted as subject matter for
congratulation. To others they will serve only to
remind us of the wisdom of our ancient constitutions
adopted in the year 1791, recommending as
follows:—"Therefore when a Lodge comes to be
this numerous, some of the ablest master workmen
and others under their direction will obtain leave to
separate and apply to the Grand Lodge for warrant to
work by themselves in order to the further
advancement of the Craft as the law hereafter to be
delivered will more particularly show. . . . " I have
noted with regret and with dismay the fact that some
of our jurisdictions have applied the principles of
mass production to the making of Masons. One who
was brought up on the theory that the ceremonies of
initiation, passing and raising were spiritual
experiences entitling the candidate to individual
attention, cannot regard without misgiving the
practice that has become all too common of handling
candidates in classes. Nor are one's misgivings
abated when one finds the very size of these classes
the subject for boasting. . . . "The physical
qualifications for Masonry are being subjected to
attack. Our own standards have always seemed to
me to be eminently sound. They represent a
departure from the rigid qualifications of operative
Masonry, but prescribe certain essentials to the
practice of the speculative art. After all they do no
more than require a man to have the physical

requirements necessary to prove himself a Mason.
Yet there are those who would throw aside these
minimum standards on the theory that Masonry has
outgrown what is inaccurately termed 'the doctrine
of perfect youth.'"

There were 55 boys and 50 girls in the Masonic
Home.

Fifty-year Buttons were presented by a P.G.M. or
Grand Lodge Officer at their respective Lodges to
45 brethren.

2596 brethren were raised, 351 affiliated, 407
restored, 251 withdrew, 160 were suspended N.P.D.,
1 was suspended U.M.C., 1 expelled, and 751 died.

In his Reviews M.W. Bro. James N. Hillman said:
"Because of the difficulties incident to war
conditions, very few late Proceedings have been
received from the Australian and the Latin America
areas, and none from the European theatre. A full
Review of these Sister Jurisdictions will be made
when the data is available. We hope that time will be
soon."

Grand Master: M.W. Bro. Earle C. Laningham,
Pennington Gap.

Grand Secretary: R.W. Bro. James M. Clift,
Richmond.

Grand Representative of N.Z.: R.W. Bro. M. B.
Sutherland, Fries.

Grand Representative at N.Z.: R.W. Bro. Charles
Grater, P.G.W., Dunedin.

ONTARIO-1945.

569 Lodges, 96,171 members, a gain of 3122.

90th Annual Communication held at Toronto, 19th
July, M.W. Bro. T. C. Wardley, Grand Master,
presiding.

The proceedings opened with a Service of
Thanksgiving for Victory in Europe. conducted by
the Grand Chaplain.

115 brethren received Veterans' Jubilee Medals (50
years a Mason) and 9 received Long Service Medals
(50 years a Past Master). 587 reinstated, 4568 were
initiated, 713 affiliated, 523 suspended, 584
resigned, and 1642 died.

The reports of the 35 District Deputy Grand Masters
cover 84 pages of the Proceedings and give a good
picture of Freemasonry throughout the Jurisdiction.
These reports were scrutinised and reported upon by
the Committee on Condition of Masonry, which
concludes its report with these words:—"May we"—
in the eloquent words of the District Deputy for
Eastern District—"leave in the Lodge those things

which belong to the Lodge, and take with us (to the outside world) that spirit of love and fraternity which Masonry strives ceaselessly and tirelessly to write in our hearts."

Keen efforts are made in Ontario to spread the benefits of Masonic education.

Grand Master: M.W. Bro. Charles S. Hamilton, Toronto. Grand Secretary: R.W. Bro. E. G. Dixon, Hamilton. Grand Representative of N.Z.: R.W. Bro. J. A. Ross, Ottawa.

Grand Representative at N.Z.:—M.W. Bro. Sir Stephen Allen, P.Pro G.M., Morrinsville.

NEW BRUNSWICK-1945.

44 Lodges, 5702 members, a gain of 392.

78th Annual Communication held at Saint John, 23rd August, M.W. Bro. James Stanley Hoyt, Grand Master, presiding.

A Thanksgiving and Memorial Service was conducted by the Grand Chaplain.

One Charter was issued and the new Lodge was dedicated.

During the afternoon and evening of the day prior to the Communication a "Conference of District Deputy Grand Masters, Masters, Wardens and other Officers of Subordinate Lodges" was held, at which three of the Lodges conferred on candidates the E.A., F.C., and M.M. Degrees.

443 were initiated, 34 joined, 59 were reinstated, 35 were suspended, 26 demitted, 11 withdrew, and 85 died.

The seven District Deputy Grand Masters presented extensive reports.

Grand Master: M.W. Bro. Arthur S. Robinson, Moncton. Grand Secretary: V.W. Bro. R. D. Magee, Saint John. Grand Representative of N.Z.: R.W. Bro. Win. C. Clawson, Saint John.

Grand Representative at N.Z.: R.W. Bro. Walter G. Mason, P.G.W., Auckland,

INSTALLATION ADDRESS.

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(Delivered by V.W. Bro. J. B. Thomson, G.Lec., on 27th March, 1946.)

A year or two ago in this Lodge I delivered a lecture in which I offered some criticism of things which one might see in the working of any Lodge. So far as I know, almost all of the fairly large number of brethren who heard or read the lecture approved of

it. But I am not at all puffed-up about this. That lecture had no practical effect whatever. Now I don't at all claim that I was right in everything I said, but equally certainly I wasn't wrong about everything; and the negligible effect of the lecture forced me to the conclusion that there was in the Craft very little inclination to self-criticism in the ordinary conduct of Lodges. That is perhaps not very important. But it does lead to another question of the most first-rate importance. Is there any inclination to self-criticism of our individual conduct as Freemasons both inside and out of our Lodges?

It is on that theme I wish to speak shortly tonight.

In the Craft we work a ritual which prescribes a certain code of conduct, not only to our brethren, but to the outside world. Do we really accept that code? Or, having joined the Craft, are we still the same people—good, bad, or indifferent—as we were before: applying in Freemasonry our standards of the market place, good, bad, or indifferent, instead of applying in the market place the Masonic Code? In short, do we sincerely, systematically, and usefully criticise our conduct from the point of view of the teachings we accept? My own answer to that question is that we do not. You may disagree, but it can do none of us any harm to face the question candidly and without complacency.

It is an individual enquiry not capable of complete discussion. But it may be worth while to reflect a little on what are described as the three great principles of the Order—Brotherly Love, Relief, and Truth.

"Brotherly love": an expression which means much. I need not attempt to explain. That has been done in the thirteenth chapter of Corinthians. I do not suggest that the spirit of that chapter does not exist in the Craft. But I do ask whether it has as full an existence as it ought to have, and whether the outward show of brotherhood is matched by a corresponding universal reality. Let us each ask ourselves this question, to be answered carefully and sincerely: Is there ever a time when there is not to our knowledge a dispute going on somewhere in the Craft: when there are not to our knowledge instances of brethren who are on terms of more or less acute disharmony, perhaps even for some trivial reason, a matter of precedence, a personal slight, a disappointment in office. And as resultant questions, may we not ask whether we are not at times too little regardful of the effects of our actions, too little sensitive of the feelings of others; and from the opposite point of view so little inclined to give credit

for good intentions; too ready to take offence when none was intended.

I leave this to your consideration and pass to the second great principle—Relief. Now no one can question the great charitable work of the Craft. But who does it? Chiefly the Board of Benevolence administering the organised benevolence of the Craft. This is a good thing: by joining together we can do things which would be impossible to us as individuals. But it is proper to realise that there is the danger that we as individuals become separated from the art of charity, and it becomes necessary to ask the question: Are we as individuals sufficiently zealous to find the opportunities for charity and to use them?

Truth, the third great principle, is the most personal thing of all, and I can say nothing very material about it here. There is one small point. Sincerity is, I suppose, an aspect of Truth, and as we value it so highly I have long felt that we should be more careful of it in our ordinary Masonic exchanges.

I find it myself a little objectionable that we should be so excessively pleasant on occasions that don't matter. We tend to use a false coin. We are far too fond of congratulating each other on performances which both parties know were indifferent, of thanking each other effusively for matters of plain duty or custom. I don't suggest always a brutal frankness; but we might do better to emulate those who if they can truthfully find nothing good to say, say nothing.

I have spoken so far of our matters which lie within the Craft. But there is another and perhaps even more important aspect: What of the Craft in relation to the outside world? You and I are known to non-Masons as being members of the Craft. Does that mean to them that we are more likely to be honourable men, charitable men, and good men, than those who are not Freemasons? I venture to suggest that it does not mean this: it means no more than that we are known to be members of a Society whose doings are secret, and which is reputed to have great power and influence. The only way in which an institution can attain a reputation for good or ill is by the dealings of its members with those who are outside the institution. I ask you, as I ask myself, how much have you and I done since we have been Freemasons, and because we are Freemasons, which is likely to enhance the reputation of the Craft? And what have we done that may detract from it? Do we not take our membership too lightly; join the fraternity as we would join any other society, and being once in it, comfortably

accept praise bestowed on the Craft as an institution as being justly bestowed on us as members?

The late Sir Alfred Robbins, in an address, used the following simple words which express much of what I am trying to say:—

"A Mason can put aside his Masonic clothing and his emblems, he can leave them behind with the Tyler; but he has to carry his principles into his daily life, into his home life, into his business life; and unless a man who is a Mason is a better man in his home life, in his relations of citizenship and his daily contacts with his fellow-man, that man is not a true Mason. He is simply a discredit to the great body to which he belongs, rather than one who brings it any glory."

Can any of us doubt the truth of the words? I think not. And if we admit their truth we are led back to my original question: How many of us can say that we have made an honest and sustained attempt to apply them to our own actions?

The passive reception of our Ritual is not enough. I concede that the constant repetition of the same injunction will have its effect in the end; but so will constant dripping wear away stone, and the process in both cases is desperately slow.

I have often heard it said, when financial matters are being discussed, that we get our Freemasonry too cheaply. If we actively—not passively—accept the principles of our system, we shall not get our Freemasonry cheaply. We shall pay a heavy price for it in daily steadfast Masonic conduct.

And I close with a question which, as Freemasons, we must answer: "Do we—that is, you and I—not an abstract body—do we pay that price?"

OBITUARY.

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M.W. BRO. MAURICE THOMPSON, M.B.E., PAST GRAND MASTER OF THE GRAND LODGE OF N.Z.

The Senior Past Grand Master of the Grand Lodge of N.Z., M.W. Bro. Maurice Thompson, died at his home in Auckland on 28th June, 1946, at the age of 88 years.

Bro. Thompson was born at Brock Hall, Pendring, Essex, and came to New Zealand at the age of 24. He took a keen interest in motoring when it was in its infancy in New Zealand, and owned one of the first cars in Invercargill in 1904. He was first president of the Southland Motor Association. For

many years he took a leading part in public affairs in Invercargill, being chairman of the Bluff Harbour Board for a period. He was well known in business as a partner in the firm of Broad, Small and Company until his retirement in 1911. He was chairman of the Repatriation organisation in Invercargill for eight years, and later held the same position in Timaru for a further seven years, after moving there in 1922.

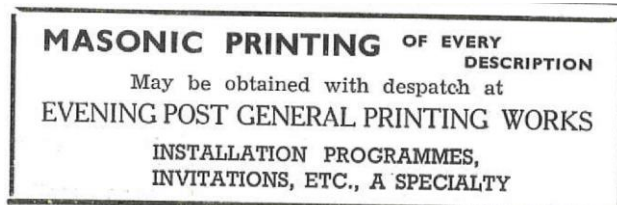
He was also keenly interested in Freemasonry, being a member of Lodge Southern Cross, No. 9, and Lodge Timaru, No. 196. He attained to the high and exalted position of Grand Master, holding the office for the years 1912 and 1913. He was also an Ex. Comp. of the Royal Arch Degree.

During World War No. 1 he was actively engaged in patriotic work, raising funds for this purpose. During this period his Masonic, civic and patriotic duties must have been very exacting and onerous, but he carried them out with distinction and credit, for which he was awarded the M.B.E., a coveted honour.

In 1930 he took up residence at 19 Kitenui Avenue, Mt. Albert, Auckland, joining Lodge Owairaka, No. 294, where he was welcomed with all the ceremony due to his exalted rank. We shall always remember him for his ever ready assistance and advice so freely given at all times. He was also a keen enthusiast for Lodges to possess their own Temples, and presented a valuable site for this purpose on New North Road, Mt. Albert, on the 16th February, 1939.

Our late brother has steadily and consistently made in his small garage, furniture and fittings for the proposed Temple. This valuable help was much appreciated by the members of Lodge Owairaka and approved by the Board of General Purposes. He has also set aside framed photographs of Past Grand Masters of the Grand Lodge of New Zealand and many other gifts in the event of his death. He was one of the Trustees of the Lodge, and last year was made an Honorary Member.

Even during World War 2 he was not idle, having made up to the time of his death 300 articles of furniture, which realised the sum of £200, for Patriotic Funds. This indeed was a truly wonderful patriotic effort and gesture.



M.W. Bro. Maurice Thompson, P.G.M., will be remembered by all who came within his sphere as a great Mason, a good citizen, a loyal and patriotic subject, and a fine Christian gentleman.

A TRIBUTE.

The following tribute was paid to our late M.W. Brother by the Provincial Grand Master, R.W. Bro. W. W. Wright, when carrying out the cremation ceremony:—

"Once again the Grim Reaper has visited our ranks and taken away one of the bright and shining lights in Masonry. In the death of M.W. Bro. Maurice Thompson, P.G.M., a truly good man and a distinguished Freemason has passed on to the great beyond. We shall miss him greatly from the scenes of this earthly life, but his name, his influence and his work for the good of Freemasonry will live in our hearts until Time with us shall be no more, for the man who is really good and useful in this life never dies, because his works live after him.

"M.W. Bro. Thompson was an inspiration to every Mason who had the privilege and pleasure of being associated with him. His kindly greeting and ever ready smile will be greatly missed. He gave of himself freely for the advancement of the Order. What he undertook to do he did with intelligence and enthusiasm. M.W. Bro. Thompson had a wide knowledge and deep understanding of the great principles of Freemasonry, and his chief objective was to imbue his fellow Masons with a portion of his own veneration for the Fraternity. He not only had the esteem and affection of the brethren of Auckland, but he was loved and admired by Freemasons throughout New Zealand, more especially in the Southland District, where he lived during his main Masonic career. To have reached the rank of G.M., the highest position in N.Z. is sufficient proof of his sincerity and ability. Masonry has indeed sustained a great loss in the death of M.W. Bro. Maurice Thompson, P.G.M."

FINER SPIRITUAL EVALUATION.

Oration Given at Xenophon Consecration by
V.W. Bro. C. E. Butler, Grand Chaplain.

Brethren, you are about to join in the responsibility of constituting a new Lodge. Its number being 200 on the register of the Grand Lodge makes it an occasion of great rejoicing, and we wholeheartedly

congratulate the foundation members upon their zeal and enterprise in their new venture. Masonry in this State is certainly growing apace as far as numbers is concerned, but the most important question arises: "Is it growing as rapidly in the true spirit and intention of Freemasonry?" To many of us that becomes a question of major importance when making a new Lodge, and should be of vital concern in the E. and W. as well as the N. and S. of any such Lodge.

To erect an enduring edifice, it is first necessary to create a true and strong foundation. To that end, and to constitute properly this L., we must proceed to consecrate it. By consecration, we mean the act of setting apart from a common to a sacred use, the material and physical components that represent a L. This changing over from common to sacred use is not the result of some mystical alteration in the material and physical things themselves, but it is to be the commencement of a new attitude, a changed spirit begun within the soul of the one who is to view and re-view these self-same objects, and he may use them for a higher purpose. It is thus to be a deeper spiritual conception of what Freemasonry is and that for which it stands.

As the purpose of this Lodge will be to make men true Freemasons, there must be very serious consideration of this basic aspect of the Craft. No matter how carefully new members are chosen from those who profess a belief in God, and who are of strict morals, we must fully appreciate the fundamental differences there are in human nature. These differences have been exemplified in the well-known couplet:—

"Two men looked out from their prison bars;
The one saw the mud, the other the stars."

Here, then, were two men in the same environment, but what a difference in perception! One was concerned only with the material; the other with the spiritual. I suggest that the true meaning and spirit of Freemasonry is to encourage men to develop that finer perception that will see the stars beyond the mud, in spite of their particular environment.

It is no easy task to make men true craftsmen, for before we can inspire others to build bravely and wisely, we must first of all become master builders ourselves. The apprentice depends so much on the finer perceptions of those who would make him a craftsman, that we call say on his behalf:

"Oh, I must feel your brain prompt mine,
Your heart anticipate my heart,
You must be just before, in fine,

See and make me see, for your part, new depths
of the divine." (Browning.)

Our rituals express in most beautiful language the rules and regulations encouraging the correct use of the tools, the kind of wood and stone to be used, as well as the form and feature of the intended structure. We can become excellent ritualists—even letter perfect—and yet miss the spiritual interpretation necessary to inspire the vision that sees the stars beyond the mud. We need to emphasise again the rebuke of Browning when he says:

"Earth's cramm'd with heaven,
And every common bush afire with God;
But only he who sees, takes off his shoes."

We must cultivate assiduously that finer spiritual insight that creates a fuller, richer belief in God as the G.A.O.T.U., expressing itself in a deeper spirit of reverence. It is only this spirit of reverence that will give purpose and meaning to our belief in God and all His works, which will inspire trust in and understanding of our fellow men, and from which are evolved those virtues that characterise a true Freemason.

In choosing the name of Xenophon to distinguish the L., the members will no doubt by precept and example during the passing years, extol the virtues of their choice, by emphasising his skill and pertinacity as a military leader, by praising his subtle reasoning as a philosopher, and by commending his ability as a historian. It will also be necessary, however to appraise the man, his worth, his work, by his belief in the Divine government of the world and his selection of friends who were similarly minded. When writing of one of his friends, he first explains and extols his piety, for without that as a foundation, no other virtues can be imagined. Having enumerated the virtues of which every man of honour and integrity must be possessed, he touches on others which are creditable in men, such as modesty, readiness to render service, cheerfulness, kindness, and faith and goodwill towards allies and friends.

This encourages us to think of Xenophon as having a clear spiritual insight, based on piety and reverence, undoubtedly inspired by his master, Socrates, who prayed:

"Beloved All-Father, and all you gods that haunt this place, grant me to be beautiful in the inner man, and all have of outer things to be one with those within! May I count only the wise man rich, and may my store of gold be such as none but the good may bear.

NOTICE

TO LODGE SECRETARIES, CORRESPONDENTS AND OTHERS

In order to assist the Printers to make prompt delivery of the "Craftsman," it is imperative that Lodge Secretaries and Correspondents post alterations to advertisements and Notes so that they will reach our office not later than the 15TH OF THE MONTH for insertion in the following month's issue. Any matter received after that date will be held over for next issue.

Anything more? That prayer, I think, is enough for men."

Yes, it was enough for Socrates, and in the light of our new day, enough for all men. May the continuity and spiritual vision of that prayer inspire the members of this L. to become worthy of all prosperity and blessing.

So mote it be.

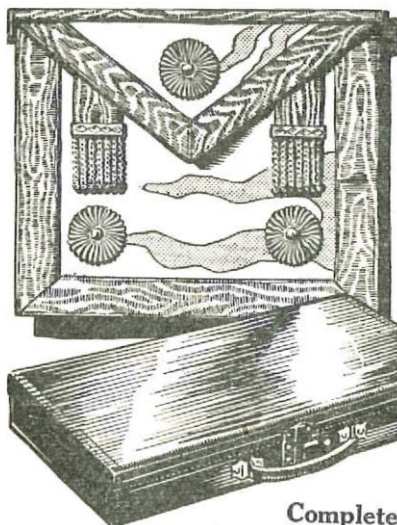
—"WA. Craftsman."

IN WHOM DO YOU PUT YOUR TRUST?

At the Consecration of Manor Way Lodge, No. 6161, at Freemasons' Hall, London (Eng.), on Monday, 29th October, 1945, the Provincial Grand Chaplain of Kent (W. Bro. Rev. K. A. Latter, M.C.), referring to the question asked of all who enter the Order: "In Whom do you put your trust?" and the candid answer expected of every candidate, as the first words he spoke with in the Lodge, declaring his trust in God, said all must remember this great mo-

ment of their entry in Freemasonry and the tense feeling with which we had listened to the blessing from on High being invoked upon the proceedings. Later, too, as we had been obligated and we had asked for Light our eyes rested upon the V.S.L., the greatest of all books, within the pages of which was revealed God's Will and Word. And so throughout the further steps of our Masonic education, we had been brought into constant contact with the Divine commands of our Creator in our conduct through life and our dealings with our fellowmen, learning also in allegory the course of true life, and that just as we could not become Masons without passing through the different steps we were taught, so we could not attain to full life with God and Eternal Life, without birth, life and death.

These lessons not only showed us how to attain true life, but that without God, all else must prove of no avail. Many had tried and recent events had once more proved how utter was the failure which must inevitably follow. The life and the only way for a true Mason was the Way of God, our Heavenly Father, Great Architect and Ruler of the Universe, To the Founders of this new Lodge he reminded them of the great responsibility they were assuming by bringing men into Freemasonry to whom the example of their own lives must be the means of their becoming either true or bad Masons. Their Lodge, let them remember, was to be dedicated to God and to His service, and may God prove to be the inspiration found behind all their thoughts, and all their actions. In olden times he would remind them the Manor was the link between the spiritual and the community life of the Parish. As members of



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the Home Guard they had been ready to defend the community life and may now defend the spiritual life, with the name of their Lodge as a constant reminder that the way of God was to be the way of a Mason. It was often difficult to follow, for it was one of complete unselfishness. But a short time ago it had been present as a wonderful spirit among the Allied nations, but now that the horrors of war were over, it would seem that many who had worked together in that selfless spirit to resist and overcome aggression, now turned to seek their own ends.

At times we felt as groping in the dark, not unlike the time of our entry into Freemasonry. But likewise if we put our full trust in God, as we did then, we could overcome the difficulties threatening to overwhelm us, and so help the world to pass from the depths of selfishness, which brought war and misery, to the light of unselfishness, upon which alone could be laid the foundation of a just and lasting Peace.

Finally, let us always remember the responsibility of example incumbent upon us as Masons, inasmuch it was our bounden duty to put self aside, in order to serve God and our fellow-men to the utmost of our ability. He would recall words written recently by Lord Rowan, the Chief Scout, saying: "If we are to make progress in these difficult times that face us, we must work not for ourselves but for our community. We must be prepared to put aside all thoughts of self, and work together as a team."

If we were to prove faithful in fulfilling such a duty, we could help the world to understand the true meaning of the Fatherhood of God and the Brotherhood of man, and thus assist in uprooting selfishness from the world. Thus could be founded a true and lasting Peace, that "Peace of God which passeth all understanding." Such was the true Mason's job today. But before it could be done we must know God, we must put our trust in Him, and ask for His help, guidance and strength, for without Him we could achieve nothing.

"In whom do you put your trust?" To that question as Masons our confident answer must be "In God!" he concluded, charging the Founders to make it the rule and guide of their future conduct of the Lodge.

— "The South Australian Freemason."

ORDER OF THE SECRET MONITOR.

The Most Worthy Grand Supreme Ruler of the Order, the Earl of Courtown, O.B.E., etc., has appointed Rt. Worthy Bro. George Russell District

Grand Supreme Ruler of the Order in New Zealand, in succession to the late Rt. W. Bro. Colonel G. Barclay, P.G.C. Rt. Wor. Bro. George Russell has held the office of Deputy District Grand Supreme Ruler since the formation of the District in New Zealand in 1930.

THE LEWIS OF FREEMASONRY.

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(By J. Fairbairn Smith, F.P.S.)

Since the publication of Waiter W. Fuller's biography of the new Grand High Priest of the Grand Chapter, Royal Arch Masons of Michigan, there have been literally hundreds of requests as to the meaning of the term, "Lewis Mason," and the intent of this article is to attempt to give our readers definite information relative to the Lewis in Masonry. English, Scottish, and Irish Freemasonry exclusively identifies the son of a Master Mason as a Lewis. This is also true in some Grand Jurisdictions of the United States, notably in Pennsylvania, which follows more closely the landmarks of the Ancient Craft as laid down by the Grand Lodge of England.

In ancient times the son of a Mason occupied a distinct position, and it is declared in some of the old Masonic lectures that because the duty of a Lewis, or son of a Mason, to his father was to bear the heavy burden in the heat of the day and help him in time of need," his most important privilege for so doing entitled him to be made a Mason before any other person, however dignified by birth, rank or riches, and while still a minor. Thus, the Lewis Mason is one who has been initiated, passed and raised by special dispensation before having attained the age of 21 years. As a matter of fact, a Lewis may become a Mason without dispensation in Scotland after he has reached his 18th birthday.

The Lewis is an instrument made use of by Operative Masons to hoist heavy stones. It is an iron clamp or cramp which is inserted in a cavity prepared for that purpose in large stones. By virtue of the Lewis the stone is attached to the pulley or hook and may be conveniently raised to any height, safely controlled, and finally deposited in its proper position. In the ruins of Whitby Abbey, in England, which was founded by Oswy, King of Northumberland, in 658, large stones were discovered, with the necessary excavation for the insertion of a Lewis.

Wherever and whenever Operative Masons have plied their art, the Lewis has been used. Therefore,

the Lewis in operative Masonry is as old as Masonic Symbolism. Just when and where its use was first introduced into the art of building, we are unable to say. It was used, however, long before medieval architects erected the great Cathedrals of Britain and Continental Europe, which are still, after hundreds of years, the finest examples of Gothic architecture, and in their rare and supreme beauty have been designated as "symphonies in stone."

The old Romans knew the Lewis and the ancient ruins of Rome have disclosed its use. Its symbolism is exceedingly interesting and instructive, and British Masonry pays particular attention to it. The Lewis is to be found on the tracing board of the Entered Apprentice, which depicts it as a symbol of strength, for by it, the Operative Mason is able to lift the heaviest stone with comparatively little exertion or physical power. It symbolises the peculiar means by which a heavy stone can, through the instrumentality of the Lewis, be hoisted and deposited in its appointed place and thus become a part of the common mass of strength and beauty, and it might be added, just as the Lewis is essential to the successful completion of the building, so are the sons of Masons necessary to the perpetuity of the Masonic institution.

The symbolism of the Lewis and many of the privileges which are accorded to him by British Freemasonry have seldom been adopted by the American Craft. There are, however, many instances where young Americans have been raised to the sublime degree of a Master Mason before reaching their majority age. A notable example of this procedure was the initiation of George Washington in Fredericksburg Lodge, of Fredericksburg, Virginia, when he was only 20 years and 8 months old. This surely is evidence that America has, in the past, recognised the symbolism of the Lewis and the privileges which he is presumed to have enjoyed. At any rate, this is undoubtedly the most plausible explanation why America's most distinguished Mason and Citizen was initiated before attaining the full age of 21 years, for it is natural to presume that since British Masonry, together with its rights and privileges, had a very definite influence upon early American Masonry, the privilege of the Lewis must have been recognised by the Lodges of those early days.

In Browne's "Master Key," which is supposed to represent the Prestonian lecture, we find the following definition:—

What do we call the son of a Freemason?

A Lewis.

What does that denote?

Strength.

How is a Lewis depicted in a Mason's Lodge?

As a cramp (clamp) of metal, by which, when fixed into a stone, great and ponderous weights are raised to a certain height and fixed upon their proper basis, without which Operative Masons could not so conveniently do.

What is the duty of a Lewis, the Son of a Mason, to his aged parents?

To bear the heavy burden in the heat of the day and help them in time of need, which, by reason of their great age, they ought to be exempted from, so as to render the close of their days happy and comfortable.

His privilege for so doing?

To be made a Mason before any other person, however dignified by birth, rank, or riches, unless he, through complaisance, waives this privilege.

Since the Lewis in Masonry symbolises the duty which a son owes to his father during a period when his powers are sinking and his strength is failing, surely modern Masonry can find sterling reasons why it should foster and develop among the sons of Masons a feeling that they indeed are entitled to certain privileges. The progress of the institution of Freemasonry should be made primarily by virtue of the sons of Masons. The physical strength, alertness and acumen of these sons should be combined with the spiritual, moral and intellectual strength which flows from the concepts and teachings of Freemasonry. As a consequence, the Lewis, or son of a Mason, could symbolise the strength by which our fraternity lives and prospers, for just as Operative Masons cannot conveniently form the work of Operative Masonry without the aid and assistance of the Lewis, Speculative Masonry cannot grow and develop without the sons of Masons to replenish its diminishing ranks caused by the ravages of time. For this reason alone Freemasonry in all ages has extended to the son of a Mason the prior right of becoming a Master Mason and thus recognises the importance of sons to our ancient and honourable institution. It is by reason of this process that Freemasonry can be assured of its future. The son of a Mason today is its leader of tomorrow. Thus, the thinking Mason will readily agree that the symbolism of the Lewis so long unheeded by American Masonry could be of definite benefit to the Craft today.—"N.S.W. Freemason."

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Further particulars from

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PRACTICAL FREEMASONRY.



Cultivate Charity, not to Companions alone, but to all Mankind. These words appear in Masonry—no matter where, but they are there. Perhaps the best meaning of Charity for our purpose is "Universal Love." Professor Albert Einstein warns the world against racial strife. He says, "We must constantly keep in mind the injustice of our prejudices, and particularly our racial prejudices." Quite a useful thought for Freemasons. We ought to shoulder some of the world's worries and help to smooth them out in a truly Masonic manner. We should make our Freemasonry a practical, everyday matter! One Brother could inspire another—or even a non-Mason; so inspire or be inspired; it would come to the same thing in the end and might be a wonderful act of Charity for the benefit of Mankind. Charity to the fore, no matter what may be behind! Think of the world's worries and how they could be ended—Masonically! There are always two ends in sight, a good end and a bad end. Choose the former, it can be found if we look the right way.
FREEMASONRY, FLOREAT! — "South African Study Circle."

A SILENT BROTHERHOOD.



Yes, that is Freemasonry: Audi Vide Tace—Hear, See and be Silent. We hear and see certain ceremonies recited and carried out in the Lodge room; outside the Lodge we have to be silent—but not inactive. Brethren are sometimes reminded that when they take off their regalia and leave a Lodge meeting, they are still Masons, Now what can that

mean? What are we supposed to do? Just think! Let us put it this way: that we do not attend Lodge entirely in our own interests; that we do not attend Lodge entirely in the interests of the Brotherhood; but we do attend Lodge partially in the interests of Humanity. A beautiful thought for M.Ms. and P.Ms., for it is no departure from Masonic teachings, seeing that the grand Principles on which the Order is founded are Brotherly Love, Relief and Truth, and the world is now crying out for all these. Brotherly Love has been explained by us previously. Relief: In the Masonic lecture we find that "To relieve the distress is a duty incumbent on all men, particularly Masons," etc. Regarding Truth we are told that hypocrisy and deceit are, or ought to be, unknown to us, sincerity and plain dealing are our characteristics, etc., etc. Though silence is a Masonic virtue, outside our Lodges there is always something to do. A glance at the newspapers will indicate in what manner. Some of the burning questions of the day if taken up by Brothers of the Order and treated unostentatiously and Masonically would be all for the good of Humanity. The Brotherhood could help an individual Brother in such good acts, silently, and without disclosing its identity—excepting of course in Lodge. Eventually Freemasonry should become better known through its good works and be a greater power for good in any land. A silent Brotherhood! Silence is golden, therefore a Golden Brotherhood. Note.—Amongst subjects that can be mentioned for the serious attention of earnest Freemasons are, say, Peace Preservation. Remedying Racialism, Housing, ready compliance with post-war and emergency laws, etc., etc., but any individual Brother could compile his own list.
—"South African Study Circle."

HAWKES BAY NOTES.



The Installation meeting of Scinde Lodge, No. 5, was held on 18th June, when Bro. N. F. Harston, S.W., was installed as W.M. by the Prov.G.M.. R.W. Bro. E. C. Hurdsfield. There was an exceptionally large attendance of members and visitors and Grand Lodge officers, past and present. After the official business was completed, visitors and members were entertained in the refectory, where the usual toasts were honoured. The Prov.G.M. expressed regret that the newly-installed Master's father, R.W. Bro. H. L. Harston, P.D.G.M., was, through serious illness, unable to be present.

Ruahine Lodge, No. 80, celebrated its Diamond Jubilee at the Installation meeting on 26th June, when Bro. W. H. Couston, S.W., was installed as W.M. by the Prov. G.M. The Deputy G.M., R.W. Bro. E. J. Guinness, and R.W. Bro. J. A. Nash, Prov. G.M. Ruapehu District, and Grand Officers of both districts were present and assisted in the ceremony. The attendance was a record, there being 180 members and visitors present. Refectory proceedings brought to a conclusion a very happy and memorable meeting.

Heretaunga R.A. Chapter, at its regular meeting in July, advanced three candidates. There was a large attendance, presided over by V.E. Comp. A. L. Baker, 1st Principal. R.E. Comp. E. E. Bott, Depute Grand Z., accompanied by Grand Chapter Officers, paid an official visit. The Depute Grand Z. has been very busy lately, paying official calls on Chapters Bedford and Victoria.

Bro. Len Hill and Bro. Sheppard, both of Lodge Te Mata, are inmates of the Memorial Hospital, Hastings. The brethren of the district extend sympathy and sincere good wishes for a speedy recovery to normal good health.

We regret to record the passing of R.W. Bro. H. L. Harston, P.D.G.M., on 8th July at Napier at the age of 81 years, after a prolonged illness. To his relatives, and in particular his widow and sons, W. Bro. N. Harston, W.M. Scinde Lodge, and W. Bro. Major E. Harston (London), we extend deepest sympathy.

On 9th July Bro. A. A. Powell, S.W., was installed as W.M. of Heretaunga Lodge, No. 73, by R.W. Bro. E. C. Hurdsfield, Prov.G.M., assisted by present and past G.L. officers. The attendance probably constituted a record for an Installation meeting, practically all Lodges in the district being well represented. A most enjoyable social hour was spent in the refectory, where the usual toasts were honoured.

The regular meeting of the Services Lodge of Hawkes Bay, No. 313, was held on 13th July, when W. Bro. P. J. S. George, W.M., presided over a splendid attendance. Lodge Waikaremoana paid an official visit, and officers of that Lodge worked a First Degree on two candidates. Altogether the evening proved a great success, proving the popularity of Saturday meetings of this Lodge, which are held quarterly, to enable the country members to attend. A very pleasant hour was spent in the refectory, where a splendid film was shown, and the usual toasts honoured.

It is with deep regret we record the sudden passing of W. Bro. J. B. E. Hird, P.D.C., of Lodge Heretaunga, No. 73. W. Bro. Hird appeared to be in normal health and his sudden demise came as a great shock to all Freemasons in this district. To his widow and family we offer our deepest sympathy. His place in Freemasonry, both Craft and R.A., will be difficult to fill, and he will be greatly missed in the H.B. District.

TARANAKI NOTES.

The P.Ms. of the District seem to be having a good "innings" at present.

Lodge Patea Kilwinning, No. 18, at their last meeting raised a brother, the degree being worked by the P.Ms. with W. Bro. C. S. Martin presiding. An address was given in the refectory by R.W. Bro. W. T. Simmons, Prov.G.M.

The Installation meeting of Lodge Hawera, No. 34, was held recently, when Bro. Lester Haberfield, S.W.; was Installed as W.M. The attendance of members and visitors was excellent. The ceremony was carried out by R.W. Bro. Simmons, who was ably supported by a good gathering of Present and Past G.L. Officers, including two Prov. G.Ms., R.W. Bros. J. McAllister and J. C. Barclay. These two very worthy brethren seem something like the "Brook," "Men may come and men may go, but we go on" Indeed, no Installation meeting seems complete without them. The ceremonial work went smoothly and well. Bro. W. T. Good, who has "sounded the calls" at Hawera Installations for many years, was in great form, and in spite of severe physical disability, gallantly took his place, and his calls were as clear and clean cut as ever. Good man!! The brethren of your Lodge and the visiting brethren salute you.

Lodge Ngamotu, No. 48, has plenty of work on hand, there being now on the "waiting list" two candidates for initiation and one each for passing and raising.

An emergency meeting of Stratford Lodge, No. 75, was held early in the month to work a "raising," and took the

form of a P.Ms.' night. The chair was occupied by W. Bro. Williams, I.P.M., and a very good attendance was recorded. In the refectory Bro. D. C. Shaw gave an interesting talk on "Masonry Abroad." At the regular meeting, when the Third Degree was again worked, R.W. Bro. J. McAllister, in the refectory, gave a talk on "The Apron."

The recent meeting of Lodge Moa, No. 110, brought a good attendance of members and visitors. The W.M. and members of Lodge Te Henui, No. 281, paid an official visit.

The ritual work of the meeting was a "raising." An item of interest for the evening was the presentation of a new Volume of the S.L. to the Lodge by W. Bro. Major A. Leech. As this worthy brother is still confined to his home through severe illness, W. Bro. F. J. Hodges made the presentation on his behalf. A letter of thanks and appreciation was autographed by all brethren present, and sent to W. Bro. Leech.

During the past month, in addition to their regular meeting, at which a brother was "passed" and three first notices given, Lodge Ikaroa, No. 115, held an emergency meeting as "An Official Welcome to R.S.A. Brethren." It was called a "Kiwi" night. The chair was taken by W. Bro. S. Watson, assisted by all members of the Lodge who have returned from active service. It may be mentioned that W. Bro. Watson went into camp during his year of office.

At the last meeting of Lodge Whangamomona, No. 234, a Third Degree was worked. This "cleans up" all work in hand. At the next meeting a degree will be worked for Stratford Lodge, whose waiting list is rather over-full.

At the last meeting of Lodge Taranaki, No. 240, the ceremonial work was a Third Degree, this ceremony being performed by the W.M., officers and brethren of Lodge Te Henui.

At the June meeting of Lodge Te Henui, No. 281, a most successful P.Ms'. night was held, at which there was a very large attendance. Everything went off particularly well under the control of W. Bro. Rivers, who had been away from New Plymouth for a number of years, and on his return was asked to take control of the Lodge for the ceremonial work of the evening.

RUAPEHU NOTES.



The Installation meeting of Lodge St. Andrew Kil., No. 79, was held on 14th July. when V.W. Bro. F. C. Jannings. P.G.L.. installed Bro. R. N. Wilson as W.M. R.W. Bro. J. A. Nash, Prov.G.M., was in attendance, accompanied by Grand Lodge officers, several of whom journeyed from Palmerston North. After the formal business a very pleasant hour was spent in the refectory.

Feilding Lodge, No. 141, held its Installation meeting on 8th July, when Bro. J. Mennie was installed as W.M. The ceremony was carried out by

R.W. Bro. J. A. Nash, Prov. G.M., who was accompanied by a large attendance of Grand Lodge officers, several from the northern end of the territory. The newly-installed W.M. is to be congratulated on the excellent team of officers chosen to assist him.

The Ohakea Services Lodge Installation was held on 17th June. Bro. J. E. Fraser being installed by R.W. Bro. J. A. Nash. This Lodge is showing considerable progress since coming to town, and despite the fact that a number of members returning from overseas find it necessary to affiliate with Lodges in other parts of N.Z., the enthusiasm of those members who con attend is an outstanding feature of the Services Lodge.

One initiation at Rangitikei Lodge last month and several more to follow is keeping W. Bro. L. R. Vile, W.M., very busy.

W. Bro. W. A. Churchill, W.M. of Lodge Rongotea, has had his last meeting as W.M. He has had a good year and the thanks of the Lodge are due to him for his keenness and the efficient manner in which he has performed his duties.

The Manawatu Kilwinning Lodge Ladies' Evening was a great success. W. Bro. W. E. Anderson. W.M.. made an ideal host.

The W.M. of Ruapehu Lodge, W. Bro. J. I. Morgan. has everything organised for the combined meeting in honour of the M.W. the Grand Master's visit, which takes place on the 26th July.

Lodge Awatea has found it necessary to hold two emergency meetings lately. At the last regular meeting the W. Bro. D. W. J. McDowall, made reference to the loss the Lodge had sustained in the passing of W. Bro. W. J. Ashworth, P.G.B.B.

After 26 years' absence, it was the pleasure of W. Bro. Parkes, W.M. of Lodge Otangaki, to visit his Mother Lodge, Waimarino, No. 175, Raetihi, where he was received as the prodigal son and made the chief guest of the evening.

Marama Chapter Rose Croix, No. 224, passed a resolution of sympathy to the relatives of the late Ill. Bro. R. J. Foss, 31°. The M.W.S., Bro. E. Barry referred to the interest our late brother had always taken in Rose Croix Masonry as well as other Masonic activities in this district.

SOUTHLAND NOTES.



The Consecration and Dedication of the new Lodge at Gore, to be named Lodge Gordon, is being looked

forward to with keen anticipation by brethren in the Eastern District. Its meetings will be held on the first Wednesday of the month, and the opening ceremony, which will be conducted by M.W. Bro. E. C. Smith, Grand Master, will take place in the Masonic Temple, Gore, on 7th September.

The installation of Principals and the investiture of officers of Huairoa Royal Arch Chapter. No. 47. will be conducted on 3rd August by R.E. Comp. G. H. Brown, G.Supt.. and Grand Chapter officers.

Deepest sympathy is extended to R.W. Bro. J. D. Campbell, Prov. Grand Master, in the death of his wife. The late Mrs. Campbell was an outstanding woman in many ways. and the world can ill afford to lose women of her type.

The Installation of Bro. A. G. McNaughton as Master of Lodge Waihopai, No. 189, was held on 15th July in the presence of a good attendance of members and visitors. The ceremony was conducted by R.W. Bro. Jas. Manson, P.Prov.G.M., assisted by Grand Lodge Officers.

Lodge Edendale, No. 289, held its Installation meeting this year in the Masonic Hall at Wyndham on 27th July, when there was a fine attendance of members and visitors. In past years the Public Hall at Edendale had been used, but in view of the unsuitability of this building, particularly in winter, it was decided to make the change as indicated.

W. Bro. W. Kelman, P.Asst.G.D.C., will conduct the Installation of Bro. H. Hoskin as Master of Lodge Victoria, No. 147, on 13th August. He will be assisted by W. Bro. G. G. Webb as D.C. and the Past Masters of the Lodge. W. Bro. A. Henderson, an old Past Master of this Lodge, assisted by the Past Masters, conducted the ceremony of "raising" at their July meeting.

The Past Principals of Southern Cross Royal Arch Chapter. No. 3, will conduct the ceremony of Exaltation at the meeting in August.

The death of M.W. Bro. M. Thompson, P.G.M., at Auckland, removes from our midst a well-known brother who at one time played an important part in Masonic affairs in the Southland District. Special reference is made to this in a separate article in this issue.

The ceremony of Initiation was conducted by W. Bro. A. F. R Crawford, Master of The Lodge of Remembrance. No. 318. and his officers at the regular meeting held on 17th July. The work was conducted with dignity and efficiency fully in accordance with the high traditions of Craft working in the District. In future the monthly meetings of this

Lodge will be held on the third Wednesday of each month.

The officers of Murihiku Rose Croix Chapter, No. 36, conducted the ceremony of Perfection at the quarterly meeting, held on 31st July.

V.E. Comp. F. J. Logan, 1st Prin. of Southern Cross R.A. Chapter, No. 3, accompanied by a number of his officers and Companions, attended the July meeting of Huairoa R.A. Chapter, when the ceremony of Exaltation was worked by V.Ex. Comp. L. G. Thompson, P.Z., and Past Principals of the Chapter. W. Bro. Miller, the newly-installed Master, and officers of Lodge Southern Cross, No. 9, did excellent work at the July meeting of the Lodge, the first meeting since the Installation.

Another recently-installed Master, W. Bro. T. S. Grose. W.M. of Lodge St. John, No. 94, one of the largest Craft Lodges in the Dominion, is also displaying enthusiasm and efficiency in the discharge of his important office.

Congratulations are extended to W. Bro. A. F. R. Crawford on the distinguished honour recently conferred on him — that of O.B.E.

M. Ex. Comp. E. C. Smith, P.G.Z., attended the July meeting of Huairoa Royal Arch Chapter, No. 47, and also the July meeting of Lodge Mataura, in his official capacity of Grand Master.

Ven. Preceptor A. C. Ford and officers of the Southland Preceptory of Knight Templars will hold their quarterly meeting this month.

OTAGO NOTES.

At a recent meeting of Lodge Morning Star, No. 192, the W.M., W. Bro. V. Dickel, had the pleasure of welcoming the Prov.G.M., R.W. Bro. H. Archbold, who was paying an official visit, accompanied by a good following of G.L. officers. The business of the evening was to "pass" three brethren, the ceremony being ably carried out by the W.M. and his officers. The Prov. G.M. congratulated the Lodge on the work and expressed his satisfaction at the large attendance. The refectory proceedings were in keeping with the high standard usually experienced when visiting Lodge Morning Star. Lodge St. Clair, No. 246, held their annual P.Ms.' night on 5th June, when W. Bro. J. Nicolson assumed the chair, and, assisted by other P.Ms., conducted the ceremony of the Third Degree and raised two brethren in really workmanlike style. On returning the gavel, W. Bro. Nicolson expressed the

pleasure it gave him and the other P.Ms. who filled the various offices which they had held in the past. The large attendance, more especially of St. Clair brethren, was most gratifying to all concerned.

At the regular monthly meeting of Lodge Achilles, No. 310, the W.M., W. Bro. S. G. Scoular, welcomed some twenty-five officers and brethren of Lodge St. Clair, who were paying an official visit. After expressing his pleasure at seeing so many present, W. Bro. Scoular invited W. Bro. S. F. Chalmers and officers of Lodge St. Clair to work the ceremony of the Third Degree and raise two brethren, which was duly carried out in a most satisfactory manner and greatly appreciated by the brethren of Lodge Achilles. Splendid refectory proceedings concluded a very satisfactory evening for all present.

Lodge Oamaru Kilwinning, No. 82, also held a P.M.'s night at their regular meeting, and on this occasion, incidentally the first P.M.'s night for some considerable time, the R.W.M., W. Bro. C. R. Galbraith, handed the gavel to W. Bro. J. A. Meldrum, who with other P.Ms. carried out the impressive ceremony of Raising, the work throughout being of a high standard and enjoyed by those taking part. The attendance was most gratifying, being one of the best experienced in the past few years and a fitting tribute to the P.Ms. of the Lodge, who duly expressed their appreciation of the fact.

We learned with regret of W. Bro. J. A. Meldrum's impending departure from the district, and know he will be greatly missed by all the brethren in Oamaru, and especially by his own Lodge, Oamaru Kil., No. 82, where he has been a tower of strength for many years. Ever since joining the Lodge he has been a keen and energetic worker, a diligent officer, and most efficient Secretary. The brethren would like him to know how much they appreciate his activities on behalf of Lodge Oamaru Kil., No. 82, and wish him every success and happiness in his new sphere.

CHRISTCHURCH NOTES.

The regular meeting of Civic Lodge, No. 157, was held on 2nd July, when there was a large attendance for W. Bro. A. H. Manson's last night. Owing to the absence of both the Wardens from Christchurch, Bro. I-I. P. Donald, Past Warden, was elected as Master for the ensuing year.

Avon Lodge celebrated its Golden Jubilee on 4th July, when there was a very large attendance. Grand Lodge was represented by R.W. Bros. J. N. Du Feu

and Charles Flavell, Past Deputy Grand Masters, and many G.L. officers and R.W. Bro. A. J. Jones attended with officers of Provincial Grand Lodge. A History of the Lodge was read by W. Bro. M. E. Copeland, which traced the origin of the Lodge from the District Grand Stewart Lodge (E.C.) and later became Avon Lodge (E.C.). A Roll Call was conducted by the Secretary, V.W. Bro. M. McN. Norrie, P.G.D.C., and Bro. T. S. Bishop, Tyler for 19 years, was elected an honorary member. A happy evening was spent in the refectory, including a number of items by the Avon Orchestra.

The Installation Meeting of the Royal Canterbury Preceptory, No. 246, of Knights Templar was held on 12th July, when Kt. Herbert Campbell was installed as Preceptor by Emt. Kt. John Hurley, Provincial Sub-Prior for the South Island.

The regular meeting of Lodge Riccarton was held on 16th July, when Bro. R. J. Roberts, W.M., worked the Second Degree.

The bimonthly meeting of the Masters' and Pastmasters' Lodge was held on 17th July, when a paper was read by W. Bro. M. J. Barnett (superintendent of parks and reserves for the Christchurch City Council), entitled "Further Biblical Plants Associated with Freemasonry." This completed the former paper read several years ago and dealt with the fir, cedar, almond, rose, acanthus and other plants associated with the Craft, and the brethren derived much benefit from W. Bro. Barnett's special knowledge of botanical matters. This paper, like many others in recent years, has broken new ground and has added considerably to the popularity of the Lodge. At this meeting 54 new Associates were elected, and the Roll of Associates now exceeds 1000.

V.W. Bro. Ross Hepburn, Grand Lecturer, gave a Lecture at Lodge Malvern, No. 230, on 18th July, and also answered a number of questions of Masonic interest.

An Emergency Meeting of Excelsior Rose Croix Chapter was held on 31st July, when the M.W.S., E. and P. Bro. R. T. Sladen perfected one candidate.

Another well-attended meeting of the newly-formed Corinthian Lodge was held in the Crown Masonic Temple on 9th July, Bro. G. T. Williams, Master elect, presiding, when it was announced that the Charter is in course of preparation and that No. 321 is being allotted. After a full discussion on several matters, including the adoption of a Founders' Jewel, which will feature a Corinthian Column, the previous suggestion that the Consecration,

Dedication and Installation be held in an outside hall, was passed over in favour of the Main Temple in Gloucester Street. It was felt more fitting to hold such a ceremony there, always provided a night suitable to Grand Lodge can be secured. The announcement of the gift of a complete set of Working Tools from the Crown Lodge, No. 138, was greeted with applause and the Secretary instructed to write expressing sincere thanks to the members of the Crown Lodge. Regret was expressed that the provisional date (20th July) for the opening ceremony was too soon to permit of the necessary arrangements, and Grand Lodge was asked to suggest a later date, which it is hoped may be in August.

V.W. Bro. Ross Hepburn finds it necessary to retire from the position of Christchurch correspondent for the "Craftsman" owing to pressure of work, and invites volunteers for the position, commencing immediately.

NORTH CANTERBURY NOTES.

The big feature in our notes this month is the Waimakariri-Hurunui Group meeting, to be held in Ashley Lodge, Rangiora, on Saturday, 31st August. All sister Lodges in town and country are invited to attend this important function, when all servicemen in our group will be welcomed home. The Masters in the Group will meet at 7 p.m. and visitors will be received at 7.30 p.m.

Southern Cross, No. 6, has quite a busy agenda paper, and the work being done is of a very high standard.

A splendid meeting of Lodge Ashley, No. 28, was held recently, when an initiation was very efficiently worked by W. Bro. Hawkins and his officers. With more petrol available, several outside visits, including the Avon and St. Albans Jubilees, have been made.

Tawera Lodge, No. 188, is very busy at present. W. Bro. Fairweather and his officers raised a brother at their last meeting, and several more are on the waiting list. Visitors are always welcome.

Mairaki, No. 131, is having a record run of work, and the Master, W. Bro. S. E. Clements, has had two splendid meetings recently, with an attendance of about 100 on each occasion. The first, a visit from the United Forces Lodge, when Mairaki raised two candidates, and the second a visit from the Masters of Crown and Doric Lodges, and a bus load of brethren. Mairaki raised a candidate for Crown and

one for Doric on this occasion. It is very encouraging to our group to see this little Lodge making such good progress.

The Acacia-Cheviot meeting was very successful—as big as an Installation. W. Bro. Williamson and his officers worked a Scottish Third with their usual merit, and W. Bro. Harris, Master of Acacia, thanked Cheviot and all the other Lodges for their assistance and attendance.

Ashley Chapter, No. 45, has quite a lot of work, and acknowledged three candidates recently. V.E. Comp. Fairweather, Z. desires to thank all sister Chapters for their attendance and hopes they will come again.

The Master of Lodge Amuri, 184, W. Bro. Len Jordan, hopes to arrange several special functions as a fitting finish to a very busy year. Living at Hammer Springs and being in contact with the Masonic Association there, soldiers and others will get a warm welcome if they get in touch with him.

NELSON-MARLBOROUGH NOTES.

The Installation meeting of Wairau Lodge, No. 42, took place on 22nd June, when the S.W. Bro. Frederick Faulding, was duly installed as W.M. in the presence of a large attendance of brethren, including a good contingent from Nelson. W. Bro. Brown received the W.Ms. of visiting Lodges, and then received R.W. Bro. Mogridge and his G.L. Officers, who then invited V.W. Bro. Craighead, Asst.Prov.G.M., to conduct the ceremony of Installation. W. Bro. H. O. Findlay, A.G.D.C., officiating as G.D.C. The Presiding Officer was assisted by several G.L. Officers, including M.W. Bro. Steans, P. Pro G.M., who made the trip from Nelson for the occasion, and greatly impressed the gathering with his delivery of the Address to the Brethren. The visitors were later hospitably entertained in the refectory, whilst the speeches and items were right up to the usual high standard.

The regular meeting of Victory Lodge, No. 40, was held on 11th July, when two F.Cs. were "raised." There was a splendid attendance, many Lodges being represented by their W.M. The annual report and balance sheet for the past year was presented, and disclosed steady progress on the year's working. Marlborough Lodge of Unanimity, No. 106, met on 11th June, when a F.C. was "raised." R.W. Bro. Mogridge delivered a short address on the 3rd Degree, which was most welcome and instructive. St. Cuthbert's Lodge, No. 144, initiated a candidate at their meeting on 15th June, when there was a

large attendance, the Prov.G.M., accompanied by the Asst.Prov.G.M. and G.L. Officers being in attendance officially, also the W.Ms. and officers of several sister Lodges. These visits are greatly appreciated by W. Bro. Haldane and his brethren, who always extend a very warm welcome.

Two E.As. were "passed" at the meeting of Southern Star Lodge, No. 735, E.C., on 25th June. This Lodge mourns the passing of one of their highly-esteemed elder brethren, Bro. A. C. Betts, who was a member of his mother Lodge for a period of 30 years. Many brethren attended the funeral, where the Masonic Service was read by the Lodge Chaplain.

Lodge Motueka "passed" an E.A. who is a member of Lodge Torea, No. 121, at their meeting on 26th June. It was pleasing to receive a report that W. Bro. J. P. Cottier, P.Asst.G.D.C., was in attendance, following his illness, from which he appears to have made a good recovery.

The meeting of Victory R.A. Chapter, No. 12, held 27th June, was well attended, two brethren being Advanced.

There was a good attendance at the meeting of Forest Lodge, No. 116, held on 10th July, when the Asst.Prov.G.M. and also the W.M. and brethren of Waimea Lodge paid an official visit. There was a Third Degree Working.

Forest Lodge mourns the passing of two of its brethren, namely W. Bro. W. G. Syder, who has been a member of the Craft for over 50 years, during which period he rendered great service both material and spiritual, and his presence will be greatly missed. Also W. Bro. H. F. Dunbridge, who died at Auckland, and who had a close association with W. Bro. Syder, and was well known to the older members of Forest Lodge.

A meeting of Marlborough Lodge of Unanimity was held on 9th July, when two F.Cs., who are now residing in the North Island, made a special trip to Blenheim to be "raised" by their Mother Lodge. Opportunity was taken at this meeting to present to V.W. Bro. Kirby a P.M.'s Jewel, which presentation was previously omitted. This presentation was very popular, V.W. Bro. Kirby being highly esteemed by the brethren in the District.

The Marlborough R.A. Chapter met on 25th June, when two Comps. were "Exalted," the Degree being ably "worked" by the P.Zs. of the Chapter. Unfortunately V.E. Comp. Hood, Z., is still indisposed, and was unable to attend. We all express the hope for his speedy recovery.

WELLINGTON NOTES.

The Annual Installation Meeting of Lodge Otari, No. 190, was held on Tuesday, 9th July, when Bro. Robert Watson Macnab, S.W., was installed as Wor. Master for the ensuing year. There was a large gathering of brethren from city and suburban Lodges, the Temple being filled to capacity. No fewer than seventeen sitting Masters were present. R.W. Bro. S. M. Stone, Prov.G.M., was present, also M.W. Bro. Russell, P.G.M., and a goodly number of officers of G.L. The work of the Board was conducted by W. Bro. W. A. Tanner, P.M., assisted by the Past Masters of the Lodge. The succeeding investiture of officers was also carried out by the Past Masters. After the ceremony a happy hour was spent in the refectory, where the usual toasts were honoured in due form. Numerous communications from many parts of the Dominion, and even from Australia, were received, congratulating W. Bro. Macnab upon his preferment and wishing him and his officers a very happy term of office.

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*M.W. Bro. Malcolm Niccol	1892-93
*M.W. Bro. Edward Thomas Gillon (honoris causa)	1894
*M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell	1894-95
*M.W. Bro. William Barron	1896-97
*M.W. Bro. Rt. Hon. Richard John Seddon	1898-99
*M.W. Bro. Carl Weibe (honoris causa)	1900
*M.W. Bro. Alexander Stuart Russell	1900-01
*M.W. Bro. Herbert James Williams	1902-03
*M.W. Bro. Alred Henry Burton	1904-05
*M.W. Bro. Lord Plunket	1906-09
*M.W. Bro. C. J. W. Griffiths	1910-11
*M.W. Bro. F. C. Binns (honoris causa)	1911
*M.W. Bro. Maurice Thompson	1912-13
*M.W. Bro. John Joseph Dougall	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
*M.W. Bro. Thomas Ross	1920-21
*M.W. Bro. Earl Jellicoe	1922-23
*M.W. Bro. S. C. Bingham (honoris causa)	1922
*M.W. Bro. Rt. Hon. W. F. Massey	1924
*M.W. Bro. Hon. H. L. Michel (honoris causa) ..	1924
M.W. Bro. General Sir Charles Fergusson, Bart..	1925-28
M.W. Bro. George Russell (honoris causa)	1928
*M.W. E. W. G. H. Watts (honoris causa)	1929
*M.W. Bro. James J. Clark	1929
*M.W. Bro. James H. Harkness (honoris causa) ..	1932
M.W. Bro. Viscount Bledisloe	1930-33
*M.W. Bro. Colonel James J. Esson	1934-35
M.W. Bro. William Lishner (honoris causa)	1938
*M.W. Bro. Viscount Galway	1936-39
M.W. Bro. Charles J. Ronaldson	1940
M.W. Bro. Campbell L. MacDiarmid	1941-42
M.W. Bro. Herbert G. Teagle	1943-44
M.W. Bro. Sir Cyril Louis Norton Newall	1945

(*Deceased)

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Grand Organist—W. Bro. Herbert R. Bennington, 116 Malvern Street, Christchurch.

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Grand Stewards—W. Bro. Douglas Findlay, Box 69, Oamaru; W. Bro. Alexander H. Macdonald, P.O. Box 40, Ranfurly; W. Bro. Willis A. Scaife, Box 10, Wanaka; W. Bro. William E. D. Beale, 2 Hebdenden Avenue, Sumner; W. Bro. Frederick J. C. Dann, c/o Dann Bros., Ltd., Kilmore Street, Christchurch; W. Bro. Roland L. Reid, P.O. Box 245, Christchurch; W. Bro. Samuel T. Seward, 111 Ranfurly Street, St. Albans, N.1, Christchurch; W. Bro. Frank G. Dibble, R.D., Kaikohe; W. Bro. James J. Bedggood, Kaikohe; W. Bro. Edward H. Day, 12 Harlston Road, Mt. Albert, Auckland, S.W.2; W. Bro. George Mills-Palmer, Box 1442, C.P.O., Auckland; W. Bro. William H. Hebden, P.O., Paekakariki; W. Bro. Morten R. Lawson, Mangamaire; W. Bro. Murdo McDonald, Cr. Burgess and Aurora Roads, Johnsonville; W. Bro. Robert Baillie, Ohaupo Road, Te Awamutu; W. Bro. Andrew Begbie, Putaruru; W. Bro. Douglas R. Rowe, Coronet Peak Station, R.D., Queenstown; W. Bro. James G. Imlay, Box 355, Invercargill; W. Bro. Leslie G. P. Mahoney, Box 1, Mangaweka; W. Bro. Colin A. Rogers, 125 Railway Row, Ohakune Junction; W. Bro. William A. Meads, Havelock; W. Bro. James Nicholas, 46 Scott Street, Blenheim; W. Bro. Alfred G. Johnson, Avenue Road, New Plymouth; W. Bro. William Duncan, P.O. Box 1, Karamea.

Grand Tyler—W. Bro. Robert J. Mitchell, 35 Elizabeth Street, Riccarton, Christchurch.

BOARD OF GENERAL PURPOSES.

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. Cyril G. Hedge.

Members Ex Officio—Grand Master, Pro Grand Master, all Past Grand Masters and Past Pro Grand Masters, Deputy Grand Master, Past Deputy Grand Masters, all Provincial Grand Masters of Provinces or Districts

all Past Provincial Grand Masters, the Grand Wardens, Grand Treasurer, Immediate Past Grand Treasurer, Grand Registrar, Immediate Past Grand Registrar, all Past Presidents of the Board, the President of the Board of Benevolence, the Immediate Past President of the Board of Benevolence, and the Grand Superintendent of Works.

Elected—V.W. Bro. Thomas G. Weir, P.G.T., 10 Rochester Ter., Musselburgh Rise, Dunedin, E.1; R.W. Bro. John J. Griffiths, P.G.W., Douglas Hotel, George St., Dunedin; V.W. Bro. Henry S. Bingham, 127 Queen Street, Dunedin, N.1; W. Bro. Frederick W. A. Clayton, 119 Union Street, Dunedin, N.1; W. Bro. Henry J. S. Grater, 33 Avon Street, Oamaru; W. Bro. Owen F. Baker, P.O. Box 43, Christchurch; W. Bro. Charles J. Morrison, 47 Hackthorne Road, Cashmere, Christchurch; W. Bro. George R. Law, 47 Canal Rd., Avondale, Auckland; W. Bro. David Wilson, Vine Street, Whangarei; W. Bro. Andrew Izatt, Woodland Road, Johnsonville; W. Bro. Robert Dickson, Eketahuna; W. Bro. Alfred C. O'Neill, R.D., Katikati; W. Bro. Richard J. Walker, Palmerston Street, Riverton; W. Bro. Axel B. Swedlund, Taihape; W. Bro. James Wharmby, c/o Wharmby & Williams, Ltd., Waipukurau; W. Bro. Robert J. Mills, Canvastown; W. Bro. John H. Bleakley, Sutherland Road, Manaia; W. Bro. Arthur Petherbridge, 106 Russell Street, Westport.

BOARD OF BENEVOLENCE

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. John Bews.

Members Ex Officio—All Past Presidents of the Board and all members of the Board of General Purposes, both ex officio and elected.

Elected—W. Bro. James D. King, P.G.D., 2 Dudley Place, Dunedin; W. Bro. Ernest Syrett, P.G.P., 12 Pitt Street, Dunedin; W. Bro. Harold E. Barth, P.G.S., Box 876, Dunedin; W. Bro. Ivan L. Turnbull, P.G. Tyler, 18 City Road, Roslyn, Dunedin; W. Bro. Edgar F. Allen, 407 North Road, Dunedin, N.E.1; W. Bro. Arthur J. Cannon, 75 Musselburgh Rise, Dunedin, E.1; W. Bro. William J. Mann, 18 Argyle St., Mornington, Dunedin; W. Bro. Cyril H. Jamieson, 20 Oates St., Roslyn, Dunedin; W. Bro. Edward P. C. Wright, 487 Tuam Street, Christchurch; W. Bro. Joseph B. Copeland, Waimauku; W. Bro. George D. Dick, 7 Church Street, Wellington; W. Bro. William E. Hookey, Oxford Street, Te Puke; W. Bro. Robert King, "The Bend," South Hillend, R.D., Winton; W. Bro. Roger B. Davies, P.O. Box 23, Raetihi; W. Bro. Frederick O. Devlin, Box 157, Dannevirke; W. Bro. Arthur W. Wanden, Queen Street, Blenheim; W. Bro. William Marr, "Ballochmyle," Kaponga; W. Bro. Percy W. M. Shannon, Sewell Street, Hokitika.

BOARD OF MANAGEMENT, WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

Chairman—V.W. Bro. John Bews.

Members—Comprises the Members of the Boards of General Purposes and Benevolence. Meets on the third Wednesday in each month, following the Board of General Purposes.

JURIDICAL COMMITTEE.

M.W. Bro. Campbell L. MacDiarmid, P.G.M., Hamilton; M.W. Bro. Sir Stephen Allen, P.Pro G.M., Morrinsville; R.W. Bro. C. W. Nielsen, P.G.W., P.O. Box 236, Wellington, C.1.

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY

M.W. Bros. William Lishner, P.G.M.; John A. Sparrow, P.Pro G.M.; V.W. Bros. Henry S. Bingham, John Bews, Cyril G. Hedge.

Auditor—James Brown & Co., Dunedin.

H. A. LAMB, P.G.W., Grand Secretary,
P.O. Box 548, Dunedin, C.1.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1/7/6 per annum, payable yearly in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 53 LODGES.
(R.W. Bro. Wilfrid W. Wright, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., W. T. Shaw; S.W., M. V. Wilson; J.W., T. N. Holmden; Sec., Theo. J. Spry, P.M., Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs., 7.30 (except Jan.). Install. July. W.M., L. M. H. Walker; S.W., W. H. Carmichael; J.W., L. E. Skipwith; Sec., T. Bailey, P.M., Ground Floor, Dilworth Building, Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., S. T. Johnson; S.W., R. J. Moore; J.W., C. J. Curtice; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., W. G. Willoughby; S.W., A. H. Whitehead; J.W., A. N. Sims; Sec., W. Bongard, G.St.B., P.O. Box 33, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. F. Hansen; S.W., C. H. McKenzie; J.W., J. E. Jackson; Sec., W. H. Peck, P.M., P.O. Box 4, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princes St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., J. H. M. Lister; S.W., A. H. Penny; J.W., P. F. W. Rugg; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., H. E. Mann; S.W., S. Higgs; J.W., B. W. Allen; Sec., L. H. Postlewaite, P.M., 196 Jervois Road, Herne Bay, Auckland.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., W. Holehouse; S.W., J. S. Smardon; J.W., E. Howarth; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., C. D. Birchfield; S.W., A. H. Law; J.W., C. A. Ferguson; Sec., G. F. Smith, P.M., 20 Alford Ave., Ellerslie, Auckland, S.E.6.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., M. Mackenzie; S.W., J. G. Walker; J.W., J. L. Munro; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., F. H. Hewitt; S.W., W. G. Patterson; J.W., W. T. Cheeseman; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitea, fourth Thurs., 7.30. Install. Feb. W.M., C. S. Wood; S.W., W. Geard; J.W., E. Panther; Sec., E. N. Matthews, Awanui Road, Kaitea.

Auckland, 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. E. Marriott; S.W., A. H. Turner; J.W., E. J. Beach; Sec., V. J. Burrow, P.M., 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waiuku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. N. F. Massey; S.W., J. F. J. Doel; J.W., S. N. von Sturmer; Sec., C. C. Munro, P.M., P.O. Box 31, Waiuku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., R. P. Smith; S.W., A. E. F. Williams; J.W., G. C. Hudspeth; Sec., F. G. Dibble, P.M., Remuera Estate R.D., Kaikohe.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., M. N. McLeod; S.W., J. E. Fuge; J.W., A. C. Fricker; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., S. J. Dickens; S.W., H. J. Bramwell; J.W., S. Lucich; Sec., H. C. Searle, P.M., Box 22, Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., D. W. L. Ruff; S.W., R. Dinsdale; J.W., R. Bettesworth; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1909; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's Street, Auckland, 7.45. Install. Oct. W.M., W. T. Surman, P.M.; S.W., E. P. Wright, P.M.; J.W., H. R. A. Vialoux, P.G.D.C.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.), Dec. second Thurs. Install. Nov. W.M., J. E. Buckrell; S.W., R. H. Barker; J.W., H. J. Hulse; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., W. R. Williams; S.W., W. J. G. Anderson; J.W., F. Lambert; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170:—Founded 1910; meets Masonic Hall, Henderson, 3rd Wed., 7.30. Install. March. W.M., C. J. Polkinghorne; S.W., J. F. Dorman; J.W., F. D. Dorman; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. F. Morrison; S.W., J. C. Paterson; J.W., T. H. Ewen; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., G. T. Johnstone; S.W., F. G. Walker; J.W., B. Dickson; Sec., J. F. Potter, P.A.G.D.C., 36 Seaview Ave., Northcote, Auckland, N.4.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland, P.M.; S.W., K. Nilsson; J.W., N. G. Galbraith; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., R. J. Wentzel; S.W., A. L. Little; J.W., S. J. Dodd; Sec., H. Mawson, P.M., Edward Street, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Roseband Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. F. Roberts; S.W., J. H. Buchanan; J.W., S. Hill; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., W. J. Tanner; S.W., W. V. Shepherd, P.M.; J.W., W. M. Smith; Sec., L. Markham, P.M., C/o Ruawai Dairy Co., Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., T. A. Peterson; S.W., A. G. Grinter; J.W., A. F. Hall; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. 2nd Thurs., Dec. W.M., F. E. Carr; S.W., J. H. Adams; J.W., R. G. Ross; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., H. W. Howell; S.W., J. D. Jardine; J.W., H. Purdy; Sec., W. H. Keasley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244, Drury.

Arapohue, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., T. R. Wilkins; S.W., J. Hansen; J.W., G. Auld; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249, Ngatea, Auckland.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., A. R. Coboeroff; S.W., W. J. B. Clapham; J.W., R. E. Marriott; Sec., C. W. Whonsbon-Aston, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., F. J. Williams; S.W., G. Williamson, P.M.; J.W., C. E. Fougere; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., G. J. Maddren; S.W., W. H. Scott; J.W., A. C. N. Bellamy; Sec., W. L. J. Cahill, P.M., 140 Mt. Albert Rd., Auckland, S.W.2.

Arawhiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., M. B. Thorpe; S.W., A. R. White; J.W., A. W. Bunker; Sec., H. C. Duthie, P.M., Box 165, Auckland.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., A. Macpherson; S.W., L. G. Millar; J.W., C. J. Murray; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., V. A. Scarborough; S.W., E. W. Hilton; J.W., S. M. Evtitt; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Hanane St., Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., H. Baxter; S.W., J. Newall; J.W., O. Bushill; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E1.

Tuakau, 275:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June. (3rd Thurs.) W.M., Geo. E. Udy; S.W., E. S. Fulton; J.W., R. J. Glasgow; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279, Kumeu.
Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., A. R. Wheeler; S.W., H. E. Brown; J.W., G. T. Pearce; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., E. D. Chapman; S.W., J. Horspool; J.W., C. Waller; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., V. C. Diamond; S.W., C. L. Shepherd; J.W., A. G. Taylor; Sec., Walter Weaver, P.G.S., "Ingle-side," 14 Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. B. Tindall; S.W., C. E. Tennent; J.W., E. J. Bassett; Sec., R. F. Bishop, P.M., P.O. Box 884, Auckland, C.1.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland second Mon., except Jan., 7.30. Install. Aug. W.M., E. G. C. Cox; S.W., G. Salter; J.W., A. E. Herbert; Sec., L. E. Utting, P.M., 23 Burch St., Mt. Albert, Auckland, S.W.2.

Chevalier, 303:—Founded September 29, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., J. F. Dalgarno; S.W., C. H. O'Callaghan; J.W., R. H. Caltcheon; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., A. W. Mulligan; S.W., J. R. Saunders; J.W., E. L. Broberg; Sec., T. J. V. Dunlop, P.D.G.W. E.C.) Box 45, Russell.

Wellsford, 306, Wellsford, Auckland.

Howick, 314:—Founded Sept., 1945; meets Howick Public Hall, Auckland, fourth Wed., except Dec., at 7.30 p.m. Install. Oct. W.M., H. J. White, P.M.; S.W., G. S. Windrose; J.W., T. H. Hadfield; Sec., W. V. Smith, P.M., c/o P.O. Box 16, Auckland, C.1.

DISTRICT OF WAIKATO: 31 Lodges.
(R.W. Bro. Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., A. K. Liddell; S.W., J. W. Nicholas; J.W., C. V. Nicklin; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. W. Smith; S.W., G. de C. Peele; J.W., A. E. Blackwell; Sec., G. H. Nicholls, P.G.C., Whitaker St., Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8 except Jan. Install. Oct., W.M., H. P. Hansen; S.W., V. S. E. Caulton; J.W., R. A. Dickson; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. May. W.M., N. R. Souter; S.W., H. J. Nelson; J.W., R. C. Frost; Sec., P. S. Lewis, Box 29, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., S. T. Wilkes; S.W., F. C. Sparks; J.W., J. K. Dean; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waihi, 112:—Founded 1899; meets Masonic Hall, Waihi, first Mon., except Jan., 7.30. Install. May. W.M., A. E. Waite; S.W., A. V. Coffey, P.M.; J.W., R. D. Taylor; Sec., J. B. Beeche, P.M., Box 14, Waihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., J. H. Vowles; S.W., S. Firkin; J.W., R. Schoen; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., H. N. Dudley; S.W., W. P. Perrin; J.W., G. Angus; Sec., D. T. B. McArthur, P.G.S., P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. R. Bonnard; S.W., J. G. Dickson; J.W., John Auld; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., W. T. Powell; S.W., H. K. Heaton; J.W., E. Gilham; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., L. W. Osborne; S.W., F. H. Stretton; J.W., C. G. Lowe; Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., A. Corlett; S.W., K. W. Low; J.W., A. S. Grant; Sec., Jas. Henderson, P.G.S., King St., Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., F. W. Petchell; S.W., H. R. Hill; J.W., S. N. Phillips; Sec., W. Harold, Raglan.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., J. H. Tapper; S.W., T. J. W. Evans; J.W., R. C. Uren; Sec., F. Vause, P.G.P., 11 Parr Street, Frankton Junction.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaia St., Taumaranui, first Wed., 8 p.m. Install. Nov. W.M., P. T. Burgess; S.W., C. T. Harrigan; J.W., T. J. Lane; Sec., J. S. Kerr, Box 31, Taumaranui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngauruwhia, first Monday, 7.30. Install. Oct. W.M., Wm. McCaig; S.W., A. F. Small; J.W., H. C. Littlejohn; Sec., H. J. Sampson, P.G.S., Ngauruwhia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., S. W. Brownlie; S.W., S. Smith; J.W., R. F. Schwarz; Sec., A. Begbie, G.S., Putaruru.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., C. A. Head; S.W., D. S. Radcliffe; J.W., R. N. O. Matthews; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., E. J. Collinson-Smith; S.W., F. Phillips; J.W., W. J. Sanders; Sec., H. J. F. Downard, G.St.D., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodge-room, Ohura, second Friday. Install. first Friday in Feb. W.M., N. W. Wilkie; S.W., O. C. Finer; J.W., J. McLean; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., R. E. Butler; S.W., A. Thomson; J.W., I. F. Savage, P.M.; Sec., T. E. Hamerton, P.M., Box 30, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., A. J. Morsehead; S.W., E. Harries; J.W., R. J. Prebble; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Temple, Childers Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., J. A. Thomas; S.W., J. G. R. Butler; J.W., R. Meyrick; Sec., P. Schwabe, P.G.S., 106, Russell St., Gisborne.

Waipatu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., W. R. Cooper, P.M.; S.W., K. MacKay, P.M.; J.W., G. MacDonald; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., W. Shepherd; S.W., C. H. Montgomery; J.W., J. B. Cawte; Sec., P. W. Allen, Cameron Rd., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., J. D. I. Sherwin; S.W., H. E. Sutherland; J.W., W. A. Moore; Sec., T. H. Eddy, P.M., Matamata.

Otake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., C. J. Coyle; S.W., J. W. Hunter; J.W., S. C. Tait; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., M. McIntyre, P.M.; S.W., F. Dunne; J.W., A. B. Boswell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. A. Sherson; S.W., J. R. Bayliss; J.W., G. J. Hill; Sec., D. F. D. Wickham, P.M., Box 92, Kati Kati, Bay of Plenty.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing 19th Jan.), 7.30 p.m. Install. 8th June. Two meetings August, 3rd and 31st. W.M., W. Williamson; S.W., J. R. Watson; J.W., J. B. Williamson; Sec., E. Tait, C/o Pukemiro P.O., Pukemiro.

Te Papa, 316:—Founded 1945; meets Masonic Temple, First Ave., Tauranga, last Tuesday, 7.30 p.m. (except Dec.). Install. March. W.M., G. B. Murray, P.D.G.Reg. (E.C.); S.W., W. T. H. Dashwood; J.W., F. G. Gresham; Sec., M. J. Eagles, P.O. Box 147, Tauranga.

DISTRICT OF HAWKES BAY: 19 LODGES.

(R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues., except Jan. Install. third Tues. in June. W.M., N. F. Harston; S.W., S. A. Bradshaw; J.W., A. A. Sinclair; Sec., Percy Kay, P.O. Box 25, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. Rockell, P.G.O.; S.W., W. T. Dobson; J.W., E. I. D. Bull; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., Alex. Johnston; S.W., W. G. Mackenzie; J.W., R. A. Edgecombe; Sec., J. A. Walker, P.O. Box 75, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., F. M. Tickner; S.W., R. J. Ashby; J.W., L. W. C. Le Comte; Sec., F. Holt, P.G.S., Domain Road, Waipawa.

Rawhiti, 65:—Founded 1890; meets Freemasons' Hall, High St., Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., D. H. Gordon; S.W., S. MacKenzie; J.W., A. G. Melles; Sec., J. A. Johnston, P.O. Box 137, Dannevirke (Phone No. 2654).

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., A. A. Powell; S.W., V. L. Mummery; J.W., M. Parkhill; Sec., Henry de Denne, Asst. G.D.C., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30 (except Dec. third Tues.). Install. fourth Wed. in June. W.M., W. H. Couston; S.W., W. C. H. Patterson; J.W., E. D. Hutchinson; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., J. S. Tait; S.W., A. E. Hutcheson; J.W., A. B. Port; Sec., E. H. Cloud, Box 18, Ormondville.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongaroa, third Wed., 8 p.m. (except Jan. Install. 4th Wed. in March. W.M., R. C. N. Scott; S.W., S. W. Eunson; J.W., D. J. M. Riddell; Sec., A. P. Campbell, P.M., P.O. Box 50, Pongaroa.

Waikaremoana, 158:—Founded 1900; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., E. C. Welch; S.W., L. A. Webster; J.W., G. F. Winter; Sec., W. E. Martin, P.M., P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Wed., 7.30. Install. fourth Wed. in Aug. W.M., A. G. Parker, P.M.; S.W., C. B. Matheson; J.W., Chas. Thomson, P.M.; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1920; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., C. F. Northe; S.W., F. W. Wiseman; J.W., J. F. M. Ewan; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 263:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec., second Tues.). Install. Sept. W.M., F. W. Fox; S.W., H. Peters; J.W., E. B. Jenkins; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon. Sept. W.M., R. W. Fraser; S.W., A. Grant; J.W., P. E. Loach; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., J. Macaskill; S.W., H. C. Mills; J.W., B. G. White, P.M.; Sec., J. A. Jones, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. Sept. W.M., A. H. Sivewright; S.W., T. C. Crawford; J.W., Jas. Hellyer; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb. and May. Install. Aug. W.M., W. E. Bate, P.M.; S.W., E. C. Pirie, P.A.G.D.C.; J.W., J. Duck, Senr., P.M.; Sec., C. Carrell, P.M., 410 Tomoana Rd., Hastings.

Tauhara, 307:—Founded 1930; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., R. Anderson-Bak; S.W., J. F. Gamble; J.W., F. Fletcher; Sec., J. W. Woodward, P.O. Box 72, Taupo.

The Services Lodge of H.B., 313:—Founded Oct., 1945; meets Masonic Temple, Market St., Hastings, 7.30 p.m., second Thurs. monthly, except Jan., April, July and Oct., when second Saturday. Install. Oct. W.M., P. J. S. George, P.G.St.B.; S.W., A. D. M. G. Laing; J.W., T. J. Foster; Sec., C. Carrell, P.M., 410 Tomoana Rd., Hastings.

DISTRICT OF TARANAKI: 12 LODGES.

(R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., T. F. Hills; S.W., E. A. Bowen; J.W., J. R. Hunger; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., J. Edwards; S.W., L. Haberfeld; J.W., R. Ure; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 45:—Founded 1883; meets Masonic Temple, Liardet St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., L. T. Aylward; S.W., H. L. Hay; J.W., R. Hoyle; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., N. S. Deane; S.W., E. P. Aldridge; J.W., D. Taylor; Sec., H. E. Lawrence, P.M., Fenton Street, Stratford.

St. John's, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., A. M. MacLeod; S.W., B. O. Harris; J.W., J. Bridger; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moā, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., W. L. Silson; S.W., T. A. Wilson; J.W., J. W. Wellington; Sec., L. G. Kohn, P.M., P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.L.); Dec. second Tues. W.M., W. A. Weaver; S.W., H. J. Meharry; J.W., L. W. Wilson; Sec., F. J. Young, P.M., Oau; R.D., Opunake.

Kaponga, 208:—Founded 1918; meets Lodge-room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., I. E. Lewis; S.W., C. H. Ross; J.W., A. E. Bradley; Sec., J. G. Green, P.M., Box 15, Kaponga.

Whangamomona, 234:—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., L. J. Loveridge; S.W., G. L. Anderson; J.W., A. Cowie; Sec., D. H. Proffitt, Huinga.

Taranaki, 240:—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30 Install. May. W.M., B. M. Barclay; S.W., T. C. Hobbs; J.W., C. W. Crutch; Sec., R. A. Wilton, P.M., 8 Union St., Hawera.

Te Henui, 251:—Founded 1925; meets The Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., A. G. Lander; S.W., H. M. Cole; J.W., J. C. C. Williamson; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Manaiia, 286:—Founded 1927; meets in the Temple, Manaiia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., H. Bayliss; S.W., T. Hooper; J.W., H. H. Mead; Sec., L. J. Moore, Box 31, Manaiia.

DISTRICT OF RUAPEHU: 22 LODGES.

(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38:—Founded 1880; meets Masonic Hall, Bulls, third Tues., at 7.30 p.m., April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., L. R. Vile; S.W., A. D. Young; J.W., K. H. Allen; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41:—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., J. Mennie; S.W., F. Mills; J.W., L. A. R. Bould; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil, 47:—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., W. E. Anderson; S.W., T. S. R. Taylor; J.W., Alex. Fraser; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70:—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., S. J. Parkes; S.W., J. M. Townsley; J.W., D. J. Dalziel; Sec., C. S. Pees, A.G.D.C., 353 College St., Palmerston North.

Rangitira, 71:—Founded 1891; meets Masonic Hall, Huntville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., A. B. Abel; S.W., R. E. Rose; J.W., E. L. Ironmonger, P.G.D.; Sec., D. M. MacKay, P.M., P.O. Box 7, Huntville.

St. Andrew Kil, 79:—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m.; first Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., R. N. Wilson; S.W., A. H. Charles; J.W., W. V. Tremewan; Sec., M. G. Bignell, P.M., Box 86, Wanganui.

Kimbolton, 123:—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., R. D. Batchelor; S.W., F. Whitehead; J.W., D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 125:—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., J. I. Morgan; S.W., K. N. Glasgow; J.W., J. Kilpatrick; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133:—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., C. M. Tunnicliffe; S.W., G. B. Cull; J.W., W. E. Hale; Sec., S. I. Walden, P.M., Foxton.

Otaihape, 142:—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., A. O. P. Batley; S.W., W. N. Anderson; J.W., A. W. Jones; Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146:—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Churchill; S.W., L. W. Burrell; J.W., C. E. Stephenson; Sec., W. A. Davison, P.M., Box 36, Rongotea.

Huia, 171:—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., J. H. Nash; S.W., F. Prain; J.W., I. Rickard; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., A. Paulger; S.W., F. W. Pearce; J.W., L. H. Fagg; Sec., W. H. Safford, G.Lec., Duncan St., Raetihi.

Manga-te-Weka, 178:—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., R. D. T. McRae; S.W., D. H. Saywell; J.W., J. H. Thompson, P.M.; Sec., W. A. Hamilton, Mangaweka.

Moutoa, 195:—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. S. Guthrie; S.W., C. C. Brownie; J.W., D. A. Morrison; Sec., S. Hanton, P.O. Box 305, Wanganui.

Ngauruhoe, 205:—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., F. Woodward; S.W., G. B. M. Dunn; J.W., R. Youngman; Sec., W. F. Petheridge, 164 Ruapehu Road, Ohakune Jcn.

Oroua, 215:—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., H. Cowan; S.W., A. McMurtrie; J.W., K. Searle; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219:—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., J. A. Doidge; S.W., T. W. Battell; J.W., J. H. Abercrombie; Sec., G. A. Campbell, P.M., 3 Oakland Avenue, Wanganui.

Awatea, 258:—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., D. W. J. McDowall; S.W., W. N. W. Leech; J.W., W. T. A. Jenkins; Sec., Percy W. Morris, P.A.G.D.C., P.O. Box 145, Palmerston North.

Manchester, 287:—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.). Install. May. W.M., A. R. Gibson; S.W., S. G. Norris; J.W., D. J. Pryde; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Services, 309:—Founded 31st May, 1941; meets Masonic Hall, Church St., Palmerston North, third Mon., 7.30 p.m. Install. June. W.M., H. Swales; S.W., J. Moller; J.W., A. Fraser; Sec., G. R. B. Boswell, P.M., 340 Featherstone St., Palmerston North.

Waverley, Kil 311:—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., E. J. T. Kelly, P.M.; S.W., W. G. Belton; J.W., F. J. Bilton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 47 LODGES.

(R.W. Bro. Stanley M. Stone, Prov.G.M.)
(V.W. Bro. Cuthbert H. Taylor, Asst.Prov. G.M.)

N.Z. Pacific, 2:—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., A. Sinclair; S.W., K. O. Thomson; J.W., L. R. Blake; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilbirnie, Wellington, E3.

Waterloo, 13:—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. A. Dawson; S.W., E. J. Marklew; J.W., C. B. Thomson; Sec., W. A. Parton, P.G.P., 53 Bidwell St., Wellington, S1.

Masterton, 19:—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., E. G. Jones; S.W., A. J. Hume; J.W., H. A. R. Dunderdale; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32:—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., R. W. Leask; S.W., H. M. Conway; J.W., C. P. Hutchison; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37:—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., J. A. Juno, P.M.; S.W., P. A. Wilton; J.W., J. G. Donald; Sec., H. R. Pascoe, P.M., P.O., Featherston.

Leinster, 44:—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 7.30 p.m. (except Jan.). Install. July. W.M., F. A. Peacock; S.W., A. G. Farner; J.W., M. E. H. Stewart; Sec., A. McN. Clark, P.M., 30 West Rd., Northland, Wellington, W2.

St. Mark's, 53:—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., R. J. Grimmer; S.W., T. Lynch; J.W., W. E. Knowles; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62:—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., A. J. Greenfield; S.W., A. S. L. Ferguson; J.W., T. R. McD. Wallace; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Taranua, 67:—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., R. L. Parker; S.W., R. P. Vial; J.W., E. H. J. Miller; Sec., R. H. Taylor, P.M., 5 Julia St., Pahiatua.

Otaki, 72:—Founded 1891; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., R. I. Dyson; S.W., G. D. Kearney; J.W., G. Te Whaiti; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92:—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., R. Dickson, P.M.; S.W., W. J. Shannon; J.W., C. W. Dagg, P.M.; Sec., R. Brigham, Eketahuna.

Hinemoa, 122:—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., R. W. Cawthorn; S.W., G. A. Hallett; J.W., W. Pritchard; Acting-Sec., C. Trott, 4B Boulcott Terrace, Wellington.

Coronation, 127:—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.15 p.m. Install. Nov. W.M., A. S. Cathcart; S.W., F. A. Davis; J.W., E. W. Crocker; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N2.

Brooklyn, 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., E. S. Trask; S.W., T. M. Wilson; J.W., W. P. Holt; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135:—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Saturday Sept. W.M., J. A. Kilsby; S.W., J. A. Chapman; J.W., W. G. Benning; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

Waihenga, 150:—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30 (except Jan.). Install. 1st Thurs. Oct. W.M., A. Aitcheson; S.W., H. Hunger, P.M.; J.W., R. Soughton; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156:—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., J. D. McIntosh; S.W., W. C. D. Elliott; J.W., J. O. Billing; Sec., G. F. Lenzi, 327 The Parade, Wellington S.2.

Waiwhetu, 176:—Founded 1910; meets Masonic Hall, Hula St., Lower Hutt, second Wed. (except Jan.), 7.30. Install. Oct. W.M., A. Ackroyd; S.W., G. L. Judd; J.W., R. A. Marshall; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190:—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., R. W. Macnab; S.W., R. J. Morgan; J.W., E. L. Jellicoe; Sec., W. A. Tanner, P.M., 36 Jubilee Road, Khandallah, Wellington, N.5.

Research Lodge of Wellington, 194:—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., C. M. Bowden, P.M.; S.W., C. S. Perry, P.M.; J.W., —; Sec., W. D. Dobson, P.G.S., 12 Maurice Tee., Wellington, C.2.

Whetu Kairangi, 201:—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., W. P. Manley; S.W., J. S. Davies; J.W., A. A. McDonald; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.5.

Mokoia, 213:—Founded 1919; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., T. H. Ennis; S.W., A. Ross; J.W., S. W. Tucker; Sec., J. D. Eves, P.M., 54 Lavand Street, Wellington, S.1.

Eastbourne, 217:—Founded 1920; meets Masonic Hall, Muritai Road, Eastbourne, fourth Wed., 7.30 p.m. Jan. excepted. Install. fourth Sat. August. W.M., R. L. H. Jones; S.W., G. Y. Berry; J.W., W. G. McKenzie; Sec., F. G. Northern, P.M., 3 Bracken St., Petone.

Renown, 218:—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. 3rd Sat. Nov. W.M., C. A. Martin; S.W., S. T. Barnett; J.W., J. A. Hannam. Sec., R. Laurie, P.G.Supt., Wks., 99 Sefton St., Highland Park, N.2.

Raukawa, 224:—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., T. McLaren; S.W., C. W. Dykes; J.W., R. W. Kemp; Sec., O. G. Thomas, P.O. Box 715, Wellington.

Empire, 225:—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., E. Cook; S.W., H. J. Johnson; J.W., F. O. Austin; Sec., A. H. King, P.M., 13 Calabar Rd., Rongotai, Wellington, E.4.

Taia, 229:—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilbirnie, fourth Mon., 7.30. Install. April. W.M., O. H. Bengt; S.W., H. Cranston; J.W., H. L. Willing; Sec., H. J. Sweeney, P.M., 8 Manley Tce., Wellington, S.1.

Mangahao, 231:—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., H. L. Taylor; S.W., J. B. Gordon; J.W., G. W. Munford; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238:—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., G. B. Young; S.W., T. H. Drew; J.W., H. J. Jameson; Sec., Raymond Lee, P.M., P.O. Box 120, Masterton.

Island Bay, 243:—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., G. T. May; S.W., H. H. Waugh; J.W., H. J. Maisey; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247:—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., J. C. Hendry; S.W., J. A. McQueen; J.W., I. Phillips; Sec., J. Robson, P.O. Box 1168, Wellington, C.1.

Waitangi, 251:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., W. R. Anderson; S.W., W. Ritchie; J.W., N. W. Burley; Sec., A. J. Underwood, 25 Bidwell St., Wellington, S.1.

Tawera o Kapiti, 253:—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., H. Shaw; S.W., F. S. Spilman; J.W., R. B. Thompson, P.M.; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan and Feb.). Install. Sept. W.M., A. J. Aitken; S.W., L. C. Gibbins, P.G.B.B.; J.W., W. H. Barrett; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259:—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., J. R. Taylor; S.W., G. Wood; J.W., A. L. Stevens; Sec., W. B. Reesby, P.M., 47a, Victoria St., Petone.

Trentham, 262:—Consecrated 5th April, 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., C. G. Bird; S.W., R. D. Christie; J.W., M. R. Whyte; Sec., A. E. Browne, P.M., cnr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. H. Bustin; S.W., J. W. Howes; J.W., J. A. Small; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington, C.1.

Hataitai, 285:—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilbirnie, third Wed., except Dec. and Jan., 7.30. Install. June. W.M., R. S. Owen; S.W., R. N. Chatterton; J.W., N. O. Collingwood; Sec., A. J. Linney, P.M., 12 Matai Rd., Wellington, E.2.

Charles Ferguson, 290:—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., M. C. E. Hugo; S.W., C. D. Bell; J.W., E. H. Turksma, Jr.; Sec., E. Turksma, P.M., 4 Armitage Street, Ngairo, N.4.

Aroha, 293:—Founded 1928; meets Mokoia Masonic Temple, Fifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., Ernest Ketko; S.W., J. Zucker; J.W., D. E. M. Thomson; Sec., H. Hatch, P.Pres.B.B., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299:—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., C. S. Woodbury; S.W., W. F. Bond; J.W., N. T. Gillespie; Sec., J. Fletcher, P.M., 28 Laings Road, Lower Hutt.

Herbert Teagle, 300:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Ian T. Cook; S.W., W. C. O. Wade; J.W., H. C. Hibberd; Sec., A. Schmidt, P.G.Std.B. 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., J. W. Sandham; S.W., Hugh R. Biss; J.W., W. A. Martin; Sec., A. H. Hornblow, P.M., G.P.O. Box 20, Wellington, C.1.

Zetland, 312:—Founded 1945; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Wed. (third Tues. Dec.), 7.15 p.m. Install. third Tues. in March. W.M., D. A. Moar; S.W., L. Laurensen; J.W., F. W. Day; Sec., A. Izatt, P.M., Woodland Road, Johnsonville.

Te Puni, 315:—Founded Sept., 1945; meets Masonic Hall, Huia St., Lower Hutt, first Wed., 7.30 p.m. (except Jan.). Install. Sept. W.M., C. R. Nottingham, P.M.; S.W., J. W. Jervis; J.W., J. Stonehouse; Sec., Wm. A. McNab, P.M., Howard Rd., Lowry Bay, Eastbourne.

Miramar, 317:—Founded 1946; meets Taia Masonic Temple, Bay Road, Kilbirnie, third Tues., 7.30 (except Jan.). Install. March. W.M., S. Holm; S.W., L. J. Purdie; J.W., F. W. Page; Sec., J. F. Lilley, P.M., 65 Wellington Rd., Kilbirnie, Wellington, E.3.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. Frank Mogridge, Prov.G.M.)
(V.W. Bro. Robert A. Craighead, Asst. Prov. G.M.)

Victory, 40 (formerly No. 127, E.C.):—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., H. G. Walker; S.W., D. C. H. Gill; J.W., C. W. Cannington; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42:—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. Faulding; S.W., H. A. J. Soman; J.W., W. O. Roussel; Sec., Harold Neal, P.O. Box 56, Blenheim.

Havelock, 104:—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., H. C. Stratford, P.M.; S.W., W. S. B. Hardy; J.W., J. J. Horton; Sec., R. N. C. Wratt, P.M., Havelock.

Marlborough Unanimity, 106:—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., W. B. Benda; S.W., J. S. Hill; J.W., F. W. Horton; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111:—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., R. Berry; S.W., F. H. S. Ibbetson; J.W., B. Rhodes; Sec., A. S. C. Franklyn, P.M., Wellington Street, Picton.

Forest, 116:—Founded 1874; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., L. A. Palmer; S.W., W. D. Rawlinson; J.W., S. J. Weaver; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117:—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., E. W. Stilwell; S.W., A. J. Drummond; J.W., J. S. J. Campbell; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144:—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., J. R. Haldane; S.W., W. H. Green; J.W., C. W. Wilkens; Sec., Trevor M. Lash, Commercial St., Takaka.

Murchison, 257:—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. 1st Sat. Dec. W.M., G. W. G. Locke; S.W., L. A. Bradley; J.W., F. L. Anderson; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266:—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., A. R. Watson; S.W., B. W. B. Cooper; J.W., H. O. A. Wechern; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288:—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. No meeting Jan. Install. Sept. W.M., H. F. Allan; S.W., L. R. Palmer; J.W., M. A. Nightingale; Sec., J. S. Lee, 42 Kawai Street, Nelson.

Awatere, 292:—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., D. W. Hammond; S.W., J. J. Dick; J.W., D. G. Fleming; Sec., G. A. Gunn, P.M., P.O. Box 36, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.

(R.W. Bro. David McIvor, Prov.G.M.)

Robert Burns, 50:—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., W. G. Bissett; S.W., J. McG. Latham; J.W., R. C. Haldane; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61:—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., L. Rhodes; S.W., T. A. Gutberlet; J.W., H. N. Pyne; Sec., A. J. Lewis, P.M., Dobson, Brunerton, Westland.

Kumara, 65:—Founded 1889; meets Freemasons' Hall, Seddon St., Kumara, third Tues., 8. Install. Feb. W.M., E. J. Rose; S.W., N. Clark; J.W., J. Comport; Sec., W. Stewart, P.M., Kumara.

Westland Kil., 88:—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. Dec. W.M., J. F. Gleeson; S.W., W. J. Bruce; J.W., A. E. Thomas; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89:—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., H. Smith; S.W., R. Anderson; J.W., W. McDonald; Sec., E. S. Lewis, Denniston, via Westport.

Mokihinui, 96:—Founded 1895; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., J. N. Niven; S.W., F. Young; J.W., D. McFarlane; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121:—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., J. McKeechie; S.W., G. Wood; J.W., J. Campbell; Sec., A. G. Dowgray, P.M., Granity.

Mawhera, 136:—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., M. W. T. Moore; S.W., F. W. Canter; J.W., L. C. Lindley; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawaitiri-Westport, 152:—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., A. G. Kearns; S.W., S. A. Spencer; J.W., A. Holden; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159:—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., J. W. Dalzell; S.W., A. Pattison; J.W., S. Manderson; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173:—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., J. Shaw; S.W., J. McCallum; J.W., G. Hill; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187:—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., B. J. R. Simpson; S.W., L. A. Johnson; J.W., L. H. Currie; Acting Sec., E. J. H. Simpson, Box 11, Karamea.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Alfred J. Jones, Prov.G.M.)

Unanimity, 3:—Founded 1851; meets Masonic Hall, Summer Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., A. P. H. Godart; S.W., J. A. W. Labudde; J.W., W. Willes; Sec., H. P. McIver, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4:—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., F. O. G. Mathieson; S.W., F. J. Beer; J.W., S. E. Penlington; Sec., V. Bedwell, P.M., Box 363, Christchurch, C.1.

Southern Cross, 6:—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., F. Bryden; S.W., E. J. N. Rice; J.W., G. J. Candy; Sec., A. H. Wilson, P.M., 3 Broom St., Kaiapoi.

Caledonian, 16:—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. M. Beynon; S.W., C. J. L. Matheson; J.W., G. H. Salisbury; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22:—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., G. M. Doyle; S.W., C. G. Gilbert; J.W., W. L. Gabbie; Sec., E. F. Smith, P.M., Police Station, Southbridge.

Canterbury Kil., 23:—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., H. R. Sinclair; S.W., A. O. Ward; J.W., R. A. Nolan; Sec., D. Loader, P.M., 121 Hawford Road, Onawa, Christchurch, S.E.1.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., C. Davies; S.W., W. C. Grotty; J.W., R. Marshall; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., L. I. Hawkins; S.W., B. E. Stanton; J.W., M. C. Paterson; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., Wm. Cain; S.W., R. S. McCully; J.W., F. A. J. Carter; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaiia, 31, Rakaiia.

Lincoln, 33:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., F. E. Hoskin; S.W., J. W. Calder; J.W., W. G. King; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord 39:—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. W. Pascoe; S.W., J. Papps; J.W., Rev. J. F. Feron; Sec., A. J. Nicholas, P.M., 21 Petrie St., N. Richmond, Christchurch, N.E.I.

Phoenix, 43:—Founded 1882; meets Masonic Hall, Jollie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., L. A. Brown; S.W., W. A. Newton; J.W., C. Dalbeth; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51:—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., S. H. Anderson; S.W., E. J. Watson; J.W., B. Mau; Sec., F. G. Mangin, P.G.S., P.O. Box 52, Methven.

Kaikoura, 60:—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., J. C. Smith, P.M.; J.W., H. A. Fairweather; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91:—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —Firth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93:—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., J. MacDonald; S.W., K. Anderson; J.W., J. H. Struthers; Sec., D. Clarke, Main St., Fairlie.

St. Augustine, 99:—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., W. J. Hutt; S.W., T. W. A. Hunter; J.W., S. Holland; Sec., J. M. King, P.M., Shearman St., Waimate.

Thistle, 113:—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., E. K. Gray; S.W., A. J. Donn; J.W., C. C. Werry; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124:—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., T. E. Crossan; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D. Cheviot.

Masters and Past Masters, 130:—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.15 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., F. J. Shanks, P.Pres.Prov.B.B.; S.W., Jas. Carter; J.W., Harold Johnston; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131:—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., S. E. Clements; S.W., C. G. W. Briggs; J.W., J. S. Wolff; Acting-Sec., B. A. B. McIntosh, West Eyreton, Rangiora R.M.D.

Pareora, 134:—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. H. Cookson; S.W., A. McGregor; J.W., C. R. Pye; Sec., A. W. G. Watkins, Timaru-Waimate, R.M.D., Timaru.

Crown, 138:—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues. Dec. W.M., I. W. L. Grenfell; S.W., J. W. Orr; J.W., R. W. Fairweather; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139:—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., R. T. Cowper; S.W., F. Holland; J.W., G. G. Parkins; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihora, 141:—Meets Masonic Temple, Leeston, second Thurs., 7.30. Install. April. W.M., T. N. Beckett; S.W., D. M. Lili; J.W., W. S. McLaughlin; Sec., L. Tucker, Leeston.

Civil, 157:—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., A. H. M. Manson; S.W., J. J. Brownlee; J.W., L. S. Payne; Sec., P. W. Miller, Box 957, Christchurch.

St. Martin, 162:—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., F. R. Clarke; S.W., R. E. White; J.W., W. B. Cartwright; Sec., A. D. Anderson, P.O. Box 29, Pleasant Point.

Ahurewa, 181:—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., W. V. Chatterton; S.W., G. C. H. Curry; J.W., P. L. Kime; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184:—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., R. L. Jordan; S.W., I. K. Dunbar; J.W., E. B. Dalmer; Sec., Edw. T. Roberts, "Riverside," Private Bag, Christchurch.

Avon, 185:—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., P. A. Le Brun; S.W., —; J.W., S. G. Wells; Sec., W. McK. Norrie, P.G.D.C., 32 Warden St., Shirley, Christchurch, N.I.

Tawera, 188:—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., G. L. Fairweather; S.W., N. J. Stevenson; J.W., W. E. Fenwick; Sec., R. C. Drummond, Oxford.

Timaru, 196:—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., A. B. Shipley; S.W., R. W. Shipley; J.W., A. A. Miller; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197:—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., J. Somerville; S.W., M. L. Applegarth; J.W., J. Dunn; Sec., W. J. Hogg, P.M., 23 Wai-iti Rd., Timaru.

Erewhon, 200:—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., L. A. Whiting; S.W., W. J. Quatock; J.W., W. T. Lowe; Sec., F. W. Giffins, P.G.S., Mt. Somers, Alford Forest R.D.

Acacia, 209:—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., W. A. Harris; S.W., H. N. Main; J.W., G. E. Kay; Sec., B. A. Coe, P.M., Scargill

Eirene, 211 (Little River).
Ionic, 212:—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., N. H. Gale; S.W., W. M. Wilson; J.W., E. J. Wilson; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230:—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., E. A. Cooney; S.W., W. O. Judd; J.W., Dr. J. W. Avery; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236:—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., Andrew Luke; S.W., A. J. Taylor; J.W., F. S. Woodward; Sec., A. H. Campbell, 113 Stanmore Road, Linwood, Christchurch E.I.

Summer, 242:—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., G. A. Patience; S.W., Geo. Brown; J.W., L. Sutherland; Sec., W. J. Duff, P.M., Stoke St., Summer, Christchurch.

United Forces, 245:—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., J. A. Johnston; S.W., J. Y. Alexander; J.W., W. H. Gerry; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256:—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., H. A. Townsend; S.W., H. H. Wilson; J.W., A. Ferguson; Sec., F. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263:—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., F. H. Wright; S.W., W. S. Manship; J.W., E. S. Barrett; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271:—Founded 1924; meets fourth Thurs. (except Dec.), Cashmere Hills. Install. Oct. W.M., F. H. Brown; S.W., L. L. Smith; J.W., H. A. Purves; Sec., C. G. M. Boyce, 119A Harkhorne Rd., Cashmere, Christchurch, S.2.

Doric, 275:—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., J. G. Unwin; S.W., N. D. Russell; J.W., N. G. Milne; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

Riccarton, 276:—Founded 1925; meets third Tues., 7.50, Masonic Hall, Totara St., Riccarton. Install. February. W.M., R. J. Roberts; S.W., T. A. Coulter; J.W., J. Logie; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. Harold Archbold, Prov.G.M.)

Otago, 7:—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., H. E. Lyon; S.W., J. A. Marshall; J.W., A. G. Mason; Sec., W. S. Cayzer, P.M., 34 County Road, Roslyn, Dunedin, N.W.2.

Waitaki, 11:—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., T. W. C. Dimick; S.W., C. G. L. Jones; J.W., A. C. Restieaux; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14:—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., W. D. Seats; S.W., T. H. R. Major; J.W., E. L. Egarr; Sec., Geo. Ashcroft, Balclutha.

Palmerston, 26:—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., S. E. Smith; S.W., R. C. Kilgour; J.W., H. J. Robbie; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36:—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., E. M. Love; S.W., J. E. Gibson; J.W., John Black; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46:—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., J. Lockhart; S.W., A. W. C. Gorrie; J.W., G. F. Bell; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I.

Ngapara, 68, Ngapara.

Oamaru Kil., 82:—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., C. R. Galbraith; S.W., J. W. Watson, P.M.; J.W., G. A. Boyd; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil., 83:—Kaitangata.

St. John, 84, Mosgiel.

Mt. Ida, 97:—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., W. C. Mahwinney; S.W., W. J. Lobb; J.W., W. A. S. Fowler; Sec., W. J. Inder, P.O. Box 39, Ranfurly.

Cromwell Kil., 98:—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., J. W. T. Anderson; S.W., R. J. Lawrie; J.W., J. S. Ritchie; Sec., W. B. Moffatt, P.M., C/o N.Z. Railways, Cromwell.

Dunstan, 103:—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., L. J. P. Melkjohn; S.W., W. C. Wilson; J.W., E. E. Love; Sec., H. E. Stevens, P.G.S.B., Clyde.

Maori, 105:—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., J. D. Rodger; S.W., G. Anderson; J.W., P. N. Thornicroft; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuhirika Kil., 109:—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., A. P. C. Reidy; S.W., J. Alan Arnott; J.W., J. H. Love; Sec., W. R. Lloyd Williams, P.M., Box 25 Alexandra, Central Otago.

St. Bathans's, 126:—Founded 1902; meets Masonic Hall, Becks, second Wednesday, 8. Install. Feb. W.M., L. Tilbury; S.W., W. J. Stuart; J.W., A. J. Alexander; Sec., J. H. Ingram, P.M.; Lauder, Otago.

Otago Kil., 143:—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., F. D. Moore; S.W., T. R. Evans; J.W., R. A. Bridgman; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148:—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., S. H. Wingfield; S.W., J. W. Earland; J.W., G. J. E. Craig; Sec., J. A. Young, P.M., Box 26, Roxburgh.

Oceanic, 154:—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., G. R. Armstrong; S.W., E. A. Payton; J.W., P. E. Davis; Sec., W. R. McKenzie, P.M., 35 Grove St., St. Kilda, Dunedin.

Haeremai, 155:—Founded 1907; meets Masonic Hall, Great King St. (opp. Police Station), Dunedin, third Mon., 7.45. Install. May. W.M., P. W. Donaldson; S.W., A. H. Williams; J.W., J. C. Rogers; Sec., J. D. King, P.G.D., 2 Dudley Place, Maori Hill, Dunedin, N.W.1.

Research Lodge of Otago, 161:—Founded 1909, meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. B. Thomson, G.Lec.; S.W., W. Martin, P.G.Lec.; J.W., G. K. Neill, P.G.D.C.; Sec., Axel Newton, P.G.Lec., 78 Easter Crescent, Dunedin, S.W.1.

Kurow, 164:—Founded 1909; meets Masonic Hall, Kurow, fourth Thurs., 7.30. Install. Sept. W.M., W. E. Shannon; S.W., Alex. Don; J.W., R. L. Tudehope; Sec., R. G. Smith, P.M., Otiake, 7 K.R.D., Oamaru.

Owaka, 180:—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., Henry N. Johnson; S.W., Cecil G. Matheson; J.W., John Black; Sec., R. Barr, P.M., Box 117, Owaka.

Clinton, 183:—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., W. Taylor; S.W., H. Roxburgh; J.W., C. G. Grant; Sec., E. V. Blaikie, P.M., Clinton.

Ionic, 191:—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192:—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., T. H. V. Dickel; S.W., A. G. Foley; J.W., D. J. McNab; Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199:—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., T. J. Cockburn; S.W., W. H. Brensell; J.W., A. E. Macdonald; Sec., R. W. Messent, P.M., Middlemarch.

Karitane, 201:—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., F. H. Demus; S.W., O. Wilson; J.W., L. T. Hillier; Sec., D. Russell, Waikouaiti.

Waverley, 226:—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting) and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. M. C. Begg; S.W., J. H. McKay; J.W., L. A. Doolan; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235:—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., T. Bowie; S.W., G. P. Laing; J.W., G. M. Megget; Sec., Wm. Forbes, P.G.Supt. Works, 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237:—Founded 1922; meets Masonic Temple, Moray Place, Dunedin, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., W. C. Whitworth; S.W., R. Taylor; J.W., E. J. Colson; Sec., F. W. A. Clayton, P.M., Dunedin.

Koputai, 239: Port Chalmers.
St. Clair, 246:—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., S. G. B. Slater; S.W., J. Rennie; J.W., J. G. Souness; Sec., I. L. Turnbull, P.G. Tyler, P.O. Box 755, Dunedin.

Roslyn, 250:—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., F. G. M. Mackay; S.W., W. E. Bell; J.W., J. Harvey; Sec., J. W. Jowsey, P.M., 45 Oakland St., Anderson's Bay, Dunedin, E.1.

Oamaru, 260:—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., J. Miller S.W., V. Baker; J.W., W. G. Davies; Sec., E. D. Watts, P.G.S., P.O. Box 53, Oamaru.

Wanaka, 277:—Founded 1925; meets first Sat. at Masonic Temple, Wanaka. W.M., I. M. Templeton; S.W., A. T. Allison; J.W., R. L. Barclay; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310:—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., S. G. Scouler; S.W., A. S. Bruce Smith; J.W., W. A. Scott; Sec., F. C. Taylor, P.O. Box 508, Dunedin.

DISTRICT OF SOUTHLAND: 22 LODGES. (R.W. Bro. John D. Campbell, Prov.G.M.).

Southern Cross, 9:—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., D. T. Miller; S.W., H. W. Ashley; J.W., A. Walker; Sec., H. J. J. Pierce, P.M., 64 Filleul St., Invercargill.

Harvey, 49:—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. H. Davidson; S.W., H. L. Smith; J.W., J. A. Cunningham; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63:—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. McCaughan; S.W., J. B. Hamilton, P.M.; J.W., J. W. McGillivray; Sec., J. C. Fraser, P.M., Box 9, Wyndham.

Fortitude, 64:—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., E. M. Matheson; S.W., W. E. J. Harris; J.W., N. E. L. Johnson; Acting-Sec., R. G. Wylie, Bluff.

Aparima, 77:—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., D. C. Matheson; S.W., J. W. Martin; J.W., T. W. Finnie; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85:—Founded 1864; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., D. Galbraith; S.W., G. T. Jardine; J.W., A. E. Short; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kil, 86:—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., I. W. Brown; S.W., C. C. Johnston; J.W., E. C. Paterson; Sec., E. J. Saunders, P.M., Box 56, Arrowtown.

St. John, 94:—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., T. S. Grose; S.W., R. W. Melrose; J.W., E. J. Checketts; Sec., J. R. Battin, P.M., Box 373, Invercargill.

Taringatura, 100:—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., R. F. Gillespie; S.W., W. G. Menlove; J.W., W. J. Carran; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108:—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., L. G. Murdoch; S.W., J. A. Stewart, Jr.; J.W., H. E. Denny; Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129:—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. A. Wyeth; S.W., F. R. Insall; J.W., M. L. Thomson; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137:—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145:—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., John Mills; S.W., W. H. Jones; J.W., D. Craig; Sec., J. T. Mosley, P.M., P.O. Box 76, Ohai.

Victoria, 147:—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., D. T. McNeill. S.W., H. E. Hoskin; J.W., S. G. Little; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151:—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Monday in May, 3.30 p.m. W.M., J. S. Fleming; S.W., W. Spittie; J.W., J. P. Thayer; Sec., A. A. McKenzie, Gore, Waikaka R.D.

Mataura, 174:—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., E. G. Wilson; S.W., F. Poskitt; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopai, 189:—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., G. F. Griffiths; S.W., C. D. Anderson; J.W., A. G. McNaughton; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210:—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., E. L. J. Souness; S.W., Geo. G. Findlay; J.W., H. Acheson; Sec., C. F. Bruce, P.M., c/o P.O. Box 16, Tuatapere.

Switzers, 223:—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., R. J. Lindsay; S.W., J. B. McMath; J.W., L. A. Stevenson; Sec., R. Edwards, Box 27, Waikaka, Southland.

Southland, 273:—Founded 1924; meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., A. H. E. Aldridge; S.W., A. S. Thomson; J.W., A. E. Johnson; Sec., K. G. Roy, Box 238, Invercargill.

Edendale, 289:—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. Sat. prior to 4th Tues. in July. W.M., R. Muir; S.W., W. L. G. McKenzie; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

The Lodge of Remembrance, 318.

BOARDS OF INQUIRY.

North Taranaki United:—Meets Security Buildings, 74 Devon Street, New Plymouth, fourth Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui:—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, A. Doig, P.M.; Sec., S. M. Dixon, P.M., 5 Peakes Road, Wanganui.

Hutt Valley:—Meets Masonic Temple, Huia St., Lower Hutt, 2nd Mon. Pres. D. M. Dickson. Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland:—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United:—Meets Seinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England.

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John F. Hutchinson, 1945, P.O. Box 845, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—F. B. Lawn, 1946, P.O. Box 169, Greymouth.

CRAFT LODGES.

Mt. Egmont, 670, E.C.:—Founded 1853; meets Masonic Temple, Lizard St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., J. W. Taunt; S.W., G. E. Putt; J.W., W. H. Jackson; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.:—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., A. J. Pritchard; S.W., W. F. Nicholls; J.W., E. A. Moosman; Sec., T. Ballingall, P.M., P.O. Box 446, Wanganui.

Southern Star, 735, E.C.:—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., R. H. Richards; S.W., C. G. Lockyer; J.W., E. R. Black; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 744, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.
Canterbury, 1048, E.C.:—Founded 1864 meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., G. H. Hedges; S.W., H. L. Wilson; J.W., L. Wilkinson; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Thmaru.

Alexandra, 1188, Hamilton.

Pacific Lodge of Hokitika, 1229, E.C.:—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., S. Havill; S.W., J. Coxhill; J.W., S. Roberts; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.:—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., J. S. Olsen; S.W., A. Dalziel; J.W., O. H. Jackson; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C.:—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 2nd Sat. Sept. W.M., V. L. Newcombe; S.W., A. G. Reid; J.W., W. A. McElwee; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.:—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except Jan., Feb., and March. Install. June. W.M., Earle Andrew; S.W., A. O. Heany; J.W., R. E. Tripe; Sec., E. A. Little, P.O. Box 1509, Wellington, C.1.

Eden, 1540, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.:—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., A. W. Hodgson; S.W., J. M. Fairbairn; J.W., O. L. Nahr; Sec., C. F. Douthett, P.M., P.O. Box 29, Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, E.C.:—Founded 1877; meets Masonic Temple, Broadway, Palmerston North, first Wed. (except Jan. and Feb.). Install. 23rd Oct. W.M., L. W. Gorman; S.W., J. R. Penny; J.W., W. F. Goddard; Sec., W. T. Penny, 131 Grey St., Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.:—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday (except Jan.). Install. Oct. W.M., D. R. Gordon; S.W., S. W. Gower; J.W., N. W. Corbett; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa. Conyers, 1916, E.C.:—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., F. T. Peek; S.W., W. J. Willis; J.W., S. H. Clothier; Sec., Ernest Peek, P.M., S2 Moncks Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.

Amberley, 2007, Amberley.

Zealandia, 2072, Whangaroa.

Duke of Albany, 2073, Helensville.

Franklin, 2138, Paparoa.

Harmony, 2180, Otahuhu.

Golden Bay, 2194, Takaka.

Te Awamutu, 2221, Parnell.

Aorangi, 2300:—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.

St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.:—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., A. E. Saunders; S.W., A. E. Storey; J.W., C. Hughes; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.:—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., A. J. Bishop; S.W., C. H. Taylor; J.W., C. F. Barrihall; Sec., J. F. Andrews, P.M., 81 Young St., New Plymouth.

Lodge of Light, 454, Thames. St. Patrick, 468, I.C.:—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., S. S. Hall; S.W., L. G. Anderson; J.W., W. F. Sutton; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil, 417, Dunedin.
St. Andrew, 418, Auckland.
St. Andrew, 432, Dunedin.
St. John, 481, Milton.
Celtic, 477, S.C.:—Founded 18th October, 1867; meets Masonic Temple, Moray Place, Dunedin, third Thursday, 7.15 p.m. Install. Nov. W.M., C. G. Maher; S.W., C. G. Payton; J.W., D. Rogerson; Sec., A. G. Johnstone, 1 Lonsdale Terrace, Mornington, Dunedin, N.W.1.
Cargill, Kil, 632, Port Chalmers.
St. John, Kil, 662, Dunedin.
Peninsula Kil, 696, Portobello.
Ponsonby, 708, Auckland.
Montrose, 722, Gisborne.
Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 80 active Chapters with a membership of 4910.
Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
M.E. Comp. J. A. Stables

DEPUTE GRAND PRINCIPAL Z.
R.E. Comp. E. E. Bott

PAST FIRST GRAND PRINCIPALS.

1892-93—M.E. Comp. T. E. Gillon.*
1894—M.E. Comp. H. Thomson.*
1895—M.E. Comp. W. R. Scandrett.*

1896—M.E. Comp. Dr. L. G. Boor.*
1897-98—M.E. Comp. G. H. Powley.*
1899—M.E. Comp. Rev. T. Porritt.*
1900—M.E. Comp. J. M. Brown.*
1901—M.E. Comp. H. Wetherill.*
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1905—M.E. Comp. G. Fowlds.*
1906—M.E. Comp. J. Macgregor.*
1907—M.E. Comp. R. Fletcher.*
1908—M.E. Comp. C. W. Griffiths.*
1909—M.E. Comp. S. C. Bingham.*
1910—M.E. Comp. A. Clothier.*
1911-12—M.E. Comp. J. D. Webster.*
1913—M.E. Comp. W. Smith.*
1914—M.E. Comp. J. J. Esson.*
1915—M.E. Comp. A. C. Andrews.*
1916—M.E. Comp. T. Ross.*
1917—M.E. Comp. M. J. Harris.*
1918—M.E. Comp. J. H. Harkness.*
1919—M.E. Comp. J. Moncrieff.*
1920—M.E. Comp. T. Hobson.*
1921—M.E. Comp. C. Flavell.*
1922—M.E. Comp. A. J. Graham.*
1923—M.E. Comp. E. Lane.*
1924—M.E. Comp. Sir Stephen Allen.*
1925—M.E. Comp. G. Russell.*
1926—M.E. Comp. T. M. Rankin.*
1927—M.E. Comp. G. J. Wallace.*
1928—M.E. Comp. General Sir Charles Fergusson.*
1929—M.E. Comp. G. S. Gordon.*
1930—M.E. Comp. C. H. Critchley.*
1931—M.E. Comp. E. D. Dunn.*
1932—M.E. Comp. J. R. Dreaver.*
1933—M.E. Comp. T. R. Tracey-Ingilis.*
1934—M.E. Comp. J. McAlister.*
1935—M.E. Comp. J. Rod.*
1936—M.E. Comp. E. C. Smith.*
1937—M.E. Comp. G. Barclay.*
1938—M.E. Comp. Rt. Hon. Viscount Galway.*
1939—M.E. Comp. R. English.*
1939—M.E. Comp. J. Hobson.*
1940—M.E. Comp. D. Duncan.*
1941—M.E. Comp. C. A. Eckford.*
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1908—M.E. Comp. O. Nicholson.*
1914—M.E. Comp. M. Nicol.*
1925—M.E. Comp. F. Kearsley.*
1930—M.E. Comp. C. W. Nielsen.*
1933—M.E. Comp. R. A. Gillespie.*
1939—M.E. Comp. R. W. McVilly.*
1941—M.E. Comp. W. Miller.*
1945—M.E. Comp. P. J. Rea.*
(* Deceased)

GRAND CHAPTER OFFICERS.

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Grand J.—R.E. Comp. L. N. Ritchie, Waimarino, No. 50.
Grand Treasurer—R.E. Comp. J. Barwick, Albert Edward, No. 6.
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Grand D. of C.—V.E. Comp. D. H. Thomas, Westland Kilwinning, No. 29.
Grand D. of C.—V.E. Comp. J. T. Mosley, Wallace, No. 34.
Grand Chancellor—V.E. Comp. P. A. Kusabs, Rotorua, No. 44.
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2nd G. Soj.—V.E. Comp. J. H. Anderson, Taku Hoa, No. 32.
3rd G. Soj.—V.E. Comp. W. McRae, Waitomo, No. 75.
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G.Swd.Br.—V.E. Comp. T. Perry, Waitaki Kilwinning, No. 8.
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G.Std.Br.—V.E. Comp. A. Donaldson, W. F. Massey, No. 61.
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GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. S. L. Spanhake, Box 39, Dargaville.
Auckland—R.E. Comp. Dr. T. G. Short, 4 Fern Ave., Auckland, S.E.3.
Hauraki—R.E. Comp. F. A. Pickett, Box 20, Morrinsville.
Taranaki—R.E. Comp. J. L. Campbell, 76 Paynters Ave., New Plymouth.
Hawkes Bay—R.E. Comp. T. Rowe, 40 Kennedy Road, Napier.
Ruapehu—R.E. Comp. W. H. Cannan, 15 King's Avenue, Wanganui.
Wellington—R.E. Comp. R. W. McVilly, 89 Keiburn Pde., Wellington, W.1.
Nelson and Marlborough—R.E. Comp. E. H. Thomson, Box 85, Nelson.
Canterbury—R.E. Comp. F. N. Kerr, 7 Hardwicke St., Sumner, Christchurch.
Westland—R.E. Comp. H. Campbell, Wakefield St., Westport.
Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.1.
Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. A. T. Smith, 95 Walker Street, Ashburton.
Elected Members—V.E. Comps. J. Olds, A. Hunter, C. H. Burson, S. W. Seward, A. S. Ward.
ERNEST CANNONS,
Acting Grand Scribe E.,
P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(7 CHAPTERS)

(R.E. Comp. S. L. Spanhake, Grand Supt.)

Whangarei, 27:—Founded 1907; meets Masonic Temple, Albert St., Whangarei, first Tues. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. W. T. Surman; H., E. Comp. D. Wilson; J., E. Comp. W. H. Calvert; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65:—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H., E. Comp. H. A. Savage; J., V.E. Comp. R. T. Tilson; S.E., R.E. Comp. T. J. V. Dunlop, P.G.J., P.O. Box 45, Russell.

Kapara, No. 66.

Kaitiaki, 67:—Founded 1927; meets Masonic Temple, Kaitiaki, second Tues., 8. Install. Oct. Z., V.E. Comp. F. B. Mitchell; H., E. Comp. W. H. Snelling; J., E. Comp. E. Matthews; S.E., E. Comp. E. Panther, 110 R.D., Kaitiaki.

Hokianga, 71.

Northern Wairoa, 73.

Mahurangi, 80, Warkworth.

(AUCKLAND DISTRICT (10 CHAPTERS).

(R.E. Comp. Dr. T. Gordon Short, Grand Supt.)

Auckland Prov., 9:—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. H. G. Montgomery; H., V.E. Comp. T. C. Webster; J., E. Comp. E. O. Faber; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.1.

Rangitoto, 52:—Founded 1923; meets Masonic Hall, Devonport, first Wed., except Jan. and Feb. Install. Sept. Z., V.E. Comp. E. T. R. Hill; H., E. Comp. L. H. Postlewaite; J., E. Comp. W. J. W. Deem; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.1.

Ara, 53:—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland, last Tues., except Dec., Jan., Feb. Install. April. Z., V.E. Comp. R. King; H., E. Comp. R. F. Baird; J., E. Comp. W. M. Duncan; S.E., V.E. Comp. E. M. J. Litt, P.G.Soj., P.O. Box 844, Auckland, C.I.

Akarana, 58:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan. and Feb.). Install. Nov. Z., V.E. Comp. C. J. Ellis; H., E. Comp. W. H. R. Teape; J., E. Comp. A. G. Jones; S.E., R.E. Comp. C. C. Turner; P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59:—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. G. Harrison; H., E. Comp. J. W. B. Pennalligen; J., E. Comp. N. Macaulay; S.E., E. Comp. R. J. L. Thompson, 14 Otahuri Crescent, Remuera, S.E.4.

William Ferguson Massey, 61:—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. W. J. Short; H., E. Comp. R. L. Ramsay; J., E. Comp. G. C. Revell; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Ellerslie, 68:—Founded 1923; meets Masonic Hall, Ellerslie, on first Monday, except Jan. and Feb. Install. May. Z., V.E. Comp. Manfred Kew; H., E. Comp. R. Duncan; J., E. Comp. D. A. Neal; S.E., V.E. Comp. W. G. Phelps, 15 Wairua Rd., Remuera, Auckland, S.E.2.

Karangahape, 69, Auckland.
Waitemata, 72, Northcote.
Titirangi, 79, Avondale.

HAURAKI DISTRICT (7 CHAPTERS).
(R.E. Comp. F. A. Pickett, Grand Supt.)

Ohinemuri, 17:—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June, Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. D. E. Gallie; H., E. Comp. W. H. Armour; J. E. Comp. J. W. Crompton; S.E., V.E. Comp. L. C. Cane, Paeroa.

Waikato, 22:—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. A. Wood; H., E. Comp. D. E. D. Malins; J., E. Comp. M. McIntyre; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44:—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V. E. Comp. T. S. Robertson; H., E. Comp. John Nicholson; J., E. Comp. H. R. Beale; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua

Piako, 48:—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. L. D. Blomfield; H., E. Comp. H. F. McConnell; J., E. Comp. F. H. Stretton; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54:—Founded 31st March, 1924; meets in Masonic Temple, Ngaurua, fourth Mon. Install. April. Z., V.E. Comp. J. Gregory; H., E. Comp. J. H. Vowless; J., E. Comp. L. Lawrence; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Great South Road, Horotiu, Waikato.

Bay of Plenty, 57.

Waitomo, 75:—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. H. G. Shakes, P.G.Soj.; H., E. Comp. C. S. Johnston; J., E. Comp. F. W. G. Johnston; S.E., V.E. Comp. W. McRae, 3rd G.Soj., Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS).
(R.E. Comp. J. L. Campbell, Grand Supt.)

Paritutu, 5:—Founded 1920; meets Masonic Temple, Lizard Street, New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z., V.E. Comp. W. A. Dean; H., E. Comp. A. C. Nicol; J., E. Comp. T. A. Edwards; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 266, New Plymouth.

Taku-Hoa, 32:—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z., V.E. Comp. M. Beattie; H., E. Comp. D. R. Gyde; J., E. Comp. A. A. M. Green; S.E., V.E. Comp. Geo. Littlejohn, P.Z., P.O. Box 86, Eltham.

Egmont, 37:—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Jan. and Feb. Install. April. Z., V.E. Comp. W. L. F. Porter; H., E. Comp. D. H. Profit; J., E. Comp. R. M. Ashton; S.E., E. Comp. W. J. Villers, Stratford.

Turuturu, 55:—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. J. Jeromson; H., E. Comp. S. R. Veitch; J., E. Comp. R. Ure; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlyle, 74:—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. F. Lund, P.Z.; H., E. Comp. F. R. G. Souness; J., V.E. Comp. C. A. Edwards, P.Z.; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

Opunake, 78:—Founded 10th June, 1944; meets Masonic Temple, Opunake, second Saturday. Install. June. Z., V.E. Comp. L. A. Young; H., E. Comp. H. Bayliss; J., E. Comp. F. W. Chapman; S.E., E. Comp. Burk Young, Oaonui Opunake, R.D.

RUAPEHU DISTRICT (6 CHAPTERS).
(R.E. Comp. W. H. Cannan, Grand Supt.)

Manawatu, 11:—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. Install. Sept. Z., V.E. Comp. E. J. Hicken; H., E. Comp. W. W. Jones; J., E. Comp. A. J. Grant; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19:—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. A. E. Watts; H., E. Comp. K. N. Glasgow; J., E. Comp. A. H. Mildenhall; S.E., V.E. Comp. J. W. Gibson, P.G.Soj., 7 Oxford St., Marton.

Wanganui, 23:—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. C. P. Bates; H., E. Comp. W. V. Tremewan; J., E. Comp. D. H. McLean; S.E., V.E. Comp. E. Lind, Ridgway St. (P.O. Box 20), Wanganui.

Otaihape, 43:—Founded 1920; meets Masonic Hall, Taihape, fourth Wed. in Feb., April, June, August and October (Install.). Z., V.E. Comp. T. W. Fairman; H., E. Comp. W. Butterworth; J., E. Comp. C. W. Newport; S.E., A. B. Swedlund, P.G.St.E., P.O. Box 95, Taihape.

Oroua, 49:—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. C. Pearson; H., E. Comp. R. Burne; J., E. Comp. D. C. Waugh; S.E., V.E. Comp. C. M. Sargisson, 112 West St., Feilding.

Waimarino, 50:—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. A. Paulger; H., E. Comp. Ivan Carter; J., E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS).
(R.E. Comp. T. Rowe, Grand Supt.)

Victoria, 4:—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. J. Edwards; H., E. Comp. F. W. Fox; J., E. Comp. C. E. Maney; S.E., V.E. Comp. J. Newton, P.G.D.C., 30 Kennedy Rd., Napier.

Rawhiti, 30:—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. E. A. Westlake; H., E. Comp. S. Eaton; J., E. Comp. S. Mackenzie; S.E., R.E. Comp. W. Dobson, P.Dep.G.Z., P.O. Box 69, Dannevirke.

Gisborne, 36:—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z., V.E. Comp. C. Hillyard, P.Z.; H., E. Comp. J. Wilson; J., E. Comp. R. Meyrick; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38:—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs. 8. Install. first Thurs. in May. Z., V.E. Comp. A. L. Baker; H., E. Comp. H. de Denne; J., E. Comp. J. T. Duck; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 918 Nelson Street, Hastings.

Bedford, 39:—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. Oct. Z., V. E. Comp. J. H. Hindman; H., E. Comp. C. M. Petersen; J., E. Comp. B. R. C. McNicol; S.E., V.E. Comp. E. Cline Little, Care Bank of Australasia (Box 98), Waipukurau.

Waikaremoana, 76:—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. T. I. Stewart; H., E. Comp. A. E. Smith; J., E. Comp. M. B. Svensen; S.E., E. Comp. R. A. Peez, P.O. Box 84, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS).
(M.E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2:—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. R. I. Kernahan; H., E. Comp. V. M. Broughton; J., E. Comp. R. Bettany; S.E., V.E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10:—Founded 1892; meets Masonic Hall, Masterton, first Thurs. (except Jan.). Oct. first Tues. Installation first Sat. in Sept. Z., V.E. Comp. H. Graham; H., E. Comp. S. V. Sharnan; J., E. Comp. P. F. Fagan; S.E., R.E. Comp. T. A. H. Dixon, P.G.J., 38 Pownall Street, Masterton.

Brooklyn, 24:—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Tce., Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. H. A. McKinley; H., E. Comp. S. C. Cross; J., E. Comp. C. J. Pirie; S.E., R.E. Comp. A. McLaren, P.G. Treas., 128 Austin St., Wellington, E.1.

Hinemoa, 25:—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. A. Cooley; H., E. Comp. A. V. Allen; J., E. Comp. R. J. Paton; S.E., R.E. Comp. S. T. S. Martin, P.D.G.Z., 11 Millward St., Wellington, S.1.

Hutt Valley, 41:—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. V. A. Pool; E. Comp. A. C. H. Beu; J., E. Comp. C. T. G. Barraclough; S.E., V.E. Comp. A. Burgess, P.D.G.C., P.O. Box 43, Lower Hutt.

Russell, 51:—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. R. M. Morgan; H., E. Comp. O. W. S. Kohn; J., E. Comp. S. B. Browne; S.E., V.E. Comp. W. K. Scrymgeour, 7 Dover St., Island Bay, S.2.

Whetu Kairangi, 60:—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. L. M. Tweedie; H., E. Comp. S. King; J., E. Comp. E. J. Elliott; S.E., E. Comp. S. Barnett, 57 Hanover St., Wadestown, Wellington, N.2.

Wellington, 62:—Founded Oct., 1926; meets Masonic Temple, The Terrace, Wellington, first Thurs. except Jan. and Feb., 6 p.m. Install. Oct. Z., V.E. Comp. W. D. Dobson; H., E. Comp. E. A. Sapsford; J., E. Comp. L. L. Hills; S.E., V.E. Comp. A. N. Morris, N.Z. Insurance Bldg. (P.O. Box 1533), Wellington, C.1.

Horowhenua, 63:—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. J. C. Moodie; H., E. Comp. C. J. H. Trim; J., E. Comp. H. L. Taylor; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Biedisloe, 77:—Founded June, 1941; meets Masonic Temple, Fitzherbert St., Petone, first Mon., 7.30 p.m. Install. last Sat. in June. Z., V.E. Comp. F. B. Aburn; H., E. Comp. W. A. Fitzgerald; J., E. Comp. W. H. Turner; S.E., V.E. Comp. C. R. Nottingham, P.G.Chan., 4 Hinatu St., Lower Hutt.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT
(2 Chapters).
(R.E. Comp. E. H. Thompson, Grand Supt.)

Victory, 12:—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs., as required. Install. Sept. Z., V.E. Comp. E. D. Jack; H., E. Comp. P. S. McLaren; J., E. Comp. C. W. Cannington; S.E., R.E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

Marlborough, 14:—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues. Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. A. H. R. Hood; H., E. Comp. K. L. Hammond; J., E. Comp. F. L. Smith; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS).
(R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18:—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. D. Wight; H., E. Comp. R. Black; J., E. Comp. W. Bisset; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21:—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z., V.E. Comp. C. E. Austin; H., E. Comp. J. H. Johnston; J., E. Comp. E. J. Chapman; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil, 29:—Founded 1907; meets Masonic Hall, South Revell St., Hokitika, last Wed. each month. Install. Sept. Z., V.E. Comp. D. A. Young; H., E. Comp. D. D. Smart; J., E. Comp. W. H. Thompson; S.E., V.E. Comp. H. Lawn, 106 Park St., Hokitika.

Whanake, 70:—Greymouth.

CANTERBURY DISTRICT (8 Chapters).
(R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1:—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30 Install. Feb. Z., V.E. Comp. N. S. Kirby; H., E. Comp. W. D. Crombie; J., E. Comp. V. Bedwell; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch, N.1.

Albert Edward, 61:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. T. A. Austin; H., E. Comp. R. N. Thomas; J., E. Comp. R. F. Barrett; S.E., E. Comp. Harold Harkness, 77 London St., Lyttelton.

Timaru, 15:—Founded 1900; meets Masonic Temple, Bank St., Timaru, first Wed. each month, except Jan. Install. Sept. Z., V.E. Comp. B. T. Cloake; H., E. Comp. N. P. Nelson; J., E. Comp. C. J. L. Matheson; S.E., V.E. Comp. W. J. Smith, P.Z., 18 Seaview Terrace, Timaru

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z. V.E. Comp. D. K. Watson; H. E. Comp. Jas. Samways; J. E. Comp. G. B. Richardson; S.E., E. Comp. R. P. Harris, Box 15, Waimate.

Prince of Wales, 31:—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. R. L. Reid; H. E. Comp. F. J. Shanks; J. E. Comp. R. C. Hamilton; S.E., V.E. Comp. H. E. Jarman, P.Z., 37 Straven Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).
(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. J. F. McKay; H. E. Comp. Jas. Campbell; J., E. Comp. D. H. Tennant; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil, 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. Y. Rushton; H. E. Comp. F. J. D. Blackgrove; J., E. Comp. John Rushton; S.E., E. Comp. F. Butterfield, 43 Tyne St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb., April, June, August Oct. and Dec. Z., V.E. Comp. J. Harley; H. E. Comp. H. G. Wallis; J. E. Comp. J. Macdonald; S.E., E. Comp. W. W. Webb, Box 9, Cromwell.

Maori, 28:—Founded 1907; meets Masonic Hall, St. Kilda, 1st Thurs., except Jan. Install. Nov. Z., V.E. Comp. S. Marshall; H. E. Comp. C. H. A. Bissland; J., V.E. Comp. W. Sowerby; S.E., R.E. Comp. J. C. Seelye, Grand Supt., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balcutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. W. D. Thomson; H. E. Comp. C. C. Stuart; J., E. Comp. T. H. R. Major; S.E., E. Comp. G. L. S. Moffat, c/o Box 62, Balcutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan. Install. June. Z., V.E. Comp. J. Brownlie; H. E. Comp. J. B. A. Sutherland; J., E. Comp. A. Brown; S.E., E. Comp. H. Pithie, 367 High Street, Dunedin, C.2.

SOUTHLAND DISTRICT (3 CHAPTERS).
(R.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. F. J. Logan; H. E. Comp. A. F. R. Crawford; J., E. Comp. A. W. G. McKee; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otatau, fourth Thurs., except Dec. Install. first Wed. in October. Z., V.E. Comp. J. G. Conolly; H. E. Comp. E. Mason; J., E. Comp. A. H. Grey; S.E., V.E. Comp. F. H. Hill, P.Z., Otatau.

Huiroa, 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. D. Russell; H. E. Comp. R. W. Jones; J., E. Comp. F. J. Murray; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

St. Augustine, 1:—Founded 1937; meets Masonic Temple, Gloucester St., Christchurch, February, May, August and November as arranged. Install. May. T.I.M., Ill. Comp. H. A. Coultts; D.M., Ill. Comp. F. J. Shanks; P.C.W., Ill. Comp. N. S. Kirby; Recorder, Ill. Comp. W. A. Mackrell, 26 Norwich St., Linwood, Christchurch.

Russell, 51:—Founded 1946; meets Masonic Temple, Fifehire Ave., Wellington, 2nd Thurs. March, June, Sept. and Dec. T.I.M., Most Ill. Comp. R. W. McVilly; D.M., Rt. Ill. Comp. J. R. Robertson; P.C.W., Rt. Ill. Comp. H. Hatch; Recorder, V.E. Comp. W. K. Scrymgeour, 7 Dover St., Island Bay, S.2.

Ara, 53:—Founded 1936; meets Masonic Temple, St. Benedict's Street, Auckland, as arranged. Install. June. T.I.M., Ill. Comp. A. Addison; D.M., V.III. Comp. E. M. J. Litt; P.C.W., Comp. A. Williamson; Recorder, Comp. C. J. Wilson, 28 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.

Auckland, 1338, Auckland, S.E.2.

St. George, 1801, Dargaville.

Chapter of Harmony, 2180, Auckland, S.E.7.

Te Awamutu, 2221, Auckland, C4.

Aorangi, 2300, Wellington, C1.

South Island.

Otago, 844, Dunedin, C1.

Port Chalmers Marine, 942, Port Chalmers.

St. John, 1137, Timaru.

Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—D. B. Patterson, 1945, Auckland.

LODGES.

Union, 154, Auckland, C1.

Newton, 280, Auckland, C.2.

St. George, 579, Dargaville.

Concord, 588, Whangarei.

Mt. Egmont, 945, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Hedditch, 61 Campbell Road, Auckland, C.1.

CHAPTERS.

Ara, 348, Auckland.

Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: J. J. Laws, Box 1349, Auckland.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.

Canterbury Kil, 136, S.C., Christchurch.

Trafalgar, 157, Nelson.

Zealandia, 197, Gisborne.

Bruce, 331, Milton.

Ponsonby Kilwinning, 394, Auckland.

Tauranga Kil, 515, S.C.—Meets Masonic Hall, First Avenue, Tauranga, third Monday, 7.30 p.m.

Install. Sept. Z., M.E. Comp. John Auld; H., M.E. Comp. J. W. Kenyon; J., M.E. Comp. C. M. F. Hayman; S.E., M.E. Comp. C. T. Macfarlane, P.Z., 161 Cameron Rd., Tauranga.

St. Andrew Kilwinning, 564, Auckland.

Kilwinning Peninsula, R.A.C., 573, S.C.

Hinemoa Kilwinning, 601, Stratford.

Kilwinning St. John, 609, Dunedin.

A. and A. RITE.

ROSE CROIX OF H.D.R.M.

Inspector-General for Northern Division of New Zealand. V. Ill. Bro. Colonel Sir Stephen Allen, 33*.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar. May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Harold Taylor; Recorder, Ill. Bro. S. Irwin Crookes, 76 Power Board Building, Queen St., Auckland.

Auckland, 266.

Taranaki, 272:—Meets Hawera Masonic Temple, fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. E. Whittington; P. and P. Bro. A. Orton; Recorder, E. and P. Bro. H. D. Caplen, Box 125, Hawera.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. F. J. Aldous; P. and P. Bro. E. L. Lye; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barriball St., New Plymouth.

Maungakiekie, No. 314:—Onehunga.

Rotorua, 319:—Meets Masonic Hall, Fenton St., Rotorua, first Sat., March, June, September, December. Install. December. M.W.S., E. and P. Bro. T. S. Robertson; P. and P. Bro. J. H. Buddle, P.O. Box 70, Rotorua.

Waimarino, 321:—Founded 1938; meets Masonic Temple, Raetihi, third Sat. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. L. W. Nation; P. and P. Bro. H. M. MacCallum; Recorder, Ill. Bro. W. H. Sandford, 30*, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. J. A. Waincott; P. and P. Bro. R. H. Stewart; Recorder, Ill. Bro. Peter Hunter, 30*, 58 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33*.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. W. B. McKenzie; P. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Lathom, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., E. and P. Bro. G. F. Lomas; P. and P. Bro. G. H. Trotter; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawkes Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. D. J. McKay; P. and P. Bro. W. E. Bate; Recorder, Ill. Bro. E. E. Bott, 30*, 507 Southampton St. E., Hastings.

Taranaki, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov. and first Wed. Feb. M.W.S., E. and P. Bro. C. W. Kerry; P. and P. Bro. Ven. Archdeacon H. S. I. Kenney; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownell Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.). M.W.S., E. and P. Bro. E. Bary; P. and P. Bro. S. Wilson; Recorder, E. and P. Bro. R. W. Browning, 419 College St., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.). M.W.S., E. and P. Bro. R. W. McVilly; P. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30*, 11 Millward St., Wellington, S.1.

Lower Hutt, 279:—Warrant dated 5th December, 1929; meets Masonic Hall, Hutt St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. P. M. Muir; P. and P. Bro. J. C. Davies; Recorder, Ill. Bro. Ralph V. King, 30*, 735, High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct., (Install.). M.W.S., E. and P. Bro. L. Wood; P. and P. Bro. B. P. Williams; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Wellesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.1, third Tues., March, June, Sept., Install. second Thurs., Dec. M.W.S., E. and P. Bro. N. C. Thornton; P. and P. Bro. E. A. Wallace, 30*; Recorder, Ill. Bro. C. D. Morpeth, 30*, Box 857, C.P.O., Wellington, C.1, or 246 The Terrace, Wellington, C.1.

Monkton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat., Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. W. H. Potts; P. and P. Bro. D. J. Gardiner; Recorder, E. and P. Bro. H. B. Burdekin, P.O. Box 78, Levin.

Rangitikei, 338:—Founded 1940; meets Masonic Temple, Wellington Road, Marton, third Sat. March, June, September and November (Install.). M.W.S., E. and P. Bro. R. G. T. Kingston; P. and P. Bro. J. W. Gibson; Recorder, E. and P. Bro. K. N. Glasgow, P.O. Box 79, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33*.

Excelsior, 78:—Founded 27th March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. Reginald T. Sladen; P. and P. Bro. Ven. Archdeacon Petrie; Acting Recorder, E. and P. Bro. J. E. Justice, P.M.W.S., 21 Watford St., Christchurch, N.W.2.

Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.). M.W.S., E. and P. Bro. A. G. D. Scott; P. and P. Bro. W. Copeland; Recorder, E. and P. Bro. S. K. Bassett, 15 Richmond Hill, Sumner, Christchurch.

Marlborough, 206:—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues. March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. E. B. Smyth; Prelate, E. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, 30°, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. J. C. Wilkinson; Prelate, Ill. Bro. E. L. Morley, 30°; Recorder, Ill. Bro. P. Thomson, 30°, 199 Trafalgar St., Nelson.

North Otago, 238:—Oamaru.

Kawatiri, 269:—Meets Masonic Hall, Russell Street, Westport, first Tues. March, June, Sept., Dec., and March. Install. Sept. M.W.S., E. and P. Bro. J. W. Glendinning; Prelate, Ill. Bro. J. H. Harkness, 30°; Recorder, Ill. Bro. A. J. Green, 30°, Box 35, Westport.

Dunedin, 317:—Dunedin.

Clifton, 324:—Founded 1938; meets Masonic Hall, Havelock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. W. G. Welsh; Prelate, E. and P. Bro. A. T. Smith; Recorder, E. and P. Bro. James M. Willoughby, 42 Belt Road, Ashburton.

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

S.G. Inspector-General for New Zealand:
V. Ill. Bro. A. Digby-Smith, 33°, Box 245, Dunedin.

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. J. Mitchell; S.W., E. and P. Bro. J. R. Lorraine; J.W., E. and P. Bro. A. M. Ross; Sec., Ill. Bro. W. J. Davidson, 30°, 57 Bird St., Dunedin, S.I.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. E. Knewstubb; S.W., E. and P. Bro. F. L. V. Sierakowski; J.W., E. and P. Bro. R. N. V. Nicholls; Sec., E. and P. Bro. W. Mackell, 26 Norwich St., Linwood, Christchurch, S.I.

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (5th Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. A. W. G. McKee; Ill. Prelate, E. and P. Bro. A. F. Crawford; S.W., E. and P. Bro. B. J. Perkins; J.W., E. and P. Bro. G. D. Sutton; Sec., Ill. Bro. Syd. C. K. Smith, 31°, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. G. I. Christiansen; S.W., E. and P. Bro. W. P. Aldridge, P.M.W.S.; J.W., E. and P. Bro. F. H. Ibbotson; Sec., Ill. Bro. S. B. Sims, 31°, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangi, 42:—Timaru.

Mawharanui, 43:—Greymouth.

Kintore, 51:—Founded March, 1929; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 20th July, 16th Sept., 18th Nov., and Install. 17th March, 1947. M.W.S., E. and P. Bro. C. A. Rowe; Ill. Pre., E. and P. Bro. L. E. Cammell; S.W., E. and P. Bro. E. J. Clayton; J.W., E. and P. Bro. T. R. Gray; Sec., E. and P. Bro. J. W. Jenks, 269 Balmoral Road, Auckland, S.W.I.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. March. M.W.S., E. and P. Bro. A. E. Brown; S.W., E. and P. Bro. W. T. Surman; J.W., E. and P. Bro. H. G. Pearce; Sec., E. and P. Bro. E. G. Burt, P.M.W.S., 26 Manu Avenue, Whangarei.

Coronation, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 68:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1946: 2nd March (Install.), 1st April, 3rd June, 5th August, 7th October, 2nd December (10th Degree). M.W.S., E. and P. Bro. H. F. Garland; S.W., E. and P. Bro. D. A. MacDonald; J.W., E. and P. Bro. C. Graham; Sec., E. and P. Bro. W. J. Taylor, 30 Ethel St., Morningside, S.W.I.

Zealandia Consistory, 10:—Dunedin.

Rangimarie Consistory, No. 19, Auckland:—Founded March 18th, 1944; meets Masonic Hall, Princes St., Auckland. Dates for 1946: 16th March (Install.), 22nd June, 21st Sept., 21st Dec. G.C., Ill. Bro. S. B. Sims, 31°; G.S.W., Ill. Bro. Dr. T. H. Pettit; G.J.W., Ill. Bro. H. Rolfe; G. Sec., Ill. Bro. J. J. Laws, 2 Margaret St., Ponsonby, Auckland, W.I.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington S.I.

District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, R. McKenzie Lyon, P.P.; District Grand Treas. F. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.). Preceptor, R. W. McVilly; Sub-Preceptor, J. A. Grimwood; Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.I.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 2nd April, 4th June, 6th August, 3rd Sept., 1st Oct. (Install.). Preceptor, Ven. Frater R. E. Laxon; Sub-Preceptor, Frater E. J. Clayton; Sec., Frater C. H. Hunt, 643 Mt. Albert Rd., Epsom, Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. Orton; Sub-Preceptor, Frater J. Christoffel; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.). Acting Preceptor, Ven. Frater R. Bettany; Sub Preceptor, Frater J. Norrie; Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 334, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.). Preceptor, Ven. Frater T. E. Price; Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P.; Sec., Ven. Frater Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday April, July, and October (Installation). December, 2nd Saturday. Preceptor, Ven. Frater T. Thomson; Sec., Ven. Frater L. R. Hegley, 16 Oranga Rd., Whangarei.

Southland Preceptory:—Meets in Masonic Temple, Forth St., Invercargill, second Thursday in March, May, August and November (Install). Preceptor, Ven. Frater A. W. Jones; Sub-Preceptor, Frater A. C. Ford; Sec., Ven. Frater E. McK. Lyon, P.P., P.O. Box 235, Invercargill.

Waikato Preceptory:—Hamilton.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Kut. George Russell, P.H.P., P.D.P.G.H.P.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, E. Sir Kut. E. Morris, Jun.; VII Pillar, Sir Kut. C. D. Morpeth; Sec., Em. Sir Kut. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.I.

Northland Tabernacle, No. 11.

Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kl. Major W. G. Wray, M.C., K.C.T.; Provincial Sub-Priors, South Island, Em. Kl. J. J. Hurley, P.G.W.R.; North Island, Very Em. Kl. N. B. Spencer, P.G.T. Reg.; Provincial Treasurer, Em. Kl. S. C. Richards; Provincial Registrar, Em. Kl. J. H. Garrett, P.G.W.R., 17 Ingram Road, Remuera, Auckland, S.E.2.

Royal Canterbury Preceptory, 266:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kl. Jas. Carter; Registrar, Em. Kl. E. J. Wood, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

St. George Preceptory and Priory, 285:—Auckland.

Royal Taranaki Preceptory, 287:—Patea.

Actea Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. George Russell, Wellington; Dep. Prov. G.M., Bro. N. B. Spencer, Auckland; Prov. G.S.W., Bro. K. I. Freeman, Wellington; Prov. G.J.W., Bro. H. Jolly, Auckland; Treasurer, Bro. G. A. Clark, Wellington; Secretary, Bro. H. Hatch, P.O. Box 1046, Wellington, C.I.

ORDER OF THE SECRET MONITOR

District Grand Conclave of New Zealand

District Grand Supreme Ruler of N.Z.

Dep. Dist. G.S.R. of N.Z., R.W. Bro.

Geo. Russell, P.G.G.

Acting Dist. Grand Recorder, W. Bro. F. K. Hall, P.S.R., 66 Donald St., Karori, Wellington, W.3.

Aotearoa Conclave, 44:—Meets four times a year. Masonic Temple, Wellington. S.R., W. B. Hardy; Counsellor, E. B. Aburn; Sec., F. E. Hall, P.S.R., 66 Donald St., Karori, W.3.

Otagou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., L. G. Simmonds; J.P.S.R., F. G. Taylor; Counsellor, A. de Haro; Guide, A. Newton, Sec., H. L. Boock, 37 Princes St., Dunedin, Cl.

Otagara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1946: 5th March, 7th May, 2nd July, 3rd Sept., 16th Oct., 5th Nov. (Installation). S.R., S. C. Richards; Counsellor, W. J. Taylor; Guide, C. H. Hunt; Sec., I. Edgar Wade, G.V., D.G.Reg., 101, Colonial Mutual Bldgs., Queen St. (Box 1263), Auckland.

Tairāwhiti Conclave, No. 72:—Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 82:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug. Nov. Feb. and May. Install. Nov. S.R., H. G. Pearce; Sec., I. R. Hegley, P.S.R., 16 Oranga Rd., Whangarei.

Waikato Conclave, 90.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S., AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division:
V. Ill. Kut. George Russell, P.M.P.S.

New Zealand Conclave, 172:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Kut. J. Rod; Viceroy, Em. Sir Kut. G. A. Clark; Sec., Sir Kut. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.I.

Dunedin Conclave, 176:—Meets Oceanic Hall, St. Kilda, Dunedin, 1st Saturday in March, July and November (Install.). M.P.S., V. Em. Sir Kut. S. C. K. Smith; Viceroy, Em. Sir Kut. A. W. Jones; Sec., Sir Kut. R. S. Jack, P.M.P.S., Constitution St., Port Chalmers.