

THE NEW ZEALAND



CRAFTSMAN

Annual Subscription, payable in advance, 10/- Single copy, 1/-.

WELLINGTON, NEW ZEALAND, JUNE 1, 1946.

Published in Wellington on the first day of every month.

MASONIC BOOKS

AN INTERPRETATION OF OUR MASONIC SYMBOLS (J. S. M. WARD) 15/- Postage 4d.

ENGLISH-SPEAKING FREEMASONRY (SIR ALFRED ROBBINS) 17/6 Postage 8d.

EMULATION-WORKING EXPLAINED (HERBERT F. INMAN) 15/6 Postage 8d.

THE TWO EARLIEST MASONIC MSS. (KNOOP, JONES & HAMER) 25/- Postage 8d.

C. A. INNES LTD.

190 LAMBTON QUAY WELLINGTON, C.I.

H. J. FREEMAN

WATCHMAKER AND JEWELLER
CUBA STREET - WELLINGTON

Has in Stock
ROYAL ARCH SASHES AND APRONS.
SUITS FOR FIRST PRINCIPAL.

Manufacturers of Officers' Presentation, R.A. and Mark Jewels, R.A. and Craft Working Tools.

Masonic Regalia Manufacturers

M.M. Aprons—Best quality, leather lined	62/-
Royal Arch Aprons and Sashes—Best quality . .	92/6
Officers' Collars—Best Quality, leather lined . .	32/6
Leather Regalia Cases—Flat attache type	36/-
P.M. Levels	16/6, 27/6, 32/6 sets of 3

Estimates given for
Gauntlets and Gauntlet Emblems,
Presentation Jewels,
K.T. and Rose Croix Outfits,
Furnishings for all Degrees,
Past Grand Undress Outfits.

WE SPECIALISE IN REPAIRS AND RENOVATIONS.

GEORGE & GEORGE LTD. DRAPERS

161-163 Cuba St., Wellington.

CADBURY'S BOURNVILLE COCOA

STILL AT PRE-WAR PRICES

MEETINGS FOR JUNE.

AUCKLAND.

MONDAY, 3rd
Ararangi, 297

TUESDAY, 4th
Pensobny, 54
Papakura, 56
Hobson, 120

WEDNESDAY, 5th
Manukau, 24
Ruawai, 207
Arawhiti, 287
Selwyn, 274

THURSDAY, 6th
Hokianga, 69
Manurewa, 222
Parahaki, 269

FRIDAY, 7th
Hikurangi, 140

MONDAY, 10th
Franklin, 58
Whangarei, 102
Arapohue, 248
First Temple, 302

TUESDAY, 11th
Titirangi, 204
Arohānuī, 264
Combined Forces, 284

WEDNESDAY, 12th
*Ara, 1
Coromandel, 17

THURSDAY, 13th
*Albion, 45
Rongomau, 280
Calliope, 252

MONDAY, 17th
Wairoa, 55
Tekapuna, 202
Orakei, 270

TUESDAY, 18th
St. Andrew's, 8
Sir Walter Scott, 15
Ohaeawai, 101
Waipu, 179

WEDNESDAY, 19th
Waitakerei, 170

THURSDAY, 20th
Maungawhāo, 168
*Tuakau, 278
Pono, 203
Papatōetoe, 227
Morningside, 228
Owairaka, 294

FRIDAY, 21st
Kororareka, 304

MONDAY, 24th
Onewa, 189
*Ara, 348, I.O.

TUESDAY, 25th
Auckland, 87
United Waikau, 90
Chevalier, 303

WEDNESDAY, 26th
*United Service, 10
Kūkōke, 255
Howick, 314

THURSDAY, 27th
Mangonui, 78
United Masters, 167
Marsden, 169

WAIKATO.

MONDAY, 3rd
Waihi, 112
Te Marama, 186

TUESDAY, 4th
Abercorn, 76
Tawhiri, 166

WEDNESDAY, 5th
Piako, 160
Nau Mai, 177
Whakatane, 198

THURSDAY, 6th
Uawa, 232
Otanake, 283

SATURDAY, 8th
*Pukemiro, 301

TUESDAY, 11th
Alpha, 81
Rotorua, 163
Kati Kati, 295

WEDNESDAY, 12th
Waipa, 119

THURSDAY, 13th
Plunket, 163
Taneatua, 220

FRIDAY, 14th
Karioi, 165
Ohura, 214

MONDAY, 17th
Hamilton, 291

TUESDAY, 18th
Maniapoto, 206

WEDNESDAY, 19th
Ohinemuri, 107
Taupiri, 118
Tirau, 198

THURSDAY, 20th
Te Aroha, 52
Tauranga, 125
Waipū, 241

MONDAY, 24th
*Beta-Waikato, 12

TUESDAY, 25th
Gisboms, 233
Te Papa, 316

THURSDAY, 27th
Te Puke, 261
Matamata, 265

HAWKES BAY.

SATURDAY, 1st
Tauranga, 307

TUESDAY, 4th
*Victoria, 21

WEDNESDAY, 5th
Bedford, 25

MONDAY, 10th
Lion, 114

TUESDAY, 11th
Heretaunga, 73
Waikaremoana, 158

WEDNESDAY, 12th
Omarunui, 216

THURSDAY, 13th
The Services Lodge
of I.L.B., 313

MONDAY, 17th
Abercorn, 30

TUESDAY, 18th
*Seinde, 5

WEDNESDAY, 19th
Puketū, 149
Te Mata, 298

THURSDAY, 20th
Rawhiti, 66

MONDAY, 24th
Haeta, 272
Porangahau, 296

WEDNESDAY, 26th
*Ruahine, 80

THURSDAY, 27th
Napier, 203

FRIDAY, 28th
Ruataniwha, 172

TARANAKI.

SATURDAY, 1st
Whangamōmona, 234

TUESDAY, 4th
Uawera, 34

WEDNESDAY, 5th
Kaponga, 208

MONDAY, 10th
Mania, 236

TUESDAY, 11th
Te Henui, 281

WEDNESDAY, 12th
Patea Kil., 18
Mt. Egmont, 670,
E.C.

MONDAY, 17th
Moa, 110

TUESDAY, 18th
St. John's, 95

WEDNESDAY, 19th
Stratford, 75
De Burgh Adams,
446, I.C.

THURSDAY, 20th
Taranaki, 240
TUESDAY, 25th
Ikara, 115

WEDNESDAY, 26th
Ngamotu, 48

RUAPEHU.

MONDAY, 3rd
Waverley Kil., 311

TUESDAY, 4th
Rangitira, 71

WEDNESDAY, 5th
United Manawatu,
1721, E.C.

THURSDAY, 6th
Kimbolton, 123
Huia, 171

MONDAY, 10th
Feilding, 41
Waimarino, 175
Manga-te-Weka, 178

TUESDAY, 11th
Te Awahou, 133
Otahape, 142
Oroua, 215

WEDNESDAY, 12th
Rongotea, 146

THURSDAY, 13th
Manawatu Kil. 47
St. Andrew Kil., 79
Ruapehu, 128

MONDAY, 17th
*Ohakea Services,
309

TUESDAY, 18th
Rangitikei, 33
Ngauruhoe, 205

THURSDAY, 20th
Tongariro, 705, E.C.

MONDAY, 24th
Whanganui, 219

TUESDAY, 25th
Manchester, 287

WEDNESDAY, 26th
Otangaki, 70

THURSDAY, 27th
Moutoa, 195

SATURDAY, 29th
Awatea, 258

WELLINGTON.

SATURDAY, 1st
Coronation, 127

MONDAY, 3rd
Leinster, 44
Waitangi, 251
Aroha, 293

TUESDAY, 4th
Island Bay, 243
Charles Fergusson,
290

WEDNESDAY, 5th
Brooklyn, 132
Waibenga, 150
Raukawa, 224

THURSDAY, 6th
Horowhenua, 135
Tutanekai, 156
Russell, 254

SATURDAY, 8th
Whetu Kaiarangi, 201

MONDAY, 10th
Waterloo, 13
St. John, 37

TUESDAY, 11th
St. Mark's, 53
Otari, 190
Empire, 225
Jellicoe, 259

WEDNESDAY, 12th
Masterton, 19
Otaki, 72
Waiwhetu, 176
William Ferguson
Massey, 282.

THURSDAY, 13th
Taranua, 67
Hinemoa, 122

SATURDAY, 15th
*Ulster, 62

MONDAY, 17th
St. Andrew, 32
Mangahao, 281

TUESDAY, 18th
Eketahuna, 92
Tawera o Kapiti, 258
Te Puni, 315
Miramar, 317

WEDNESDAY, 19th
*Hataitai, 285
*Wellington, 1521,
E.C.

THURSDAY, 20th
Trentham, 262
Herbert Tangle, 300

FRIDAY, 21st
*Lower Hutt, 299
Westminster, 308

MONDAY, 24th
N.Z. Pacific, 2
Taha, 229
*Greytown, 74

TUESDAY, 25th
Mokoia, 213
Aorangi, 2300, E.C.

WEDNESDAY, 26th
Eastbourne, 217
Wairarapa, 283
Zealand, 312

THURSDAY, 27th
Renown, 218
Karori, 247

**NELSON AND
MARLBOROUGH.**

WEDNESDAY, 5th
Waimea, 266

TUESDAY, 11th
Marlborough Unani-
mity, 106
Murchison, 257

WEDNESDAY, 12th
Forest, 116

THURSDAY, 13th
Victory, 40

SATURDAY, 15th
Havelock 104
St. Cuthbert's, 144

WEDNESDAY, 19th
Nelson, 288

THURSDAY, 20th
Awatere, 292

TUESDAY, 25th
*Wairau, 42
Southern Star, 735,
E.C.

WEDNESDAY, 26th
Motueka, 117

THURSDAY, 27th
Waitohi, 111

WEST COAST.

SATURDAY, 1st
Mokihinui, 96

TUESDAY, 4th
Greymouth, 1233,
E.C.

WEDNESDAY, 5th
Advance, 61
Aorangi, 89

SATURDAY, 8th
Ware, 173
Pacific, 1458, E.C.

MONDAY, 10th
Kawatiri - Westport,
152

TUESDAY, 11th
Pacific, 1229, E.C.

WEDNESDAY, 12th
Runanga, 159

THURSDAY, 13th
Mawhera, 136
Phoenix, 1690, E.C.

SATURDAY, 15th
Torea, 121

TUESDAY, 18th
Kumara, 85

WEDNESDAY, 19th
Comaught, 187

THURSDAY, 20th
Robert Burns, 50
Westland Kil., 88

CANTERBURY.

MONDAY, 3rd
*Caledonian, 16

TUESDAY, 4th
Unanimity, 3
Lincoln, 33
Civic, 157
Tawera, 188

WEDNESDAY, 5th
Brighton, 286

THURSDAY, 6th
Southern Cross, 6
Avon, 185
Crown, 138

MONDAY, 10th
Progress, 22
Southern Star, 256

TUESDAY, 11th
St. Augustine, 4
Pareora, 134
Shirley, 263
Ashburton, 1811, E.C.

WEDNESDAY, 12th
St. George, 29
Methven, 51
St. Augustine, 99
United Forces, 245

THURSDAY, 13th
Ashley, 23
Kaikoura, 60
Mackenzie, 93
Waihora, 141
*Doric, 275
Conyers, 1916, E.C.

FRIDAY, 14th
Phoenix, 43
Amuri, 184

MONDAY, 17th
Timaru, 196
Acacia, 209
Summer, 242

TUESDAY, 18th
Robert Burns, 139
Riecarton, 276

WEDNESDAY, 19th
Geraldine, 27
Thistle, 113

THURSDAY, 20th
Canterbury Kil., 23
Malvern, 280
Canterbury, 1048,
E.C.

Cheviot, 124

FRIDAY, 21st
Mairaki, 131

MONDAY, 24th
Ahurera, 181
TUESDAY, 25th
Christchurch, 91
Koranga, 197

WEDNESDAY, 26th
Concord, 39

THURSDAY, 27th
St. Martin, 162
Brewton, 200
Ionic, 212
Cashmere, 271

OTAGO.

SATURDAY, 1st
Wanaka, 277

MONDAY, 3rd
Maori, 105

TUESDAY, 4th
Dunstan, 193
Morning Star, 192

WEDNESDAY, 5th
Herules, 36
St. Clair, 246
Oamaru, 260

THURSDAY, 6th
Otago Kil., 143

*** Installation Meetings.**

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspaper Co., Ltd., P.O. Box 334, Wellington.

Lodge Reports, literary matter and correspondence should be addressed to the Editor, N.Z. Craftsman, P.O. Box 334, Wellington.

Communications regarding Trade Advertising should be addressed to the Charles Haines Advertising Agency, Ltd., P.O. Box 1490, Wellington, or J. Hott, Ltd., Box 1491, G.P.O., Wellington.

The New Zealand Craftsman

Vol. LII, No. 1.]

WELLINGTON, NEW ZEALAND, JUNE 1, 1946.

[A.D. 1946, A.L. 5946.

STONES OF REMEMBRANCE.



ONE of the earliest peace memorials of which we have record is that erected to mark the covenant made between Jacob and Laban. "And Jacob took a stone and set it up for a pillar. And Jacob said unto his brethren. Gather stones; and they took stones, and made an heap: . . . And Laban called it Jegar-sah-adutha; but Jacob called it Galeed. And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed; and Mizpah; for he said, The Lord watch between me and thee, when we are absent one from another." Readers of an older generation will perhaps recollect brooches and similar tokens of remembrance bearing the word "Mizpah" and implying: "The Lord watch between me and thee when we are absent one from another." The actual meaning of the word, however, is given as a beacon or watch-tower. The other names, Galeed and Jegar-sah-adutha have a similar meaning, "The heap of witness." Two other striking instances of stone memorials may be mentioned. Both were victory and thanksgiving memorials. The one was placed by Joshua, the war leader of Israel, when he knew his life was ending and he wished to exhort the people to continue in the way of the Lord. His speech (recorded in Joshua XXIII and XXIV) has significance in this present time. Joshua exhorted the people "cleave unto the Lord your God, as ye have done unto this day. For the Lord hath driven out from before you great nations and strong; but as for you, no man hath been able to stand before you unto this day. One man of you shall chase a thousand; for the Lord your God, He it is that fighteth for you, as He hath promised you. Take good heed therefore unto yourselves, that ye love the Lord your God." And the aged warrior concluded with the simple and striking testimony, in keeping with his courageous and steadfast life: "And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; . . . but as for me and my house, we will serve the Lord." The people pledged themselves to serve the Lord and Joshua recorded the covenant and "took a great stone, and set it up there under an oak that was by the sanctuary of the Lord," saying: "Behold this stone shall be a witness unto us . . . lest ye deny your God." The second instance is the Memorial of the first great victory of the Israelites over the Philistines, when Samuel set up a stone between Mizpah and Shen and called the name of it Eben-ezer [the stone of help] saying: "Hitherto hath the Lord helped us."

These passages are illuminating, for they set before us clearly what should be the purpose of a memorial of victory and peace. The stone memorial has for many centuries been held in favour. Materials for it are everywhere at hand, and can be roughly or finely fashioned according to the skill of the craftsman; it implies strength and permanence, a remembrance that will remain; and it has the great quality of simplicity, for he who would give a message to those who come after should do it simply. Even in its simplest form, the rough cairn or the plain obelisk, marking a great sacrifice, stone tells its story eloquently. And the greater the deed, the less need is there for outward embellishment and adornment. The Cross of Sacrifice and Altar of Remembrance give their message by their very simplicity.

But more important than material is the message that a memorial should give to all who come after. It is to this that we believe Freemasons will give their attention when they consider in their Lodges or as a united body how they can worthily record the Divine mercy and deliverance and the human faith, heroism and sacrifice of the years of war. There may be many who will wish to see a memorial in some extension of benevolence, and if this be desired much thought will be necessary to assure that it serves the most needful purpose in our changed social and charitable setting. But it may well be urged that a memorial in such form should not be the sole mark of remembrance. The words of the Archbishop of Canterbury are apt: "It is sometimes possible to provide a memorial which also serves a social purpose . . . and it is possible for a suitable inscription to secure that the memorial character is not lost sight of in the social use. My own feeling is that, generally speaking and allowing for valid exceptions, a memorial should be itself and nothing more; that something is lost if it is made to serve a double purpose, however good the second purpose may be."

Even the highest social purpose memorial may thus lose its message force—the message is absorbed in the social use. We all know of halls, homes and funds, established as memorials of some event, but with the message so completely lost that few people can say even what event is commemorated.

If, however, Freemasonry is to pass on this message with a voice that will not fade, how should this be done? It is possible that Lodges in various centres may combine to place at their common meeting places some arch or pillar or window or altar that may speak of these years to all who come after. With our rich symbolism this can surely be done worthily. But cannot there be some token also from Freemasonry in its unity? One initial difficulty may be encountered in that we have no centre of permanence, no oak beside the sanctuary, but a moving tent. Can we not even now arrive at some agreement that will assure to us the traditions and values that gather round a home?

And what should this message be that we should seek to pass on? What better than the words of Joshua: "For the Lord hath driven out from before you great nations and strong. . . . Take good heed therefore unto yourselves, that ye love the Lord your God. . . . choose you this day whom ye will serve; . . . but as for me and my house, we will serve the Lord."

ORDER OF THE SECRET MONITOR.



On Saturday, 18th May, at the Masonic Hall, Hamilton, the ceremony of Consecration of the Waikato Conclave, No. 90, was performed by R.W. Bro. George Russell, D.D.G.S.R., assisted by R.W. Bro. F. E. Hall, P.S.R., District Grand Secretary, W. Bro. W. B. Hardy, Supreme Ruler of Aotearoa Conclave, R.W. Bro. C. E. Cumpsty, P.Asst. G.D. of C. after which the ceremony of Installation of W. Bro. H. Rolfe as the First Supreme Ruler was carried out by R.W. Bro. F. E. Hall, Dist.G.Sec.. This Conclave which has been started by a worthy band of members of the Order should fill a want in this part of the Dominion.

ON SAYING GRACE.



At a Quarterly Convocation of the Grand Chapter of England, the late M.E. Comp. Lord Amphill, addressing Companions, said:—

"Companions, rightly or wrongly, I have got it into my head that it would be quite a useful thing if I asked you to listen to some of my casual reflections on the ancient custom of saying Grace. If I am mistaken, no doubt you will forgive me for wasting your time. But, if there are any who agree with a suggestion that I am going to make, I hope that they will assist me to translate the idea into action.

"The custom of saying Grace, or doing something equivalent, is not confined to Christian peoples. In one form or another the notion is universal, and has existed from the dawn of civilisation. Indeed, from the very beginning, human beings must have believed that they were dependent for their daily bread on a power higher than themselves, and so we and them, from the most primitive times, asking for a blessing upon their daily bread, and expressing their thankfulness for it.

"There were, of course, many different ways of offering up prayer among the ancients, but the object and spirit of the thing was pretty much the same as it is today. Thankfulness was often expressed by an offering in kind, and a portion of the meat or drink was set apart for the gods.

"We all learnt at school how the ancient Greeks and Romans poured out libations to the gods, and those of you who were brought up on Homer, Virgil and Horace will remember that their writings contain many allusions to pious customs, which were undoubtedly the equivalent of what we do nowadays when we say Grace before and after meat.

"The custom of saying Grace has not varied much in form during the whole of the Christian era, and it is one of the few forms of family and social prayer which have never died out. It has been well said that the saying of Grace is the universally accepted mark of 'good manners' in religion, and that is what makes the custom so tremendously important. There is a world of truth in the famous saying of William of Wykeham, that

"Manners makyeth Man," and certain it is that without manners there would be no security for religion or morals.

"I said that the custom of saying Grace is one of the few forms of family and social prayer which have never died out, but I am afraid that it is not so universal and indispensable as it used to be. That must be a matter of regret to all who belong to my generation, and remember family life of that time. No doubt there are many circumstances, in the hectic life of the present day, to account for a departure from the rigid rules of our fathers and grandfathers. It is not part of my purpose to go into that side of the question. The point to which I wish to bring you, and on which I want to arrest and fix your attention, is this:

"Freemasonry has without doubt done much to keep alive the custom of saying Grace, both on public and private occasions. That has been done by that power of example which is always better than precept, and by the force of the traditions of which we are the proud guardians. I venture to think that, in this matter at any rate, the Craft has rendered an appreciable service to the nation in a matter of vital importance. That is why this subject of saying Grace demands our particular attention as Freemasons, and that is why I feel justified in telling you quite frankly and boldly, that I am not satisfied with the form of observance among Royal Arch Masons.

"I do not know how our predecessors came to adopt those curt Latin Graces, which are now maintained as if they were sacrosanct and part of our profession. It is surely not believed that any of the Grand Originals made use of the Latin tongue! The forms 'Benedictus benedicat' and 'Benedicto benedicatur' are by no means peculiar to Royal Arch Masonry, as so many believe them to be. They are far older than our Order, as they are old Collegiate Graces. They were probably devised in circumstances and men to whom brevity was the main consideration. I dare say that they appealed to our predecessors on the same account when, perchance, they were introduced by some member of the Order with academic habits and learnings. Be that as it may, the fact remains that many Royal Arch Masons of today do not understand the meaning of those four Latin words, and only a few can recite them correctly. There have, indeed, been some truly deplorable misquotations.

"Well, that is not a satisfactory state of things, and it would be much better that we should have an English form of Grace, which every Companion can understand and repeat correctly.

"Why should we have a Latin form of Grace? What connections have we with the monastic and academic institutions, from which such Latin forms were derived? What is there in those forms which is in any particular sense appropriate to Royal Arch Masonry?

"I am all for sticking to tradition, and holding fast to ancient customs when they touch the principles by which we seek to guide our lives, but there is no question of that in this case. We are merely holding fast to something which is not really our own and does not suit us any longer.

"I should therefore like to see one of those Excellent Companions who is in Holy Orders composing a Grace that had such a bearing on the principles of the Royal Arch Degree that we could make it our own—a Grace which would compel thought as well as thanksgiving, since the two must needs go together if either of them is to be of any use.

"Who will dare to say that mere brevity is praiseworthy in the form of Grace when we are assembled as Freemasons for refreshment? Who practises economy of words when it comes to praising and thanking one another? Where is the advantage of brevity of words when words cease to have meaning to the majority of hearers?

"Do not let us lose our sense of proportion, or drift into a realm of make-belief. These are times when we need to get back to realities, and we can best do so by beginning with the small things of every day. Anyhow, let us remember that, when we say Grace at a Masonic repast we are helping to maintain an ancient custom which is of great value to England, not only from the religious point of view, but also as a social bond and a moral exercise."— "S.A. Freemason."

VISIT BY THE M.W. THE GRAND MASTER TO THE MASTERS' AND PASTMASTERS' LODGE, No. 130.

The good work being done by the Masters' and Past-masters' Lodge, No. 130, Christchurch, was recognised recently when M.W. Bro. E. C. Smith, Grand Master, paid an official visit to the Lodge for the purpose of seeing the Lodge at work. M.W. Bro. Smith attended the regular meeting of the Lodge on 15th May, accompanied by Grand Lodge officers, and was received by R.W. Bro. A. J. Jones, Prov.G.M.

The business of the evening was a paper by V.W. Bro. Ross Hepburn, Grand Lecturer, on "The Symbolism of King Solomon's Temple. This paper was written specially for the instruction of the younger brethren, and was followed by a good discussion. The Grand Master has taken a keen personal interest in the work of the Masters' and Pastmasters' Lodge, and he stated that he was glad to take the opportunity of attending one of the ordinary meetings of the Lodge.

He appreciated the work the Masters' and Pastmasters' Lodge is doing for the Craft generally, and particularly through the medium of the Questions and Answers printed in the Transactions. M.W. Bro. Smith congratulated the Lodge on the large attendance and the interest displayed by the brethren and also on the high standard of the papers produced by the Lodge.

Subsequently a very happy evening was spent in the refectory, when the toast of the M.W. the Grand Master was proposed and responded to.

GERMANS AND FREEMASONRY

The present plight of our German brethren, referred to at a meeting of Three Globes Lodge at Berlin, the oldest in Prussia, which was raided by the police and the Master arrested, excites the sympathy of Masons throughout the world.

That the spirit of Freemasonry, thus for a time overshadowed in the Fatherland, is nevertheless kept alive among the members here of those German Lodges established under the peaceful protection of our United Grand Lodge, is shown by the following extracts of significant speeches made on the occasion of the Installation meeting, last December, of the Deutschland Lodge, No. 3315.

W. Bro. E. Cruesemann, P.M., P.A.G.D.C., acted as Installing Master, for during the past year forces at work in the world outside had deprived the Lodge of its Master. Addressing the new occupant of the Chair, W. Bro. E. Hessenberg said:

"At the Consecration of the Lodge, Wisdom may have guided, Strength endowed, and Beauty inspired the things that wrought our Temple, yet it was the living force of faith, hope and love which when the holocaust of war had well-nigh laid the building in ruins, again opened to us the closed door of our Temple, so that we might enter and keep the Light of our Patron Saint burning and re-knit the tie with the land of our fathers which the War had for the time broken asunder.

"Brethren, Fate has cast our lot in days of difficulty. In Germany the light of Freemasonry is well-nigh extinguished—for, as St. John said: 'The darkness comprehended it not.' As our M.W. Pro Grand Master in his memorable speech said, it is the peculiar duty of the Deutschland and the Pilger Lodge to perform the task of spreading the message of St. John in our German tongue, and of cherishing and tending the Light, now so grievously overshadowed in Germany; so that as soon as the clouds of misunderstanding and misinterpretation are lifted, we may show it to our German brethren as a shining symbol not merely of our own steadfastness, but also of the Faith that never wavers, the Hope that knows not despair, and the Love that never faileth."

The following was the Master's reply:

"In every matter the beginning is the anxious hour—and quite often it escapes observation. The husbandman's harrow hides the seed, and only a favourable summer ripens the harvest. The builder, the

higher he wishes to raise his walls, must dig deeper and deeper into the ground. The painter carefully prepares the surface of his canvas before sketching even the idea of his picture—and only by slow degrees does that which each of them has willed become manifest.

"These words of weight, eternally true, were written by our immortal Bro. Johann Wolfgang von Goethe in the year 1791.

"In our beloved Lodge, the full manifestation which was desired by my worthy predecessors was from time to time obstructed by outside influences, which again and again hindered our development, but could never overcome the courage or the inspired energy of our Past Masters. For this I offer them my heartfelt thanks.

"Brethren, we have behind us a year without a Master—a further example of the influences I have just mentioned—a year which followed the twenty-fifth anniversary of our consecration, a year which for that very reason should have been an outstanding landmark in the story of our development, all the more because the Master we elected belonged to the younger generation, was therefore one from whom we might have expected to receive new inspiration and new ideas. But the fulfilment of those expectations was denied alike to him and to ourselves. I feel sure that after the year of interregnum which I have mentioned, much will be expected of me, and for that reason I wish on this occasion of ceremony to supplement the vows I made in our Temple. And I again avail myself of the words of Goethe in order to set before you my conception of the Masonic idea: 'In the pure hearts of us arises a striving to give ourselves, freely and out of gratitude, to something higher and purer, though unknown; and thus solve the puzzle that waits for ever to be solved.' There is for me, brethren, no better explanation than those words of Goethe's of the fact that men of all characters, different professions and temperaments, and in every walk of life, can assemble in a common enthusiasm under the banner of the Knightly Craft; and they prove to us that in us all there abides an almost childlike desire to escape from the 'greyness' of every day and take refuge in a clearer atmosphere, where we may find a higher meaning in life—the search after the hidden meanings of Masonry is the bond of brotherhood between us all."

Well may one wish that the blessings of peace and unanimity may soon be restored, so as to permit the resumption of normal fraternal intercourse so sadly needed to remove the sore of past misunderstandings and further the consolidation of the steadying influence of Freemasonry as a bond of true Universal Brotherhood.

— "The Freemason," London (Eng.).

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.



A meeting of Supreme Committee was held at the Masonic Temple, Gloucester Street, Christchurch, on 7th May, a full attendance of members being present.

The Chairman reported the deaths of R.E. Comps. W. R. T. Leighton, P. Depute G.Z., A. J. Hoskins and J. Robert-son, P.G.Js., D. Andrews, P.G. Supt., V.E. Comps. C. J. Hewlett, P.G.D.C., R. M. Dunlop, P.G.Soj., and C. T. Mettam, P.G.Swd.B. A resolution of appreciation of their services was carried in silence.

A statement of receipts and payments from 1/12/1945 to 2/5/1946, showing a balance at bank of £786/10/7, supported by Bank Certificate, was submitted by the G.Treas.

It was resolved: "That the name of R.E. Comp. Arthur Scott, P.G.J., be submitted to the Grand Chapter of Montana as their representative near to this Grand Chapter." and "That the following Companions be appointed as our representatives near to the Grand Chapters respectively of:—Illinois, Comp. John H. Lidaker. Jun.; Wisconsin, Comp. Francis S. Lamb; Tennessee, Comp. Charles T. Sullivan; Arkansas, Comp. Hugo F. Weiss."

A sub-committee was set up to submit to next meeting a recommended scheme of distribution of Grand Offices for 1947, this sub-committee to consist of R.E. Comps. A. T. Smith, F. N. Kerr, A. J. Jones, and V.E. Comp. S. T. Seward, the committee to be assisted by M.E. Comp. J. A. Stables, G.Z.

The G.Supt., Auckland District, advised that steps were being taken to form a new Chapter at Papatoetoe, and that a petition would be presented in due course. The letter was received and appreciation expressed of the progress which is being made in the Auckland District.

It was decided to establish a Roll of Honour and that a circular be sent to all Scribes E. of Chapters asking for particulars for record purposes of—

- (a) Names of Companions who made the supreme sacrifice.
- (b) Names of Companions who served overseas.
- (c) Names of those wounded.
- (d) Any decorations received.

Advice was received that Russell Cryptic Council, No. 51, had been consecrated, and Supreme Committee tenders its congratulations.

The Acting Scribe E. reported that the copy of Book of Proceedings of Annual Convocation was in readiness for printing.

The date of next meeting of Supreme Committee was fixed for Tuesday, 9th July, 1946, at the Masonic Temple, Gloucester Street, Christchurch, at 2.30 p.m.

MASONRY'S OPPORTUNITY.

—•—•—•—•—

Oration delivered by V.W. Bro. D. K. McConochie, Grand Chaplain, at Consecration of Joondanna Lodge, No. 199.

Again Grand Lodge has been called upon to issue its sanction and to undertake the responsibility of consecrating a new Lodge within its jurisdiction. It is a very important step and carries with it a great responsibility both for Grand Lodge and for the members of the new Lodge.

Freemasonry, like other institutions that have arisen in the course of time, has a definite plan and purpose to achieve. That it has accomplished something of its mission we all agree. That it has not accomplished all is because it is not divine.

Masonry, with its far-reaching influence, stands as a memorial to its founders and pioneers. It breathes a sense of history, a vision of the past out of which the present has come to flower and from whose wise and prophetic sowing the future will grow.

How true is the saying. "Others have laboured and we have entered into their labours," and it is for us today to continue that sacred history.

The men who set up the altar of Masonry were men of vision. They were men of faith who builded better than they knew. They believed in the future, on the growth of large things from small beginnings, and in the principles of Masonry as one of the foundations of a noble society.

The Masonic Lodge should be, and is, a silent partner in the home and the Church, working on behalf of law and order, without which nothing can flourish, Its benign influence helps to build up our social order in wisdom, strength and beauty.

The pioneers of Freemasonry erected their altars and kindled the flame in many civilisations and the torch has been handed down to us today. In this consecration, it has been handed on in a collective spirit to its members and it is theirs to see that it burns with a clear light and an unquenchable flame.

I often wonder if men, after death, see what passes on this earth. If they do, what a picture lies spread out before them. They see the march of ideas, the increase of liberty and justice, fraternity among men, and the mystic ties of memory, uniting the present in which we toil, with the past in which they laboured and fell asleep. Their great happiness must be in seeing their good influences widening out from year to year, shaping the destiny of history, just as the influence that we wield today will help to shape the tomorrows that are to come.

We might well ask ourselves the meaning and the purpose of our Masonic Fraternity, for surely it has one. It seems to me that it seeks to unite all that is highest and noblest in art, science, philosophy and religion, and to bring it all to the service of a vast world-wide fraternity of free-men. It is striving to build a society upon a basis of spiritual faith. Its mission is to make men friends, to refine and exalt their lives, and to turn them from selfishness to a love of truth and righteousness. Masonry seeks to form one great society over the whole world, uniting every noble and redeeming ideal of humanity, making all good things better because of its presence. Masonry teaches two simple and profound principles—love of God and love of our fellow men.

On the threshold of the Masonic Lodge, every man is asked to confess his faith in God to the Father Almighty, the Architect and Master Builder of the Universe. It is not a mere form of words. To be indifferent to God is to be indifferent to the greatest of all realities, that upon which the aspiration of humanity rests. It is true religion and it is the very Spirit of our Order. These two simple principles shut out the bigotries of men and call them to a simple faith.

Brethren, Masonry belongs to no particular age. It belongs to all time. It belongs to no one religion, but it holds the truth which is common to all elevating religions. It is not a religion, but is a worship in which all good men may unite and share the faith of all. Masonry does not hold any dogmas, and so does not divide men, but holds them together in unity of spirit. It doesn't ask for tolerance but for fraternity, leaving us free to think our own thoughts.

No institution that is blind concerning the ultimate meaning and character of this universe can last. No human brotherhood, that has not its foundations in a Divine Fatherhood, can live long. Life leads, if we follow its meanings and move in the drift of its deeper conclusions, to one God as the ground of the world. Upon this idea Masonry lays its corner-stone and so it endures.

There is a 'great place and opportunity for Freemasonry today. There is still much anxiety in the world and much suffering. There are many and devious ways that men are seeking to use as a solution to the problems. It is here that our institution can find its greatest usefulness.

Some day, when the cloud of prejudice has been dispelled by the searchlight of truth, the world will honour Masonry for its great service to freedom of thought and the liberty of faith. There are many barriers to be broken down if we are to emerge into the light of a lasting peace. Barriers of race, creed and caste separate men today. All through the ages men have been unfriendly, unjust, and cruel because they have been strangers. The poet says:—

"Here lies the tragedy of our race,
Not that men are poor;
All men know something of poverty;
Not that men are wicked
Who can claim to be good?
Not that men are ignorant.
Who can boast that he is wise?
But that men are strangers."

But Freemasonry, one of the oldest and widely-spread orders, is toiling for friendship, uniting men upon the only basis upon which they can ever meet with dignity. Each Lodge an oasis of equality and goodwill in a desert of feud and strife. At its altar, men meet as man to man without fear, held together by common vows. Its tie of friendship is the mystic tie of Masonic love. It will help, eventually, to melt the hardness and hatred of this world into a sense of reasonableness and justice.

Brethren, time is sweeping us on the wave of advance into a new world with wider horizons, mightier aspirations and greater obligations. But life is the same unchangeable save for its advance. The forms of life advance, but the truths of faith and duty and of doing good remain.

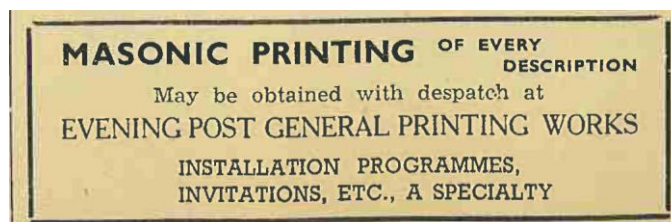
To the brethren of the new Lodge, may I leave these words, as I give them to you all, brethren—the task of Masonry is to see that it toils to make man better, to refine his thought and purify his dreams and broaden his outlook. To see that all of life's relationships are dedicated to a high moral ideal, to seek to tame the tiger in man and to bring his wild passions into obedience to the will of the G.A.O.T.U. Masonry should hold aloft

the temple of character which is the noblest labour of life to build, and which will outlast time and death. It is Masonry's mission to exalt and enable humanity to bring light out of darkness, and to make it more sacred and to make hope radiant.

So if we, brethren, are loyal to these things, we are loyal to our great institution. It asks of each one of us—fidelity to all that is holy; the power of truth, the reality, the worth of character. These are the things we need to visualise and then our Masonic life will become real and effective. The G.A.O.T.U. works through man for man. May He help us all to put our hands to this great task.

So mote it be.

—"W.A. Craftsman."



SYMBOLIC LANGUAGE.

The science of Symbols is one not only of great interest but also of great importance. Without knowledge of it there are numerous things, in both ancient and modern history, which remain quite unintelligible, though there will be many things in which all are more or less concerned. Symbolical writing was perhaps the earliest means employed for the communication and perpetuation of facts and ideas, as is attested by the discoveries made in the antiquities of many parts of the world. But, to come nearer home, and to speak of things with which we are familiar, we shall find that as Freemasons we have a deal to do with symbols.

Freemasonry—both in the Craft and in the Arch—has its language of symbols, and no man can fairly be called a Mason who has not mastered the meaning of these symbols. No ceremonial, however diversified and gorgeous, can sustain an interest if it have no significance, or if that significance be not comprehended by those who take part in the ceremonial. The study of symbols as a science which deals with their origin and principles, is the only way to acquire satisfactorily the requisite knowledge.

The science of symbols is a subject too large to be dealt with in a short space; but if a few hints should have the effect of inducing any to look further into the science, they would find themselves amply repaid for the time bestowed upon it.

Symbols must not be confused with tropes. Many tropes or metaphors rest upon symbols or are suggested by them. A symbol is an image in which there is a hidden meaning or sense. While to the eyes it presents resemblance to a particular object, to the mind it suggests a general idea. The picture is not drawn to express merely the thing itself, but something else which was, or was conceived to be, analogous to it. A symbol is an expression of an idea by comparison. Abstract ideas often are best conveyed by comparison with concrete objects. A symbol is also a sign, and the words "sign" and "symbol" are especially synonymous in their Masonic connection, True symbolism is not forced. It just comes naturally.

How well symbolic language was calculated to impress men's minds in the earlier stages of the world's progress will readily be suggested by a moment of reflection. The invention of symbols is lost in the darkness of antiquity. But pictorial representations are true to nature and are accordant with the earliest propensities and tastes of mankind, and consequently are adopted to produce permanent impressions.

We follow the system of symbolism when we would know the truth in regard to things too great for our minds to comprehend, by taking as a symbol that which is within our mental grasp. We know that the truth about things we cannot comprehend is identical with the truth in relation to the symbol which we do comprehend.

If we closely analyse the operations of the mind, it will be found that most of our conceptions are connected with figurative representations, and that we are compelled to call in the aid of imagination to embody abstract ideas and to fix argumentative decisions. Scarcely any of our notions are, strictly speaking, abstract.

To acquire a true key to the interpretation of symbols, three things are indispensable:-

- i. To look for and adopt such interpretation as may be suggested by the highest ideal.
- ii. To consider attentively the nature, properties, attributes and qualities of the symbols employed, and the several places in which they are introduced.
- iii. To adhere rigidly to the symbolic interpretation of the symbols, and of the symbolic actions, when once ascertained, and never to interpret them arbitrarily. No departure from a symbolic interpretation should be admitted, unless an obvious and indisputable reason or necessity for such departure demands such action.

Concerning the definitely symbolical meanings of things there will ever be a deal of debate, but there can be little difference of opinion concerning the general idea involved.

Speaking broadly, it may be said that the primary function of symbols is not so much to mark the time on things as to note their existence as facts.

Symbolism is universal language.

—"Miscellanea Latomorum."

CEREMONIES.

—•—

How is it that we are never wearied of listening to our Masonic ritual? Other ceremonies become indifferent or casual, but ours give us pleasure and satisfaction, and we are indignant when they are rendered badly or carelessly. The reason is; I think, that behind and within all our ceremonies is the grand spirit of fellowship which makes the ritual shine from itself; the dignity, grace, kindness, combined with the solemnity which is rooted in the foundation of real life. Long may this spirit continue, and be a silent influence radiating good will not only to the Brotherhood, but to all we meet in the daily round. The ritual is so splendid in thought and diction that there should be a strong endeavour on our part to render it the best possible. Be it Emulation or any other, the proof is the well-doing and banishing of sloppiness.

Consider the initiate and his feelings. Whatever he thought about Masonry before is either confirmed or negated by his inmost feelings when reflecting after the ceremonial. The festive board is a splendid adjunct where a happy feeling prevails adding to the good-fellowship shown in the Lodge room, but it can never take the place of the spiritual reality underlying our work.

We know that he is entering the portal of a sacred edifice not built by hands, which should be an inspiration to his life, and we must endeavour to make him feel this reality, the foundation of the whole structure.

Consider it only from a commercial point of view. Here is a man who feels that he is entering into something great and has paid considerable fees for the privilege. Surely he has a right to expect some return. Even at that level he will feel he has made a bad bargain if the ceremony has been indifferent or inharmonious, and it will take him some time to rid himself of that feeling and truly appreciate the mystic grandeur of it all.

The candidate is entering a wonderful building, built by the spirit of man, a building of eternal beauty, of good will and affection which can never pass away. Its very atmosphere should penetrate his inmost being, silently felt amid the flow of words he hears and dimly comprehends.

A tremendous responsibility rests upon all in authority in the Lodge that this grand ideal is not soiled by careless or slipshod performance of the splendid ceremonies we all admire.

—"Northern Freemason."

MASONIC BRETHERN IN WELLINGTON HOSPITALS.

COMMITTEE REPORT. No, 23.

Public Hospital. Ward 4: Bro. R. Kent-Johnston, Lodge Island Bay; Bro. W. S. L. Dickson, Lodge Wairarapa. Ward 10: Bro. R. McJennett, Hataitai Lodge; Bro. R. Dovey. Russell Lodge, Ward 28: Bro. E. Harris, Karori Lodge; Bro. S. Hall, Coronation Lodge.

Bowen Street Hospital.—Bro. J. P. Cottier has returned for further treatment, but will be leaving shortly.

Central Hospital.—Bro. G. McCallum, St. Andrew Lodge, Glasgow, an evacuee from Hong Kong, was discharged and made a hasty departure for Hong Kong. Before leaving he was very deeply touched by the kind attention he had received while in hospital and expressed his heartfelt appreciation of all that had been done for him,

ROYAL ARCH FREEMASONS.

At the Quarterly Convocation of the Supreme Grand Chapter of Royal Arch Masons of England. held at Freemasons' Hall, London, in November last, the following extract from the report of the M.E. the Acting First Grand Principal, M.E. Comp, Rev. A. T. A. Naylor, D.S.O., O.RE., M.A. (Asst. Chaplain General), is worthy of our thoughtful consideration:—

We, as Royal Arch Masons, have a greater responsibility than perhaps any other Freemasons; first of all to T.T.A.L.G.M.H., then to our beloved King, and to Royal Arch Masonry in particular and to the whole Craft. In the first instance, I would like to emphasise the need for greater reverence, not only in Masonry itself, but in the world in general. "The fear of the Lord is the beginning of wisdom"; undoubtedly one of the reactions to the trials through which we have passed is an obvious lack of reverence in the world outside; if I may, I will draw your attention on this occasion to that point, as it is undoubtedly the Foundation Stone of Freemasonry. We in the Royal Arch, especially. should show great reverence, and too much cannot be shown, both inside and outside the Chapter. especially for the Book of the Sacred Law. Secondly, to our beloved King, who has set such a noble example throughout the whole of this war. I think that we Freemasons in general have shown great loyalty, and I recall that throughout the years after the last war the loyalty of Freemasons was one of the foundations of the national up-building,

As to the third point for Royal Arch Masonry in particular, I would like from this Throne to say what a great honour I feel it is to be associated with Royal Arch Masonry, and primarily because Royal Arch Masonry is the most important of all branches of Masonry. We Companions take Freemasonry very seriously indeed; all honour to you for the part you have played, and may you be granted the health, the strength, and the continued wisdom to go on as the sheet-anchor of Freemasonry.

"FREE AND ACCEPTED MASON."

FREE.

Free to meet when, where and as we please.

Free to express our opinions as freely in the presence of dignitaries as in the presence of the humblest citizen.

Free to express by our ballot our choice of the administrators of our government.

Free to criticise adversely those whom we have placed in office regardless of rank or station.

Free agents and Masters of our own actions.

Free, if prepared in heart, from the dominion of passion, prejudice, false pride, and the follies of human nature.

ACCEPTED.

Accepted as a builder of character as distinguished from an operative or stone mason.
Accepted as an enlightened speculative Mason to whom has been entrusted the esoteric mysteries of the Fraternity.

Accepted into an ancient and honourable institution that guards its honour so carefully that none are "entered" except by unanimous ballot after due investigation of his past and present behaviour.

Accepted into a band of friends and brothers with the privilege and charged with the duty of advancing respect for, and reliance on, the Supreme Architect of the Universe, ameliorating the suffering of humanity, realising that in his collective capacity he can do much, but not forgetting his individual responsibility.

MASON.

A man whose word is his bond.

A man whose ear is open to hear the cry of distress, whose eye penetrates sham and deceit, whose feet are Swift to run errands of mercy, and whose hands support the falling brother.

A man who eschews evil and clings to the good.

A man subject to the faults and foibles of human nature, but whose desire is to do good and to show mercy.

—: J. Rice Williams, in "The Masonic News."

THE PHILALETHES SOCIETY.



SILAS H. SHEPHERD, F.P.S., PASSES ON.

It is with a feeling of deep personal sorrow that I have to announce the sudden passing from his labours on earth to his entrance into the "Grand Lodge Above" of our beloved Brother Silas H. Shepherd, who so conscientiously filled the office of Secretary and had made himself an integral part of the life of our Society.

Few men could possibly be missed as Silas will be!

Eulogies and oratorical pronouncements would almost seem cold when in retrospection we review his achievements in Masonic endeavour. With the humility and self-effacement that was characteristic of him, he gave of his time and talents to maintain and forward the welfare of his Fraternity, and he firmly established his own monument within the Craft upon a pedestal of brilliant accomplishments that might well be emulated by the most humble Entered Apprentice and even those honoured with the purple of the Fraternity.

A native of Illinois, Silas H. Shepherd was born March 7, 1874. He was raised to the sublime degree of a Master Mason in Hartland Lodge, No. 122, F. and A.M., of Hartland, Wisconsin, and in due time took the degrees of the Ancient Accepted Scottish Rite. He served as the chairman of the Wisconsin Grand Lodge Committee on Masonic Research for many years, and was the author of numerous Masonic books and poems, of which his "Landmarks" and "Symbolic Teaching" are well known. A prolific writer, his literary contributions were printed in domestic and foreign Masonic publications. As the secretary of the Philalethes Society he carried on a correspondence with many of the most distinguished Freemasons throughout the world.

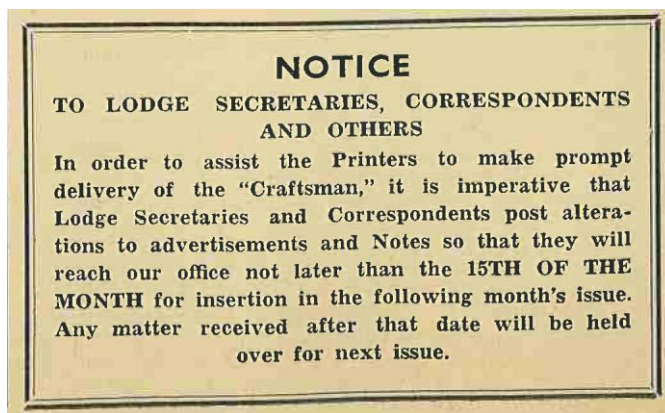
Since 1934 he lived at San Diego, and though not officially affiliated with that city's Masonic Lodges, he became active in their activities; was an associate editor of the "Masonic News," of San Diego, and was elected the international secretary of the Philalethes Society.

Last rites for Silas H. Shepherd, 72, who died Wednesday, March 20, were held at 2 p.m., March 23, in Rogers Chapel under the auspices of Silver Gate Lodge, No. 296, F. and A.M., of San Diego, California. Cremation followed.

Surviving are his wife, Amelia J. Shepherd, two daughters, Mrs. Edna Hellendrung, of West Allis, Wisconsin, and Mrs. Ruth McNally, of Milwaukee, and five sons, Harry Shepherd, of Los Angeles, and George, Henry. Robert, and Wendell Shepherd, of Milwaukee.

"No one hears the door that opens,
When we pass beyond our call.
Soft as loosened leaves of roses,
One by one our loved ones fall.
From our chain these links have fallen.
In our land their stars have set;
But enshrined on memory's tablet,
Their true worth we'll ne'er forget!"

—(Signed) Walter A. Quincke, President.



THE IMPORTANCE OF COMMON THINGS.

Address by R.W. Bro. T. H. Bath, J.G.W.

I do not know how it affects you as Freemasons attending installations and hearing charges. I am always impressed when the charges are given in an effective manner, because each one of them symbolises some particular aspect of Freemasonry. If you read them over you will notice there are quite a large number of fine, sonorous words with a great deal of meaning. On the other hand there are quite a number of little words. If you examine it further you will find all the impressiveness and feeling of those charges depend almost entirely on those little words, because if you make an experiment and strike them out, you will find the charge reads without meaning, and it has no significance to you; the sonorous words lose all their effect. I have noticed this, not only in regard to the ritual of Freemasonry, but also in regard to good literature. I call those little words the handy men and maids of all work" of our language. They have some significance in making the ritual intelligible and impressive to you, as the ritual as a whole is impressive to all who understand it and what are our objectives in Freemasonry.

When I think of the effect of those little words, I remember, too, they represent a genuine Anglo-Saxon basis of literature. There are lots of words and a great many of our big words we have taken from Latin and Greek, Norman, French. Arabic and other sources. In framing our language it has been built up on unconsidered trifles. The little words go back to the earliest of Anglo-Saxon days. Lots of simple words we use are also Anglo-Saxon that entirely express our feeling and our relations with those we love. We bring in big words just to give effect to our language. Those little words which I call "the handy men" are like common people at home on whom we depend in our daily intercourse and daily requirements of life. I think of them like the milkman who comes when I am in bed, or the engine-driver on the railways. When you put coal on the fire I think of the man in the mine as a common man who welds our nation together, and whose welfare is linked up with ours. It is rather a coincidence that those little words are Anglo-Saxon words, because those common

people are those who have replaced the use of the Latin tongue and taught us to use English, and at the same time built up that spirit of resistance to oppression and a determination to stand for their rights, which represent the kernel and basis of that great self-sacrifice and defence which we associated with the people of Britain during the last six years.

So I want to draw a moral that Freemasonry has to call upon the same qualities. It brings into its ranks people of all professions and all callings, many of them the handy men to help to make up the threads of social life. It is because as Freemasons from the very time we enter as E.A's., the idea of being tolerant, thoughtful and understanding to all about us that Freemasonry flourishes in British communities and in those others where those qualities are existent.

So the next time you read your ritual just see how it sounds to you by leaving out the little words, then you will realise what the kernel of Freemasonry is: that there is a necessity for every one to remember we mutually depend upon each other. It is the province of Freemasonry to instil into the minds of its members those principles of tolerance, that thought for others, the determination to build a society with regard to the interests of others. If we do that we have no fear of all the threats and the terrible possibilities that are held before us in the newspapers. We can have confidence that Freemasonry, although comparatively a small section of the community, has an influence infinitely greater than its numbers, and we will help to build a society "where one by one the ancient fiends of wrong go out and leave men free."

—"W.A. Craftsman::

IN MEMORIAM.



W. BRO. WALCOT J. WOOD, P.G.B.B.

We record with regret the death of W. Bro. Walcot John Wood, P.G.B.B., on 30th April last, at the age of 82.

W. Bro. Wood was initiated in Avon Lodge, No. 185, Christchurch, in 1908, and subsequently affiliated with St. Albans Lodge, No. 2597, E.C., in which he served the office of Warden.

He was responsible for the idea of forming a Lodge in Riccarton, and in 1925 became a Founder and the first Master of Lodge Riccarton, No. 276.

W. Bro. Wood was honoured by Grand Lodge in 1945 with the rank of Past Grand Bible Bearer. He was elected an Honorary Member of Lodge Riccarton in 1946 on the occasion of the 21st Anniversary.

W. Bro. Wood presided at the 21st Anniversary Meeting of Lodge Riccarton, No. 276, on 30th March, 1946, when the chairs were filled (as far as possible) by the original officers.

For some years W. Bro. Wood was a member of Prince of Wales Royal Arch Chapter, No. 31. One of his chief Masonic interests was the Rose Croix Degree. He was a member of Beckett Rose Croix Chapter and served as M.W.S. about 1913, subsequently becoming Treasurer, and later was Recorder from 1929 to 1941.

He was the first M.W.S. of Excelsior Rose Croix Chapter. No. 78. on its revival in 1925 and later Treasurer. He held the office of Recorder from 1929 till the time of his death.

W. Bro. Wood held the 30°, and was probably the most enthusiastic Rose Croix Mason in Christchurch. His passing will be regretted by his many Masonic friends.

GRAND MASTER VISITS WELLINGTON HOSPITAL.



The brethren who are in the Wellington Hospital had a very pleasant surprise recently. The Grand Master, who had been in Wellington consecrating Miramar Lodge, took occasion to go with W. Bros. McGee and Baty on their weekly visit to brethren in hospital, and did they get a thrill out of it! The following week, when again visited, the brethren were still talking about the kind thought behind the visit of the M.W. Grand Master. It did them a lot of good. Not only did he give kind words to our members, but to all those with

whom he came in contact received a kind and cheery word. The Committee express their appreciation to M.W. Bro. E. C. Smith.

STUDY THE DEGREES



Brother, don't just "take" the "degrees"! Study them! Learn them! If you don't you're cheating yourself! You are paying for them. Learn well their lessons! You will then appreciate their truth, beauty and deep significance. You'll be a better man, a happier man and a more useful citizen. The "Craftsman" who "gauges" his life in accordance with Masonic law will be a better son, a more understanding husband and father, a more loyal friend, and he will know the real joy of living. Masonry is not just a ritual, a club, a Lodge—it's a way of life, a plan for living. —"Masonic Beacon."

CRAFTSMEN—TAKE HEED.



Recently, there came to my attention a question, which, paraphrased, reads as follows: "What kind of a Lodge would my Lodge be, if all the members were just like me?" It might be well to post that statement in each ante-room so that all may be given occasion and opportunity to ponder over the thought suggested. It is a challenge to every inactive Mason. —"Exchange,"

I AM HERE ONCE MORE. WHY?



(Ernest Crutcher, M.D., 32°, Los Angeles, Calif.)

Life is endless. Death is more important than birth, though both are beneficent. Each man is an epitome of himself—a presentation of what he has been and become through ages of time. There is no time to soul. Soul never had a beginning nor can it have an end. Why am I back on earth? I never left its environs.

Reincarnation is imperative. It is ours to promote and provoke unfoldment. There is never completeness, but constant evolution. To what end? Dinna ken. But ever on, developing individuality.

In death we simply put aside an old suit. After a sojourn on the spirit world, munching and meditating our experiences, we are called again to birth for further opportunities and unfoldments. Each life is a grade in school. The new suit is marked with the old life and countless other lives. Its ugliness or comeliness is due to thoughts and acts of precedent careers. Thoughts are things. They are cemented to and declare our most secret ruminations. They create and mould, modelling form and features. Your outward and visible form declares **you**.

Do you wish to come again? You cannot escape it. You never die. That is impossible. Death is not a "curse," as declared by ancient theology, but a benison given by the same Goodness that gave birth. It is such silliness to declare that a newly created savage partaking of a forbidden fruit (not an apple, for apples did not come for thousands of years) was such disobedience that it should involve death. This seems absurd. Does not every living being die—animalcula, vegetable, animal, bird, man, star, sun, great universe? All undergo that change declared a "curse" by primitive Hebrew theology.

Birth and death come from the same Graciousness. God is good. We should welcome death as a kindly visitor. It affords fresh opportunity for further unfoldment; individuation; character. That it is so universal is evidence that it is a salutary, beneficial. God-given opportunity for progress. The old body is worn out; or unfit for further habitation, for some reason. The spirit casts it off and is received by spirits that have preceded it out of modern existence, and much happiness prevails.

"Past, Present and Future are but aspects of one continuous process in the Universe. In such evolution, birth and death fall into place as necessary phases of an eternally changing cycle which strives towards perfection of the immature soul. One life for a human being is but a fragment of his total experience. Death is a breathing spell."

God is my Father. He gave me birth; He gives me death. Of what am I to be afraid? "I will lay me down in peace and sleep, for Thou, Lord, makest me to dwell in safety."

The natural is but a projection of the supernatural, and the supernatural but culmination of the natural. With unfolding sense, we will progress in comprehension and adoration of the Creator.

Some men, like the East Indian, have lived the life of every religion to find each leads to God.

The infinite purpose of life is unfoldment; individuation; complexity; becoming different, with many constantly evolving new faculties and functions, which, in turn, provoke other specialisations, new capabilities and forces, added duties and complications. The meditative mind is stunned with the ramifications and enduring endlessness of it all. Nothing perishes, however it changes, nor does chance enter in these changes. Law governs; inscrutable law and destiny. "Man ever is, but always to be blessed."

Sir Oliver Lodge said: "The ages of the earth's past seem to have been a sort of preparation for the life and the mind that now is, and for the mind that is to come, By faith we feel bound to suppose this:—that there is a deep plan and meshing in it all, and the ultimate outcome will be worth while." The erudite Jeans wrote: "The trembling Universe is balanced with unthinkable precision."

Looking backward through the ages, we find a slow, constant evolution of Nature and all her works. There was no haste, lest the baking be spoiled. Slowness seemed imperative that the developing processes properly mould and formulate; requiring interminable time and cataclysmic upheavals.

The scientific and religious modes of interpreting Nature are diverse; essentially antagonistic. Yet history shows science is an offshoot from religion. The motive of both is the same—to penetrate the unknown. The scientist seeks to know, the religionist wishes to believe. The one is freed by individuality, the other enslaved by his fear and superstition.

The seeds of death inhere. It is predicated of all creation. There is no greater cause for anxiety, dread or apprehension of death than to fear the processes of physical growth—infancy, youth, manhood, maturity, old age, when we shuck off an outworn shell to assume for a time a spiritual vesture, with tenure of further education in perpetual unfoldment.—"The New Age."

THE TRIANGLE OF LIFE.



(Charles L. Brooks, DD., 32°, Pauls Valley, Okla.)

Geometrically a triangle is a figure formed by three lines intersecting by twos at three points. It has a triad of sides, a triad of intersections and a triad of angles. It is, therefore, a trinity; what one might call a triune-trinity, or three trinities in one. Were either factor wanting, a triangle could not be.

Throughout the Bible, the idea of a trinity is conspicuous. The Godhead is a Trinity, the union of three hypostases, or persons, in One—the Father, the Son, and the Holy Spirit, so that all the three are one God as to substance, but three persons as to individuality. All those who subscribe to this view are called Trinitarians, while those who hold the belief that God exists only in one person are called Unitarians.

Into the field of controversy opened by these and other interpretations of Scripture teachings. Freemasonry does not enter, requiring of its votaries only a belief in the existence of a supreme Being.

Obviously man is a trichotomy, his nature being divided into body, soul and spirit. And, since his walk on earth began, he has been assailed by a trinity of evil—the world, the flesh and the devil. Even within his Pies there is a trinity—"the lust of the flesh, the lust of the eye and the pride of life."

Behind these three principles of evil there are three personalities—the devil, the beast and the false prophet. To oppose this trinity of evil there is a trinity of goo. —faith, hope and charity, inspired by the Holy Trinity.

Likewise there is a trinity of life, which I have her: chosen to style "The Triangle of Life."

This triangle, as viewed by Drummond, is found Millet's "Angelus." It will be recalled that the painting depicts the scene of a potato field, with a man and woman in it, surrounded by the implements of their toil. In the background is a church, with its spire pointing heavenward. The man and the woman stand in the attitude

of worship, with hands folded and heads bowed.' as the bell has sounded the call to prayer. Mr. Dru mond styles these—work, love, God—the elements of complete life.

Centuries ago the Prophet Micah saw the triangle in this wise: "He hath showed thee, O man, what is good; and what does the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God?" Justice, mercy and humility—these three—made up a complete life, as he viewed it.

The three bounding lines of the triangle as Ezekiel saw it were humility, self-respect and sympathy, as the following quotations from him clearly reveal: (a) "And when I saw it, I fell on my face." This is humility. (b) "And he said unto me, Son of man, stand on thy feet." This is self-respect, (c) "And I sat where they sat." This is sympathy.

In my judgment this is the perfect triangle. Let us study it.

The Psalmist declares, "The reverence of the Lord is the beginning of wisdom," which is also voiced by Ezekiel in his, "And when I saw it, I fell on my face." And was as it he saw? "The appearance of the likeness of the glory of God." Always, when one envisages the glory of God, humility follows. It was the experience of Moses at the Burning Bush, of Isaiah in the Temple at Jerusalem, of Daniel by the river, Ulai, of Saul of Tarsus on the Damascus road, and of the Beloved Disciple on the Isle of Patmos.

It has been the task of religion to search out and enumerate the most deadly sins which beset the human soul. As a result of this search, seven have been listed, and pride heads the list. The Scriptures say, "Pride goeth before destruction, and a haughty spirit before a fall." Through pride the angels fell. By it our first parents lost their estate. Jesus denounced it, because it closes the door to any possible approach to God.

"Why should the spirit of mortal be proud?" Who can stand in the Manger at Bethlehem and be proud? Who can picture Jesus at the carpenter's bench at Nazareth and be proud? Who can look on Golgotha and be proud? Who can watch the mad dogs of the world as they clutch at one another's throats in their lust for spoils and blood, and be proud? Who can view the fields of carnage in World War II and be proud? Who can witness the bitter strife now going on between labour and management in in our own land and be proud?

In view of "man's inhumanity to man," one might well join the Psalmist in his earnest appeal: "Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am."

The second side of the triangle is self-respect. Ezekiel puts it, "And he said unto me, Son of man, stand upon thy feet." Man made in the image of God is not to be stripped of all serious worth. There is a proper humility, but man is not always to be prostrate. There comes a time when he must stand on his feet and face the East. There are two humilities—the humility of the son and the humility of the slave. God can have no communion with a man puffed up with pride, nor with one who feels that he is only a "worm of the dust."

The last side of the triangle is sympathy, which is a compound of the Greek sun, "with," and pathein, "to suffer," meaning "to suffer with." As Ezekiel phrases it, "And I sat where they sat." To whom does he refer by "they"? His own countrymen. And where did they "sit"? By the rivers of Babylon. In other words, they were in exile. Being a prophet, Ezekiel could have remained behind; but he chose to go into exile with his brethren. When he witnessed their miseries, saw them hang their harps on the willows and refuse to sing, his heart was touched with a tender compassion. He suffered with them; "sat where they sat."

Humility, self-respect and sympathy—these three; but the greatest of these is sympathy. Never since time began was the world so sorely in need of it. I have lived through three great wars—the Spanish-American, World War I and World War II, and I regard this last as the most tragic of all. In it I have two sons, one son-in-law and one grandson, two in the army and two in the navy; all of them have been overseas and are still in the service. None but a parent who had sons in all that hell in Europe and the South-west Pacific can begin to appreciate the agony of soul I endured through those long dark nights. On every side we are witnessing some of the casualties as our boys are coming home. What a responsibility we have to them, and we are not worth a tinker's dam if we do not measure fully up to it. "There are lonely hearts to cherish as the days are going by." We who are strong ought to bear the infirmities of the weak. Our strength belongs to them and our sight to the blind; our knowledge to the ignorant and our health to the sick. —"The New Age."



Craft, Royal Arch and Grand Lodge CLOTHING and JEWELS



<p>M.M. APRONS—Finest English ribbons, real Lambskin, leather backed, Tassel Drops lined 63/8</p> <p>R.A. APRON and Sash—First quality throughout .. 95/-</p> <p>MARK APRON — Leather Backed 42/6</p> <p>ARK MARINER — Leather Backed 42/6</p>	<p>OFFICERS' COLLARS—Leather Backed 32/6</p> <p>APRON SACHELS, Solid leather 13/6</p> <p>APRON ATTACHE CASES—Solid leather, First Quality 45/-</p> <p>APRON ATTACHE CASES—Solid Leather, Second Quality 35/-</p>
--	--

Address all enquiries to:—

WISEMANS

166 QUEEN ST.,
AUCKLAND C1.

Complete Masonic Outfitters and Actual Manufacturers.

THE FRIENDLY STARS.

(V. M. Burrows, 32°, Long Beach, Calif.)

In Freemasonry there is much to be learned about the terrestrial and celestial spheres. However, this learning can be added to materially through the schools and libraries which have sources of information far beyond the possibilities of our endeavours. Today we have many advantages, and we do get a reminder of the different avenues of learning which we may pursue with pleasure and mental profit through the medium of books.

For example, let us consider the stars. As we look out upon the heavens, it appears that there are a multitude of stars. But there are, in reality, only three or four thousand stars visible to the naked eye, and only about one thousand are visible at any given time, from any particular location.

We can pick out the brightest stars and easily learn their names. We can become familiar with Polaris, Dubhe, Capella, Rigel, Betelgeuse, Aldebaran, Sirius, Procyon, Arcturus, Spica, Castor, Pollux, Deneb, Vega, Altair, and Regulus. These are names of stars which have been so often referred to in poetry, in the old writings and scriptures, and frequently in the works of Shakespeare.

It is good to think about this marvellous planet on which we live, and it is good to gaze into the heavens by which we are surrounded. The heavens and earth together fill one with unspeakable awe. If a man cannot feel reverence in the presence of all that is represented by the Two Globes, there is something lacking in his nature. Time flows over some men as water flows over a stone; to others a single hour may bring a new depth of experience and open new vistas of vision.

The stars are in a fixed position and form a pattern which is distributed about the North Star. Planets revolve about the Sun, but do not appear to us in fixed position throughout the year. Stars twinkle, but planets shine with a steady light. Earth is one of the eight planets moving about the Sun, Each planet, when visible, attains brightness greater than any of the stars.

Because of the method of rotation of our Earth, the sun appears to rise and set. The stars also appear to rise, and they come to a relative position four minutes earlier each day, or two hours earlier each month. The Moon rotates about our Earth in 27.3 days. Each Star is said to be a Sun, having its own system of planets and satellites in conjunction and rotation. Our own Sun is one of the Stars of the universe.

True North is found by locating the North Star, which is properly named Polaris. The Big Dipper is composed of seven stars. Counting from the end of the handle as one, the last two stars are known as the pointers, for they always point to the North Star. The distance between the pointers is 5 degrees, and the

distance from the last pointer to Polaris is 25 degrees. This last pointer is named Dubhe. Moving from Dubhe to Polaris and then at right angles away from the handle of the dipper, a distance of 45 degrees, we come to Capella. This star is part of a five-point shield, and is said to be 140 times as large as our Sun. The distance to Capella is so great that it takes forty years for the light to reach us. Past Capella, another 50 degrees, we come to Betelgeuse, which is in a group known as Orion. On the opposite side of the Orion group from Betelgeuse, is Rigel, the brightest star of the Orion group. At the middle of Orion are three stars in a row, only 2 or 3 degrees apart. These point leftward to Sirius, which is our brightest star. In the other direction, the three stars point toward Aldebaran. Above Sirius is Procyon, and farther in the same direction are two stars known as Castor and Pollux, usually designated the Twins.

Sections of the celestial sphere have names in the same manner as states. Thus, Castor and Pollux are within a section named Gemini. At the time of this writing, we have the two planets, Mars and Saturn, in conjunction with Castor and Pollux. The almanac or calendar indicates "Mars in Gemini," and "Saturn in Gemini." They are very beautiful in appearance, Mars having a red colouration. In the East they have a form somewhat similar to that of a calabash pipe, and as they move across the sky the formation becomes inverted, until they hang in the West like the form of a waterfall.

Referring again to the Dipper, if we move along the direction of the handle, which describes a curve, or arc, we come to Arcturus at a distance of 30 degrees from the end of the handle. This star is said to have a light power one thousand times as great as that of our Sun, but the distance is so great that light takes a hundred years to reach us.

Past Arcturus, another 30 degrees in the same direction, we come to Spica. At the time of this writing we have near Spica the planet named Jupiter, said to be twelve hundred times as large as our Earth. The almanac or calendar indicates "Jupiter in Virgo" for a great part of the year 1946.

The Big Dipper rotates about the North Star in a counter-clockwise direction. Between ten o'clock in the evening and six o'clock the next morning, the Dipper rotates more than 90 degrees. Moreover, the Dipper is in different positions according to the seasons of the year. But always the two pointers indicate the direction to the North Star. Navigators check their positions by reference to the fixed stars. By reading the angles of direction on their instruments, and referring to tables, the latitude and longitude are indicated.

The stars are your friends; you should learn to call them by their names.

It is said that two men were looking together at the stars. One said, "Just think, there are so many, many stars, as seen by the telescope, and Man is so small in comparison." The other replied, "Yes, but Man made the telescope."
—"The New Age."

ITALY'S NAVY SURRENDERS AT MALTA.

(By J. Fairbairn Smith, F.P.S., Editor of "Masonic World.")

[The most bombed spot in the world—Malta—has always been a popular port of call for American Naval vessels. In the old days a common phrase among United States Naval men was "Go to Malta and be made a Mason."]

Bomb-battered, besieged and bloody for nearly three years, Malta, British outpost of the Empire in the Mediterranean, never gave up, and today, having bound up her wounds and started the gigantic task of rebuilding, she has now taken on a new role. A few months ago this most bombed spot on earth changed its defensive war policy for an offensive one, and now acting in the capacity of conqueror she accepted the surrender of the Italian Navy.

When Italy entered the war in June, 1940; this eight-by-seventeen-mile island's number appeared to be up, but the island hung on in the face of growing onslaughts. The really heavy attacks began after the Germans came in force to Sicily and North Africa. Day after day 150 to 200 bombers pounded Malta. Thirteen thousand tons of bombs fell in a year. By this time last year three-fourths of Valetta's buildings were unusable. The island had been under attack 12 hours a day.

Then, last May, British Spitfires were flown to the island by the American carrier Wasp. They saved the day. From then on German and Italian plane losses soared.

Thanks to Malta's resolute defences and great rock caverns, casualties had been fewer than Axis airmen killed.

Malta has long been intimately connected with the Masonic Institution and this in spite of the fact that in 1840, Pope Clement XI issued a Bull against the Fraternity and forbade meetings on the island. Prior to 1740 Masonry in Malta was governed by the Order of the Knights of Malta, and in consequence they were not in favour of the papal order, but could do little to set it aside. The Order of Malta is at the present time a part of the Knights Templar system of America.

In 1771 an independent Lodge was formed by members of the Order, and Tommasi and De Lovas, both Grand Crosses, served respectively as Worshipful Master and Deputy Master. The other officers of this Lodge were also members of the Order of Malta. The Lodge was legally constituted by the Grand Lodge of England, March 30, 1789, and named St. John's Lodge of Secrecy and Harmony.

It is of particular interest to American Masons to know that among the many distinguished Americans who have been made members of the Masonic Fraternity in Maltese Lodges are a great many naval men. It was here that America's first Admiral, David G. Farragut, first saw Masonic light, as did Commodore Thomas McDonough, hero of Lake Champlain, and Captain James Lawrence, whose dying words were "Don't give up the ship." In those days a common phrase among naval men was, "Go to Malta and be made a Mason." Commodore Stephen Decatur, hero of Algiers and conqueror of the Barbary Pirates, and John Howard Payne, author of "Home, Sweet Home," are known to have visited Lodges on the island.

The cockpit of war for centuries, Malta has been one of the most hotly contested spots in today's world conflict. As the eagle's nest of giant Wellington and Blenheim bombers that have raided Axis convoys trying to bring reinforcements to Rommel's desert forces, Malta was the key to the whole Mediterranean war theatre. Its harbour at Valetta was the refuge and refuelling depot for the Allied fleet units that stalked the Axis navies.

In retaliation, Malta, and its two tiny neighbours Gozo and Comino, have been bombed over 3000 times. No longer and not much wider than Manhattan Island, and only 20 minutes' flying time from the former hostile air bases in Sicily, it was bombed almost consistently since the war began—perhaps the most terrible drubbing ever handed out to one spot in the history of the world.

Stubbornly sticking to their war-lashed island, the 270,000 men, women and children of Malta virtually lived on a battlefield. Today hardly a house or field remains unscarred. Driven from the surface of the earth, the Maltese went down deep into the catacombs and caves that have existed from the time of the Crusades. No bomb reached them, but they gave up all semblance of normal living.

On the surface the British garrison pointed the snouts of anti-aircraft guns skyward to hang a curtain of death around all Malta. On the runways, swift, lethal Spitfires and Hurricanes roared past bomb craters to take on the attacking Stukas and Messerschmitts. Slugging back night and day, Malta cost the Axis over 2000 planes, and now the bad times are over and the first tangible reward of the superb courage of the people is the surrender of Italy's Navy.

The desire for the possession and use of Malta has caused it to be the scene of many sanguinary and bloody struggles. Nations and peoples and religious faiths have sought to conquer it and make it serve their interests.

The great Napoleon on his way to the claimed conquest of Egypt and the East in 1798 regarded it as so important that he turned aside to capture it. The French retained possession of it until 1800, when the British by force of arms acquired it and dispossessed the French. They promptly made it a great naval base in which to command and dominate their Mediterranean Sea route to India. The magnificent harbour in the island, one of the greatest in the world, admirably serves the purpose of a naval base. In it vessels may be sheltered from the storms and needed repairs made.

Its beautiful capital of Valetta, which was built by the Knights of St. John of Jerusalem at enormous expense, and was likewise the seat of their Government, is located upon the grand harbour.

It was first settled by the Phoenicians about the 16th Century B.C.. Of this settlement there are numerous archaeological remains. The Phoenicians were succeeded by the Greeks about 736 B.C., who named it

Melita; then followed the Carthaginians; then followed the Romans, who left many remains of their occupancy; then followed the Vandals, Goths, and again the Greeks; then the Arabs; then the Normans, and then it was politically attached to Sicily until 1530 A.D., when the Emperor Charles the Fifth ceded it to the Knights of St. John of Jerusalem. During their occupancy of 268 years, they built the capital city of Valetta, named in honour of Jean de Valett, the Grand Master, who successfully defended the island against the Turks in 1565.

The Knights rendered invaluable service to Christiandom in checking and chastising the Barbary Pirates and in defending the island against the incessant attacks of the Turks.

In 61 A.D., St. Paul was shipwrecked on the island as recorded in the Acts of the Apostles. This fact, and the occupancy by the Knights of St. John, gives to the island an intense interest to all of Christian faith.

The rise to great power of the Christian States of Europe with their intense spirit of Nationalism and the decline of the Turkish power, brought to a close the warlike activities of the Knights. Their mission of protecting Europe and the Christian Faith from the Turks and the infidels was ended. The Order, therefore, entered upon a period of decadence, which had so far progressed that in 1798 the island was surrendered by the Knights to Napoleon almost without a struggle, and the scarlet banner of St. John with the white cross upon it, which had proudly floated over the island for 268 years, was lowered, never again to be raised as in the days of their greatest glory. Thus passed out of existence this great and noble Order.

Its history and memory are preserved in the Commandery of Knights Templar by the Order of Malta. The Knights Templar is a Christian Order, founded upon the Christian religion and the practice of Christian virtues, and to which all Masons of that faith may become members.

**FOR FATHERLESS DAUGHTERS
OF MASONS.**

SITUATED in four acres of grounds, in Nelson's glorious climate, the Kirkpatrick Masonic Institute provides an ideal home, and also a first-class primary and secondary education for fatherless girls until they are sixteen.

Girls are accepted from 6 to 13 years of age, and all expenses are borne by the Institute.

VACANCIES NOW AVAILABLE.

A few vacancies are available in the Institute for 1946. Any daughter of a deceased Free Mason is eligible for admission, and mothers or guardians are advised to make immediate application.

Further particulars from
The Secretary,
KIRKPATRICK MASONIC INSTITUTE,
P.O. Box 10, NELSON.

Malta's modern Masonic history began with the appointment of Waller Rodwell Wright, British Consul in the Ionian Islands, as Provincial Grand Master. Under his leadership and direction Masonry grew and prospered. The present oldest Lodge—St. John and St. Paul—received its dispensation April 15, 1815, and is still on the rolls of the United Grand Lodge of England as No. 349. There are today seven English, two Irish and one Scottish Lodges in existence. Royal Arch Masonry is also represented by several Chapters.

Thus is Malta, G.C., in the year of our Lord 1943. The initials stand for the George Cross, awarded by Past Grand Master, His Majesty King George VI of Great Britain to the entire population for their heroism against siege and barbarism.

—"The South Australian
Freemason."

HAWKES BAY NOTES.

Lodge Lion, No. 114, held their Installation meeting on 17th April, when the attendance was without doubt a record, there being over 60 P.Ms. present. The Prov. G.M., R.W. Bro. Edgar C. Hurdsfield, conducted the ceremony, and he was accompanied by a large number of present and past Grand Officers. The newly-installed W.M., being of Shetland birth, was the recipient of a model of the Viking Galley, which was presented during refectory proceedings with the customary traditional ceremony known to Shetlanders.

At the regular monthly meeting of Services Lodge of H.B., No. 313, held on 13th April, the Ohakea Services Lodge paid an official visit and conducted the ceremony of the evening. The W.M. of Ohakea Lodge was accompanied by about twenty officers and brethren, who made the journey from Palmerston North, returning

the same evening after the meeting. It is sincerely hoped this will be the commencement of an interchange of annual visits by these two Service Lodges.

The May meeting of Lodge 313 was held on 9th May, when two candidates were initiated. The work was carried out in a very efficient manner, and this young Lodge is to be complimented on the progress it is making. An excellent type of candidate is coming forward.

The quarterly regular meeting of H.R. Research Lodge, No. 305, was held at Abercorn Lodge, No. 30, Waipawa, by kind invitation of W. Bro. F. M. Ticknor, W.M. of Lodge Abercorn. W. Bro. W. G. Bate presided over a very large attendance. The evening's work was devoted to questions and answers, which proved most interesting and instructive, concluding with the usual refectory proceedings.

W. Bro. A. H. Sivewright, W.M., presided over the April meeting of Lodge Te Mata, No. 298, when an initiation ceremony was worked. Among the large number of visitors present was Bro. T. Cartwright, of Wellington, a blood brother of the candidate, who gave a most interesting talk in the refectory on the universality of Freemasonry. This Lodge is making very many improvements to its property and has acquired additional land to enable safeguarding future building additions. Rehearsal meetings as well as regular meetings are particularly well attended.

Lodge Napier, No. 268, is being kept busy with degree work, and like many other Lodges in the H.B. district is resorting to Emergency Meetings so that progress in the Craft be not hindered.

The Installation meeting of Heretaunga R.A. Chapter. No. 38, was held on 4th May, when Ex. Comp. A. L. Baker was installed as First Principal Z., and Ex. Comps. Henry de Denne and J. T. Duck were invested as Second and Third Principals respectively. R.E. Comp. T. Rowe, Grand Supt., conducted the ceremony, and he was assisted by a number of present and past Grand Chapter officers and P.Z's. V.E. Comp. A. K. Johnston (G.D.C.) was in attendance as Grand Director of Ceremonies. There were also present representatives from Rawhiti, Bedford and Victoria Chapters, the attendance being the largest seen at a R.A. meeting for many years.

TARANAKI NOTES.

The two outstanding features of the Installations held thus far this year in Taranaki are (1) the large attendance of Grand Lodge Officers, present and past, and (2) the marked improvement in the manner of the Presentation of the W. Tools to the newly-installed Masters; in nearly every case the W. brethren concerned used the correct ritual.

Patea Kil. Lodge at their May meeting worked a Third Degree, whilst in the refectory an interesting address was given by W. Bro. J. N. Anderson.

There was a large attendance of members at the April meeting of Lodge Moa, when the new W.M., W. Bro. W. L. Sutton, took the chair for the first time since his installation. The 3rd Degree was worked and the general opinion expressed was "A very successful evening." The waiting list is still lengthy.

On 4th May Lodge Whangamomona received an official visit from Lodge Te Henui. Two E.A.'s were "passed" to the Second Degree, one being brought by the visitors; the other belongs to the home Lodge.

At the recent meeting of Ikaroa Lodge 28 members and eight visitors were present, including the W.M. and some officers of Lodge Manaia, also W. Bro. Parker, of Lodge Ruataniwha. A member of the Lodge who is leaving the district was given a special toast and good wishes. Two members have passed to the Grand Lodge above; one. Bro. S. T. Richards, was one of the victims of a fishing fatality at Pihama, the other Bro. Metcalf. who passed away suddenly while at his work. The W.M.. W. Bro. Weaver, read the Masonic Service at both funerals. That of Bro. Metcalf was at Palmerston North, when a party of seven made the trip to that town for the funeral.

The Opunake R.A. Chapter at their last meeting exalted a brother of Lodge Kaponga to the R.A. Degree. Ex. Comp. Cross—"H." of Brooklyn Chapter—was welcomed as a visitor. This was a particularly happy visit. Ex. Comp. Cross, having been brought up in this district, was able to meet many old friends and also to make many new ones. The officers for the coming year were nominated. The meetings are well attended and everyone is pleased with the progress the Chapter has made during its first two years.

At the May meeting of Lodge Te Henui. two E.A.'s were passed to the Second Degree by the W.M., officers and brethren of Whangamomona Lodge. A ballot for two candidates, and an emergency meeting to raise Bro. W. A. K. Smith completes a full month.

Lodge Hawera met on 7th May. Ceremonial work was an initiation, and two candidates were balloted for. V.W. Bro. Rev. A. M. Niblock, P.G.Lect., gave an impressive address on the "First Degree."

The Installation of Bro. H. Bayliss as W.M. of Lodge Manaia and the investiture of officers took place on 13th May. Good attendance and smooth working characterised the ceremony in the Temple. The refectory proceedings were quite up to the high standard set by this Lodge in the past. Two candidates were balloted for at this meeting.

Stratford Lodge is well away with the new year's work, with a very full programme ahead, there being three brethren waiting raising, one passing, and three for initiation. Two others are being proposed.

Rose Croix H.R.D.M.—The event of the month was the visit of the Grand Inspector-General—V.III. Bro. Sir Stephen Allen, D.S.O., 33°.

The Taranaki and Pukekura Chapters arranged their respective meetings to suit the convenience of the G.I.G., to enable him to visit both Chapters with one journey from Auckland. Good meetings and large attendances at both places.

At Taranaki Chapter a candidate was perfected. The attendance was very good, every seat in the Chapter room being filled.

RUAPEHU NOTES.

A Lodge of R.A. Mariners was opened by the members of the Manawatu Chapter in April. V.Ex. Comp. T. B. Worrall was installed as W.C.N. and several Companions were elevated. It is the intention of the Chapter to open a Lodge of the Red Cross of Babylon in May and to install V.Ex. Comp. P. W. Morris as M.E.C. Ohakea Services Lodge continues to prosper. W. Bro. H. B. Swales, W.M., is making up some leeway in visiting a few Lodges before the Installation in June.

The W.M. of Lodge Awatea had an excellent attendance at his first meeting, when one candidate was initiated and two joining members elected. W. Bro. P. W. Morris, P.A.G.D.C., as Secretary, still maintains the interest of his brethren in his "personal notes" on the Lodge summonses.

W. Bro. A. S. Guthrie was re-installed as W.M. of Lodge Moutoa by R.W. Bro. J. A. Nash, Prov.G.M.. on 24th April. W. Bro. W. P. Morris, P.A.G.D.C., acted as D.C., and a very large attendance of members and visitors was present.

It is understood that Lodge Rongotea is considering extending its premises. No wonder, if the attendance at the April meeting is any criterion of the interest taken in Lodge Rongotea by its members. W. Bro. W. A. Churchill, W.M., and his officers worked a Third Degree, three candidates were elected members, and there was a large attendance of visitors.

Lodge Feilding had quite a busy meeting in May. Besides the Degree work, arrangements were made for the annual social evening, which is always an outstanding success, and this year, under the direction of the W.M., W. Bro. W. G. Hooper, and that energetic Secretary, W. Bro. M. Hausmann, should eclipse all previous efforts.

To initiate two candidates was the W.M.'s first effort at the Manawatu Kil. Lodge last month. W. Bro. W. E. Anderson, W.M., and his officers acquitted themselves in an excellent manner, and three candidates were proposed for initiation.

W. Bro. J. I. Morgan, W.M. of Ruapehu Lodge, received the W.M. and brethren of the Ohakea Services Lodge officially at his May meeting. The ceremony of Initiation was conducted and the visitors and brethren entertained to a very enjoyable hour in the refectory.

By the time these notes are printed, Lodge Manchester will have had its Installation meeting, when R.W. Bro. J. A. Nash, Prov.G.M., will install Bro. A. R. Gibson as W.M.

At the May meeting of Rangitikei an Initiation ceremony will be carried out by the W.M.. W. Bro. L. R. Vile, and his officers,

SOUTHLAND NOTES.

The constitution and dedication of the Lodge of Remembrance, No. 318, was held in the Freemasons' Temple, Invercargill, on 27th April in the presence of an attendance of about 350 brethren. The ceremony was conducted in a most impressive manner by M.W. Bro. E. C. Smith, Grand Master, ably assisted by W. Bro. F. J. Logan, A.G.D.C., and a number of Grand Officers. The ceremony of installing the Master Designate, Bro. A. F. R. Crawford, was carried out by R.W. Bro. J. D. Campbell, Prov.G.M., and his Grand Officers.

The two ceremonies were carried out with an outstanding impressiveness truly in accordance with the highest traditions of the Craft. An excellent choir, conducted by W. Bro. H. E. Weston, P.G.Org., with Bro. A. V. Jaquary at the organ.

The establishment of The Lodge of Remembrance, No. 318, provides the city of Invercargill with its sixth Craft Lodge. This is a "Service" Lodge and completes the chain of Service Lodges in the main centres throughout the Dominion.

M.W. Bro. T. M. Rankin, P.Pro G.M., and Past Masters on 16th May conducted the Installation of Bro. T. S. Grose as Master of Lodge St. John, No. 94, and the investiture of his officers.

The W.M., officers, and a good following of brethren of Lodge Oceanic, No. 154 (Dunedin), paid a fraternal visit to Lodge Southern Cross, No. 9, and worked the First Degree. The ceremony was carried out with dignity and impressiveness, to the full satisfaction of the large attendance present. The next morning (Sunday) the Dunedin visitors and a number of members of Southern Cross, No. 9, attended morning tea at the Temple, and then went for an extended motor trip around the environs of Invercargill, a most interesting trip.

E. and P. Bro. A. F. R. Crawford, M.W.S., and officers of Murihiku Rose Croix Chapter, No. 36, conducted the ceremony of Perfection at the quarterly meeting of the Chapter held on 29th May.

Arrangements are well in train for the establishment of a new Craft Lodge at Gore. No doubt this will be put into effect before the term of M.W. Bro. E. C. Smith as G.M. expires.

Bro. R. F. Gillespie was installed Master of Lodge Taringatura, No. 100 (Lumsden), by R.W. Bro. J. D. Campbell, Prov.G.M., on 11th May, in the presence of a splendid attendance of members and visitors.

This was the final meeting in the Southland Territory attended by M.W. Bro. F. A. Steans, P.Pro G.M., prior to leaving for Nelson, where he intends to take up his permanent residence. This well-known brother celebrated his 89th birthday on 14th May.

Past Masters of Lodge Switzers, No. 223, are attending to the affairs of the Lodge during the absence of the W.M., W. Bro. R. J. Lindsay, who is residing at Invercargill.

Ven. Preceptor A. C. Ford and officers of the Southland Knight Templars initiated a well-known member of The Lodge of Remembrance, No. 318, at the quarterly meeting held last month.

Southern Cross Royal Arch Chapter, No. 3, with V. Ex. Comp. F. J. Logan, Z., in the chair, worked the R.A. ceremony at the regular convocation held on 22nd May.

The following evening a visit was paid to Wallace Chapter, No. 34, and the ceremony of the Mark Degree worked by W.M.M. A. W. G. McKee and his officers.

W. Bro. Macauley, W.M. of Lodge Southern Cross, No. 9, accompanied by his officers and a number of brethren, paid an official visit to Lodge Wairaki, 145, last month.

M.W. Bro. E. C. Smith, G.M., attended the Installation meeting of Lodge Hercules, No. 36 (Tapanui), on 11th May. Unfortunately this clashed with the Taringatura Installation and so prevented his attendance at that meeting.

A Past Master from a Java Lodge has been present at several Craft meetings during the past month.

The Grand Master and several members of Grand Lodge resident in Southland intend being present at the forthcoming Dedication of Lodgeroom to be conducted by the brethren of Lodge St. John, No. 84 (Mosgiel).

OTAGO NOTES.

The month of April has been a quiet one regarding Installations, there being two only to attend.

On 6th April the Prov. G.M., R.W. Bro. Harold Archbold. accompanied by M.W. Bro. W. Lischner, P.G.M., V.W. Bros. C. G. Hedge, Pres. B. of G.P., T. L. Gillon, G.D.C., and H. S. Bingham, P.G.D.C., made the trip to Middlemarch and conducted the ceremony of installing Bro. T. F. Cockburn as W.M. of Lodge Strath Taieri, No. 199. It proved to be one of the most successful meetings the Lodge has experienced in years and augurs well for the future. There was a large attendance of brethren and visitors, many of the latter travelling long distances to be present. Refectory proceedings were of a high order and greatly enjoyed and appreciated by all present.

The annual meeting of The Service Lodge, No. 237, was held as usual an Anzac Day, and in every respect came up to the high standard associated with this enterprising Lodge. The ceremony of installing Bro. Robert Taylor as W.M. was held in the morning and conducted by R.W. Bro. Harold Archbold, Prov.G.M., assisted by officers of G.L., in the presence of a goodly number forming the Board. On resuming proceedings in the evening, a large number of visitors from all parts of the district were received, which fully extended the seating accommodation in the Temple. The R.W. Prov.G.M., with over twenty G.L. officers, was then received with customary honours. At this stage the usual Anzac Commemoration Service was conducted by the W.M. (W. Bro. R. Taylor), and all present were deeply impressed by the simplicity, solemnity and dignity of this fine service. The Installation ceremony and investiture of officers was then proceeded with. An excellent banquet was laid in the refectory, a feature being a delightful display of cut flowers, supplied by Bro. Passmore, which was greatly admired.

Apart from these two meetings. Masonic activity in the district consisted of Degree work in the various Lodges, and from reports received it is obvious that many Lodges are still experiencing a very busy period, and emergency meetings to cope with the influx are numerous.

Our brethren in North Otago report steady progress, and candidates are coming forward regularly, and while emergency meetings may not be necessary, the Lodges have plenty of work ahead and the affairs of the Craft are in quite a healthy state in this district.

CHRISTCHURCH NOTES.

The Installation meeting of Lodge Shirley, No. 263, was held on 14th May, when Bro. Frank Wright, S.W., was installed as Master by R.W. Bro. A. J. Jones, Prov.G.M., assisted by officers of Provincial Grand Lodge. Lodge Canterbury Kilwinning held an emergency meeting on 11th May, when W. Bro. Wm. C. Crotty, Master of Lodge Geraldine, No. 27, visited with his officers and worked the Second Degree, the officers of Lodge Geraldine occupying the Chairs for the evening. There was a large attendance.

The bimonthly meeting of the Masters' and Pastmasters' Lodge, No. 130, was held on 15th May, when a paper was read by V.W. Bro. Dr. Ross Hepburn, G.Lect., on the Symbolism of King Solomon's Temple. There was a large attendance and a good discussion. Three full members and 50 associate members were elected. A number of letters were received expressing appreciation of the meeting held in Greymouth on 23rd March. A considerable number of West Coast brethren have applied to join as Associates since this meeting.

The Installation Meeting of Lodge Concord, No. 39, was held on 22nd May, when Bro. J. Papps, S.W., was installed as Master by R.W. Bro. A. J. Jones, Prov.G.M., assisted by officers of Prov. Grand Lodge.

Excelsior Rose Croix Chapter held its regular meeting on 30th May, when the M.W.S., E. and P. Bro. R. T. Sladen, admitted one candidate. The Chapter was in mourning for the death of the Recorder, Ill. Bro. Walcot J, Wood, 30°, Suitable tributes to his memory were paid by the M.W.S. and brethren.

At the regular meeting of St. Augustine Cryptic Council on 29th May. Ill. Comp. H. A. Coutts was installed as T.I.M. by T.I. Comp. J. A. Stables, G.Z. Ill. Comp. F. J. Shanks was invested as Depute Master and Ill. Comp. N. S. Kirby as Principal Conductor of Works.

Thistle Lodge, No. 113 (Ashburton), is still having enthusiastic meetings. March attendance was a record for the Lodge. The W.M. was ably assisted by a number of his P.M.'s. and W. Bro. D. F. C. Milne, I.P.M. of Ashburton Lodge, 1811, E.C. A feature of the evening was the visit of W. Bro. Grenfell, W.M. of Crown Lodge, supported by 31 of his brethren. Other visitors included W. Bro. W. Chatterton and brethren from Ahurewa Lodge, No. 181, W. Bro. T. Beckett and brethren from Lodge Waihora, No. 141. Geraldine and Aorangi Lodges were also represented. The refectory proceedings were brightened by community singing and vocal items, and altogether this was a night to be remembered.

WESTLAND NOTES.

For some years past the Annual Roll Call at Lodge Mawhera has been a feature of the Coast meetings, and the May meeting saw a large attendance of members and visitors. Prior to the Roll Call itself, a ceremony of acknowledgment of Bro. T. Learmont as the oldest member created a great deal of interest. A special ritual had been written for the occasion, illustrating the lessons of the three Degrees, and the ceremony was carried out in a very impressive manner, making a great effect on all present, including the "candidate." Following this the Roll Call proper was undertaken, the most noticeable feature being the number of the old members who responded. This is a very happy thought of Lodge Mawhera which assists to maintain their interest in the Lodge. The older members also took the major part in the refectory proceedings, and an exceedingly happy evening was spent.

Great interest is being taken in the West Coast Masonic Research Group, and the first meeting, to be held on 15th June, is being looked forward to with a great deal of interest. Delegates from the three Greymouth Lodges have been appointed to form a Committee of Management, and they are full of enthusiasm. Some questions have already been forwarded, and others are looked for, so that an interesting and instructive meeting should take place. This is an experiment on entirely new lines, and it behoves all West Coast brethren to give it their hearty support. Meetings are held in the Masonic Hall, Greymouth, on the third Saturday in each alternate month.

The long waited for Consecration of Waro Lodgeroom at Blackball is now imminent, but as the "Craftsman" goes to press before the event, it is not possible to give an account of it before next issue. Great preparations are being made for the reception of M.W. the Grand Master and other Grand Lodge officers, and it is expected many visitors from other districts will be present.

NORTH CANTERBURY NOTES.

Southern Cross, No. 6, has a heavy programme of work on hand at present. V.W. Bro. Rev. E. Drake has been appointed this Lodge's sick visitor. Buses leave Kaiapoi at 10.20 and 10.45 p.m. for Christchurch, so that visitors are well provided with very convenient transport.

Ashley Lodge, No. 28, has also plenty of work to keep it busy for a considerable time. The Master, W. Bro. Hawkins, was present at Amberley Installation.

Wairaki Lodge, No. 131, is starting its new year under most favourable conditions.

Tawera Lodge has five months' work at present, and more coming on. The Master, W. Bro. Fairweather, will be pleased to welcome visitors to Oxford.

Kaikoura, No. 60, is going strong and getting things into shape for the big centenary celebrations, when special trains will be chartered to get the crowd there, and Bro Arnold Fairweather and W. Bro. Jensen will be glad to furnish any information.

Amuri, No. 184, W. Bro. Len. Jordan Master, has now started the second half of a busy year. The North Group extend to him their deepest sympathy in the sad loss he has suffered by the passing of Mrs. Jordan.

Cheviot Lodge, No. 124, has just lost one of its veteran members, W. Bro. R. R. Lochhead, who was recently called to the Grand Lodge above. The Group extend their sincere sympathy to all relatives.

Amberley Installation was a very successful function, W. Bro. Jas. Farquhar being installed W.M. by the District Grand Master, R.W. Bro. John F. Hutchison, and officers of District Grand Lodge. It was a dignified and impressive ceremony thoroughly enjoyed by the large attendance present.

NELSON-MARLBOROUGH NOTES.

Lodge Waitohi, No. 11, held their 62nd annual Installation meeting on 27th April, when there was a full and representative attendance of Marlborough members and visitors from other districts. R.W. Bro. F. Mogridge. Prov.G.M., presided and was assisted by G.L. officers in the conduct of the ceremony, which was directed by W. Bro. H. O. Findlay, Asst.G.D.C. W. Bro. Robert Berry was installed as W.M. and received the congratulations of all present. Bro. F. H. Ibbetson was invested as S.W., and Bro. B. Rhodes as J.W., whilst W. Bro. A. S. C. Franklyn was again re-elected Secretary. The W.M's. of Lodges Wairau, Marlborough Lodge of Unanimity, Havelock and Awatere participated in the ceremony, and during the subsequent refectory proceedings many expressions of fraternal goodwill were exchanged.

Wairau Lodge, No. 42, met on 23rd April, when a F.C. was "raised." This was nomination night for the Lodge, and the opportunity was taken to reappoint several "returned members" to the offices which they held prior to joining the Forces, such nominations being unanimously endorsed, present officers freely standing down in their favour.

At their meeting on 17th April. Lodge Nelson "raised" a F.C., there being a good attendance. A special committee has been appointed to organise a Ladies' Night, to be held towards the end of May.

Lodge Havelock, No. 104, held the first meeting of their new Masonic year on the 20th April, when a F.C. was "raised" and a further Notice for Initiation was submitted.

Southern Star Lodge, No. 735, E.C., held their monthly meeting on 23rd April when the "working" was the Third Degree. This Lodge is finding it necessary to hold several emergency meetings with a view to keeping their work up to date.

A Third Degree working was carried out by Lodge Motueka, No. 117, at their meeting held 24th April. The Lodge was in mourning for two of its highly esteemed brethren who recently passed to the Grand Lodge above, namely W. Bro. W. H. Green and W. Bro. A. I. Manoy.

Victory Lodge. No. 40, held a most successful P.M's. night on 9th May, when four candidates were initiated in the presence of a large attendance. W. Bro. H. C. Fletcher (W.M. 1941) presided, and was supported by an excellent team of P.M's. Waimea Lodge paid an official visit and there were many other visitors. The annual Installation Meeting of Victory Lodge is due to take place on the 25th May.

Victory R.A. Chapter, No. 12, held their regular Convocation on 4th May, when two members were "Exalted." There was an official visit from Marlborough Chapter, No. 14, led by V.E. Comp. A. H. R. Hood, who, with his officers, carried out the ceremony in a most impressive manner. An excellent representation from Trafalgar Chapter, led by the First Principal, was also in attendance. A set of Grand Chapter regalia was presented to V.E. Comp. H. W. Simpson, P.G. Supt. Works.

GRAND LODGE OF NEW ZEALAND

OF ANTIENT, FREE AND ACCEPTED MASONS.

312 Lodges, with an Aggregate Membership of 29,830.

GRAND MASTER

M.W. Bro. Ethelbert C. Smith, P.O. Box 18, Gore, Southland.

DEPUTY GRAND MASTER

R.W. Bro. Edward J. Guinness, 2 Hautana Square, Lower Hutt.

PAST GRAND MASTERS

*M.W. Bro. Henry Thomson	1890-91
*M.W. Bro. Malcolm Niccol	1892-93
*M.W. Bro. Edward Thomas Gillon (honoris causa)	1894
*M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell	1894-95
*M.W. Bro. William Barron	1896-97
*M.W. Bro. Rt. Hon. Richard John Seddon	1898-99
*M.W. Bro. Carl Weibe (honoris causa)	1900
*M.W. Bro. Alexander Stuart Russell	1900-01
*M.W. Bro. Herbert James Williams	1902-03
*M.W. Bro. Alred Henry Burton	1904-05
*M.W. Bro. Lord Plunket	1906-09
*M.W. Bro. C. J. W. Griffiths	1910-11
*M.W. Bro. F. C. Binns (honoris causa)	1911
M.W. Bro. Maurice Thomson	1912-13
*M.W. Bro. John Joseph Dougall	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
*M.W. Bro. Thomas Ross	1920-21
*M.W. Bro. Earl Jellicoe	1922-23
*M.W. Bro. S. C. Bingham (honoris causa)	1922
*M.W. Bro. Rt. Hon. W. F. Massey	1924
*M.W. Bro. Hon. H. L. Michel (honoris causa) ..	1924
M.W. Bro. General Sir Charles Fergusson, Bart. .	1925-28
M.W. Bro. George Russell (honoris causa)	1928
*M.W. E. W. G. H. Watts (honoris causa)	1929
*M.W. Bro. James J. Clark	1929
M.W. Bro. James H. Harkness (honoris causa) ..	1932
M.W. Bro. Viscount Bledisloe	1930-33
*M.W. Bro. Colonel James J. Esson	1934-35
M.W. Bro. William Lishner (honoris causa)	1938
*M.W. Bro. Viscount Galway	1936-39
M.W. Bro. Charles J. Ronaldson	1940
M.W. Bro. Campbell L. MacDiarmid	1941-42
M.W. Bro. Herbert G. Teagle	1943-44
M.W. Bro. Sir Cyril Louis Norton Newall	1945

(* Deceased)

GRAND OFFICERS AND BOARDS, 1945-46.

Provincial Grand Masters of Provinces and Districts:—
Canterbury Province: R.W. Bro. Alfred J. Jones, 40 Weka Street, Christchurch.

Wellington District: R.W. Bro. Stanley M. Stone, P.O. Box 14, Wellington South.

Auckland District: R.W. Bro. Wilfrid W. Wright, 8 Minnehaha Avenue, Takapuna, N.2.

Otago District: R.W. Bro. Harold Archbold, Box 101, Dunedin, C.1.

Waikato District: R.W. Bro. Alfred Bullock, 6 Clifton Road, Hamilton.

Southland District: R.W. Bro. John D. Campbell, P.O. Box 297, Invercargill.

Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.

Hawkes Bay District: R.W. Bro. Edgar C. Hurdsfield, 4 Tavistock Road, Waipukurau.

Nelson and Marlborough Districts: R.W. Bro. Frank Mogridge, Box 17, Blenheim.

West Coast District: R.W. Bro. David McIvor, 6 Elizabeth Street, Greymouth.

Taranaki District: R.W. Bro. Dr. W. T. Simmons, Patea.

Senior Grand Warden—R.W. Bro. Henry R. A. Vialoux, 402 N.Z. Insurance Bldgs., Auckland.

Junior Grand Warden—R.W. Bro. Alan F. Fisher, c/o J. Rattray & Son, Ltd., Lichfield Street, Christchurch.

Grand Chaplain—V.W. Bro. Rev. A. Everil Orr, 10 Eden View Road, Mt. Albert.

Grand Chaplain—V.W. Bro. Robert H. Waddell, 45 Liffey Street, Invercargill.

Grand Treasurer—V.W. Bro. James C. H. Somerville, Box 694, Dunedin.

Grand Registrar—V.W. Bro. Thomas O'Shea, A.M.P. Chambers, 163 Princes St., Dunedin.

President of Board of General Purposes—V.W. Bro. Cyril G. Hedge, 2 Elder Street, Dunedin.

Grand Secretary—R.W. Bro. Henry A. Lamb, P.O. Box 548, Dunedin.

President of Board of Benevolence—V.W. Bro. John Bews, 9 Fifield Street, Roslyn, Dunedin.

Grand Lecturers—*Canterbury Province*, V.W. Bro. Dr. Ross Hepburn, 7 Rimu Street, Riccarton, Christchurch. *Wellington District*, V.W. Bro. Rev. Henry R. Fell, M.A., B.D., 35 Pirie Street, Wellington. *Ruapehu District*, V.W. Bro. William H. Sandford, Raetihi. *Otago District*, V.W. Bro. J. Bryce Thomson, 101 Elgin Road, Mornington, Dunedin. *Waikato District*, V.W. Bro. George H. Davies, Wrigley Street W., Tauranga.

Grand Directors of Ceremonies—*Canterbury Province*, V.W. Bro. Herbert C. Hurst, 11 Stratford Street, Christchurch, N.W.1. *Wellington District*, V.W. Bro. Harold I. Austad, Box 1491, Wellington. *Auckland District*, V.W. Bro. Alfred E. Cashmore, 15 Tuhaere Street, Orakei, Auckland, S.E.2. *Otago District*, V.W. Bro. Thomas L. Gillions, 67 Forbury Cres., St. Kilda, Dunedin, S.2.

GEORGE RUSSELL

P.O. BOX 572, WELLINGTON, C.1.
MASONIC REGALIA MANUFACTURER AND
IMPORTER.

Write me information re Regalia and Jewels.

DOMINION HOTEL,

GLOUCESTER STREET - - CHRISTCHURCH
TOURIST AND COMMERCIAL HOUSE.
Proprietorship - - C. YOUNG.

Phone 32-523

P.O. Box 530

Assistant Provincial Grand Masters—Nelson and Marlborough Districts, V.W. Bro. Robert A. Craighead, 16 Van Dieman Street, Nelson. *Wellington District*, V.W. Bro. Cuthbert H. Taylor, Crown Law Office, Wellington.

Senior Grand Deacon—W. Bro. Arthur C. Blair, 55 Hopper Street, Wellington.

Senior Grand Deacon—W. Bro. Alexander R. Hamill, Runanga.

Junior Grand Deacon—W. Bro. William R. McKenzie, 35 Grove Street, St. Kilda, Dunedin, S.2.

Junior Grand Deacon—W. Bro. David S. L. Keay, 40 Fox Street, Woodville.

Grand Superintendent of Works—W. Bro. George T. Collier, 93 Signal Hill Road, Opoho, Dunedin.

Assistant Grand Directors of Ceremonies—Wellington District, W. Bro. Walter W. Tully, P.O. Box 14, Greytown. *Waikato District*, W. Bro. John M. Griffiths, 51 Nixon Street, Hamilton East. *Southland District*, W. Bro. Frederick J. Logan, 50 Deveron Street, Invercargill. *Ruapehu District*, W. Bro. Leonard Wood, 9 Kowhai Avenue, Palmerston North. *Hawkes Bay District*, W. Bro. Henry de Denne, Nelson Street, Hastings. *Nelson and Marlborough District*, W. Bro. Hugh O. Findlay, 112 Maxwell Road, Blenheim. *Taranaki District*, W. Bro. Robert J. Watt, 35 Wilson Street, Hawera. *West Coast District*, W. Bro. James Sharp, Seddon St., Runanga.

Grand Bible Bearers—W. Bro. Harold G. Lovell, 64 Winstone Road, Mt. Roskill, S.3; W. Bro. Ernest Chapman, Riverlea, Manala.

Grand Sword Bearers—W. Bro. Henry Rolfe, O'Neill Street, Hamilton; W. Bro. Edward Bary, 62 Argyle Avenue, Palmerston North.

Grand Standard Bearers—W. Bro. Louis A. Thompson, 15 Cambria Avenue, Mt. Roskill, Auckland; W. Bro. John S. Hildyard, Brightwater, Nelson.

Grand Organist—W. Bro. Herbert R. Bennington, 116 Malvern Street, Christchurch.

Grand Pursuivants—W. Bro. Albert E. Wells, 21 Crawford Road, Wellington, E.3.; W. Bro. Howard R. Irving, Box 89, Tolaga Bay.

Grand Stewards—W. Bro. Douglas Findlay, Box 69, Oamaru; W. Bro. Alexander H. Macdonald, P.O. Box 40, Ranfurly; W. Bro. Willis A. Scaife, Box 10, Wanaka; W. Bro. William E. D. Beale, 2 Hebenden Avenue, Sumner; W. Bro. Frederick J. C. Dann, c/o Dann Bros., Ltd., Kilmore Street, Christchurch; W. Bro. Roland L. Reid, P.O. Box 245, Christchurch; W. Bro. Samuel T. Seward, 111 Ranfurly Street, St. Albans, N.1., Christchurch; W. Bro. Frank G. Dibble, R.D., Kaikohe; W. Bro. James J. Bedggood, Kaikohe; W. Bro. Edward H. Day, 12 Harlston Road, Mt. Albert, Auckland, S.W.2; W. Bro. George Mills-Palmer, Box 1442, C.P.O., Auckland; W. Bro. William H. Hebden, P.O., Paekakariki; W. Bro. Morten R. Lawson, Mangamaire; W. Bro. Murdo McDonald, Cr. Burgess and Aurora Roads, Johnsonville; W. Bro. Robert Baillie, Ohaupo Road, Te Awamutu; W. Bro. Andrew Begbie, Putaruru; W. Bro. Douglas R. Rowe, Coronet Peak Station, R.D., Queenstown; W. Bro. James G. Imlay, Box 355, Invercargill; W. Bro. Leslie G. P. Mahoney, Box 1, Mangaweka; W. Bro. Colin A. Rogers, 125 Railway Row, Ohakune Junction; W. Bro. William A. Meads, Havelock; W. Bro. James Nicholas, 46 Scott Street, Blenheim; W. Bro. Alfred G. Johnson, Avenue Road, New Plymouth; W. Bro. William Duncan, P.O. Box 1, Karamea.

Grand Tyler—W. Bro. Robert J. Mitchell, 35 Elizabeth Street, Riccarton, Christchurch.

BOARD OF GENERAL PURPOSES.

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. Cyril G. Hedge.

Members Ex Officio—Grand Master, Pro Grand Master, all Past Grand Masters and Past Pro Grand Masters, Deputy Grand Master, Past Deputy Grand Masters, all Provincial Grand Masters of Provinces or Districts

all Past Provincial Grand Masters, the Grand Wardens, Grand Treasurer, Immediate Past Grand Treasurer, Grand Registrar, Immediate Past Grand Registrar, all Past Presidents of the Board, the President of the Board of Benevolence, the Immediate Past President of the Board of Benevolence, and the Grand Superintendent of Works.

Elected—V.W. Bro. Thomas G. Weir, P.G.T., 10 Rochester Ter., Musselburgh Rise, Dunedin, E.1; R.W. Bro. John J. Griffiths, P.G.W., Douglas Hotel, George St., Dunedin; V.W. Bro. Henry S. Bingham, 127 Queen Street, Dunedin, N.1; W. Bro. Frederick W. A. Clayton, 119 Union Street, Dunedin, N.1; W. Bro. Henry J. S. Grater, 33 Avon Street, Oamaru; W. Bro. Owen F. Baker, P.O. Box 43, Christchurch; W. Bro. Charles J. Morrison, 47 Hackthorne Road, Cashmere, Christchurch; W. Bro. George R. Law, 47 Canal Rd., Avondale, Auckland; W. Bro. David Wilson, Vine Street, Whangarei; W. Bro. Andrew Izatt, Woodland Road, Johnsonville; W. Bro. Robert Dickson, Eketahuna; W. Bro. Alfred C. O'Neill, R.D., Katikati; W. Bro. Richard J. Walker, Palmerston Street, Riverton; W. Bro. Axel B. Swedlund, Taihape; W. Bro. James Wharmby, c/o Wharmby & Williams, Ltd., Waipukurau; W. Bro. Robert J. Mills, Canvastown; W. Bro. John H. Bleakley, Sutherland Road, Manala; W. Bro. Arthur Petherbridge, 106 Russell Street, Westport.

BOARD OF BENEVOLENCE

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. John Bews.

Members Ex Officio—All Past Presidents of the Board and all members of the Board of General Purposes, both ex officio and elected.

Elected—W. Bro. James D. King, P.G.D., 2 Dudley Place, Dunedin; W. Bro. Ernest Syrett, P.G.P., 12 Pitt Street, Dunedin; W. Bro. Harold E. Barth, P.G.S., Box 876, Dunedin; W. Bro. Ivan L. Turnbull, P.G. Tyler, 18 City Road, Roslyn, Dunedin; W. Bro. Edgar F. Allen, 407 North Road, Dunedin, N.E.1; W. Bro. Arthur J. Cannon, 75 Musselburgh Rise, Dunedin, E.1; W. Bro. William J. Mann, 18 Argyle St., Mornington, Dunedin; W. Bro. Cyril H. Jamieson, 20 Oates St., Roslyn, Dunedin; W. Bro. Edward P. C. Wright, 487 Tuam Street, Christchurch; W. Bro. Joseph B. Copeland, Waimauku; W. Bro. George D. Dick, 7 Church Street, Wellington; W. Bro. William E. Hookey, Oxford Street, Te Puke; W. Bro. Robert King, "The Bend," South Hillend, R.D., Winton; W. Bro. Roger B. Davies, P.O. Box 23, Raetihi; W. Bro. Frederick O. Devlin, Box 157, Dannevirke; W. Bro. Arthur W. Wanden, Queen Street, Blenheim; W. Bro. William Marr, "Ballochmyle," Kaponga; W. Bro. Percy W. M. Shannon, Sewell Street, Hokitika.

BOARD OF MANAGEMENT, WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

Chairman—V.W. Bro. John Bews.

Members—Comprises the Members of the Boards of General Purposes and Benevolence. Meets on the third Wednesday in each month, following the Board of General Purposes.

JURIDICAL COMMITTEE.

M.W. Bro. Campbell L. MacDiarmid, P.G.M., Hamilton; M.W. Bro. Sir Stephen Allen, P.Pro G.M., Morrinsville; R.W. Bro. C. W. Nielsen, P.G.W., P.O. Box 236, Wellington, C.1.

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY

M.W. Bros. William Lishner, P.G.M.; John A. Sparrow, P.Pro G.M.; V.W. Bros. Henry S. Bingham, John Bews, Cyril G. Hedge.

Auditor—James Brown & Co., Dunedin.

H. A. LAMB, P.G.W., Grand Secretary,
P.O. Box 548, Dunedin, C.1.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £17/6 per annum, payable yearly in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 53 LODGES.
(R.W. Bro. Wilfrid W. Wright, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict's Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., E. C. Nimon; S.W., W. T. Shaw; J.W., M. V. Wilson; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., L. M. H. Walker; S.W., W. H. Carmichael; J.W., L. E. Skipwith; Sec., T. Bailey, P.M., Ground Floor, Dilworth Building, Auckland, C.1.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., S. T. Johnson; S.W., R. J. Moore; J.W., C. J. Curtice; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., N. H. Murray; S.W., W. G. Willoughby; J.W., A. H. Whitehead; Sec., W. Bongard, G.St.B., P.O. Box 38, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. F. Hansen; S.W., C. H. McKenzie; J.W., J. E. Jackson; Sec., W. H. Peck, P.M., P.O. Box 4, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princes St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., J. H. M. Lister; S.W., A. H. Penny; J.W., P. F. W. Rugg; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., E. Traves; S.W., H. E. Mann; J.W., S. Higgs; Sec., G. F. Bartley, P.G.S., 527 Manukau Rd., Epsom, S.E.3.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., W. Holehouse; S.W., J. S. Smardon; J.W., E. Howarth; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., C. D. Birchfield; S.W., A. H. Law; J.W., C. A. Ferguson; Sec., G. F. Smither, P.M., 20 Alford Ave., Ellerslie, Auckland, S.E.6.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., M. Mackenzie; S.W., J. G. Walker; J.W., J. L. Munro; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., F. H. Hewitt; S.W., W. G. Patterson; J.W., W. T. Cheeseman; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitiaki, fourth Thurs., 7.30. Install. Feb. W.M., C. S. Wood; S.W., W. Geard; J.W., E. Panther; Sec., E. N. Matthews, Awani Road, Kaitiaki.

Auckland, 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. E. O. Matthews; S.W., J. Marriott; J.W., A. H. Turner; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waiuku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. N. F. Massey; S.W., J. P. J. Doel; J.W., S. N. von Sturmer; Sec., C. C. Munro, P.M., P.O. Box 31, Waiuku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., R. P. Smith; S.W., A. E. F. Williams; J.W., G. C. Hudspeth; Sec., F. G. Dibble, P.M., Remuera Estate R.D., Kaikohe.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., M. N. McLeod; S.W., J. E. Fuge; J.W., A. C. Fricker; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., S. J. Dickens; S.W., H. J. Bramwell; J.W., S. Lucich; Sec., H. C. Searle, P.M., Box 22, Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., D. W. L. Ruff; S.W., R. Dinsdale; J.W., R. Bettlesworth; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1909; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's Street, Auckland, 7.45. Install. Oct. W.M., W. T. Surman, P.M.; S.W., E. P. Wright, P.M.; J.W., H. R. A. Vialoux, P.G.D.C.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.), Dec. second Thurs. Install. Nov. W.M., J. F. Buckrell; S.W., R. H. Barker; J.W., H. J. Hulse; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., W. R. Williams; S.W., W. J. G. Anderson; J.W., F. Lambert; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170:—Founded 1910; meets Masonic Hall, Henderson, 3rd Wed., 7.30. Install. March. W.M., C. J. Polkinghorne; S.W., J. F. Dorman; J.W., F. D. Dorman; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., G. F. Morrison; S.W., J. C. Paterson; J.W., T. H. Ewen; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., G. T. Johnstone; S.W., F. G. Walker; J.W., B. Dickson; Sec., J. F. Potter, P.A.G.D.C., 38 Seaview Ave., Northcote, Auckland, N.4.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland, P.M.; S.W., K. Nilsson; J.W., N. G. Galbraith; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., R. J. Wentzel; S.W., A. L. Little; J.W., S. J. Dodd; Sec., H. Mawson, P.M., Edward Street, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. E. Roberts; S.W., J. H. Buchanan; J.W., S. Hill; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., W. J. Tanner; S.W., W. V. Shepherd, P.M.; J.W., W. M. Smith; Sec., L. Markham, P.M., C/o Ruawai Dairy Co., Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., A. Stephen; S.W., T. A. Peterson; J.W., A. G. Grinter; Sec., C. J. Dew, P.M., McVilley Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. 2nd Thurs., Dec. W.M., F. E. Carr; S.W., J. H. Adams; J.W., R. G. Ross; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., H. W. Howell; S.W., J. D. Jardine; J.W., H. Purdy; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244, Drury.

Arapohue, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., T. R. Wilkins; S.W., J. Hansen; J.W., G. Auld; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249, Ngatea, Auckland.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., A. R. Cobercot; S.W., W. J. B. Clapham; J.W., R. E. Marriott; Sec., C. W. Whonsbon-Aston, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., R. P. Garner; S.W., F. J. Williams; J.W., J. F. Frain; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., H. H. Ward; S.W., G. J. Maddren; J.W., W. H. Scott; Sec., W. L. J. Cahill, 140 Mt. Albert Rd., Auckland, S.W.2.

Arawhaiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., M. B. Thorpe; S.W., A. R. White; J.W., A. W. Bunker; Sec., H. C. Duthie, P.M., Box 165, Auckland.

Parahaki, 259:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., A. Macpherson; S.W., L. G. Millar; J.W., C. J. Murray; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., V. A. Scarborough; S.W., E. W. Hilton; J.W., S. M. Evitt; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Hanene St., Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., H. Baxter; S.W., J. Newall; J.W., O. Bushill; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (3rd Thurs.). W.M., A. R. Hodgson; S.W., G. E. Udy; J.W., E. S. Fulton; Sec., H. L. Richards, P.M.; Schoolhouse, Pokeno.

Kumeu, 279, Kumeu.
Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., A. R. Wheeler; S.W., H. B. Brown; J.W., G. T. Pearce; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., E. D. Chapman; S.W., J. Horspool; J.W., C. Waller; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., V. C. Diamond; S.W., C. L. Shepherd; J.W., A. G. Taylor; Sec., Walter Weaver, P.G.S., "Ingle-side," 14 Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. B. Tindall; S.W., C. E. Tennent; J.W., E. J. Bassett; Sec., R. F. Bishop, P.M., P.O. Box 884, Auckland, C.1.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., E. G. Cox; S.W., G. Salter; J.W., A. E. Herbert; Sec., L. E. Utting, P.M., 23 Burch St., Mt. Albert, Auckland, S.W.2.

Chevalier, 303:—Founded September 23, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., J. F. Dalgarno; S.W., C. H. O'Callaghan; J.W., R. H. Caitcheon; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororaraka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., A. W. Mulligan; S.W., J. R. Saunders; J.W., E. L. Broberg; Sec., T. J. V. Dunlop, P.D.G.W. (E.C.), Box 45, Russell.

Wellsford, 306, Wellsford, Auckland.

Howick, 314:—Founded Sept., 1945; meets Howick Public Hall, Auckland, fourth Wed., except Dec., at 7.30 p.m. Install. Oct. W.M., H. J. White, P.M.; S.W., G. S. Windross; J.W., T. H. Hadfield; Sec., W. V. Smith, P.M., c/o P.O. Box 16, Auckland, C.1.

DISTRICT OF WAIKATO: 81 Lodges.
(R.W. Bro Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., A. K. Liddell; S.W., J. W. Nicholas; J.W., C. V. Nicklin; Sec., F. H. Ibbotson, P.M., P.O. Box 310, Hamilton.

To Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. W. Smith; S.W., G. de C. Peole; J.W., A. E. Blackwell; Sec., G. H. Nicholls, P.G.C., Whitaker St., Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8 except Jan. Install. Oct., W.M., H. P. Hansen; S.W., V. S. E. Caulton; J.W., R. A. Dickson; Sec., G. T. Bull, P.Dep.G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. May. W.M., N. R. Souter; S.W., H. J. Nelson; J.W., R. C. Frost; Sec., P. S. Lewis, Box 29, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., S. T. Wilkes; S.W., F. C. Sparks; J.W., J. K. Dean; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waihi, 112:—Founded 1899; meets Masonic Hall, Waihi, first Mon., except Jan., 7.30. Install. May. W.M., A. E. Waite; S.W., D. E. Gallie, P.M.; J.W., V. Evans; Sec., J. B. Beeche, P.M., Box 14, Waihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., J. H. Vowless; S.W., S. Kirkin; J.W., R. Schoon; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., H. N. Dudley; S.W., W. P. Perin; J.W., G. Angus; Sec., D. T. B. McArthur, P.G.S., P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. R. Bongard; S.W., J. G. Dickson; J.W., John Auld; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., W. T. Powell; S.W., H. K. Heaton; J.W., E. Gilliam; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., L. W. Osborne; S.W., F. H. Stretton; J.W., C. G. Lowe; Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., A. Corlett; S.W., K. W. Low; J.W., A. S. Grant; Sec., Jas. Henderson, P.G.S., King St., Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., F. W. Petchell; S.W., H. R. Hill; J.W., S. N. Phillips; Sec., W. Harold, Raglan.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., T. S. Henry; S.W., J. H. Tapper; J.W., T. J. W. Evans; Sec., F. Vause, P.G.P., 11 Parr Street, Frankton Junction.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaika St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., P. T. Burgess; S.W., C. T. Harrigan; J.W., T. J. Lane; Sec., J. S. Kerr, Box 31, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., Wm. McCaig; S.W., A. F. Small; J.W., H. C. Littlejohn; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., Wm. Walsh; S.W., W. H. G. Allen; J.W., R. F. Schwarz; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., C. A. Head; S.W., D. S. Radcliffe; J.W., R. N. O. Matthews; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., E. J. Collinson-Smith; S.W., F. Phillips; J.W., W. J. Sanders; Sec., H. J. F. Downard, G.St.D.B., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodge-room, Ohura, second Friday. Install. first Friday in Feb. W.M., N. W. Wilkie; S.W., O. C. Finer; J.W., J. McLean; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., R. E. Butler; S.W., A. Thomson; J.W., I. F. Savage, P.M.; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., A. J. Morsehead; S.W., E. Harries; J.W., R. J. Prebble; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Temple, Childer's Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., J. A. Thomas; S.W., J. G. R. Butler; J.W., R. Meyrick; Sec., P. Schwabe, P.G.S., 106, Russell St., Gisborne.

Waiaapu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., W. R. Cooper, P.M.; S.W., K. MacKay, P.M.; J.W., G. MacDonald; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., W. Shepherd; S.W., C. H. Montgomery; J.W., J. B. Cawte; Sec., P. W. Allen, Cameron Rd., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., J. D. I. Sherwin; S.W., H. E. Sutherland; J.W., W. A. Moore; Sec., T. H. Eddy, P.M., Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., C. J. Coyle; S.W., J. W. Hunter; J.W., S. C. Tait; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., M. McIntyre, P.M.; S.W., E. Dunne; J.W., A. B. Boswell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. A. Sherson; S.W., J. R. Bayliss; J.W., G. J. Hill; Sec., D. F. D. Wickham, P.M., Box 92, Kati Kati, Bay of Plenty.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing 19th Jan.), 7.30 p.m. Install. 8th June. Two meetings August, 3rd and 31st. W.M., W. G. Bloxham; S.W., H. Saul; J.W., W. Williamson; Sec., E. Tait, C/o Pukemiro P.O., Pukemiro.

Te Papa, 316:—Founded 1945; meets Masonic Temple, First Ave., Tauranga, last Tuesday, 7.30 p.m. (except Dec.). Install. March. W.M., G. B. Murray, P.D.G.Reg. (E.C.); S.W., W. T. H. Dashwood; J.W., F. G. Gresham; Sec., M. J. Eagles, P.O. Box 147, Tauranga.

DISTRICT OF HAWKES BAY: 19 LODGES. (R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues., except Jan. Install. third Tues. in June. W.M., W. A. Painter; S.W., N. F. Harston; J.W., S. A. Bradshaw; Sec., Percy Kay, P.O. Box 25, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. B. Meachen; S.W., F. G. N. Jones, P.G.S.; J.W., E. I. D. Bull; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., Alex. Johnston; S.W., W. G. Mackenzie; J.W., R. A. Edgcombe; Sec., J. A. Walker, P.O. Box 75, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., F. M. Tickner; S.W., R. J. Ashby; J.W., L. W. C. Le Comte; Sec., F. Holt, P.G.S., Domain Road, Waipawa.

Rawhiti, 66:—Founded 1830; meets Freemasons' Hall, High St., Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., T. H. Pickard; S.W., D. H. Gordon; J.W., S. MacKenzie; Sec., J. A. Johnston, P.O. Box 137, Dannevirke (Phone No. 2654).

Heretaunga, 73:—Founded 1873; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. L. Cater; S.W., A. A. Powell; J.W., V. L. Mummery; Sec., Henry de Denne, G.D.C., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., L. P. Cotter; S.W., W. H. Couston; J.W., W. C. H. Petterson; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., V. P. Williams; S.W., J. S. Tait; J.W., A. E. Hutcheson; Sec., E. H. Cloud, Box 18, Ormondville.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongaroa, third Wed., 8 p.m. Install. 4th Wed. in March. W.M., R. C. N. Scott; S.W., S. W. Eunson; J.W., D. J. M. Riddell; Sec., A. P. Campbell, P.M., P.O. Box 50, Pongaroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., E. C. Welch; S.W., L. A. Webster; J.W., G. F. Winter; Sec., W. E. Martin, P.M., P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., A. G. Parker, P.M.; S.W., C. B. Matheson; J.W., Chas. Thomson, P.M.; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1920; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., C. F. Northe; S.W., F. W. Wiseman; J.W., J. E. M. Ewan; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec., second Tues.). Install. Sept. W.M., F. W. Fox; S.W., H. Peters; J.W., E. B. Jenkins; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haeata, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., R. W. Fraser; S.W., A. Grant; J.W., P. E. Loach; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., J. R. Franklin; S.W., J. Macaskill; J.W., H. C. Mills; Sec., J. A. Jones, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. Sept. W.M., A. H. Sivewright; S.W., T. C. Crawford; J.W., Jas. Hellyer; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb. and May. Install. Aug. W.M., W. E. Bate, P.M.; S.W., E. C. Pirie, P.A.G.D.C.; J.W., J. Duck, Senr., P.M.; Sec., C. Carrell, P.M., 410 Tomoana Rd., Hastings.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., R. Anderson-Bak; S.W., J. F. Gamble; J.W., P. Fletcher; Sec., J. W. Woodward, P.O. Box 72, Taupo.

The Services Lodge of H.B., 313:—Founded Oct., 1945; meets Masonic Temple, Market St., Hastings, 7.30 p.m., second Thurs. monthly, except Jan., April, July and Oct., when second Saturday. Install. Oct. W.M., P. J. S. George, P.G.St.B.; S.W., A. D. M. G. Laing; J.W., T. J. Foster; Sec., C. Carrell, P.M., 410 Tomoana Rd., Hastings.

DISTRICT OF TARANAKI: 12 LODGES. (R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., T. F. Hills; S.W., E. A. Bowen; J.W., J. R. Hunger; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., J. Edwards; S.W., L. Haberfeld; J.W., R. Ur; Sec., L. C. Storm, P.M., 49 Israeli St., Hawera.

Ngamotu, 48:—Founded 1883; meets Masonic Temple, Liarlet St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., L. T. Aylward; S.W., H. L. Hay; J.W., R. Hoyle; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., N. S. Deare; S.W., E. P. Aldridge; J.W., D. Taylor; Sec., H. E. Lawrence, P.M., Fenton Street, Stratford.

St. John's, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., A. M. MacLeod; S.W., B. O. Harris; J.W., J. Bridger; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moa, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., E. Wright; S.W., W. L. Silson; J.W., T. A. Wilson; Sec., L. G. Kohn, P.M., P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.L.); Dec. second Tues. W.M., W. A. Weaver; S.W., H. J. Meharry; J.W., L. W. Wilson; Sec., F. J. Young, P.M., Oamuri R.D., Opunake.

Kaponga, 208—Founded 1918; meets Lodge-room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., I. E. Lewis; S.W., C. H. Ross; J.W., A. E. Bradley; Sec., J. G. Green, P.M., Box 15, Kaponga.

Whangamomona, 234—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., L. J. Loveridge; S.W., G. L. Anderson; J.W., A. Cowie; Sec., D. H. Proffitt, Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., H. Butchart; S.W., B. M. Barclay; J.W., T. C. Hobbs; Sec., R. A. Wilton, P.M., 8 Union St., Hawera.

Te Henui, 281—Founded 1925; meets The Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., A. G. Lander; S.W., H. M. Cole; J.W., J. C. C. Williamson; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Manaia, 286—Founded 1927; meets in the Temple, Manaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., W. Brown; S.W., H. Bayliss; J.W., T. Hooper; Sec., H. H. Mead, Manaia.

DISTRICT OF RUAPEHU: 22 LODGES.

(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38—Founded 1880; meets Masonic Hall, Bulls, third Tues., at 7.30 p.m., April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., L. R. Vile; S.W., A. D. Young; J.W., K. H. Allen; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., W. G. Hooper; S.W., J. Mennie; J.W., F. Mills; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., G. M. Rennie; S.W., W. E. Anderson; J.W., T. S. R. Taylor; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., S. J. Parkes; S.W., J. M. Townsley; J.W., D. J. Dalziel; Sec., C. S. Pees, A.G.D.C., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., A. B. Abel; S.W., R. E. Rose; J.W., E. L. Ironmonger, P.G.D.; Sec., D. M. MacKay, P.M., P.O. Box 7, Hunterville.

St. Andrew Kil., 79—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m.; first Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. H. Rowe; S.W., R. N. Wilson; J.W., R. J. Nichol; Sec., M. G. Bignell, P.M., Box 56, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., R. D. Batchelar; S.W., F. Whitehead; J.W., Post. D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., J. I. Morgan; S.W., K. N. Glasgow; J.W., J. Kilpatrick; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., L. Fletcher; S.W., C. Tunnicliffe; J.W., G. B. Cull; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., A. O. P. Batley; S.W., W. N. Anderson; J.W., A. W. Jones; Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Churchill; S.W., L. W. Burrell; J.W., C. E. Stephenson; Sec., W. A. Davison, P.M., Box 36, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., J. H. Nash; S.W., E. Prain; J.W., L. Rickard; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., A. Paulger; S.W., F. W. Pearce; J.W., L. H. Fagg; Sec., W. H. Sandford, G.Lec., Duncan St., Raetihi.

Manga-te-Weka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., E. D. T. McRae; S.W., D. H. Saywell; J.W., J. H. Thompson, P.M.; Sec., W. A. Hamilton, Mangaweka.

Moutoa, 195—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. S. Guthrie; S.W., C. C. Brownie; J.W., D. A. Morrison; Sec., S. Hanton, P.O. Box 305, Wanganui.

Ngauruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., F. Woodward; S.W., G. B. M. Dunn; J.W., R. Youngman; Sec., W. F. Petheridge, 164 Ruapehu Road, Ohakune Jcn.

Oroua, 215—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., H. Cowan; S.W., A. McMurtrie; J.W., K. Searle; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., L. C. Young; S.W., J. A. Doidge; J.W., T. W. Battell; Sec., G. A. Campbell, P.M., 3 Oakland Avenue, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., D. W. J. McDowall; S.W., W. N. W. Leech; J.W., W. T. A. Jenkins; Sec., Percy W. Morris, P.A.G.D.C., P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., V. B. Short; S.W., A. R. Gibson; J.W., S. G. Norris; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Services, 309—Founded 31st May, 1941; meets Masonic Hall, Church St., Palmerston North, third Mon., 7.30 p.m. Install. June. W.M., H. Swales; S.W., J. Moller; J.W., A. Fraser; Sec., G. R. B. Boswell, P.M., 340 Featherstone St., Palmerston North.

Waverley Kil., 311—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., S. F. Morris, P.M.; S.W., E. J. Kelly, P.M.; J.W., W. G. Belton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 47 LODGES.

(R.W. Bro. Stanley M. Stone, Prov.G.M.)

(V.W. Bro. Cuthbert H. Taylor, Asst.Prov. G.M.)

N.Z. Pacific, 21—Founded 1942; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., A. Sinclair; S.W., K. O. Thomson; J.W., L. R. Blake; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilmuirie, Wellington, E8.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. A. Dawson; S.W., E. J. Marklew; J.W., C. B. Thomson; Sec., W. A. Parton, P.G.P., 55 Bidwell St., Wellington, S1.

Masterston, 191—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., E. G. Jones; S.W., A. J. Hume; J.W., H. A. R. Dunderdale; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., R. W. Leask; S.W., H. M. Conway; J.W., C. P. Hutchison; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., J. A. Juno, P.M.; S.W., P. A. Wilton; J.W., J. G. Donald; Sec., H. R. Pascoe, P.M., P.O., Featherston.

Leinster, 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 7.30 p.m. (except Jan.). Install. July. W.M., F. A. Peacock; S.W., A. G. Farmer; J.W., M. L. H. Stewart; Sec., A. McN. Clark, P.M., 30 West Rd., Northland, Wellington, W2.

St. Mark's, 53—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., R. J. Grimmer; S.W., T. Lynch; J.W., W. E. Knowles; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., R. E. A. Pomfrey; S.W., A. J. Greenfield; J.W., A. S. L. Ferguson; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., A. R. Wylie; S.W., R. L. Parker; J.W., R. F. Vial; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., Wm. Morton; S.W., J. D. Cooksley; J.W., J. J. Robinson; Sec., F. W. Box, P.A.G.D.C., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., R. I. Dyson; S.W., G. D. Kearney; J.W., G. Te Whaiti; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., Geo. Farrow; S.W., O. Walton, P.M.; J.W., W. J. Shannon; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., R. W. Cawthorn; S.W., G. A. Hallett; J.W., W. Pritchard; Acting-Sec., C. Trott, 4B Boulcott Terrace, Wellington.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.15 p.m. Install. Nov. W.M., A. S. Cathcart; S.W., F. A. Davis; J.W., E. W. Crocker; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., E. S. Trask; S.W., T. M. Wilson; J.W., W. P. Holt; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Saturday Sept. W.M., J. A. Kilsby; S.W., J. A. Chapman; J.W., W. G. Bonning; Sec., R. J. Foss, P.G.D.C., Wararua Rd., Levin.

Waihega, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30 (except Jan.). Install. 1st Thurs. Oct. W.M., A. Aitcheson; S.W., H. Hunger, P.M.; J.W., R. Soughton; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., J. D. McIntosh; S.W., W. C. D. Elliott; J.W., J. O. Billing; Sec., G. F. Lenzini, 327 The Parade, Wellington S2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Hula St., Lower Hutt, second Wed. (except Jan.), 7.30. Install. Oct. W.M., A. Ackroyd; S.W., G. L. Judd; J.W., R. A. Marshall; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., J. H. Christie; S.W., R. W. Macnab; J.W., R. J. Morgan; Sec., W. A. Tanner, P.M., 36 Jubilee Road, Khandallah, Wellington, N5.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., C. M. Bowden, P.M.; S.W., C. S. Perry, P.M.; J.W., [blank]; Sec., W. D. Dobson, P.G.S., 12 Maurice Tec., Wellington, C2.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., W. P. Manley; S.W., J. S. Davies; J.W., A. A. McDonald; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Eifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., T. H. Ennis; S.W., A. Ross; J.W., S. W. Tucker; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Murital Road, Eastbourne, fourth Wed., 7.30 p.m., Jan. excepted. Install. fourth Sat. August. W.M., R. L. H. Jones; S.W., G. Y. Berry; J.W., W. G. McKenzie; Sec., F. G. Northern, P.M., 3 Bracken St., Petone.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. 3rd Sat. Nov. W.M., C. A. Martin; S.W., S. T. Barnett; J.W., J. A. Hannam; Sec., R. Laurie, P.G.Supt., Wks., 99 Sefton St., Highland Park, N2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., H. G. M. Priestley; S.W., T. McLaren; J.W., C. W. Dykes; Sec., O. G. Thomas, P.O. Box 715, Wellington.

Empire, 225—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., E. Cook; S.W., H. J. Johnson; J.W., F. O. Austin; Sec., A. H. King, P.M., 13 Calabar Rd., Rongotai, Wellington, E.4.

Taia, 229—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilmirnie, fourth Mon., 7.30. Install. April. W.M., O. H. Bengel; S.W., H. Cranston; J.W., H. L. Willing; Sec., H. J. Sweeney, P.M., 8 Manley Tce., Wellington, S.1.

Mangahao, 231—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., H. D. Richards; S.W., H. L. Taylor; J.W., J. B. Gordon; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., G. B. Young; S.W., T. H. Drew; J.W., H. J. Jameston; Sec., Raymond Lee, P.M., P.O. Box 120, Masterton.

Island Bay, 243—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., G. T. May; S.W., H. H. Waugh; J.W., H. J. Malsey; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., J. C. Hendry; S.W., J. A. McQueen; J.W., I. Phillips; Sec., J. Robson, P.O. Box 1168, Wellington, C.1.

Waitangi, 251—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., W. R. Anderson; S.W., W. Ritchie; J.W., N. W. Burley; Sec., A. J. Underwood, 25 Bidwell St., Wellington, S.1.

Tawera o Kapiti, 253—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., H. Shaw; S.W., F. S. Spilman; J.W., R. B. Thompson, P.M.; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan and Feb.). Install. Sept. W.M., A. J. Aitken; S.W., L. G. Gibbins, P.G.B.B.; J.W., W. H. Barrett; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., J. R. Taylor; S.W., G. Wood; J.W., A. L. Stevens; Sec., W. B. Reesby, P.M., 47a, Victoria St., Petone.

Trentham, 262—Consecrated 5th April, 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., C. G. Bird; S.W., R. D. Christie; J.W., M. R. Whyte; Sec., A. E. Browne, P.M., cnr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. H. Bustin; S.W., J. W. Howes; J.W., J. A. Small; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington, C.1.

Hataitai, 285—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilmirnie, third Wed., except Dec. and Jan., 7.30. Install. June. W.M., W. E. Catbie, P.M.; S.W., R. S. Owen; J.W., R. N. Chatterton; Sec., A. J. Linney, P.M., 12 Matal Rd., Wellington, E.2.

Charles Ferguson, 290—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., M. C. E. Hugo; S.W., C. D. Bell; J.W., E. H. Turksma, Jr.; Sec., E. Turksma, P.M., 4 Armitage Street, Ngāio, N.4.

Aroha, 293—Founded 1928; meets Mokoia Masonic Temple, Fifehire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., Ernest Kefko; S.W., J. Zuckor; J.W., D. E. M. Thomson; Sec., H. Hatch, P.Pres.B.B., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., J. B. McCallum; S.W., C. S. Woodbury; J.W., W. F. Bond; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Ian, T. Cook; S.W., W. C. O. Wade; J.W., H. C. Hibberd; Sec., A. Schmidt, P.G.Std.B. 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308—Founded 1930; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., J. W. Sandham; S.W., Hugh R. Biss; J.W., W. A. Martin; Sec., A. H. Hornblow, P.M., G.P.O. Box 20, Wellington, C.1.

Zetland, 312—Founded 1945; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Wed. (third Tues. Dec.), 7.15 p.m. Install. third Tues. in March. W.M., D. A. Moar; S.W., L. Laursen; J.W., F. W. Day; Sec., A. Izatt, P.M., Woodland Road, Johnsonville.

Te Puni, 315—Founded Sept., 1945; meets Masonic Hall, Huia St., Lower Hutt, third Tues., 7.30 p.m. (except Jan.). Install. Sept. W.M., C. R. Nottingham, P.M.; S.W., J. W. Jervis; J.W., J. Stonehouse; Sec., Wm. A. Macnab, P.M., Howard Rd., Lowry Bay, Eastbourne.

Miramar, 317—Founded 1946; meets Taia Masonic Temple, Bay Road, Kilmirnie, third Tues., 7.30 (except Jan.). Install. March. W.M., S. Holm; S.W., L. J. Purdie; J.W., F. W. Page; Sec., J. E. Lilley, P.M., 65 Wellington Rd., Kilmirnie, Wellington, E.3.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. Frank Mougidge, Prov.G.M.)
(V.W. Bro. Robert A. Craighead, Asst. Prov. G.M.)

Victory, 40 (formerly No. 1927, E.C.)—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., H. G. Walker; S.W., D. C. H. Gill; J.W., C. W. Cannington; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. C. Brown; S.W., F. Faulding; J.W., H. A. J. Sowman; Sec., Harold Neal, P.O. Box 56, Blenheim.

Havelock, 104—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., H. C. Stratford, P.M.; S.W., W. S. B. Hardy; J.W., J. J. Horton; Sec., R. N. C. Wratt, P.M., Havelock.

Marlborough Unanimity, 106—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., W. B. Bendall; S.W., J. S. Hill; J.W., F. W. Horton; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111—Founded 1884, meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., P. K. Elvy; S.W., R. Berry; J.W., F. H. Ibbotson; Sec., A. S. C. Franklin, P.M., Wellington Street, Picton.

Forest, 116—Founded 1874; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., L. A. Palmer; S.W., W. D. Rawlinson; J.W., S. J. Weaver; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., E. W. Stilwell; S.W., A. J. Drummond; J.W., J. S. J. Campbell; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., J. R. Haldane; S.W., W. H. Green; J.W., C. W. Wilkens; Sec., Trevor M. Lash, Commercial St., Takaka.

Murchison, 257—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. 1st Sat. Dec. W.M., G. W. G. Locke; S.W., L. A. Bradley; J.W., F. L. Anderson; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., A. R. Watson; S.W., B. W. B. Cooper; J.W., H. O. A. Wechern; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 283—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. No meeting Jan. Install. Sept. W.M., H. F. Allan; S.W., L. R. Palmer; J.W., M. A. Nightingale; Sec., J. S. Lee, 42 Kawai Street, Nelson.

Awatere, 292—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., D. W. Hammond; S.W., J. J. Dick; J.W., D. G. Fleming; Sec., G. A. Gunn, P.M., P.O. Box 36, Seddon.

DISTRICT OF WEST COAST: 12 LODGES. (R.W. Bro. David McIvor, Prov.G.M.)

Robert Burns, 50—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., W. G. Bissett; S.W., J. McE. Latham; J.W., R. C. Haldane; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., L. Rhodes; S.W., T. A. Gutherlet; J.W., H. N. Pyne; Sec., A. J. Lewis, P.M., Dobson, Brunerton, Westland.

Kumara, 65—Founded 1889; meets Freemasons' Hall, Seddon St., Kumara, third Tues., 8. Install. Feb. W.M., E. J. Rose; S.W., N. Clark; J.W., J. Comport; Sec., W. Stewart, P.M., Kumara.

Westland Kil, 83—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. Dec. W.M., J. F. Gleeson; S.W., W. J. Bruce; J.W., A. E. Thomas; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., H. Smith; S.W., R. Anderson; J.W., W. McDonald; Sec., E. S. Lewis, Denniston, via Westport.

Mokihinui, 96—Founded 1895; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., J. N. Niven; S.W., F. Young; J.W., D. McFarlane; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Andrew Burt; S.W., J. McKeachie; J.W., G. Wood; Sec., A. G. Dowgray, P.M., Granity.

Mawhera, 136—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., M. W. T. Moore; S.W., F. W. Canter; J.W., L. C. Lindley; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 152—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., A. G. Kearns; S.W., S. A. Spencer; J.W., A. Holden; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., J. W. Datzell; S.W., A. Pattison; J.W., S. Manderson; Sec., S. Baithwaite, P.G.P., Ballance St., Runanga.

Waro, 173—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., J. Shaw; S.W., J. McCallum; J.W., G. Hill; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187—Founded 1911; meets Masonic Hall, Karama, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., V. D. Rhind; S.W., B. J. R. Simpson; J.W., L. A. Johnson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karama.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Alfred J. Jones, Prov.G.M.)

Unanimity, 3—Founded 1851; meets Masonic Hall, Summer Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., A. P. H. Godart; S.W., J. A. W. Labudde; J.W., W. Willes; Sec., H. P. McIvor, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., F. O. G. Mathieson; S.W., F. J. Beer; J.W., S. E. Penlington; Sec., V. Bedwell, P.M., Box 363, Christchurch, C.1.

Southern Cross, 6—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., F. Bryden; S.W., E. J. N. Rice; J.W., G. J. Candy; Sec., A. H. Wilson; P.M., 3 Broom St., Kaiapoi.

Caledonian, 16—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. M. Beynon; S.W., C. J. L. Matheson; J.W., G. H. Salisbury; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., G. M. Doyle; S.W., C. G. Gilbert; J.W., W. L. Gabbie; Sec., E. F. Smith, P.M., Police Station, Southbridge.

Canterbury Kil, 23—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., H. R. Sinclair; S.W., A. O. Ward; J.W., R. A. Nolan; Sec., D. Loader, P.M., 121 Hawford Road, Opawa, Christchurch, S.E.1.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., C. Davies; S.W., W. C. Grotty; J.W., R. Marshall; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., L. I. Hawkins; S.W., B. E. Stanton; J.W., M. C. Paterson; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., Wm. Cain; S.W., R. S. McCully; J.W., F. A. J. Carter; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaia, 31, Rakaia.

Lincoln, 33:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., F. E. Hoskin; S.W., J. W. Calder; J.W., W. G. King; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord 39:—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.) Install. May. W.M., H. W. Pascoe; S.W., J. Papps; J.W., Rev. J. F. Feron; Sec., A. J. Nicholas, P.M., 21 Petrie St., N. Richmond, Christchurch, N.E.I.

Phoenix, 43:—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., L. A. Brown; S.W., W. A. Newton; J.W., C. Dalbeth; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51:—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., S. H. Anderson; S.W., E. J. Watson; J.W., B. Mau; Sec., F. G. Mangin, P.G.S., P.O. Box 62, Methven.

Kaikoura, 60:—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., J. C. Smith, P.M.; J.W., H. A. Fairweather; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91:—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93:—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., J. MacDonald; S.W., K. Anderson; J.W., J. H. Struthers; Sec., D. Clarke, Main St., Fairlie.

St. Augustine, 99:—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., W. J. Hutt; S.W., T. W. A. Hunter; J.W., S. Holland; Sec., J. M. King, P.M., Shearman St., Waimate.

Thistle, 113:—Founded 1878; meets Masonic Hall, Havelock St., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., E. K. Gray; S.W., A. J. Donn; J.W., C. C. Werry; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124:—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., T. E. Crossan; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130:—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.15 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., F. J. Shanks, P.Pres.Prov.B.B.; S.W., Jas. Carter; J.W., Harold Johnston; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 137:—Founded 1903; meets Masonic Hall, Cust. third Friday. No meeting Jan. Install. April. W.M., S. E. Clements; S.W., C. G. W. Briggs; J.W., J. S. Wolff; Acting-Sec., B. A. B. McIntosh, West Eyreton, Rangiora R.M.D.

Pareora, 134:—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. H. Cookson; S.W., A. McGregor; J.W., C. R. Pye; Sec., A. W. G. Watkins, Timaru-Waimate, R.M.D., Timaru.

Crown, 138:—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues. Dec. W.M., I. W. L. Grenfell; S.W., J. W. Orr; J.W., R. W. Fairweather; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139:—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., R. T. Cowper; S.W., F. Holland; J.W., G. G. Parkins; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihara, 141:—Meets Masonic Temple, Leeston, second Thurs., 7.30. Install. April. W.M., T. N. Beckett; S.W., D. M. Lill; J.W., W. S. McLaughlin; Sec., L. Tucker, Leeston.

Civic, 157:—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., A. H. M. Manson; S.W., J. J. Brownlee; J.W., L. S. Payne; Sec., P. W. Miller, Box 957, Christchurch.

St. Martin, 162:—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., F. R. Clarke; S.W., R. E. White; J.W., W. B. Cartwright; Sec., A. D. Anderson, P.O. Box 20, Pleasant Point.

Ahurema, 181:—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., W. V. Chatterton; S.W., G. C. H. Curry; J.W., P. L. Kime; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184:—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., R. L. Jordan; S.W., I. K. Dunbar; J.W., E. B. Dalmer; Sec., Edw. T. Roberts, "Riverside," Private Bag, Christchurch.

Avon, 185:—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., J. Collins; S.W., P. A. Le Brun; J.W., A. M. Prentice; Sec., W. McK. Norrie, P.G.D.C., 32 Warden St., Shirley, Christchurch, N.I.

Tawera, 188:—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., G. L. Fairweather; S.W., N. J. Stevenson; J.W., W. E. Fenwick; Sec., R. C. Drummond, Oxford.

Timaru, 196:—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., C. J. Muir; S.W., A. B. Shipley; J.W., R. W. Shipley; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197:—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., J. Somerville; S.W., M. L. Applegarth; J.W., J. Dunn; Sec., W. J. Hogg, P.M., 23 Wai-iti Rd., Timaru.

Erewhon 209:—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., L. A. Whiting; S.W., W. J. Quantock; J.W., W. T. Lowe; Sec., F. W. Giffins, P.G.S., Mt. Somers, Alford Forest R.D.

Acacia, 209:—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., W. A. Harris; S.W., H. N. Main; J.W., G. E. Kay; Sec., B. A. Coe, P.M., Scargill

Erewhon, 211 (Little River).

Ionic, 212:—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., N. H. Gale; S.W., W. M. Wilson; J.W., E. J. Wilson; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230:—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., E. A. Cooney; S.W., W. O. Judd; J.W., Dr. J. W. Avery; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236:—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., Andrew Luke; S.W., A. J. Taylor; J.W., F. S. Woodward; Sec., A. H. Campbell, 113 Stanmore Road, Linwood, Christchurch E.I.

Summer, 242:—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., G. A. C. Patience; S.W., Geo. Brown; J.W., L. Sutherland; Sec., W. J. Duff, P.M., Stoke St., Summer, Christchurch.

United Forces, 245:—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W. M., J. A. Johnston; S.W., J. Y. Alexander; J.W., W. H. Gerry; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256:—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., H. A. Townsend; S.W., H. H. Wilson; J.W., A. Ferguson; Sec., P. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263:—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., L. W. Barwell; S.W., F. H. Wright; J.W., W. S. Manship; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271:—Founded 1924; meets fourth Thurs. (except Dec.), Cashmere Hills. Install. Oct. W.M., F. H. Brown; S.W., L. L. Smith; J.W., H. A. Purves; Sec., C. G. M. Boyce, 119A Hackthorne Rd., Cashmere, Christchurch, S.E.

Doric, 275:—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., E. A. Baker; S.W., J. G. Unwin; J.W., N. D. Russell; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.I.

Riccarton, 276:—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. Install. February. W.M., R. J. Roberts; S.W., T. A. Coulter; J.W., J. Logie; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. Harold Archbold, Prov.G.M.)

Otago, 7:—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., H. E. Lyon; S.W., J. A. Marshall; J.W., A. G. Mason; Sec., W. S. Cayzer, P.M., 34 County Road, Roslyn, Dunedin, N.W.2.

Waitaki, 11:—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., T. W. C. Dimick; S.W., C. G. L. Jones; J.W., A. C. Restiaux; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14:—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., W. D. Secats; S.W., T. H. R. Major; J.W., E. L. Egarr; Sec., Geo. Ashcroft, Balclutha.

Palmerston, 26:—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., S. E. Smith; S.W., R. C. Kilgour; J.W., H. J. Robbie; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36:—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., Keith Rodger; S.W., E. M. Love; J.W., J. E. Gibson; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46:—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., J. Lockhart; S.W., A. W. C. Gorrie; J.W., G. F. Bell; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I.

Ngapara, 68, Ngapara.

Oamaru Kil, 82:—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., G. R. Galbraith; S.W., J. W. Watson, P.M.; J.W., G. A. Boyd; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil, 83:—Kaitangata.

St. John, 84, Mosgiel.

Mt. Ida, 97:—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., W. C. Mawhinney; S.W., W. J. Lobb; J.W., W. A. S. Fowler; Sec., W. J. Inder, P.O. Box 39, Ranfurly.

Cromwell, Kil, 98:—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., J. W. T. Anderson; S.W., R. J. Lawrie; J.W., J. S. Ritchie; Sec., W. B. Moffatt, P.M., C/O N.Z. Railways, Cromwell.

Dunstan, 103:—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., L. J. P. Melkjohn; S.W., W. C. Wilson; J.W., E. E. Love; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105:—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., J. D. Rodger; S.W., G. Anderson; J.W., P. M. Thornicroft; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuherika Kil, 109:—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., A. P. C. Reidy; S.W., J. Alan Arnott; J.W., J. H. Love; Sec., W. R. Llyed Williams, P.M., Box 25 Alexandra, Central Otago.

St. Bathans, 126:—Founded 1902; meets Masonic Hall, Becks, second Wednesday, 8. Install. Feb. W.M., L. Tilbury; S.W., W. J. Stuart; J.W., A. J. Alexander; Sec., J. H. Ingram, P.M.; Lauder, Otago.

Otago Kil, 143:—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., F. D. Moore; S.W., T. R. Evans; J.W., R. A. Bridgman; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148:—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon. S. Install. March. W.M., S. H. Wingfield; S.W., J. W. Earland; J.W., G. J. E. Craig; Sec., J. A. Young, P.M., Box 26, Roxburgh.

Oceanic, 154:—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., G. R. Armstrong; S.W., E. A. Payton; J.W., P. E. Davis; Sec., W. R. McKenzie, P.M., 35 Grove St., St. Kilda, Dunedin.

Haeremai, 155:—Founded 1907; meets Masonic Hall, Great King St. (opp. Police Station), Dunedin, third Mon., 7.45. Install. May. W.M., D. J. Sinclair; S.W., P. W. Donaldson; J.W., A. H. Williams; Sec., J. D. King, P.G.D., 2 Dudley Place, Maori Hill, Dunedin, N.W.I.

Research Lodge of Otago, 161—Founded 1909, meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. B. Thomson; G.Lec., S.W., W. Martin; P.G.Lec., J.W., G. K. Neill; P.G.D.C.; Sec., Axel Newton; P.G.Lec., 78 Easter Crescent, Dunedin, S.W.I.

Kurov, 164—Founded 1909; meets Masonic Hall, Kurov, fourth Thurs., 7.30. Install. Sept. W.M., W. E. Shannon; S.W., Alex. Don; J.W., R. L. Tudehope; Sec., R. G. Smith, P.M., Otiake, 7 K.R.D., Oamaru.

Owaka, 180—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., Henry N. Johnson; S.W., Cecil G. Mathieson; J.W., John Black; Sec., R. Barr, P.M., Box 117, Owaka.

Clinton, 183—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., W. Taylor; S.W., H. Roxburgh; J.W., C. G. Grant; Sec., E. V. Blaikie, P.M., Clinton.

Ionic, 191—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., T. H. V. Dickel; S.W., A. G. Foley; J.W., D. J. McNab; Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., W. J. Cockburn; S.W., W. H. Bressell; J.W., A. E. Macdonald; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., F. H. Demus; S.W., O. Wilson; J.W., L. T. Hillier; Sec., D. Russell, Waikouaiti.

Waverley, 226—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting) and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. M. G. Begg; S.W., J. H. McKay; J.W., L. A. Doolan; Sec., F. G. Hall, P.M., 41 Havelton St., Dunedin, E.I.

Taharangi, 235—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., N. W. Millard, P.M.; S.W., T. Bowie; J.W., G. P. Laing; Sec., Wm. Forbes, P.G. Supt. Works, 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237—Founded 1922; meets Masonic Temple, Moray Place, Dunedin, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., W. C. Whitworth; S.W., R. Taylor; J.W., E. J. Colson; Sec., F. W. A. Clayton, P.M., Dunedin.

Koputai, 239, Port Chalmers.

St. Clair, 246—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., S. G. B. Slater; S.W., J. Rennie; J.W., J. G. Souness; Sec., I. L. Turnbull, P.G. Tyler, P.O. Box 755, Dunedin.

Roslyn, 250—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., F. G. M. Mackay; S.W., W. E. Bell; J.W., J. Harvey; Sec., J. W. Jowsey, P.M., 45 Oakland St., Anderson's Bay, Dunedin, E.I.

Oamaru, 260—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., J. Miller S.W., V. Baker; J.W., W. G. Davies; Sec., E. D. Watts, P.G.S., P.O. Box 58, Oamaru.

Wanaka, 277—Founded 1925; meets first Sat. at Masonic Temple, Wanaka, W.M., R. Scott; S.W., I. M. Templeton; J.W., A. Allison; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., S. G. Scouler; S.W., A. S. Bruce Smith; J.W., W. A. Scott; Sec., F. C. Taylor, P.O. Box 503, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. John D. Campbell, Prov.G.M.).

Southern Cross, 9—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.20. Install. June. W.M., E. U. Macaulay; S.W., A. Fox, P.M.; J.W., R. T. Miller; Sec., H. J. J. Pierce, P.M., 64 Filieul St., Invercargill.

Harvey, 49—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. H. Davidson; S.W., H. L. Smith; J.W., J. A. Cunningham; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63—Founded 1883; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. McCaughan; S.W., J. B. Hamilton, P.M.; J.W., J. W. McGillivray; Sec., J. C. Fraser, P.M., Box 9, Wyndham.

Fortitude, 64—Founded 1883; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., E. M. Matheson; J.W., W. E. J. Harris; Sec., E. G. Parsons, P.M., 57 Liffey St., Bluff.

Aparima, 77—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., D. C. Matheson; S.W., J. W. Martin; J.W., T. W. Finnie; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85—Founded 1864; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., D. Galbraith; S.W., G. T. Jardine; J.W., A. E. Short; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Hill, 86—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., L. W. Brown; S.W., C. C. Johnston; J.W., E. C. Paterson; Sec., E. J. Saunders, P.M., Box 56, Arrowtown.

St. John, 94—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., G. H. Gibbs; S.W., T. S. Grose; J.W., R. W. Melrose; Sec., J. R. Battin, P.M., Box 373, Invercargill.

Taringatura, 100—Founded 1888; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., G. W. Gillespie; S.W., R. F. Gillespie; J.W., W. G. Menlove; Sec., R. W. Thomas, P.O. Box 30, Lumsden.

Winton, 103—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., L. G. Murdoch; S.W., J. A. Stewart, Jr.; J.W., H. E. Denny; Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. A. Wyeth; S.W., F. R. Inshall; J.W., M. L. Thomson; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., John Mills; S.W., W. H. Jones; J.W., D. Craig; Sec., J. T. Mosley, P.M., P.O. Box 76, Ohai.

Victoria, 147—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., D. T. McNeil, S.W., H. J. Hoskin; J.W., S. G. Little; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Monday in May, 3.30 p.m. W.M., P. R. Smillie; S.W., J. A. Fleming; J.W., W. Spittle; Sec., K. F. McKay, P.M., Box 23, Waikaka.

Mataura, 174—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., E. G. Wilson; S.W., F. Pookitt; J.W., A. B. Sutherland; Sec., R. Fryde, P.M., P.O. Box 24, Mataura.

Waihopi, 159—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., G. F. Griffiths; S.W., C. D. Anderson; J.W., A. G. McNaughton; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., E. L. J. Souness; S.W., Geo. G. Findlay; J.W., H. Acheson; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., R. J. Lindsay; S.W., J. B. McMath; J.W., L. A. Stevenson; Sec., R. Edwards, Box 27, Waikaka, Southland.

Southland, 273—Founded 1924; meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., A. H. E. Aldridge; S.W., A. S. Thomson; J.W., A. E. Johnson; Sec., K. G. Roy, Box 228, Invercargill.

Edendale, 289—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. Sat. prior to 4th Tues. in July. W.M., R. Muir; S.W., W. L. G. McKenzie; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

BOARDS OF INQUIRY.

North Taranaki United—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, A. Doig, P.M.; Sec., S. M. Dixon, P.M., 5 Peakes Road, Wanganui.

Hutt Valley—Meets Masonic Temple, Huia St., Lower Hutt, 2nd Mon. Pres. D. M. Dickson, Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derbie, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filieul Street, Invercargill.

Hawke's Bay United—Meets Scinde Lodge room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England.

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.I.

Canterbury—John F. Hutchinson, 1945, P.O. Box 845, Christchurch, C.I.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.I.

Westland and Nelson—Deputy Grand Master: F. B. Lawn, Greymouth.

CRAFT LODGES.

Mt. Egmont, 670, E.C.—Founded 1858; meets Masonic Temple, Lizard St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., J. W. Taunt; S.W., G. E. Putt; J.W., W. H. Jackson; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., A. J. Pritchard; S.W., W. F. Nicholls; J.W., E. A. Moosman; Sec., T. Ballingall, P.M., P.O. Box 446, Wanganui.

Southern Star, 735, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., R. H. Richards; S.W., C. G. Lockyer; J.W., E. R. Black; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 644, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.—Founded 1864 meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., G. H. Hedges; S.W., H. L. Wilson; J.W., L. Wilkinson; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Tamaru.

Alexandra, 1188, Hamilton.

Pacific Lodge of Hokitika, 1229, E.C.—

Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., S. Havill; S.W., J. Coxhill; J.W., S. Roberts; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., J. S. Olsen; S.W., A. Dalziel; J.W., O. H. Jackson; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1358, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C.—

Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 2nd Sat. Sept. W.M., V. L. Newcombe; S.W., A. G. Reid; J.W., W. A. McElwee; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., A. Maurice Anderson, P.M.; S.W., E. W. Andrew; J.W., A. O. Heany; Sec., E. A. Little, P.O. Box 1508, Wellington, C.I.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1688, Greymouth.

Phoenix, 1690, E.C.—Founded 1877; meets

Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., A. W. Hodgson; S.W., J. M. Fairbairn; J.W., O. L. Nahr; Sec., C. F. Douthett, P.M., P.O. Box 29, Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, E.C.—Founded 1877; meets Masonic Temple, Broadway, Palmerston North, first Wed. (except Jan. and Feb.). Install. 23rd Oct. W.M., L. W. Gorman; S.W., J. R. Penny; J.W., W. F. Goddard; Sec., W. T. Penny, 131 Grey St., Palmerston North.

Winchester, 1737, Winchester.
St George, 1801, Dargaville.
Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday (except Jan.). Install. Oct. W.M., D. R. Gordon; S.W., S. W. Gower; J.W., N. W. Corbett; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.
Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. A. Smerdon; S.W., F. T. Peek; J.W., J. W. Willis; Sec., Ernest Peck, P.M., 82 Moneks Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.
Amberley, 2007, Amberley.
Zealandia, 2072, Whangaroa.
Duke of Albany, 2073, Helensville.
Franklin, 2138, Paparoa.
Harmony, 2180, Otahuhu.
Golden Bay, 2194, Takaka.
Te Awamutu, 2221, Parnell.
Aorangi, 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.1, 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.1.
St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter F. Hedditch, Box 298, Auckland, C.1.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., W. N. Kerr; S.W., A. E. Saunders; J.W., A. E. Storey; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.1.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., A. J. Bishop; S.W., C. H. Taylor; J.W., C. F. Barriball; Sec., J. F. Andrews, P.M., 81 Young St., New Plymouth.

Lodge of Light, 454, Thames.
St. Patrick, 468, I.C.—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., S. S. Hall; S.W., L. G. Anderson; J.W., W. F. Sutton; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.
New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil, 417, Dunedin.
St. Andrew, 418, Auckland.
St. Andrew, 432, Dunedin.
St. John, 461, Milton.
Celtic, 477, S.C.—Founded 15th October, 1867; meets Masonic Temple, Moray Place, Dunedin, third Thursday, 7.15 p.m. Install. Nov. W.M., C. G. Maher; S.W., C. G. Payton; J.W., D. Rogerson; Sec., A. G. Johnstone, 1 Lonsdale Terrace, Mornington, Dunedin, N.W.1.
Cargill, Kil, 632, Port Chalmers.
St. John, Kil, 662, Dunedin.
Peninsula Kil, 696, Portobello.
Ponsonby, 708, Auckland.
Montrose, 722, Gisborne.
Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 80 active Chapters with a membership of 4910.
Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
M.E. Comp. J. A. Stables

DEPUTE GRAND PRINCIPAL Z.
R.E. Comp. E. E. Bott

PAST FIRST GRAND PRINCIPALS.

- 1892-93—M.E. Comp. T. E. Gillon.*
- 1894—M.E. Comp. H. Thomson.*
- 1895—M.E. Comp. W. R. Scandrett.*
- 1896—M.E. Comp. Dr. L. G. Boor.*
- 1897-98—M.E. Comp. G. H. Powell.*
- 1899—M.E. Comp. Rev. T. Porritt.*
- 1900—M.E. Comp. J. M. Brown.*
- 1901—M.E. Comp. H. Wetherill.*
- 1902—M.E. Comp. D. Greig.*
- 1903—M.E. Comp. W. W. De Castro.*
- 1904—M.E. Comp. Rev. E. E. Chambers.*
- 1905—M.E. Comp. G. Fowlds.*
- 1906—M.E. Comp. J. Macgregor.*
- 1907—M.E. Comp. R. Fletcher.*
- 1908—M.E. Comp. C. W. Griffiths.*
- 1909—M.E. Comp. S. C. Bingham.*
- 1910—M.E. Comp. A. Clothier.*
- 1911-12—M.E. Comp. J. D. Webster.
- 1913—M.E. Comp. W. Smith.*
- 1914—M.E. Comp. J. J. Esson.*
- 1915—M.E. Comp. A. C. Andrews.*
- 1916—M.E. Comp. T. Ross.*
- 1917—M.E. Comp. M. J. Harris.
- 1918—M.E. Comp. J. H. Harkness.
- 1919—M.E. Comp. J. Moncrieff.*
- 1920—M.E. Comp. T. Hobson.
- 1921—M.E. Comp. C. Flavell.
- 1922—M.E. Comp. A. J. Graham.
- 1923—M.E. Comp. E. Lane.
- 1924—M.E. Comp. Sir Stephen Allen.
- 1925—M.E. Comp. G. Russell.
- 1926—M.E. Comp. T. M. Rankin.
- 1927—M.E. Comp. G. J. Wallace.
- 1928—M.E. Comp. General Sir Charles Fergusson.
- 1929—M.E. Comp. G. S. Gordon.
- 1930—M.E. Comp. C. H. Critchley.
- 1931—M.E. Comp. E. D. Dunn.*
- 1932—M.E. Comp. J. R. Dreyer.*
- 1933—M.E. Comp. T. R. Tracey-Ingis.*
- 1934—M.E. Comp. J. McAllister.
- 1935—M.E. Comp. J. Rod.
- 1936—M.E. Comp. E. C. Smith.
- 1937—M.E. Comp. G. Barclay.*
- 1938—M.E. Comp. Rt. Hon. Viscount Galway.*
- 1939—M.E. Comp. R. English.
- 1939—M.E. Comp. J. Hobson.
- 1940—M.E. Comp. D. Duncan.*
- 1941—M.E. Comp. C. A. Eckford.*
- 1942—M.E. Comp. Sir Cyril Newall.
- 1943—M.E. Comp. W. H. Sandford.
- 1944—M.E. Comp. J. H. Moir.*
- 1945—M.E. Comp. W. Reynolds.

Honoris Causa.

- 1897—M.E. Comp. H. J. Williams.*
- 1903—M.E. Comp. O. Nicholson.
- 1914—M.E. Comp. M. Nicol.*
- 1925—M.E. Comp. F. Kearsley.*
- 1930—M.E. Comp. C. W. Nielsen.
- 1933—M.E. Comp. R. A. Gillespie.
- 1939—M.E. Comp. R. W. McVilly
- 1941—M.E. Comp. R. W. Miller.
- 1945—M.E. Comp. F. J. Rea.
(* Deceased)

GRAND CHAPTER OFFICERS.

- Grand H.—R.E. Comp. L. J. Hunter, Horowhenua, No. 63.
- Grand J.—R.E. Comp. L. N. Ritchie, Waimarino, No. 50.
- Grand Treasurer—R.E. Comp. J. Barwick, Albert Edward, No. 6.
- Grand Reg.—R.E. Comp. R. Hepburn, Prince of Wales, No. 31.
- Grand Scribe N.—V.E. Comp. W. E. Carter, Waitemata, No. 72.
- Grand D. of C.—V.E. Comp. H. V. Gribble, Whangarei, No. 27.
- Grand D. of C.—V.E. Comp. A. L. Sarney, Wanganui, No. 23.
- Grand D. of C.—V.E. Comp. W. Morgan, Waterloo, No. 2.
- Grand D. of C.—V.E. Comp. D. N. Bishop, Victory, No. 12.
- Grand D. of C.—V.E. Comp. D. H. Thomas, Westland Kihwinning, No. 29.
- Grand D. of C.—V.E. Comp. J. T. Mosley, Wallace, No. 34.
- Grand Chancellor—V.E. Comp. P. A. Kusabs, Roforua, No. 44.
- 1st G. Soj.—V.E. Comp. D. Ballantyne, Iwikaita, No. 39.
- 2nd G. Soj.—V.E. Comp. J. H. Anderson, Taku Hoa, No. 32.
- 3rd G. Soj.—V.E. Comp. W. McRae, Waitomo, No. 75.
- G.Supt. of Works—V.E. Comp. A. Williamson, Karangahape, No. 69.
- G.Supt. of Works—V.E. Comp. W. V. Harkness, Egmont, No. 37.
- G.Swd.Br.—V.E. Comp. A. D. Sloane, Wellington, No. 62.
- G.Swd.Br.—V.E. Comp. T. Perry, Waitaki Kihwinning, No. 8.
- G.Std.Br.—V.E. Comp. G. Page, Hokianga, No. 71.

G.Std.Br.—V.E. Comp. A. Donaldson, W. F. Massey, No. 61.
G.Organist—V.E. Comp. E. H. A. Watts, Rawhiti, No. 30.

GRAND SUPERINTENDENTS.

- North Auckland—R.E. Comp. S. L. Spanhake, Box 39, Dargaville.
- Auckland—R.E. Comp. Dr. T. G. Short, 4 Fern Ave., Auckland, S.E.3.
- Hauraki—R.E. Comp. F. A. Pickett, Box 20, Morrinsville.
- Taranaki—R.E. Comp. J. L. Campbell, 76 Paynters Ave., New Plymouth.
- Hawkes Bay—R.E. Comp. T. Rowe, 40 Kennedy Road, Napier.
- Ruapehu—R.E. Comp. W. H. Cannan, 15 King's Avenue, Wanganui.
- Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Pde., Wellington, W.1.
- Nelson and Marlborough—R.E. Comp. E. H. Thomson, Box 85, Nelson.
- Canterbury—R.E. Comp. F. N. Kerr, 7 Hardwicke St., Sumner, Christchurch.
- Westland—R.E. Comp. H. Campbell, Wakefield St., Westport.
- Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.1.
- Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. A. T. Smith, 95 Walker Street, Ashburton.
Elected Members—V.E. Comps. J. Olds, A. Hunter, C. H. Burson, S. W. Seward, A. S. Ward.
ERNEST CANNONS,
Acting Grand Scribe E.,
P.O. Box 1295, Wellington, C.1.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(7 CHAPTERS)
(R.E. Comp. S. L. Spanhake, Grand Supt.)

Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, first Tues. (except Dec. and Jan.). Install. Oct. Z. V.E. Comp. W. T. Surman; H., E. Comp. D. Wilson; J., E. Comp. W. H. Calvert; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H., E. Comp. H. A. Savage; J., V.E. Comp. R. T. Tilson; S.E., R.E. Comp. T. J. V. Dunlop, P.G.J., P.O. Box 45, Russell.

Kapara, No. 66
Kaitaia, 67—Founded 1927; meets Masonic Temple, Kaitaia, second Tues., 8. Install. Oct. Z., V.E. Comp. F. B. Mitchell; H., E. Comp. W. H. Snelling; J., E. Comp. E. Matthews; S.E., E. Comp. E. Panther, 110 R.D., Kaitaia.

Hokianga, 71
Northern Wairoa, 73
Mahurangi, 80, Warkworth.

(AUCKLAND DISTRICT (10 CHAPTERS).
(R.E. Comp. Dr. T. Gordon Short, Grand Supt.)

Auckland Prov., 9—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. H. G. Montgomery; H., V.E. Comp. T. C. Webster; J., E. Comp. E. O. Faber; S.E., V.E. Comp. C. J. Wilson, P.Z., 23 Ponsonby Terrace, Auckland, W.1.

Rangitoto, 52—Founded 1923; meets Masonic Hall, Devonport, first Wed., except Jan. and Feb. Install. Sept. Z., V.E. Comp. E. T. R. Hill; H., E. Comp. L. H. Postlewait; J., E. Comp. W. J. W. Deem; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.1.

Ara, 53—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland, last Tues., except Dec. Jan., Feb. Install. April. Z., V.E. Comp. R. King; H., E. Comp. R. F. Baird; J., E. Comp. W. M. Duncan; S.E., E. Comp. E. M. J. Litt, P.G.Soj., P.O. Box 844, Auckland, C.1.

Akarana, 58—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan. and Feb.). Install. Nov. Z., V.E. Comp. C. J. Ellis; H., E. Comp. W. H. R. Teape; J., E. Comp. A. G. Jones; S.E., R.E. Comp. C. C. Turner; P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. G. Harrison; H., E. Comp. J. W. B. Pennaligen; J., E. Comp. N. Macaulay; S.E., E. Comp. R. J. L. Thompson, 14 Otahuri Crescent, Remuera, S.E.4.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. T. A. Austin; H., E. Comp. R. N. Thomas; J., E. Comp. R. F. Barrett; S.E., E. Comp. Harold Harkess, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. D. K. Watson; H., E. Comp. Jas. Samways; J., E. Comp. G. B. Richardson; S.E., E. Comp. R. P. Harris, Box 16, Waimate.

Prince of Wales, 31:—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. R. L. Reid; H., E. Comp. F. J. Shanks; J., E. Comp. R. C. Hamilton; S.E., V.E. Comp. H. E. Jarman, P.Z., 37 Straven Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.
Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).
(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. J. F. McKay; H., E. Comp. Jas. Campbell; J., E. Comp. D. H. Tennant; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil., 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. Y. Rushton; H., E. Comp. F. J. D. Blackgrove; J., E. Comp. John Rushton; S.E., E. Comp. F. Butterfield, 48 Tyne St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb., April, June, August Oct. and Dec. Z., V.E. Comp. J. Harley; H., E. Comp. H. G. Wallace; J., E. Comp. J. Macdonald; S.E., E. Comp. W. W. Webb, Box 9, Cromwell.

Maori, 23:—Founded 1907; meets Masonic Hall, St. Kilda, 1st Thurs., except Jan. Install. Nov. Z., V.E. Comp. S. Marshall; H. E. Comp. C. H. A. Bissland; J., V.E. Comp. W. Sowerby; S.E., R.E. Comp. J. C. Seelye, Grand Supt., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. W. D. Thomson; H., E. Comp. C. C. Staart; J., E. Comp. T. H. R. Major; S.E., E. Comp. G. L. S. Moffat, c/o Box 62, Balclutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan. Install. June. Z., V.E. Comp. S. P. Chalmers; H., E. Comp. J. Brownlie; J., E. Comp. J. B. A. Sutherland; S.E., R.E. Comp. R. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (8 CHAPTERS).
(R.B. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. F. J. Logan; H., E. Comp. A. F. Crawford; J., E. Comp. A. W. G. McKee; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs., except Dec. Install. first Wed. in October. Z., V.E. Comp. J. G. Conolly; H., E. Comp. E. Mason; J., E. Comp. A. H. Grey; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huiroa, 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. D. Russell; H., E. Comp. R. W. Jones; J., E. Comp. F. J. Murray; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

Russell, 51:—Founded 1946; meets Masonic Temple, Fifeshire Ave., Wellington, 2nd Thurs. March, June, Sept. and Dec. T.I.M., Most Ill. Comp. R. W. McVilly; D.M., Rt. Ill. Comp. J. R. Robertson; P.C.W., Rt. Ill. Comp. H. Hatch; Recorder, V.E. Comp. W. K. Scrymgeour, 7 Dover St., Island Bay, S.E.

Ara, 53:—Founded 1936; meets Masonic Temple, St. Benedict's Street, Auckland, four times a year as arranged. Install. June. T.I.M., Ill. Comp. I. E. R. Wakeman; D.M., Comp. A. Addison; P.C.W., Comp. R. W. H. Riddle; Recorder, Comp. C. J. Wilson, 28 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2180, Auckland, S.E.7.
Te Awamutu, 2221, Auckland, C4.
Aorangi, 2300, Wellington, C1.

South Island.

Otago, 844, Dunedin, C11.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—D. B. Patterson, 1945, Auckland.

LODGES.

Union, 154, Auckland, C1.
Newton, 280, Auckland, C2.
St. George, 579, Dargaville.
Concord, 586, Whangarei.
Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Hedditch, 61 Campbell Road, Auckland, C1.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: J. J. Laws, Box 1349, Auckland.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil., 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 381, Milton.
Ponsonby Kilwinning, 394, Auckland.
Tauranga Kil., 515, S.C.:—Meets Masonic Hall, First Avenue, Tauranga, third Monday, 7.30 p.m. Install. Sept. Z., M.E. Comp. John Auld; H., M.E. Comp. J. W. Kenyon; J., M.E. Comp. C. M. F. Hayman; S.E., M.E. Comp. C. T. Macfarlane, P.Z., 161 Cameron Rd., Tauranga.
St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula, R.A.C., 573, S.C.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning St. John, 609, Dunedin.

A. and A. RITE.
ROSE CROIX OF H.D.R.M.

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. Colonel Sir Stephen Allen, 55*.

Southern Cross, 81:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Harold Taylor; Recorder, Ill. Bro. S. Irwin Crookes, 32*, 76 Power Board Building, Queen St., Auckland.

Auckland, 266.
Taranaki, 272:—Meets Hawera Masonic Temple, fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. E. Whittington; Prelate, E. and P. Bro. A. Orton; Recorder, E. and P. Bro. H. D. Caplen, Box 125, Hawera.

Pukekura, 304:—Founded 1825; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. F. J. Aldous; Prelate, E. and P. Bro. E. L. Lye; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barribal St., New Plymouth.

Maungakiekie, No. 314:—Onehunga.
Rotorua, 319:—Meets Masonic Hall, Fenton St., Rotorua, first Sat., March, June, September, December. Install. December. M.W.S., E. and P. Bro. T. S. Robertson; Prelate, E. and P. Bro. N. Christie; Recorder, E. and P. Bro. J. H. Buddle, P.O. Box 70, Rotorua.

Waimarino, 321:—Founded 1838; meets Masonic Temple, Raetihi, third Sat. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. L. W. Nation; Prelate, E. and P. Bro. H. M. MacCallum; Recorder, Ill. Bro. W. H. Sandford, 30*, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. J. A. Waincott; Prelate, E. and P. Bro. R. H. Stewart; Recorder, Ill. Bro. Peter Hunter, 30*, 58 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33*.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. W. B. McKenzie; Prelate, Rev. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Lathom, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., E. and P. Bro. G. F. Lomas; Prelate, E. and P. Bro. G. H. Trotter; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawkes Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. D. J. McKay; Prelate, E. and P. Bro. W. E. Bate; Recorder, Ill. Bro. E. E. Bott, 30*, 507 Southampton St. E., Hastings.

Tararua, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov. and first Wed. Feb. M.W.S., E. and P. Bro. C. W. Kerry; Prelate, Rev. and P. Bro. Ven. Archdeacon H. S. I. Kenney; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownall Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.) M.W.S., E. and P. Bro. E. Bary; Prelate, E. and P. Bro. S. Wilson; Recorder, E. and P. Bro. R. W. Browning, 419 College St., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.). M.W.S., E. and P. Bro. R. W. McVilly; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30*, 11 Millward St., Wellington, S.I.

Lower Hutt, 279:—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. W. B. Rainey; Prelate, Ill. Bro. W. Rainey, 30*, Recorder, Ill. Bro. Ralph V. King, 30*, High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.). M.W.S., E. and P. Bro. L. Wood; Prelate, Rev. and P. Bro. B. P. Williams; Recorder, E. and P. Bro. R. E. H. Pilsen, P.O. Box 227, Napier.

Wellesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C1, third Tues., March, June, Sept., Install. second Thurs., Dec. M.W.S., E. and P. Bro. N. C. Thornton; Prelate, Ill. Bro. E. A. Wallace, 30*, Recorder, Ill. Bro. C. D. Morpeth, 30*, Box 557, C.P.O., Wellington, C1, or 246 The Terrace, Wellington, C1.

Monckton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. W. H. Potts; Prelate, E. and P. Bro. H. B. Burdick; Recorder, Ill. Bro. R. J. Foss, 31*, Werarua Road, Levin.

Rangitikei, 338:—Founded 1940; meets Masonic Temple, Wellington Road, Marton, third Sat. March, June, September and November (Install.). M.W.S., E. and P. Bro. R. G. T. Kingdon; Prelate, E. and P. Bro. J. W. Gibson; Recorder, E. and P. Bro. K. N. Glasgow, P.O. Box 75, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33*.

Excelsior, 78:—Founded 27th March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. Reginald T. Sladen; Prelate, E. and P. Bro. Ven. Archdeacon Petrie; Acting Recorder, E. and P. Bro. J. F. Justice, P.M.W.S., 21 Watford St., Christchurch, N.W.2.

Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.). M.W.S., E. and P. Bro. J. F. Hutchinson; Prelate, E. and P. Bro. W. Copeland; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 206—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues. March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. E. B. Smyth; **Prelate, R.** and P. Bro. J. Stewart; **Recorder, Ill. Bro. Frank Mogridge, 30**, Blenheim.

Nelson Provincial, 221—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. J. C. Wilkinson; **Prelate, Ill. Bro. E. I. Morley, 30**; **Recorder, Ill. Bro. P. Thomson, 30**, 199 Trafalgar St., Nelson.

North Otago, 238—Oamaru.

Kawatiri, 269—Meets Masonic Hall, Russell Street, Westport, first Tuesday, June, Sept., Dec., and March. Install. Sept. M.W.S., E. and P. Bro. J. W. Glendinning; **Prelate, Ill. Bro. J. H. Harkness, 30**; **Recorder, Ill. Bro. A. J. Green, 30**, Box 35, Westport.

Dunedin, 317—Dunedin.

Clifton, 324—Founded 1938; meets Masonic Hall, Havelock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. W. G. Welsh; **Prelate, E. and P. Bro. A. T. Smith**; **Recorder, E. and P. Bro. James M. Willoughby, 42** Belt Road, Ashburton.

Star of the South, 335—Greymouth.

A. AND A.S. RITE.

S.G. Inspector-General for New Zealand:
V. Ill. Bro. A. Digby-Smith, 83, Box 245, Dunedin.

Sphinx, 23—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. J. Mitchell; **S.W., E. and P. Bro. J. R. Lorraine; J.W., E. and P. Bro. A. M. Ross**; **Sec., Ill. Bro. W. J. Davidson, 30**, 57 Bird St., Dunedin, S.2.

Zealandia, 30—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. E. Knowstubb; **S.W., E. and P. Bro. F. L. V. Skrakowski; J.W., E. and P. Bro. R. N. V. Nicholas**; **Sec., E. and P. Bro. W. Mackroll, 28** Norwich St., Linwood, Christchurch, E.1.

Nelson, 35—Nelson.

Murihiku, 36—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. A. W. G. McKee; **H. Prelate, E. and P. Bro. A. F. R. Crawford; S.W., E. and P. Bro. B. J. Perkins; J.W., E. and P. Bro. G. D. Sutton**; **Sec., Ill. Bro. Syd. C. K. Smith, 31**, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. G. I. Christiansen; **S.W., E. and P. Bro. W. P. Aldridge, P.M.W.S.; J.W., E. and P. Bro. F. H. Ibbotson**; **Sec., Ill. Bro. S. B. Sims, 31**, 4 Knox Street, Hamilton.

Rose and Thistle, 41—Gisborne.

Aorangi, 42—Timaru.

Mawharanui, 43—Greymouth

Kintore, 51—Founded March, 1929; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 29th July, 16th Sept., 18th Nov., and Install. 17th March, 1947. M.W.S., E. and P. Bro. C. A. Rowe; **H.P., E. and P. Bro. L. E. Cammell; S.W., E. and P. Bro. E. J. Clayton**; **J.W., E. and P. Bro. T. R. Gray**; **Sec., E. and P. Bro. J. W. Jenks, 269** Balmoral Road, Auckland, S.W.1.

Unity, 60—New Plymouth.

Northland, 63—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. March. M.W.S., E. and P. Bro. A. E. Brown; **S.W., E. and P. Bro. W. T. Surman; J.W., E. and P. Bro. H. G. Pearce**; **Sec., E. and P. Bro. E. G. Burt, P.M.W.S., 26** Mains Avenue, Whangarei.

Tauranga, 64—Tauranga

Te Kuiti, 65—Te Kuiti

Coronation, 66—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1946: 2nd March (Install.), 1st April, 3rd June, 5th August, 7th October, 2nd December (10th Degree). M.W.S., E. and P. Bro. H. F. Garland; **S.W., E. and P. Bro. A. Macdonald; J.W., E. and P. Bro. C. Graham**; **Sec., E. and P. Bro. W. J. Taylor, 30** Ethel St., Morningside, S.W.1.

Zealandia Consistory, 10—Dunedin.

Rangimarie Consistory, No. 19, Auckland—Founded March 18th, 1944; meets Masonic Hall, Princes St., Auckland. Dates for 1946: 16th March (Install.), 22nd June, 21st Sept., 21st Dec., G.C., Ill. Bro. S. B. Sims, 31; **G.S.W., Ill. Bro. Dr. T. H. Pettit; G.J.W., Ill. Bro. H. Rolfe; G. Sec., Ill. Bro. J. J. Laws, 2** Margaret St., Ponsonby, Auckland, W.1.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington S.1.

District Grand Seneschal, W. Miller; **District Grand Sub-Prior, T. M. Gillies, P.P.**; **District Grand Constable, E. McKenzie Lyon, P.P.**; **District Grand Treas. F. J. Rea.**

Otago Preceptory.

Wellington Preceptory—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.). **Preceptor, R. W. McVilly**; **Sub-Preceptor, J. A. Grimwood**; **Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11** Millward St., Wellington South, S.1.

De Molay Preceptory and Priory—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 2nd April, 4th June, 6th August, 3rd Sept., 1st Oct. (Install.). **Preceptor, Ven. Frater R. E. Laxon**; **Sub-Preceptor, Frater E. J. Clayton**; **Sec., Frater, C. H. Hunt, 643** Mt. Albert Rd., Epsom, Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory—Nelson.

Marlborough Preceptory—Blenheim.

Taranaki Preceptory—Meets second Wed. March, June, Oct., Dec. Install. Oct. **Preceptor, Ven. Frater A. Orton**; **Sub-Preceptor, Frater J. Christoffel**; **Registrar, Ven. Frater W. A. Dean, 32** David St., New Plymouth.

Charles Fergusson Preceptory—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.). **Preceptor, Ven. Frater J. T. Innes**; **Sub Preceptor, Frater J. Norrie**; **Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 334**, Wellington.

Southern Cross Preceptory—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.). **Preceptor, Ven. Frater T. E. Price**; **Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P.**; **Sec., Ven. Frater Arch. Burns, Jun., P.P., 413** New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory—Meets in Masonic Temple, Albert St., Whangarei, first Saturday April, July, and October (Installation). December, 2nd Saturday. **Preceptor, Ven. Frater T. Thomson**; **Sec., Ven. Frater L. R. Hegley, 16** Oranga Rd., Whangarei.

Southland Preceptory—Meets in Masonic Temple, Forth St., Invercargill, second Thursday in March, May, August and November (Install.). **Preceptor, Ven. Frater A. W. Jones**; **Sub-Preceptor, Frater A. C. Ford**; **Sec., Ven. Frater E. McK. Lyon, P.P., P.O. Box 235**, Invercargill.

Waikato Preceptory—Hamilton.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., P.Dep.G.H.P.

New Zealand Tabernacle, No. 7—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). **High Priest, E. Sir Knt. E. Morris, Junr.**; **VII Pillar, Sir Knt. C. D. Morpeth**; **Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11** Millward Street, Wellington South, S.1.

Northland Tabernacle, No. 11.
Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C., K.C.T.; **Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Very Em. Kt. N. H. Spencer, P.G. Reg.**; **Provincial Treasurer, Em. Kt. S. C. Richards**; **Provincial Registrar, Em. Kt. J. H. Garrett, P.G.W.R., 17** Ingram Road, Remuera, Auckland, S.E.2.

Royal Canterbury Preceptory, 246—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day, in July (annual) and in Sept., Dec. and March. **Preceptor, Em. Kt. Jas. Carter**; **Registrar, Em. Kt. E. J. Woolf, P.P., Box 551**, Christchurch.

Waitemata Preceptory and Priory, 254—Auckland.

St. George Preceptory and Priory, 285—Auckland.

Royal Taranaki Preceptory, 287—Pateta
Aotea Preceptory and Priory, 291, Hawera

ROYAL ORDER OF SCOTLAND. New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. **Prov. G.M., R.W. Bro. George Russell, Wellington**; **Dep.Prov. G.M., Bro. N. B. Spencer, Auckland**; **Prov.G.S.W., Bro. K. L. Freeman, Wellington**; **Prov.G.J.W., Bro. H. Jelly, Auckland**; **Treasurer, Bro. G. A. Clark, Wellington**; **Secretary, Bro. H. Hatch, P.O. Box 1046**, Wellington, C.1.

ORDER OF THE SECRET MONITOR

District Grand Conclave of New Zealand

District Grand Supreme Ruler of N.Z.

Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.

Acting Dist Grand Recorder, W. Bro. F. E. Hall, P.S.R., 66 Donald St., Karori, Wellington, W.3.

Aotearoa Conclave, 44—Meets four times a year. Masonic Temple, Wellington. **S.R., W. B. Hardy**; **Counsellor, F. B. Aburn**; **Sec., F. E. Hall, P.S.R., 66** Donald St., Karori, W.3.

Otakou Conclave, 53—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. **S.R., L. G. Simmonds**; **I.P.S.R., F. C. Taylor**; **Counsellor, A. de Haro**; **Guide, A. Newton**; **Sec., H. L. Boock, 37** Princes St., Dunedin, C.1.

Otakara Conclave, 54—Christchurch.

Arawa Conclave, 55—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1946: 5th March, 7th May, 2nd July, 3rd Sept., 16th Oct., 5th Nov. (Installation). **S.R., S. C. Richards**; **Counsellor, W. J. Taylor**; **Guide, C. H. Hunt**; **Sec., J. Edgar Wade, G.V., D.G.Reg., 101**, Colonial Mutual Bldg., Queen St. (Box 1263), Auckland.

Tairāwhiti Conclave, No. 72—Gisborne.

Invercargill Conclave, 73—Invercargill.

Northland Conclave, 82—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug. Nov. Feb. and May. Install. Nov. S.R., H. G. Pearce; **Sec., L. R. Hegley, P.S.R., 16** Oranga Rd., Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S., AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division: V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 172—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). **M.P.S., V. Em. Sir Knt. J. Rod**; **Viceroy, Em. Sir Knt. G. A. Clark**; **Sec., Sir Knt. S. T. S. Martin, P.Sov., 11** Millward St., Wellington, S.1.

Dunedin Conclave, 176—Meets Oceanic Hall, St. Kilda, Dunedin, 1st Saturday in March, July and November (Install.). **M.P.S., V. Em. Sir Knt. S. C. K. Smith**; **Viceroy, Em. Sir Knt. A. W. Jones**; **Sec., Sir Knt. R. S. Jack, P.M.P.S., Constitution St., Port Chalmers.**