

THE NEW ZEALAND



CRAFTSMAN

Annual Subscription, payable in advance, 10/-. Single copy, 1/-.

WELLINGTON, NEW ZEALAND, FEBRUARY 1, 1946.

Published in Wellington on the first day of every month.

MASONIC BOOKS

- AN INTERPRETATION OF OUR MASONIC SYMBOLS (J. S. M. WARD) 15/- Postage 4d.
- ENGLISH-SPEAKING FREEMASONRY (SIR ALFRED ROBBINS) 17/6 Postage 8d.
- EMULATION-WORKING EXPLAINED (HERBERT F. INMAN) .. 15/6 Postage 8d.
- THE TWO EARLIEST MASONIC MSS. (KNOOP, JONES & HAMER) 25/- Postage 8d.

C. A. INNES LTD.

190 LAMBTON QUAY .. WELLINGTON, C.I.

H. J. FREEMAN

WATCHMAKER AND JEWELLER
CUBA STREET - WELLINGTON

Has in Stock

ROYAL ARCH SASHES AND APRONS.
SUITS FOR FIRST PRINCIPAL.

Manufacturers of Officers' Presentation, R.A. and Mark Jewels, R.A. and Craft Working Tools.

Masonic Regalia Manufacturers

- M.M. Aprons—Best quality, leather lined 62/-
- Royal Arch Aprons and Sashes—Best quality.. 92/6
- Officers' Collars—Best Quality, leather lined .. 32/6
- Leather Regalia Cases—Flat attache type 36/-
- P.M. Levels 16/6, 27/6, 32/6 sets of 3

Estimates given for
Gauntlets and Gauntlet Emblems,
Presentation Jewels,
K.T. and Rose Croix Outfits,
Furnishings for all Degrees,
Past Grand Undress Outfits.

WE SPECIALISE IN REPAIRS AND RENOVATIONS.

GEORGE & GEORGE LTD.

DRAPERS
161-163 Cuba St., Wellington.

CADBURY'S BOURNVILLE COCOA

STILL AT PRE-WAR PRICES

MEETINGS FOR FEBRUARY.

AUCKLAND.

FRIDAY, 1st
Hikurangi, 140

TUESDAY, 5th
Ponsonby, 54
Papakura, 56
Hobson, 120

WEDNESDAY, 6th
Manukau, 24
Ruawai, 207
Selwyn, 274

THURSDAY, 7th
*Hokianga, 69
Manurewa, 222
Parahaki, 269

MONDAY, 11th
Franklin, 58
Whangarei, 102
*Arapohue, 248
First Temple, 302

TUESDAY, 12th
Tihirangi, 204
Arohānui, 264
Combined Forces, 284

WEDNESDAY, 13th
Coromandel, 17

THURSDAY, 14th
Calliope, 252
Tuakau, 278
Rongomau, 280

MONDAY, 18th
Wairoa, 55

TUESDAY, 19th
St. Andrew's, 8
Sir Walter Scott, 15
*Ohāeawai, 101
Waipu, 179

WEDNESDAY, 20th
Waitakerei, 170

THURSDAY, 21st
Maungawhāo, 168
Pono, 203
Papakōtoko, 227
Owairaka, 294

FRIDAY, 22nd
Kororareka, 304

MONDAY, 25th
Onewa, 182

TUESDAY, 26th
Auckland, 87
*United Waiuku, 90
Chevalier, 303

WEDNESDAY, 27th
United Service, 10
Kaikohe, 255
Howick, 314

THURSDAY, 28th
*Mangonui, 78
United Masters, 167
*Marsden, 169

WAIKATO.

FRIDAY, 1st
*Ohura, 214

MONDAY, 4th
Waihi, 112
Te Marama, 186

TUESDAY, 5th
Abercorn, 76
Tawhiri, 166

WEDNESDAY, 6th
Piako, 160
Nau Mai, 177
Whakatane, 195

THURSDAY, 7th
Uawa, 232
Otanake, 283

FRIDAY, 8th
Karioi, 165

MONDAY, 11th
Beta-Waikato, 12

TUESDAY, 12th
Alpha, 81
Rotorua, 153
Kati Eati, 295

WEDNESDAY, 13th
Waipa, 110

THURSDAY, 14th
Plunket, 163
Taneatua, 220

SATURDAY, 16th
Pukemiro, 301

MONDAY, 18th

Hamilton, 291

TUESDAY, 19th
Maniapoto, 206

WEDNESDAY, 20th
Ohinemuri, 107
Taupiri, 118
Tirau, 183

THURSDAY, 21st
Te Aroha, 52
Tauranga, 125
Waipā, 241

TUESDAY, 26th
Gisborne, 254
Te Rapa, 316

THURSDAY, 28th
Te Puke, 261
Matamata, 265

HAWKES BAY.

SATURDAY, 2nd
Taubara, 307

MONDAY, 4th
Hawkes Bay Research, 305

TUESDAY, 5th
Victoria, 21

WEDNESDAY, 6th
Bedford, 25

MONDAY, 11th
Lion, 114

TUESDAY, 12th
Heretaunga, 73
Waikaremoana, 153

WEDNESDAY, 13th
Omarunui, 216

MONDAY, 18th
Abercorn, 30

TUESDAY, 19th
Scinde, 5

WEDNESDAY, 20th
Puketoi, 149
Te Mata, 293

THURSDAY, 21st
Rawhiti, 66

FRIDAY, 22nd
Ruātaniwha, 172

MONDAY, 25th
Heata, 272
*Porangahau, 296

TUESDAY, 26th
Ruahine, 80

THURSDAY, 28th
Napier, 268

TARANAKI.

SATURDAY, 2nd
*Whangamomona, 234

TUESDAY, 5th
Hawera, 34

WEDNESDAY, 6th
Kaponga, 208

MONDAY, 11th
Manāia, 286

TUESDAY, 12th
Te Henui, 281

WEDNESDAY, 13th
Patea Kil., 18
Mt. Egmont, 670, E.C.

MONDAY, 18th
Moa, 110

TUESDAY, 19th
*St. John's, 95

WEDNESDAY, 20th
Stratford, 75
De Burgh Adams, 446, I.C.

THURSDAY, 21st
Taranaki, 240

TUESDAY, 26th
Ikaroa, 115

WEDNESDAY, 27th
Ngāmotu, 48

RUAPEHU.

MONDAY, 4th
Waverley Kil., 311

TUESDAY, 5th
Rangitira, 71

THURSDAY, 7th

*Kimbolton, 123
Huia, 171

MONDAY, 11th
Feilding, 41
Waimarino, 175
Manga-te-Weka, 177

TUESDAY, 12th
Te Awahonui, 133
Otaihape, 142
Oroua, 215

WEDNESDAY, 13th
Rongotea, 146

THURSDAY, 14th
Manawatu Kil., 47
*Ruapehu, 128

TUESDAY, 19th
Rangitikei, 38
*Ngauruhoe, 205

THURSDAY, 21st
Tongariro, 705, E.C.

SATURDAY, 23rd
Awatea, 238

MONDAY, 25th
Whangānuī, 210

TUESDAY, 26th
Manchester, 287

WEDNESDAY, 27th
Otangaki, 70
Ohakea Services, 309

THURSDAY, 28th
Moutoa, 195

WELLINGTON.

SATURDAY, 2nd
Coronation, 127

MONDAY, 4th
Leinster, 44
Waitangi, 251
Aroha, 293

TUESDAY, 5th
Island Bay, 243
Charles Fergusson, 290

WEDNESDAY, 6th
Brooklyn, 132
Waihenga, 150

THURSDAY, 7th
Horowhenua, 135
*Tutanekai, 156

SATURDAY, 9th
Whetu Kairangi, 201

MONDAY, 11th
St. John, 37

TUESDAY, 12th
St. Mark's, 53
Otari, 190
Empire, 225
*Jellicoe, 259

WEDNESDAY, 13th
Masterton, 19
Otaki, 72
Waiwhetu, 176
William Ferguson Massey, 282

THURSDAY, 14th
Tararua, 67
Hinemoa, 122
Research Lodge of Wellington, 164

FRIDAY, 15th
Westminster, 303

MONDAY, 18th
St. Andrew, 32
Mangahao, 231

TUESDAY, 19th
Eketahuna, 92
Tawera o Kapiti, 253
Te Puni, 315

WEDNESDAY, 20th
Ulster, 62
Hataitai, 285

THURSDAY, 21st
Trentham, 262
Herbert Teagle, 300

MONDAY, 25th
N.Z. Pacific, 2
Taia, 229

TUESDAY, 26th
Greytown, 74
Mokoia, 213

WEDNESDAY, 27th
Eastbourne, 217
Wairarapa, 238
Zetland, 312

THURSDAY, 28th
Renown, 218
Karori, 247

NELSON AND MARLBOROUGH.

WEDNESDAY, 6th
Waimaea, 266

TUESDAY, 12th
Marlborough Unanimity, 106
Murchison, 257

WEDNESDAY, 13th
Forest, 116

THURSDAY, 14th
Victory, 40

SATURDAY, 16th
Havelock, 104
St. Cuthbert's, 144

WEDNESDAY, 20th
Nelson, 288

THURSDAY, 21st
Awatere, 292

TUESDAY, 26th
Wairau, 42
Southern Star, 735, E.C.

WEDNESDAY, 27th
Motueka, 117

THURSDAY, 28th
Waitohi, 111

WEST COAST.

SATURDAY, 2nd
Mokihimū, 96

TUESDAY, 5th
Greymouth, 1238, E.C.

WEDNESDAY, 6th
Advance, 61
Aorangi, 89

SATURDAY, 9th
Waro, 173
Pacific, 1453, E.C.

MONDAY, 11th
Kawatiri-Westport, 152

TUESDAY, 12th
*Pacific, 1229, E.C.

WEDNESDAY, 13th
Runanga, 159

THURSDAY, 14th
Mawhera, 136
Erewhon, 1690, E.C.

SATURDAY, 16th
*Torea, 121

TUESDAY, 19th
*Kumara, 65

WEDNESDAY, 20th
Connaught, 187

THURSDAY, 21st
Robert Burns, 50
Westland Kil., 88

CANTERBURY.

MONDAY, 4th
Caledonian, 16

TUESDAY, 5th
*Unanimity, 3
Lincoln, 33
Civic, 167
Tawera, 188

WEDNESDAY, 6th
Brighton, 236

THURSDAY, 7th
Southern Cross, 6
Crown, 138
Avon, 185

FRIDAY, 8th
Phoenix, 43
Amuri, 184

MONDAY, 11th
Southern Star, 256

TUESDAY, 12th
St. Augustine, 4
Parcora, 184
Shirley, 263
Ashburton, 1811, E.C.

WEDNESDAY, 13th
St. George, 29
Methven, 51
St. Augustine, 99
United Forces, 245

THURSDAY, 14th
Ashley, 28
*Kakoura, 60
Mackenzie, 93
Waihora, 141
Doric, 275
Conyers, 1916, E.C.

FRIDAY, 15th
Mairaki, 131

MONDAY, 18th
Timaru, 196
Acacia, 209
Summer, 242

TUESDAY, 19th
Robert Burns, 139
*Riccarton, 276

WEDNESDAY, 20th
Geraldine, 27
Thistle, 113

THURSDAY, 21st
Canterbury Kil., 23
Malvern, 230
*Canterbury, 1948, E.C.
Cheviot, 124

MONDAY, 25th
Ahurera, 181

TUESDAY, 26th
Christchurch, 91
Koranga, 197

WEDNESDAY, 27th
Concord, 39

THURSDAY, 28th
St. Martin, 162
Erewhon, 200
Tonic, 212
Cashmere, 271

OTAGO.

SATURDAY, 2nd
Wanaka, 277

MONDAY, 4th
Maori, 105

TUESDAY, 5th
*Dunstan, 103
Morning Star, 192

WEDNESDAY, 6th
Hercules, 36
St. Clair, 246
Oamaru, 200

THURSDAY, 7th
Otago Kil., 143

*** Installation Meetings.**

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspaper Co., Ltd., P.O. Box 334, Wellington.

Lodge Reports, literary matter and correspondence should be addressed to the Editor, N.Z. Craftsman, P.O. Box 334, Wellington.

Communications regarding Trade Advertising should be addressed to the Charles Haines Advertising Agency, Ltd., P.O. Box 1490, Wellington, or J. Hott, Ltd., Box 1491, G.P.O., Wellington.

FRIDAY, 8th
*Manuhēkita Kil., 109

MONDAY, 11th
Clutha, 14
*Mt. Ida, 97
Tonic, 191
Strath Taieri, 199
Karitane, 221

TUESDAY, 12th
Taharangi, 235

WEDNESDAY, 13th
Otago, 7
Waitaki, 11
*Cromwell Kil., 98

THURSDAY, 14th
*St. Bathan's, 126
Clinton, 183

SATURDAY, 16th
Teviot, 148

MONDAY, 18th
Haeremā, 155
Waverley, 19th
Waverley, 226

WEDNESDAY, 20th
Oamaru Kil., 82
Oceanic, 154
Owaka, 150

THURSDAY, 21st
Palmerston, 26

TUESDAY, 26th
Hiram, 46
The Service Lodge, 237

WEDNESDAY, 27th
St. Patrick, 463, I.C.

THURSDAY, 28th
Kurov, 164
Roslyn, 230

SOUTHLAND.

SATURDAY, 2nd
Orepuki, 137

MONDAY, 4th
Switzers, 223

TUESDAY, 5th
Winton, 108

THURSDAY, 7th
Southern Cross, 9

SATURDAY, 9th
Wainaki, 145

MONDAY, 11th
Mataura, 174

TUESDAY, 12th
Victoria, 147

WEDNESDAY, 13th
Southland, 273

THURSDAY, 14th
Mokoreta, 63

SATURDAY, 16th
Fortitude, 64

MONDAY, 18th
*Arrow Kil., 86
Taringatua, 100
Waihopai, 189

TUESDAY, 19th
Wallace, 129

WEDNESDAY, 20th
Harvey, 49
*Lake Lodge of Ophir, 85
Tuatapere, 210

THURSDAY, 21st
St. John, 94

MONDAY, 25th
Waikaka, 151

TUESDAY, 26th
Aparima, 77
Edendale, 289

The New Zealand Craftsman

Vol. LI, No. 9.]

WELLINGTON, NEW ZEALAND, FEBRUARY 1, 1946.

[A.D. 1946, A.L. 5946.

THE CRAFT AND THE RETURNED SERVICEMAN.

NOW that the war is over and men are returning to civil life, Craft problems in relation to service brethren will alter somewhat in emphasis. During the war our efforts were directed principally to providing Masonic intercourse in connection with camp life by instructing and entertaining service brethren in Lodges conveniently situated for the purpose. There was also the duty of keeping in touch with members absent on service, and with brethren, both servicemen and others, laid aside by illness in hospitals and other institutions.

The need for special Lodge facilities has now lapsed with the virtual closing down of camp life, but the duty of maintaining touch with returned brethren, and with disabled brethren, is if anything more important than ever. It is the special responsibility of the individual Lodges and their W.M.s, and also, in hospital areas, of the Lodges there situated. This work has been admirably done to date, and we have no doubt at all that this satisfactory state of affairs will continue, now that the need for it, or at all events the scale on which it will be required, looks, for some time at least, likely to be greater than ever.

There are however other types of brethren whose needs will require consideration. There are first those brethren who were members of the Craft prior to going on service, next there is the relatively small class of brethren who have joined the Craft abroad, and finally there will be returned servicemen, not yet members of our Order at all who may wish to be admitted to our ranks. The group of members who were made abroad will be small, and will present little difficulty. It will be important to maintain and establish contact with them, with a view to their absorption into suitable Lodges in this territory. It would be a great pity if such brethren, even if few in number, were to be lost to the Craft; and, of course, in the general interests of Masonry, the number of unaffiliated brethren should, as far as possible, be kept to the minimum. There should be little difficulty here in arranging for a link-up, and we think this question will solve itself with relative ease.

Different considerations present themselves in the case of the relatively large body of returned men who are coming back to civilian and Masonic life. What is called for here, we suggest, is to reabsorb such brethren into normal peacetime Lodge fellowship with the least possible delay. It is, we think, definitely undesirable that there should be anything in the nature of a permanent "returned serviceman" atmosphere in our ordinary Lodge life and work. In Masonry all men are equal, meeting on the level and parting on the square, and in Lodge meetings only Masonic matters are relevant. The Lodge is not a suitable forum for the discussion and ventilation of returned servicemen's problems, politics, or grievances. These are doubtless quite important, but the proper place to discuss and settle them is not a Masonic Lodge.

Neither, we suggest, is it desirable that new Lodges should be formed with membership confined to returned servicemen, or, for that matter, for the exclusive membership of any other class or category of citizens. This, if not actually unconstitutional, is certainly at variance with the basic principle of equality that lies at the root of Freemasonry; while it is also liable to introduce extraneous matters into masonic life, and, perhaps, to set gulfs between Lodges that should mingle in harmony on a footing of community of masonic interests.

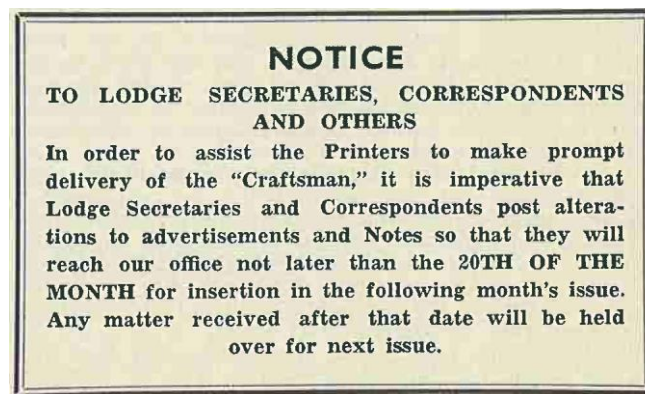
It is not likely that returned servicemen will make large demands on the Craft for financial and material assistance. Rehabilitation arrangements by the community at large are today on such a relatively ample scale as to be able to take care of this problem almost entirely. However, financial assistance will doubtless be given through appropriate masonic channels, as and when necessary. What the returned men may need more is sympathetic understanding in the process of psychological and social rehabilitation and in some cases this will call for tact and patience. Young men who have known only the disturbance of wartime conditions may in some cases not readjust easily to the requirements of normal civilian life. An American Masonic journal has recently put the matter well, as below:

"We have the challenge to assist in a friendly, thoughtful way in the rehabilitation and readjustment of lives that have only known for years the rigours and philosophies of war. These men will not want an overdone gushing pity. They will however require, and they have a right to expect, a deep manly sympathy and understanding for their problems. The greater part of them will not want an over-ostentatious display of affection upon their return, but they will appreciate a warm, sincere welcome that may only mean saying to them from the depths of our hearts, 'We're glad you're back safely.' "

This, we consider, embodies the spirit of unostentatious friendship with which our returning brethren should be welcomed back to our Lodges; and if the need for tact and patience should subsequently manifest itself, it should be kindly and unobtrusive also.

A GENTLEMAN

A man that is clean inside and out, who neither looks up to the rich nor down at the poor, who can lose without squealing, and who can win without bragging, who is considerate of women, children and old people, who is too brave to die, too generous to cheat, and who takes his share of the world and lets other people have theirs. He is a gentleman.



A CHALLENGE.

CHRISTMAS ADDRESS, 1945.
(By V.W. Bro. Sydney Cannington, P.G.Lec.)

Delivered at the Combined Christmas Meeting, Nelson,
15th December. 1945.)

Brethren, it is again my privilege to deliver the address at this combined Christmas meeting, and I do so with a certain degree of hesitancy realising the responsibility of delivering any message at the present time when the world is passing through the delicate stage of travail from war to peace; when a spirit of relief and thankfulness is manifest; when loved ones are re-united, but when the sadness of earthly separation is more poignant. When ideas, be they good or bad, are likely to be jettisoned or accepted; when man is ruled not always by his ideas of common sense but by reactionary tactics, which perhaps is natural after several years of suffering, sadness and brutality of war.

Tonight we meet in thankfulness to T.G.A.O.T.U. that we may once again enjoy the fruits of security which can be assured to our children and children's children if sanity, understanding and rightness should prevail and brotherhood dominate mankind.

When we cast our memories back over the preceding six years we must acknowledge that victory has been won not only by the sufferings and sacrifices of our young men and young women, not only by the inspiring

leadership of our King and Queen and those in authority, not only by the toil and sweat of our men and women in industry and all those who contributed to the final victory, but by the Grace of Him whose power is mightier than the sword and without whose guidance no victory is complete. Believing thus, how can we take our peace lightly, how can we but be inspired with the responsibilities that lie ahead, and realising our responsibilities do our part by understanding our duties and working for the betterment of humanity.

It is perhaps strange that during even the darkest hours of distress and war the thoughts of final victory were always with us and the faith of our people always definite that disaster would not overtake our Empire. We were fortunate in the leadership and faith of those in authority, and I would here remind you of the words used by Winston Churchill when we were passing through almost the very depths of disaster:

"And now it has come to us to stand alone in the breach. . . . Bearing ourselves humbly before God, but conscious that we serve an unfolding purpose, we are ready to defend our native land. We are fighting by ourselves alone, but we are not fighting for ourselves alone. . . . We shall not weaken or tire. Neither the sudden shock of battle nor the long-drawn trials of vigilance or exertion will wear us down. . . . Let us therefore brace ourselves to our duties, and so bear ourselves that, if the British Empire and its Commonwealth last for a thousand years, men will say, This was their finest hour."

We were fortunate in the Youth of our Empire who, risking all, gave of life and health that the ideals of freedom should not perish, that the sanctity of the finest ideals of life should not be raped and destroyed by the bestial nature of those who strove to crush the goodness of man and whose motive was subjection of our Empire to a broken and crushed people subject to the lowest form of brutality and slavery.

It is with grief, yet with pride, that we should this night think of those who gave their all that, by their sacrifice, we and future generations may have the privilege to live in peace and happiness, free from the fear of oppression and want. May we at this moment think of the brethren of our own Lodges who will not meet with us in this Temple again and the sons and daughters of our brethren who have paid the supreme sacrifice.

"Here lies the great secret of sacrifice—that man may lay down his life for his fellow-man that by such gift security and peace may endure."

We, by God's grace, by inspired leadership and by the bravery, sacrifices, suffering and hard work of our fellow men and women who have won the victory over the tyrannical, are now faced with the task of winning peace from victory. Not a peace founded on self-contentment, laziness, luxury, greed and riotous living, but a peace founded on rightness, understanding, and goodwill to all men. A peace that recognises duties are paramount to rights, that recognises that all men are brothers and equal before God, that recognises the sanctity of family life and the value of individual and collective effort in the interest of not only one's family but one's fellow-man.

We hear too much of the cant of "something for nothing" and too little of the urge for greater efforts. We cannot all be leaders, we cannot all rise to the heights in science, art and business, but we can be honest workers striving always to do that which is just to our fellow-men and avoiding those tactics that are mean and dishonourable. Keeping in view the goal of character and Brotherhood, let us be inspired by the words of the poet:

Give me always a goal to try for,
Let me fight till my breath be spent,
Give me a dream to live and die for,
And I shall be content.
Keep for others your silken leisure,
Drowsy days in the shade or sun,
I was never one to treasure
Rest, till my work is done.
No, for sloth is the worst of sinning,
Give me the joy and the zest of the fray,
Finding true reward in the winning—
Not in the prize or pay.

And if Victory be denied me
I shall not shrink from another test,

Nor care at all if my foes deride me,
Knowing that I did my best.
Somewhere still there are roads uncharted.
Somewhere still is an unfound Grail.
Let me go onward, valiant-hearted,
To the end of the last long trail.
Give me always a goal to try for,
Let me fight till my breath be spent,
Give me a dream to live and die for,
And I shall be content.

Freemasonry has taught us that perseverance is necessary to establish perfection and that the rude material can receive its fine polish from repeated efforts alone.

Freemasonry has ever stood for peace and the highest attributes of life. It recognises only that which is founded on the Fatherhood of God and the Brotherhood of Man, and its offer of advancement is to him who attains by individual effort.

At the present time when the world is in a turmoil, yet standing on the brink of great possibilities, when by common sense and sound judgment a new world of peace and brotherhood may be born of the travail of today, when men of all nations and people may meet as one, recognising the rights of each other and overcoming the jealousies, greed and pettiness that are the very breeding-places of deceit and war—let us ensure that the ideals of Freemasonry are brought to the forefront of battle, that goodness and peace shall conquer, and that deceit and war should be overcome.

The true peace will not be attained by the preaching of dogmas and creeds founded on financial reforms, social services, ease of living, economic laws, no matter how good and just they may be. Society is not made of economic arrangements but of men and women who have a duty in life—a duty to their Creator and fellow-men. The problem that is facing the world today is not so much good laws and sound economic arrangements, but the problem of man himself—the problem of changing him from the practice that tells him to take what he can get to a condition of justice founded on the law of God and the law of the Brotherhood of Man. This law to be effective must not only govern family, business and community life, but international relationships. If the driving power of action is man's own personal and individual advancement or convenience, then we cannot look to an end to our troubles or expect peace and goodwill on Earth; but if the driving power of action is founded on rightness and man's genuine desire to understand and assist his fellow-man in a happier and more secure mode of living then the possibilities of a better and happier world are assured.

Brethren, let us think of all the lives that have been lost in violence, the agony of human suffering over the last few years, the cost of hate and misery of war. And why? Because man has endeavoured to build on the foundation of his own personal advancement, irrespective of the rights of his fellow-men and ignoring the only foundation on which man can ever build—the law of right and wrong.

We consider and believe we have won the war by rightness, yet we find men endeavouring to force their alleged rights by violence and strikes that cause sufferings and disasters to their fellow-men, we find so-called relief of distress dominated by financial interests and a desire by Nations and Peoples to exploit their victory or advantage irrespective of the rights of the conquered or unfortunate or even of their Allies in Victory.

To bring lasting and genuine peace depends only on solving the problems of man and the creating of desire to practice and spread the teachings of Brotherhood and goodwill to all men and people, that living may be based on justness and happiness and contentment be created by fair and correct dealings between all mankind. It is then we will have the confidence to believe that there will be

"No threat of war, no savage call
For vengeance on an erring Brother,
But in their stead the Godlike plan
To teach the Brotherhood of man
To live and reverence one another."

It has been said, "Some men give trouble, and some men take trouble. Those who give trouble to others bring it also on themselves. Those who take trouble for others, will find they have lightened their own. All if they choose may be brave men and worthy patriots; everyone may take a part in at least some movement for his fellow-creatures, to help them to live healthier, happier and better lives."

Surely then as Masons we have a challenge from not only those who have shed their blood to build a peace worthy of that sacrifice, but from all who have suffered we have a challenge to ensure that out of chaos will emerge that rightness of peace and happiness for which they desired; that their sacrifice will not have been in vain, and that by their sacrifice and agony security and peace is assured.

Brethren, the challenge is not merely general, but individual. It is a challenge to you and to me—a challenge to cultivate the spirit of Brotherhood and to dedicate the talents we possess, be they ever so humble, and avail ourselves of every opportunity to assist in the creating of a better understanding between individuals and between mankind generally. It is going to be a difficult task but not an impossible one. The spirit of Brotherhood will be built on the small things in life—our business relationships, the solving of employer-employee problems, home life, community life, and so dominate our international life.

It will be founded on understanding and toleration, founded on the spirit of friendship and fairness, the fellowship of man with man, and finally will turn human life mid roialnship into "a beautiful and triumphant cooperation all round this sun-light world."

May I quote the words of, to me, an unknown writer:

When men learn at last to serve and not to seek for self, to respect and tolerate and not to mistrust and suspect, there will be goodwill on earth and peace on the hearth . . . Then shall we cherish once again visions of quiet, happy homesteads sheltering the trees . . . of flowers guilelessly raising their gay-scented heads into the soft breezes of Spring as of hope and kindness; and of golden waving corn blooming in fields where other years gathered harvests of sorrow—basking in the warm sunshine of lasting peace. Then there shall be goodwill between fellow-men and fellow-nations, excelling in their own achievements, yet allowing others to live with equal exultation and in true harmony with nature."

We stand on the brink of a new world, fortified and inspired by those who gave their all that we might have the opportunity to mould a world where hate is unknown and happiness is supreme. Let us take up the banner of Tightness, holding it ever aloft, and marching forward in confidence and faith believing that the rising sun will shed its rays on a world where man has learnt how to make friends and keep them, where liberty and love prevail over injustice, where the home will be more holy and the laughter of childhood more joyous, where the spirit of Christmas will not be marred by separation but will inspire with its true spirit of peace and goodwill; where the simple things of life will again become a pleasure—the joy of the baby's Christmas stocking, the pleasure of Christmas fellowship and the happiness of reunions. It is this true, happy, contented spirit that is the essence of Christmas, that is the essence of Masonry, and the spirit that will create a world of peace and goodwill, where hate will be unknown and love endure to eternity. Brethren, let us do our part to assist in consummating that ideal of perfect love and rightness between all men and nations and so accept the challenge of those who have given their all that liberty and happiness may endure.

So mote it be.

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.



A meeting of Supreme Committee was held in Dunedin on 5th December last, R.E. Comp. T. O'Shea presiding.

Supreme Committee recorded its thanks to R.E. Comp. J. R. Robertson for consenting to undertake the work of writing the History of the Supreme Chapter.

Royal Arch Chapter Mahurangi, No. 80, at Warkworth, was to be consecrated on 8th December. The ceremony was to be conducted by M.E. Comp. W. Reynolds, G.Z.

No objections to the scheme of allocation of Grand Officers for 1946 had been received.

The name of R.E. Comp. A. C. Drury, P.G.J., was submitted to the Grand Chapter of Mississippi as their representative near to this G. Chapter, and that of R.E. Comp. F. F. Boustridge, P.G.H., to the Grand Chapter of Florida as their representative near to this Grand Chapter.

Honoris Causa Rank: It was resolved to recommend to Grand Chapter that the rank of Past Depute Grand Z. (H.C.) be conferred on R.E. Comp. G. T. Bull, P.G.J., in recognition of his services to Royal Arch Masonry and on his retirement at 85 years of age from his office of Scribe E. of Gisborne Chapter, No. 36, which he has held for the past 30 years; also that the rank of Past 3rd Grand Principal (H.C.) be conferred on V.E. Comp. T. A. H. Dixon, P.1st G.Soj., Scribe E. of Wairarapa Chapter, No. 10, for the past 14 years, and as a tribute to his indefatigable efforts to promote the welfare of Royal Arch Masonry in general and his Chapter in particular.

R.E. Comp. W. R. McKenzie G.Treas., presented the audited Balance Sheet and Income and Expenditure Account for the year ended 1st December. These were discussed at length and were received.

A resolution of appreciation of Supreme Committee was recorded on the generosity of Grand Supts. in the matter of travelling expenses, and in particular the generosity of M.E. Comp. W. Reynolds, G.Z., who had personally met all of the expenses of his extensive trips.

The draft of the Agenda and report of Supreme Committee were read and considered, together with the reports of the Grand Supts. of Districts, and adopted for submission at Annual Convocation.

The members of Committee sent their best wishes for a speedy recovery from the effects of his accident to R.E. Comp. S. T. S. Martin, P. Depute G.Z. It was learned with pleasure that he was making good progress.

The next meeting of Supreme Committee will be held at Christchurch on Tuesday, 19th February, 1946. This minute will be sufficient notice to ex officio members.

ANCIENT MILITARY LODGES.

—•—•—•—•—
(By W. Bro. John E. Hunt. P.G.S.)

The subject of this address is purely historical—that is, it is an outline of events and cannot, perforce, deal with any of the variations of ritual or rites, interesting though they be.

I am indebted to that well-known Masonic historian, R. F. Gould, for much of my material, and I shall take as fact his tables of Lodges and their formations.

Now, in the seventeenth and eighteenth centuries all European nations were keen rivals in matters military, and a soldier was always sure to have plenty of active service. For long periods of his career he would be absent from his homeland and it is a striking tribute to our Craft that soldiers of all nations not only formed their Lodges but met and carried on their working whilst on active service. I intend to deal with only English and American Lodges, but in passing would mention there are authentic records of a French military Lodge working as early as 1688.

The first English military Lodge recorded is that of the 1st Regiment of Foot, formed in 1732 under the Grand Lodge of Ireland. The Grand Lodge of Ireland appears to have issued most of the early military warrants, because it had issued eight up to 1743, when the Grand Lodge of Scotland issued its first warrant, and 29 by 1755, when the Grand Lodge of England issued a warrant to the 8th Regiment. Altogether some 400 military Lodges were formed in the English Army.

It has been said that wherever the English soldier has been he has left a characteristic impression, and it appears that our ancient military brethren endeavoured to plant the seeds of Masonry wherever they went.

"Gibraltar" Lodge, 128, E.C., of the 39th Regiment, claims to have made the first Mason in India in the year 1757. Coming nearer home, it is a fact that Lodge of Social and Military Virtues, No. 227, Irish Constitution, attached to 46th Regiment, was working in Sydney in 1816, and through it, the first Lodges in Australia appear to have been established.

Candidates for our mysteries are taught that Freemasonry is "universally spread over its surface," and the following instances show how true this is.

Lodge Gibraltar, mentioned as making the first Mason in India, when fighting the French in the Peninsular War had its working tools and jewels captured by the French. They were promptly returned. The Lodge of the 6th Dragoons had a similar experience, and the French returned the Lodge chest under a flag of truce, accompanied by a guard of honour. Twice during the American War of Independence, English military Lodges lost their possessions, and it is recorded that they were returned by the Americans accompanied by fraternal greetings. It is of interest to note that General George Washington, though bitterly opposed to England, was responsible for the return to his English brethren of one lot of lost property.

We have all heard at some time or other of members of the fair sex having been admitted to Masonry, and whilst it hardly seems possible, I have found that military history, without being definite, mentions the subject. It is stated that in 1770 a certain Mrs. Bell advertised in the "Newcastle Courier" that she had broken into a room adjoining a room where the Lodge of the 22nd Regiment was meeting and by boring holes through the wall had learned the secrets of Freemasonry. She advertised that she was prepared to pass these secrets on to other ladies for a small consideration. A Frenchwoman, who had served as a soldier and gained commissioned rank, is supposed to have been made a Mason in Paris, whilst in the American Civil War a young girl saved her brother's life by making a Masonic sign to his captors. She proved, on examination, to have taken all degrees. Whilst these instances are hardly military, they are connected with military Lodges. My authority remarks that it would be interesting to know how many lady pupils Mrs. Bell taught as a result of having bored holes in the lodgeroom walls,

It appears to have been a practice for the first Master of a newly-formed Lodge to have been the Colonel of the regiment. Researches show, however, that no eminence of situation made our ancient military brethren forget that they were truly brethren. Indeed it is on record that non-commissioned officers held office when highly-placed commissioned officers were initiated. Privates and field officers met on the level. It is a striking tribute that Masonry lays down a line of conduct which permits a man to carry out his Masonic duties without interfering with his daily life. I have not naturally, been able to find a single recorded instance of Masonry having in any way interfered with the military discipline of a regiment. Rudyard Kipling was so struck with this aspect of Masonry as related to military life in India that he wrote a poem on the subject. In his "Plain Tales from the Hills," in a story of a regiment resorting to rather strong measures to save a beloved drum horse, he records in his story the use of the emblems of mortality, and incidentally that officers and men concerned in the affair were all familiar with the relics.

One country can almost be said to have founded its Masonry in the Army; indeed, its Masonry as an independent body, was truly born in the midst of a bloody war. Previous to the War of Independence, the American Colonies were the jumping-off place for British expeditions against the French in Canada. Naturally, the colonists lived in a military atmosphere, and it is not surprising to find the then G.M. of North America authorising Richard Gridley in 1756 to congregate all the Masons in one expedition and congregate them in one or more Lodges. This expedition fell through, but in a similar enterprise in 1759 a Lodge was formed, and after achieving its purpose against the French, and while resting, the members of the Lodge met and initiated twelve officers of the expedition.

It is unfortunate that at this time there should have been a split, in all countries it appears, between two bodies of Masons, but the Lodges in the various regiments in America appear to have held aloof from all controversy in that country.

Just before the commencement of the War of Independence a large English force was quartered at Boston, and at least three Lodges were working amongst the troops. Strange to say that one of the most outspoken of the colonists at that time was the Master of a local Lodge named St. Andrews. This Lodge, if not clandestine, was at least unorthodox. Still, though this ancient Lodge was opposed to the English, the military Lodges joined with it in petitioning the Grand Lodge of Scotland to form a Provincial Grand Lodge in Boston. All the other local Lodges were working under England and did not enter into fraternal intercourse with St. Andrews. Though the Master and members of this Lodge did not owe allegiance to the Provincial Grand Lodge established under England, and were bitterly opposed to the English, they did not scruple to make use of English Military Lodges in an attempt to obtain a separate Grand Lodge in Boston.

Eventually Scotland granted a warrant, and in Boston there were Provincial Grand Lodges of both England and Scotland, though the military Lodges alone attended the first Installation of the first Pro. Grand Master

under Scotland, those local Lodges working under England holding aloof. Later differences were settled and both jurisdictions resumed fraternal intercourse.

It is interesting to note that Paul Revere, the leader of the famous "Boston Tea Party" and a prominent Revolutionist, was a member of the same Lodge, St. Andrews, and was afterwards a Grand Master

All through the war the Craft kept its status, and numerous Lodges were formed, the majority, at the Peace, being formed into stationary Lodges. A Grand Lodge formed in New York in 1782 was supported by some seven regiments which had formed a Lodge under dispensation. In 1783 Peace was signed and the English evacuated New York. The Grand Lodge, however, was handed over with its warrant to the Americans.

Throughout the war the various Provincial Grand Lodges then in existence appear to more or less have kept to their original English, Scottish or Irish origin.

One American Military Lodge formed in 1776 took its warrant to Ohio at the close of the war, and still exists as No. 1 on the roll of the State of Ohio.

Did the time permit we could trace the activities of military brethren right through the Great War. It has not been my intention, however, to do more than state various happenings of interest in times long since past.

I would say this in conclusion. The study of Freemasonry in military life gives us food for thought. In the midst of hard and bloody campaigning, jewels and tools were carried from place to place, and whenever opportunity offered work was carried on and men made Masons. In long years of captivity the consolation of fraternal friendship came to the aid of men denied their freedom. Enemies on the field of battle met as brothers on the SQUARE.

And in the midst of a struggle such as the American War of Independence, Masons found a brotherhood which was not sullied by the bitterness of material strife. Men of all classes and types have been members of Military Lodges, and each, no doubt, did his duty faithfully as a soldier, but after the fight, whether victor or vanquished, gave and received the hand of fellowship in Masonry.

THE LATE R.W. BRO. J. J. PICKETT, P.D.G.M.

In our December issue we referred to the passing of R.W. Bro. Pickett, and it is fitting that some reference be made to his Masonic career. In passing, it is recalled that our issue of December, 1943, contained details of his 90th birthday and his 60th Masonic birthday, which was celebrated at a special meeting of Lodge Haeta, No. 272.

Initiated in Lodge Greytown in 1883, our late brother was installed as the first W.M. of Lodge Abercorn, No. 30 (under N.Z. Constitution) in 1890.

Appointed as Supt. of Works in 1906, Grand Warden 1933, and Past Deputy Grand Master in 1944.

In Royal Arch Freemasonry he was exalted in Ohinemuri Chapter in 1913, and attained the position of 1st Principal Z. of Heretaunga Chapter, No. 38, in 1923. In 1929 he was appointed Grand Superintendent of H.B. District, and in 1935 Grand H.

Rose Croix Masonry claimed his interest in no lesser degree than Craft and Capitular Freemasonry. He was perfected in H.B. Chapter in March, 1920, elected M.W.S. of the Chapter in 1928. In 1936 Ex. and P. Bro. Pickett was elevated to the 30th Degree and to the 31st Degree in 1942.

And so on the 13th November, 1945, closed the veil on a long and honourable career of a wonderful Freemason.

FOR FATHERLESS DAUGHTERS OF MASONS.

SITUATED in four acres of grounds, in Nelson's glorious climate, the Kirkpatrick Masonic Institute provides an ideal home, and also a first-class primary and secondary education for fatherless girls until they are sixteen.

Girls are accepted from 6 to 13 years of age, and all expenses are borne by the Institute.

The Institute is now full, but parents are advised to put their daughters' names on the waiting list, as vacancies are occurring from time to time.

Further particulars from

**The Secretary,
KIRKPATRICK MASONIC INSTITUTE,
P.O. Box 10, NELSON.**

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the Authority of the Grand Lodge of New Zealand.)

UTAH-1945.

27 Lodges, 4732 members, a gain of 262.

73rd Annual Communication, held at Salt Lake City, 22nd and 23rd January, M.W. Bro. Eric A. Bjorklund, Grand Master, presiding.

The Grand Master mentioned the difficulties some Lodges had met, quoting the following:—"From information that has come to my attention, I think Amity Lodge, No. 23, at Brigham City, has had most difficulty in this respect. During the early part of the year, with six candidates ready for the Master Mason Degree, this Lodge had only five of its members living in Brigham City and able to attend Lodge. A number of Ogden brethren, learning of this condition, came to the rescue and assisted Amity Lodge in the conferring of these degrees. They not only assisted with the work that was pending at that time, but continued to help them during the remainder of the term, Many trips were made to Brigham City in the accomplishment of this task, and the Ogden brethren cannot be too highly commended for this very fine spirit of co-operation."

He gave details of meeting in the auditorium of Bushnell Hospital, where three Past Grand Masters and twelve Past Masters participated in conferring the M.M. degree upon two officials of the hospital.

W. Bro. John Stark, Grand Orator, delivered an address, "The Value of Ideals."

The Report of the Committee on Masonic Education and Instruction showed that many Lodges were making efforts to instruct and interest their members.

The Reviews by W. Bro. E. G. Titus include two pages devoted to a very able summary of New Zealand, 1943, from which we quote the following:—"The programme of the Installation Ceremonies is printed in full and must unquestionably have been a very fine affair. The Grand Master then delivered a very fine and dignified address, urging Masons to realise the heavy responsibility that rests upon them as an Order and as individual Masons and citizens in the difficult days that are ahead. . . .

"The reports of the Provincial Grand Masters show that Masonry is in good shape in this jurisdiction, and much information may be obtained about the districts from these reports. In the Appendix B are given instructions and rulings of many kinds. They are most interesting as showing many variances from the manner in which we conduct our work in Utah.

"The Reviews of Foreign Jurisdictions are printed in the 'New Zealand Craftsman.' In the February, 1945, number we find a fine review of Utah for 1944."

Grand Master: M.W. Bro. John F. Rowe, Eureka.

Grand Secretary:—R.W. Bro. Emery R. Gibson, Salt Lake City.

Grand Representative of N.Z.: W. Bro. Albert Clive, Cedar City.

Grand Representative at N.Z.: R.W. Bro. James H. Jerram, P.Prov.G.M., Wellington.

VERMONT-1945.

103 Lodges, 16,581 members, a gain of 353.

152nd Annual Communication held at Burlington, 13th and 14th June, M.W. Bro. Milton S. Czatt, Grand Master, presiding.

The opening prayer, offered by the Grand Chaplain, was as follows:—

"Eternal God, Father of all mankind:

In Thy Name we always meet;

Before Thy Word we pray;

Under the direction of Thy Spirit we act;

The first word we ever spoke within the tiled walls of our fraternity told that our trust was in Thee;

In times of doubt we have been taught to pray to Thee;

In the darkness of sorrow our vain hopes were told to turn to Thee;
In solemn obligation we are bound to one another in Thy presence;

Now, in friendly convocation, we seek Thy guiding light.

Without Thy help our vows cannot be kept, nor our hopes fulfilled. Grant us the good word of reason; the better word of a good example; and the best word of Thy Spirit in us.

May our shared faith reach to those members of our beloved fraternity who, in the armed forces, serve us at home or abroad. Unite us all in joyful fellowship; and hasten the day of restored peace. Amen."

Forty-one 50-year buttons were presented during the year.

635 brethren were raised, 73 affiliated and 71 reinstated, the losses being 32 suspended, 1 expelled, 80 demitted and 330 died.

Recognition was extended to Gran Logia Nacional de Colombia at Barranquilla, the Grand Lodge of Rio de Janeiro, and the Grand Lodge "El Potosi" (one of the States of Mexico).

In his Foreword to his Report on Foreign Correspondence, M.W. Bro. Aaron H. Groutt said: "Not much that is new enters the routine of the various Grand Lodges, but, here and there, we note indications that trends of thought are changing a little toward the attitude of bringing some of the practices in Masonry into a more modern atmosphere. For instance a liberalisation of the ancient doctrine of the perfect youth is gaining support, and many are coming to see that, as our ritual teaches, it is the inner rather than the outer qualifications of a man that recommend him to Masonry."

His reviews are very concise, but he gives an able summary of the working of our Widows' and Orphans' and Aged Masons' Fund and a summary of the centralisation question in reviewing New Zealand, 1943.

Grand Master: M.W. Bro. Milton S. Czatt, Battleboro.

Grand Secretary: M.W. Bro. Aaron H. Grout, P.G.M., Burlington.

Grand Representative of New Zealand: W. Bro. Harley M. Watkins, Asst.G.Sec., Burlington.

Grand Representative at New Zealand: R.W. Bro. Joseph Morling, P.Prov.G.M., Auckland.

MANITOBA-1945.

104 Lodges, 10,578 members, a gain of 445.

70th Annual Communication, held at Winnipeg, 6th and 7th June, M.W. Bro. Samuel Burland (Grand Representative of N.Z.), Grand Master, presiding.

617 were initiated, 131 affiliated, and 80 reinstated, as against 118 demitted, 53 suspended and 212 died.

Fifty-year Jewels were presented to 14 brethren.

In the course of an interesting report, the Grand Historian, M.W. Bro. Wm. Douglas, said: "Heirs as a general rule are not an appreciative group. What they inherit invariably has cost them little or nothing. Their ancestor or benefactor, on the other hand, spent himself, his hard labour, his initiative, his ability, finally bequeathing his possessions to those who had no part in the making. Little do they know of the actual experience, the long, weary grind, the self-sacrifice, the bitter struggle, the sad disappointments and sometimes defeat, before success rewarded a devotion of heart and hand and mind in the accomplishment of a life's desire.

"This lack of appreciation for the rich gifts of the past is not confined to the material things of life. We find ample evidence, sometimes with ample emphasis, in the spheres of community enterprise and fraternal fellowship. Too little attention is paid to the spiritual gifts so bitterly fought for by our ancestors. . . .

"Those great Masonic principles, the right to worship God according to the dictates of one's own conscience, the right of free speech, the freedom of the Press, the right to public assembly, the right to hold property—were not born with the announcement of the Atlantic Charter. These things, in part only, are our inheritance to enjoy, and they come to us from the Craftsmen of yesterday. At what cost were these priceless gifts purchased? They have cost you and me—nothing."

R.W. Bro. H. B. Wallace. Grand Chaplain, delivered an address on "The Forest and the Quarry."

At luncheon on the second day W. Bro. Dr. Frank L. Eversull delivered an inspiring address dealing with "Post-War Responsibility to Veterans."

An address was also given by M.W. Bro. Karl J. Mohr, P.G.M., of Illinois, U.S.A.

£200 was sent to assist in refurnishing the Scottish Lodge in Malta.

The Reviews by R.W. Bro. Hugh M. Kerr include several extracts from New Zealand, 1943, including two and a-half pages from the Grand Master's address.

Grand Master: M.W. Bro. Rev. Dr. P. T. Pilkey, Winnipeg.

Grand Secretary: R.W. Bro. J. H. G. Russell, Winnipeg.

Grand Representative of N.Z.: M.W. Bro. Samuel Burland, P.G.M., St. Vital.

Grand Representative at N.Z.: R.W. Bro. Gilbert T. Bull, P.D.G.M., Gisborne.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of any letter he may consider inimical to the best interests of the Craft.

(To the Editor)

Dear Sir.—With reference to Bro. F. W. Thomas's letter, respecting the use of the word "gavel" in place of "trowel" I fully agree with your reply, and the following information is given in support.

The trowel was a recognised implement among Masons after the revival in 1717, when the four Lodges met at the Apple Tree Tavern and formed the Grand Lodge of England. The trowel is still used as a working tool in Lodges in the United States, and also in some of the old Lodges in England which still retain their original rituals.

Among the Operative Masons, a small pointing trowel was used to fill up interstices, and in the early Speculative Lodges it was called the "Jewel of the Entered Apprentice," who was presented with the trowel and exhorted "to stop up all interstices in the Lodge so that no sound shall escape."

At one time the lowest office in the Lodge was the Junior Deacon, which was carried out by the Entered Apprentice, and he also performed the duties now discharged by the Inner Guard. His jewel of office was the trowel, and in several Lodges in New Zealand—Manawatu Kilwinning, No. 47, and St. Andrew Kilwinning, No. 79, for example—the Junior Deacon is still invested with the trowel on nights of Installation. In the ritual of Manawatu Kilwinning the Junior Deacon is still addressed by the Master to ascertain if the Lodge is properly tyled, and the Junior Deacon passes the instruction to the Inner Guard.

The Inner Guard was unknown until the early part of the nineteenth century, and the first reference to the appointment of an Inner Guard is dated December 14, 1814. In some Lodges the Inner Guard wore the trowel as his jewel of office, but according to the English Constitutions the crossed swords were assigned to the Inner Guard in 1819.

As it is apparent that as the trowel was originally used as the Jewel of Office of the lowest rank in the Lodge, it is easily seen that when the ritual states "that Monarchs themselves have not thought it derogatory to their dignity to exchange the sceptre for the trowel," that it is another way of saying that the Monarch did not consider it beneath his dignity to fill the lowest office in the Lodge.

As the New Zealand ritual uses the word trowel, it is correct according to antient custom.

Yours fraternally,

W. A. WATERS,

Past Grand Lecturer,

MASONS AND THE WINNING OF THE PEACE.

(An Address by R.W. Bro. Rev, Principal E, S. Kiek, M.A., B.D., P.G.W., at the Festive Board following the Half-yearly Communication of the Grand Lodge of Mark Master Masons of South Australia, on 21st November, 1945.)

Masons, like everybody else, received with joy and thanksgiving the news that hostilities had ceased, first in Europe and then in the Pacific theatre. There is no need to explain or expound the grounds for this thanksgiving; they are sufficiently obvious to all decent and humane persons. Yet thoughtful Masons, like other thoughtful people were not disposed to "go mad." Peace has yet to be made. The task of effecting a settlement is certain to be long and difficult. Vast and complex problems remain to be solved. The coming of the atomic bomb has presented us with the choice between universal co-operation and universal suicide. Yet we know that even the victorious nations are deeply affected by mutual jealousies and suspicions. It will be no easy matter to keep them together. Unless we can secure a better mental and spiritual attitude, no machinery can guarantee us against a third world war. The world has become a neighbourhood; distance and time are on the way to being annihilated. Unless we can transform this discordant neighbourhood into a harmonious brotherhood, the prospect is dark indeed. With regard to the political and economic aspects of this matter we can say nothing here. What we can say is that these aspects, important as they are, are nothing like as important as the moral and spiritual aspect, with which we are, as Masons, naturally and rightly concerned.

You and I are accustomed to think and speak of "Masonry universal." Masonry is not specifically Australian or British or Anglo-Saxon. The principles of our ancient and honourable institution transcend all parochial and sectarian boundaries. They can be accepted and practised by all men everywhere. Masonry transcends all barriers. It is "catholic" with a small "c"—"catholic" in the correct sense of "universal." In Masonry we "meet on the 1. and part on the s." We do not indeed seek to abolish distinctions between men or to introduce any unnatural equality. What we do say is that every Mason, being a brother, is entitled to "equality of consideration." Whatever his worldly fortune, he is "equally entitled to our regard." We say, with Burns, "a man's a man for a' that." Can any brother think of anything in our teaching which is not applicable to anyone, and practicable by anyone, irrespective altogether of race, clime, caste or creed? This is the glory of Freemasonry; it furnished for many of us its principal attraction. Within our Lodges we seek to escape from the controversies which so often embitter and poison human relationships. Without in the least compromising our private political and religious convictions, we agree in cultivating faith, hope and charity, always bearing in mind that the greatest of these is charity."

The theology of Freemasonry is universal. We all believe in the Supreme Being—the Father of all spirits—of Whom every family in heaven and on earth is named. He is our Creator and Lord, but He is also the Creator and Lord of all mankind. It is His universal beneficence that we seek humbly to emulate. We say nothing about controversial matters, but concentrate on a truth declared by all the great faiths of mankind. Secondly, the ethic of Freemasonry is universal. The principles of truth, honour and virtue, recognised and revered by all good men, are the Principles we strive to inculcate. Prudence, temperance, fortitude and justice—the four cardinal virtues of the Greeks—are united in our ritual with faith, hope and charity—the three so-called "theological" virtues. These virtues commend themselves to the general conscience of mankind; they possess a self-evidencing character. It is often rather difficult to harmonise and apply them. Yet they shine like stars on the pathway of our earthly pilgrimage. Our own experience attests their value.

Now charity—universal and all-embracing charity—implies a readiness to tolerate and even welcome differences. The teaching of the Mark degree is especially valuable here. There is room in the Universal Temple for stones of varying types. To require all the stones to be square or oblong is a mistake. Every stone indeed ought to bear the distinguishing mark of the craftsman responsible for it. Mark Masons can have no sympathy with any system which would annihilate individuality or forbid deviations. Yet we believe that every workman must be prepared to share in a common enterprise. He does not labour for his own glory and profit—often indeed he meets with misunderstanding and rejection. But he is a true brother, so long as he is

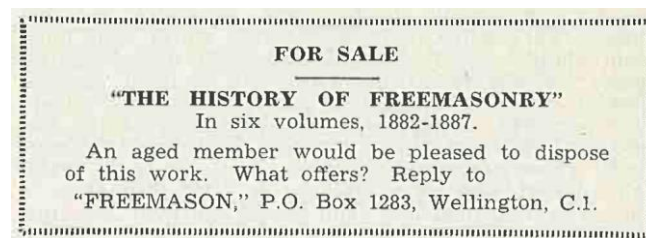
anxious to make a contribution, however humble, to the spiritual temple which we raise to the glory of the G.A.O.T.U. Therefore, while we stand for the right of the individual to be himself and to exercise in his own way the talents which God has given him, we also stand for the duty and privilege of fraternal co-operation. Every brother has something to contribute, and we expect him to bring his offering, whatever it may be.

I do not believe that we can win the peace in any other way than by propagating these principles until they become so widespread and permeative as to exercise a controlling influence on human thinking and living. World brotherhood cannot be enforced by arms or imposed by law, it is something which must grow from within, Unfortunately, too many of us have been educated in parochial and sectarian habits of thought; we find it hard to adjust ourselves to the new world in which we now are. Our mental attitudes lag behind the progress of science and the rush of world events. Now it is just here that Freemasonry universal can exercise a great and beneficent influence. If only we take our Masonic teachings seriously and keep them always before us, they are bound to cause our hands to be guided by justice and our hearts to be expanded by benevolence. Unless this is so, our Freemasonry is no more than a fictitious ritual—a kind of glorified escapism. Freemasonry can help to the winning of the peace, but only if we make a daily advancement in Masonic practice, which is the only way to make any real advancement in Masonic knowledge. Is Masonry merely an ornamental appendage to life or is it something which is capable of making life according to the plan of the Almighty Creator? The answer depends on you and me. —"S.A. Freemason."

MASONIC BRETHREN IN WELLINGTON HOSPITALS.

—•—•—•—•—
COMMITTEE REPORT No. 19.

Wellington Public Hospital.—Victoria (No. 1) Ward: Bro. E. Harris, Lodge Karori, is now making very good progress and is almost quite well. Ward 4: R.W. Bro. S. T. S. Martin, Hinemoa Lodge, is improving wonderfully and is very happy and cheerful. Ward 10A: Bro. H. Cranston, Taia Lodge, shows great improvement and is very much brighter and more hopeful. Ward 23: Bro. B. A. Fraser, Otaihape, is going to Taihape, and is uncertain whether he will be an outpatient there or will have to return to Wellington. Ward 23: Bro. W. Brown, Lodge Otari, is improving and getting over the reaction of his recent operation. Ward 27: Bro. S. Yule, Lodge St. John's, Featherston, will be reported on later. Bro. Varlow, Hinemoa Lodge, has now recovered sufficiently to allow of his going home.



MASONRY SURVEYED.

—•—•—•—•—
**An Address by the M.W. Grand Master of the Grand
Lodge of Western Australia—Dr. J. S. Battye.**

It was a happy thought on the part of brethren entrusted with the arrangements for the celebration of the Golden Jubilee of Coolgardie Lodge, No. 13, when they arranged a Masonic Church Service in St. Andrew's Church, Coolgardie, on the morning of Sunday, November 18.

Brethren were thus enabled to listen to one of those fine addresses for which he is noted, delivered by the M.W. Grand Master, Dr. J. S. Battye, who in the course of his remarks said:—

Brethren,—We meet today to render our thanks to the Most High in that He has guided this Lodge through half a century of vicissitudes, has enabled it to continue without interruption, and, through its lighting of the Torch in 1895, has spread the Tenets of Freemasonry throughout the Goldfields of this State. Fifty years in the life of an individual is a considerable span: in the life of a Lodge it constitutes the period during which it grows to maturity; but in the life of the Craft and its teachings it is only a passing hour of time. The antiquity of Freemasonry is an age-old question. Whether it really had its origin in the building of King Solomon's Temple we know not, but we do know that within it are enshrined those tenets which, since the dawn of civilisation, have been the abiding principles for the comfort and advancement of man. We know, too, that those fundamental truths which were placed in the heart of man by the Most High when man was first given the breath of life, are the truths from which Masonry draws its inspiration, and are the truths which should be the guiding factors in every Freemason's life.

Traditionally, our Craft is based upon the ceremonies surrounding the building of King Solomon's Temple, whence it was carried on down the centuries through operative building guilds, until the operating phase gave place to the speculative system. In that system the actual working tools become symbols of a wider and more philosophic interpretation of principles. The Entered Apprentice is no longer a bearer of burdens; the Fellow Craft no longer fells the trees in the forests, nor squares the stones in the quarries; nor is the Master Mason merely an overseer of the work. The Craftsman of today, in spotless apron, squares, not his stone with the level and plumb line, but his actions, with the rule of rectitude. Instead of trying perpendiculars and proving horizontals, he is travelling through the level of time to the undiscovered country. The quarry in which he works is the busy world of today, and his heart is the trestle board upon which he draws his designs. He no longer works to erect a building in stone, but to establish in himself a spiritual structure, a house not made with hands, eternal in the heavens.

Speculative Freemasonry uses tools of the builder's art to symbolise the building of moral standards, and I am inclined to think that in essence it existed long before the erection of King Solomon's Temple; that it is really the evolutionary development of those mysteries that distinguished the Ancient Civilisation of the Middle East. It carries on tradition and teaching essentially the same as that which existed when Mesopotamian culture was at its height and the code of Hammurabi was promulgated some 4000 or more years ago. The idea of mysteries coeval with civilisation itself may seem somewhat strange, but all religions of the ancient world rested, not only upon an elaborate ritual, but upon an inner and mystical meaning. The statement of dogma and the observance of formula was for the benefit of the people generally, and that formula was limited to those doctrines which their mind could absorb, and by which their daily lives could be helped. At the same time there was an inner mystical meaning in which the higher truths of religion and science were imparted to those who, by earnestness of life and purpose, had shown that they were competent to receive them. Those inner teachings were given only to the essentially devout who were prepared to offer themselves in the service of humanity, and whose spiritual evolution could be assisted by a deeper revelation of the philosophic aspects of human life.

Even in early Christianity we find a sect which endeavoured to superimpose upon the Apostolic Church teachings the mysteries of Greek Philosophy. This sect was driven out of the Church early in the second century on the ground that there was nothing in Christianity which a child could not understand. I am inclined to think that Christian teaching lost perhaps some of its appeal when this striving after deeper knowledge was forbidden.

The outward forms of the mysteries varied according to the country and period of their exercise, but the teaching expounded was very generally similar and the methods of imparting it ran much along the same lines. That teaching was always given by means of a dramatic representation of the great truths of life and death. Man was taught by these representations, firstly to understand the purpose and object of life, secondly to impress the doctrine of the immortality of the soul, and, thirdly, to indicate what awaited the soul in the life beyond. As you all know, this mysterious tradition is still preserved in Freemasonry, and the great truths of life and death are dramatically presented in its ritual.

If these are the truths Freemasonry seeks to impress, why, then, it is asked, should there be any secrecy about the institution? As a matter of fact, in one sense Freemasonry is not secret at all, because practically everything, so far as its history and ritual are concerned, has been published time and time again. It is quite easy to buy in the open market rituals of Freemasonry that are complete up to a point, which describe the

various degrees and which give much information about the history and outer forms of the Craft, but it is secret in this sense that no profane who reads these books would be any the wiser, because while they give him the outer form, the inner spirit which gives life to the Craft is never written down.

Secrecy in the ancient mysteries had a definite purpose, and that purpose is still continued in Masonic secrecy. Even in the ordinary affairs of life, knowledge is only imparted in proportion to the ability of the recipient to absorb it, and knowledge wrongly conveyed can be harmful. This is the reason why secrecy is still maintained in regard to the ancient mysteries of Freemasonry. There is perhaps another reason. It was said by a Great Teacher of old: "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." In other words, knowledge is appreciated in proportion to the difficulty and research expended in securing it. The scientist strives to lift the veil from the face of Nature and penetrate into the unknown, and what is true in the natural world is equally true in the spiritual world. The true Mason does not stop at a knowledge of the words of the ritual; he seeks to penetrate the hidden meaning and gain some conception of the living and true spirit of the Craft. In that sense Freemasonry is secret and that is the reason why secrecy has been preserved down through the centuries in regard to that system of morality veiled in allegory which we call Freemasonry. Those who have sought that underlying meaning have found it, those who have knocked have found the door open to them, and in the Craft they have found something which has guided them and helped them to live their life more fully.

In Freemasonry and its ritual and teachings man is taught first of all to understand the great mystery of his own nature; what he is, and the Divine source from which he has sprung; he is taught how to guide that human nature which we all find so difficult to manage; in his hand is placed the clue which will guide him through the labyrinth of life. Wisdom is given to him to plan out his life under the direction of the Great Architect of the Universe; strength to endure through temptation and difficulty; beauty to harmonise the rough place of life; and in course of time he is trained to become a corner-stone in the temple of humanity.

The great lesson of Freemasonry is to be found in the Golden Rule, the meaning of which is impressed upon every Freemason in the 5 points of Fellowship. Together they contain the fundamental principles of the Craft and should constitute those principles upon which every Freemason should act, They should lead us to remember a brother's welfare as well as our own in our prayers; to keep sacred within our hearts the confidences that another may impart to us; to stretch forth our hands to keep a fellow man from falling, and to hold his reputation as we hold our own; to convey to him warning when such may be necessary, to give him that counsel which his faults may require; and above all to go out of our way to assist him in time of distress.

In the changing circumstances of the world, the Craft, as well as every other organisation, is bound to come under review, and therefore we should remember our basic principles and incorporate them in our daily lives. The opportunity is greater than it has ever been for Freemasonry to be of service to our brethren, our neighbours, and mankind in general. The most valuable society is that which best uses its endeavours to enrich the lives of men and enable them to appreciate the fulness of living. The ultimate test of any organisation or any code of principles that claims to be useful to mankind must be manifested by its spiritual and material guidance, its practical application and its universal helpfulness in everyday affairs. We all know that the cover of a book gives little or no indication of its contents, the knowledge of which can only be secured by examination. It is the same with Freemasonry. Beneath the outward cover of the ritual are the guiding principles which are of value to the world at large. Freemasonry may be an esoteric institution, but all the same the propagation of its principles is exoteric. To keep in step with the relentless march of time, when the best that is in any of us is so essential, we should correlate our principles and our actions.

Freemasonry, too, is essentially a spiritual organisation and should therefore place the needs of the spirit above the physical needs of mankind. Never in the history of the world has the sense of moral values been lower, and never in the history of the world has spiritual regeneration been more necessary.

It is said that Steinmetz, scientist and inventor, a short while ago was visiting Roger Babson, the statistician. Around the fire after dinner, Babson asked this great man a question: "What line of research will see the greatest development during the next fifty years?" It is said that Steinmetz thought for some ten minutes before replying. Babson thought he was going to suggest that some great electrical development would take place, something in line of television, perhaps. Instead, he gave this answer (to Roger Babson's absolute surprise): "The great discoveries will be made along spiritual lines. We scientific men have spent our lives

studying physical forces. And now, having made the most sensational discoveries in the history of the world, we learn that our knowledge has not brought people happiness. Material things will never bring happiness. Scientists must now turn their laboratories over to the study of God, and prayer and the spiritual forces. Here is the field where miracles are going to occur. Spiritual power is the greatest of the undeveloped powers, and has the greatest future."

This brings me to that last point that I want to leave with you. The principles and tenets of Freemasonry are undoubtedly spiritual and ethical in essence, but that does not make Freemasonry a religion. It is a philosophy of life and at its best a handmaid to the Church; I am afraid that many of our brethren feel that when they have discharged their duties as Freemasons to the best of their abilities, they have done all that is necessary, and that attachment to their Church is not called for. Freemasonry undoubtedly leads a man to live a better life, but it does not take the place of his religious duty. Most of us formally belong to one religious denomination or another, but too frequently we practise our religion vicariously by expecting our wives and families to be constant in Church attendance. As Freemasons, we have definitely asserted our belief in God and we have subscribed to tenets and principles, the foundation of which are to be found in the Volume of the Sacred Law. Should we not recognise that the Church is the greatest of all spiritual forces in the world, and that Freemasonry should be the handmaid of that Church to help and assist in every possible way, **but not to take its place?** Unless there reigns in the world the spiritual force of the Church, then the hope of saving the world is very remote indeed. Let us recognise that the Church needs our help and that the influence of the Craft may help even the Church to be more tolerant and perhaps more charitable. Let us work hand in hand with religion and together let us seek for those things which lead to perfect happiness and love both here and hereafter.

—"W.A. Craftsman."

USE OF "SALT" AT CONSECRATING CEREMONIES

In dealing with the symbolical use of Incense in conjunction with the Consecrating Elements of the Corn, Wine and Oil, it may have been observed that no reference was made to Salt, which is also used in the course of the Ceremony.

It does not constitute, as might be surmised, a fourth Consecrating Element in the same sense that applies to the others, being of an accessory nature and entirely distinct from them, both in use and intent, as is shown by its not being mentioned together with the others in the quotations from the Scriptures recited by the Chaplain at the first three perambulations, or in the verses then sung by the brethren. Also, it may be recalled that it is carried around on its own, unaccompanied by other Consecrating Elements.

By reason of its preserving and purifying qualities, Salt, from the earliest times, has been held to be a peculiarly fitting symbol of an enduring compact. and it is as a pledge of the solemn profession implied by the sacrificial offerings of the Corn, Wine and Oil, before their "sweet savour unto the Lord" ascends, as symbolises the Incense burnt afterwards, that the Salt is used, for in the words of Numbers XVIII, v. 19, "**It is a covenant of salt for ever before the Lord.**"

It is the reason also, incidentally, why the Petitioners at this stage of the Ceremony, are ranged around the "Lodge" or consecrating ground, in symbol of their personal undertaking, and likewise the reason, as may be witnessed in a number of cases in certain Provinces, salt is placed upon the shoulder or the person of each Founder in order to emphasise and drive home this individual pledge. It is while they remain in this assenting attitude around the "Lodge board," it will be observed that the Lodge is **dedicated** to "God and to His service" by the Consecrating Officer.

As the emblem of loyalty and fidelity, Salt, as it is well known, is still held as sacrosanct among the people of the East, as it was in olden times, and reflected in the Arab's expression, "**There is salt between us,**" with the meaning of a mutual pact of honour. The partaking of "bread and salt" in this sense also is a well-known pledge of hospitality among them.

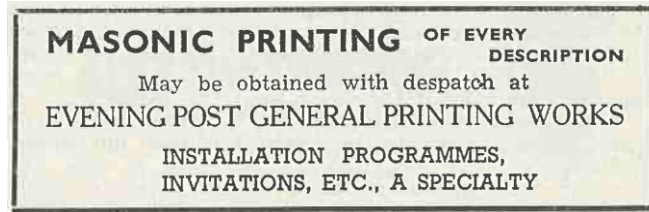
Yet Salt is said to have been unknown to primitive man, and its need not felt by him as eater of raw meats and vegetables which contained already natural salts, its introduction in man's diet dating only from the time

when food was cooked and agriculture progressed. To this day Bedouin tribes, who are nomads living primitively as keepers of flocks, are said to use no salt.

In the Roman legions the allowance of salt made originally to officers and men, incidentally showing the importance attached to it, was later converted into a money grant, or **Salarium**, from which is derived our present word **Salary**. **Salt**, in fact, is used extensively as coinage today for trading purposes with certain tribes, and is largely exported from Europe for this and other purposes.

Finally, reverting to the symbolical aspect, it provides a salutary moral in that while being a pledge and a blessing, it carries with it also its own punishment as a scourge and devastation for abuse, as bear out many Biblical references to land made barren and desolate by Salt.

—"The Freemasons' Chronicle."



WHY BY THE SQUARE?

—•—

(By Silas H. Shepherd)

Let us allow our imagination to take us 62 miles east of London to the ancient city of Canterbury and back in time to the year 1175, five years after the murder of Thomas a' Becket.

Fire has destroyed the cathedral which had been rebuilt in 1070, A.D., on the site of the church which King Ethelbert gave to Augustine about 597 A.D. William of Sens, a Master Mason from France, with craftsmen and apprentices, is rebuilding the cathedral. It is a labour of love, in which every workman vies with his fellows with nothing short of perfection as a goal. Although the hours are long and the labour extremely fatiguing, the devotion to a great Christian ideal makes the work a pleasure, and it is only when the gathering dusk makes it imperative that further progress is postponed to the morrow.

As the order comes from the Master, calling the craft from labour to refreshment, they repair in an orderly manner to the Lodge, where the stewards have provided the evening meal. The lodge is a temporary structure to provide a home for the workmen, as they reside at Canterbury only until the Cathedral is completed, and then travel, perhaps into foreign countries, to work on other edifices.

These craftsmen and apprentices naturally invoke the blessing of God on all their undertakings, and thus, after grace has been spoken by the Master, each workman feels that even the food of which he partakes is a part of the design of the Temple on High, of which the Cathedral he is constructing is a symbol.

The meal being finished, the Master calls the Craft to order for the reception, or initiation, of a candidate who wished to become an Entered Apprentice, which included an obligation to serve seven years. His qualifications had been thoroughly investigated; his moral, intellectual and physical requirements had met the approbation of the Craft, and the Master was satisfied that all established usages and customs had been covered. He therefore ordered that the candidate be properly prepared and initiated.

The preparation was of a nature to make a most serious impression on the young applicant of the importance of the undertaking. His reception into the lodge was accomplished by an ancient ceremony such as had been used in the mysteries of Mithra before the Christian era, and similar to the one used at the present time. Notwithstanding these formalities, the whole of the ceremony was short. An obligation was taken by the candidate in which he promised to be faithful to God, to the church, and to the Craft, and to diligently apply himself to the study of the profession he was choosing. He also promised to hold in veneration the established customs and usages of the Craft. He was then clothed as an Entered Apprentice and given his working tools.

The old traditions were recited and a charge was given him, which in essentials has been handed down to the present day. After the charge, the Master gave a lecture. In our imagination let us listen to his words:

"You are now an Entered Apprentice and have seven years to faithfully serve before you can become a Fellow Craft. You have had instruction of a general character. but it will be necessary for you to study all this general knowledge in detail and learn how to apply the principles taught you to your work. The tools you have been given have uses which have been briefly explained, but it is only by much practice that they can be skilfully handled.

"To become a Fellow Craft, and perhaps eventually a Master, it will be necessary for you to have a full comprehension of the ultimate purposes of our Craft. Among the tools and implements we use there is none of more vital importance or more significant of the basic principles of building both this temporal cathedral and that more important Temple of Character than the SQUARE.

"Let me, therefore, admonish you to learn, in all their details, the many lessons the Square can teach the earnest student."

In any contemplation of the use of the square, or angle of 90 degrees, as a symbol of virtuous conduct, we instinctively try to conceive of its origin as such. In fact we even go beyond its origin as a symbol to its use as a mechanical instrument.

Definite knowledge of when man discovered the principle of the square, or angle of 90 degrees, and eventually discovered the many practical purposes to which its application might be applied is impossible to find in historical records, because when civilisation had developed to the point where intelligent records were preserved the uses of the square were well established.

We may only speculate on how some of our primitive ancestors may have found that by placing one straight stick on the ground in an easterly and westerly direction, and then placing another across it in a northerly and southerly direction, they conceived the idea of crudely dividing the surrounding land into four equal parts. From this crude beginning and by continued effort they eventually discovered that by measuring of three units of length on the stick that extended north and four units on that which extended west and adjusting them so that a stick five units in length connected these measured distances that each of the four figures were exactly of the same angle. Such is possibly the earliest use of a square.

When mankind had become great builders and undertook such stupendous work as constructing the pyramids they had a very advanced knowledge of the use of the square and an exact knowledge of orientation, or erecting on lines due east and west. At the time of erection of the Parthenon and other masterpieces of Grecian architecture it seems almost certain that the basic principle of proportions was a geometrical progression of squares.

It takes but little study of the square to direct attention to the circle, and in architecture this must eventually have led to the discovery of the principle of the vesica, which is the key to Gothic architecture.

The operative cathedral builder possessed secrets which were considered of great value. He knew the physical properties of the Square and their relationship to circles, and with this knowledge he erected the pointed arch. He had but few tools and implements, but his thorough knowledge of putting each of them to its very best use made it possible for him to build cathedrals which have never been equalled.

The square is such a pertinent symbol in every degree and ceremony of Freemasonry that we should endeavour to learn all the applications of its use in erecting our Temple of Character.

Freemasonry consists of a course of ancient hieroglyphical and moral instructions, taught according to ancient usage, by types, emblems, and allegorical figures. The emblems are geometrical and architectural, and by a continual use for many centuries as symbols of moral and spiritual truths some of them have become, not only the common method of Freemasonry, but also figures of speech in every-day language.

To say that a man "acts on the square" is synonymous for his acting honestly. If we are to derive the most benefits from this peculiar system of symbolic teaching of which Freemasonry is the custodian, we may profitably seek for not one, but many meanings to the symbolic tools and implements which are given us to build the Temple of Character.

If we are to become proficient as builders of our Spiritual Temple we must understand why Geometry not only "proves the wonderful properties of nature, but also DEMONSTRATES THE MORE IMPORTANT TRUTHS OF MORALITY."

The square, or angle of 90°, is not only one of the most important geometric figures and of first importance in architecture, but is the most pertinent symbol of Freemasonry. It is one of the Great Lights, a working tool, and one of the Jewels of the Lodge. It is the insignia of the Master, and the form of the Lodge and all movements, signs and ceremonies are regulated by its law.

As a Great Light and a working tool it teaches us to square our actions by the SQUARE of VIRTUE, and as a Jewel it teaches MORALITY. In the installation of the Master he is invested with the Square and told that it "teaches us to regulate our actions by rule and line and to harmonise our conduct by the principles of morality and virtue."

The Square may be considered historically, geometrically and Masonically or philosophically with the thought that it is its latter application we are particularly interested in.

Wherever mankind developed agriculture or architecture they necessarily developed geometry to measure the land and to construct their buildings. The creation of Temples for worship was one of the first occupations of mankind after they had derived some leisure from the necessary maintenance of life. It seems very probable that they associated the moral virtues with the tools they used in building those temples as a natural consequence of the zeal and devotion which actuated them. We find that the use of the Square as an instrument to prove right angles is the visible instrument of a law of nature. The two great laws of centrifugal and centripetal force are represented in the level and the plumb, which joined, form the square.

The application of the plumb, square and level to the temporal building is to make the buildings conform to these laws of nature. Nature moves in circles and around a centre. The angle is the degrees of divergence of two radii from a common centre. In the right angle we have a balanced divergence which brings to an equilibrium the centrifugal and centripetal forces.

Hence we may find the physical application of the square is of more fundamental importance than would be seen by a superficial glance, We also find it has most important relationship to the circle, the point and to the radiations from that central point.

Thus we find the square used physically to assist us in building according to the lines of resistance in centrifugal and centripetal force in the motion of the earth. The point within a circle is emblematical of these forces which are dependent on the centre. The English Lodges are opened on the Centre. It is from this centre, either physical or symbolical, that we start the radii which form the angle of 90 degrees,

The base and altitude of this square may also be considered as the Level and the Plumb, both physically and morally.

The Level represents the centrifugal force or line which any object would follow if this force was not counteracted. The Plumb represents the line of gravity.

In the application of their use to moral and Masonic principles we find equally certain laws of morality which they represent. The Level teaches Equality, Brotherly love, our duty to our fellow-man. Do we fully comprehend the importance of this duty? Do we realise the full Masonic meaning of Brotherly? Are we quite sure that we consider the whole human species as one family? Until we have this basic Masonic tenet skilfully adjusted into our Temple of Character we have failed to use the Level as we were taught.

The Plumb teaches rectitude of conduct or our duty to God. The most important duty we owe God is to follow the laws of His Universe, which we may find continually symbolised by the point within the circle. The two lines forming the base and altitude of the square have represented to us our duty to God and to our fellow-man. These duties necessarily include our duty to ourselves, and hence we find that agreeable to the laws of nature and man's application of the square, or an angle of 90 degrees to certain physical and moral details, he will be unable to find in any textbook on geometry, architecture or ethics a principle which is as far-reaching and important as the application of the square.

Continue this geometrical symbolism to the circle, the equilateral triangle and all the dependent figures you may wish. The forty-seventh problem of Euclid is but a further extension of the use of the same basic

principles. The Square has yet higher and more recondite meaning, but limited to the power of the human mind to delve in the possibility of building character with its use is only philosophical speculation.

The high ideals which are sure to be the result of such speculation cannot fail to be reflected in actions.

—"The Masonic News."

MASONRY IN DISTANT LANDS.

With the end of hostilities in the Far East and the final defeat of the enemy, the Craft has reason to rejoice that at long last relief has been brought to our sorely tried brethren in many distant outposts of English Freemasonry there, and that return is now in sight of their former Masonic activities, as one is led to hope.

Among the invaded districts where Lodges under our Constitution once flourished before the War are those of Hongkong and South China, mustering each 11 Lodges; and Burma, with 20 Lodges, while in addition, Japan itself, had five Lodges working, located in Tokio, Kobe and Yokohama.

Besides these constituted Districts, isolated Lodges under the direct supervision of the Grand Lodge in London existed in other invaded territories, one being in the Solomon Islands of the Pacific, and, nearer home, one in the small island of Zante, off the Greek coast of the Ionian Sea, and, lastly, one at Monte Carlo, in the Principality of Monaco, which by reason of its special status, is known to have suffered only to a formal extent, although it is most probable that the Lodge in question had to close its doors.

—"The Freemasons' Chronicle."



Craft, Royal Arch and Grand Lodge

CLOTHING and JEWELS



<p>M.M. APRONS—Finest English ribbons, real Lambskin, leather backed, Tassel Drops lined 63/8</p> <p>R.A. APRON and Sash—First quality throughout .. 95/-</p> <p>MARK APRON — Leather Backed 42/6</p> <p>ARK MARINER — Leather Backed 42/6</p>	<p>OFFICERS' COLLARS—Leather Backed 32/6</p> <p>APRON SATCHELS, Solid leather 13/6</p> <p>APRON ATTACHE CASES—Solid leather, First Quality 45/-</p> <p>APRON ATTACHE CASES—Solid Leather, Second Quality 35/-</p>
--	---

Address all enquiries to:—

WISEMANS

166 QUEEN ST., AUCKLAND C1.

Complete Masonic Outfitters and Actual Manufacturers.

MASONIC PEACE MEMORIAL, LONDON.

Many of the brethren in the Craft have been anxious to learn something as to the fate of that fine structure which is the home of English Freemasonry, the Masonic Peace Memorial, which was constructed in remembrance of brethren who fell in the war of 1914-18. It was thought that the building might have shared the fate of many others during the bombing of London over the past few years.

Recently Bro. John B. Booth, of Nedlands Park Lodge, received a communication from the Grand Secretary of the United Grand Lodge of England which speaks for itself. The letter reads as follows:—

Dear Sir and Brother,—

I have received your letter of the 12th instant and much appreciate your interest in this building.

I am thankful to say that the building has had a miraculous escape. During the Battle of Britain and right through the war years, bombs and pilotless planes have dropped in the vicinity, but no structural damage has

been done. We have lost many windows, a number of which were of stained glass, furniture and fittings, all due to blast, and while it is doubtful whether the building will ever be completely restored to its former beauty, we feel we have been very lucky to have come through so well.

You will be interested to hear that the whole of the basement was offered as a public air raid shelter from the day the war commenced. During some periods we had as many as 1000 to 1100 sleeping here nightly, and during the flying bomb period, when some working-class flats within a few hundred yards received a direct hit, we had the homeless of the neighbourhood living here night and day. The shelter was manned by my own staff and I slept on the premises each night. The fact that we had so many people depending on this building for shelter was another reason we were so grateful that nothing more serious happened.

Thanking you for your kind enquiries and with all good wishes.

Yours sincerely and fraternally,
SYDNEY A. WHITE, Grand Secretary.

—"W.A. Craftsman."

HAWKES BAY NOTES.



At the December meeting of Lodge Tauhara, No. 307, held on Saturday, 1st, visitors from Hastings and Waipawa were present. These brethren were returning from G.L. Communication and took advantage of their stay in Taupo at the weekend to pay a visit to Lodge Tauhara. The ceremonial work of the evening was an initiation, the work being carried out with credit to all concerned. Several of the visiting brethren took part in the ceremony. Lodge Tauhara is making excellent progress, with plenty of degree work ahead, which is very encouraging to this young Lodge.

Lodge Heretaunga, No. 73, held its Christmas meeting on 11th December, when W. Bro. T. L. Cater presided over a large attendance of members and visitors, and conducted the ceremony of Initiation. Included amongst the visitors were the W.Ms. of Lodges Napier, Haeata and Te Mata, who were accompanied by a number of their brethren.

There was an exceptionally large attendance at the Christmas meeting of Lodge Omarunui, No. 216, on 12th December, the occasion being the initiation of two very well known and popular residents of the district. The ceremony was conducted by W. Bro. P. W. Peters, and associated with him as officers were brethren of the Rotary Club. The entire ceremony was carried out in a most dignified and impressive manner. A very enjoyable hour was spent in the refectory, where the usual Christmas festivities were observed.

Congratulations and best wishes are extended to V.W. Bro. H. de Denne on his recent appointment to the position of G.D.C. and on being the first to occupy that position in the H.B. District.

It is also pleasing to learn that Supreme Grand Royal Arch Chapter has recommended honoris causa rank of Past Depute Grand Z. on R.E. Comp. G. T. Bull, of Gisborne R.A. Chapter—a fitting tribute to long and eminent services to Freemasonry in general.

Other recommendations of Grand Chapter that will meet with general approval are those of Depute Grand Z., which it is proposed to confer on R.E. Comp E. E. Bott, P.G.Supt., and the selection of V.E. Comp. T. Rowe for the position of Grand Supt. of the H.B. District.

TARANAKI NOTES.



Our district was well represented at the G.L. Communication in Auckland, and the delegates have returned duly impressed. The Installation of the M.W. the Grand Master will long be remembered. The attendance was probably greater than on any previous occasion, the singing was splendid, and he must have been a dull brother indeed who did not get a thrill when the great crowd, led by the grand organ, sang "Sandon" ("Lead Kindly Light").

Lodge Ikaroa, No. 115, held its Installation meeting on 24th November, when the S.W., Bro. W. A. Weaver, was placed in the chair.

On 12th December, Patea Kil., No. 18, celebrated the 75th anniversary of the founding of the Lodge. In a programme printed for the occasion there is some interesting information, and in the list of P.Ms. there are names of many stalwarts who have held high rank in the Craft. There was no ritual work at this meeting, V.W. Bro. F. C. Jannings, P.G.Lect., giving an address. A short history of the Lodge was read by W. Bro. F. W. Hamel, P.A.G.D.C. The toast of "The Lodge" was given by R.W. Bro. J. C. Barclay, P.Prov.G.M.. R.W. Bro. Simmons, Prov.G.M., who by the way is No. 1 on the Lodge roll, was present with a good company of G.L. officers.

Your correspondent wishes to tender sincere thanks to the secretaries of Lodges and others who have sent notices and items of interest during the year.

RUAPEHU NOTES.

Lodge Rongotea, No. 146, started the New Year by working a double "Third" at their January meeting. W. Bro. W. A. Churchill, W.M., presided over a large attendance of members and visitors.

One candidate was initiated at Feilding Lodge in January, when the W.M., W. Bro. W. G. Hooper, expressed his pleasure to the brethren for the splendid attendance.

The W.M. of Lodge Awatea, W. Bro. R. B. Jordan, his officers and brethren, have accepted an invitation from Lodge Island Bay to pay an official visit on 16th February. It is expected a large number of Awatea members will make the trip.

The First Principal of the Manawatu Royal Arch Chapter, V. Ex. Comp. E. J. Hicken, has invited the Past Principals of the Chapter to conduct a Royal Arch Degree at the regular meeting in March. It is expected that V.Ex. Comp. W. Oliver will occupy the chair, and the Past First Principals who will support him are eagerly looking forward to the event.

There will be three Installation meetings in this district during February, Lodges Kimbolton, Ruapehu, and Ngauruhoe, and in March Lodges Huia, Rangatira and Awatea; so there is quite a busy time in store for the Prov.G.M., R.W. Bro. J. A. Nash, and his Grand Lodge officers,

OTAGO NOTES.

The Christmas holiday period cut into the Masonic calendar. The Lodges who held meetings during the month mostly carried out Degree work, and no doubt marked the approach of the festive season with suitable gestures in the refectory.

Lodge Otago Kil., No. 143, held its Installation meeting on 6th December, when Bro. F. D. Moore was duly and impressively installed as W.M. by R.W. Bro. Harold Archbold, Prov.G.M., ably assisted by G.L. Officers, present and past, who were all in good form. The Installation of the W.M. was as usual held in the afternoon, and in consequence the attendance at the Board was not large, but there was an excellent attendance in the evening, including District Grand Lodges of the sister Constitutions, who turned out in good numbers. During the evening R.W. Bro. J. G. Dykes, P.Prov.G.M., invested W. Bro. W. McKenzie as Grand Deacon, and also presented R.W. Bro. J. J. Griffiths with his Diploma and expressed, on behalf of the brethren of Otago and Southland, their satisfaction and pleasure, on our esteemed brother's well-earned promotion.

The Service Lodge, No. 137, certainly do things well, and their masterly organisation of "special" nights, a special feature of their social activity, commands the admiration of all brethren. This year's Xmas Night was no exception, and the large gathering of brethren who were fortunate enough to be present express themselves as completely satisfied, and voted it an excellent evening. After the proceedings in the Temple, which consisted of Lectures on the Tracing Boards, and as the night suggests, the activities in the refectory were marked by a real Yuletide spirit a feature being topical presentations to some well-known brethren, which was well received by all, and the brethren generally are loud in their appreciation of the hospitality dispensed in the usual bounteous and efficient style of the Service Lodge brethren. The brethren of Dunedin

owe a debt of gratitude to this Lodge for organising and conducting the "Services Night" as well as Christmas Night. Keep up the good work.

Lodge Waitaki, No. 11, held their regular meeting on 11th December, when two brethren were raised to the Third Degree. The W.M., Bro. G. J. Sceats, was in the chair, and as the candidates were both ex-servicemen it was decided to make it a Service Night, when a welcome was extended to all ex-servicemen from both wars, as well as to W. Bro. Woodward, a South African veteran. There was a good attendance and all branches of the services were well represented. The toast to Returned Servicemen was in the hands of the W.M., supported by the W.M. of Lodge Oamaru, No. 260, W. Bro. J. Miller, and the W.M. of Lodge Oamaru Kil., No. 82, W. Bro. C. R. Galbraith, both Lodges paying an official visit especially for the occasion. It was a very satisfactory evening and in all probability we shall find a Service Night being an annual affair in North Otago.

SOUTHLAND NOTES.

The season's greetings are extended to members of all Masonic units operating throughout the Dominion.

R.W. Bro. J. D. Campbell, Prov.G.M., attended the December meetings of Lodges Waihopai, 189, and St. John, 94. He was accompanied on each occasion by a number of Grand Lodge officers. The W. brethren elevated to G.L. rank, and who were unable to attend the recent Communication in Auckland, were invested at these meetings.

At Lodge Waihopai the ceremony of initiation was conducted by W. Bro. Geo. F. Hoffman, in the absence through indisposition of the W.M., W. Bro. Geo. F. Griffiths.

Lodge St. John, No. 94, held their annual "Scotch Night" on 20th December, when the ceremony of raising was ably conducted by the Past Masters, with Bro. A. S. Helm in the chair. For many years past this has been one of the outstanding meetings of the year, and this year's was no exception.

The death occurred recently of Bro. R. H. Parker, at one time Secretary of Lodge Southland, No. 273. Our late brother who for the past 20 years had been on the staff of the Southland Technical College, was a highly qualified craftsman in more ways than one. He was a veteran of the Boer War.

R.W. Bro. A. Derby. P.Prov.G.M.. has again been re-elected Chairman of the Board of Directors of the Invercargill Freemasons' Hall Co.

Children's Xmas parties were held at the end of the school year by Lodges Victoria, No. 147, and St. John, No. 94.

Ill. Bro. A. Sefton was installed. Grand Commander of the Zealandia Consistory (30°) at the recent annual Installation, held in Dunedin. At this meeting congratulations were extended to Ill. Bros. T. Gillies and S. C. K. Smith, 31°, on their promotion to the 32°, also Ill. Bros. V. R. Anderson and W. A. Russell promoted to the 31°.

The installation of M.W. Bro. E. C. Smith as Grand Master has given intense satisfaction to brethren throughout the Southland District, and indeed throughout the whole Dominion.

W. Bro. Harry Smith, P.M. Lodge Southern Cross. No. 9, son of the late R.W. Bro. Wm. Smith, P.D.G.M., recently answered a call to the Grand Lodge above. A Lodge of Sorrow was held in the Invercargill Temple prior to proceeding to the Eastern Cemetery, where our late brother was laid to rest with Masonic ceremonial, conducted by R.W. Bro. F. A. Steans, P.D.G.M.

W. Bro. Uttley, P.M. Lodge St. John. No. 94, who has retired from the position of rector of the Southland Boys' High School, was congratulated at a public meeting on his long and efficient service in the cause of education.

Ill. Comp. E. McK. Lyon, T.I.M., was installed for a second term at the recent installation of Southren Cross Cryptic Council, No. 3. The ceremony was conducted by Ill. Comp. Sydney C. K. Smith, P.T.I.M. R.E. Comp. A. Derby G.J., was also entrusted with the secrets of a T.I.M.

Most of the Masonic units in Invercargill go into recess during the month of January.

Arrangements for the opening of a new Lodge in Invercargill are well under way. The Lodge will take the name "The Lodge of Remembrance" and will be established early in the new year. The Master designate is Bro. Dr. Ritchie Crawford.

Delegates of the various Lodges who returned from the recent Communication of Grand Lodge at Auckland were greatly impressed with the business and ceremonial functions.

CHRISTCHURCH NOTES.

At the regular meeting of Crown Lodge, No. 138, on 8th January a short lecture was given by W. Bro. W. G. King on the Board of Enquiry, and W. Bro. G. S. King gave a demonstration of "Proving," assisted by W. Bro. H. B. Dunlop. A lecture, "Questions and Answers," was given by V.W. Bro. Dr. Ross Hepburn, Grand Lecturer, who read prepared answers to nine questions sent in before the meeting, and also answered a number of questions asked at the meeting by various brethren.

St. Augustine Lodge, No. 4, held its meeting on 8th January, when a number of Questions and Answers were read from the Transactions of the Masters and Pastmasters' Lodge. The service given by the Masters' and Pastmasters' Lodge in connection with Questions and Answers is much appreciated by the Craft in Canterbury, Nelson and Marlborough, and also in other parts of New Zealand.

Lodge Riccarton, No. 276, met on 15th January, when the Master, W. Bro. C. D. Marks, conferred the Second Degree on his nephew, Bro. R. J. Roberts. J.W., was elected as Master for the ensuing year. The Twenty-first Anniversary Meeting of this Lodge has been postponed till the end of March.

The Installation meeting of the Masters and Pastmasters' Lodge, No. 130, was held on 16th January, when W. Bro. Frank Shanks was installed as Master, the ceremony being conducted by W. Bro. Guy Calvert, the retiring Master, assisted by W. Bro. C. C. Holland, P.Prov.G.D.C., as D.C. W. Bro. Calvert gave a comprehensive Valedictory Address, reviewing the year's work and the progress of the Lodge, which now has 50 Full Members, 927 Associates and 39 Associate Lodges. The number of Associates is far in excess of any other Research Lodge in New Zealand, which is largely due to the work of the Lodge's Representatives in the individual Craft Lodges and to the support given by local sitting Masters and their brethren. W. Bro. Shanks in his address discussed the question of absenteeism, the need for proposers to exercise care in bringing forward only candidates of the right type, to whom Freemasonry is likely to appeal, and the duty of Lodges to see that each candidate receives adequate Masonic education after taking his Third Degree. He referred to the large influx of candidates at the present time and quoted the statement of the Grand Master of Canada in Ontario in 1944 that "Many of our Lodges were so pressed with degree work that they had almost of necessity to give more attention to the admission of members than to the making of Masons." He emphasised the fact that a Research Lodge such as the Masters' and Pastmasters' Lodge can assist the younger brethren in a practical way and referred to papers on the First, Second and Third Degree and other papers helpful to the younger brethren, published or to be published in the Lodge Transactions.

Beckett Rose Croix Chapter, No. 135, held its regular meeting on 22nd January, when E. and P. Bro. John F. Hutchinson, M.W.S., worked the Rose Croix Degree, there being one candidate.

Lodge Doric, No. 275, proposes to celebrate its Twenty-first Anniversary in February.

NORTH CANTERBURY NOTES.

The outstanding feature in our Group was a visit to Kaikoura Lodge of the 1944-45 Victory Group of Masters, which was a fitting finish to the successful two years of W. Bro. R. Selby-Williams, as Master, and the members of Kaikoura Lodge who assisted him during his mastership. A bus containing the Victory Masters left Christchurch at 10.30 a.m., staying at Cheviot, where a picnic lunch was provided in the Cheviot refectory, and arriving at the Kaikoura lodgeroom at 4 p.m., where W. Bro. Jensen, the Kaikoura Secretary, had afternoon tea ready and gave the visitors a great welcome. At 8 p.m. the 1944-45 Victory Group were received by W. Bro. Selby-Williams and a large attendance of Kaikoura brethren, and when all were seated the Temple was filled to capacity. W. Bro. Williams then handed the gavel to W. Bro. E. Wilson, President

of the Group, and invited him to conduct the ceremony of "raising" a Kaikoura candidate, the work being performed in a most impressive manner, many of the visiting W. Brethren taking part in the ceremony. In the refectory, where the usual loyal and Masonic toasts were honoured, the proceedings were of a particularly bright and harmonious nature. In the morning the party were entertained at the motor camp by W. Bros. Don Richardson and Arthur Chambers, and after dinner the bus started for home, pulling up at Cheviot for afternoon tea, reaching the city safely about 6 p.m. after a most delightful trip to the country.

The Kaikoura Installation will be held on Saturday, 9th February, when Bro. Fairweather will be installed as Master. Visitors can rely on a hearty welcome.

We regret to report that W. Bros. Richardson and Tom Hitchcock, of Kaikoura, are on the sick list, but are progressing satisfactorily.

Ashley and Tawera Installations are in March, and Mairaki and Cheviot are in April. Special meetings will be arranged on the night previous to the Masters' last nights, and city and suburban brethren are asked to attend and help with the celebrations.

Acacia and Amuri are having a busy time, and the visit of 36 Canterbury Kil. brethren to Cheviot was a great success.

Bus travel is getting very popular, and with Saturday leisure the town Lodges will pay a lot of visits to the country.

NELSON AND MARLBOROUGH NOTES.

The Annual Combined Christmas Meeting arranged each year by Victory Lodge, No, 40, took place on Saturday, 15th December, and was attended by an exceedingly large representation from all city and country Lodges. W. Bro. H. G. Walker presided and was assisted by W. Bro. Richards, W.M. of Southern Star Lodge, as S.W.; W. Bro. Watson, W.M. of Waimea Lodge, as J.W.; and W. Bro. Allan, W.M. of Lodge Nelson, as I.P.M. Grand Lodge was represented by R.W. Bro. Mogridge, Prov.G.M.. R.W. Bro. Stiles, P.D.G.M., R.W. Bros. Ching, Rudd and Baird, P.Prov.G.Ms.; R.W. Bro. Thomson, P.G.S.W.; V.W. Bros. Craighead, Asst. Prov.G.M., Daynes, P.G.Chap., and Cannington, P.G.Lec.; W. Bros. O'Hara, P.G.D., Morley, P.G.P., and Hood, P.G.S. In the absence of the G.D.C., W Bro. Morley ably officiated in that capacity. A feature of the evening was the special Christmas Address delivered by V.W. Bro. Cannington, which address appears in another column. The Dist.G.L. of Westland and Nelson was well represented under the leadership of W. Bro. Boyce, P.D.D.G.M., and with the singing of appropriate Christmas hymns the proceedings were most happy and cordial, whilst all present were greatly inspired by the wonderful address delivered by V.W. Bro. Cannington. The newly-appointed G.L. Officers received universal congratulations, and the subsequent proceedings in the refectory, where bright but brief speeches were delivered by the official speakers, interspersed with most acceptable musical items, were thoroughly enjoyed. The visitors were sumptuously entertained by Victory Lodge and there were many expressions of appreciation of the initiative shown by this senior Lodge in organising these combined meetings with such fruitful results just prior to the Christmas recess. As usual, a special collection was taken up on behalf of St. Andrew's Orphanage and met with a very hearty response.

During the holiday recess there has been reduced Masonic activity in the Territory, but at the time of writing there is evidence of renewed and increased activity, with a substantial increment in membership in prospect, a pleasing feature in this regard being that it applies to some of the Lodges located in rural areas, including Lodges Forest and Havelock.

There was a good attendance of Blenheim brethren at the meeting of Lodge Awatere on 20th December. when two lecturettes were delivered, one by the Prov. G.M., R.W. Bro. F. Mogridge, and the other by V.W. Bro. H. O. Findlay, G.D.C. W. Bro. Lockhart, who has been headmaster of the local school, was presiding at his last meeting prior to his departure from the district on transfer to Masterton, where it is felt sure he will be cordially received in Masonic circles. During the refectory proceedings, there were many expressions of appreciation of the excellent service and high qualities evinced by W. Bro. Lockhart during his association with Awatere Lodge, and he received the best wishes of all present for his future success.

Lodge Waitohi met on 27th December, this being the last meeting held in the Territory for 1945. A candidate was initiated, the charges being delivered by members and ex-members of the railway service.

At the December meeting of Wairau Lodge, No. 42, at which the Prov. G.M. paid an official visit, two Maori members were "raised" to the Third Degree. The Lodge organised a most successful Christmas Tree Party on 22nd December.

Lodge Nelson, No. 288, has initiated a special monthly Lodge of Instruction, the particular intention being to assist the younger members. The first meeting is to be held on Wednesday, 13th February.

The annual Christmas party and prize-giving was held at the Kilpatrick Masonic Institute on Saturday, 8th December, and was a very successful function. Altogether the programme was most suitable and thoroughly enjoyed by all present. The Masters and Principals of the city Lodges and Chapters, accompanied by their wives, were all present, with the exception of the Masters of Victory and Waimea, who were otherwise Masonically engaged. The greatly coveted "Esson Prize" for the most helpful girl was awarded to Norma Douglas, of Huntly, and she was suitably farewelled on leaving the Institute. Other prizes, for bedmaking, darning, housekeeping, etc., were presented, and the girls all received appropriate Christmas gifts,

GRAND LODGE OF NEW ZEALAND

OF ANTIENT, FREE AND ACCEPTED MASONS.

312 Lodges, with an Aggregate Membership of 29,830.

GRAND MASTER

M.W. Bro. Ethelbert C. Smith, P.O. Box 18, Gore, Southland.

DEPUTY GRAND MASTER

R.W. Bro. Edward J. Guinness, 2 Hautana Square, Lower Hutt.

PAST GRAND MASTERS

M.W. Bro. Henry Thomson (deceased) ..	1890-91
M.W. Bro. Malcolm Niccol (deceased) ..	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased) ..	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased) ..	1894-95
M.W. Bro. William Barron (deceased) ..	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased) ..	1900-01
M.W. Bro. Herbert James Williams (deceased) ..	1902-03
M.W. Bro. Alfred Henry Burton (deceased) ..	1904-05
M.W. Bro. Lord Plunket (deceased) ..	1906-09
M.W. Bro. C. J. W. Griffiths (deceased) ..	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson ..	1912-13
M.W. Bro. John Joseph Dougall (deceased) ..	1914-15
M.W. Bro. Oliver Nicholson ..	1916-17
M.W. Bro. Sir Alexander L. Herdman ..	1918-19
M.W. Bro. Thomas Ross (deceased) ..	1920-21
M.W. Bro. Earl Jellicoe (deceased) ..	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased) ..	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased) ..	1924
M.W. Bro. General Sir Charles Fergusson, Bart. ..	1925-28
M.W. Bro. George Russell (honoris causa) ..	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased) ..	1929
M.W. Bro. James J. Clark (deceased) ..	1929
M.W. Bro. James H. Harkness (honoris causa) ..	1932
M.W. Bro. Viscount Bledisloe ..	1930-33
M.W. Bro. Colonel James J. Esson (deceased) ..	1934-35
M.W. Bro. William Lishner (honoris causa) ..	1938
M.W. Bro. Viscount Galway (deceased) ..	1936-39
M.W. Bro. Charles J. Ronaldson ..	1940
M.W. Bro. Campbell L. MacDiarmid ..	1941-42
M.W. Bro. Herbert G. Teagle ..	1943-44
M.W. Bro. Sir Cyril Louis Norton Newall ..	1945

GRAND OFFICERS AND BOARDS, 1945-46.

Provincial Grand Masters of Provinces and Districts:—

Canterbury Province: R.W. Bro. Alfred J. Jones, 40 Weka Street, Christchurch.

Wellington District: R.W. Bro. Stanley M. Stone, P.O. Box 14, Wellington South.

Auckland District: R.W. Bro. Wilfrid W. Wright, 8 Minnehaha Avenue, Takapuna, N.Z.

Otago District: R.W. Bro. Harold Archbold, Box 101, Dunedin, C.I.

Waikato District: R.W. Bro. Alfred Bullock, 6 Clifton Road, Hamilton.

Southland District: R.W. Bro. John D. Campbell, P.O. Box 297, Invercargill.

Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.

Hawkes Bay District: R.W. Bro. Edgar C. Hurdsfield, 4 Tavistock Road, Waipukurau.

Nelson and Marlborough Districts: R.W. Bro. Frank Mogridge, Box 17, Blenheim.

West Coast District: R.W. Bro. David McIvor, 6 Elizabeth Street, Greymouth.

Taranaki District: R.W. Bro. Dr. W. T. Simmons, Patea.

Senior Grand Warden—R.W. Bro. Henry R. A. Vialoux, 402 N.Z. Insurance Bldgs., Auckland.

Junior Grand Warden—R.W. Bro. Alan F. Fisher, c/o J. Rattray & Son, Ltd., Lichfield Street, Christchurch.

Grand Chaplain—V.W. Bro. Rev. A. Everil Orr, 10 Eden View Road, Mt. Albert.

Grand Chaplain—V.W. Bro. Robert H. Waddell, 45 Liffey Street, Invercargill.

Grand Treasurer—V.W. Bro. James C. H. Somerville, Box 694, Dunedin.

Grand Registrar—V.W. Bro. Thomas O'Shea, A.M.P. Chambers, 163 Princes St., Dunedin.

President of Board of General Purposes—V.W. Bro. Cyril G. Hedge, 2 Elder Street, Dunedin.

Grand Secretary—R.W. Bro. Henry A. Lamb, P.O. Box 548, Dunedin.

President of Board of Benevolence—V.W. Bro. John Bews, 9 Fifield Street, Roslyn, Dunedin.

Grand Lecturers—*Canterbury Province*, V.W. Bro. Dr. Ross Hepburn, 7 Rimu Street, Riccarton, Christchurch. *Wellington District*, V.W. Bro. Rev. Henry R. Fell, M.A., B.D., 35 Pirie Street, Wellington. *Ruapehu District*, V.W. Bro. William H. Sandford, Raetihi. *Otago District*, V.W. Bro. J. Bryce Thomson, 101 Elgin Road, Mornington, Dunedin. *Waikato District*, V.W. Bro. George H. Davies, Wrigley Street W., Tauranga.

Grand Directors of Ceremonies—*Canterbury Province*, V.W. Bro. Herbert C. Hurst, 11 Stratford Street, Christchurch, N.W.1. *Wellington District*, V.W. Bro. Harold I. Austad, Box 1491, Wellington. *Auckland District*, V.W. Bro. Alfred E. Cashmore, 15 Tuhaere Street, Orakei, Auckland, S.E.2. *Otago District*, V.W. Bro. Thomas L. Gillions, 67 Forbury Cres., St. Kilda, Dunedin, S.2.

GEORGE RUSSELL

P.O. BOX 572, WELLINGTON, C.I.
MASONIC REGALIA MANUFACTURER AND
IMPORTER.

Write me information re Regalia and Jewels.

DOMINION HOTEL,

GLOUCESTER STREET - - CHRISTCHURCH
TOURIST AND COMMERCIAL HOUSE.
Proprietorship - - C. YOUNG.

Phone 32-523

P.O. Box 530

Assistant Provincial Grand Masters—Nelson and Marlborough Districts, V.W. Bro. Robert A. Craighead, 16 Van Dieman Street, Nelson. **Wellington District**, V.W. Bro. Cuthbert H. Taylor, Crown Law Office, Wellington.

Senior Grand Deacon—W. Bro. Arthur C. Blair, 55 Hopper Street, Wellington.

Senior Grand Deacon—W. Bro. Alexander R. Hamill, Runanga.

Junior Grand Deacon—W. Bro. William R. McKenzie, 35 Grove Street, St. Kilda, Dunedin, S.2.

Junior Grand Deacon—W. Bro. David S. L. Keay, 40 Fox Street, Woodville.

Grand Superintendent of Works—W. Bro. George T. Collier, 93 Signal Hill Road, Opoho, Dunedin.

Assistant Grand Directors of Ceremonies—Wellington District, W. Bro. Walter W. Tully, P.O. Box 14, Greytown. **Waikato District**, W. Bro. John M. Griffiths, 51 Nixon Street, Hamilton East. **Southland District**, W. Bro. Frederick J. Logan, 50 Deveron Street, Invercargill. **Ruapehu District**, W. Bro. Leonard Wood, 9 Kowhai Avenue, Palmerston North. **Hawkes Bay District**, W. Bro. Henry de Denne, Nelson Street, Hastings. **Nelson and Marlborough District**, W. Bro. Hugh O. Findlay, 112 Maxwell Road, Blenheim. **Taranaki District**, W. Bro. Robert J. Watt, 35 Wilson Street, Hawera. **West Coast District**, W. Bro. James Sharp, Seddon St., Runanga.

Grand Bible Bearers—W. Bro. Harold G. Lovell, 64 Winstone Road, Mt. Roskill, S.3; W. Bro. Ernest Chapman, Riverlea, Manaia.

Grand Sword Bearers—W. Bro. Henry Rolfe, O'Neill Street, Hamilton; W. Bro. Edward Bary, 62 Argyle Avenue, Palmerston North.

Grand Standard Bearers—W. Bro. Louis A. Thompson, 15 Cambria Avenue, Mt. Roskill, Auckland; W. Bro. John S. Hildyard, Brightwater, Nelson.

Grand Organist—W. Bro. Herbert R. Bennington, 116 Malvern Street, Christchurch.

Grand Pursuivants—W. Bro. Albert E. Wells, 21 Crawford Road, Wellington, E.3; W. Bro. Howard R. Irving, Box 89, Tolaga Bay.

Grand Stewards—W. Bro. Douglas Findlay, Box 69, Oamaru; W. Bro. Alexander H. Macdonald, P.O. Box 40, Ranfurly; W. Bro. Willis A. Scaife, Box 10, Wanaka; W. Bro. William E. D. Beale, 2 Hebenden Avenue, Sumner; W. Bro. Frederick J. C. Dann, c/o Dann Bros., Ltd., Kilmore Street, Christchurch; W. Bro. Roland L. Reid, P.O. Box 245, Christchurch; W. Bro. Samuel T. Seward, 111 Ranfurly Street, St. Albans, N.1., Christchurch; W. Bro. Frank G. Dibble, R.D., Kaikohe; W. Bro. James J. Bedggood, Kaikohe; W. Bro. Edward H. Day, 12 Harlston Road, Mt. Albert, Auckland, S.W.2; W. Bro. George Mills-Palmer, Box 1442, C.P.O., Auckland; W. Bro. William H. Hebden, P.O., Paekakariki; W. Bro. Morten R. Lawson, Mangamaire; W. Bro. Murdo McDonald, Cr. Burgess and Aurora Roads, Johnsonville; W. Bro. Robert Baillie, Ohaupo Road, Te Awamutu; W. Bro. Andrew Begbie, Putaruru; W. Bro. Douglas R. Rowe, Coronet Peak Station, R.D., Queenstown; W. Bro. James G. Imlay, Box 355, Invercargill; W. Bro. Leslie G. P. Mahoney, Box 1, Mangaweka; W. Bro. Colin A. Rogers, 125 Railway Row, Ohakune Junction; W. Bro. William A. Meads, Havelock; W. Bro. James Nicholas, 46 Scott Street, Blenheim; W. Bro. Alfred G. Johnson, Avenue Road, New Plymouth; W. Bro. William Duncan, P.O. Box 1, Karamea.

Grand Tyler—W. Bro. Robert J. Mitchell, 35 Elizabeth Street, Riccarton, Christchurch.

BOARD OF GENERAL PURPOSES.

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. Cyril G. Hedge.

Members Ex Officio—Grand Master, Pro Grand Master, all Past Grand Masters and Past Pro Grand Masters, Deputy Grand Master, Past Deputy Grand Masters, all Provincial Grand Masters of Provinces or Districts,

all Past Provincial Grand Masters, the Grand Wardens, Grand Treasurer, Immediate Past Grand Treasurer, Grand Registrar, Immediate Past Grand Registrar, all Past Presidents of the Board, the President of the Board of Benevolence, the Immediate Past President of the Board of Benevolence, and the Grand Superintendent of Works.

Elected—V.W. Bro. Thomas G. Weir, P.G.T., 10 Rochester Ter., Musselburgh Rise, Dunedin, E.1; R.W. Bro. John J. Griffiths, P.G.W., Douglas Hotel, George St., Dunedin; V.W. Bro. Henry S. Bingham, 127 Queen Street, Dunedin, N.1; W. Bro. Frederick W. A. Clayton, 119 Union Street, Dunedin, N.1; W. Bro. Henry J. S. Grater, 33 Avon Street, Oamaru; W. Bro. Owen F. Baker, P.O. Box 43, Christchurch; W. Bro. Charles J. Morrison, 47 Hackthorne Road, Cashmere, Christchurch; W. Bro. George R. Law, 47 Canal Rd., Avondale, Auckland; W. Bro. David Wilson, Vine Street, Whangarei; W. Bro. Andrew Izatt, Woodland Road, Johnsonville; W. Bro. Robert Dickson, Eketahuna; W. Bro. Alfred C. O'Neill, R.D., Katikati; W. Bro. Richard J. Walker, Palmerston Street, Riverton; W. Bro. Axel B. Swedlund, Taihape; W. Bro. James Wharmby, c/o Wharmby & Williams, Ltd., Waipukurau; W. Bro. Robert J. Mills, Canvastown; W. Bro. John H. Bleakley, Sutherland Road, Manaia; W. Bro. Arthur Petherbridge, 106 Russell Street, Westport.

BOARD OF BENEVOLENCE

Meets in the Office of Grand Lodge, Dunedin, on the third Wednesday in each month.

President—V.W. Bro. John Bews.

Members Ex Officio—All Past Presidents of the Board and all members of the Board of General Purposes, both ex officio and elected.

Elected—W. Bro. James D. King, P.G.D., 2 Dudley Place, Dunedin; W. Bro. Ernest Syrett, P.G.P., 12 Pitt Street, Dunedin; W. Bro. Harold E. Barth, P.G.S., Box 876, Dunedin; W. Bro. Ivan L. Turnbull, P.G. Tyler, 18 City Road, Roslyn, Dunedin; W. Bro. Edgar F. Allen, 407 North Road, Dunedin, N.E.1.; W. Bro. Arthur J. Cannon, 75 Musselburgh Rise, Dunedin, E.1.; W. Bro. William J. Mann, 18 Argyle St., Morningside, Dunedin; W. Bro. Cyril H. Jamieson, 20 Oates St., Roslyn, Dunedin; W. Bro. Edward P. C. Wright, 487 Tuam Street, Christchurch; W. Bro. Joseph B. Copeland, Waimauku; W. Bro. George D. Dick, 7 Church Street, Wellington; W. Bro. William E. Hookey, Oxford Street, Te Puke; W. Bro. Robert King, "The Bend," South Hillend, R.D., Winton; W. Bro. Roger B. Davies, P.O. Box 23, Raetihi; W. Bro. Frederick O. Devlin, Box 157, Dannevirke; W. Bro. Arthur W. Wanden, Queen Street, Blenheim; W. Bro. William Marr, "Ballochmyle," Kaponga; W. Bro. Percy W. M. Shannon, Sewell Street, Hokitika.

BOARD OF MANAGEMENT, WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

Chairman—V.W. Bro. John Bews.

Members—Comprises the Members of the Boards of General Purposes and Benevolence. Meets on the third Wednesday in each month, following the Board of General Purposes.

JURIDICAL COMMITTEE.

M.W. Bro. Campbell L. MacDiarmid, P.G.M., Hamilton; M.W. Bro. Sir Stephen Allen, P.Pro G.M., Morrinsville; R.W. Bro. C. W. Nielsen, P.G.W., P.O. Box 236, Wellington, C.1.

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY

M.W. Bros. William Lishner, P.G.M.; John A. Sparrow, P.Pro G.M.; V.W. Bros. Henry S. Bingham, John Bews, Cyril G. Hedge.

Auditor—James Brown & Co., Dunedin.

H. A. LAMB, P.G.W., Grand Secretary,
P.O. Box 548, Dunedin, C.1.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1/7/6 per annum, payable yearly in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 53 LODGES.
(R.W. Bro. Wilfrid W. Wright, Prov.G.M.)

Ara, 1—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., E. C. Nimon; S.W., W. T. Shaw; J.W., M. V. Wilson; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs., 7.30 (except Jan.). Install. July. W.M., L. M. H. Walker; S.W., W. H. Carmichael; J.W., L. E. Skipwith; Sec., T. Bailey, P.M., Ground Floor, Dilworth Building, Auckland, C.I.

United Service, 10—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., S. T. Johnson; S.W., R. J. Moore; J.W., C. J. Curtice; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., N. H. Murray; S.W., W. G. Willoughby; J.W., A. H. Whitehead; Sec., W. Bongard, G.St.B., P.O. Box 33, Thames.

Coromandel, 17—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. F. Hansen; S.W., C. H. McKenzie; J.W., J. E. Jackson; Sec., W. H. Peek, P.M., P.O. Box 4, Coromandel.

Manukau, 24—Founded 1876; meets Masonic Hall, Princes St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., C. O. Baker; S.W., J. H. M. Lister; J.W., A. H. Penny; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., E. Traves; S.W., H. E. Mann; J.W., S. Higgs; Sec., G. F. Bartley, P.G.S., 527 Manukau Rd., Epsom, S.E.3.

Ponsonby, 54—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues., except Jan., 7.30 p.m. Install. July. W.M., W. Holehouse; S.W., J. S. Smardon; J.W., E. Howarth; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., V. S. Smith; S.W., C. D. Birchfield; J.W., A. H. Law; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., F. A. H. Lindsay; S.W., M. McKenzie; J.W., J. G. Walker; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura

Franklin, 58—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., F. H. Hewitt; S.W., W. G. Patterson; J.W., W. T. Cheeseman; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78—Founded 1892; meets Freemasons' Hall, Kaitiaki, fourth Thurs., 7.30. Install. Feb. W.M., R. R. Lewis; S.W., C. Wood; J.W., W. Geard; Sec., E. N. Matthews, Awanui Road, Kaitiaki.

Auckland, 87—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. E. O. Matthews; S.W., J. Marriott; J.W., A. H. Turner; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waiuku, 90—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. Tomlinson; S.W., D. D. Horton, P.M.; J.W., J. N. F. Massey; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., D. W. Hudspeth; S.W., R. P. Smith; J.W., A. E. F. Williams; Sec., F. G. Dibble, P.M., Remuera Estate, R.D., Kaikohe.

Whangarei, 102—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., E. R. Wolledge; S.W., M. N. McLeod; J.W., J. E. Fuge; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., J. Wood; S.W., S. Dickens; J.W., S. Lucich; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., S. P. Ford; S.W., D. W. L. Ruff; J.W., R. Dinsdale; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167—Founded 1909; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's Street, Auckland, 7.45. Install. Oct. W.M., W. T. Surman, P.M.; S.W., E. P. Wright, P.M.; J.W., H. R. A. Vialoux, P.G.D.C.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Maungawhau, 168—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.), Dec. second Thurs. Install. Nov. W.M., J. F. Buckrell; S.W., R. H. Barker; J.W., H. J. Hulse; Sec., G. W. A. Clark, P.G.St.D.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., W. R. Williams; S.W., W. J. G. Anderson; J.W., F. Lambert; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170—Founded 1910; meets Masonic Hall, Henderson, 3rd Wed., 7.30. Install. March. W.M., W. L. Sadgrove; S.W., C. J. Polkinghorne; J.W., J. F. Dorman; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. F. Morrison; S.W., J. C. Paterson; J.W., T. H. Ewen; Sec., F. Rountree, P.O., Waipu.

Onewa, 182—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., G. T. Johnstone; S.W., F. G. Walker; J.W., B. Dickson; Sec., J. F. Potter, P.A.G.D.C., 86 Seaview Ave., Northcote, Auckland, N.4.

Takapuna, 202—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland; S.W., R. F. Baird; J.W., K. Nilsson; Sec., J. M. Spear, P.M., 80 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., R. J. Wentzel; S.W., A. L. Little; J.W., S. J. Dodd; Sec., H. Mawson, P.M., Edward Street, Dargaville.

Titirangi, 204—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. F. Roberts; S.W., J. H. Buchanan; J.W., S. Hill; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., W. J. Tanner; S.W., W. V. Shepherd, P.M.; J.W., W. M. Smith; Sec., L. Markham, P.M., C/o Ruawai Dairy Co., Ruawai.

Manurewa, 222—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., A. Stephen; S.W., T. A. Peterson; J.W., A. G. Grinter; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe, Install. 2nd Thurs., Dec. W.M., F. E. Carr; S.W., J. H. Adams; J.W., R. G. Ross; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., H. W. Howell; S.W., J. D. Jardine; J.W., H. Purdy; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244, Drury.
Ararangi, 248—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., A. A. Todd, P.G.S.; S.W., T. R. Wilkins; J.W., J. Hansen; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249, Ngatea, Auckland.

Calliope, 252—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., A. E. Cochroft; S.W., W. J. B. Clapham; J.W., R. E. Marriott; Sec., C. W. Whonsbon-Aston, Apia, Western Samoa.

Kaikohe, 255—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., R. P. Garner; S.W., F. J. Williams; J.W., J. F. Frain; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., H. H. Ward; S.W., G. J. Madden; J.W., W. H. Scott; Sec., W. L. J. Cahill, 140 Mt. Albert Rd., Auckland, S.W.2.

Ararangi, 267—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., M. B. Thorpe; S.W., A. R. White; J.W., A. W. Bunker; Sec., H. C. Duthie, P.M., Box 165, Auckland.

Parahaki, 269—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., A. Macpherson; S.W., L. G. Millar; J.W., C. J. Murray; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., V. A. Scarborough; S.W., E. W. Hilton; J.W., S. M. Eviatt; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274—Founded 1924; meets Masonic Temple, Hanane St., Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., H. Baxter; S.W., J. Newall; J.W., O. Bushill; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (3rd Thurs.). W.M., A. R. Hodgson; S.W., G. E. Udy; J.W., E. S. Fulton; Sec., H. L. Richards, P.M.; Schoolhouse, Pokeno.

Kumeu, 279, Kumeu.

Rongomau, 280—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., A. R. Wheeler; S.W., H. B. Brown; J.W., G. T. Pearce; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., M. Watson; S.W., E. D. Chapman; J.W., J. Horspool; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294—Founded 1923; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., A. Philburn; S.W., V. C. Diamond; J.W., C. L. Shepherd; Sec., Walter Weaver, P.G.S., "Ingleside," 14 Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297—Founded Sept. 3, 1923; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. B. Tindall; S.W., C. E. Tennent; J.W., E. J. Bassett; Sec., R. F. Bishop, P.M., P.O. Box 884, Auckland, C.1.

First Temple, 302—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland second Mon., except Jan., 7.30. Install. Aug. W.M., E. G. C. Cox; S.W., G. Salter; J.W., A. E. Herbert; Sec., L. E. Utting, P.M., 23 Burch St., Mt. Albert, Auckland, S.W.2.

Chevalier, 303—Founded September 29, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., J. F. Dargarno; S.W., C. H. O'Callaghan; J.W., R. H. Catechon; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., A. W. Mulligan; S.W., J. R. Saunders; J.W., E. L. Broberg; Sec., T. J. V. Dunlop, P.G.D.W. (E.C.), Box 45, Russell.

Wellsford, 306, Wellsford, Auckland.

Howick, 314—Founded Sept., 1945; meets Howick Public Hall, Auckland, fourth Wed., except Dec., at 7.30 p.m. Install. Sept. W.M., H. J. White, P.M.; S.W., G. S. Windross; J.W., T. H. Hadfield; Sec., W. V. Smith, P.M., c/o P.O. Box 16, Auckland, C.1.

DISTRICT OF WAIKATO: 31 Lodges.
(R.W. Bro Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., A. K. Liddell; S.W., J. W. Nicholas; J.W., C. V. Nicklin; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. L. Ingham; S.W., R. W. Smith; J.W., G. de Peele; Sec., G. H. Nicholls, P.G.C., Whitaker St., Te Aroha.

Abercorn, 76—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8 except Jan. Install. Oct., W.M., H. P. Hansen; S.W., V. S. E. Caulton; J.W., R. A. Dickson; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.

Alpha, 81—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. May. W.M., G. I. Christiansen; S.W., N. R. Souter; J.W., H. J. Nelson; Sec., T. H. Hampshire, Lake Street, Cambridge.

Ohinemuri, 107—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., Jno. Turnbull; S.W., Sid. T. Wilkes; J.W., F. C. Sparks; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waihi, 112—Founded 1899; meets Masonic Hall, Waihi, first Mon., except Jan., 7.30. Install. May. W.M., A. E. Waite; S.W., D. E. Gallie, P.M.; J.W., V. Evans; Sec., J. B. Beeche, P.M., Box 14, Waihi.

Taupiri, 118—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., J. H. Vowless; S.W., S. Firkin; J.W., R. Schoen; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., H. N. Dudley; S.W., W. P. Perrin; J.W., G. Angus; Sec., D. T. B. McArthur, P.G.S., P.O. Box 14, Te Awamutu.

Tauranga, 125—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. R. Borgard; S.W., J. G. Dickson; J.W., John Auld; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153—Founded 1907; meets Masonic Hall, Penton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., W. T. Powell; S.W., H. K. Heaton; J.W., E. Gillam; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Plako, 160—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., N. Andersen; S.W., L. W. Osborne; J.W., F. H. Stretton; Sec., L. D. Bloomfield, P.M., Thames St., Morrinsville.

Plunket, 163—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., W. R. Rundle; S.W., A. Corlett; J.W., K. W. Low; Sec., Jas. Henderson, G.S., King St., Te Kuiti.

Karioi, 165—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. Hartstone; S.W., G. Dent; J.W., F. Petchell; Sec., H. R. Hill, Stewart St., Raglan.

Tawhiri, 166—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., T. S. Henry; S.W., J. H. Tapper; J.W., T. J. W. Evans; Sec., F. Vause, P.G.P., 11 Parr Street, Frankton Junction.

Nau Mai, 177—Founded 1910; meets Masonic Hall, Hakalaka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., W. H. Johns; S.W., P. T. Burgess; J.W., C. T. Harrington; Sec., J. S. Kerr, Box 31, Taumarunui.

Te Marama, 186—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., Wm. McCaig; S.W., A. F. Small; J.W., H. C. Littlejohn; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., Wm. Walsh; S.W., W. H. G. Allen; J.W., R. F. Schwarz; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198—Meets first Wed. Install. Aug. W.M., C. A. Head; S.W., D. S. Radcliffe; J.W., R. N. O. Matthews; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., E. J. Collinson-Smith; S.W., F. Phillips; J.W., W. J. Sanders; Sec., H. J. F. Downard, G.St.D., Te Kuiti.

Ohura, 214—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Friday in Feb. W.M., G. Swan; S.W., N. W. Wilkie; J.W., O. C. Finer; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura

Taneatua, 220—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., R. E. Butler; S.W., A. Thomson; J.W., I. F. Savage, P.M.; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., A. J. Morsehead; S.W., E. Harries; J.W., R. J. Prebbie; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233—Founded 1922; meets Masonic Temple, Childer's Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., W. H. Sherwood; S.W., J. A. Thomas; J.W., J. G. R. Butler; Sec., P. Schwabe, P.G.S., 106, Russell St., Gisborne.

Waipau, 241—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., W. R. Cooper, P.M.; S.W., K. MacKay, P.M.; J.W., G. MacDonald; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30; Install. April. W.M., H. Granger; S.W., W. Shepherd; J.W., D. George; Sec., A. B. Mollgard, P.G.S., Te Puke.

Matamata, 265—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., A. J. Carter; S.W., J. D. Sherwin; J.W., H. E. Sutherland; Sec., T. H. Eddy, P.M., Matamata.

Otanake, 283—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., C. J. Coyle; S.W., J. W. Hunter; J.W., S. C. Tait; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., M. McIntyre, P.M.; S.W., F. Dunne; J.W., A. B. Boswell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. A. Sherson; S.W., J. R. Bayliss; J.W., G. J. Hill; Sec., D. F. D. Wickham, P.M., Box 92, Kati Kati, Bay of Plenty.

Pukemiro, 301—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing 19th Jan.), 7.30 p.m. Install. 8th June. Two meetings August. 3rd and 31st. W.M., W. G. Bloxham; S.W., H. Saul; J.W., W. Williamson; Sec., E. Tait, C/o Pukemiro P.O., Pukemiro.

Te Papa, 316—Founded 1945; meets Masonic Temple, First Ave., Tauranga, last Tuesday, 7.30 p.m. (except Dec.). Install. March. W.M., G. B. Murray, P.D.G.Reg. (R.C.); S.W., W. T. H. Dashwood; J.W., F. G. Gresham; Sec., M. J. Eagles, P.O. Box 147, Tauranga.

DISTRICT OF HAWKE'S BAY: 18 LODGES.
(R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 5—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues., except Jan. Install. third Tues. in June. W.M., W. A. Painter; S.W., N. F. Harston; J.W., S. A. Bradshaw; Sec., Percy Kay, P.O. Box 25, Napier.

Victoria, 21—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. B. Meachen; S.W., F. G. N. Jones, P.G.S.; J.W., E. I. D. Bull; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 25—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., J. H. Hindman; S.W., A. Johnston; J.W., W. G. Mackenzie; Sec., J. A. Walker, P.O. Box 75, Waipukurau.

Abercorn, 30—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., G. H. Voyce; S.W., F. M. Tickner; J.W., R. J. Ashley; Sec., Ernest E. Bott, G.C., 507 Southampton St., E. Hastings.

Rawhiti, 66—Founded 1890; meets Freemasons' Hall, High St., Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., T. H. Pickard; S.W., D. H. Gordon; J.W., S. MacKenzie; Sec., J. A. Johnston, P.O. Box 137, Dannevirke (Phone No. 2654).

Heretaunga, 73—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. L. Cater; S.W., A. A. Powell; J.W., V. L. Mummery; Sec., Henry de Denne, G.D.C., P.O. Box 113, Hastings.

Ruahine, 80—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., L. P. Cotter; S.W., W. H. Couston; J.W., W. C. H. Petterson; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., V. P. Williams; S.W., J. S. Tait; J.W., A. E. Hutcheson; Sec., E. H. Cloud, Box 18, Ormondville.

Puketoi, 149—Founded 1907; meets Masonic Hall, Pongaroa, third Wed., 8 p.m. Install. 4th Wed. in March. W.M., R. C. N. Scott; S.W., S. W. Eunson; J.W., D. J. M. Riddell; Sec., A. P. Campbell, P.M., P.O. Box 50, Pongaroa.

Waikaremoana, 158—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., E. Ashburn; S.W., E. C. Welsh; J.W., L. A. Webster; Sec., W. E. Martin, P.M., P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., A. G. Parker, P.M.; S.W., C. B. Matheson; J.W., Chas. Thomson, P.M.; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216—Founded 1920; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., A. H. Burr; S.W., C. F. Northe; J.W., F. W. Wiseman; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec., second Tues.). Install. Sept. W.M., F. W. Fox; S.W., H. Peters; J.W., E. B. Jenkins; Sec., J. A. McLean, P.M., 21 Viger Brown St., Napier.

Haeta, 272—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., E. W. Mitchell; S.W., R. W. Fraser; J.W., A. Grant; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 295—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., J. R. Franklin; S.W., J. Macaskill; J.W., H. C. Mills; Sec., J. A. Jones, P.M., Box 25, Porangahau.

Te Mata, 298—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. Sept. W.M., A. H. Sivewright; S.W., T. C. Crawford; J.W., Jas. Helyer; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb., and May. Install. Aug. W.M., W. A. Meads; S.W., E. C. Pirie, P.A.G.D.C.; J.W., W. E. Bate; Sec., Ernest E. Bott, G.C., 507 Southampton St., E. Hastings.

Taurara, 307—Founded 1939; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., R. Anderson-Bak; S.W., J. F. Gamble; J.W., F. Fletcher; Sec., J. W. Woodward, P.O. Box 72, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.
(R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., J. C. Taylor, P.M.; S.W., T. F. Hills; J.W., E. A. Bowen; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., J. Edwards; S.W., L. Haberfield; J.W., R. Ure; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 48—Founded 1883; meets Masonic Temple, Liardet St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., L. T. Aylward; S.W., H. L. Hay; J.W., R. Hoyle; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., W. E. Williams; S.W., N. S. Deare; J.W., E. P. Aldridge; Sec., H. E. Lawrence, P.M., Fenton Street, Stratford.

St. John's, 95—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., K. F. Mehrtens; S.W., B. O. Harris; J.W., J. Bridger; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moā, 110—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., E. Wright; S.W., W. L. Silson; J.W., T. A. Wilson; Sec., L. G. Kohn, P.M., P.O. Box 7, Inglewood.

Ikaroa, 115—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.L.); Dec. second Tues. W.M., W. A. Weaver; S.W., H. J. Meharry; J.W., L. W. Wilson; Sec., F. J. Young, P.M., Oanui R.D., Opunake.

Kaponga, 208—Founded 1918; meets Lodge-room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., I. E. Lewis; S.W., C. H. Ross; J.W., A. E. Bradley; Sec., J. G. Green, P.M., Box 15, Kaponga.

Whangamomona, 234—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., W. Sheriff; S.W., L. J. Loveridge; J.W., G. L. Anderson; Sec., D. H. Profit, Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., H. Butchart; S.W., B. M. Barclay; J.W., T. C. Hobbs; Sec., R. A. Wilton, P.M., 8 Union St., Hawera.

Te Henui, 281—Founded 1925; meets The Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., A. G. Lander; S.W., H. M. Cole; J.W., J. C. C. Williams; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Mania, 286—Founded 1927; meets in the Temple, Mania, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., W. Brown; S.W., H. Bayliss; J.W., T. Hooper; Sec., H. H. Mead, Mania.

DISTRICT OF RUAPEHU: 22 LODGES.
(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38—Founded 1880; meets Masonic Hall, Bulls, third Tues., at 7.30 p.m., April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., L. R. Ville; S.W., A. D. Young; J.W., K. H. Allen; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., W. G. Hooper; S.W., J. Mennie; J.W., F. Mills; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil, 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., G. M. Rennie; S.W., W. E. Anderson; J.W., T. S. R. Taylor; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., S. J. Parkes; S.W., J. M. Townsley; J.W., D. J. Dalziel; Sec., C. S. Pees, A.G.D.C., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., A. B. Abel; S.W., R. E. Rose; J.W., E. L. Ironmonger, P.G.D.; Sec., D. M. MacKay, P.M., P.O. Box 7, Hunterville.

St. Andrew Kil, 79—Founded 1868; meets Freemasons' Hall, Wanganui, second Thurs., 7.30 p.m.; first Thurs., Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. H. Rowe; S.W., R. N. Wilson; J.W., R. J. Nichol; Sec., M. G. Bignell, P.M., Box 86, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., R. D. Batchelar; S.W., F. Whitehead; J.W., D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., L. Smith; S.W., J. I. Morgan; J.W., K. N. Glasgow; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., L. Fletcher; S.W., C. Tunncliffe; J.W., G. B. Cull; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., A. O. P. Batley; S.W., W. N. Anderson; J.W., A. W. Jones; Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Churchill; S.W., L. W. Burrell; J.W., C. E. Stephenson; Sec., W. A. Davison, P.M., Box 86, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., J. H. Nash; S.W., F. Prain; J.W., I. Rickard; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., A. Paulger; S.W., F. W. Pearce; J.W., L. H. Fagg; Sec., W. H. Sandford, G.Lec., Duncan St., Raetihi.

Manga-to-Weka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., R. D. T. McRae; S.W., D. H. Saywell; J.W., J. H. Thompson, P.M.; Sec., W. A. Hamilton, Mangaweka.

Moutoa, 195—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. S. Guthrie; S.W., C. C. Brownie; J.W., D. A. Morrison; Sec., D. A. C. Lilburne, P.M., P.O. Box 254, Wanganui.

Ngauruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., W. F. Kerr; S.W., F. Woodward; J.W., G. B. M. Dunn; Sec., W. F. Petherbridge, 164 Ruapehu Rd., Ohakune Jcn.

Oroua, 215—Founded 1920; meets Masonic Hall, Apiiti, second Tues., 7.30. Install. April. W.M., H. C. McIntyre; S.W., H. D. Cowan; J.W., A. McMurtrie; Sec., W. Hogan, P.M., Box 44, Apiiti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., L. C. Young; S.W., J. A. Doidge; J.W., T. W. Battell; Sec., G. A. Campbell, P.M., 3 Oakland Avenue, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., R. B. Jordan; S.W., D. W. J. McDowall; J.W., W. Buchanan; Sec., Percy W. Morris, P.A.G.D.C., P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., V. B. Short; S.W., A. R. Gibson; J.W., S. G. Norris; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Services, 309—Founded 31st May, 1941; meets Masonic Hall, Church St., Palmerston North, fourth Wed., 7.30 p.m. W.M., H. Swales; S.W., J. Moller; J.W., A. Fraser; Sec., G. R. B. Boswell, P.M., 340 Featherstone St., Palmerston North.

Waverley Kil, 311—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., S. F. Morris, P.M.; S.W., E. J. Kelly, P.M.; J.W., W. G. Belton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 46 LODGES.
(R.W. Bro. Stanley M. Stone, Prov.G.M.)
(V.W. Bro. Cuthbert H. Taylor, Asst.Prov. G.M.)

N.Z. Pacific, 2—Founded 1942; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., H. L. P. Smith; S.W., A. Sinclair; J.W., K. O. Thomson; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilmorie, Wellington, E3.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. A. Dawson; S.W., E. J. Marklew; J.W., C. B. Thomson; Sec., W. A. Parton, P.G.P., 53 Bidwell St., Wellington, S.1.

Masteron, 19—Founded 1873; meets Masonic Temple, Chapel St., Masteron, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., A. R. Mills; S.W., E. G. Jones; J.W., A. J. Hume; Sec., F. Shearer, P.M., Box 65, Masteron.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., R. W. Leask; S.W., H. M. Conway; J.W., C. P. Hutchison; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., J. A. Juno, P.M.; S.W., P. A. Wilton; J.W., J. G. Donald; Sec., H. R. Pascoe, P.M., P.O., Featherston.

Leinster, 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 7.30 p.m. (except Jan.). Install. July. W.M., F. A. Penock; S.W., A. G. Palmer; J.W., M. L. H. Stewart; Sec., A. McN. Clark, P.M., 30 West Rd., Northland, Wellington, W.2.

St. Mark's, 53—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues., April. W.M., W. S. Steven; S.W., R. J. Grimmer; J.W., T. Lynch; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., R. E. A. Pomfrey; S.W., A. J. Greenfield; J.W., A. S. L. Ferguson; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., A. R. Wylie; S.W., R. L. Parker; J.W., R. F. Vial; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., Wm. Morton; S.W., J. D. Cooksley; J.W., J. J. Robinson; Sec., F. W. Box, P.A.G.D.C., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., R. I. Dyson; S.W., G. D. Kearney; J.W., G. Te Whaiti; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., Geo. Farrow; S.W., O. Walton, P.M.; J.W., W. J. Shannon; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., R. W. Cawthorn; S.W., G. A. Hallett; J.W., W. Pritchard; Acting-Sec., C. Trott, 4B Boulcott Terrace, Wellington.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.15 p.m. /Install. Nov. W.M., A. S. Cathcart; S.W., F. A. Davis; J.W., E. W. Crocker; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., E. S. Trask; S.W., T. M. Wilson; J.W., W. P. Holt; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Saturday Sept. W.M., J. A. Kilsby; S.W., J. A. Chapman; J.W., W. G. Benning; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., A. Aitcheson; H. Hunger, P.M.; J.W., R. Soughton; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., B. B. Kuch; S.W., J. D. McIntosh; J.W., W. C. D. Elliott; Sec., G. P. Lenzi, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed. (except Jan.), 7.30. Install. Oct. W.M., A. Ackroyd; S.W., G. L. Judd; J.W., R. A. Marshall; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., J. H. Christie; S.W., R. W. Macnab; J.W., R. J. Morgan; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., C. M. Bowden, P.M.; S.W., C. S. Perry, P.M.; J.W., A. P. O'Shea, P.M.; Sec., W. D. Dobson, P.G.S., 12 Maurice Tee., Wellington, C.2.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., W. P. Manley; S.W., J. S. Davies; J.W., A. A. McDonald; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., T. H. Ennis; S.W., A. Ross; J.W., S. W. Tucker; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Muritai Road, Eastbourne, fourth Wed., 7.30 p.m., Jan. excepted. Install. fourth Sat. August. W.M., R. L. H. Jones; S.W., G. Y. Berry; J.W., W. G. McKenzie; Sec., F. G. Northern, P.M., 3 Bracken St., Petone.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. 3rd Sat. Nov. W.M., C. A. Martin; S.W., S. T. Barnett; J.W., J. A. Hannam. Sec., R. Laurie, P.G.Supt.Wks., 99 Sefton St., Highland Park N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., H. G. M. Priestley; S.W., T. McLaren; J.W., C. W. Dykes; Sec., O. G. Thomas, P.O. Box 715, Wellington.

Empire, 225—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., E. Cook; S.W., H. J. Johnson; J.W., F. O. Austin; Sec., A. H. King, P.M., 13 Calabar Rd., Rongotai, Wellington, E.4.

Taia, 229—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilmirnie, fourth Mon., 7.30. Install. April. W.M., G. A. Ferris; S.W., O. H. Benge; J.W., H. Cranston; Sec., H. J. Sweeney, P.M., 8 Manley Tce., Wellington, S.1.

Mangahao, 231—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., H. D. Richards; S.W., H. L. Taylor; J.W., J. B. Gordon; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., G. H. Ruston; S.W., G. B. Young; J.W., T. H. Drew; Sec., Raymond Lee, P.M., P.O. Box 120, Masterton.

Island Bay, 243—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., G. T. May; S.W., H. H. Waugh; J.W., H. J. Maisey; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., G. T. Saker; S.W., J. C. Hendry; J.W., J. A. McQueen; Sec., J. Robson, P.O. Box 1168, Wellington, C.1.

Waitangi, 251—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., Fred. Goddard; S.W., W. R. Anderson; J.W., W. Ritchie; Sec., A. J. Underwood, 196 Parade, Island Bay, S.2.

Tawera o Kapiti, 253—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., H. Shaw; S.W., F. S. Spilman; J.W., R. B. Thompson, P.M.; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan and Feb.). Install. Sept. W.M., A. J. Aitken; S.W., L. O. Gibbins, P.G.B.B.; J.W., W. H. Barrett; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., D. M. Dickson; S.W., J. R. Taylor; J.W., G. Wood; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262—Consecrated 5th April, 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., A. E. Potter; S.W., C. G. Bird; J.W., R. D. Christie; Sec., A. E. Browne, P.M., enr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. H. Bustin; S.W., J. W. Howes; J.W., J. A. Small; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington, C.1.

Hataitai, 285—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilmirnie, third Wed., except Dec. and Jan., 7.30. Install. June. W.M., W. E. Cathie, P.M.; S.W., R. S. Owen; J.W., R. N. Chatterton; Sec., A. J. Linney, P.M., 12 Matai Rd., Wellington, E.2.

Charles Fergusson, 290—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., M. C. E. Hugo; S.W., C. D. Bell; J.W., E. H. Turksma, Jr.; Sec., E. Turksma, P.M., 4 Armitage Street, Ngaio, N.4.

Arohā, 293—Founded 1928; meets Mokoia Masonic Temple, Fifehire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., I. A. Sinclair; S.W., E. Ketko; J.W., J. Zucker; Sec., H. Hatch, P.Pres. B.B., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., J. B. McCallum; S.W., C. S. Woodbury; J.W., W. F. Bond; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Ian, T. Cook; S.W., W. C. O. Wade; J.W., H. C. Hibberd; Sec., A. Schmidt, P.G.Std.B. 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., J. W. Sandham; S.W., Hugh B. Biss; J.W., W. A. Martin; Sec., A. H. Hornblow, P.M., G.P.O. Box 20, Wellington, C.1.

Zetland, 312—Founded 1945; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Wed. (third Tues. Dec.), 7.15 p.m. Install. third Tues. in March. W.M., P. S. Isbister; S.W., D. A. Moar; J.W., J. W. Stewart; Sec., A. Izatt, P.M., Woodland Road, Johnsonville.

Te Puni, 315—Founded Sept., 1945; meets Masonic Hall, Huia St., Lower Hutt, third Tues., 7.30 p.m. (except Jan.). Install. Sept. W.M., C. R. Nottingham, P.M.; S.W., J. W. Jervis; J.W., J. Stonehouse; Sec., Wm. A. Macnab, P.M., Howard Rd., Lowry Bay, Eastbourne.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.
(R.W. Bro. Frank Mogrige, Prov.G.M.)
(V.W. Bro. Robert A. Craighead, Asst. Prov. G.M.)

Victory, 40 (formerly No. 1927, E.C.)—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., H. G. Walker; S.W., D. C. H. Gill; J.W., C. W. Cannington; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. C. Brown; S.W., F. Faulding; J.W., H. A. J. Sowman; Sec., Harold Neal, P.O. Box 56, Blenheim.

Havelock, 104—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., H. C. Stratford, P.M.; S.W., W. S. B. Hardy; J.W., J. J. Horton; Sec., R. N. C. Wratt, P.M., Havelock.

Marlborough Unanimity, 106—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., W. B. Bendall; S.W., J. S. Hill; J.W., F. W. Horton; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., P. K. Elvy; S.W., R. Berry; J.W., F. H. Ibbetson; Sec., A. S. C. Frasklyn, P.M., Wellington Street, Picton.

Forest, 116—Founded 1874; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., L. A. Palmer; S.W., W. D. Rawlinson; J.W., S. J. Weaver; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., E. W. Stilwell; S.W., A. J. Drummond; J.W., J. S. J. Campbell; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., J. R. Haldane; S.W., W. H. Green; J.W., C. W. Wilkens; Sec., Trevor M. Lash, Commercial St., Takaka.

Murchison, 257—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. 1st Sat. Dec. W.M., G. W. G. Locke; S.W., L. A. Bradley; J.W., F. L. Anderson; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., A. R. Watson; S.W., B. W. B. Cooper; J.W., H. O. A. Wechern; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. No meeting Jan. Install. Sept. W.M., H. F. Allan; S.W., L. R. Palmer; J.W., M. A. Nightingale; Sec., J. S. Lee, 42 Kawai Street, Nelson.

Awatere, 292—Founded 6th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., D. R. Lockhart; S.W., D. W. Hammond; J.W., J. J. Dick; Acting Sec., E. L. Walker, P.M., Wilson St., Seddon.

DISTRICT OF WEST COAST: 12 LODGES.
(R.W. Bro. David McIvor, Prov.G.M.)

Robert Burns, 50—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., F. M. Sara; S.W., J. McE. Latham; J.W., W. G. Bissett; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., L. J. Wickes; S.W., L. Rhodes; J.W., T. A. Guberlet; Sec., W. N. Guberlet, Brunerton, Westland.

Kumara, 65—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, third Tues., 8. Install. Feb. W.M., J. G. Malcolmson; S.W., E. J. Rose; J.W., H. A. Ollerenshaw; Sec., W. Stewart, P.M., Kumara.

Westland Kil, 88—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. Dec. W.M., J. F. Gleeson; S.W., W. J. Bruce; J.W., A. E. Thomas; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., H. Smith; S.W., R. Anderson; J.W., W. McDonald; Sec., E. S. Lewis, Denniston, via Westport.

Mokihinui, 96—Founded 1895; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., W. McFarlane; S.W., J. N. Niven; J.W., F. Young; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121—Founded 1908; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Andrew Burt; S.W., J. McKeachie; J.W., G. Wood; Sec., A. G. Dowgray, P.M., Granity.

Mawhera, 136—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., M. W. T. Moore; S.W., F. W. Canter; J.W., L. C. Lindley; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 152—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., A. G. Kearns; S.W., S. A. Spencer; J.W., A. Holden; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., J. W. Dalzell; S.W., A. Pattison; J.W., S. Manderson; Sec., S. Baithwaite, P.G.P., Ballance St., Runanga.

Waro, 173—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., J. Shaw; S.W., J. McCallum; J.W., G. Hill; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., V. D. Rhind; S.W., B. J. R. Simpson; J.W., L. A. Johnson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karamea.

PROVINCE OF CANTERBURY (47 LODGES).
(R.W. Bro. Alfred J Jones, Prov.G.M.)

Unanimity, 3—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., T. J. H. Harkess; S.W., A. P. H. Godart; J.W., J. A. W. Labudde; Sec., H. P. McIver, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., G. M. Woods, P.M.; S.W., F. O. G. Mathieson; J.W., W. G. Grant; Sec., F. A. Grant P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., F. Bryden; S.W., E. J. N. Rice; J.W., G. J. Candy; Sec., A. H. Wilson; P.M., 3 Broom St., Kaiapoi.

Caledonian, 16—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. M. Beynon; S.W., C. J. L. Matheson; J.W., G. H. Sallisbury; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., G. M. Doyle; S.W., C. G. Gilbert; J.W., W. L. Gabbie; Sec., E. F. Smith, P.M., Police Station, Southbridge.

Canterbury Kil, 23—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., H. R. Sinclair; S.W., A. O. Ward; J.W., R. A. Nolan; Sec., D. Loader, P.M., 121 Hawford Road, Opawa, Christchurch, S.E.1.

Geraldine, 27—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., C. Davies; S.W., W. C. Grotty; J.W., R. Marshall; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., W. G. Nairn; S.W., I. I. Hawkins; J.W., B. E. Stanton; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., Wm. Cain; S.W., R. S. McCully; J.W., F. A. J. Carter; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaia, 31, Rakaia.

Lincoln, 33—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., F. E. Hoskin; S.W., J. W. Calder; J.W., W. G. King; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord 39—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.) Install. May. W.M., H. W. Pascoe; S.W., J. Papps; J.W., Rev. J. F. Feron; Sec., A. J. Nicholas, P.M., 21 Petrie St., N. Richmond, Christchurch, N.E.I.

Phoenix, 43—Founded 1882; meets Masonic Hall, Jollie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., L. A. Brown; S.W., W. A. Newton; J.W., C. Dalbeth; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51—Founded 1888; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., S. H. Anderson; S.W., E. J. Watson; J.W., B. Mau; Sec., F. G. Mangin, P.G.S., P.O. Box 52, Methven.

Kaikoura, 60—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., E. S. Williams; S.W., J. C. Smith, P.M.; J.W., H. A. Fairweather; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 81—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —Firth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., J. MacDonald; S.W., K. Anderson; J.W., J. H. Struthers; Sec., D. Clarke, Main St., Fairlie.

St. Augustine, 99—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., W. J. Hutt; S.W., T. W. A. Hunter; J.W., S. Holland; Sec., J. M. King, P.M., Shearman St., Waimate.

Thistle, 113—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., E. K. Gray; S.W., A. J. Donn; J.W., C. C. Werry; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat., April. W.M., T. E. Crossan; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.15 p.m., Masonic Hall, Gloucestershire St., Christchurch. Install. Jan. W.M., F. J. Shanks, P. Pres.Prov.B.B.; S.W., Jas. Carter; J.W., Harold Johnston; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., A. R. Chambers, P.M.; S.W., C. G. W. Briggs; J.W., S. E. Clements; Acting-Sec., B. A. B. McIntosh, West Eyreton, Rangiora R.M.D.

Pareora, 134—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. H. Cookson; S.W., A. McGregor; J.W., C. R. Pye; Sec., A. W. G. Watkins, Timaru-Waimate, R.M.D., Timaru.

Crown, 138—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues. Dec. W.M., W. Swann; S.W., I. W. L. Grenfell; J.W., J. W. Orr; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., R. T. Cowper; S.W., E. Holland; J.W., G. G. Parkins; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihora, 141—Meets Masonic Temple, Leeston, second Thurs., 7.30. Install. April. W.M., T. N. Beckett; S.W., D. M. Lill; J.W., W. S. McLaughlin; Sec., L. Tucker, Leeston.

Civic, 157—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., A. H. M. Manson; S.W., J. J. Brownlee; J.W., L. S. Payne; Sec., P. W. Miller, Box 957, Christchurch.

St. Martin, 162—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., F. R. Clarke; S.W., R. E. White; J.W., W. B. Cartwright; Sec., A. D. Anderson, P.O. Box 29, Pleasant Point.

Ahurewa, 181—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., K. W. MacPherson; S.W., W. V. Chatterton; J.W., H. C. H. Curry; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., R. L. Jordan; S.W., I. K. Dunbar; J.W., E. B. Dalmer; Sec., Edw. T. Roberts, "Riverside," Private Bag, Christchurch.

Avon, 185—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., J. Collins; S.W., P. A. Le Brun; J.W., A. M. Prentice; Sec., W. McK. Norrie, P.G.D.C., 32 Warden St., Shirley, Christchurch, N.I.

Tawera, 188—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., C. R. Tovey; S.W., J. G. Woodham; J.W., G. L. Fairweather; Sec., R. C. Drummond, Oxford.

Timaru, 196—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., C. J. Muir; S.W., A. B. Shipley; J.W., R. W. Shipley; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., R. A. Heron; S.W., J. Somerville; J.W., M. L. Applegarth; Sec., W. J. Hogg, P.M., 21 Wai-ti Road, Timaru.

Erewhon 200—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., L. A. Whiting; S.W., W. J. Quantock; J.W., W. T. Lowe; Sec., F. W. Giffkins, P.G.S., Mt. Somers, Alford Forest R.D.

Acacia, 208—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., W. A. Harris; S.W., H. N. Main; J.W., G. E. Kay; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., W. J. Schorah; S.W., N. H. Gale; J.W., W. M. Wilson; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Mavern, 230—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., G. H. Arnold; S.W., W. S. Grigg; J.W., A. Luke; Sec., B. S. H. Ward, P.M., 65 Mayfield Avenue, St. Albans, Christchurch, N.I.

Summer, 242—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., G. A. C. Patience; S.W., Geo. Brown; J.W., L. Sutherland; Sec., W. J. Duff, P.M., Stoke St., Summer, Christchurch.

United Forces, 245—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W. M., J. A. Johnston; S.W., J. Y. Alexander; J.W., W. H. Gerry; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., H. A. Townsend; S.W., H. H. Wilson; J.W., A. Ferguson; Sec., F. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., L. W. Barwell; S.W., F. H. Wright; J.W., W. S. Manship; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271—Founded 1924; meets fourth Thurs. (except Dec.), Cashmere Hills. Install. Oct. W.M., F. H. Brown; S.W., L. L. Smith; J.W., H. A. Purves; Sec., C. G. M. Boyce, 119A Hackthorne Rd., Cashmere, Christchurch, S.2.

Doric, 275—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., E. A. Baker; S.W., J. G. Unwin; J.W., N. D. Russell; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

Riccarton, 276—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. Install. February. W.M., C. D. Marks; S.W., G. Bates; J.W., R. J. Roberts; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. Harold Archbold, Prov.G.M.)

Otago, 7—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., H. E. Lyon; S.W., J. A. Marshall; J.W., A. G. Mason; Sec., W. S. Cayer, P.M., 34 County Road, Roslyn, Dunedin, N.W.2.

Waitaki, 11—Founded 1869 meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., G. J. Scats; S.W., T. W. C. Dimick; J.W., C. G. L. Jones; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., W. D. Scats; S.W., T. H. R. Major; J.W., E. L. Egarr; Sec., Geo. Ashcroft, Balclutha.

Palmerston, 26—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., J. A. Galloway; S.W., S. E. Smith; J.W., R. C. Kilgour; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., Keith Rodger; S.W., E. M. Love; J.W., J. E. Gibson; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., Adam Harris; S.W., J. Lockhart; J.W., A. W. C. Gorrie; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I.

Ngapara, 68, Ngapara.

Oamaru Kil, 82—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., C. R. Galbraith; S.W., J. W. Watson, P.M.; J.W., G. A. Boyd; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil, 83—Kaitangata.

St. John, 84, Mosgiel.

Mt. Ida, 97—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., W. C. Mawhinney; S.W., W. J. Lobb; J.W., W. A. S. Fowler; Sec., W. J. Inder, P.O. Box 39, Ranfurly.

Cromwell, Kil, 98—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., A. B. Pearson; S.W., J. W. T. Anderson; J.W., R. J. Lawrie; Sec., W. B. Moffat, P.M., C/o N.Z. Railways, Cromwell.

Dunstan, 103—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., L. J. P. Meiklejohn; S.W., W. C. Wilson; J.W., E. E. Love; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., R. Mayfield; S.W., A. M. Ross, P.M.; J.W., G. Anderson; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuhierikia Kil, 109—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., A. P. C. Reidy; S.W., J. Alan Arnold; J.W., J. H. Love; Sec., W. R. Lloyd Williams, P.M., Box 25 Alexandra, Central Otago.

St. Bathans, 126—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., T. H. Rhodes; S.W., W. A. Armstrong; J.W., L. Tilbury; Sec., Alex. Armstrong, P.M., Otarehua R.D., Otago.

Otago Kil, 143—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., F. D. Moore; S.W., T. R. Evans; J.W., R. A. Bridgman; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., J. A. Young; S.W., S. H. Wingfield; J.W., J. W. Earland; Sec., Dr. J. R. Gilmour, P.G.Swd.B., Box 18, Roxburgh.

Oceanic, 154—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., G. R. Armstrong; S.W., E. A. Payton; J.W., P. E. Davis; Sec., W. R. McKenzie, P.M., 85 Grove St., St. Kilda, Dunedin.

Haeremai, 155—Founded 1907; meets Masonic Hall, Great King St. (opp. Police Station) Dunedin, third Mon., 7.45. Install. May. W.M., D. J. Sinclair; S.W., P. W. Donaldson; J.W., A. H. Williams; Sec., J. D. King, P.G.D., 2 Dudley Place, Maori Hill, Dunedin, N.W.1.

Research Lodge of Otago, 161—Founded 1909, meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., R. G. Sutherland, P.G.Lec.; S.W., J. B. Thomson, P.M.; J.W., J. R. Weir, P.M.; Sec., Axel Newton, P.G.Lect., 78 Easter Crescent, Dunedin, S.W.1.

Kurow, 164.—Founded 1909; meets Masonic Hall, Kurow, fourth Thurs., 7.30. Install. Sept. W.M., W. E. Shannoth; S.W., Alex. Don; J.W., R. L. Tudehope; Sec., R. G. Smith, P.M., Otiake, 7 K.R.D., Oamaru.

Owaka, 180.—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183.—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., J. G. O. Judd; S.W., W. Taylor; J.W., H. Roxburgh; Sec., A. E. Gladwin, P.M., Clinton.

Ionic, 191.—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192.—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., T. H. V. Dickel; S.W., A. G. Foley; J.W., D. J. McNab; Sec., A. L. Leaman, P.O. Box 684, Dunedin.

Strath Taieri, 199.—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., A. L. Cameron; S.W., T. J. Cockburn; J.W., W. H. Bressel; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221.—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., F. H. Demus; S.W., O. Wilson; J.W., L. T. Hillier; Sec., D. Russell, Waikouaiti.

Waverley, 226.—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting) and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. M. C. Begg; S.W., J. H. McKay; J.W., L. A. Doolan; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235.—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., N. W. Millard, P.M.; S.W., T. Bowie; J.W., G. P. Laing; Sec., Wm. Forbes, P.G. Supt. Works, 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237.—Founded 1922; meets Masonic Temple, Moray Place, Dunedin, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., W. C. Whitworth; S.W., R. Taylor; J.W., E. J. Colson; Sec., F. W. A. Clayton, P.M., Dunedin.

Koputai, 239, Port Chalmers.
St. Clair, 246.—Founded 1922; meets Hiram Masonic Hall, Carrigill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., S. F. Chalmers; S.W., S. G. B. Slater; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250.—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., W. A. Tipping; S.W., F. G. Mackay; J.W., W. E. Bell; Sec., J. W. Jowsey, P.M., 45 Oakland St., Anderson's Bay, Dunedin, E.1.

Oamaru, 260.—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., C. McDonald; S.W., J. H. Main, P.M.; J.W., V. Baker; Sec., E. D. Watts, P.G.S., P.O. Box 53, Oamaru.

Wanaka, 277.—Founded 1925; meets first Sat., at Masonic Temple, Wanaka. W.M., R. Scott; S.W., I. M. Templeton; J.W., A. Allison; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310.—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., S. G. Scoullar; S.W., A. S. Bruce Smith; J.W., W. A. Scott; Sec., F. C. Taylor, P.O. Box 503, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. John D. Campbell, Prov.G.M.).

Southern Cross, 9.—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.20. Install. June. W.M., R. U. Macaulay; S.W., A. Fox, P.M.; J.W., D. T. Miller; Sec., H. J. J. Pierce, P.M., 64 Filleul St., Invercargill.

Harvey, 49.—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. H. Davidson; S.W., H. L. Smith; J.W., J. A. Cunningham; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63.—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. McCaughan; S.W., J. B. Hamilton, P.M.; J.W., J. W. McGillivray; Sec., J. C. Fraser, P.M., Box 9, Wyndham.

Fortitude, 64.—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., E. M. Matheson; J.W., W. E. J. Harris; Sec., E. G. Parsons, P.M., 57 Liffey St., Bluff.

Aparima, 77.—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., D. C. Matheson; S.W., J. W. Martin; J.W., T. W. Finnie; Sec., G. H. Milow, Box 11, Riverton.

Lake Lodge of Ophir, 85.—Founded 1864; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., D. Galbraith; S.W., G. T. Jardine; J.W., A. E. Short; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kih, 86.—Founded 1870; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., D. R. Rowe, P.M.; S.W., I. W. Brown; J.W., W. G. Grieve; Sec., E. J. Saunders, P.M., Box 56, Arrowtown.

St. John, 94.—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., G. H. Gibbs; S.W., T. S. Grose; J.W., R. W. Melrose; Sec., J. R. Baffin, P.M., Box 378, Invercargill.

Taringatura, 109.—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., G. W. Gillespie; S.W., R. F. Gillespie; J.W., W. G. Menlove; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108.—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., L. G. Murdoch; S.W., J. A. Stewart, Jr.; J.W., H. E. Denny; Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129.—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. A. Wyeth; S.W., F. R. Insell; J.W., M. L. Thomson; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137.—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145.—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., F. J. Edwards; S.W., J. Mills; J.W., G. Y. Excell; Sec., J. T. Mosley, P.M., P.O. Box 76, Ohai.

Victoria, 147.—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., D. T. McNeil, S.W., H. J. Hoskin; J.W., S. G. Little; Sec., C. J. McEachern, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151.—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Monday in May, 3.30 p.m. W.M., P. R. Smillie; S.W., J. A. Fleming; J.W., W. Spittle; Sec., K. F. McKay, P.M., Box 23, Waikaka.

Mataura, 174.—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., E. G. Wilson; S.W., F. Poskitt; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopai, 189.—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., G. F. Griffiths; S.W., C. D. Anderson; J.W., A. G. McNaughton; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210.—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., E. L. J. Souness; S.W., Geo. G. Findlay; J.W., H. Acheson; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223.—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., R. Edwards; S.W., R. J. Lindsay; J.W., L. A. Stevenson; Sec., W. G. Duff, Box 36, Waikaka, Southland.

Southland, 273.—Founded 1924; meets Masonic Temple, Forth Street, Invercargill, second Wed., except Jan. Install. March. W.M., L. H. Jones; S.W., W. D. Robson; J.W., A. H. E. Aldridge; Sec., K. G. Roy, Box 238, Invercargill.

Edendale, 289.—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. Sat. prior to 4th Tues. in July. W.M., R. Muir; S.W., W. L. G. McKenzie; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

BOARDS OF INQUIRY.

North Taranaki United.—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui.—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, A. Doig, P.M.; Sec., S. M. Dixon, P.M., 5 Peakes Road, Wanganui.

Hutt Valley.—Meets Masonic Temple, Huta St., Lower Hutt, 2nd Mon. Pres. D. M. Dickson. Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland.—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derbie, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United.—Meets Scinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England.

District Grand Masters.

Auckland.—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury.—John F. Hutchinson, 1945, P.O. Box 845, Christchurch, C.1.

Otago and Southland.—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington.—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson.—Deputy Grand Master: F. B. Lawn, Greymouth.

CRAFT LODGES.

Mt. Egmont, 670, E.C..—Founded 1853; meets Masonic Temple, Liardet St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., J. W. Taunt; S.W., G. E. Putt; J.W., W. H. Jackson; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C..—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., A. J. Pritchard; S.W., W. F. Nicholls; J.W., E. A. Moosman; Sec., T. Ballingall, P.M., P.O. Box 446, Wanganui.

Southern Star, 735, E.C..—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., R. H. Richards; S.W., C. G. Lockyer; J.W., E. R. Black; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C..—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., J. A. C. Frogley; S.W., G. H. Hedges; J.W., H. L. Wilson; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific Lodge of Hokitika, 1229, E.C..—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., F. H. Bristow; S.W., S. G. Havill; J.W., J. Coxhill; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C..—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., J. S. Olsen; S.W., A. Dalziel; J.W., O. H. Jackson; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1335, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C..—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 2nd Sat. Sept. W.M., V. L. Newcombe; S.W., A. G. Reid; J.W., W. A. McElwee; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C..—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., A. Maurice Anderson, P.M.; S.W., E. W. Andrew; J.W., A. O. Heany; Sec., E. A. Little, P.O. Box 1509, Wellington, C.1.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C..—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., A. W. Hodgson; S.W., J. M. Fairbairn; J.W., O. L. Nahr; Sec., C. F. Douthett, P.M., P.O. Box 29, Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, E.C..—Founded 1877; meets Masonic Temple, Broadway, Palmerston North, first Wed. (except Jan. and Feb.). Install. 23rd Oct. W.M., I. W. Gorman; S.W., J. R. Penny; J.W., W. F. Goddard; Sec., W. T. Penny, 131 Grey St., Palmerston North.

Winchester, 1737, Winchester.
St. George, 1801, Dargaville.
Ashburton, 1811, E.C.:—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday (except Jan.). Install. Oct. W.M., D. R. Gordon; S.W., S. W. Gower; J.W., N. W. Corbett; Sec., C. J. McEachen, 143 Cameron St., Ashburton.
Northern Light, 1878, Kawa Kawa.
Conyers, 1916, E.C.:—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. A. Smerdon; S.W., F. T. Peck; J.W., J. W. Willis; Sec., Ernest Peck, P.M., 82 Moncks Spur, Redcliffs, Sumner, Christchurch.
Opotiki, 1930, Opotiki.
Amberley, 2007, Amberley.
Zealandia, 2072, Whangaroa.
Duke of Albany, 2073, Helensville.
Franklin, 2138, Paparoa.
Harmony, 2180, Otahuhu.
Golden Bay, 2194, Takaka.
Te Awamutu, 2221, Parnell.
Aorangi, 2300:—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I. 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.
St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.:—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., W. N. Kerr; S.W., A. E. Saunders; J.W., A. E. Storey; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.
De Burgh Adams, 446, I.C.:—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., A. J. Bishop; S.W., C. H. Taylor; J.W., C. F. Barrihall; Sec., J. F. Andrews, P.M., 81 Young St., New Plymouth.
Lodge of Light, 454, Thames.
St. Patrick, 468, I.C.:—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., S. S. Hall; S.W., L. G. Anderson; J.W., W. F. Sutton; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.
 New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
 New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil, 417, Dunedin.
St. Andrew, 418, Auckland.
St. Andrew, 432, Dunedin.
St. John, 461, Milton.
Celtic, 477, Dunedin.
Gargill, Kil, 632, Port Chalmers.
St. John, Kil, 662, Dunedin.
Peninsula Kil, 696, Portobello.
Ponsonby, 708, Auckland.
Montrose, 722, Gisborne.
Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 73 active Chapters with a membership of 4677.
 Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
 M.E. Comp. William Reynolds.
DEPUTE GRAND PRINCIPAL Z.
 R.E. Comp. W. J. Girling.
PAST FIRST GRAND PRINCIPALS.
 1892—M.E. Comp. E. T. Gillon (deceased).
 1893—M.E. Comp. E. T. Gillon (deceased).
 1894—M.E. Comp. H. Thomson (deceased).
 1895—M.E. Comp. W. R. Scandrett (deceased).
 1896—M.E. Comp. Dr. L. G. Boor (deceased).
 1897—M.E. Comp. G. H. Powlev (deceased).
 1898—M.E. Comp. G. H. Powlev (deceased).
 1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).
 1901—M.E. Comp. H. Wetherill (deceased).
 1902—M.E. Comp. D. Greig (deceased).
 1903—M.E. Comp. W. W. De Castro (deceased).
 1904—M.E. Comp. Rev. E. E. Chambers (deceased).
 1905—M.E. Comp. G. Fowlds (deceased).
 1906—M.E. Comp. J. Macgregor (deceased).
 1907—M.E. Comp. R. Fletcher (deceased).
 1908—M.E. Comp. C. W. Griffiths (deceased).
 1909—M.E. Comp. S. C. Bingham (deceased).
 1910—M.E. Comp. A. Clothier (deceased).
 1911—M.E. Comp. J. D. Webster.
 1912—M.E. Comp. J. D. Webster.
 1913—M.E. Comp. W. Smith (deceased).
 1914—M.E. Comp. J. J. Esson (deceased).
 1915—M.E. Comp. A. C. Andrews.
 1916—M.E. Comp. T. Ross (deceased).
 1917—M.E. Comp. M. J. Harris.
 1918—M.E. Comp. J. H. Harkness.
 1919—M.E. Comp. J. Moncrieff (deceased).
 1920—M.E. Comp. T. Hobson.
 1921—M.E. Comp. C. Flavell.
 1922—M.E. Comp. A. J. Graham.
 1923—M.E. Comp. E. Lane.
 1924—M.E. Comp. Sir Stephen Allen.
 1925—M.E. Comp. G. Russell.
 1926—M.E. Comp. T. M. Rankin.
 1927—M.E. Comp. G. J. Wallace.
 1928—M.E. Comp. General Sir Charles Fergusson.
 1929—M.E. Comp. G. S. Gordon.
 1930—M.E. Comp. C. H. Critchley.
 1931—M.E. Comp. E. D. Dunn (deceased).
 1932—M.E. Comp. J. R. Dreaver (deceased).
 1933—M.E. Comp. T. R. Tracey-Ingils (deceased).
 1934—M.E. Comp. J. McAllister.
 1935—M.E. Comp. J. Rod.
 1936—M.E. Comp. E. C. Smith.
 1937—M.E. Comp. G. Barclay (deceased).
 1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased).
 1939—M.E. Comp. R. English.
 1940—M.E. Comp. J. Hobson.
 1941—M.E. Comp. D. Duncan (deceased).
 1942—M.E. Comp. C. A. Eckford.
 1943—M.E. Comp. Sir Cyril Newall.
 1944—M.E. Comp. W. H. Sandford.
 1945—M.E. Comp. J. H. Moir (deceased).
 1946—M.E. Comp. W. Reynolds.

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).
 1908—M.E. Comp. O. Nicholson.
 1914—M.E. Comp. M. Nicol (deceased).
 1925—M.E. Comp. F. Kearsley (deceased).
 1930—M.E. Comp. C. W. Nielsen.
 1933—M.E. Comp. R. A. Gillespie.
 1939—M.E. Comp. R. W. McVilly.
 1941—M.E. Comp. W. Miller.
 1945—M.E. Comp. F. J. Rea.

GRAND CHAPTER OFFICERS.

Grand H.—R.E. Comp. J. Armstead, Karangahape, No. 69.
 Grand J.—R.E. Comp. A. Derby, Southern Cross, No. 3.
 Grand Treas.—R.E. Comp. W. R. McKenzie, Crom. Coro., No. 20.
 Grand Registrar—R.E. Comp. R. C. Rutherford, Otago, No. 7.
 Grand Scribe N.—V.E. Comp. R. S. Bates, Ohinemuri, No. 17.
 Grand D. of C.—V.E. Comp. T. Sauvarin, Auckland Prov., No. 9.
 Grand D. of C.—V.E. Comp. J. M. Noble, Piako, No. 48.
 Grand D. of C.—H. G. McDonald, Paritutu, No. 5.
 Grand D. of C.—V.E. Comp. A. K. Johnston, Heretaunga, No. 38.
 Grand D. of C.—V.E. Comp. A. B. Christensen, Prince of Wales, No. 31.
 Grand D. of C.—V.E. Comp. A. M. Ross, Maori, No. 28.
 Grand Chancellor—V.E. Comp. C. R. Nottingham, Bledisloe, No. 77.
 1st G. Soj.—V.E. Comp. G. N. MacDiarmid, Otaihape, No. 43.
 2nd G. Soj.—V.E. Comp. J. Neilson, Whanake, No. 70.
 3rd G. Soj.—V.E. Comp. W. K. Scrymgeour, Russell, No. 51.
 G. Supt. Wks.—V.E. Comp. P. J. S. George, Heretaunga, No. 38.
 G. Supt. Wks.—V.E. Comp. A. J. Henderson, Iwikatea, No. 33.
 G. Swd. Bearer—V.E. Comp. R. J. Watt, Carlyle, No. 74.
 G. Swd. Bearer—V.E. Comp. S. C. Glew, Ashley, No. 45.
 G. Std. Bearer—V.E. Comp. C. M. Sargisson, Oroua, No. 49.
 G. Std. Bearer—V.E. Comp. D. Parnell, Brooklyn, No. 24.
 G. Organist—V.E. Comp. H. H. Watkins, Ara, No. 53.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. S. L. Spanhake, Box 39, Dargaville.
 Auckland—R.E. Comp. Dr. T. G. Short, 4 Fern Ave., Auckland, S.E.3.
 Hauraki—R.E. Comp. F. A. Pickett, Box 20, Morrinsville.
 Taranaki—R.E. Comp. J. L. Campbell, 76 Paynters Ave., New Plymouth.
 Hawkes Bay—R.E. Comp. J. W. Elliott, 403 Massey St., Hastings.
 Ruapehu—R.E. Comp. W. A. Waters, 7 Bryant Street, Palmerston North.
 Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Pde., Wellington, W.I.
 Nelson and Marlborough—R.E. Comp. E. H. Thomson, Box 35, Nelson.
 Canterbury—R.E. Comp. F. N. Kerr, 7 Hardwicke St., Sumner, Christchurch.
 Westland—R.E. Comp. H. Campbell, Wakefield St., Westport.
 Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.1.
 Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. T. O'Shea, P.O. Box 467, Dunedin, C.I.
 Elected Members—V.E. Comps. G.H.C. Green, V. R. Anderson, C. G. Hedge, J. Mitchell, C. O. G. Reid.
ERNEST CANNONS,
 Acting Grand Scribe E.,
 P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.
 (6 CHAPTERS)

(R.E. Comp. S. L. Spanhake, Grand Supt.)

Whangarei, 27:—Founded 1907; meets Masonic Temple, Albert St., Whangarei, first Tues. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. W. T. Surman; H. E. Comp. D. Wilson; J. E. Comp. W. H. Calvert; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.
Bay of Islands, 65:—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H. E. Comp. H. A. Savage; J., V.E. Comp. R. T. Tilson; S.E., R.E. Comp. T. J. V. Dunlop, P.G.J., P.O. Box 45, Russell.

Kaipara, No. 66.

Kaitiaki, 67:—Founded 1927; meets Masonic Temple, Kaitiaki, second Tues., 8. Install. Oct. Z., V.E. Comp. F. B. Mitchell; H. E. Comp. W. H. Snelling; J., E. Comp. E. Matthews; S.E., E. Comp. E. Panther, 110 R.D., Kaitiaki.
Hokianga, 71.
Northern Waioa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. Dr. T. Gordon Short, Grand Supt.)

Auckland Prov., 9:—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. H. G. Montgomery; H., V.E. Comp. T. C. Webster; J., E. Comp. E. O. Faber; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.I.

Rangitoto, 52:—Founded 1923; meets Masonic Hall, Devonport, first Wed., except Jan. and Feb. Install. Sept. Z., V.E. Comp. E. T. R. Hill; H., E. Comp. L. H. Postlewaite; J., E. Comp. W. J. W. Deem; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.1.

Ara, 53:—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland; last Tues., except Dec., Jan., Feb. Install. April. Z., V.E. Comp. E. P. Wright; H., E. Comp. R. King; J., E. Comp. W. M. Duncan; S.E., V.E. Comp. E. M. J. Litt, P.G. Soj., P.O. Box 844, Auckland C.I.

Akarana, 58:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan. and Feb.). Install. Nov. Z., V.E. Comp. C. J. Ellis; H., E. Comp. W. H. R. Teape; J., E. Comp. A. G. Jones; S.E., R.E. Comp. C. C. Turner; P.G. Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59:—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. G. Harrison; H., E. Comp. J. W. B. Penhalligen; J., E. Comp. N. Macaulay; S.E., E. Comp. R. J. L. Thompson, 14 Otahuri Crescent, Remuera, S.E.4.

William Ferguson Massey, 51—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. W. J. Short; H., E. Comp. B. L. Ramsay; J., E. Comp. G. C. Revell; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Eilerslie, 68—Founded 1928; meets Masonic Hall, Eilerslie, on first Monday, except Jan. and Feb. Install. April. Z., V.E. Comp. T. Dean; H., E. Comp. M. Kew; J., E. Comp. R. Duncan; S.E., V.E. Comp. W. G. Phelps, 15 Wai-rua Rd., Remuera, Auckland, S.E.2.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS).
(R.E. Comp. F. A. Pickett, Grand Supt.)

Ohinemuri, 17—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June, Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. O. P. Bell; H., E. Comp. D. E. Gallie; J., E. Comp. W. H. Armour; S.E., V.E. Comp. L. C. Cane, Paeroa.

Waikato, 22—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. W. P. Aldridge; H., E. Comp. A. Wood; J., E. Comp. D. E. D. Malins; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp., W. McG. Carruthers; H., E. Comp. T. S. Robertson; J., E. Comp. J. Nicholson; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua.

Piako, 48—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct., Z., V.E. Comp. L. D. Blomfield; H., E. Comp. H. F. McConnell; J., E. Comp. F. H. Stretton; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54—Founded 31st March, 1924; meets in Masonic Temple, Ngaurawahia, fourth Mon. Install. April. Z., V.E. Comp. A. A. Carlton; H., E. Comp. J. Gregory; J., E. Comp. J. H. Vowless; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.

Waitomo, 75—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. H. J. F. Downard; H., E. Comp. C. S. Johnston; J., E. Comp. F. W. G. Johnston; S.E., V.E. Comp. W. McRae, Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS).
(R.E. Comp. J. L. Campbell, Grand Supt.)

Paritutu, 5—Founded 1920; meets Masonic Temple, Lizard Street, New Plymouth, first Wed. except Jan. and Feb. Install. Oct. Z., V.E. Comp. W. A. Dean; H., E. Comp. A. C. Nicol; J., E. Comp. T. A. Edwards; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 266, New Plymouth.

Taku-Hoa, 32—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z., V.E. Comp. M. Beattie; H., E. Comp. D. R. Gyde; J., E. Comp. A. A. M. Green; S.E., V.E. Comp. Geo. Littlejohn, P.Z., P.O. Box 86, Eltham.

Egmont, 37—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon., except Jan. and Feb. Install. April. Z., V.E. Comp. L. G. Kohn; H., E. Comp. W. L. F. Porter; J., E. Comp. D. H. Proffitt; S.E., E. Comp. W. J. Villers, Stratford.

Turururu, 55—Founded 6th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. J. Jeromson; H., E. Comp. S. R. Veitch; J., E. Comp. R. Ure; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlisle, 74—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. F. Lund, P.Z.; H., E. Comp. F. R. G. Souness; J., V.E. Comp. C. A. Edwards, P.Z.; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

Opuake, 78—Founded 10th June, 1944; meets Masonic Temple, Opuake, second Saturday. Install. June. Z., V.E. Comp. H. Shields; H., V.E. Comp. L. A. Young; J., E. Comp. H. Bayliss; S.E., E. Comp. H. J. Meharry, Opuake.

RUAPEHU DISTRICT (6 CHAPTERS).
(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. E. J. Hicken; H., E. Comp. W. V. Jones; J., E. Comp. A. J. Grant; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. A. E. Watts; H., E. Comp. K. N. Glasgow; J., E. Comp. A. H. Mildenhall; S.E., V.E. Comp. J. W. Gibson, P.G.Soi., 7 Oxford St., Marton.

Wanganui, 23—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. C. P. Bates; H., E. Comp. W. V. Tremewan; J., E. Comp. D. H. McLean; S.E., V.E. Comp. E. Lind, Ridgway St. (P.O. Box 20), Wanganui.

Otaihape, 43—Founded 1920; meets Masonic Hall, Taihape, fourth Wed. in Feb., April, June, August and October (Install.). Z., V.E. Comp. T. W. Pairman; H., E. Comp. W. Butterworth; J., E. Comp. C. W. Newport; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. C. Pearson; H., E. Comp. R. Burne; J., E. Comp. D. C. Waugh; S.E., V.E. Comp. C. M. Sargisson, 112 West St., Feilding.

Waimarino, 50—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. A. Paulger; H., E. Comp. Ivan Carter; J., E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS).
(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. J. Edwards; H., E. Comp. F. W. Fox; J., E. Comp. C. E. Maney; S.E., V.E. Comp. J. Newton, P.G.D.C., 30 Kennedy Rd., Napier.

Rawhiti, 30—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. E. A. Westlake; H., E. Comp. S. Eaton; J., E. Comp. S. MacKenzie; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z., V.E. Comp. C. Hillyard, P.Z.; H., E. Comp. J. Wilson; J., E. Comp. R. Meyrick; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38—Founded 1914; meets Masonic Lodge, corner Market and St. Aubyn Streets, Hastings, first Thursday, 8. Install. first Thurs. in May. Z., V.E. Comp. C. S. Samuelson; H., E. Comp. A. L. Baker; J., E. Comp. H. de Denne; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 98 Nelson Street, Hastings.

Bedford, 39—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. Oct. Z., V.E. Comp. J. H. Hindman; H., E. Comp. C. M. Petersen; J., E. Comp. B. R. C. McNicol; S.E., V.E. Comp. E. Cline Little, Care Bank of Australasia (Box 98), Waipukurau.

Waikaremoana, 76—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. R. W. Hawthorne; H., E. Comp. T. I. Stewart; J., E. Comp. A. E. Smith; S.E., E. Comp. R. A. Pez, P.O. Box 84, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS).
(M.E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. R. I. Kernahan; H., E. Comp. V. M. Broughton; J., —; S.E., V.E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct. and Dec. Installation first Sat. in Sept. Z., V.E. Comp. H. Graham; H., E. Comp. S. V. Sharman; J., E. Comp. P. E. Fagan; S.E., V.E. Comp. T. A. H. Dixon, P.G.Soi., 38 Pownall Street, Masterton.

Brooklyn, 24—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Tee., Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. H. A. McKinley; H., E. Comp. S. C. Cross; J., E. Comp. C. J. Pirie; S.E., R.E. Comp. A. McLaren, P.G. Treas., 126 Austin St., Wellington, E.1.

Hinemoa, 25—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. A. Cooley; H., E. Comp. A. V. Allen; J., E. Comp. R. J. Paton; S.E., R.E. Comp. S. T. S. Martin, P.D.G.Z., 11 Millward St., Wellington, S.1.

Hutt Valley, 41—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. H. E. McDougall; H., E. Comp. V. A. Pool; J., E. Comp. A. C. H. Beu; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. R. M. Morgan; H., E. Comp. O. W. S. Kohn; J., E. Comp. S. B. Browne; S.E., V.E. Comp. W. K. Scrymgeour, 7 Dover St., Island Bay, S.2.

Whetu Kairangi, 60—Meets Masonic Hall, Dundas St., Seatoun, first Wed. except Jan. and Feb. Install. April. Z., V.E. Comp. E. R. Glass; H., E. Comp. L. Tweedie; J., E. Comp. S. King; S.E., E. Comp. S. Barnett, 57 Hanover St., Wadestown, Wellington, N.2.

Wellington, 62—Founded Oct., 1926; meets Masonic Temple, The Terrace, Wellington, first Thurs. except Jan. and Feb. 6 p.m. Install. Oct. Z., V.E. Comp. W. D. Dobson; H., E. Comp. E. A. Sapsford; J., E. Comp. L. L. Hills; S.E., V.E. Comp. A. N. Morriss, N.Z. Insurance Bldg. (P.O. Box 1533), Wellington, C.1.

Horowhenua, 63—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. J. C. Moodie; H., E. Comp. C. J. H. Trim; J., E. Comp. H. L. Taylor; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77—Founded June, 1941; meets Masonic Temple, Fitzherbert St., Petone, first Mon., 7.30 p.m.; Install. last Sat. in June. Z., V.E. Comp. R. A. Munro; H., E. Comp. F. B. Aburn; J., E. Comp. W. A. Fitzgerald; S.E., E. Comp. I. T. Boyes, 163 Esplanade, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT
(2 Chapters).

(R.E. Comp. E. H. Thompson, Grand Supt.)

Victory, 12—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs., as required. Install. Sept. Z., V.E. Comp. E. D. Jack; H., E. Comp. P. S. McLaren; J., E. Comp. C. W. Cannington; S.E., R.E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

Marlborough, 14—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues. Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. A. H. R. Hood; H., E. Comp. K. L. Hammond; J., E. Comp. F. L. Smith; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS).

(R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. D. Wight; H., E. Comp. R. Black; J., E. Comp. W. Bissett; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z., V.E. Comp. C. E. Austin; H., E. Comp. J. H. Johnston; J., E. Comp. E. J. Chapman; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Hill, 29—Founded 1907; meets Masonic Hall, South Revell St., Hokitika, last Wed. each month. Install. Sept. Z., V.E. Comp. D. A. Young; H., E. Comp. D. D. Smart; J., E. Comp. W. H. Thompson; S.E., V.E. Comp. H. Lawn, 106 Park St., Hokitika.

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 Chapters).

(R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z., V.E. Comp. W. A. Mackrell; H., E. Comp. N. S. Kirby; J., E. Comp. W. D. Crombie; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch, N.1.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. T. A. Austin; H., E. Comp. R. N. Thomas; J., E. Comp. R. F. Barrett; S.E., E. Comp. Harold Harkess, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. D. K. Watson; H., E. Comp. Jas. Sanwags; J., E. Comp. G. B. Richardson; S.E., E. Comp. R. P. Harris, Box 15, Waimate.

Prince of Wales, 31:—Founded 1935; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. R. L. Reid; H., E. Comp. F. J. Shanks; J., E. Comp. R. C. Hamilton; S.E., V.E. Comp. H. E. Jarman, P.Z., 37 Straven Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).

(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. J. F. McKay; H., E. Comp. Jas. Campbell; J., E. Comp. D. H. Tennant; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil, 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. W. Watson; H., E. Comp. J. Y. Rushton; J., E. Comp. F. J. D. Blackgrove; S.E., V.E. Comp. H. S. Cox, P.Z., 70 Wharfe St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb., April, June, August Oct. and Dec. Z., V.E. Comp. J. Harley; H., E. Comp. H. G. Wailles; J., E. Comp. J. Macdonald; S.E., E. Comp. W. W. Webb, Box 9, Cromwell.

Maori, 28:—Founded 1912; meets Masonic Hall, St. Kilda, 1st Thurs., except Jan. Install. Nov. Z., V.E. Comp. S. Marshall; H. E. Comp. C. H. A. Bissland; J., V.E. Comp. W. Sowerby; S.E., R.E. Comp. J. C. Seelye, Grand Supt., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. W. D. Thomson; H., E. Comp. C. C. Stuart; J., E. Comp. T. H. R. Major; S.E., E. Comp. G. L. S. Moffat, c/o Box 62, Balclutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan. Install. June. Z., V.E. Comp. S. F. Chalmers; H., E. Comp. J. Brownlie; J., E. Comp. J. B. A. Sutherland; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).

(R.H. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. F. J. Logan; H., E. Comp. A. P. R. Crawford; J., E. Comp. A. W. G. McKee; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs., except Dec. Install. first Wed. in October. Z., V.E. Comp. J. G. Conolly; H., E. Comp. E. Mason; J., E. Comp. A. H. Grey; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huiroa, 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. D. Russell; H., E. Comp. R. W. Jones; J., E. Comp. F. J. Murray; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

Ara, 53:—Founded 1936; meets Masonic Temple, St. Benedict's Street, Auckland, four times a year as arranged. Install. June. T.I.M., Ill. Comp. L. E. R. Wakeman; D.M., Comp. A. Addison; P.C.W., Comp. R. W. H. Riddle; Recorder, Comp. C. J. Wilson, 23 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2180, Auckland, S.E.7.
Te Awamutu, 2221, Auckland, C4.
Aorangi, 2300, Wellington, C1.

South Island.

Otago, 844, Dunedin, C.I.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—D. B. Patterson, 1945, Auckland.

LODGES.

Union, 154, Auckland, C.I.
Newton, 280, Auckland, C.2.
St. George, 579, Dargaville.
Concord, 580, Whangarei.
Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Hedditch, 61 Campbell Road, Auckland, C.I.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: J. J. Laws, Box 1349, Auckland.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil, 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 381, Milton.
Ponsonby Kilwinning, 394, Auckland.
Tauranga Kil, 515, S.C.:—Meets Masonic Hall, First Avenue, Tauranga, third Monday, 7.30 p.m. Install. Sept. Z., M.E. Comp. John Auld; H., M.E. Comp. J. W. Kenyon; J., M.E. Comp. C. M. F. Hayman; S.E., M.E. Comp. C. T. Macfarlane, P.Z., 161 Cameron Rd., Tauranga.
St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula, R.A.C., 573, S.C.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning St. John, 609, Dunedin.

A. and A. RITE. ROSE CROIX OF H.D.R.M.

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. Colonel Sir Stephen Allou, 33*.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Harold Taylor; Recorder, Ill. Bro. S. Irwin Crookes, 32*, 76 Power Board Building, Queen St., Auckland.

Auckland, 266.
Taranaki, 272:—Meets Hawera Masonic Temple, fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. E. Whittington; Prelate, E. and P. Bro. A. Orton; Recorder, E. and P. Bro. H. D. Caplen, Box 125, Hawera.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Liardet St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. F. J. Aldous; Prelate, E. and P. Bro. E. L. Lye; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barriball St., New Plymouth.

Maungakiekie, No. 314:—Onehunga.
Rotorua, No. 319, Rotorua.
Waimarino, 321:—Founded 1938; meets Masonic Temple, Raetihi, third Sat. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. L. W. Nation; Prelate, E. and P. Bro. H. M. MacCallum; Recorder, Ill. Bro. W. H. Sandford, 30*, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. A. J. Hayward; Prelate, E. and P. Bro. Rev. V. R. Jamieson, M.B.E.; Recorder, Ill. Bro. Peter Hunter, 30*, 58 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert C. Teagle, 33*.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. W. B. McKenzie; Prelate, Rev. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Latham, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only) M.W.S., E. and P. Bro. G. F. Lomas; Prelate, E. and P. Bro. G. H. Trott; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawke's Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July, and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. W. A. Meads; Prelate, E. and P. Bro. W. E. Bate; Recorder, Ill. Bro. E. E. Bott, 30*, 507 Southampton St. E., Hastings.

Tararua, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. H. A. R. Dunderdale; Prelate, Rev. and P. Bro. Ven. Archdeacon R. J. Rich; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownall Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.) M.W.S., E. and P. Bro. E. Bary; Prelate, E. and P. Bro. S. Wilson; Recorder, E. and P. Bro. R. W. Browning, 419 College St., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.) M.W.S., E. and P. Bro. G. F. Davies; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30*, 11 Millward St., Wellington, S.I.

Lower Hutt, 279:—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. W. B. Rainey; Prelate, Ill. Bro. W. Raine, 30*; Recorder, Ill. Bro. Ralph V. King, 30*, High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.) M.W.S., E. and P. Bro. L. Wood; Prelate, Rev. and P. Bro. B. P. Williams; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Wellesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.I., third Tues., March, June, Sept. Install. second Thurs., Dec. M.W.S., E. and P. Bro. F. W. Furkert, C.M.G.; Prelate, Ill. Bro. E. A. Wallace, 30*; Recorder, Ill. Bro. C. D. Morpeth, 30*, Box 857, C.P.O., Wellington, C.I., or 246 The Terrace, Wellington, C.I.

Monckton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. Lt.-Col. L. J. Hunter; Prelate, E. and P. Bro. A. H. Burgess; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 338:—Founded 1940; meets Masonic Temple, Wellington Road, Marton, third Sat. March, June, September and November (Install.) M.W.S., E. and P. Bro. R. G. T. Kingdon; Prelate, E. and P. Bro. J. W. Gibson; Recorder, E. and P. Bro. K. N. Glasgow, P.O. Box 79, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33*.

Excelsior, 78:—Founded 27th March, 1873; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. Reginald T. Sladen; Prelate, E. and P. Bro. Ven. Archdeacon Petrie; Recorder, Ill. Bro. W. Wood, 30*, 19 Manning St., Christchurch, W.I.
Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.) M.W.S., E. and P. Bro. J. P. Hutchinson; Prelate, E. and P. Bro. W. Copeland; Recorder, E. and P. Bro. S. K. Basse, Richmond Hill, Sumner, Christchurch.

Marlborough, 206:—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues. March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. E. B. W. Smyth; **Prelate, E.** and P. Bro. J. Stewart; **Recorder, Ill. Bro. Frank Mogridge, 30°**, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. D. W. Rawlinson; **Prelate, Ill. Bro. F. C. J. Cockburn, 30°**; **Recorder, E. and P. Bro. P. Thomson, Trafalgar St., Nelson.**

North Otago, 238:—Oamaru.

Kawairi, 269:—Meets Masonic Hall, Russell Street, Westport, first Tuesday, June, Sept., Dec., and March. Install. Sept. M.W.S., E. and P. Bro. J. W. Glendinning; **Prelate, Ill. Bro. J. H. Harkness, 30°**; **Recorder, Ill. Bro. A. J. Green, 30°**, Box 35, Westport.

Dunedin, 317:—Dunedin.

Clifton, 324:—Founded 1938; meets Masonic Hall, Havelock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. W. G. Welsh; **Prelate, E. and P. Bro. A. T. Smith; Recorder, E. and P. Bro. James M. Willoughby, 42 Belt Road, Ashburton.**

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

S.G. Inspector-General for New Zealand:
V. Ill. Bro. A. Digby-Smith, 33°, Box 245, Dunedin.

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. R. S. Jack; S.W., E. and P. Bro. J. Mitchell; J.W., E. and P. Bro. J. R. Loraine; **Sec., Ill. Bro. W. J. Davidson, 30°**, 57 Bird St., Dunedin, S.2.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed. March, June, Sept., and Dec. Install. March. M.W.S., E. and P. Bro. J. N. Carson; S.W., E. and P. Bro. E. Knewstubb; J.W., E. and P. Bro. F. L. V. Von Sierakowski; **Sec., E. and P. Bro. W. Mackrell, 26 Norwich St., Linwood, Christchurch, E.1.**

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. A. W. G. McKee; **H. Prelate, E. and P. Bro. A. F. R. Crawford, S.W., E. and P. Bro. B. J. Perkins; J.W., E. and P. Bro. G. D. Sutton; Sec., Ill. Bro. Syd. C. K. Smith, 31°**, "Sitterwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. R. English; S.W., E. and P. Bro. G. I. Christiansen; J.W., E. and P. Bro. E. J. Roche; **Sec., Ill. Bro. S. B. Sims, 31°**, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangi, 42:—Timaru.

Mawharanui, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. last Saturday February. M.W.S., E. and P. Bro. W. Metcalfe; S.W., E. and P. Bro. J. Beljivich; J.W., E. and P. Bro. W. T. Surman; **Sec., E. and P. Bro. E. G. Burt, P.M.W.S., 26 Mains Avenue, Whangarei.**

Tauranga, 64:—Tauranga

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1945: 3rd March (Install.), 9th April, 4th June, 6th August, 1st October, 3rd December (9th Degree). M.W.S., E. and P. Bro. J. A. Leary; S.W., E. and P. Bro. J. Newsome; J.W., E. and P. Bro. W. J. Taylor; **Sec., E. and P. Bro. H. W. Bullock, P.M.W.S., Box 921, Auckland, C.1.**

Zealandia Consistory, 10:—Dunedin.

Rangimarie Consistory, No. 19, Auckland:—Founded March 18th, 1944; meets Masonic Hall, Princes St., Auckland. Dates for 1945: 17th March (Install.), 23rd June, 22nd Sept., 15th Dec. G.C., Ill. Bro. J. B. Cox, 31°; G.S.W., Ill. Bro. D. Andrews; G.J.W., Ill. Bro. H. J. Barnham; G.Sec., Ill. Bro. E. I. Lyell, 75 Carlton Gore Rd., Auckland, S.E.1.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington S1.
District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas. P. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan. April, July and Oct. (Install.). Preceptor, E. Morris, Junr.; Sub-Preceptor, R. W. McVilly; **Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.1.**

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1946: 2nd April, 4th June, 6th August, 3rd Sept., 1st Oct. (Install.). Preceptor, Ven. Frater R. E. Laxon; Sub-Preceptor, Frater E. J. Clayton; **Sec., Frater, C. H. Hunt, 643 Mt. Albert Rd., Epsom, Auckland.**

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. G. Johnson; Sub-Preceptor, Frater A. Orton; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.). Preceptor, Ven. Frater J. T. Inkersell; Sub-Preceptor, Frater J. Norrie; **Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 334, Wellington.**

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.). Preceptor, Ven. Frater T. E. Price; Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P.; **Sec., Ven. Frater Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.**

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday April, July, and October (Installation). December, 2nd Saturday. Preceptor, Ven. Frater T. Thomson; **Sec., Ven. Frater L. R. Hegley, 16 Oranga Rd., Whangarei.**

Southland Preceptory:—Meets in Masonic Temple, Forth St., Invercargill, second Thursday in March, May, August and November (Install.). Preceptor, Ven. Frater A. W. Jones; Sub-Preceptor, Frater A. C. Ford; **Sec., Ven. Frater E. McK. Lyon, P.P., P.O. Box 235, Invercargill.**

Waikato Preceptory:—Hamilton.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., P.Dep.G.H.P.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, E. Sir Knt. R. W. McVilly; VII Pillar, Sir Knt. E. Morris, Junr.; **Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.1.**

Northland Tabernacle, No. 11.

Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C., K.C.T.; Provincial Sub-Priors, South Island, Em. Kt. J. Hurley, P.G.W.R.; North Island, Very Em. Kt. N. B. Spencer, P.G.T. Reg.; Provincial Treasurer, Em. Kt. S. C. Richards; Provincial Registrar, Em. Kt. J. H. Garrett, P.G.W.R., 17 Ingram Road, Remuera, Auckland, S.E.2.

Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. Jas. Carter; Registrar, Em. Kt. E. J. Woolf, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

St. George Preceptory and Priory, 285:—Auckland.

Royal Taranaki Preceptory, 287:—Patea.

Aotea Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. George Russell; Dep.Prov. G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.J.W., H. Jolly, Wellington; **Treas., H. Hatch, Wellington.**

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z.
Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.
Dist. Grand Recorder, R.W. Bro. F. E. Hall, Dist. G.G., 66 Donald St., Karori, Wellington, W.3.

Aotearoa Conclave, 44:—Meets four times a year, Masonic Temple, Wellington. S.R., W. B. Hardy; Counsellor, F. B. Aburn; **Sec., F. E. Hall, P.S.R., 66 Donald St., Karori, W.3.**

Otakou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., L. G. Simmonds; I.P.S.R., F. C. Taylor; Counsellor, A. de Haro; Guide, A. Newton; **Sec., H. L. Boock, 37 Princes St., Dunedin, C1.**

Otakara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1945: 6th March, 1st May, 3rd July, 4th Sept., 17th Oct., 6th Nov. (Installation). S.R., T. C. Webster, P.G.Sd.; Counsellor, S. C. Richards; Guide, W. J. Taylor; **Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.Regr., 101, Colonial Mutual Bldgs. Queen St. (Box 1263), Auckland.**

Tairāwhiti Conclave, No. 72:—Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 82:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug. Nov. Feb. and May. Install. Nov. S.R., H. G. Pearce; **Sec., L. R. Hegley, P.S.R., 16 Oranga Rd., Whangarei.**

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S., AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division:
V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 12:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. R. V. King; Viceroy, Em. Sir Knt. J. Rod; **Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.1.**

Dunedin Conclave, 176:—Meets Oceanic Hall, St. Kilda, Dunedin, 1st Saturday in March, July and November (Install.). M.P.S., V.Em. Sir Knt. S. C. K. Smith; Viceroy, Em. Sir Knt. A. W. Jones; **Sec., Sir Knt. R. S. Jack, P.M.P.S., Constitution St., Port Chalmers.**