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CRAFTSMAN

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*** Installation Meetings.**

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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MASONIC PRINCIPLES AND WORLD PEACE.

With the slow but inevitability of a Greek tragedy, the world war, as far as the European theatre is concerned, is moving to its close. The only uncertainty remaining is not victory for the forces of freedom—that is assured—but the time when that victory will be finally achieved. In the circumstances it is only to be expected that a growing measure of attention and discussion, both official and private, is being devoted to principles and policies of post-war reconstruction.

After the war there will be great need for salvage in the partial wreckage of civilised life in many parts of the world, and for precautionary measures to ensure that the causes which led to the outbreak of this war are removed, and that a settlement should be arrived at based upon such principles as will, so far as is humanly possible, obviate the recurrence of such calamities in the future. With detailed practical plans for post-war reconstruction, and with territorial adjustments consequent on the war, we are not, as Freemasons, specifically concerned.

Our ideals, however, are in the main in harmony with those of the English-speaking Allies. We are greatly interested in the establishment of a stable peace, and therefore concerned with the moral principles that should underlie the coming peace settlement. In particular, we suggest with confidence, the moral principles underlying Freemasonry, upon the foundation of which the Craft is built, are precisely those which should form the basis of an enduring world order built on moral values, as it must be if it is to command the confidence of humanity and endure for any great length of time.

In this connection we may cite the cardinal virtues of wisdom, courage, temperance and justice as principles of conduct, the application of which to both individual and community life would form the basis for social and international righteousness. If the world in pre-war days had been predominantly guided by wisdom, reinforced by courage, and in the light of temperance had followed the due mean which results in agreement and toleration; then, we suggest, an atmosphere of justice would have been created, in which international difficulties as they cropped up could have been adjusted and settled on a basis of mutual concession and compromise.

This was the ideal, fitfully and only faintly pursued, and not attained, of the ill-starred League of Nations. We do not contend that ideal justice is attainable by frail mortals; but we do think that a wider diffusion and deeper realisation of these cardinal virtues, which of course are not exclusive to the Craft, but are part of the moral heritage of mankind, could have avoided the present catastrophe. Unless civilisation is to perish, or at all events considerably deteriorate, some strong moral effort must be made to restore the ethical and spiritual basis of international intercourse.

It is true that there have always been wars and rumours of wars, and that this has not been incompatible with a considerable development of civilised life. However, civilisation would undoubtedly have been much more advanced than it is today if wars had been less frequent in the past. Moreover, warfare is now so much more destructive of life, property and morale than it used to be that it is a much greater menace than ever before, constituting as it does a grave threat to the future of the race. In any case, because there have been wars in the past, that is no reason for fatalism as to the future; and we, as Freemasons, in particular, are dedicated to the pursuit of peace by all honourable means.

It is true that knowledge has been advancing with rapid and accelerated strides in the modern world; but, as Tennyson told us long ago: "Knowledge comes but wisdom lingers." There has been no recent growth in world wisdom, but rather a recession. Wisdom is knowledge shot through and penetrated by moral purpose; it is idealism. It is questionable whether the advances in knowledge that have enabled the construction of the aeroplane and the robot bomb have on balance contributed anything to the long-run moral interests of the race. What we want is high ideals, not high explosives. Here is the insistent call for wisdom as understood by the Freemason.

Wisdom, too, will be impotent without courage. Timidity cannot solve any problem, great or small. Wisdom would be futile and barren as a principle of action unless backed up by the resolution to follow the path

which wisdom points out, without being dismayed by the difficulties encountered on the journey. In this connection we have only to cast a mental glance back to the immediate prewar years, with their futile and pusillanimous appeasement policies and their Maginot Line mentality, to be convinced of the importance of courage in international affairs. There is no doubt whatever that if, in the decade before the outbreak of war, the democracies had possessed the wisdom to comprehend, judgment to define, and fortitude to act upon the logical conclusions thus disclosed, the Germans would never have been able to embark on their evil career of world brigandage. Here if anywhere masonic principles afford an indispensable guide for future action.

Not less important, in this connection, is the masonic principle of toleration, leading to respect for the rights of others, a disposition to compromise difficult issues, and the refraining from imposing our own ideas upon others by physical force. There is in normal times no issue between nations in respect of which a compromise would not be more advantageous for both parties than a resort to the sword. In the welter of hatreds generated by the war, of course, the voice of toleration will be heard only with difficulty; but unless it is listened to the post-war settlement cannot endure. A permanent peace can be based only on moral principles, and not merely or mainly on material considerations. Those moral principles, we suggest, are embodied in the characteristic masonic virtues which form the substance of our teaching.

THE REAL MASON.

A real Mason, said the Grand Master of Quebec recently, is a demonstrator in a laboratory. He is demonstrating to the world that Masonry is not just talk or sentiment, but that it is love in action. He said he agreed with the poet who wrote :—

"The test of a Mason, and the proof of his creed,
Is not the advice that he gives,
Or the wisdom he utters to others in need,
But solely the way that he lives."

He continued to say that the true Mason puts brotherly love into his deeds by seeing that as far as lies in his power the other fellow will be given a chance at some of the good things of life; again he agreed that the poet had expressed his view when he wrote:

"To each man is given a day and the work for the day;
And once and no more he is given to travel this way;
And woe if he flies from the task whatever the odds,
For the task is appointed to him on the scroll of the gods."

JELlicoe LODGE, No. 259.

21ST ANNIVERSARY.

The Installation ceremony and Twenty-first Anniversary of Jellicoe Lodge was held on 13th February in the Masonic Hall, Donald McLean Street, Wellington. The Prov. G.M., R.W. Bro. Stanley M. Stone, was accompanied by some 30 present and past officers of Grand Lodge. The Installation was carried out in a very dignified manner. Bro. David McClelland Dickson, S.W., Master-Elect, was presented by V.W. Bro. L. A. McAlister, G.D.C., and W. Bro. F. D. Trewern, P.M. The O. of Fealty was entrusted to W. Bro. R. Dickson, P.M. of Eketahuna Lodge, No. 92, a brother of the Master-Elect. After the Board of Installed Masters had carried out its special part, the ceremony proceeded as follows:—Presentation of Working Tools, W. Bros. H. L. Fabian, Master Ulster Lodge, No. 62, G. T. M. Renner, Master Renown Lodge, No. 218, and F. B. Anyon, Master William Ferguson Massey Lodge, No. 282. The presentation of the Warrant, Book of Constitution and By-laws by M.W. Bro. George Russell, P.G.M., who was Prov.G.M. when the Lodge was consecrated on 5th February, 1924. The Address to the Master was given by V.W. Bro. R. W. McVilly, P.G.T., who was the first Master of Jellicoe Lodge. The investiture of the Senior and the Junior Warden was carried out by V.W. Bros. C. H. Taylor, P.G.Reg., and C. D. Morpeth, P.G.T., respectively, and the Address by V.W. Bro. O. C. Mazengarb, P.G.Lect. The officers were invested by V.W. Bro. A. Burgess, P.G.D.C., and W. Bro. W. H. Melhuish, P.G.D. The address to the brethren was given by W. Bro. A. T. Peterkin, P.G.S. As the meeting was the twenty-first anniversary of the constitution of the Lodge, a roll call of

Foundation Members was made, and eleven brethren arose and saluted. A specially-bound copy of the history of the Lodge was presented to V.W. Bro. R. McVilly (first Master) by Bro. A. T. Hunter, J.D., who had compiled it. On retiring from the Temple a most enjoyable banquet was held in the refectory adjoining. Here the Loyal Toast and the toasts usually given at Installations were duly honoured. An opportunity was taken to specially thank the Prov.G.M. for his kindness in making it possible for the Installation ceremony to commence one hour earlier than usual so as to give sufficient time to include the Anniversary Celebration. W. Bro. J. R. Robertson, P.M., proposed the special toast, "The Twenty-first Anniversary of Jellicoe Lodge," and in doing so eloquently dealt with the Consecration of the Lodge and the outstanding happenings down through the years. He paid a special tribute to V.W. Bro. McVilly for the very valuable services rendered by him to the Lodge, more particularly in relation to the first two years, when he was Master. He also mentioned how pleased they were M.W. Bros. G. Russell, P.G.M., H. G. Teagle, P.G.M., and R.W. Bro. E. J. Guinness, P.Prov.G.M., were in attendance, and related the important part each had undertaken at the Consecration and first Installation ceremony. Reference was made to the fact that during their membership of the Lodge, M.W. Bro. Russell, V.W. Bro. McVilly and W. Bro. A. T. Peterkin had each completed 50 years of service in the Craft, and what bright examples they were of those who love and serve the Craft with all their hearts. V.W. Bro. McVilly, on rising to reply, was received enthusiastically. As usual he proceeded to make out that too high a value had been placed on the work he had been able to do for the Lodge. He however admitted that he was proud to have been the first Master and throughout he had done what he could to make the Lodge worthy of the distinguished name it bore. The Master then proposed the toast of "Foundation Members," and made special reference to the valued services by individual members who had passed to the Grand Lodge above. W. Bro. J. R. Robertson suitably replied and stated that out of a total of 42 charter members eighteen had passed on. They remembered these with feelings of thankfulness for excellent services rendered by each in founding the Lodge.

If you can't get to be uncommon through going straight, you'll never get to do it through going crooked.—
Dickens.

COMBINED MEETING TO HONOUR GRAND MASTER.

A memorable and colourful spectacle was provided at the 49th regular meeting of Westminster Lodge, No. 308, on 16th February, when the Second Degree was worked by the Masters of the Lodges in Wellington city, suburban and Hutt Valley area. The whole of the East was occupied by officers of Grand Lodge, and there was an unusually large attendance of brethren. The occasion was to provide an opportunity for M.W. Bro. Sir Cyril Newall to meet the Wellington brethren after his installation as Grand Master. Arrangements were in the hands of R.W. Bro. S. M. Stone, Prov.G.M., who welcomed the Grand Master. W. Bro. C. H. Weston, as Master of Westminster Lodge, who occupied the Chair, welcomed the Grand Master, and his words were supported by the Wardens for the evening, W. Bro. L. Tweedie, Master of Whetu-Kairangi Lodge, No. 201, and W. Bro. H. L. Fabian, Master of Ulster Lodge, No. 62. The following Masters took part in the ceremony of passing:—I.P.M., G. Bruce (Coronation); Worshipful Master, C. H. Weston (Westminster); Deputy Master, E. T. Murray (N.Z. Pacific); S.W.' L. Tweedie (Whetu Kairangi); J.W., H. L. Fabian, Ulster; Chap., Rev. W. Langstone (Hataitai); D. of C., A. Morris (Karori); S.D., R. H. Emeny (Russell); J.D., H. G. Flux (Waiwhetu); Org., F. G. Northern (Eastbourne); LG., E. R. Toop (Taia); S.S., C. T. Barraclough (Brooklyn); J.S., J. E. Osborne (Island Bay); Questions, H. Bradshaw (Charles Fergusson); Test of Merit, G. Lake (Leinster); Sec., W. W. Tanner (Otani); Inv., J. W. Mackisack (Lower Hutt); After I., G. M. Jackson (Mokoia); S.E.C., J. Ellis (St. Andrew); W.Ts., R. Hogg (Empire); L., G. Cox (Waterloo); P.R A. Greenberg (Aroha); T. Board, G. McIntosh (Herbert Teagle); Final Ch., C. Biggs (Trentham); Greetings, E. C. Young (Waitangi). Refectory: Absent Brethren, R. Davison (Raukawa); Tyler's Toast, G. Cox (Waterloo).

The M.W. the Grand Master expressed his thanks for the opportunity which had been afforded him to meet his brethren under such happy circumstances, the Masters working in combination as a single Lodge. He referred to his sense of responsibility of the high office he has assumed. Speaking of the possibility of peace and of the end of the war, he alluded to the ultimate and real solution of the problems of the world, the improvement of mankind, the very thing for which the Craft stood. The way in which a man lived, his relations with his neighbour and with the community as a whole were the important things. Freemasons had therefore a tremendous opportunity, which could be discharged by living up to the traditions of the Craft.

Congratulating the Masters who had taken part in the work, the Grand Master expressed his admiration of the way in which the ceremony had been carried out, and stressed the value of concerted effort and rehearsal.

**CORONATION ROSE CROIX CHAPTER, No. 66,
A. & A., S. R.**

—◇—
8TH DEGREE WORKED.
—

Another year has rolled by and in accordance with its established custom the Chapter worked one of the intervening degrees of Perfection at its last meeting for the year.

The next in succession was the 8th Degree or "Intendant of the Building," and 50 odd members and visitors assembled on the 4th December, 1944, to witness the ceremony.

The lodgeroom was again correctly draped and decorated and equipped with the furnishings of the Degree, and the officers and members were robed and clothed with the regalia of an Intendant of the Building.

Ill. Bro. J. Edgar Wade; P.M.W.S., 31°, assumed the Chair and as Thrice Potent opened the Lodge and conferred the Degree upon the I.P.M.W.S., E. and P. Bro. H. W. Bullock, who again acted as candidate for the occasion.

The degree was worked in full, the members of the Chapter filling the respective offices and reciting the various charges and lessons.

Before closing the Lodge, Ill. Bro. Wade congratulated the candidate upon being the first in N.Z. to have this degree regularly conferred upon him in a properly constituted Lodge of Intendants of the Building.

The visitors expressed their appreciation of the excellent manner in which the degree was interpreted and presented, and congratulated the Chapter upon its enterprise in preparing and demonstrating these hitherto unworked degrees.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

RE CENTRALISATION OF GRAND LODGE.

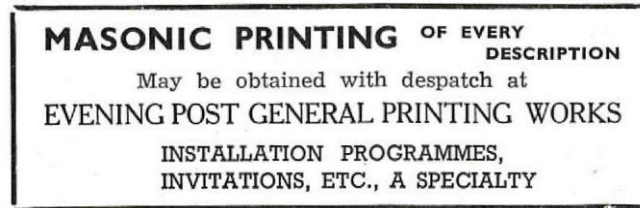
—◇—
(To the Editor.)

Dear Sir and Bro.,—I read with interest the letter of W. Bro. Armstead in the February issue of the "Craftsman," but contrary to him I think that the Editor has always been consistent in his advocacy of a change in our system, nor did his remarks after the Dunedin Convocation disclose any change in his attitude to this question; and at no time has there been displayed any tendency to parochialism in his advocacy of this change.

Of this I am convinced, that the matter was decided both at Christchurch and Dunedin largely on parochial bias or parochialism; and it seems to me that this "desirable reform" (and I use these words deliberately, as many of my friends will remember the way that I voted at Christchurch when a caricature of centralisation was before Grand Lodge for consideration) should be discussed in our paper and in our Lodges in all its aspects, so that when the change comes, as assuredly it will come, it will be by an overwhelming majority of enlightened opinion, because the driving force for it will be based on the great Masonic principle of Reason.

Centralisation means something more than the G.L. Office and staff domiciled in one town for good, however desirable that may be, but the centralisation of Grand Lodge activities in every particular. For the good of the Craft a continued and National Policy, by having representatives on the boards who will know it is their duty, if they accept the position, to attend each and every meeting of their board and so contribute their meed of service to the general good. With the wonderful improvement in air travel approaching, it is

not only possible but desirable that these Boards should be representative of the best intellects and hearts of the whole, of our territory all the time. I am of the opinion that it will be not only possible but less expensive than either the present system or that which was proposed and rejected. (That is if cost enters into the question of general efficiency and the ultimate good of our beloved Freemasonry.).—Yours fraternally,
E. E. BOTT, G. Chaplain.



SACRIFICE.

Today we hear a great deal of discussion about equality of sacrifice, yet aside from those in the Armed Forces, who is making any sacrifice that really hurts? The President has asked the American people to forego all travel that was not absolutely necessary so that the railroads could concentrate on their tremendous task of moving troops and freight in the war effort. Far too few have paid any attention to his entirely reasonable request.

There are altogether too many who want the other fellow to make the sacrifice, to forego the train ride that would enable him to make that long cherished visit to relatives or friends. Yet somehow such persons never stop to consider that sacrifice should not be one-sided, that it is not reasonable to expect our neighbour to give up conveniences and comforts, and even necessities when occasion demands, unless we, too, are willing and ready to do the same.

Is this attitude due to thoughtlessness? Perhaps; but it is also true that with some it is deliberate, studied selfishness—they must have what they want regardless of what happens to the rest of the country or to the men in the Armed Forces.

With the vast amount of money now in circulation due to full employment and high wages in many areas and businesses, surplus funds frequently find their outlet in railroad tickets and luxurious hotels. Also, some of this money goes to keeping alive the black markets. A true sense of sacrifice would be to refuse to purchase in such markets, and then these black markets would inevitably cease to exist.

And, while one is talking of cutting down travel, might not troop movements be considerably reduced? One cannot out wonder if it is really necessary to have a recruit take training in a dozen different camps. If this is necessary on grounds of sound military decision, the public has not as yet been made acquainted with the reasons.

The sacrifices made on the field of battle—life, limb and health—are all too tragic for any of us on the home front to forget for one instant that we must back up our Armed Forces to the very limit of our ability and endurance. Right now, while we are facing this world cataclysm, we have a moral obligation resting upon us, far more than in normal times, to pull our share of the load and as much more as we are able, so as to help equalise the sacrifices which so many are uncomplainingly making.—John H. Cowles, 33°, Sovereign Grand Commander.
—From "The New Age."

OBITUARY.

W. BRO. EZRA EVERISS, P.DIST.G.W.

W. Bro. Ezra Everiss, whose death occurred on 29th January last, was well known in New Plymouth business circles, having been on the staff of Newton King, Ltd., for 33 years. Bro. Everiss, who was born at Christchurch, was a son of Mr. George Everiss. As a young man he joined the staff of Masters Ltd. at Stratford, later becoming district traveller for the merchandise department of Newton King, Ltd., New Plymouth, and later he was promoted to manager of the merchandise department.

W. Bro. Everiss was connected with all Masonic Lodges in New Plymouth, being a Past Master of Mount Egmont Lodge, Past 1st Principal of Paritutu Royal Arch Chapter, the sitting G. Chancellor of Grand Chapter, Past Most Wise Sovereign of Pukekura Rose Croix Chapter, Past Preceptor of Taranaki Preceptory, and Past District Grand Warden in the English Constitution. He is survived by his wife, one son, Flying Officer Elton Everiss, overseas, and two daughters, Mrs. E. S. Fossey, Riverton, and Miss Olwen Everiss. The passing of W. Bro. Everiss is a great loss to the Masonic body in Taranaki.

A large number of floral tributes at the funeral provided evidence of the high regard in which W. Bro. Everiss was held.

JAN AMOS KOMENSKY, THE SPIRITUAL FOUNDER OF MODERN MASONRY.

By **Joseph S. Roucek.**

Hofstra College, Hempstead, Long Island

Every scholar conducting research as to the beginnings and origins of modern Free Masonry must sooner or later reach a conclusion concerning the relationship to it of Jan Amos Comenius (Komensky)—a relationship, however, very little known to the student of the history of thought. The importance of Komensky to the whole Masonic movement can be gathered from the thesis that his general ideas served James Anderson in 1717 to compile the statutes of Freemasonry.

Komensky, born on March 28, 1592, was a Moravian Slovak from Uhersky Brod. As a pastor of the *Unitas Fratrum*, he was exiled from his native country after the Battle of the White Mountain (1620), which brought Bohemia under the rule of the Austrian Emperors. His exile lasted forty-two years. But his life touched the course of history at many points. He is known to us as a great internationalist, a great statesman, a great scientist, a great philosopher, or a great educationist, depending on what our major interests are.

Strangely enough, however, his contributions to the formation of the modern Masonic movement are little noted, except, possibly, in connection with his contribution to the "invisible college," which may be considered as a forerunner of the Royal Society of Scientists. Though the "invisible college" never materialized (although its ideas have become the ideological base of the Masonic movement in England and thus also in America), it was the focal point of Komensky's interest in science, philosophy, in statesmanship, and a major point in his internationalism and education. Out of his pansophic ideal also grew the *Encyclopaedia Britannica*.

Many ingenious efforts have been made, even to this day, to prove that the Masonic order originated among the ancient Egyptians, Chaldees, Hindus, Greeks, or Hebrews or that its symbols may be traced to primitive societies. Few Masonic scholars accept any of these views, which are almost universally looked upon as the romantic fantasy of wilful archaeologists. It seems certain that all the lodges practising Masonry on the Continent during the eighteenth century traced their lineage to one of the British lodges.

The fact remains that modern Masonry dates authentically from the foundations of the Grand Lodge of England on St. John Baptist's Day in 1717 by the Union of four or more pre-existing lodges, which had arisen through the gradual transformation of the guilds of operative Masons into societies of non-Masons, for the promotion of sociability, conviviality and ideals of personal morality, equality, brotherhood, and peace. The premier Grand Lodge of England, organised June 24, 1717, is the mother of all regular Masonic lodges of the three craft degrees, and, therefore, peculiar interest centres in the landmarks, legends, and authentic narratives pertaining to the English rite itself, as well as in the American rite, the daughter thereof, so to speak. James Anderson (together with John Theophilus Desaguliers) became the architects and authors of the movement known in history as "The Revival." To Dr. Anderson was intrusted the duty of compiling the "general records and faithful traditions from the beginning of time," and to enable him to do so all the available documents were collected for his use. These were afterward destroyed, which action resulted in an irreparable loss. In 1723 the "New Constitutions" were published. This document, which literally "lifted" numerous passages from the works of Komensky, completely changed the theory of the institution—from Christian to the adoption of a universal creed based on the Fatherhood of God and the Brotherhood of Man—so as to admit men of all religions, nationalities, and stations in life.

Masonry arose with the beginnings of rationalism and free thought, when deism and "natural" as opposed to revealed religions were winning adherents; it harmonised with the new and vital principle of religious toleration in a Europe weary of religious wars but not ready to break with theism or even with orthodox Christianity.

Komensky's ideas, as well as those of Masonry, were in harmony with the new currents of religious and political thought and, above all, the absence of an autocratic government and an absolutist church. Komensky's ideals of religious toleration based on an irreducible minimum of belief, personal and civic morality, liberty, equality, and peace were essentially the ideals of the newly developing middle class; and in harmony with the spirit of the times. His ideology appealed at once to aristocrat and to democrat, to conservative and to liberal, to devotee and to free thinker, to rationalist and to lover of magic and esoteric rites, to the love of mystery in myths, symbols and ceremonies, its secrecy and the obscurity of its phraseology. Its insistence on belief in God and immortality, its use of the Bible and its emphasis on moral ideals appealed not only to devout Christians but to many types of faith in an age of universal intellectual awakening.

The general framework of Komensky's ideas can be understood better when we recall that he was the last Bishop of the Bohemian Brethren.

The Bohemian Brethren, the *Unitas Fratrum*, also known as the Church of the Moravian Brethren, or the Moravian Church (though the distinction is purely geographical), was a religious community, the story of which offers one of the most interesting chapters in the religious history of Europe. Their principles were grounded on pure and primitive Christianity, and emphasized the doctrine of the original equality of men, and, as a consequence, the precept of a universal fraternal love—reminding us of the principles of Free Masonry, such as:

Adults seeking admission from other evangelical bodies (which in later years meant the Lutherans chiefly) were generally received upon promise of obedience to the pastors, and of willingness to be subject to all the rules regulating the life and conduct of members of the Unity. They are exhorted to renew their vows to lead a holy life, and upon receiving the right hand of fellowship were admitted to all the privileges of the church. Those coming from the Papal Church were first admonished to consider well the step they were about to take. If the applicant professed to have carefully considered the question, he was asked to give his reasons for wishing to leave his church and seeking to join another. In case these were found satisfactory he was admitted to the call class of beginners, or catechumens, where he might become better acquainted with the life and doctrines of the church; and the church, in turn, could test his sincerity and piety. Before full admission was granted, the applicant was again questioned concerning his motives in seeking admission to the Unity. Was it because he found the truth of God, good government, and wholesome discipline among the Brethren? Did he have confidence in their teachings, their discipline, their pastoral oversight, and guidance? Did he accept the full right of the pastor and the officers of the local church to teach, warn, admonish, reprove, and in case of need to discipline him? If his answers were found satisfactory, this private examination before the pastor and the church officers was followed by a public reception to membership at the next communion. The candidate was again exhorted to steadfastness in following the truth of God to the end, and the pastor, giving the new member the right hand of fellowship in token of obedience to Christ, announced his reception into the church and admission to all its privileges.

In putting their principles into practice, the Brethren very properly began with a gradation of their membership into four classes: the beginners, those growing in grace, the perfect, and the fallen. The perfect were those who had attained to a full knowledge of the things of God and had become so rooted and grounded in Christian faith, love, and hope, so that they were capable of enlightening others in them and could be entrusted with oversight over the weaker members. From this class the lay officers of the local church were elected. These included the judges, the almoners, the custodians, and the sister elders. Their duties were carefully defined and strictly performed. Some of the duties of the lay elders were: they had liberty to visit the home of any member of the church, or note the conduct of husband, wife, children, and domestics, to correct offences, and to enjoin family worship both morning and evening; they were expected to prevent all possible offences and scandals in the church. If the head of a household lay sick, it was their duty to visit and comfort him, and in cases of emergency to secure provision for the proper support of his widow and orphaned children.

The *Unitas Fratrum*, as well as Komensky, had not only ideological but also direct connections with the Masonic lodges of the 17th century. At the end of the seventeenth century, and even in the first half of the eighteenth century, there existed in Bohemia a society named "The Fraternity of the Hatchet" (*Hackebruderschaft*). It is possible that the society was a branch of the Bohemian Brethren, similar to the "Friends of the Cross" in Holland. The emblem of the fraternity was a small hatchet, which was always carried by the members. Its motto and form of oath was, "by the old hatchet," and one of its first rules provided that "no one should be admitted as a member whose helve did not fit the old hatchet." Its chief objective was the exercise of a true, faithful and sincere friendship.

During the continuance of the "Friends of the Cross" in the Netherlands, mentioned above, there existed about the same time Lodges of Operative Masons, which, at the end of the seventeenth or beginning of the eighteenth century, must have united with the Friends of the Cross, the members of the latter society most probably becoming Accepted Masons much in the same way as happened in England.

Komensky, on the other hand, states in the introduction to his pedagogical work, "Methods Linguarum Novissima," that he had been a member of a fraternity which accepted religious and political tolerance as its ruling principles, besides promoting science and helping those in need. Numerous members of the British Parliament were also members of this fraternity.

The ideas of Komensky were obviously the outgrowth of his upbringing as a member of the Unity of Bohemian Brethren, as related to his reform aims corresponding to the state of mind of the exiled scholar. His bitter experiences as an exile induced him to seek to join hands not only with theoretical writers but with the architects of the new edifice to be erected on the ruins of the old world. He developed his hopes in his ideology of the pansophy—a term coined for the new scheme according to the current practice of using components of Greek or Latin words—and a scheme to eliminate the religious and international dissensions of the world through scientific research and the universalisation of knowledge.

In 1636 Komensky wrote about his plans to Samuel Hartlib, a letter which was printed without the knowledge of the author in the printing room of the Oxford University. Komensky described in this letter his plans to build a Temple of Wisdom, mentions the Wisdom, Strength, and Beauty as threefold to God, Nature, and Art. In the third edition on the second page of the introduction he introduced a well-known Masonic symbol ∴. Hartlib, being of foreign extraction and naturalised, assumed the role of a mediator between the English and the continental scholars, and was responsible both for the edition of a specimen of pansophy (*Conatuum Comenianorum Praeludia*) being published in Oxford and for an invitation being sent to Komensky to visit London in 1641.

Komensky arrived in England in September, 1641, and left for Holland at the end of June, 1642. Soon after his arrival, he was introduced to prominent English divines, scholars, and many others interested in his ideas.

While in England, Komensky outlined on several occasions to certain members of the Parliament his schemes for the erection of a Temple of Wisdom or the organisation of a body of savants, chiefly theologians, who had adopted as their principles tolerance in religious and political matters and unprejudiced zeal for study. Komensky's English friends published his project in the book, "Pansophiae Prodrromus." This is supposed to be the oldest work in Europe written in the Masonic spirit; the third edition of the book has the title page covered with known Masonic symbols and tools: the plume, the square, the open and closed books, two hidden pillars, one carrying the globe of the world and the other the heaven, the compasses, and others.

Komensky then proceeded to write another exposition, published in 1668, in the book, "Via Lucis," dedicated to the members of the Royal Society of Sciences in London. The book is full of Masonic ideas, having the fundamental principles of Masonry outlined therein. Other works of Komensky contain sections related directly to 'Masonic philosophy. For instance, the title page of the "Typographeum Vivum" has a graphic reproduction of the plan which contains seven pictures in which we can find all the Masonic symbols: the plumb, the compasses, the measure of the horizon, the book of the master, the plan of the Temple, the stone chisel, the hammer, the ship of light, the hive of life (work), the crystal of life on the cube, the symbol of the sun, moon, and the trinity of stars, three stars, five stars, and seven stars.

While living at Elbing, Komensky wrote "Pansophiae Diatyposis," which was issued in an English translation in 1651. In the foreword Komensky says:

"We have worked heretofore in secret at the building of the Temple of Wisdom. From the present we will proceed openly. After the example of the Great Architect of the Universe we will prepare a careful register of the necessary details of the work so that we may avoid defects, errors, the loss of time, and vain efforts."

He then describes the Temple of seven chambers. Furthermore, he drew up a ladder to demonstrate the infinite possibility of development in human knowledge. Those acquainted with the Masonic terminology will understand Komensky's references to Masonic symbolism. The same applies to "Didactica Opera Omnia," written in Czech, which has the compasses on the title page and which contains the following passage:

"Education is the work expended on a rough stone and whoever instructs and educates becomes the equal of the Divine Sculptor of human souls. He first roughhews the stone, then squares it, applying his efforts to create from it a prepared stone fit for the construction of the Temple of Divine Wisdom."

The oldest Masonic medals of England, we must note, have their symbols in a way that they appear mere reproductions of the title page of the book (although they are placed the other way—viz., what is on the coin on the on the right side appears in print on the left side, and the converse).

The most important work, from the standpoint of the history of Masonry, is *About the Betterment of Human Affairs*, which in 1717 served James Anderson when he compiled the statutes of Masonry; in places Anderson used literal translations of Komensky's work. Here Komensky invited humanity to unite in the building of a new Solomon's Temple as an abode of justice, love, peace, and progress.

It must be admitted that Komensky suffered in no small degree from the prevalent mysticism of the times, that his ideas are not always entirely clear and frequently are vague. His ideas often lack a firm philosophical basis, inasmuch as they confound scholastic and humanistic views with realism and empiricism, and vacillate between the Bible and Science, trying in vain to reconcile them in pansophic attempts. Komensky's ethics are Christian; yet they are also as rational as those of Socrates or Herbart. His was the dilemma of a man standing with one foot in the Middle Ages and with the other in the modern age as the protagonist of a new world to come.

While, from one point of view, Komensky's idea of the "invisible college" was never realised, from another point of view it developed into the principles accepted by the Masonic movement. At any rate, Komensky has become better known for his pansophic ideal which was the basis for the interest in Komensky of the trustees of Harvard College. Within the first five years of the founding of Harvard the trustees endeavoured to obtain him as president of their institution. But in the end the chief influence of this great educator upon the mind of America was exerted not only through the liberal traditions of the Masonic lodges of the United States but mainly through his textbooks, which were widely used in the colonial grammar schools—as evidenced by the entries of various town meetings that have been preserved. In fact, Komensky is known to his own generation chiefly as the author of these textbooks, for his interest focused on making the acquisition of the Latin language, which was then the chief objective of all schools, a pleasurable and successful task. Thus, from another point of view, Komensky laid the foundation for a broader internationalism, and by using the language for the study of things (*janua rerum*) he laid the basis for a greater knowledge of science as well. Komensky was the author of almost one hundred textbooks and treatises on education and gained enduring renown as an educator. Though his influence is chiefly a thing of the past, politically the present situation has created a new appreciation of Komensky as an internationalist, an ecclesiastic of wide outlook, and a great leader of the Czech people who contributed through his insight to the advancement of all people. From the standpoint of the influence of Masonry on the history of ideas, Komensky is yet to get a proper appreciation. At any rate, the first "Book of Constitutions," drawn up by James Anderson in 1723 on the basis of the existing documents and Komensky's writings and as slightly modified in 1738, still serves to give English Masonry the essential basis in the three degrees of the blue lodge as well as its basic philosophy.

—Czechoslovak National Council of America.

YOUTH.



The Grand Master made reference to the question of assisting in the guidance of our youth.

This subject cannot be too strongly stressed. In a world torn by war and its attendant evils, the adolescent is apt to be forgotten, and it is during these years that the citizen of the future is made.

The Home, Church, School and Masonry are the four great character building agencies. Masonry's method of dealing with youth differs from the first three in that the individuals concerned do not become a part of Masonry.

There are many Youth movements in our midst controlled by religious authorities or by other public bodies. The Youth movements are largely devoted to the problem of leisure time among the adolescents; that problem is one in which character is in the balance; that character by which the nation will be enriched by culture, initiative and originality.

The character building agencies, however, are all concerned in group work; but the development of the individual within the group is obviously important.

Some jurisdictions directly sponsor a Youth movement, and coming in contact with ex-members who have reached their majority, one is struck by the sincerity of purpose, honesty and uprightness of character exhibited by them.

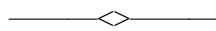
What are we, as individuals, especially endowed by our high calling as Masons, contributing to the solution of the youth's perplexing problems of life? It is imperative that we fully recognise the situation in respect to our adolescents and create in them standards of character and ideals of citizenship.

Influence is to a man what flavour is to a fruit. It does not develop strength of character, or determine character, but the limit of influence which constantly and imperceptibly escapes from a man's daily life and goes out beyond his conscious knowledge cannot be measured.

Faith in our fellow men leads to human relations of the noblest type. Faith in each other leads to harmonious relations and enables us to see the inner man.

Let us inspire faith in our Youth and assist him to build that character so necessary in a young virile nation.

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.



(Published by the authority of the Grand Lodge of New Zealand.)

NEW HAMPSHIRE-1944.

81 Lodges, 12,915 members, a gain of 147.

Semi-annual Communication held at Manchester, November 16th, 1943, and 155th Annual Communication held at Concord, May 17th. M.W. Bro. Harold H. Hart, G.M., presided at each.

A Special Communication was held on 12th April, 1944, at Lancaster to honour Bro. Joseph Drew Howe, aged 102, on his 79th anniversary. Bro. Howe, who is the oldest living Freemason, climbed two flights of stairs unaided.

There were 25 women and 22 men in the Masonic Home.

During the year, 471 brethren were admitted and 69 restored, while 45 demitted, 278 died, 74 were suspended N.P.D., and 2 suspended.

The Grand Master said that the amount contributed by the Masons of the United States, up to February, 1944, towards the building of the George Washington Masonic National Memorial was \$4,660,000.

Fifty-seven Masonic Veterans' Medals were presented during the year.

Distinguished Service Medals were presented to 12 brethren who had been Secretaries of their respective Lodges for periods of twenty years or more.

The 163 pages of Reviews by the Grand Secretary include nearly two devoted to N.Z., 1942, in which all the main points of our proceedings are noted.

Grand Master:—M.W. Bro. Harold H. Hart, Wolfeboro.

Grand Secretary:—M.W. Bro. J. Melvin Dresser, P.G.M., Concord.

Grand Representative of N.Z.:—R.W. Bro. Robert H. Barnard, Keene.

Grand Representative at N.Z.:—R.W. Bro. Alfred Bullock, Prov.G.M., Hamilton.

INDIANA-1944.

540 Lodges, 120,813 members, a gain of 8,655.

127th Annual Commuication held at Indianapolis, May 23rd and 24th, M.W. Bro. Lee Whitehall, G.M., presiding.

10,286 brethren were initiated, 1320 reinstated, and 918 affiliated, while 1920 died, 969 demitted, 455 were suspended, N.P.D., and 9 expelled.

The average Lodge membership was 224. The dues of 3308 brethren were remitted.

Of the initiates, 3299 were in their twenties, 4229 in their thirties, 2045 in their forties, 600 in their fifties, 109 in their sixties, 3 in their seventies, and 1 was 96.

There were 136 men, 109 women, 38 boys and 25 girls in the Masonic Home, maintained at a cost of \$182,989, an average of \$595 per capita.

The Committee on Correspondence reported that the membership of the 15,250 lodges in the United States was 2,499,188, and of the 1046 lodges in Canada 167,979.

The minimum initiation fee was raised to \$30.

A review of the Proceedings of the Grand Lodge of New Zealand, 1942, was published in the "Indiana Freemason" for November, 1943.

Grand Master:—M.W. Bro. Julien T. Lett, Marion.

Grand Secretary:—M.W. Bro. Wm. H. Swintz, P.G.M., Indianopole.

Grand Representative of N.Z.: W. Bro. John W. Thornburgh, Indianopole.

Grand Representative at N.Z. :—R.W. Bro. Harry L. Harston, P.D.G.M., Napier.

QUEENSLAND-1943-44.

Number of Lodges and membership not given.

Special Communication (Installation) held 11th August, 1943, and Quarterly Communications held 1st September and 1st December, 1943, and 1st March and 7th June, 1944, at Brisbane. M.W. Bro. Sir Leslie Orme Wilson, G.M., presiding at all.

Past Grand Rank was conferred upon 90 brethren.

At the June meeting the Board of General Purposes said in its report:—

"There is an Australian-wide movement to express the national appreciation of their Excellencies, Lord and Lady Gowrie, and their devoted service to our country, and also to express the nation's sympathy in the death in action in North Africa of their only son by establishing scholarships for the benefit of members of the Australian Forces and their descendants, with special consideration of the children of deceased members. His Excellency, the Governor-General, is the present M.W. Grand Master of the Grand Lodge of New South Wales, and has given many years of devoted and distinguished service to the Craft. The Board recommends that Grand Lodge donate Fifty Pounds to this fund."

The recommendation was adopted by Grand Lodge. (Since his return to England M.W. Bro. Lord Gowrie has been created an Earl.)

Queensland requires all candidates to be approved by a Grand Lodge "Permission to Ballot Committee," and the following is one of the quarterly reports (June, 1944):— "Since the Quarterly Communication of Grand Lodge. held on March 1st, 1944, the Board of General Purposes has granted permission to ballot for five hundred and forty-five candidates (545), four hundred and forty (440) for initiation, and one hundred and five (105) for joining brethren.

"Ninety-eight (98) applications and twenty-four (24) from joining brethren have been held over pending receipt of further information, and nine (9) applications for initiation have been rejected, making a total of six hundred and seventy-seven (677) applications dealt with during the quarter."

The Aged Masons, Widows and Orphans' Institution had 14 brethren in the homes, with one vacancy, for which there were three applications. The Institution also assisted 8 aged brethren, 3 wives, 25 widows, and 8 children.

Grants from the Benevolent Fund for twelve months totalled £1880.

The Grand Secretary gave notice of his intention to retire on December 31st, 1944.

Grand Master:—M.W. Bro. H. E. Col, Sir Leslie Wilson, P.C.G.C.S.I., G.C.M.G., G.C.LE., D.S.O., LL.D., Brisbane.

Grand Secretary:—R.W. Bro. L. P. Marks, P.D.G.M., Brisbane.

Grand Representative at N.Z.:—V.W. Bro. Harry Hatch, P.Pres.B.B., Wellington.

WASHINGTON.

264 Lodges, 42,056 members, a gain of 2331.

87th Annual Communication held at Wenatchee, 20th and 21st June, R.W. Bro. Ford Q. Elvidge, Deputy G.M. presiding.

The previous Grand Master, M.W. Bro. Don F. Kizer, died in office on February 23rd, .1944.

Fifty-Year Certificates were presented to 58 brethren.

2540 brethren were raised, 422 affiliated, 30 affiliated as dual members, 735 reinstated, while 823 died, 281 demitted, and 337 were dropped for N.P.D.

The Grand Orator, M.W. Bro. Ralph E. Tiejé, in his Oration under the title, "The Forgotten Twelve," pointed out that our legend says little about the twelve who recanted. In the course of his address he said:—

"In this our generation, as in that, men seek to rely upon the potency of words to cure their ills, on mystic formulas to salve the sores their errors cause. As they, so we delude ourselves into believing that in a word some secret power resides. As they, so we mislead ourselves by the conviction that by a label we can elevate or can condemn. As they, so we hope that in a phrase lies power to create the substance of desire. Eager for freedom in ourselves, we have forgotten that the word 'Aryan' can not make an ignoble people noble, the word 'Slav' can not make a people who love their homeland cowardly, the word 'democracy' can not make an unwilling people free, the word 'Mason' can not make a mannikin a man. By contemptuous terms and opprobrious epithet we seek to dismiss false prophets of new orders, while hugging to our breasts the very heresies that in them we condemn. By palliative phrase we seek to make acceptable the nauseous theories of ancient doctrines long since rejected. Like the conspirators within the Temple, we think that by assault upon a man fancied ills can be cured, supposed wrongs righted, undeserved honours gained, ways to peace and prosperity made secure, the laurel crown of man's ultimate triumph bound firm upon our brows," concluding with these words: "Tomorrow Masonry and the World will stand, like these twelve, beside the open grave where lies the stricken body of mankind's hopes and expectations. No lifting hands to heaven with cries for help, no grip however strong, no magic formula of words will lift it up. Only the knowledge found in the recantation of these twelve can bring it forth. The knowledge that only by his own study can man grow wise, only by his own discipline can he grow strong, only by his own mastery can he become master of men and destiny."

There were 159 guests in the Masonic Home, classified as Masons, wives, mothers and widows, Eleven men ranged in age from 90 to 98, one woman was 95 and one 94. The Grand Historian, W. Bro. James C. Harrigan, presented a report entitled "Fraternal Relationships," in which he dealt with the legislation, customs and decisions of the Grand Lodge on visiting, non-affiliates, etc.

The 140 pages of Reviews by M.W. Bro. Arthur W. Davis, P.G.M., include a very kindly and appreciative summary of New Zealand, 1942.

Grand Master:—M.W. Bro. Ford Q. Elvidge, Seattle.

Grand Secretary:—M.W. Bro. Horace W. Tyler, P.G.M., Tacoma.

Grand Representative of N.Z.:—W. Bro. John H. Wilson, Port Angeles.

Grand Representative at N.Z.:—R.W. Bro. Chas. Flavell, P.D.G.M., Christchurch.

AN OUTSTANDING MASONIC CAREER.

M.E. COMPANION A. C. ANDREWS, P.G.Z.

At a regular convocation of St. Augustine R.A. Chapter, No. 1, held 29th January, M.E. Comp. A. C. Andrews, P.G.Z., was elected an honorary life member as a mark of the Chapter's appreciation of long and loyal service rendered in the interest of Capitular Freemasonry. Our esteemed companion was the first initiate when Lodge Christchurch, No. 91, was founded in 1893, and occupied the Chair of King Solomon in 1899-1900. After an interim of three years the G.L., recognising his interest in Craft Masonry, appointed him to the office of G. Steward, G.Supt. of Works in 1909, and P.G. Warden in 1933. It is also largely due to his untiring efforts that Lodge Cashmere, No. 271, came into existence, of which he was a foundation member.

In Capitular Masonry his progress has been equally remarkable. Joining St. Augustine R.A.C., No. 1, in 1900, he made rapid progress until in 1904 the companions honoured him by installing him as 1st Principal Z. Grand Chapter in 1910 commissioned him to the office of G. Supt. of Canterbury and to the highest honour of 1st Grand Principal Z. in 1915.

While such highlights in a brother's Masonic career deserve mention, it is to his work and contacts with a comparatively younger generation that we would more specifically draw attention.

Our venerable companion, now in the middle 80's, has seen many come and go, and it can be truly said that to all he has been guide, philosopher and friend. Although our friend laid aside the W.Ts. of the more expert craftsman some years ago he is still on occasion able to occupy with credit the Chair of his Chapter and to present those of Masonic Symbolism with the accuracy and impressiveness of a newly-installed Master. We trust the G.A.O.T.U. will grant him further length of days to move among his brethren and companions, to whom he has endeared himself for so long a period.

THE FINDING OF NOAH'S ARK.

Reprinted from the S.A. Covenant Message by kind permission of the British Israel World Federation.

The reported discovery of Noah's Ark is of great significance and will have far-reaching effect. The confirmation of this remarkable discovery, by reputed authorities, will come as an awakening to mankind.

It is to Mr. A. G. Eastman, B.I., Radio Lecturer of Australia, that our thanks are due for bringing to light this amazing discovery.

God moves in a mysterious way
His wonders to perform;
He plants His footsteps on the sea
And rides upon the storm.

THE BIBLE ACCOUNT OF THE FLOOD.

Genesis 6, 5-8:

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

"And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

"And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

"But Noah found grace in the eyes of the Lord."

Verses 13-22:

"And God said unto Noah, the end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

"Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

"And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

"A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second and third storeys shalt thou make it.

"And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall die.

"But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

"And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

"Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

"And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee; and for them.

"Thus did Noah; according to all that God commanded him, so did he."

Chapter 7, 1-10:

"And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

"Of every clean beast thou shalt take to thee by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.

"Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

"For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

"And Noah did according unto all that the Lord commanded him.

"And Noah was six hundred years old when the flood of waters was upon the earth.

"And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

"Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth.

"There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

"And it came to pass after seven days that the waters of the flood were upon the earth."

Verse 24:

"And the waters prevailed upon the earth an hundred and fifty days."

Chapter 8, verse 1-4:

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

"The fountains also of the deep and the winds of heaven were stopped, and the rain from heaven was restrained;

"And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

"And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

THE FINDING OF NOAH'S ARK.

A Radio Broadcast by A. G. Eastman, Australia.

One cannot help feeling very sorry for all those people who through ignorance scoff at the Bible, and try to make out that all the Old Testament historical events are either myths or legends which never actually happened at all.

Modernism, that poison which came out of Germany, has not only fixed its tentacles on the Old Testament, but has also tried to disprove all the great Christian truths of the New. The so-called "Higher Criticism" (which should really be termed "Lower Ignorance") has tried to elevate man's finite mind above God's Infinite Intelligence and Wisdom. Whenever the Modernist or the scoffer tries to disprove the Bible today, God vindicates His Word by sending out a man with a spade or a measuring rod to confound these critics' stupidity. Such was the case with Ur of the Chaldees, which certain wise-nobs stated never existed. When the archaeologists went to the site and started digging, they found to their amazement the remains of a civilisation equal, and in some respects superior, to our own. The same with Jericho. The wiseacres said the walls never fell down, but the man with the spade dug up the remains and found they fell exactly as stated in the Bible.

Some of these remains have been preserved by being buried under mounds of sand carried by the wind; others by burial under volcanic rock; and some by new cities being built on the ruins of the old.

Now, there is one amazing discovery, which I want to speak about this afternoon, which has been preserved for thousands of years in cold storage, so to speak, thus free from decay. This discovery is none other than Noah's Ark, which is one of the pet subjects of the scoffer, running a close second to Jonah and the whale, and yet our Lord referred to both these events as signs of His Resurrection and His Second Coming, respectively.

(To be continued.)

THE AIM OF MASONRY.



Masonry draws from the essential elements of man's work lessons for the moral guidance of life. Taking the greatest and most ancient of all the arts—the art of the builder—as symbolic of the whole, it enforces the great principles of right conduct. You may say of the Masonic brotherhood that it is a society for the cultivation of moral and social virtues. It seeks the good of all mankind, for it cultivates charity both in principle and in practice.

THE FIRST DEGREE.



**By V.W. Bro. R. B. Cape-Williamson, Past Grand Lecturer,
P.M. Masters' and Pastmasters' Lodge, No. 130.**

I suppose that if a man who had been initiated into Freemasonry a week previously were asked to explain what had happened and why, he would begin furiously to think and would finally sum up in an uneasy and almost disorderly opinion that he could remember really very little. Certain incidents and remarks may perhaps have left a deeper impression than others, but on the whole no very satisfying picture would be clear to his mind.

A few men, no doubt, have reached the end of the initiation ceremony with a reasonable understanding of what Masonry was presenting, but I think I am right when I say that the majority have only a dim and uncertain judgment of the First Degree: They may be impressed—their emotions are stirred, but the mental state is more one of faith than of understanding.

With many brethren, and indeed far too many, this mental state persists through their Masonic career. The causes are various the Mason himself may be mentally lazy or uninterested, his Lodge may be not alive to its duty to its members, the Master of the Lodge may be failing in his duty—the proposer of the candidate may have failed, and so on.

The purpose of this paper is to present in as simple a manner, as possible some of the underlying ideas Masonry is gently introducing into a man's consciousness as he is guided through the passages and chambers of the palace of Masonic truth—that palace of truth we know as the First Degree.

Now what exactly are we doing, both to ourselves and to the candidate, when we perform the ceremony we call Initiation? It is most important to remember that we ourselves in just as strong a measure as the candidate are being influenced—or should be.

Before we go into the actual meaning of the various symbols and acts and teachings of the Degree, it will help if we speak for a moment or two of the general purpose of what is known to us as Freemasonry.

In a word then I would say that the purpose of Masonry is to teach.

Masonry is a teacher. It teaches us how to live.

There are two main methods of teaching—Direct and Indirect.

The Direct method is straight out instruction, such as the final charge in the Degree we are discussing.

The Indirect is by means of incident, a story, parable or allegory. The Indirect method is more subtle, more interesting, and certainly more powerful and stimulating. It challenges the thinking, gives zest to the imagination, and infinite variety to the lesson taught.

The First Degree as a complete lesson is a perfect example of teaching by incident, by story and by allegory. In its teaching Masonry stages a play. The theatre is the Lodge room, the actors are the Master, his Officers and the candidate. The principal actor is the candidate, and strangely enough he has never rehearsed a line or seen the stage in his life. The audience is the floor brethren and visitors. The music is supplied by the organ. Admission is given by the coin of good character and every seat is reserved for such people only.

Occasionally there are frauds seeking admission and gaining it. Their coins at first examination seemed to look golden, but time has developed a tarnish on what should be pure gold.

I said Masonry stages a play. What is this play?

It is a drama—a drama of life.

This drama is acted with all the earnestness, the dignity, the thoroughness that makes its performance well nigh a perfect one—and yet it is only a rehearsal!

A rehearsal! Yes—a rehearsal to fit its actors for the real performance—and the real performance is the daily life and actions of every one of us.

What is Masonry's position in the drama of life which we unfold and in the sterner performance with humanity in general? Is it religion or is it A religion?

This is a vexed question, and we need not go into it very deeply for the purposes we are writing about.

However, I want to present one aspect of the question which is in the prayer offered for the candidate. You will remember we appeal to the Supreme Ruler and Governor of the Universe that the candidate may so dedicate and devote his life to God's service as to become a true brother, that he may be endued with a competency of divine wisdom—**AND THAT ASSISTED BY THE SECRETS OF OUR MASONIC ART**, he may better be enabled to unfold the beauties of true godliness to the honour and glory of Thy Holy Name.

Please notice that phrase—assisted by the secrets of our Masonic art. Surely that points to the position Masonry holds in respect to religion—a handmaid.

Masonry teaches a man to serve his God. Everything in Masonry has reference to God, implies God—speaks of God—points and leads to God—not a degree, not a symbol—not an obligation—not a charge, but finds its meaning and derives its beauty from God.

What is the story we act in the First Degree?

It is the story of a birth—a birth from a material dim sense of life into a world of moral values and spiritual vision. We put before the candidate and ourselves the youth of life and teach the need and paramount importance of a good foundation to build upon.

Now we will return to the stage and theatre. As I said previously, these are the Lodge room. Symbolically, of course, the Lodge room represents the world. The floor is the earth, the roof the heavens (in many Lodges the ceilings have representations of stars and the moon, also Lodges have met in the open air and the starry canopy was the roof).

The shape of the Lodge room is oblong square—this shape is an allusion to the shape of the world as known to the ancients. If you look at a map of the world of that description, you will notice it is that part of our world which is round the Mediterranean Sea—from Spain and Portugal, including Southern Europe, to the Black and Caspian Seas, eastward and southward to Arabia and Palestine, and westward to Syria and along northern Africa back to Spain. The shape of this, roughly an oblong square, has been thus kept in our memory by the form of our Lodge rooms.

If you keep this map in your mind's eye you will then be able to account for the three lights mentioned in our ritual—the radiance in the East the dawn of light symbolising Truth and the V.S.L., the sun at its meridian in the South (Junior Warden), and setting in the West (Senior Warden). You will remember the Northern Hemisphere is indicated—the sun at its meridian in the South. The North to the ancients was the region which as you travelled became colder and the light faded—hence in our Lodges there is no light in the North.

You can see for yourselves how beautifully the setting of a Lodge room brings out the idea of light, represented by the sun, symbolises Truth and its importation to the candidate.

The sun being the most intense, the most magnificent and the most beneficent light that we humans know, is truly the proper symbol to represent that light which is understanding, which reveals to us the G.A.O.T.U. As the sun rose in the east—the dawn of light—so the V.S.L. is placed in the east, and the candidate first gets the light in that position.

Having thus far discussed and in a small way explained the setting on the initiation ceremony, we can now look at some of the main or outstanding features which may force themselves more than others on us. Let us take the Tyler first. This word could or should be spelled Tiler, and the definition of the word is—one who tiles a house, covers it, protects it. The word has some connection with hele, conceal and reveal. One can see the same idea. The Tyler protects the Lodge, covers the entrance, where intruders might attempt to force an entrance, and we tile our obligation.

As you know, some Lodges teach their members to hide the grip—this is tiling also. One puts a roof over—and so protects.

The candidate presents himself to the Tyler prepared. This state of preparation is perhaps the most important point to notice if one is to perceive the whole idea of initiation. The story we are dramatising is the story of a birth, so it should be obvious that nakedness is a natural state at birth. However, we do not go to that complete preparation, but we do enough to point out to the candidate and to remind ourselves that he is entering the New World (the world of Masonic Truth), naked as far as his worldly possessions go. Everything we think valuable and essential for our comfort is left behind, and if the candidate found himself among strangers in the condition he presents himself to the Tyler and Inner Guard, he would be at some pains to rehabilitate himself and in all probability would be scorned. Certainly if he offered the outside and popular world what he will offer the Tyler and Inner Guard he would be laughed to scorn. In a Masons' Lodge, however, he is representing an idea. He is to find out that though materially he is naked and penniless he is yet symbolically just about to discover he has abundance of wealth, is covered with a mantle whose splendour is worthy of any poet's song, and he is in possession of a friend whose coinage everyone loves to look upon.

And what are these riches? Their account is in the Tyler's report to the Inner Guard, who reports further to the Master and his Brethren, thus the Masonic world is alive to his wealth.

He has the help of God.

He is free.

He is of good report.

And in a Masonic Lodge they alone are of any power. He could throw gold broadcast to brethren, he could offer them other prizes, but all to no purpose.

So you see his preparation has been like the newly-born babe, of some time. It has been the result of pain, perhaps of sorrow—of loss—of slow building up. The parallel with the human birth can be dwelt on and thus show that a Mason has had to undergo long stages of experience and prove himself before he is truly ready for this Masonic birth—the entrance to spiritual life.

Once actually in the Lodge the question put by the Worshipful Master, and the candidate's answer, are to my mind landmarks of the Order. One could say with truth that this part of the initiation is the candidate's confession, and has confessed his level with other brethren, and is now on the first step of the Masonic edifice.

He is then told to rise. From humility he stands upright on his feet. You may safely rise and accompany your guide. In the direction or instruction "accompany your guide" is a wealth of meaning. The Deacons are thus introduced, and let us see if that hackneyed admonition given to officers on investiture has any truth in it. You all know what I mean—the Deacons' work is the most important—on the Deacons depends the impression the candidates form of the ceremonies, etc., etc.

I think the remarks are according to fact, but I think Deacons should have a profound knowledge of the symbolism their office is presenting. I doubt very much if the majority have. They are seized with the importance of their office, but I venture to say that very few could give a concise interpretation of what they do. I suggest the following for your consideration.

The candidate is about to commence his journey on the Masonic road. The nature of this journey is unknown to him. He has heard reports but does not know whether they are true or false. He is at least in an apprehensive frame of mind, not to say fearful. No one could say that candidates show supreme confidence. Outwardly they may show a bold front, but often that is only a cloak to hide the state of mind they are ashamed of or afraid to exhibit. They travel the journey in a cautious, uncertain manner, and at the end and at last they have eyes to see and ears to hear, all can sense their relief and thankfulness. Then do they see that fears were groundless—that truly they could accompany their guide with a firm but humble confidence.

Now if I read all the foregoing and substitute the word "life" for the word "Masonic" in the description of road, wouldn't I be describing life exactly?

Can you see what the Deacon is symbolising? Do you remember those comfortable verses in the V.S.L. where we are promised "I will take thee by the hand—I will be with thee when thou passest through the waters. I will not forsake thee."

Surely is the Deacon's work, when properly interpreted, the gentlest yet the firmest influence that any officer of a Masonic Lodge has to radiate.

The Cable Tow is capable of several interpretations. As the umbilical cord at the human birth is severed, freeing the babe from its former associate, thus allowing it freedom in its new kingdom, so can the Cable Tow be so regarded as being removed when a candidate receives Masonic light. No longer is he led to the

darkness of his former thinking. A second interpretation is the wearing, of the Cable Tow as an act of submission. In the V.S.L. you may read that defeated and humbled soldiers presented themselves to their conqueror with this emblem as an act of submission. Yet another interpretation can be that we symbolise the act of towing—of drawing a brother into our circle of Masonic brotherhood.

You are at liberty to accept any of these. Masonry allows perfect freedom of interpretation. You will accept that which your thinking has developed to. When the Cable Tow is removed, the brother having received the light he then needs no natural emblem to mark his position. He has accepted the spiritual Cable Tow of the G.A.O.T.U. which binds all Masons together.

I would like to say a few words about light. "And God said, Let there be light, and there was light." This light of course does not mean solar light, it means understanding. Our great light is the V.S.L., and that gives us understanding.

Light is knowledge—the dispeller of ignorance.

Ignorance is darkness—limitation. Once the Cable Tow is removed—the limiting line is removed. Light, materially viewed, being the greatest phenomenon in nature, it is appropriate that it symbolises the greatest thing to be desired and won in life—understanding.

A word in conclusion about the Working Tools, A deep and conscientious study of these in all the Degrees will reveal a masterly touch in the use and adaptation of these in our moral teaching. Exquisite work demands good tools, so man needs such tools for life's journey.

In the First Degree the tools exhibited are extremely appropriate for the initiate or youth. How wise is the instruction on how to value time. Who appraises time less or at least its character in his scheme of things than youth, and the initiate is the youth of Masonic life.

The youth's tasks require little expert skill. Hence the gavel to roughly prepare the stone, and finally the homily brief as it is on the value of education. Applying these lessons to the Masonic brother initiate—a youth in the Order's moral law—we see the wise significance of each tool.

Brethren, these are but a fractional part of the teaching to be gained from our initiation degree ritual.

Masonic ritual is beautiful in its language, happy and tolerant in its moralising, profound and sublime in its revelation of Truth. This ritual *is* the writing on the finger posts of the Masonic road which winds through the valley of human experience and on upward to the mountain of harmony and true brotherhood.—
Contributed by Masters' and Postmasters' Lodge, No. 130.

FAITH.



All the strength and force of man comes from his faith in things unseen. He who believes is strong; he who doubts is weak.—James Freeman Clarke.

THE WORD "LODGE."



**An Address given to the Members of the Sydney Lodge of Research, No. 290,
by V. Wor. Brb. H. G. Meek, D.G.I.W.**

Possibly, Wor. Master, it might be of interest to the brethren and the newly-passed candidate, if for a few moments we considered some history which lies behind the word "Lodge," not as in use generally, but as in use in Masonic contexts. In ordinary contexts it, of course, means a small house or the like. It is, however, one of the words most frequently on Masons' lips, and in everyday use today it then means simply a body of Freemasons who assemble to perform the rites and ceremonies of Masonry. That that meaning alone is exactly correct in modern use is conclusively proved by the text of warrants issued today to private Lodges by a Grand Lodge and under the signature of a Grand Master. It is, however, suggested for your consideration that there is considerable evidence that a body of persons was not its original meaning in the days before warrants were issued.

It is not far to seek in order to find another signification for the word "Lodge" in Masonic contexts, and such meaning is close to the ordinary import of the same word when used today in contexts which are not

Masonic. In the Charges to a Freemason (No. III) the word is defined as meaning, firstly, a place where Freemasons assemble to work. That Charge continues by pointing out that in its extended sense the word is applied to persons as well as to the place. In modern English, however, we find that it is the practice to speak in Masonic contexts of the body of persons only as being the "Lodge," and we customarily differentiate the place meaning by employing the newer compound phrase, "Lodge-Room." To refuse to recognise this general Masonic application to a body of persons were mere pedantry; but we may well recollect the archaic sense of place, since it is just a possibility that a meaning close to the archaic one is actually to be found in the original Biblical description of the building of King Solomon's Temple, round which our traditions cluster.

We start our consideration somewhat closer in time, and it will not be necessary to review the evidence in detail. There survive from before 1717, when Speculative Masonry began, many historical allusions, which establish the steady growth in England of Operative Masons, and establish also that such Masons worked in what was actually called a "Lodge." In the old records in mediaeval Latin there occurs a noun, "logium," which certainly meant a shed or other such temporary building. Among architects the cognate word, "loggia," means primarily an open gallery. It is just possible that the shed, "logium," also was open on one or more sides. Whether open or not, it is certainly clear that such sheds were built apart from the permanent stone edifice which these Operative Masons were erecting, and such sheds were run up whether those Masons were members of some Mediaeval Guild of local builders, or else were not attached any local Guild.

Amongst the most informative are the accounts covering the erection of an ecclesiastical building near Northwich, in Cheshire, in the years 1278-1280; these are contained in the Ledger of Vale Royal Abbey (Brit. Museum Hari. M.S.. 2064) and in the Building Accounts kept by one Leonius, who was King's Clerk to Edward I (Pub. Record Office, London; Enrolled Accounts, Bundle 485, No. 22). The items there recorded and important for our problem show that, before any Masons began the stone work, six carpenters were employed to erect temporary buildings. (The last have, of course, vanished centuries ago.) The accounts supply information that in January, 1277-8, a sum of 45/- was paid to these carpenters "working and making sheds ('logia,' plural) and dwelling houses for the Masons and other workmen . . ." In the following March they were paid 27/- for making "houses and dwelling places for the Master." The accounts also show that planks, nails and laths were bought for these temporary buildings, likewise sieves for mortar. Finally, in May, 1278, the buildings were plastered. Beginning between the months of January and May, 1278, and continuing thereafter, the work on the stone cutting, etc., was performed by the Masons and other workmen. Possibly, these entries are among the most enlightening passages bearing on the nature of the old Lodge or shed. The materials and details mentioned show clearly, it is submitted, that the carpenters erected frame buildings, having, the spaces between the studs filled with lath and plaster work. Anyone who has seen illustrations of the Old Country will at once visualise the type of building which constituted the Lodge or shed and constituted also the dwelling places. They were the ordinary "black and white" buildings, common in Europe, and which are too often miscalled "Elizabethan." Also, almost anywhere in Australia we find a derivative of such mode of building; it is the quickly erected frame building covered with calsomined building-boards, whose joints are hidden by wooden cover-strips, either painted or stained. Such cover-strips, of course, simulate the old plates and studs, which often were left visible in the mediaeval frame house.

Now, brethren, what have we discovered in these chance-saved accounts? Taken with other entries, for which we have no time, it surely is apparent that, for these Masons, employed on an elaborate stone edifice, there were run up temporary buildings, in which they either worked (the Lodge) or in which they dwelt. Thus we find the Masons' Lodge in the later XIII Century to be a temporary shelter suitable for a stonemason's yard. It is only from the XIV-XV Century onwards that the word "Lodge" starts to be used at all widely in a transferred sense—the modern Masonic sense—of the persons who assemble within the Lodge (Room). Thus, brethren, the Charge to which we referred a few moments ago is exact, when it gives the original—or, as we might say, archaic—meaning of the word "Lodge" as being a "place where Freemasons assemble to work."

Finally, Wor. Master and Brethren, you might be interested to weigh a possible interpretation of the passages of the Old Testament which deal with the casting of utensils for King Solomon's Temple. It is submitted that such interpretation is not strained; and it indicates that the Tyrians and Jews of the day did just what their neighbours in the Levant had also been doing in analogous circumstances, and did what later generations of skilled tradesmen seemingly always have done. You recall that the utensils for the Temple were cast near the River Jordan in the thickness of the ground ("in the clay ground") not far from a place named variously Zarthan (1 Ki, vii. 46), or Zaretan (Josh, iii. 16), or Zeredathah (2 Chr. iv. 17). Now, the passages about the moulding also allude to Succoth. You recollect that there were at least three places so called in the Old

Testament; this Succoth may perhaps be identical with that mentioned in Gen. xxxiii. 17; Josh. xiii. 27; Jud. viii. 5; cf. Ps. lx, 6, cviii. 7. Another was situated in the Desert; Ex. xiii. 20; Nu. xxxiii 5. A third bore a compound name, Succoth-benoth, 2 Ki. xvii. 30, which, unless the Hebrew text be corrupt, means "Succoth of daughters." Now, the point, which explains why several places were so called, and which is of vivid interest to us, is that Succoth means neither more nor less than "booths," temporary buildings or shelters or resting places run up, as was common in the Ancient Near East, for some specific purpose. Wor. Master, looking back again at the basic account of the casting of the Temple utensils on the banks of the River Jordan, perhaps we may be justified in suspecting in "Succoth" the temporary buildings, or sheds, or even Lodges, erected for these ancient workmen.

Critics have arisen often who aver that the accounts in the Old Testament are merely figurative, and who also have decried our traditions. Archaeology recently has been refuting not a few of such destructive views. Each of us knows well that with the passage of time words almost invariably evolve in meaning. Care to bear such evolution in mind will often save one either from distorting or else from casually dismissing as absurd some mere tradition or legend. Admittedly, no tradition is evidence of historicity, unless it be corroborated by other evidence. However, the experience of many has taught that too often there is contained in a tradition some reality, which, though disguised by its archaism, has indeed been transmitted with affection and trust from generation to generation.

—"The N.S.W. Freemason."

MASONRY, A PROGRESSIVE SCIENCE.

◇

Those of us who are in possession of a fair knowledge of the traditions, history, and experience of Freemasonry know that the institution has fitted itself to the needs, mental and moral, of those subject to its beneficent influence down through the centuries. In some benign manner it has proven its value to the vexed and harassed souls of mankind. The question that must soon be faced is: Can Masonry, unchanged in structure and methods, be sufficiently flexible to meet and answer the demands of a society fundamentally and rapidly changing in its needs? Can the fraternity continue to fit the honest needs of the man of average intelligence and of inquiring mind, to what to all intents and purposes is the dawning of a new time?

We opine that the foundations of Freemasonry rest now as always upon a substratum of common sense. It existed through the generations because its principles and purposes were in accord with the highest and most enduring experiences of mankind. As these experiences have enlarged and become more refined, so in general has the real building of the fraternity been extended to keep pace with the advance. Whether we believe it or not, we are in the midst of a world revolution involving all the mechanism of civilisation, with thought already adjusting itself to new conditions.

Masonry is a progressive science and we know that progress means change to meet changing conditions. We, therefore, agree that upon the solid foundations of the Craft there can and must be built a structure into which men weary and war-worn can resort for spiritual refreshment and the regaining of a slipping moral strength. Masonry must not fail of its high purposes, but go on with its worthy and recognised work. A work of its own creation and always for the benefit of mankind.

—"The Masonic World."

AUCKLAND NOTES.

◇

The popularity of Lodge Papatoetoe, No. 227, was again apparent at the Installation ceremony on 14th December, when the Temple and refectory were taxed to capacity, well over 200 brethren being present. Bro. W. Alex. Cairns, an old Wellingtonian, whose Mother Lodge is Waiwhetu, No. 176, was installed into the Chair by M.W. Bro. Oliver Nicholson, Prov.G.M., P.G.M., accompanied by twenty-two G.L. officers. W. Bro. Cairns, who is well known in the district in business, bowling and Masonic circles, along with Ms two brothers, takes a very keen interest in the Craft. The addresses were given by R.W. Bro. Wilfred W. Wright, W. Bro. Arama T. Begg, G.Purs., W. Bros. R. G. Costen, W.M. of Lodge Ara, No. 1. W. Bro. W. M. Duncan, of Lodge Ararangi, No. 297, assisted by W. Bro. H. R. A. Vialoux, was G.D. of C. The collection for the W.O. and A.M. Fund amounted to £14, and plus donations received from the members, totalled a very fine sum of £65/1/-, a record for the Lodge. A very sumptuous supper in the refectory was very evidently enjoyed by all, and the piping in, by Bro. Donald Mackay, of a two-decker Xmas cake, made by

Mrs. Cairns, was a very happy episode. Those present were invited to take a piece home to their wives as a gesture from one Masonic wife to others.

RUAPEHU NOTES.



Lodge Awatea, W. Bro. W. W. Jones, W.M., had a busy meeting in January. In addition to raising two candidates, the W.M., officers and brethren of Lodge Otangaki paid an official visit. Every seat in the Temple was occupied and the usual Awatea friendliness was well to the fore.

W. Bro. E. J. Hicken presided over Lodge Manawatu Kilwinning on 8th February, and welcomed the W.M, and brethren of Lodge Rongotea as official visitors. An entered apprentice was passed to the Second Degree, and a very enjoyable hour was spent in the refectory after the ceremony.

Two very old and esteemed members of Fending Lodge, No. 41, have passed to the Grand Lodge above, Bro. J. G. Cobbe and Bro. L. J. Ashworth. At the following meeting of the Lodge the members stood in silence as a token of respect. The W.M., W. Bro. E. B. Cook, then initiated two candidates to Freemasonry. The ceremony was most impressive and reflects great credit on the officers of this Lodge.

Rangitikei Lodge, No. 38, February meeting was well attended. Two brethren were passed to the Second Degree. The W.M., W. Bro. W. A. Sutherland, has a busy time ahead of him. In addition to paying several official visits, he has quite a lot of work to do for his own Lodge, and those of us who know Bill so well have no doubt the job will be done to everyone's satisfaction.

The Manawatu Royal Arch Chapter, Ex. Comp. P. W. Morris, Z., exalted two excellent Masters at the February meeting. There was an excellent attendance of companions, the officers carrying out their work in a most efficient manner.

Ohakea Air Force Lodge, No. 309, has settled down nicely in its new location. In the past this Lodge has met at Ohakea, but circumstances were such that a change of location was indicated, and through the kindness of Lodge Manawatu Kilwinning the Air Force Lodge is now meeting in Palmerston North, and as a result several brethren have affiliated and joined them, which augurs well for the future.

TARANAKI NOTES.



At this season of the year there is not much to record in the Masonic world, so this month the notes will be few.

Whangamomona Installation was the principal event and passed off well. The attendance was good and fairly representative. R.W. Bro. Dr. Simmons, Prov.G.M., was in charge and was assisted by a good team of officers, including W. Bro. F. W. Hamel, the recently appointed A.G.D.C., W. Bro. T. C. Hobbs, G.Swd.B., and W. Bro. Alex. Ferguson G.Std. R.W. Bro. J. C. Barclay gave the Address to the Master, R.W. Bro. J. McAlister the Address to the Wardens, and W. Bro. Ferguson the Address to the Brethren. The speeches in the refectory were brief and to the point, and those concerned are to be congratulated on the work completed, and the visitors started on the homeward journey before 11 p.m. W. Bro. W. Sherrill, the newly-appointed W.M., has a fine team to work with and should have a very happy year of office.

On 20th February the Eltham Lodge, St. John, No. 95, held its Installation when Bro. K. F. Mehrtens was installed as Master. He is the son of W. Bro. Fred. J. Mehrtens, P.A.G.D.C., one of the pillars of the Craft in Taranaki, and on that account, as well as for his own sake, there was a record gathering.

Lodge Stratford held an emergency meeting during the month and initiated a Sergeant in the Armed Forces by dispensation.

W. Bro. J. C. Taylor, W.M. of Lodge Patea, Kil., No. 18, has been nominated for a second term and will be installed at the March meeting.

Lodge Kaponga (W. Bro. J. A. Dawson, W.M.) initiated a candidate at the February meeting.

Lodge Ngamotu has still a number of candidates on the way. A Second Degree was worked at the January meeting.

SOUTHLAND NOTES.



The two "Lakes" Installation meetings, held on 17th February, passed off most successfully. The Installation of Bro. Albert E. Paterson as Master of Lodge Arrow Kil, was conducted in the afternoon at the Arrowtown Masonic Temple by R.W. Bro. J. D. Campbell, Prov.G.M., in the presence of a splendid gathering of members and visitors, including M.W. Bro. E. C. Smith, Pro G.M., and a number of Grand Lodge officers. W. Bro. Jas. Stobo, Asst.G.D.C., carried out the duties of his important office in a most efficient manner. A most enjoyable banquet terminated a very happy and successful meeting.

At the conclusion of this function brethren motored in to Queenstown and attended the regular meeting of Lake Lodge of Ophir and witnessed the Installation of Bro. David Galbraith as Master at the hand of R.W. Bro. J. D. Campbell, Prov.G.M., ably assisted by W. Bro. Jas. Stobo, Asst.G.D.C., and a number of Grand Lodge officers. M.W. Bro. E. C. Smith, Pro G.M., was in attendance and took part in the ceremony. A most enjoyable social hour was held in one of the local tea rooms after the lodge was closed.

When at Arrowtown a number of Grand Lodge officers visited R.W. Bro. G. H. Romans, P.G.W., and congratulated him on reaching the ripe old age of 102 years.

The attendances at both meetings were excellent, indicating the popularity of these two outlying installations. The Invercargill brethren returned home on the following day (Sunday) delighted with the trip in every way.

M.W. Bro. E. C. Smith, Pro G.M., has been on holiday at Lake Wanaka.

Lodge Southland, No. 273, held a most successful emergency meeting in January, when four candidates were initiated by W. Bro. G. Barnes, W.M., and officers.

Southern Cross Royal Arch Chapter, No. 3, resumed activities for the year on 28th February, when W. Ex. Master F. Logan and his officers conducted the ceremony of "Passing the Veils."

The Installation of Lodge Wairaki, No. 145, will be held on 10th March.

Two annual meetings will be held on 24th March—Lodge Orepuiki, No. 137, in the afternoon, followed by Lodge Tuatapore, No. 210, in the evening.

Lodge Southern Cross, No. 9, recently passed a brother of a sister Lodge to the Second Degree. A similar action by Lodge Aparima (Riverton) was greatly appreciated.

Ven. Preceptor A. W. Jones and officers of the Southland Knight Templars will conduct their first ceremonial since the annual Installation at their March meeting.

Lodge Waihopai, No. 189, worked the First Degree at its February meeting. The lodge was in mourning as a mark of respect to the late Bro. N. Macdonald, Jnr. (recently killed as the result of an air accident in London).

OTAGO NOTES.



A very successful week has been spent by Grand Lodge officers carrying out the Otago Central Lodge Installations, commencing with Mt. Ida Lodge, No. 97, at Naseby. An opportunity was taken to invest W. Bro. Inder, who is 87 years of age, with collar and badge of Past Grand Bible Bearer. Bro. Inder's father was the first initiate in this Lodge in 1869, and the former has been a faithful member for over 50 years. Mt. Ida Lodge is in a flourishing condition. There was an attendance of 72 at the Installation.

For the first time for several years St. Bathans Lodge, No. 126, at Becks, had an evening Installation. The attendance was excellent, and for its situation and isolation this Lodge carries on remarkably well.

The next Installation was at Wanaka Lodge, No. 277, with an excellent attendance. This Lodge has five candidates in the offing and is to be congratulated on the improvement over the past few years.

Dunstan Lodge, No. 103, at Clyde, shows splendid progress. The attendance at the Installation was gratifying, and the Lodge should experience a good year.

A record attendance of 115 brethren assembled at Alexandra for the Installation of Manuherikia Lodge, No. 109.

The ceremony and refectory proceedings were of a high order and indicated the flourishing conditions of the Craft at this centre.

Cromwell Kil. Lodge, No. 98, held its Installation on the last night of the tour, and there are distinct indications of this Lodge's improvement after several difficult years.

The first four Installations were presided over by V.W. Bro. E. Archbold, P.G.D.C., Assistant Prov.G.M., and the last two by R.W. Bro. J. G. Dykes, Prov.G.M., assisted by a strong team of Grand Lodge officers.

The tour was marred to a certain extent by the falling by the wayside of the Grand Director of Ceremonies (V.W. Bro. G. Crawford). When the party arrived at Naseby Bro. Crawford had to go to bed at once, and after the Installation ceremony it was decided to take him to Ranfurly Hospital. Upon enquiry next morning it was ascertained that he had been operated upon for appendicitis during the night. His condition remained satisfactory and we are pleased to report that he is making a good recovery. V.W. Bro. G. Glue, P.G.D.C., acted as G.D.C. for the tour,

Lodge Oamaru-Kilwinning, No. 82, held its monthly meeting on 17th January, when a brother was raised, with the R.W.M. of the Lodge in the chair, W. Bro. W. Shirkey.

At its meeting on 7th February, Lodge Oamaru, No. 260, passed a brother, W. Bro. C. McDonald being in the chair. There was a good attendance of members and visitors.

The Lodge of Waitaki, No. 11, had a splendid meeting on 14th February, when a well-known citizen was initiated. The W.M., W. Bro. H. C. Cameron, referred to the very fine gesture of R.W. Bro. J. M. Forrester in presenting the Temple with a new Column for the Master's position of correct Ionic order. R.W. Bro. Forrester had previously presented a new column for another position, replacing one not in correct style. In replying, R.W. Bro. Forrester said that he wished to see architecture in the Lodge correctly reproduced, and had felt the making of new columns a labour of love. He also thanked other brethren who had assisted in painting, wiring and providing brass candlesticks, etc. A large number of visitors attended.

Royal Arch Chapter Waitaki Kilwinning, No. 8, held its first meeting of the year on 24th January, when an ex-Master was exalted under the guidance of V.Ex. Comp. J. W. Watson.

CHRISTCHURCH NOTES.



The Installation meeting of the Lodge of Unanimity, No. 3, Lyttelton, was held on 6th February, when Bro. T. J. Harold Harkess, S.W., was installed as Master. The ceremony was conducted by R.W. Bro. A. J. Jones, Prov.G.M., assisted by officers of Provincial Grand Lodge. Grand Lodge was represented by R.W. Bro. C. S. Thompson, P.Prov.G.M. R.W. Bro. Charles Flavell, P.D.G.M., who is a Past Master of No 3, was absent in the North Island on this occasion. The new Master, W. Bro. Harkess, is Scribe E. of Albert Edward R.A. Chapter, No. 6, Lyttelton.

Lodge Riccarton, No. 276, held its Installation meeting on 20th February, when Bro. Charles D. Marks, S.W., was installed as Master. R.W. Bro. A. J. Jones, Prov.G.M., conducted the ceremony, assisted by officers of Provincial Grand Lodge. R.W. Bro. J. N. Du Feu represented Grand Lodge and was accompanied by a number of Grand officers, including V.W. Bros. Alan F. Fisher, P.G.T., Ross Hepburn, G.Lec., and Pryce C. Jones, G.D.C., all members of No. 276. At this meeting R.W. Bro. A. J. Jones Prov.G.M., invested V.W. Bro. Ross Hepburn as Grand Lecturer for the ensuing year.

V.W. Bro. Axel Newton, P.G.Lec., of Dunedin, Secretary of the Research Lodge of Otago, recently visited Christchurch and attended several Craft and Royal Arch meetings, including Lodge Riccarton Installation.

Canterbury Kilwinning R.A. Chapter, No. 136, held its regular meeting on Saturday, 17th February, when a visit was paid by Otago Kilwinning Chapter, Dunedin.

United Forces Lodge, No. 245, held its regular meeting on Saturday, 17th February, in Shirley Lodge Hall, when a visit was paid by the Service Lodge, Dunedin.

Prince of Wales R.A. Chapter, No. 31, held its regular meeting on 21st February, when V.E. Comp. J. C. Lindsay, First Principal, exalted two candidates to the R.A. Degree. The regular meeting of Excelsior Rose Croix Chapter, No. 78, was held on 23rd February. The M.W.S., E. and P. Bro. Darcy Doreen conducted the ceremony of Perfection. The Installation meeting of St. Augustine R.A. Chapter was held on 26th February, when Ex. Comp. W. A. Mackrell was installed as First Principal by R.E. Comp. F. N. Kerr, Grand Supt.

At the regular meeting of Crown R.A. Chapter, No. 56, the Mark Degree was worked and several candidates were advanced.

The Installation meeting of Lodge Canterbury, No. 1048, E.C., was held on 15th February, Bro. John A. C. Frogley, S.W., being installed as Master by R.W. Bro. J. E. Purchase, Dist.G.M. R.W. Bro. A. J. Jones, Prov.G.M., was present, accompanied by officers of Provincial Grand Lodge.

At the-regular meeting of Conyers Lodge, No. 1916, E.C., on 8th February, there was a large attendance on the occasion of W. Bro. Robert Eatwell's last night in the Chair.

The congratulations of Christchurch brethren are extended to M.W. Bro. George Russell, P.G.M., of Wellington, on his appointment as Prov.G.M. for New Zealand of the Royal Order of Scotland.

E. and P. Bro. John F. Hutchinson, 1st General, has been elected as M.W.S. of Beckett Chapter, No. 135, and will be installed at the regular meeting in March.

W. Bro. H. E. Jarman, Secretary of Lodge Riccarton and Scribe E. of Prince of Wales R.A. Chapter, recently visited Wanganui on business in connection with the Christchurch Tramway Board.

NORTH CANTERBURY NOTES.



Tawera Installation will be held on Tuesday, March 6th, and visitors will receive a good welcome.

Ashley Installation will be held on Thursday, March 8th, and as usual a record crowd is expected.

Cheviot Installation will be held on Saturday, April 7th, and as usual arrangements are well in hand to receive visitors from far and near.

Mairaki Installation will be held on Friday, April 20th, and will be right up to standard.

Town and country Masters are requested to make, a note of these dates and make an effort to visit these Installations and enjoy themselves and help the Lodges.

The Masters of Ashley, Mairaki and Tawera wish to thank all lodges in town and country for the support accorded them during the last year, and hopes that they will be able to give a generous share of their support to the new Masters.

Ashley Chapter had a very successful meeting recently, and a record lot of visitors, and hope that the city Chapters will continue to visit as often as possible.

Southern Cross, No. 6, is still busy, and W. Bro. Tavendale anticipates a busy year. Will visitors kindly note that the Midland bus services run at convenient times for a visit to Southern Cross and enough time to enjoy their hospitality.

Amuri and Acacia are running in low gear owing to the busy harvest and sheep season. Prospects are good, and from April onwards they anticipate a busy period—but busy or slack they are always ready to receive visitors and hope that they will come along in goodly numbers.

Cheviot is getting ready for its Installation meeting on April 7th. On Thursday, March 15th, a special night will be put on to celebrate W. Bro. John McPherson's very successful year. Anyone who will be about Cheviot on these days and dates will enjoy a cheery Cheviot welcome.

The Kaikoura Installation was right up to standard, and W. Bro. R. Selby-Williams was installed as Master for the second year running. There was a very good attendance considering that it is harvest time, which is very awkward, as it is late this year. R.W. Bro. Alfred J. Jones, Prov. Grand Master of Canterbury, and officers of Prov. Grand Lodge did a splendid job of work and received a real Kaikoura welcome. R.W. Bro. C. S. Thompson was with the party and there were many distinguished brethren from North and South. As usual, the ladies were present at the banquet, and they were thanked for their great assistance. All those who were not able to raise enough gas to attend will be able to go along next year by train and get out at the lodge door.

NELSON-MARLBOROUGH NOTES.



Lodge Motueka, No. 117, met on Wednesday, 24th January, when a candidate was initiated in the presence of a good attendance of brethren:

Lodge Motueka is mourning the loss of its Senior Warden, Bro. John Manley Lowe, who was called to higher service on 22nd February, the funeral taking place at the Nelson Cemetery the following day, in the presence of a large assembly of brethren of the Motueka and Nelson Lodges, the Masonic Service being delivered at the special request of our departed brother. Bro. Lowe, who was a highly successful orchardist in the Tasman district, joined the Craft whilst resident in the U.S.A., and following his return became an efficient and highly esteemed member of Lodge Motueka, attaining the rank of S.W. He was 42 years of age and will be greatly missed by the brethren and his many friends, and we extend to his wife and young family, his parents, brothers, and other relatives our deepest sympathy in the great loss which they have sustained.

The regular meeting of Victory Lodge, No. 40, was held on Thursday, 8th February, when the attendance was particularly large, including an official visit from Lodge Nelson and many brethren from other districts who were attending the Annual Conference of the Master Grocers' Association. The Second Degree was worked, three E.A.'s. being passed, whilst the Order Paper included two propositions for initiation, two propositions for joining, and one for rejoining.

R.W. Bro. J. L. Ching submitted a report on the Annual Communication of Grand Lodge, to which he was appointed the representative of Victory Lodge.

The proceedings in the refectory were most cordial, being supplemented by a number of musical items. The replies to the Visitors' Toast from so many visiting brethren were most interesting and entertaining.

The Lodge Secretary reports that V.W. Bro. F. C. J. Cockburn, P.G.L., is indisposed and a patient in a private hospital. We trust that he will soon be fully recovered. W. Bro. A. E. Davies, who was taken ill prior to Christmas, is, we are glad to say, about again.

Marlborough Lodge of Unanimity, No. 106, held its first meeting of the year on Tuesday, 13th February, when an E.A. was "passed" to the Second Degree. Two second notices for Initiation were presented. The Lodge is mourning the loss of its late Treasurer, W. Bro. Bull, a very old and beloved member of the Lodge for about 30 years. A Lodge of Sorrow was held. Motions of sympathy were also extended to the J.W., both of whose sons have now made the supreme sacrifice overseas, also to the relations of one of the younger members of the Lodge, Bro. Robinson, who has been reported as presumed dead after being posted as missing on operations. Three more of the Lodge members have gone overseas, whilst several others are in camp awaiting orders. With so many members overseas, many interesting letters are received, and these are always read by the Secretary after the toast to "Absent Brethren."

The William Ferguson Massey Lodge is to visit Unanimity at its next meeting on 10th March.

An emergency meeting of Southern Star Lodge, No. 735 E.C., was held on Tuesday, 20th February, there being a Third Degree Working, which was carried out by W. Bro. W. B. Heath, father of the Candidate.

The Trafalgar R.A. Chapter met on Tuesday, 13th February, when two members were "exalted" in the presence of a good attendance, including visitors from the Victory Chapter.

GRAND LODGE OF NEW ZEALAND

OF ANTIENT, FREE AND ACCEPTED MASONS.

307 Lodges, with an Aggregate Membership of 28,431.

PATRON

GRAND MASTER

M.W. Bro. Sir Cyril Louis Norton Newall.
Govt. House, Wellington.

PRO GRAND MASTER

M.W. Bro. Ethelbert C. Smith, P.O. Box 18, Gore, Southland.

DEPUTY GRAND MASTER

R.W. Bro. William J. Girling, Blenheim.

PAST GRAND MASTERS.

M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1998-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased)	1900-01
M.W. Bro. Herbert James Williams (deceased)	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased)	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross (deceased)	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. Bro. E. W. G. H. Watts (honoris causa) (deceased)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa)	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	1934-35
M.W. Bro. William Lishner (honoris cause)	1938
M.W. Bro. Viscount Galway (deceased)	1936-39
M.W. Bro. Charles J. Ronaldson	1940
M.W. Bro. Campbell L. MacDiarmid	1941-42
M.W. Bro. H. G. Teagle	1943-44

GRAND OFFICERS AND BOARDS, 1944-45.

Provincial Grand Masters of Provinces and Districts:—

Canterbury Province: R.W. Bro. Alfred J. Jones, 40 Weka Street, Christchurch.

Wellington District: R.W. Bro. Stanley M. Stone, P.O. Box 14, Wellington South.

Auckland District: M.W. Bro. Oliver Nicholson, P.G.M., P.O. Box 160, Auckland, C.I.

Otago District: R.W. Bro. James G. Dykes, c/o Bank of New Zealand, Dunedin, C.I.

Waikato District: R.W. Bro. Alfred Bullock, 6 Clifton Road, Hamilton.

Southland District: R.W. Bro. John D. Campbell, P.O. Box 297, Invercargill.

Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.

Hawkes Bay District: R.W. Bro. Edgar C. Hurdsfield, 4 Tavistock Road, Waipukurau.

Nelson and Marlborough Districts: R.W. Bro. James Baird, 47 Trafalgar Street, Nelson.

West Coast District: R.W. Bro. David McIvor, 6 Elizabeth Street, Greymouth.

Taranaki District: R.W. Bro. Dr. W. T. Simmons, Patea.

Senior Grand Warden—R.W. Bro. Charles N. Cathie, Box 61, Te Aro, Wellington.

Junior Grand Warden—R.W. Bro. George Gilchrist, Te Aroha.

Grand Chaplain—V.W. Bro. Rev. Hector S. I. Kenney, The Vicarage, Britannia St., Petone.

Grand Chaplain—V.W. Bro. Ernest E. Bott, 507 Southampton Street, Hastings.

Grand Treasurer—V.W. Bro. James C. H. Somerville, Box 694, Dunedin.

Grand Registrar—V.W. Bro. Thomas O'Shea, A.M.P. Chambers, 163 Princes St., Dunedin.

President of Board of General Purposes—V.W. Bro. Cyril G. Hedge, 2 Elder Street, Dunedin.

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St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., B. H. T. Craig; S.W., L. M. H. Walker; J.W., W. H. Carmichael; Sec., T. Bailey, P.M., 603 Dingwall Bldg., Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., C. Hunt; S.W., S. H. Clark, P.M.; J.W., S. T. Johnson; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., Wm. Cook; S.W., N. H. Murray; J.W., W. G. Willoughby; Sec., W. Bongard, G.St.B., P.O. Box 33, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., E. Anthony; S.W., J. G. Strongman, P.M.; J.W., A. H. Benham; Sec., C. H. McKenzie, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install April. W.M., I. E. Hammond; S.W., C. O. Baker; J.W., J. H. M. Lister; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., H. Douglas; S.W., E. Traves; J.W., H. E. Mann; Sec., G. F. Bartley, P.M., 627 Manukau Rd., Epsom, S.E.3.

Ponsonby, 54:—Founded 1885; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., C. R. de Lantour; S.W., W. Holehouse; J.W., J. S. Smardon; Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., T. Dean; S.W., V. S. Smith; J.W., C. D. Birchfield; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., R. T. J. Henderson; S.W., F. A. H. Lindesay; J.W., M. McKenzie; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., N. D. Booth; S.W., F. H. Hewitt; J.W., W. G. Patterson; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1885; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitaia, fourth Thurs., 7.30. Install. Feb. W.M., W. Snelling; S.W., R. R. Lewis; J.W., C. Wood; Sec., E. N. Matthews, Awanui Road, Kaitaia.

Auckland 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., F. Brown; S.W., J. E. O. Matthews; J.W., J. E. Marriott; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waikou, 90:—Founded 1903, meets 4th Tues., 7.30. Install. Feb. W.M., H. Lawrence; S.W., G. F. Sim; J.W., J. Tomlinson; Sec., J. McQuire, P.M., P.O. Box 21, Waikou.

Ohacawai, 101:—Founded 1895; meets Masonic Hall, Ohacawai, third Tuesday, 7.30. Install. Feb. W.M., K. A. Pearson; S.W., D. W. Hudspith; J.W., R. P. Smith; Sec., F. G. Dibble, P.M., Ohacawai

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install April. W.M., J. S. T. Tudehope; S.W., E. R. Wolegde; J.W., W. J. Dodd; Sec., P. Connell, P.M., P.O. Box 104, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., J. Guy, P.M.; S.W., A. McLeod; J.W., J. Wood; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., W. Meadows; S.W., S. F. Ford; J.W., D. W. L. Ruff; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., R. F. Newton, P.M.; S.W., W. Weaver, P.G.S.; J.W., F. J. C. Wright, P.M.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., D. McConochie; S.W., J. F. Buckrell; J.W., R. H. Barker; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., C. J. Halligan; S.W., F. Leslie; J.W., W. R. Williams; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakerei, 170:—Founded 1910, meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., C. J. Matthews; S.W., W. L. Sadgrove; J.W., C. J. Polkinghorne; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 173:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. W. Moje; S.W., J. D. Bodle; J.W., C. F. Morrison; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., C. W. Parrish; S.W., H. Nightingale; J.W., W. G. Ungemuth; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.2.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland; S.W., R. F. Baird; J.W., K. Nilsson; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., C. A. Morse; S.W., R. J. Wentzel; J.W., A. L. Little; Sec., B. Berry, P.M., Box 55, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Roseband Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. A. Foster; S.W., W. Earland; J.W., F. F. Roberts; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., W. J. Tanner; S.W., W. V. Shepherd, P.M.; J.W., W. M. Smith; Sec., L. Markham, P.M., C/o Ruawai Dairy Co., Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., P. M. McAnalle; S.W., S. Stephen; J.W., F. Westall; Sec., C. J. Dew, P.M., McVilley Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan. Masonic Temple, Papatoetoe. Install. 2nd Thurs. Dec. W.M., W. A. Cairns; S.W., F. E. Carr; J. W., J. H. Adams, Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., C. H. A. Kean; S.W., H. W. Howell; J.W., J. D. Jardine; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244, Drury.

Arapohue, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., C. C. Todd; S.W., A. F. Smith, P.M.; J.W., T. R. Wilkins; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249, Ngatea, Auckland.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., J. W. Liston; S.W., A. Williams; J.W., R. G. Speirs; Sec., H. M. Barnett, Apia, Western Samoa.

Kaikohu, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., G. Williamson; S.W., R. P. Garner; J.W., F. J. Williams; Sec., A. P. Leigh, P.M., Box 46, Kaikohu.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., W. P. Traill; S.W., H. H. Ward; J.W., G. J. Madren; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Arawhaiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. A. Donald; S.W., M. B. Thorpe; J.W., A. R. White; Sec., W. S. Spence, P.M., P.O. Box 852, Auckland.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., S. C. Hegley; S.W., A. Macpherson; J.W., L. G. Millar; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., W. S. Horne; S.W., V. A. Scarborough; J.W., E. W. Hilton; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., R. E. Clarke; S.W., H. Baxter; J.W., J. Newall; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (3rd Thurs.); W.M., Jos. Fulton; S.W., A. R. Hodgson; J.W., G. E. Udy; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279, Kumeu.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., E. W. Hardy; S.W., A. R. Wheeler; J.W., H. B. Brown; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., G. A. Wooller; S.W., M. Watson; J.W., E. D. Chapman; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., F. B. Watts; S.W., A. Philburn; J.W., V. C. Diamond; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. M. Duncan; S.W., W. B. Tindall; J.W., C. E. Tennent; Sec., F. J. C. Wright, P.M., 11 Galatea Tce., Herne Bay, Auckland, W.1.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., J. M. Stormont; S.W., E. G. C. Cox; J.W., G. Salter; Sec., W. K. Blow, P.M., 7 Sadgrove Tce., Mt. Albert, Auckland, S.W.2.

Chevalier, 303:—Founded September 29, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., John McLean, S.W., J. F. Dalgarno; J.W., C. H. O'Callaghan; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororaraka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., H. J. C. King, P.M.; S.W., N. F. Potter; J.W., A. W. Mulligan; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellsford, 306, Wellsford, Auckland.

DISTRICT OF WAIKATO: 30 Lodges.
(R.W. Bro Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install Mon. on or after 24th June. W.M., J. C. Pollock; S.W., A. K. Liddell; J.W., J. W. Nicolas; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. Henderson; S.W., R. L. Ingham; J.W., R. W. Smith; Sec., H. H. Wood, Kenrick St., Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8, except Jan. Install. Oct. W.M., T. A. N. Corson; S.W., H. P. Hansen; J.W., H. T. Sinden; Sec., G. T. Bull, P. Dep. G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install May. W.M., H. F. Haycock; S.W., G. I. Christiansen; J.W., H. J. Nelson; Sec., T. H. Hampshire, Lake Street, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., Jno. Turnbull; S.W., Sid. T. Wilkes; J.W., F. C. Sparks; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waihi, 112:—Founded 1899; meets Masonic Hall, Waihi, first Mon., except Jan., 7.30. Install. May. W.M., B. Carnachan; S.W., A. E. Waite; J.W., C. Copestake, P.M.; Sec., J. B. Beeche, P.M., Box 14, Waihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., H. P. Morris; S.W., J. Vowles; J.W., S. Firkin; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., W. J. D. Melville; S.W., H. N. Dudley; J.W., W. P. Perrin; Sec., R. Ross, P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. W. Kenyon; S.W., J. R. Bongard; J.W., J. G. Dickson; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30, January third Tues. Install. Aug. W.M., T. S. Robertson; S.W., W. T. Powell; J.W., H. K. Heaton; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., R. D. Wilson; S.W., L. W. Osborne; J.W., F. H. Stretton; Act. Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., W. Hedley; S.W., W. R. Rundle; J.W., A. Corlett; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.

Karioi, 165:—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. Hartstone; S.W., G. Dent; J.W., F. Petchell; Sec., H. R. Hill, Stewart St., Raglan.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., T. S. Henry; S.W., J. H. Tapper; J.W., T. J. W. Evans; Sec., F. Vause, P.G.P., 11 Parr Street, Frankton Junction.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaiaka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., E. C. Eady; S.W., W. H. Johns; J.W., P. T. Burgess; Sec., A. Wilson, P.G.S., P.O. Box 19, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., J. E. H. Diver; S.W., W. McCaig; J.W., W. H. S. MacPherson; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., A. Tertiv; S.W., S. W. Brownlie; J.W., W. H. G. Allen; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., C. F. Thomas; S.W., C. A. Head; J.W., D. S. Radcliffe; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., S. S. Wheeler; S.W., E. J. Collinson Smith; J.W., P. Phillips; Sec., H. J. F. Downard, P.M., Te Kuiti.

Ohura, 214:—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Fri. in Feb. W.M., E. J. Anderson; S.W., G. Swan; J.W., R. A. Cameron, P.M.; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., A. Gulliver-Cradwick; S.W., R. E. Butler; J.W., A. Thomson; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., J. M. Fraser; S.W., A. Morsehead; J.W., V. I. Curry; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Temple, Childer's Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., H. E. Nunn; S.W., W. H. Sherwood; J.W., J. A. Thomas; Sec., P. Schwabe, G.S., 106 Russell St., Gisborne.

Waiau, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., W. R. Cooper; S.W., E. East; J.W., K. MacKay, P.M.; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 263:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30; Install. April. W.M., D. F. Wickham; S.W., H. Granger; J.W., E. H. Hargreaves; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., A. J. Carter; S.W., J. D. Sherwin; J.W., H. E. Sutherland; Sec., T. H. Eddy, P.M., Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., W. J. Brown; S.W., C. J. Coyle; J.W., J. W. Hunter; Sec., J. A. Trust, P.M., P.O. Box 3, Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., J. Purdie; S.W., M. McIntyre, P.M.; J.W., W. H. F. Bynon-Powell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., W. H. Poole; S.W., G. A. Sherson; J.W., G. Wade; Sec., W. T. H. Wright, Kati Kati, Bay of Plenty.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every fourth Saturday (commencing 20th Jan.), 7.30 p.m. Install. 9th June. Two meetings September, 1st and 29th. W.M., L. Lawrence; S.W., W. Bloxham; J.W., H. Saul; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES.
(R.W. Bro. E. C. Hurdsfield, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., A. A. Hastings; S.W., A. Swales; J.W., W. A. Painter; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. B. Meachen; S.W., J. P. Turnbull; J.W., F. W. Jenkins, P.M.; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., G. A. Ellison; S.W., J. H. Hindman; J.W., A. Johnston; Sec., R. W. Carpenter, P.G.D., P.O. Box 109, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., B. R. C. McNicol; S.W., G. H. Voyer; J.W., F. M. Tickner; Sec., Ernest E. Bott, G.C., 507 Southampton St. E., Hastings.

Rawhiti, 66:—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., A. H. R. Gillespie; S.W., T. H. Pickard; J.W., D. H. Gordon; Sec., J. A. Johnston, P.O. Box 137, Dannevirke.

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. W. Smith; S.W., T. L. Cater; J.W., V. L. Mummy; Sec., Henry de Denne, P.M., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., C. G. H. S. McIntosh; S.W., L. P. Cotter; J.W., G. L. B. Whillans; Sec., R. Bly; P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., R. Tait; S.W., V. P. Williams; J.W., J. S. Tait; Sec., E. H. Cload, Box 18, Ormondville.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongaroa, third Wed., except Jan., 7.30. Install. 4th Wed. in March. W.M., W. H. Weeds; S.W., R. C. Scott; J.W., S. W. Euns; Sec., W. Pickett, P.M., Box 50, Pongaroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., M. B. Svendsen; S.W., E. Ashburn; J.W., E. C. Welsh; Sec., K. H. Kippenberger, P.O. Box 2, Wairoa, H.B.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., A. G. Parker; S.W., W. McG. McKay, P.M.; J.W., C. B. Matheson. Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., S. Williams; S.W., A. H. Burr, P.M.; J.W., C. F. Northe; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec., second Tues.). Install. Sept. W.M., P. W. Peters; S.W., F. W. Fox; J.W., H. Peters; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install 4th Mon. Sept. W.M., E. W. Mitchell; S.W., R. W. Fraser; J.W., A. Grant; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. Regular meetings April, June, Aug., Oct., Dec., and Jan. W.M., A. G. A. Jeffrey; S.W., E. N. McLeod; J.W., J. R. Franklin; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed., Sept. W.M., C. H. Goffin; S.W., A. H. Stewright; J.W., T. C. Crawford; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb., and May. Install. Aug. W.M., W. A. Meads; S.W., E. C. Pirie, P.A.G.D.C.; J.W., W. E. Bate; Sec., Ernest E. Bott, G.C., 507 Southampton St. E., Hastings.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., A. S. Henry; S.W., R. Anderson-Bak; J.W., J. F. Gamble; Sec., T. A. Heath, P.M., Box 12, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.
(R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., J. C. Taylor; S.W. (acting), C. A. Edwards, P.M.; J.W., T. F. Hills; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., C. E. Whittington; S.W., J. Edwards; J.W., L. Habersfield; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 48:—Founded 1883; meets Masonic Temple, Lizard St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., H. N. Wolfe; S.W., L. T. Aylward; J.W., H. L. Hay; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., W. A. Paull, P.M.; S.W., W. E. Williams; J.W., D. S. Douglas; Sec., H. B. Lawrence, Fenton Street, Stratford.

St. John's, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., H. Vause; S.W., A. M. MacLeod; J.W., B. O. Harris; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moā, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., W. L. F. Porter; S.W., E. Wright; J.W., W. L. Silson; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Karoa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.L.); Dec. second Tues. W.M., E. Watson; S.W., W. A. Weaver; J.W., H. J. McHenry; Sec., F. J. Young, P.M., Oanu R.D., Opunake.

Kaponga, 208:—Founded 1918; meets Lodgeroom, Kurī St., Kaponga, first Wed., 7.30. Install. Aug. W.M., J. A. Dawson; S.W., I. E. Lewis; J.W., C. H. Ross; Sec., E. A. Piper, Box 75, Kaponga.

Whangamomona, 234—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., W. Sheriff; S.W., L. J. Loveridge; J.W., G. L. Anderson; Sec., D. H. Proffit, Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., J. C. Thomas; S.W., H. Butchart; J.W., B. M. Barclay; Sec., D. S. Richardson, 17 Milmo St., Hawera.

Te Henui, 281—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., C. G. White; S.W., A. G. Lander; J.W., H. M. Cole; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Manaiia, 286—Founded 1927; meets in the Temple, Manaiia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., K. J. Murray; S.W., W. Brown; J.W., H. Bayliss; Sec., H. H. Mead, Manaiia.

DISTRICT OF RUAPEHU: 22 LODGES.
(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., W. A. Sutherland; S.W., L. R. Vile; J.W., A. D. Young; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., E. B. Cook; S.W., W. G. Hooper; J.W., J. Mennie; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., E. J. Hickin; S.W., G. M. Rennie; J.W., W. E. Anderson; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., Angus McKinlay; S.W., S. J. Parkes; J.W., J. M. Townsley; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., G. S. Crichton; S.W., W. G. Grey, P.M.; J.W., R. E. Rose; Sec., D. M. McKay, P.M., Box 7, Hunterville.

St. Andrew Kil., 79—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. Bracks; S.W., W. H. Rowe; J.W., P. P. Buchan, P.M.; Sec., M. G. Bignell, P.M., Box 86, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., R. D. Batchelar; S.W., F. Whitehead; J.W., D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., D. F. Gorrie; S.W., L. Smith; J.W., J. I. Morgan; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., W. Ogden; S.W., L. Fletcher; J.W., J. C. Fowler; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., A. W. Newport; S.W., W. S. McPhail; J.W., A. O. P. Batley; Acting Sec., G. W. Ryan, Box 81, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., L. A. Hogg; S.W., W. A. Churchill; J.W., L. W. Burrell; Sec., W. A. Davison, P.M., Box 36, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., A. Stableford; S.W., J. H. Nash; J.W., F. Prain; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., G. F. Foster; S.W., R. S. Blanchard; J.W., A. Paulger; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Man-a-te-Waka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., H. G. Stowers; S.W., R. D. T. MacRae; J.W., L. G. P. Mahoney, P.M.; Sec., M. Sutherland, P.M., Mangaweka.

Moutoa, 195—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. Anderson; S.W., A. S. Guthrie; J.W., C. C. Brownie; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngauruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., W. F. Kerr; S.W., F. Woodward; J.W., G. B. M. Dunn; Sec., W. F. Petherbridge, 164 Ruapehu Rd., Ohakune Jen.

Oroua, 215—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., T. K. McLean; S.W., H. C. McIntyre; J.W., H. D. Cowan; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., J. Hutchinson; S.W., L. C. Young; J.W., J. A. Doidge; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., W. W. Jones; S.W., R. B. Jordan; J.W., D. W. J. McDowell; Sec., Percy W. Morris, P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., J. Jamieson; S.W., V. B. Short; J.W., A. R. Gibson; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., L. G. Baker; S.W., A. H. Bowyer; J.W., H. B. Swales; Sec., P. W. Morris, P.A.G.D.C., 21 South Street, Palmerston North.

Waverley Kil., 311—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., S. F. Morris, P.M.; S.W., E. J. Kelly, P.M.; J.W., W. G. Belton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 44 LODGES.
(R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., E. T. Murray; S.W., H. L. P. Smith; J.W., A. Sinclair; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilbirnie, Wellington, E8.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. E. Cox; S.W., G. A. Dawson; J.W., E. J. Marklew; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

Masterton, 19—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., P. G. Ramsay; S.W., A. R. Mills; J.W., E. G. Jones; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. G. Ellis; S.W., R. W. Leask; J.W., F. Tait, P.M.; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., C. J. Nix, P.M.; S.W., J. A. Juno; J.W., W. Connell; Sec., Frank White, P.M., Featherston.

Leinster 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., G. W. Lake; S.W., F. A. Peacock; J.W., A. G. Farmer. Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E.1.

St. Mark's, 53—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues., April. W.M., E. G. Hart; S.W., W. S. Steven; J.W., R. J. Grimmer; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., H. L. Fabian; S.W., R. E. A. Pomfrey; J.W., A. J. Greenfield; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., J. D. Moncrieff; S.W., W. T. Brown, P.M.; J.W., H. H. Chinery, P.M.; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., Wm. Morton; S.W., J. D. Cooksley; J.W., J. J. Robinson; Sec., F. W. Box, P.A.G.D.C., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., T. G. R. Ingley; S.W., R. I. Dyson; J.W., G. D. Kearney; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., M. P. Priest; S.W., Geo. Farrow; J.W., W. D. Hart; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., J. M. Middleton; S.W., G. A. Haslett; J.W., R. W. Cawthorn; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S.1.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., G. Bruce; S.W., A. S. Cathcart; J.W., F. A. Davis; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed. except Jan., 7.15. Install. Oct. W.M., C. T. G. Barraclough; S.W., E. S. Trask; J.W., T. M. Wilson; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., C. W. Foster; S.W., J. A. Kilsby; J.W., J. A. Chapman; Sec., R. J. Foss, P.G.D.C., Weraoa Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., L. A. Campbell; S.W., A. Aitchison; J.W., R. P. George, P.M.; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutankai, 156—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., B. B. Kuch; S.W., J. D. McIntosh; J.W., M. C. D. Elliott; Sec., G. F. Lenzini, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed. 7.30. Install. Oct. W.M., H. G. Flux; S.W., A. Ackroyd; J.W., G. L. Judd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., W. W. Tanner; S.W., J. H. Christie; J.W., R. W. Macnab; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs. Feb., April, May, July, Sept. Install. Oct. Wm., O. W. S. Kohn; S.W., W. A. Leeming; J.W., H. I. Austad; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W.3.

Whetu Kairangi, 201—Founded, 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., L. M. Tweedie; S.W., W. P. Manley; J.W., J. S. Davies; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., G. M. F. Jackson; S.W., T. H. Ennis; J.W., J. G. Sissons; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.30 p.m., Jan. excepted. Install. fourth Sat. August. W.M., F. G. Northern; S.W., R. L. H. Jones; J.W., G. Y. Berry; Sec., A. A. Hendry, P.M., 312 Muritai Rd., Eastbourne.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., G. T. M. Renner; S.W., C. A. Martin; J.W., S. T. Barnett; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., R. A. Davison; S.W., H. G. M. Priestley; J.W., T. McLaren; Sec., H. V. Croxton, P.M., 62 Kelburn Parade, Wellington, W.1.

Empire, 225—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. Hogg; S.W., E. Cook; J.W., H. J. Johnson Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N.2.

Taia, 229—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilmirnie, fourth Mon., 7.30. Install. April. W.M., E. R. Toop; S.W., G. A. Ferris; J.W., O. H. Bengel; Sec., S. F. Pinder, 121 Wallace St., Wellington, S.1.

Mangahao, 231—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., B. A. Moody; S.W., H. D. Richards; J.W., H. L. Taylor; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March. W.M., J. Grey; S.W., W. H. Saunders, P.M.; J.W., G. B. Young; Sec., Raymond Lee, P.M., P.O. Box 120, Masterton.

Island Bay, 243—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., J. E. Osborne; S.W., G. T. May; J.W., H. H. Waugh; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.2.

Karori, 247—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May. W.M., A. Morris; S.W., G. T. Saker; J.W., J. C. Hendry; Sec., J. Robson, P.O. Box 1168, Wellington, C.1.

Waitangi, 251—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., E. C. Young; S.W., —; W. R. Anderson; Sec., A. J. Underwood, 13 Maire St., Woburn, Lower Hutt.

Tawera o Kapiti, 253—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., A. J. Patterson; S.W., H. Shaw; J.W., F. S. Spilman; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., R. H. Emery; S.W., A. J. T. Aitken; J.W., D. O'Brien, P.M.; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.2.

Jellicoe, 259—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., D. M. Dickson; S.W., J. R. Taylor; J.W., G. Wood; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262—Consecrated 5th April, 1924; meets Masonic Hall, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., C. E. Biggs; S.W., A. E. Potter; J.W., J. Hartley; Sec., A. E. Browne, P.M., cnr. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., F. B. Anyon; S.W., F. H. Bustin; J.W., J. W. Howes; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kilmirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., Rev. Walker Langston; S.W., B. J. Barry; J.W., R. S. Owen; Sec., A. J. Linney, P.M., 12 Matai Rd., Wellington, A.2.

Charles Ferguson, 290—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., Henry Bradshaw; S.W., M. C. E. Hugo; J.W., C. D. Bell; Sec., E. Turksma, P.M., 4 Armitage Street, Ngaio, N.4.

Aroha, 293—Founded 1928; meets Mokoia Masonic Temple, Fifehire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., A. Greenberg; S.W., I. A. Sinclair; J.W., E. Ketko; Sec., H. Hatch, P.G.D.C., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 295—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., J. W. Mackisack; S.W., J. B. McCallum; J. W. Claude S. Woodbury; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., Graham McIntosh; S.W., I. T. Cook; J.W., W. C. O. Wade; Sec., A. Schmidt, P.G.St.B., 24 Myrtle Crescent, Wellington, S.1.

Westminster, 308—Founded 1930; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., Claude H. Weston, K.C.; S.W., J. W. Sandham; J.W., Hugh R. Biss; Sec., J. Norrie, P.G.S., 66 Kainui Rd., Hataitai, Wellington, E.2.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. James Baird, Prov.G.M.)

(V.W. Bro. Frank Mogridge, Asst.Prov.G.M.)

Victory, 40 (formerly No. 1927, E.C.)—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., G. S. Stiles; S.W., H. G. Walker; J.W., D. C. H. Gill; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., F. L. Smith; S.W., F. Faulding; J.W., F. C. Brown; Sec., W. C. Lucas, P.G.W., P.O. Box 185, Blenheim.

Havelock, 104—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., W. A. Adams, P.M.; S.W., I. J. Horton; J.W., W. S. B. Hardy; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unanimity, 106—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. J. Blackmore; S.W., W. B. Bendall; J.W., J. S. Hill; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111—Founded 1884 meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., J. A. Fuller; S.W., P. K. Elvy; J.W., R. Berry; Sec., A. S. C. Franklyn, P.M., Wellington Street, Picton.

Forest, 116—Founded 1898; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., A. E. Shuttleworth; S.W., W. H. Hunt; J.W., L. A. Palmer; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., N. G. Harding, S.W., J. F. Heath; J.W., J. M. Lowe; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., G. D. Polgase; S.W., J. R. Haldane; J.W., W. H. Green; Acting-Sec., W. D. Lash, P.M., Rockville, Collingwood.

Murchison, 257—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. 1st Sat. Dec. W.M., J. L. Hutchings; S.W., G. W. Locke; J.W., L. A. Bradley; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., E. D. Jack; S.W., G. V. Swafford; J.W., A. R. Watson; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. No meeting Jan. Install. Sept. W.M., W. F. M. Ott; S.W., H. F. Allan; J.W., L. R. Palmer; Sec., C. W. Letford, 12 Harper St., Nelson.

Awatere, 292—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., E. L. Walker; S.W., D. R. Lockhart; J.W., D. W. Hammond; Sec., J. S. Dolan, P.M., Box 29, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.

(R.W. Bro. David McIvor, Prov.G.M.)

Robert Burns, 50—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., F. M. Sara; S.W., J. McG. Latham; J.W., W. G. Bissett; Sec., J. B. Auld, P.M., P.O. Box 28, Reefton.

Advance, 61—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., A. J. Lewis; S.W., L. J. Wicks; J.W., R. W. Johnson; Sec., A. E. Mahon, Brunerton, Westland.

Kumara, 65—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, Tues., nearest full moon, 8. Install. Feb. W.M., James Maitland; S.W., L. Studholme; J.W., E. Rose. Sec., W. Stewart, P.M., Kumara.

Westland Kil, 88—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., W. G. Bryant; S.W., W. J. Bruce; J.W., J. F. Gleeson; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., G. Higgins; S.W., H. Smith; J.W., R. Anderson; Sec., A. Openshaw, P.M., Denniston.

Mokihinui, 96—Founded 1895; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., W. McFarlane; S.W., J. N. Niven; J.W., F. Young; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

Torea, 121—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., A. A. G. Kerr, Granity.

Mawhera, 136—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., R. F. Woodhouse; S.W., M. W. T. Moore; J.W., F. W. Canter; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 152—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., C. W. Kearns; S.W., A. G. Kearns; J.W., S. A. Spencer; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., J. W. Dalzell; S.W., A. Pattison; J.W., S. Manderson; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., P. S. James; S.W., J. Shaw; J.W., J. McCallum; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., N. A. Simpson; S.W., V. Rhind; J.W., B. J. R. Simpson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karamea.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Alfred J. Jones, Prov.G.M.)

Unanimity, 3—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., G. Osborne, S.W., T. J. H. Harkess; J.W., A. P. H. Godart; Sec., H. P. McIvor, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., A. E. G. Lyttle, P.M.; S.W., H. E. Hamilton; J.W., F. O. G. Mathieson; Sec., E. A. Grant, P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., D. W. Ross; S.W., F. Bryden; J.W., H. Tavendale, P.M.; Sec., A. H. Wilson, P.M., 3 Broom St., Kaiapoi.

Caledonian, 16—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., R. A. McKessar; S.W., W. M. Bynon; J.W., C. J. L. Matheson; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., E. F. Smith; S.W., G. M. Doyle; J.W., C. G. Gilbert; Sec., R. B. Willis, P.M., Southbridge.

Canterbury Kil, 23—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., S. E. Buchanan; S.W., H. R. Sinclair; J.W., A. O. Ward; Sec., D. Loader, P.M., 121 Hawford Road, Opawa, Christchurch, S.E.1.

Geraldine, 27—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., S. King; S.W., C. Davies; J.W., W. C. Grotty; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., D. Appleby; S.W., E. D. Fleming; J.W., W. G. Nairn; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., F. M. Martin; S.W., W. Cain; J.W., R. S. McCully; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakai, 31, Rakai.
Lincoln 33—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., A. K. McLay; S.W., F. E. Hoskin; J.W., J. W. Calder; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord, 39—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., E. Wilson; S.W., H. W. Pascoe; J.W., J. Papps; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.1.

Phoenix, 43—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., W. E. Brown; S.W., L. A. Brown; J.W., W. A. Newton; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., J. R. Dalton; S.W., S. H. Anderson; J.W., E. J. Watson; Sec., F. G. Mangin, P.G.S., P.O. Box 52, Methven.

Kaikoura, 60—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., A. J. Stubberfield, P.M.; J.W., H. Austin, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Vivian; J.W., —Firth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., A. E. Golding; S.W., J. Macdonald; J.W., F. Adams, P.M.; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., D. Shaw; S.W., W. J. Hutt; J.W., T. W. A. Hunter; Sec. Albert J. Hoskins, P.G.D.C., 66 Lower High St., Waimate.

Thistle, 113—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., G. R. Jordan; S.W., E. K. Gray; J.W., C. C. Werry; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., J. G. McPherson; S.W., R. M. Williamson; J.W., J. W. Abernethy; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Guy G. Calvert; S.W., F. J. Shanks, P.Pres. Prov. B.B.; J.W., Jas. Carter; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., J. B. Struthers, P.M.; S.W., D. L. Prouse, P.M.; J. W. C. G. W. Briggs; Sec., C. B. Forbes, P.M., Box 9, Cust.

Pareora, 134—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. Lambie; S.W., A. H. Cookson; J.W., L. Brown; Sec., A. R. H. Wallace, P.M., Pareora.

Crown, 138—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues. Dec. W.M., W. Swann; S.W., I. W. L. Grenfell; J.W., J. W. Orr; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, Third Tuesday, 7.30. Install. August. W.M., D. C. Richardson; S.W., R. T. Cowper; J.W., A. J. Rinaldi; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihora, 141, Leeston.
Civic, 157—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., G. G. Anderson; S.W., A. H. M. Manson; J.W., J. J. Brownlee; Sec., N. J. G. Speary, P.O. Box 957, Christchurch, C.I.

St. Martin, 162—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., D. M. France, Tycho R.D., Timaru.

Ahurewa, 181—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., K. W. MacPherson; S.W., V. V. Chatterton; J.W., H. C. H. Curry; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., H. R. Davison; S.W., R. L. Jordan; J.W., E. Macdonald, P.M.; Sec., Edw. T. Roberts, "Riverside," Private Bag, Christchurch.

Avon, 185—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., J. Collins; S.W., P. A. Le Brun; J.W., A. M. Prentice; Sec., W. McK. Norrie, P.G.D.C., 32 Warden St., Shirley, Christchurch, N.I.

Tawera, 188—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., C. R. Tovey; S.W., J. G. Woodham; J.W., G. L. Fairweather; Sec., R. C. Drummond, Oxford.

Timaru, 196—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., S. E. Cantwell; S.W., C. J. Muir; J.W., A. B. Shipley; Sec., A. W. Saunders, 12 Albert Street Timaru.

Koranga, 197—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., R. A. Heron; S.W., J. Somerville; J.W., M. L. Applegarth; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

Erewhon 200—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., L. A. Whiting; S.W., W. J. Quantock; J.W., W. T. Lowe; Sec., F. W. Gifkins, P.G.S., Mt. Somers, Alford Forest R.D.

Acacia, 209—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., C. W. McKeegan; S.W., H. J. Whittington; J.W., W. A. Harris; Sec., B. A. Coc, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., W. J. Schorah; S.W., N. H. Gale; J.W., W. M. Wilson; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulker; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., T. G. Hillier; S.W., W. S. Grigg; J.W., G. H. Arnold; Sec., B. S. H. Ward, 65 Mayfield Avenue, St. Albans, Christchurch, N.I.

Summer, 242—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., J. J. Barton; S.W., Geo. Patience; J. W. Geo. Brown; Sec., S. K. Bassett, P.M., 15 Richmond Hill, Summer.

United Forces, 245—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., R. C. Hamilton; S.W., J. Johnston; J.W., J. Alexander; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., J. P. Scull; S.W., H. A. Townsend; J.W., H. H. Wilson; Sec., F. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., E. R. McDonald; S.W., L. W. Barwell; J.W., F. H. Wright; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., H. M. Minson; S.W., F. H. Brown; J.W., L. L. Smith; Sec., C. G. M. Boyce, 119A Hackthorne Rd., Cashmere, Christchurch, S.2.

Doric, 275—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., G. E. Naylor; S.W., E. A. Baker; J.W., N. D. Russell; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

Riccarton, 276—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. W.M., R. T. Sladen; S.W., C. D. Marks; J.W., G. Bates; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. Harold Archbold, Asst.Prov.G.M.)

Otago, 7—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., C. J. Hayward, P.M.; S.W., H. E. Lyon; J.W., A. G. Mason; Sec., W. S. Gayzer, P.M., 34 County Road, Roslyn, Dunedin, N.W.2.

Waitaki, 11—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., H. C. Cameron; S.W., G. J. Scats; J.W., T. W. C. Dimick; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14—Founded 1866; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., J. A. McDonald; S.W., W. D. Scats; J.W., T. H. R. Major; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., J. A. Galloway; S.W., S. E. Smith; J.W., R. C. Kilgour; Sec., G. B. Smith, P.G.S., Box 24, Palmerston, Otago.

Hercules, 36—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. M. McDonald; S.W., K. Rodger; J.W., D. McNeil; Sec., A. G. Dumbleton, P.G.B.B., Tapanui.

Hiram, 46—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues. 7.30. Install. Oct. W.M., Adam Harris; S.W. J. Lockhart; J.W., A. W. C. Gorrie; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I

Ngapara, 68, Ngapara.
Oamaru Kil., 82—Founded 1872; meets Masonic Temple; Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M. Wm. Shirkey; S.W., C. R. Galbraith; J.W., J. W. Watson, P.M.; Sec., J. A. Meldrum, P.M., 4 Dec Street, Oamaru.

St. Thomas Kil, 83—Kaitangata.

St. John, 84, Mosgiel.

Mt. Ida, 97—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M. W. C. Mawhinney; S.W., W. J. Lobb; J.W. W. A. S. Fowler; Sec., A. H. Macdonald, Box 40, Ranfurly.

Cromwell Kil., 98—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., W. W. Webb; S.W., A. B. Pearson; J.W., J. W. T. Anderson; Sec., W. B. Moffat, P.M., C/o N.Z. Railways, Cromwell.

Dunstan, 103—Meets Masonic Hall, Clyde first Tues. Install. Feb. W.M., G. E. Wadron; S.W., L. J. P. Meiklejohn; J.W., W. C. Wilson; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., S. Marshall; S.W. R. Mayfield; J.W., T. F. Roger, P.M.; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin C.I.

Manuhierikia Kil, 109—Founded 1896; meet Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., J. R. Earwaker; S.W., A. P. C. Reidy; J.W., A. C. Iversen; Sec., W. F. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., T. H. Rhodes; S.W., W. A. Arnstrong; J.W., I. Tibburey; Sec., Alex. Arnstrong, P.M., Otarehua R.D., Otago.

Otago Kil., 143—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. E. Coley; S.W., F. D. Moore; J.W., T. R. Evans; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon. Install. March. W.M., P. L. Bloxham; S.W., A. Young; J.W., S. H. Wingfield; Sec., Dr. R. Gilmour, P.G.Swd.B., Box 18, Roxburgh.

Oceanic, 154—Founded 1907; meets St. Kild Masonic Hall, third Wed., 7.30. Install. Oct. W.M., J. F. Glass; S.W., G. R. Armstrong; J.W., E. A. Payton; Sec., W. R. McKenzie, P.M., 35 Grove St., St. Kilda, Dunedin.

Haeremai, 155—Founded 1907; meets Masonic Hall, Great King St., (opp. Museum), Dunedin third Mon., 7.45. Install. May. W.M., C. J. Stevenson; S.W., D. J. Sinclair; J.W., C. (Carnie); Sec., J. D. King, P.G.D., 2 Dudle Place, Maori Hill, Dunedin, N.W.1.

Research Lodge of Otago, 161—Founded 1901; meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., C. G. Hedge, P.G.P.; S.W., B. Thomson, P.M.; J.W., J. R. Weir, P.M. Sec., Axel Newton, P.G.Lec., 78 Easther Crescent, Dunedin, S.W.1.

Kuroow, 164—Founded 1909; meets Masonic Hall, Kuroow, fourth Thurs., 7.30. Install. Sep. W.M., A. H. Chapman; S.W., W. E. Shannon; J.W., Alex. Don; Sec., R. G. Smith, P.M. Otiake, 7 K.R.D., Oamaru.

Owaka, 180—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. Marc W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M. Box 25, Owaka.

Clinton, 183—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month 7.30. Install. May. W.M., C. C. Stuart; S.W. E. Houliston, P.M.; J.W., J. G. O. Judd; Sec. A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Thurs. in Sept. W.M., Wm. B. Walker; S.W., T. H. V. Dickel; J.W., S. J. Williams; Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., W. D. Weir; S.W., T. J. Cockburn; J.W., W. H. Bressel; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., D. Milne; S.W., F. H. Demus; J.W., C. Wilson; Sec., D. Russell, Waikouaiti.

Waverley, 226—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. H. Drummond; S.W., J. C. Begg; J.W., J. H. McKay; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.I.

Taharangi, 235—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., N. W. Millard; S.W., J. McDonald, P.M.; J.W., P. Laing, P.M.; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., H. A. White; S.W., W. C. Whitworth; J.W., Allan Wright; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputai, 239, Port Chalmers.

St. Clair, 246—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., S. F. Chalmers; S.W., S. G. B. Slater; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, jun.; S.W., H. C. Osborn; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Oamaru, 260—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., C. McDonald; S.W., J. H. Main, P.M.; J.W., V. Baker; Sec., E. D. Watts, P.G.S., P.O. Box 53, Oamaru.

Wanaka, 277—Founded 1925; meets first Sat., at Pembroke. W.M., Geo. Atkins; S.W., R. Scott; J.W., I. M. Templeton; Sec., H. A. Halliday, P.M., Wanaka.

Achilles, 310—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., N. R. Melsaac; S.W., S. G. Scouler; J.W., A. S. Bruce Smith; Sec., R. E. Sowter, P.O. Box 883, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. John D. Campbell, Prov.G.M.).

Southern Cross, 9—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., G. E. O. Butson; S.W., C. J. Johnson; J.W., R. U. Macaulay; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. Gregory; S.W., A. H. Davidson; J.W., H. L. Smith; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., G. A. McMillan; S.W., R. McCaughan; J.W., B. D. Bennie; Sec., J. C. Fraser, Box 9, Wyndham.

Fortitude, 64—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., J. V. Nicholson; J.W., E. M. Matheson; Sec., E. G. Parsons, P.M., 57 Liffey St., Bluff.

Aparima, 77—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., E. S. Fossey; S.W., H. M. Tweedie, P.M.; J.W., D. C. Matheson; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85—Founded 1864; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., A. B. Burns; S.W., G. J. Jones, P.M.; J.W., D. Galbraith; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kil, 86—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., D. R. Rowe; S.W., A. E. Paterson; J.W., J. W. Brown; Sec., G. H. Hansen, Arrowtown.

St. John, 94—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., J. O. Brown; S.W., G. H. Gibbs; J.W., T. S. Grose; Sec., J. G. Inlay, P.M., P.O. Box 373, Invercargill.

Taringatura, 100—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., L. W. Allison; S.W., G. W. Gillespie; J.W., R. F. Gillespie; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles, P.M.; S.W., L. G. Murdoch; J.W., J. A. Stewart (Junr.); Sec., J. F. Harrison, P.M., Box 1, Winton.

Wallace, 129—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. A. Wyeth; S.W., F. R. Insall; J.W., M. L. Thomson; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., W. N. Dover; S.W., F. J. Edwards; J.W., J. Mills; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., J. H. Buckingham; S.W., D. T. McNeil; J.W., H. J. Hoskin; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 3.30 p.m. W.M., J. Harvey; S.W., R. P. Smillie; J.W., J. Fleming; Sec., K. F. McKay, P.M., Box 23, Waikaka.

Mataura, 174—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., J. W. Aitken; S.W., E. G. Wilson; J.W., F. Poskitt; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihapai, 189—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., A. Scott, P.M.; S.W., G. P. Griffiths; J.W., C. D. Anderson; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., H. B. M. Brookes, P.M.; S.W., D. Rodgers, P.M.; J.W., G. G. Findlay; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. W. Ferris; S.W., R. Edwards; J.W., R. J. Lindsay; Act. Sec., W. G. Duff, Box 36, Waikaka, Southland.

Southland, 273—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., G. R. W. Barnes; S.W., L. H. Jones; J.W., A. H. E. Aldridge; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., F. T. McKenzie; S.W., R. Muir; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

BOARDS OF INQUIRY.

North Taranaki United—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui—Meets Freemasons' Hall, Ball St., Wanganui, 2nd Wed., 7.45 p.m. President, T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley—Meets Masonic Temple, Huia St., Lower Hutt, 2nd Mon. Pres., L. Hall, Sec., A. Burgess, P.G.D.M.C., P.O. Box 43, Lower Hutt.

Southland—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derbie, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United—Meets Scinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President, A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.I.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.I.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.I.

Westland and Nelson—Jesse Steer, 1912, 27 Haskthorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.—Founded 1853; meets Masonic Temple, Liardet St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., A. S. Kirkland; S.W., J. W. Taunt; J.W., G. E. Putt; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tonāriro, 705, E.C.—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., W. Penlington Jones; S.W., A. J. Pritchard; J.W., W. F. Nicholls; Sec., V. B. Willis, P.M., P.O. Box 203, G.P.O., Wanganui.

Southern Star, 735, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., C. F. Christall; S.W., R. H. Richards; J.W., C. G. Lockyer; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers

Canterbury, 1048, E.C.—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., W. J. Cartwright; S.W., J. A. C. Frogley; J.W., Geo. Hedges; Sec., Geo. H. Weir, P.G.D.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1229—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., D. J. Hyndman; S.W., F. Bristow; J.W., S. G. Havill; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., R. L. Olsen; S.W., J. S. Olsen; J.W., A. Dalziel; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1335, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C.—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Thurs. Sept. W.M., V. L. Newcombe; S.W., A. G. Reid; J.W., W. A. McElwee; Sec., T. A. Delacca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., Frank Davidson; S.W., A. Maurice Anderson, P.M.; J.W., W. H. Hindle; Sec., W. R. C. Oswin, P.M., Box 682, Wellington, C.I.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., F. Stafford; S.W., A. W. Hodgson; J.W., C. Walker Treloar, P.M.; Sec., L. W. Crowe, P.M.; Pakington St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., D. F. C. Milne; S.W., D. R. Gordon; J.W., S. W. Gower; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.

Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., R. J. Eatwell; S.W., H. A. Smerdon; J.W., F. T. Peek; Sec., Ernest Peek, 82 Moncks Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.

Amberley, 2007, Amberley.

Zealandia, 2072, Whangaroa.

Duke of Albany, 2073, Helensville.

Franklin, 2138, Paparoa.

Harmony, 2180, Otahuhu.

Golden Bay, 2194, Takaka

Te Awamutu, 2221, Parnell.

Aorangi, 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.

St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day), high noon. W.M., A. C. Armstrong; S.W., N. Kerr; J.W., A. E. Saunders; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., E. Spedding; S.W., A. J. Bishop; J.W., C. H. Taylor; Sec., J. F. Andrews, P.M., 81 Young St., New Plymouth.

Lodge of Light, 454, Thames.

St. Patrick 468, I.C.—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., R. C. Macpherson; S.W., J. C. Bates; J.W., S. S. Hall; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, G.2.

CRAFT LODGES.

Otago Kil, 417, Dunedin.

St. Andrew, 418, Auckland.

St. Andrew, 432, Dunedin.

St. John, 461, Milton.

Celtic, 477, Dunedin.

Gargill, Kil, 632, Port Chalmers.

St. John, Kil, 662, Dunedin.

Peninsula Kil, 696, Portobello.

Ponsonby, 708, Auckland.

Montrose, 722, Gisborne.

Hinemoa, 786, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4470.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.

DEPUTE GRAND PRINCIPAL Z.

R.E. Comp. S. T. S. Martin.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).

1893—M.E. Comp. E. T. Gillon (deceased).

1894—M.E. Comp. H. Thomson (deceased).

1895—M.E. Comp. W. R. Scandrett (deceased).

1896—M.E. Comp. Dr. L. G. Boor (deceased).

1897—M.E. Comp. G. H. Powley (deceased).

1898—M.E. Comp. G. H. Powley (deceased).

1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).

1901—M.E. Comp. H. Wetherill (deceased).

1902—M.E. Comp. D. Greig (deceased).

1903—M.E. Comp. W. W. De Castro (deceased).

1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds (deceased).

1906—M.E. Comp. J. Macgregor (deceased).

1907—M.E. Comp. R. Fletcher (deceased).

1908—M.E. Comp. C. W. Griffiths (deceased).

1909—M.E. Comp. S. C. Bingham (deceased).

1910—M.E. Comp. A. Clothier (deceased).

1911—M.E. Comp. J. D. Webster.

1912—M.E. Comp. J. D. Webster.

1913—M.E. Comp. W. Smith (deceased).

1914—M.E. Comp. J. J. Esson (deceased).

1915—M.E. Comp. A. C. Andrews.

1916—M.E. Comp. T. Ross (deceased).

1917—M.E. Comp. M. J. Harris.

1918—M.E. Comp. J. H. Harkness.

1919—M.E. Comp. J. Moncrieff (deceased).

1920—M.E. Comp. T. Hobson.

1921—M.E. Comp. C. Flavell.

1922—M.E. Comp. A. J. Graham.

1923—M.E. Comp. E. Lane.

1924—M.E. Comp. Sir Stephen Allen.

1925—M.E. Comp. G. Russell.

1926—M.E. Comp. T. M. Rankin.

1927—M.E. Comp. G. J. Wallace.

1928—M.E. Comp. General Sir Charles Fergusson.

1929—M.E. Comp. G. S. Gordon.

1930—M.E. Comp. C. H. Critchley.

1931—M.E. Comp. E. D. Dunn (deceased).

1932—M.E. Comp. J. R. Dreaver (deceased).

1933—M.E. Comp. T. R. Tracey-Inglis (deceased).

1934—M.E. Comp. J. McAllister.

1935—M.E. Comp. J. Rod.

1936—M.E. Comp. E. C. Smith.

1937—M.E. Comp. G. Barclay (deceased).

1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased).

1939—M.E. Comp. R. English.

1939—M.E. Comp. J. Hobson.

1940—M.E. Comp. D. Duncan (deceased).

1941—M.E. Comp. C. A. Eckford.

1942—M.E. Comp. Sir Cyril Newall.

1943—M.E. Comp. W. H. Sandford.

1944—M. E. Comp. J. H. Moir (deceased).

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).

1908—M.E. Comp. O. Nicholson.

1914—M.E. Comp. M. Nicol (deceased).

1925—M.E. Comp. F. Kearsley (deceased).

1930—M.E. Comp. C. W. Nielsen

1933—M.E. Comp. E. A. Gillespie.

1939—M.E. Comp. R. W. McVilly

1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R. E. Comp. W. Reynolds, Whangarei, No. 27.

Grand J.—R.E. Comp. A. J. Hoskins, Waimate, No. 16.

Grand Treas.—R.E. Comp. W. R. McKenzie, Crom. Coro., No. 20.

Grand Reg.—R.E. Comp. R. C. Rutherford, Otago, No. 7.

Grand Scribe N.—V.E. Comp. J. B. E. Hird, Heretaunga, No. 38.

Grand D. of C.—V.E. Comp. W. Metcalfe, Kaitiaki, No. 67.

Grand D. of C.—V.E. Comp. R. G. T. Kingdon, Ruapehu, No. 19.

Grand D. of C.—V.E. Comp. J. H. Williams, Whetu-Kairangi, No. 60.

Grand D. of C.—V.E. Comp. A. W. Wanden, Marlborough, No. 14.

Grand D. of C.—V.E. Comp. C. Ballantyne, Kawatiri, No. 21.

Grand D. of C.—V.E. Comp. A. Logie, Otago, No. 7.

Grand Chancellor—V.E. Comp. E. Everiss, Paritutu, No. 5.

1st G. Soj.—V.E. Comp. E. M. J. Litt, Ara, No. 53.

2nd G. Soj.—V.E. Comp. G. Winter, Hutt Valley, No. 41.

3rd G. Soj.—V.E. Comp. A. G. Sanford, Wai-kato, No. 22.

G. Supt. Works—V.E. Comp. J. A. Carlson, Taku-Hoa, No. 32.

G. Supt. Works—V.E. Comp. J. McDonald, Huiroa, No. 47.

G. Swd. Bearer—V.E. Comp. G. R. Magee, Akarana, No. 58.

G. Swd. Bearer—V.E. Comp. A. Hunter, St. Augustine, No. 1.

G. Std. Bearer—V.E. Comp. H. J. Ryde, Bay of Plenty, No. 57.

G. Std. Bearer—V.E. Comp. L. Rhodes, Gisborne, No. 36.

G. Organist—V.E. Comp. R. B. Davies, Wai-marino, No. 50.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. F. C. Purvis, Wai-rua Falls, Titoki, North Auckland.

Auckland—R.E. Comp. F. W. Herbert, Short-land St., Auckland.

Hauraki—R.E. Comp. D. Andrews, 29 Palmer-son St., Hamilton.

Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.

Hawke's Bay—R.E. Comp. J. W. Elliott, 403 Massey St., Hastings.

Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 239, Palmerston North.

Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington, W.I.

Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.

Westland—R.E. Comp. H. Campbell, Wakefield St., Westport.

Canterbury—R.E. Comp. F. N. Kerr, Nayland St., Sumner, Christchurch.

Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.I.

Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. T. O'Shea, 73 Eglinton Road, Dunedin, W.I.

Elected Members—V.E. Comps. A. M. Ross, C. O. G. Reid, C. G. Hedge, V. R. Anderson, G. H. C. Green.

F. J. REA, Grand Scribe E., P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(6 CHAPTERS)

(R.E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. W. J. McLeod; H., E. Comp. W. T. Surman; J., E. Comp. D. Wilson; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. G. J. Frengley; H., E. Comp. H. A. Savage; J., E. Comp. W. Lees; S.E., T. J. V. Dunlop, P.G.D.C., P.O. Box 45, Russell.

Kaipara, No. 66.

Kaitiaki, 67—Founded 1927; meets Masonic Temple, Kaitiaki, second Tues., 8. Install. Oct. Z., V.E. Comp. F. B. Mitchell; H., E. Comp. W. H. Snelling; J., E. Comp. E. Matthews; S.E., E. Comp. E. Panther, 110 R.D., Kaitiaki.

Hokianga, 71.

Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 9—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. Thos. Bailey; H. E. Comp. H. G. Montgomery; J., E. Comp. Bart Millar; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.I.

Rangitoto 52—Founded 1923; meets Masonic Hall, Devonport, first Wed., except Jan. and Feb. Install. Sept. Z., V.E. Comp. G. F. Bartley; H., E. Comp., E. T. R. Hill; J., E. Comp. L. H. Postlewhite; S.E., E. Comp. P. A. Syers, 4 Ward Terrace, Sandringham, Auckland, S.W.I.

Ara, 53—Founded 1923; meets Masonic Temple, St. Benedict St., Auckland, last Tues. except Dec., Jan., Feb. Install. April Z., V.E. Comp. R. J. Eyles; H., E. Comp. R. King; J. E. Comp. E. P. Wright; S.E., E. M. J. Litt 1st G. Soj., P.O. Box 844, Auckland, C.I.

Akarana, 58—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan. and Feb.). Install. Nov. Z., V.E. Comp. C. A. Crum; H., E. Comp. C. J. Ellis; J., E. Comp. W. H. R. Teape; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Albert Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. W. G. Bennett; H. E. Comp. G. Harrison; J., E. Comp. J. W. S. Pennalligen; S.E., V.E. Comp. A. H. Penny, Grotto St., Onehunga, S.E.5.

William Ferguson Massey, 61:—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. W. H. Pellow; H., E. Comp. W. J. Short; J., E. Comp. R. L. Ramsay; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Ellerslie, 68:—Founded 1928; meets Masonic Hall, Ellerslie, on first Monday, except Jan. and Feb. Install. April. Z., V.E. Comp. L. Elsmore; H., E. Comp. T. Dean; J., E. Comp. M. Kew; S.E., V.E. Comp. T. Gordon Short, P.G.D.C., 4 Fern Ave., Auckland, S.E.3.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS.)

(R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17:—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June, Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. O. P. Bell; H., E. Comp. D. E. Gallie; J., E. Comp. W. H. Armour; S.E., V.E. Comp. C. T. Mettan, P.G.Swd.B., 6 Albert St., Paeroa.

Waikato, 22:—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues. 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. W. E. Aldridge; H., E. Comp. A. Wood; J., E. Comp. D. E. Malins; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44:—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. N. Christie; H., E. Comp. W. McG. Carruthers; J., E. Comp. T. S. Robertson; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua

Piako, 48:—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. L. Echlin; H., E. Comp. L. D. Blomfield; J., E. Comp. H. F. McConnell; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54:—Founded 31st March, 1924; meets in Masonic Temple, Ngauruawhia, fourth Mon. Install. April. Z., V.E. Comp. H. D. Sampson, P.Z.; H., E. Comp. A. A. Carlton; J., E. Comp. J. Gregory; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.

Waitemo, 75:—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. A. S. Gresham; H., E. Comp. H. J. F. Downard; J., E. Comp. C. S. Johnston; S.E., V.E. Comp. W. McRae, Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS.)

(R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu 51:—Founded 1920; meets Masonic Temple, Lizardet Street, New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z., V.E. Comp. H. O. Round; H., E. Comp. W. A. Dean; J., E. Comp. A. C. Nicol; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 286, New Plymouth.

Tahu-Hoa, 32:—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z., V.E. Comp. G. Littlejohn; H., E. Comp. M. Beattie; J., E. Comp. J. R. Miller; S.E., E. Comp. A. A. M. Green, Conway Road, Eltham.

Egmont, 37:—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon., except Jan. and Feb. Install. April. Z., V.E. Comp. J. Burnip; H., E. Comp. L. G. Kohn; J., E. Comp. D. S. Douglas; S.E., E. Comp. W. J. Villers, Stratford.

Turuturu, 55:—Founded 6th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. R. S. F. Craig; H., E. Comp. D. McCormick; J., E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlyle, 74:—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. F. Lund; H., E. Comp. R. M. Stevens; J., E. Comp. F. R. G. Souness; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

Opunake, 78:—Founded 10th June, 1944; meets Masonic Temple, Opunake, second Saturday. Install. June. Z., V.E. Comp. F. J. Young, P.G.D.C.; H., V.E. Comp. H. Shields; J., V.E. Comp. L. A. Young; S.E., E. Comp. H. J. Meharry, Opunake.

RUAPEHU DISTRICT (6 CHAPTERS.)

(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11:—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. L. Wood; H., E. Comp. P. W. Morris; J., E. Comp. E. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19:—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. J. Kilpatrick; H., E. Comp. A. E. Watts; J., E. Comp. K. N. Glasgow; S.E., V.E. Comp. J. W. Gibson, P.G.Soj., 7 Oxford St., Marton.

Wanganui, 23:—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. C. P. Bates; H., E. Comp. W. V. Tremewan; J., E. Comp. W. E. Longshaw; S.E., V.E. Comp. E. Lind, Ridgway St. (P.O. Box 20), Wanganui.

Otaihape, 43:—Founded 1920; meets Masonic Hall, Taihape, fourth Wed. in Feb., April, June, August and October (Install.). Z., V.E. Comp. L. G. P. Mahoney; H., E. Comp. T. W. Fairman; J., E. Comp. W. Butterworth; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49:—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. I. McLennan; H., E. Comp. C. Pearson; J., E. Comp. R. Burne; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50:—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. A. Paulger; H., E. Comp. Ivan Carter; J., E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS.)

(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria 4:—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. C. D. Cox; H., E. Comp. J. Edwards; J., E. Comp. F. W. Fox; S.E., V.E. Comp. J. Newton, P.G.D.C., 30 Kennedy Road, Napier.

Rawhiti, 30:—Founded 1903; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. W. McMillan; H., E. Comp. E. A. Westlake; J., E. Comp. S. Eaton; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 60, Dannevirke.

Gisborne, 36:—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z., V.E. Comp. C. Hillyard; H., E. Comp. E. A. Muis; J., E. Comp. J. Wilson; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38:—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Auhyn Streets, Hastings, first Thurs., 8. Install. first Thurs. in May. Z., V.E. Comp. W. A. Meads; H., E. Comp. C. S. Samuelson; J., E. Comp. A. L. Baker; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 918 Nelson Street, Hastings.

Bedford, 39:—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. T. H. Roach; H., E. Comp. C. H. J. Pease; J., E. Comp. J. H. Hindman; S.E., V.E. Comp. E. Cline Little, c/o Box 98, Waipukurau.

Waikaremoana, 75:—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. W. Taylor; H., E. Comp. R. J. Wilson; J., E. Comp. R. W. Hawthorne; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.)

(M. E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2:—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. C. D. Morpeth; H., E. Comp. H. I. Kernahan; J., E. Comp. V. M. Broughton; S.E., V.E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10:—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct. and Dec. Installation first Sat. in Sept. Z., V.E. Comp. W. G. Milne; H., E. Comp. H. Graham; J., E. Comp. S. V. Sharman; S.E., V.E. Comp. T. A. H. Dixon, P.G.Soj., 38 Pownall Street, Masterton.

Brooklyn, 24:—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Terrace, Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. W. Barke; H., E. Comp. H. A. McKinley; J., E. Comp. S. C. Cross; S.E., R.E. Comp. A. McLaren, P.G. Treas., 126 Austin St., Wellington, E.1.

Hinemoa, 25:—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. H. Leah; H., E. Comp. A. Cooley; J., E. Comp. A. V. Allen; S.E., S. T. S. Martin, D.G.Z., 11 Millward St., Wellington S.1.

Hutt Valley, 41:—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. C. W. Burgess; H., E. Comp. H. E. McDougall; J., V.E. Comp. A. V. Stamp; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51:—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. V. J. Rowe; H., E. Comp. R. M. Morgan; J., E. Comp. C. Flockton; S.E., K. O. Thomson, 15 Reading St., Karori, W.3.

Whetu Kairangi, 60:—Meets Masonic Hall, Dundas St., Seaford, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. A. S. Barr; H., E. Comp. R. Glass; J., E. Comp. L. Tweedie; S.E., V.E. Comp. L. A. Whitaker, 80 Ventnor St., Seaford, E.5.

Wellington, 62:—Founded Oct., 1926; meets first Thurs. except Jan. and Feb. 6 p.m., Masonic Temple, Wellington Terrace; Install. Oct. Z., V.E. Comp. R. F. McCartney; H., E. Comp. W. D. Dobson; J., E. Comp. E. A. Sapsford; S.E., V.E. Comp. A. N. Morriss, P.O. Box 1533, Wellington, C.1.

Horowhenua, 63:—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. H. Walker; H., E. Comp. J. C. Moodie; J., E. Comp. C. J. H. Trim; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Biedisloe, 77:—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z., V.E. Comp. F. G. Robson; H., E. Comp. R. A. Munro; J., E. Comp. F. B. Aburn; S.E., E. Comp. L. T. Boyes, Post Office, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT

(2 CHAPTERS)

(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12:—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs., as required. Install. Sept. Z., V.E. Comp. H. Pierce; H., E. Comp. E. D. Jack; J., E. Comp. P. S. McLaren; S.E., R.E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

Marlborough, 14:—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. J. D. McRobie; H., E. Comp. A. H. R. Hood; J., E. Comp. K. L. Hammond; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.)

(R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18:—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. W. Mitchell; H., E. Comp. W. Preen; J., E. Comp. D. Wright; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21:—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z., V.E. Comp. F. McDonald; H., E. Comp. C. E. Austin; J., E. Comp. J. H. Johnston; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland K11, 29 (Hokitika).

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 Chapters.)

(R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1:—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z., V.E. Comp. H. A. Coutts; H., E. Comp. W. A. Mackrell; J., E. Comp. N. S. Kirby; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch, N.1.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. R. T. H. Norton; H., E. Comp. T. A. Austin; J., E. Comp. J. W. Burgess; S.E., E. Comp. Harold Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. L. A. Betten; H., E. Comp. D. K. Watson; J., E. Comp. Jas. Samways; S.E., E. Comp. R. P. Harris, 51 Harris St., Waimate.

Prince of Wales, 31:—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. J. C. Lindsay; H., E. Comp. R. L. Reid; J., E. Comp. F. J. Shanks; S.E., V.E. Comp. H. E. Jarman, P.Z., 37 Straven Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).
(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp., A. F. de Haro; H., E. Comp. W. H. Townrow; J., E. Comp. J. F. McKay; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil, 8:—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. W. Watson; H., E. Comp. J. Y. Rushton; J., E. Comp. F. J. D. Blackgrove; S.E., V.E. Comp. H. S. Cox, P.Z., 70 Wharfe St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb., April, June, August, Oct. (Install. Labour week-end Sat.) and Dec. Z., V.E. Comp. Geo. Wishart; H., E. Comp. J. Harley; J., E. Comp. H. G. Wallis; S.E., E. Comp. R. V. E. Waldron, "Hotel Cromwell, Cromwell.

Maori, 28:—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z., V.E. Comp. E. G. F. Dunne; H., E. Comp. S. Marshall; J., E. Comp. C. H. A. Bissland; S.E., R.E. Comp. J. C. Seelye, Grand Supt., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33:—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. J. Tait; H., E. Comp. E. L. Egarr; J., E. Comp. W. D. Thomson; S.E., E. Comp. W. D. Secats, P.O. Box 61, Balclutha.

Celtic, 42:—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan., Install. June. Z., V.E. Comp. G. A. Douglas; H., E. Comp. S. F. Chalmers; J., E. Comp. J. Brownlie; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).
(R.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. E. McK. Lyon; H., E. Comp. F. J. Logan; J., E. Comp. A. F. R. Crawford; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs., except Dec. Install. first Wed. in October. Z., V.E. Comp. J. M. Lindsay; H., E. Comp. J. G. Conolly; J., E. Comp. E. Mason; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huroa, 47:—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. L. W. Robb; H., E. Comp. D. Russell; J., E. Comp. R. W. Jones; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

Ara, 53:—Founded 1936; meets Masonic Temple, St. Benedict Street, Auckland, four times a year as arranged. Install. June. T.I.M., Ill. Comp. A. L. Nugent; D.M. Comp. A. Williamson; P.C.W., Comp. L. E. R. Wakeman; Recorder, Comp. C. J. Wilson, 28 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2130, Auckland, S.E.7.
Te Awamutu, 2221, Auckland, U.C.A.
Aorangi, 2300, Wellington, C.I.

South Island.

Otago, 844, Dunedin, C.I.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Tamaru.
Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—G. H. Plummer, 1940, Auckland.

LODGES.

Union, 154, Auckland, C.I.
Newton, 280, Auckland, C.2.
St. George, 579, Dargaville.
Concord, 580, Whangarei.
Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Hedditch, 61 Campbell Road, Auckland, C.I.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: J. J. Laws, Box 1349, Auckland.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil, 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 381, Milton.
Ponsonby Kilwinning, 394, Auckland.
Tauranga Kil, 515, S.C.:—Meets Masonic Hall, First Avenue, Tauranga, fourth Mon., 7.30 p.m. Install. Sept. Z., M.E. Comp. H. L. Duncan; H., M.E. Comp. John Auld; J., M.E. Comp. J. W. Kenyon; S.E., R. Comp. C. T. Macfarlane, P.Z., 161 Cameron Rd., Tauranga.
St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula, R.A.C., 573, S.C.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning S. John, 609, Dunedin.

A. and A. RITE.
ROSE CROSS OF H.D.R.M.

Inspector-General for Northern Division of New Zealand. V. Ill. Bro. Colonel Sir Stephen Allen, 33°.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Walter E. Carter; Recorder, Ill. Bro. S. Irwin Crookes, 325, 76 Power Board Building, Queen St., Auckland.

Auckland, 266.
Taranaki, 272:—Meets Hawera Masonic Temple fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. R. Honeyfield; Prelate, E. and P. Bro. C. E. Whittington; Recorder, E. and P. Bro. H. D. Caplen, Box 125, Hawera.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. J. W. Garner; Prelate, E. and P. Bro. J. W. Taunt; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barribal St., New Plymouth.

Maungakiekie, No. 314:—Onehunga.
Rotorua, No. 319, Rotorua.
Waimarino 321:—Founded 1938; meets Masonic Temple, Raetihi, third Thurs., Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. E. O. Lightband; Prelate, E. and P. Bro. L. W. Nation; Recorder, Ill. Bro. W. H. Sandford, 30°, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. Andrew Wood; Prelate, E. and P. Bro. Rev. E. A. Addis, Recorder, Ill. Bro. Peter Hunter, 30°, 53 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand. V. Ill. Bro. Herbert G. Teagle, 33°.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. A. Leslie Wall; Prelate, Rev. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Latham, 93:—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., G. W. Currie; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawke's Bay, 199:—Founded 1918; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. J. T. Duck; Prelate, E. and P. Bro. W. E. Gate; Recorder, Ill. Bro. E. E. Bott, 30°, 507 Southampton St. E., Hastings.

Taranua, 219:—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. H. A. R. Dunderdale; Prelate, Rev. and P. Bro. Ven. Archdeacon E. J. Rich; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownall Street, Masterton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.), M.W.S., E. and P. Bro. T. P. Hart; Prelate, E. and P. Bro. A. W. Mewton; Recorder, E. and P. Bro. E. Bary, 62 Argyle Ave., Palmerston North.

Hinemoa, 226:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.). M.W.S., E. and P. Bro. G. F. Davies; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30°, 11 Millward St., Wellington, S.I.

Lower Hutt, 278:—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March M.W.S., E. and P. Bro. James Stonehouse; Prelate, Ill. Bro. W. Raine, 30°; Recorder, Ill. Bro. Ralph V. King, 30°, High St., Lower Hutt.

Scinde, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.). M.W.S., E. and P. Bro. E. G. Loten; Prelate, E. and P. Bro. C. H. Williams; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Wellesley, 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.I., third Tues., March, June, Sept. Install. second Thurs., Dec. M.W.S., E. and P. Bro. F. W. Furkert, C.M.G.; Prelate, Ill. Bro. E. A. Wallace, 30°; Recorder, Ill. Bro. C. D. Morpeth, 30°, Box 857, C.P.O., Wellington, C.I., or 246 The Terrace, Wellington, C.I.

Monckton, 315:—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. Lt.-Col. L. J. Hunter; Prelate, E. and P. Bro. T. G. Vincent; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 333, Marton

Inspector-General for South Island. V. Ill. Bro. W. J. Girling, 33°.

Excelsior, 78:—Founded 22nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. D. S. Dorreen; Prelate, E. and P. Bro. Ven. Archdeacon Petrie; Recorder, Ill. Bro. W. Wood, 30°, 19 Manning St., Christchurch, W.I.

Beckett, 135:—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.) M.W.S., E. and P. Bro. Dr. A. Stenhouse; Prelate, E. and P. Bro. W. Cope-land; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 206:—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. J. Stewart; Prelate, E. and P. Bro. E. B. W. Smyth; Recorder, Ill. Bro. Frank Mogridge, 30°, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. D. W. Rawlinson; Prelate, Ill. Bro. P. C. J. Cockburn, 30; Recorder, E. and P. Bro. P. Thomason, Trafalgar St., Nelson.

North Otago, 238:—Oamaru.

Kawatiri, 269:—Meets Masonic Hall, Russell Street, Westport, first Tuesday June, Sept., Dec. and March. Install. Sept. M.W.S., E. and P. Bro. A. Swan; Prelate, E. and P. Bro. J. W. Glendinning; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 35, Westport.

Dunedin, 317:—Dunedin.

Clifton, 324:—Founded 1938; meets Masonic Hall, Havelock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. R. D. Cochran; Prelate, E. and P. Bro. A. T. Smith; Recorder, E. and P. Bro. E. K. Gray, 25 Princes Street, Ashburton.

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

Inspector-General for New Zealand: —

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. H. R. Mitchell; S.W., E. and P. Bro. R. S. Jack; J.W., E. and P. Bro. J. Mitchell; Sec., K. and P. Bro. C. W. Jacobson, P.M.W.S., 48 Maitland Street, Dunedin, C.2.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. C. H. Bull; S.W., E. and P. Bro. J. N. Carson; J.W., E. and P. Bro. E. Knewstubb; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens Street, Sydenham.

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. R. H. Waddell; H. Prelate, E. and P. Bro. A. W. G. McKee; S.W., E. and P. Bro. A. F. R. Crawford; J.W., E. and P. Bro. B. J. Perkins; Sec., Ill. Bro. Sydney C. K. Smith, 31, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. R. English; S.W., E. and P. Bro. G. I. Christiansen; J.W., E. and P. Bro. E. J. Roche; Sec., Ill. Bro. S. B. Sims, 31, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangl, 42:—Timaru.

Mawharanul, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. last Saturday February. M.W.S., E. and P. Bro. T. W. Bowman; S.W., E. and P. Bro. F. C. Purvis; J.W., E. and P. Bro. J. Belgevič; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave., Whangarei.

Tauranga, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1945: 3rd March (Install.), 9th April, 4th June, 6th August, 1st October, 3rd December (9th Degree). M.W.S., E. and P. Bro. D. T. C. Lewis; S.W., E. and P. Bro. H. F. Garland; J.W., E. and P. Bro. J. Newsome; Sec., E. and P. Bro. H. W. Bullock, P.M.W.S., Box 921, Auckland.

Zealandia Consistory, 10:—Dunedin.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington St.

District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, K. McKenzie Lyon, P.P.; District Grand Treas. F. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, McLean St., Wellington South, four times a year, Jan. April, July and Oct. (Install.). Prelate, J. Morris, Junr.; Sub-Preceptor, J. Morris, Junr.; Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.1.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1945: 3rd April, 5th June, 7th August, 3rd, Sept., 2nd Oct. (Install.). Preceptor, Ven. Frater A. H. Penny; Sub-Preceptor, Frater R. E. Laxon; Sec., Ven. Fr. L. E. R. Wakeman, 202 N.Z. Insurance Bldgs., Queen St., Auckland, C.1.

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. G. Johnson; Sub-Preceptor, Frater A. Orton; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.). Preceptor, Ven. Frater R. Bettany; Sub-Preceptor, Frater J. T. Inkersell, Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 334, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.). Preceptor, Ven. Frater E. McDonald; Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P.; Sec., Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, April, July and October (Installation). December 2nd Saturday. Preceptor, Ven. Frater L. R. Hegley, Sec., Ven. Frater W. T. Surman, Nixon St., Whangarei.

Southland Preceptory:—Invercargill.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., P.Dep.G.H.P.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, E. Sir Knt. R. W. McVilly; VII Pillar, Sir Knt. E. Morris, Junr.; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.1.

Northland Tabernacle, No. 11.

Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C., K.C.T.; Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Very Em. Kt. N. B. Spencer, P.Gt. Reg.; Provincial Treasurer, Em. Kt. S. C. Richards; Provincial Registrar, Em. Kt. J. H. Garrett, 57 Bellevue Road, Mt. Eden, Auckland, S.2.

Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day, in July (annual) and in Sept. Dec. and March. Preceptor, Em. Kt. F. J. Shanks; Registrar, Em. Kt. E. J. Woolf, P.P., Box 561, Christchurch.

Waitemata Preceptory and Priory, 251. Auckland.

St. George Preceptory and Priory, 285:—Auckland.

Royal Taranaki Preceptory, 287:—Patea.

Aotea Preceptory and Priory, 291, Hawera

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. George Russell; Dep.Prov. G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.I.W., H. Jolly, Wellington; Treas., H. Hatch, Wellington.

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z.

Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. F. B. Hall, Dist. G.G., 66 Donald St., Karori, Wellington, W.3.

Aotearoa Conclave, 44:—Meets four times a year, Masonic Temple, Wellington. S.R., G. A. Clark; Counsellor, W. B. Hardy; Sec., F. E. Hall, P.S.R., 66 Donald St., Karori, W.3.

Otakou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., F. C. Taylor; I.P.S.R., A. McCulloch Ross; Counsellor, L. G. Simmonds; Guide, A. F. De Haro; Sec., H. L. Boock, 37 Princes St., Dunedin, C.1.

Otakara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1945: 6th March, 1st May, 3rd July, 4th Sept., 17th Oct., 6th Nov. (Installation). S.R., T. C. Webster, P.G.Sd.; Counsellor, S. C. Richards; Guide, W. J. Taylor; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.Regr., 101, Colonial Mutual Bldgs., Queen St. (Box 1263), Auckland.

Tairāwhiti Conclave, No. 72:—Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northern Conclave, 82:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug., Nov., Feb. and May. Install. Nov. S.R., J. Briljevich; Sec., L. R. Hegley, 16 Oranga Rd., Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S. AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division. V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 172:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. R. V. King; Viceroy, Em. Sir Knt. J. Rod; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.1.

Dunedin Conclave, 176:—Meets Oceanic Hall, St. Kilda, Dunedin, 1st Saturday in March, July and November (Install.). M.P.S., V.Em. Sir Knt. Gordon J. Reed; Viceroy, Em. Sir Knt. A. W. Jones; Sec., Sir Knt. R. S. Jack, P.M.P.S., Constitution St. Port Chalmers.