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CRAFTSMAN

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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspaper Co., Ltd., P.O. Box 334, Wellington.

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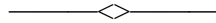
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WELLINGTON, NEW ZEALAND, JANUARY 1, 1945.

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GRAND LODGE REVERSES ITS DECISION.



Many Brethren will have observed with surprise, and some perhaps with an element of dismay, the vote at the Annual Communication of Grand Lodge at Dunedin in November, reversing the decision made at the preceding Communication, under which the office of Grand Lodge was to be located permanently at Wellington, but retaining the system whereby the administrative organs of the Craft, the Board of General Purposes and the Board of Benevolence, would be situated in rotation in each of the four principal centres, a branch office of Grand Lodge being also opened at Auckland, Christchurch and Dunedin in the years in which the Boards and their Presidents were located there.

This decision in 1943, it was widely felt, would bring to a close what had been a controversial issue of many years standing; but as we said at the time, it was not possible to ignore the fact that a considerable body of opinion viewed the change with misgiving. At Christchurch in 1943 the resolution for centralisation of Grand Lodge on the compromise basis then proposed was carried by a majority of 513 votes to 466. At the last Communication at Dunedin this decision was reversed by a majority of 484 votes to 479, with 41 informal votes. Though opposition to the 1943 plan had quite obviously hardened up, and become more fully organised, nevertheless the reversal was carried by a narrow margin, and by a minority of the aggregate of votes, formal and informal, cast on the issue.

It can hardly be contended that this is a satisfactory situation, or that it reveals in an unequivocal and decisive fashion the opinion of the Brethren and the Lodges as a whole as to the desirability or otherwise of a policy of centralisation, either on the basis of the 1943 decision, or on any other basis. We think that it is not in the best interests of the Craft, administratively and otherwise, that so important a policy issue should remain in a state of suspense, or turn on the vagaries of a minute handful of votes in Grand Lodge. In our view it would be preferable, having regard to the importance of the question and the interest it has aroused, to get at the earliest possible time a decision that would appear adequate to those interested, so that advantage may not be taken of the vacillation of opinion in Grand Lodge on this point to keep the matter open indefinitely.

The best course to take, we suggest, would be to hold a plebiscite of the Brethren, either individually or through the Lodges, with a view to ascertaining the mind of the Craft on the issue. Such a plebiscite would not, perhaps, in a technical sense, be binding on Grand Lodge, which in Annual Communication is very much of a law unto itself. If however it gave a decisive voice one way or another, we think that Grand Lodge should and would be guided by it; while if the verdict were indecisive it would probably be preferable on the whole to let the matter drop altogether in the meantime, and go on as we have been doing in the past.

Whatever opinion one may entertain as to the issue at stake, there will not be two opinions as to the undesirability of having this important matter brought up year after year in Grand Lodge, with no assurance that any vote upon it will be regarded as final. It is not likely that the powerful body of opinion in favour of centralisation will rest content with the decision of the last Communication, in view of the figures of the voting.

So far we have had no actual experience of the system proposed by the compromise of 1943, and abolished now before it had been tried out. It had however the characteristic weaknesses of all compromise arrangements, of which its opponents, in moving for its reversal at Dunedin the month before last, quite legitimately, from the controversial point of view, made the very most, and that with considerable forensic ability. We regard this latest decision with regret. A peripatetic administration, combined with centralised headquarters, seems to us to secure most of the desiderata envisaged by advocates of centralisation, while

affording adequate safeguards against under preponderance of influence on the part of Brethren resident in the centre chosen.

This view, however, clearly did not appeal sufficiently to the Brethren present at the last Communication, and the new plan was wrecked on the rocks of parochialism before it had a chance to be tried out in practice. It would be idle and even insincere to gloss over the patent fact that Northern disinclination to see Grand Lodge office domiciled at Wellington played a material part in the decision; but it is probable that provincial jealousies would have exercised an effect in any case, whatever centre had been originally chosen.

This feeling against centralisation in principle was of course a dominant factor in determining the peripatetic system when Grand Lodge was founded; but it is perhaps surprising to find that it is still strong enough today to reverse a decision taken after full consideration the previous year. Localism, however, it must be admitted, plays, for good or ill, a great part in the public and social life of New Zealand, and its influence and effects are experienced far beyond the ambit of the Craft, being felt in all departments of community life.

Considerable play was made with several minor arguments, notably the question of costs, and the status of the permanent clerical staff. The real basis of the decision, however, appears to have been parochial sentiment, and it is regrettable that the cultural aspect of the problem received but scant consideration. It is here, in our view, that the fundamental justification for centralisation lies. As we have said before, and now repeat, under the present peripatetic system Grand Lodge cannot develop to full and effective advantage those cultural agencies which for their effective establishment and maintenance require a permanent local habitation. Among these are a suitably housed and suitably serviced library, a museum and portrait gallery, and generally a cultural centre of appropriate architectural beauty where masonic records, objects of art, and antiquities could be housed in a manner calculated to evoke reverence for Craft tradition. No attempt was made to meet this contention, and it is in fact unanswerable.

The Editor and staff of the "N.Z. Craftsman" return hearty thanks and appreciation for the many kind messages received for the Festive Season. In reciprocating, it is their sincere wish that all readers, contributors, supporters and members of the Craft generally may experience Peace, Prosperity and Happiness in the New Year.

A CHRISTMAS MESSAGE, 1944.

— ■ • ■ —
(By V.W. Bro. Sydney Cannington, P.G.Lect.)

Tonight we meet under conditions considerably brighter than those of several preceding years, yet not as happy as we are confident will be ours before another Christmas is with us.

It is but fitting that we should this night think with deepest feelings of sympathy of those who have made the supreme sacrifice and who are maimed and sick; particularly of our own soldier brethren and of our brethren who have suffered bereavement through the sacrifices of their loved ones in this bloody strife. Such thoughts should inspire us to dedicate ourselves to efforts of attaining and preserving the highest attributes of peace and the reality of the betterment and happiness of mankind, otherwise such sacrifice will have been in vain and our thoughts of sympathy mere insincere plaudits.

At this Christmastide we think of the brethren of our Lodges and the sons and daughters of our brethren who are in the Forces both overseas and in New Zealand and trust that T.G.A.O.T.U. will preserve and keep them safe and that they will soon be reunited with their loved ones and return to natural living under peaceful conditions.

At this time we also think of the sufferings and sadnesses of the peoples in the devastated portions of our Empire and in other countries and trust that the more than glimmering ray of hope which is daily growing brighter and brighter will at this Christmastide grant them courage and the hope of the belief that happiness and peace will speedily burst in all its glory.

Christmas is founded on the greatest sacrifice in history and with a spiritual significance; an essential fundamental of Christianity—the voluntary birth and sacrifice of T.G.A.O.T.U. in flesh for mankind. A sacrifice that has given hope to mankind, that promotes sacrifice as exemplified by our fighting forces and that gives the call to each and everyone to play his part in the furtherance of peace and goodwill.

It is right at this time that we should ask ourselves, "Are we prepared for peace?" "What have we as individuals and collectively done to prepare ourselves to take part in the onerous duty of procuring and retaining peace and assisting in the rehabilitation of mankind?"

Freemasonry teaches us to overcome the powers of darkness with light; it teaches us the value of individual effort and the necessity of preparation that we individually may do our duty by cultivating our minds that we may become fitted to carry out such duty nobly and well. Freemasonry teaches us that individual effort and freewill are far more useful things to believe in than fate and that no matter how high the ideal, it is of no value unless the individual is willing and able to put the ideal into practice. Freemasonry is practical and capable of application. It is of no practical value in mere theory, but its value is measured by the extent of the finished work.

It is well to stress, in these changing times, that the great Truths of Freemasonry are unchangeable. We reflect the Truths as they are made known to us and it is for us to ensure that our understandings and desires are fitted to reflect and practise those Truths to the full.

To assist in the great work ahead we must by preparation believe and love the great essentials of brotherhood as exemplified in our teachings. We must learn to trust one another and honestly seek the truth.

Truth and freedom are based on love—love in our obedience to the truth of the G.A.O.T.U. and faith and love in one's fellow-men.

We must learn to live and act in the knowledge that we are all responsible to and for one another because we have one common eternal destiny and are dependent on the one Father who made brothers of us all.

It must be acknowledged that peace to be lasting must be founded on the principles of common Fatherhood with the natural consequences of brotherhood of man. Is this not the very foundation of Freemasonry?

Masonry by every art of spiritual culture seeks to keep alive in the hearts of men a great and simple trust in the goodness of God, in the worth of life and the divinity of the soul. It must be emphasised that Masonry has always, and will always, stand for liberty of conscience, freedom of the intellect and the right of all men to stand erect, unfettered, and unafraid, equal before God and the law, each respecting the rights of his fellows.

The love and brotherhood of Freemasonry are not founded on the weaknesses of perpetual forgiveness but rather on the strength of attainment of goodness administered with justice. Masonry would never tolerate non-intervention founded on the theory that love of fellow-man is exemplified by placid forgiveness.

Masonry is strong and of necessity would use the whip to purge. Masonry although opposed to war and its associate evils realises the necessity of its adherents fighting for the retention of that for which they stand and blesses its sons who sacrificing all go forward under the banner of rightness that we and future generations may live unfettered and unafraid and enjoy the privileges of peace and happiness.

The freedom of Freemasonry is not measured by a life of ease and luxury but by a life of duties nobly done and faithfully executed. Throughout the whole of our ceremonies we are exhorted to learn, to build and to perfect. In our apprenticeship our first lessons were of the important duties we owe to God, to our neighbours and to ourselves. The duties of citizenship were emphasised and the practise of the noble virtues of prudence, temperance, fortitude and justice were exhorted. Study of and advancement in such arts and sciences as may lie within the compass of our attainment were directed as our lot.

Advancing still further by preparation and study we became practical workmen until finally by skill and perseverance we were exalted to the rank of Master Mason fit to build the perfect edifice to the glory of T.G.A.O.T.U. and our fellow-men.

The lessons of Freemasonry are of no value unless they are put into practical application. To be of value they must be such as not only to benefit the individual but to influence the very life of the community.

Probably one of the biggest evils in our present day life is the tendency to place ease of living as the ideal of man; is the tendency to belittle the value of individual effort and advancement; is the tendency to regiment the mode and method of living and to introduce a softening process in the education of youth.

The individual should be encouraged to accept duties not merely for immediate gain and ease but duties that require strict and hard apprenticeship and that cultivate knowledge, pride of attainment and perfection in the finished article.

Social advancement must be commended—the care of the widow, the fatherless and the distressed is an attribute of our Order, but laziness and lack of attainment founded on the pretence of social advancement are definitely the antithesis to the teachings of Freemasonry and to common decency.

Unfortunately the political State generally has a tendency to distribute social largess to its supporters and thus create the belief that all good things can come from the State alone **whereas the true duty of the State is to develop the individual by encouraging individual effort in progressive and noble duties.**

As already emphasised, Freemasonry stands for individual effort and I have no hesitation in saying that if we delete such attribute from our Order we may as well close our doors as the value of Freemasonry is lost.

It is perhaps well to ask, 'Has Freemasonry proved of value to the community?' To which I can only answer that as an organisation taking no public part in political or religious thought it can be said to be of no value, but as an institution teaching its adherents the value of personal study, duty and attainment, it is of definite value to the extent, of the individuals' efforts in everyday life. Therefore the value of Freemasonry to the community is what you and I make of it and if we are not better men and of some influence in the uplifting of mankind it cannot be said that we understand the simple objects of our teachings or are worthy to belong to our excellent Order.

I have endeavoured to point out the value of the lessons of Freemasonry and the duty of the individual to make practical use of these lessons in everyday life in the community, but at the present time when all thoughts are centred on the prospects of peace, and particularly as Christmas thoughts of goodwill, one may well be pardoned in making observations on somewhat more pertinent lines.

Tonight we live in comparative security and in the firm belief that our Empire will soon be victorious. But at what price? At the price of the blood, the sweat and the suffering of our young men and young women who have gone forth in this great crusade against an inhuman monster who would not only rape and destroy our Empire but who would destroy our souls.

When this conflict is finally over, are we going to take the easy way of complacency with ease and luxurious living uppermost and thus pave the way for the next war. Or are we, by common sense and hard work, going to build a better world that the spilt blood of our young people will not have been in vain and that our children and children's children may live in a world where want will be no more and security assured.

We, as citizens of an Empire of which we are proud, have a duty to retain our heritage and such must be fought and sacrificed for not only during the conflict of war but during the conflict for peace.

Thinking men acknowledge that the winning of practical and reasonable peace may be considerably more difficult than the winning of war and that mistakes and misunderstandings may cause further wars. It is also acknowledged that the transition period between war and peace will demand many sacrifices and also revision of thought and theory.

On the one hand we will have fanatics who will desire immediate and extreme social changes, people and societies who will demand more than lenient treatment for those who have contributed to the inhuman ravages of mankind; whilst on the other hand we will have those who will vigorously oppose any social reforms and those who will desire extreme and bitter punishments irrespective of guilt.

As an institution we are unable to take any part in Political activities, but as individuals we have a definite duty to perform and that is the duty of lending our aid and support to all matters appertaining to post-war period and to the betterment of mankind. By assisting and supporting as our conscience dictates no matter what the individual cost may be.

If we believe that all men are equal, then likewise we must believe that we cannot demand of others that which we can and should do for ourselves, and, on the other hand, we should not only do that which we can for ourselves but assist those who are less able to assist themselves.

War can only be regarded as a conflict of darkness and of light and the duty of the individual is to *see* that the light is never again dimmed. Such light can only continue to glow by the power of truth and righteousness. Such truth is only possible when we have a greater understanding and trust between all men, and such trust can only be built on a social order founded on the qualities of justice, unselfishness, kindliness and fair play.

Brotherhood must be exemplified by fair and correct dealings in business, in politics and in social life. Human value must be measured by man's worth. We must learn to understand one another's difficulties and not misjudge our fellow-men and thereby create strife and discord.

As Masons we are seekers after truth and must acknowledge that real brotherhood is only possible when men trust one another and honestly seek the truth. In gaining truth we arrive at the perfection of Masonry—faith in building perpetual security.

At this time of goodwill let us ponder on our individual liability to develop true friendship and brotherhood; not the mere acknowledgment of one another as good fellows but that friendship that knows no limit in serving, that gives all, life itself if need be. That friendship exemplified by the Great Sacrifice of Him whose birth we this night honour; that friendship exemplified by the sacrifice of our young men and young women in the forefront of battle; that friendship exemplified by the wives and sweethearts, mothers and fathers who have been bereft of their loved ones.

That friendship which leads us not only along the easy paths where the flowers are strewn and the way is smooth and agreeable, but along the paths covered with thorns, are rough and steep and lead through fire and war.

Let us develop the friendship that will bring blessing to our lives, that will enrich our character, that will stimulate us to better and holier things and whose every influence will be a lasting benediction.

That true friendship that will lead us to build a better world and that will demand an ever ceaseless striving to ease the sufferings of humanity and finally to build that glorious Character-Temple of Life where hate is not tolerated and charity prevails.

At this Christmastide may we dedicate ourselves anew to the vows of Freemasonry, may we consecrate our efforts to the search for truth and friendship, that we may become practical helpers in creating a better understanding between men and practical builders of a better and happier world where peace will reign supreme and the true Brotherhood of Man be consummated.

It is then, brethren, that we will have the hope of realising:—

The dream, the wondrous dream
Of a world without a seam!
Man being one, as God is one,
Brother's brother and Father's son,
All Earth, all Heaven, without a seam.

PROPOSED NEW LODGE FOR HAWKES BAY.

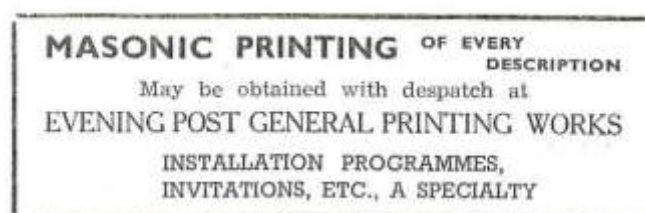
A meeting of brethren interested in the formation of a Services Lodge was held in the Heretaunga Lodge Refectory on Monday, 4th December, when W. Bro. P. J. S. George (P.G.Std.B.), presided over a representative gathering.

After giving the matter careful consideration it was resolved to apply for a Petition for a Charter to open a new Lodge in Hastings to be named "The Services Lodge of Hawkes Bay." A sub-committee was set up to make preliminary arrangements and to report to the next meeting to be held on Monday, 29th January, 1945, when it is expected that the Petition will be available for signatures. The selection of officers will be considered at this meeting.

The suggested date for the Consecration is Saturday, 12th May, 1945, when it is hoped that the Most Worshipful the Grand Master will be present to conduct the ceremony.

Over fifty brethren have signified their intention to become members and this number will be considerably increased by the time the petition is presented to the sponsors.

The prerogative of an author is authority over that which he authorises, and the corollary of authority is obedience to the author by that which is authorised. So does man owe obedience to his Great Author and to the laws which the Great Author has established and ordained as the expression of His authority. Alike is the authority and its corollary of parent and child, subject to that of the Great Author.



SYMBOLISM.

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(By Bro. L. R. R. Denny, J.W., Avon Lodge, No. 185.)

ETHICAL PROBLEMS.

One of the most besetting weaknesses of civilised man—unnoticed by most moralists—is the inevitable tendency to let our vision be narrowed by the vastness of our experiences. Our mental horizon is becoming so large that we have not time or ability to see more of it than concerns our own difficulties and failures.

This tends to throw us more and more on the mercy of external things, and makes us more and more susceptible to influences, subtle or obvious, disruptive or propagandist. Old loyalties are shaken and undermined, a new symbolism insinuates its way into consciousness, and it is well that we should pause once in a while to take stock of our beliefs. I feel it is time that in the philosophical sense, man lives by what he believes. By their symbols shall ye know them! I conceive it as one of the aims of Freemasonry to keep steadily before us the bigger and the higher purposes of life. We know we are living in changing times; and no one wishes to prop up a crumbling edifice if its disappearance will clear the way for a finer building.

The disease of the world today is moral and ethical; and we are tending to the error of attempting to rebuild our economic framework without touching the ethical. "Men," as Canon Barry tells us, "grow tired of walking along a road without knowing whither it leads" Masonic symbolism firmly rooted in a belief in God, should serve ever to direct our paths to a sure and certain goal.

It is easy to speak glibly of the importance of symbolism and its place in Freemasonry. There is an impressive body of Masonic writing on the subject; but as we have been warned in a recent paper read in this Lodge, on no subject has there been so much nonsense put forth. It is therefore with some appreciation of the real difficulties and no little humility that I apply myself to this task.

ANTIQUITY OF SYMBOLISM.

Symbolism is as old as thought and is co-extensive with language. Of that there can be no question. Man has ever felt the mystery of life, has realised that as Goethe puts it, "All things transitory but as symbols are sent." Tennyson, in a quoted passage, says:

"Flower on the crannied wall,
I pluck you out of the crannies.
Hold you here, root and all in my hand.
Little flower—but if I could understand
What you are, root and all, and all in all,

I should know what God and man is:"

The ever-living wonderment of nature, of seed time and harvest, of spring victory over winter shadows, set man thinking on things beyond his little world, and his thoughts take symbol form.

Men may differ in speech and in colour, but the essential things do not change, and there is no need to wonder that certain signs, symbols and emblems were used by widely diverse peoples to express similar thoughts.

Dr. Fort Newton expresses this finely:

"Square, triangle, cross, circle—oldest symbols of humanity, all of them eloquent, each of them pointing beyond itself, as symbols always do, while giving form to the invisible truth which they invoke and seek to embody. Sometimes we find them united, the Square within the Circle, and within that the Triangle, and at the centre the Cross. Earliest of emblems, they show us hints and fore-gleams of the highest faith and philosophy, betraying not only the unity of the human mind but its kinship with the Eternal—the fact which lies at the root of every religion and is the basis of each. Upon this Faith man built, finding a rock beneath, refusing to think of Death as a gigantic coffin lid of a dull and mindless universe descending upon him at last."

SYMBOLISM AND RELIGION.

The building up of religion and the forming of symbols is in fact just as important an interest of the primitive mind as the satisfaction of instinct. The astonishing breadth of the Catholic symbolism offers an acceptance to the feeling which for many natures is absolutely satisfying. The immediate relation to God that characterises Protestantism satisfies the mystical passion for independence; and theosophy with its unlimited speculative possibilities meets the gnostic need for sublime intuitions.

These organisations, or systems, are symbols which, as Jung tells us, make it possible for man to erect a spiritual counterpoise to primitive instinctive nature; a cultural attitude, as opposed to mere instinctiveness. This has been the function of all religions. For a long time and for the great majority of mankind the symbol of collective religion has sufficed. It is perhaps only for a time, and for relatively few men, that the existing collective religions are inadequate. Wherever the cultural process is moving forward, whether in separate individuals or in groups, the disintegration of collective convictions is to be found. Every forward step in culture is psychologically an extension of consciousness, a coming to consciousness that can take place only through discrimination. An advance, therefore, always begins with intuition, that is to say, through the fact that an individual conscious of his uniqueness cuts a new way through hitherto untrodden country.

I believe there is a profound truth here. In an age that tends to stake everything on flattening out differences, reducing all to collective norms, we do well to believe with Goethe that "the greatest happiness of the children of the earth lies only in personality." Do not let attachment to symbols or to institutional forms ever blind us to that.

If we conceive of the purpose of Freemasonry as essentially spiritual, then we can see meaning in the symbolism we use. When the idea or principle involved is plain there is no need for symbolism. When it is inscrutable, when its purposes are obscure both as to origin and goal, and yet enforce themselves, then we find that our ordinary powers of expression fail us and we seek other means. We create a symbol. This symbol is more than an allegory or a mere sign. It is rather an image that characterises in the best possible way the dimly discerned nature of the spirit.

A symbol does not define or explain, but points beyond itself to a meaning darkly divided, belonging to a world beyond our grasp, and hardly to be adequately expressed in any word of our current speech.

But a spirit that demands symbolical expression is such as to contain the seeds of boundless possibilities.

Life and spirit are two powers between which man is placed. Spirit gives meaning to his life, and the possibility of the greatest development. But life is essential to spirit, since its truth is nothing if it cannot live.

We are perhaps in a position now to examine some of the symbolism we have around us.

I am quite deliberately going to say very little about Masonic symbolism as such! I conceive it as my function to sketch the philosophic background into which they fit and leave it to my readers to apply the inferences to be drawn.

LANGUAGE AND WRITING.

A natural starting place for any discussion of symbolism is language and writing. Speech is originally a system of emotional and imitative sounds which express terror, fear, anger, love; and sounds which imitate the noises of the elements, the rushing and gurgling of water, the rolling of thunder, the tumult of the winds, the tones of the animal world and so on; and finally those which represent a combination of the sounds of perception.

These materials with which we speak are language and speech concepts used from time immemorial as a bridge for thought communication. Language is nothing more originally than a system of signs and symbols which denote real occurrences or their echo in the human soul.

Before the invention of writing, symbols furnished primitive society with a very useful system of sign language. Egypt used hieroglyphics; Mesopotamia, system of cuneiform symbols. Later, out of symbolic writing, the alphabet was evolved. Letters and sound symbols, and sounds are symbols of thought and emotion. As man's thought developed, so his power over abstractions increased. The degree to which we can appreciate these abstractions from symbols depends largely upon our intelligence. A person of poor intelligence lives inevitably upon a more restricted plane of concrete things; and the meaning behind great music, great architecture, great painting, great literature, must be to some extent hidden from him.

HERALDRY.

Heraldry owes a great deal to that art of symbolism adopted in remote ages and by many peoples to distinguish terms and individuals.

Some of the symbols or charges used in heraldry are unquestionably of extreme antiquity. Such are the snake-lion dragon, the lion, the single and double-headed eagle, the leaping dolphin, the saltire, and conventionalised plant and floral forms like the cinquefoil.

Possibly the oldest symbol of all is the spiral, drawn from whorled shells. It covered many meanings, notably those of life force and the power of nature. The observant eye sees many examples of it. I recall one in the ornamentation of the massive columns in Durham Cathedral. The swastika has been thought to be taken from the Great Bear, which primitive men found to act as a pointer for the seasons, pointing to the west for one season, and to the south for another. It certainly was known in Palestine in the 2nd century, and in ancient Britain, for we find it carved on ornaments on long-buried barrows, and it may then have been used as a charm to make the sun shine.

COLOUR SYMBOLISM.

Men did not at once awaken to a feeling of colour or to a differentiation therein. They were not exactly colour-blind, but their awareness and discrimination of colours was a long time awakening. And yet there were colours aplenty around them.

Red was the colour of flame, of the days auspicious and threatening dawn, the colour of ripening fruit, of the maiden's glowing cheek and scarlet lips, the colour of blood. It later comes to symbolise danger, death, war, terror, and applied to religion it implies martyrdom and sacrifice. Blue is the colour of serenity; of the cloudless sky; it suggests constancy and profundity. As the colour of the eyes, it denotes intelligence. In religion it stands for hope, sincerity and piety. Yellow is the colour of sunlight and of garnered grains and precious metals. It is a sacred colour with oriental races; Buddhist monks wear yellow robes; possibly this connection with a pagan religion led the early Christians to degrade yellow as much as possible. Judas was sometimes depicted in a yellow robe. In France the doorposts of felons and traitors were smeared yellow.

Green is the colour of spring and of life. It was chosen by the nomads of the desert as a symbol of aspiration; you will see it in Mohammedan mosques as the colour of Paradise.

Purple, a costly colour to produce, is the colour of royalty. White denotes purity, chastity; black, darkness, fear, evil.

The church still makes use of colours in an interesting way to mark the sequence of the year. Violet in Advent and in Lent, white for the great festivals, red for remembrance of martyrs, green for the long sequence of Sundays after Trinity.

I should be glad if some skilled Master would apply this to Freemasonry.

Modern man may scorn the idea that he uses symbols, but he has many old ones which he has not discarded; and he still creates new ones. The anchor is a symbol of hope and security; scales signify justice, the sword, war; the olive branch, peace; and the aeroplane is coming to symbolise speed.

Many have come to us from classical literature; the poppy, for sleep and death; the pomegranate for love. The first is a narcotic; the second was associated with Aphrodite in her role of goddess of fertility, the pomegranate (and also the cypress) being considered remedies for sterility,

SYMBOLISM IN ARCHITECTURE.

A great building has been defined as "An outward spiritual sign of an inward and spiritual grace." Possibly the greatest book yet planned on the symbolism of architecture is John Ruskin's "The Seven Lamps of Architecture." Ruskin sought to show that all great architecture, whatever its period of style, is illumined by certain definite moral principles. Thus through every noble building there shines the Lamp of Sacrifice. Art, like life, is essentially selective. Again the building must be lit by the Lamp of Power, or it will not endure the stress of centuries. It must be fused in the Lamp of Obedience to Natural Laws, or its parts will disintegrate and the whole will fall to pieces; it must shine with the Lamp of Truth for there is no virtue in shams, and on its face must shine the Lamp of Beauty or Significance, for without this the building can have neither character nor meaning.

All noble works of art are sacramental and symbolical. They are outward and visible signs of an inward and spiritual grace.

Carlyle says, "not a hut man builds but is the visible embodiment of a thought, but bears visible record of invisible things: But is, in the transcendental sense, symbolical as well as real." Frank Rutter, in a most readable little book, "The Poetry of Architecture," puts forward another interesting classification and interpretation of Architecture.

Commencing with primitive forms, he shows how they are all alike in one respect. The building is round. The African kraal and the Eskimo igloo come to mind as instances. The first great technical advance in building was made when man learned to square the circle.

When the ancient Egyptians mastered the elements of Building, the most impressive achievements were the Pyramids. This was the age of fear; and bigness and height was an expression of vague longing of all humanity.

The beauty of the small Greek temples is the glory of the age of Grace. "The Greek," says Ruskin, "rules over the arts to this day, and will forever, because he sought not the beauty, not first the passion, nor for invention, but for Rightness."

It was the passion for Rightness that produced the perfection of Beauty.

In Roman buildings we reach the age of Strength; their engineering work was monumental.

When we reach the Middle Ages, and view the Cathedrals and Churches of Western Europe, no one can deny their beauty, and wonder, nor fail to realise that here is the age of Piety and of Aspiration.

The symbolism underlying these great buildings is not always realised unless one cultivate the seeing eye. Basic of course is the cross. If you take the Greek cross with arms of equal length your building tends inevitably to become square, octagonal, or circular. If you build walls round the Latin cross your ground plan takes the form of a rectangle or an irregular oval. Your Gothic cathedral is not petrified religion or yet embodied caprice, but in it "all is figure, token, emblem, type and sign, wrought out in a marvellous system and tenor of meaning, a labyrinth but not a maze of thoughts, expressed in a complexity of forms The very soul of the Cathedral speaks in symbols. Yet there is one strange omission. "Nowhere in cathedrals have I found a symbol of the Christ child, the Cathedral Christ is always a Man of Sorrows, always grown up and acquainted with grief."

In the chancel windows the predominant hues are grey and red, to represent "the water and the blood." Doubly emblematic is the high altar, for were not the earliest altars also tombs? The chancel is darkened as was the hill of Calvary in the hour of the Passion; there is symbol as well as beauty in that stormy purple glass.

That the very body and edifice of the Cathedral should be imbued with symbol, *lucidus ordo*, need cause the cold critic no wonder. That was the intention, the cathedral was thus designed, to that end it was constructed. It was to image on earth its counterpart laid up in heaven. In its Greek sense the word symbol meant bringing together and uniting: a cathedral typified the sacred body joined to the living Christ again, one Word anew made flesh, the Logos descended into the Church to be its soul. In ground plan elevation, and detail, the symbolism was systematically set forth. The pride and fervour of Christian Ecclesiasticism, which began to tower in the Ninth Century and culminated in the Thirteenth, had at its disposal all the love of that branch of metaphysics which is called theology, and a cathedral became a treatise on orthodoxy in stone.

In its creation two sciences, architecture and theology, wrought side by side, master builders erected it physically but Churchmen devised it intellectually. In point of fact the Master and Builder was often a priest himself. A cathedral, its great triple doors in the West symbolising the Trinity, was meant to be lofty and universal; it was to lift itself as a divine work and image of the Infinite. It must be magnificent, resonant, tall and vast; it must symbolise something of the large span and scope of Heaven itself.

There is the symbolism of the great flight of steps in the approach; the three doors, each different, for there are many paths to the Cross; within, a step up to the font, the first step in the life of the neophyte; three steps from nave to chancel, three degrees of the spiritual life; two outspread wings in the eagle-lectern, symbol of the two Testaments which rest upon them, and the Eternal is figured in the ever-burning sanctuary lamp.

Alone in a Gothic cathedral, as contrasted with the Byzantine and the Lombardic, and the Norman, one can forget the architect's calculations, the master builder's care, the toils and tools of carpenters and masons, and feel as if sturdy pillar and indomitable arch, sun steeped window and piercing pinnacle, are the natural expression of a living will, the clothing of a spirit which lives and breathes in all. Here dwells the consummate outer spirit and visible sign of the worshipping soul; a cathedral is an intellectual prayer. It was no mere matter of structural consequence that pillars should lift and arches point towards the Infinite; that magnificence should tell of supernal glory; the gables and vaults should be peopled by the noble army of martyrs ascended; and the goodly fellowship of prophets foretelling and foreknowing. It was duty, religious as well as artistic duty, that the hidden parts of crocket and finial should be carved as finely and completely as the parts which are fully seen.

I have quoted at length from Sir James Yonall's splendid essay on *The Soul of the Cathedral*, in his book, *"The Wander Years,"* because I can conceive no finer expression of creative symbolism than that which he has so eloquently described.

MODERN ARCHITECTURE.

"The true symbol of the modern age in Architecture is the absence of visible symbols; we no longer seek on the surface that which we can obtain effectively only through penetration and participation in the function of a structure. As our sense of the invisible forces at work in the actual environment increases—not merely our sense of physical processes below the threshold of common observation, but psychological and social processes too. As this sense increases we will tend to ask architecture itself to assume a lower degree of visibility. Spectators' architecture, show architecture, will give way to a more thorough-going sense of form, not so conspicuous perhaps on the surface, but capable of giving intellectual and emotional stimulus at every step in its revelation.

"Such economy is the moral flower of that long discipline of the spirit which Western man has undertaken during the last millenium under the forms of monasticism, capitalism, militarism, and mechanism."

DANGERS IN POLITICAL SYMBOLISM.

The great opposition to a regional and cosmopolitan organisation of society comes from the psychological complexes that have been deliberately built up around the ideas of national sovereignty and centralised government. A large, so far unbreakable church of irrationality serves not merely as a handicap to co-operation but as a justification of national antagonism. Men have been encouraged to project upon their

nation or the State godlike attributes of wisdom and power they would never claim in their right minds for themselves, as identifiable individuals.

Symbols like Fatherland, Il Duce, the Old Flag, serve to unite in compulsive automatic behaviour, people who might, in relation to everyday realities of the common life, exercise rational judgment and good sense.

This from Lewis Mumford's great book, "The Culture of Cities," must serve as a peg for discussion on this subject. I do not propose to enlarge upon it here.

GRANDEUR OF MASONIC SYMBOLISM.

I am not one of those who are moved by the extravagant claims of some who praise the actual phrasing of the parts at least of our Ritual. But I say with all the conviction possible that the glory of Freemasonry is its stately symbolism. The simple dignity of the working tools of the three degrees with the forthrightness of their statement, and the grandeur of the dramatic elements in the ritual—these make Freemasonry what it is. And we can well be thankful for some symbols that are stable in the changing world. Their insistence on ethical standards, their perpetual reminders for a wise apportionment of our time, of self discipline and obedience to the inner law, that point within a circle from which we set our course; of the precepts of morality, equality, uprightness, and of judgment which will ultimately test the honesty of our life-building—these are lessons which every age must learn. That symbolism is surely not outmoded which ever directs our gaze to God. The last word may well remain with Carlyle in a passage oft quoted from a book seldom read, "Sartor Resartus."

"In the symbol proper, what we can call a symbol, there is ever, more or less distinctly and directly, some embodiment and revelation of the Infinite; the Infinite is made to blend itself with the Finite, to stand visible, and, as it were, attainable there. By symbols, accordingly, is man guided and commanded, made happy, made wretched. He everywhere finds himself encompassed with symbols, recognised as such—or not recognised the Universe is but one vast Symbol of God: nay if thou wilt have it what is man himself but a symbol of God; is not all that he does symbolical; a revelation to Sense of the mystic God-given force that is in him."

—Contributed by Masters' and Pastmasters' Lodge, No. 130, Christchurch.

VISION.



It may be trite, but the expression is not the less true that "Where there is no vision the people perish." There can be no gainsaying the inevitability of truth. Its judgments are always the last word—the final dictum. '

One chief trouble lies in misunderstanding, and misunderstanding may have many reasons for existing.

The person of ordinary acquirements with average intelligence all too often finds himself so absorbed with the petty affairs of life as to find scant time for the larger implications. His thoughts, too, are often largely influenced and his judgments formed by the expressions of others more gifted.

Men of force and character who may have an axe to grind or some personal motive at stake can and sometimes do wield an influence in the affairs of a nation beyond their deserving and not always tending to true understanding.

The choice of leaders, in Freemasonry and out, is a matter of the gravest concern. Those who are to direct the destinies of men, to guide their thought and influence their acts, must invariably be irreproachable in quality, imbued with the spirit of truth and inspired with zeal for harmony and neutral understanding. The record should be viewed dispassionately, with the sole objective of their fitness for the task at hand. No considerations other than the highest should prevail in their selection, if the Craft and other institutions are to pull their full weight in the conduct of affairs.—"Masonic Craftsman."

The two most important days in anyone's life are the day after yesterday, and the day before tomorrow,

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the Authority of the Grand Lodge of New Zealand.)

SOUTH DAKOTA-1944.

170 Lodges. 14,340 members, a gain of 236.

70th Annual Communication held at Huron, June 13th and 14th, M.W. Bro. Theodore N. Engdahl, G.M., presiding.

521 were initiated, 436 raised, 120 admitted, and 375 reinstated, while 219 were suspended N.P.D., 244 died, and 235 demitted.

25 fifty-year medals, and 3 bronze palms for extra ten-year periods of service were issued, two of the latter going to Bro. Byron J. Cochrane, aged 95, who had been a Mason for 72 years.

90 courtesy degrees were conferred for other Grand Jurisdictions and other Jurisdictions conferred 87 degrees for South Dakota Lodges.

The Foreign Correspondent, M.W. Bro. Marshall R. Brown, in a two and a half-page report selected a number of interesting items from the proceedings of various Grand Lodges.

Grand Master: M.W. Bro. Rex Terry, Fort Pierre. Grand Secretary: R.W. Bro. Elmer F. Strain, Sioux Falls.

Grand Representative of N.Z.: W. Bro. Verne Reyburn, Jr., Sioux Falls.

Grand Representative at N.Z.: M.W. Bro. Thos. M. Rankin, P.Pro.G.M., Invercargill.

ALBERTA-1944.

151 Lodges, 10,864 members, a gain of 128.

39th Annual Communication held at Edmonton, 14th June, M.W. Bro. Russell J. Bradley, G.M., presiding.

391 were initiated, 353 raised, 126 joined, and 104 reinstated, while 235 demitted, 79 were suspended N.P.D., and 179 died.

At the Grand Master's invitation the Senior Grand Warden, R.W. Bro. Rev. G. H. Crane-Williams, conducted a "simple service of praise and thanksgiving."

As usual the Lieutenant Governor, R.W. Bro. J. C. Bowen, Honorary Past Junior Grand Warden, was received and welcomed.

The reports of the 17 District Deputy Grand Masters cover 42 pages and indicate a close supervision and careful inspection of the work of the Lodges.

From the Masonic War Distress Fund 2,500 dollars were paid to the Greek War Relief, 5,000 dollars to the Chinese War Relief, and 2,500 dollars to the Red Cross Prisoners of War Fund.

Grants totalling 6,473 dollars were disbursed by the Board of Benevolence.

A number of amendments to the Constitution were made upon the recommendation of a special committee. One provided that a candidate cannot be initiated until at least seven clear days after his election.

The rule already provided that the ballot could not take place until eight weeks after the proposal.

Several addresses were delivered by visiting Grand Officers, but that given by M.W. Bro. J. C. Brown, Grand Master of British Columbia, was particularly inspiring and instructive, and ranged from the 17th century to the principles needed in the future. He said, "Here I venture to submit to you a peace plan, not because I think it is the only one nor even because I think it is by any means final but it does indicate how the minds of some students of human welfare have looked towards the future and some ideals which they feel should be well established if we are to have security. This particular proposal had the backing of some forty-seven representative rabbis and members of the laity of the Jewish people; some forty-seven Roman Catholic archbishops, bishops, priests and laymen were also represented and some fifty leaders of Protestant churches, clergy and laity. They drew up the following principles:

- (1) The moral law must govern the world order;
- (2) The rights of the individual must be assured;

- (3) The rights of oppressed, weak or colonial peoples must be protected;
- (4) The rights of minorities must be secured;
- (5) International institutions to maintain peace with justice must be organised;
- (6) International economic co-operation must be developed;
- (7) A just social order within each state must be achieved.

"Now I refrain from expounding each of these points but surely that first one, that the moral law must govern the world order, would be acceptable to men who would ask that a man should be a good man and true and that he should strictly observe the moral law."

He also quoted the following from a Liverpool friend's letter: "One morning they brought in a woman in an ambulance. Her house had been reduced to rubble, she had been slightly injured and when someone bestowed some words of comfort on her she replied, 'I wouldn't have minded it a bit only I had just spent two and six to get the chimney swept, and now it is gone and I have lost my money.' There is another story of a woman who was taken out of the debris of her house in London. After they had dusted her off and supplied her with a cup of coffee someone in chatting with her said, 'And where is your husband?' Her reply was, 'The blinking coward—he is in the Army.' Now it is rightly said—you can't do anything with a people like that. But the resources of the people who stand unshaken in the midst of every disaster are the resources of the spirit. They are ingrained convictions that have entered into the very life through centuries of teaching and which become the possession of each generation, that gives itself in sincerity to eternal truth and goodness."

The 21 Lodges whose proceedings are reviewed do not include New Zealand.

Grand Master: M.W. Bro. William Ireland, Calgary. Grand Secretary: M.W. Bro. George Moore, P.G.M., Calgary.

Grand Representative of N.Z.: W. Bro. Cohn Allen, Edmonton.

Grand Representative at N.Z.: R.W. Bro. R. W. Stiles, P.D.G.M., Nelson.

FLORIDA-1944.

221 Lodges, 23,291 members, a gain of 2,287.

115th Annual Communication held at Jacksonville, 18th, 19th and 20th April, M.W. Bro. Fred B. Noble, G.M., presiding.

2,488 were initiated, 1,810 raised, 868 reinstated and 531 affiliated, while 406 died, 299 demitted, 3 were dropped from roll, 215 suspended N.P.D., 2 suspended U.M.C., and 1 expelled. 268 were rejected.

14 Fifty-year Veterans' Certificates were issued.

On the recommendation of the Grand Master it was resolved that to each one who was entitled to a Veteran's Certificate there also be given a button on which shall be the Masonic emblem of the square, compasses, the letter "G," two pillars, and the eye in gold in the centre, and around the circumference the words all on a blue background, also in gold, 'Grand Lodge, F. and A.M. of Florida, 50 years.'

In the course of an address on the theme "What Does It Mean to be a Man, or What is Man?" Wor. Bro. Dorsey H. Rutter, Grand Orator, said, "One of the requirements of an applicant for membership in our Fraternity is that he be a man. This does not mean that he is simply a male of the human species. It means that he is aware of his exalted position in the scale of creation and that he is living up to his high privileges and possibilities. Otherwise, regardless of his initiation, he is not a Mason and is unworthy to be called a brother. Real men and their opposites are found throughout history: Abraham and Lot: Pharaoh and Moses: Jesus and Pilate: Nero and Paul: George Washington and George III: Churchill and Hitler.

"Masonry has taught and practised prayer, emphasised the fact of the Fatherhood of God, the Brotherhood of Man, the resurrection from the dead and eternal life beyond the grave, Man crossing the rough isthmus of time from one mysterious sea to another, and groping the way, wants not a theory, but a hand to hold, not a map of the way, but a guide who himself has trodden it. This, the genius and spirit of Masonry have made clear to all who have entered our Fraternity.

"We are taught that Solomon's Temple, in silent grandeur, uprose under the auspices of our ancient operative craft, a type of that silent construction of the spiritual edifice on which we, the speculative craftsmen,

descendants of the ancient workmen, are engaged—an edifice which, when finished, will stand pillar and dome, a completed glory, at whose altars love is to minister in royal priesthood, and around which men are to gather in Universal Brotherhood, to adore their common Father. Masonry has always evaluated man and placed him over and beyond all other created objects, and has practised the Democracy of Humanity. It has, throughout the centuries, directed men to God and instructed them to pray, which is the highest act of the human mind."

It was resolved upon the recommendation of the Committee on Memorials—"That the Grand Master direct the secretaries of the various subordinate lodges to immediately notify the Grand Secretary upon the death of a brother of their lodge, and to advise the Grand Secretary of the name and address of the next of kin of the deceased brother, together with a statement of his Masonic membership and that thereupon the Grand Master over his signature, duly attested by the Grand Secretary over the Great Seal of this Grand Jurisdiction, shall address and forward to the next of kind of any deceased brother an appropriate expression of fraternal sympathy and condolence. Your committee would suggest that the Grand Master formulate with appropriate phraseology such expressions to be printed in suitable typographical form upon a card of such size that it may be framed if desired, and kept by the family of a deceased brother as a memento of the fraternal fact that Masonry honours its members in life; bows its head in sorrow when they are called away; and remembers them in tenderness and fraternal regard in death."

There were 7 men, 13 women, 4 boys and 13 girls in the Masonic Home.

Grand Master: M.W. Bro. Warren W. Taylor, Gainesville. Grand Secretary: R.W. Bro. Geo. W. Huff, Jacksonville. Grand Representative of N.Z.: W. Bro. R. J. Hancock, Palatka.

Grand Representative at N.Z.: M.W. Bro. James H. Harkness, P.G.M., Westport.

SASKATCHEWAN-1944.

198 Lodges, 12,530 members, a gain of 401.

38th Annual Communication held at Regina, 21st and 22nd June, M.W. Bro. S. J. A. Branion, G.M., presiding.

Before the opening of Grand Lodge the following "Flag Ceremony" was observed: Brother Sgt. J. Robinson, Royal Canadian Mounted Police, presented the Union Jack and Brother Paul H. Demille (Fraternity Lodge, No. 1111, El Paso, Texas) presented the Stars and Stripes at the Altar, using the following ceremonies:

"I now present our flag—the Union Jack—the emblem of Freedom and Democracy.

"As its component crosses were successively combined to symbolise the voluntary unions of free peoples, so may it continue to typify the greater unities of our wider Commonwealth.

"May the red, the colour of the sacrificial blood of the martyrs; the white, like the snowy lambskin of Masonry; and the blue, of the chant" less vault of the sky, symbolically depicting courage, purity and truth, blend wherever it floats the wide world round to blazon forth a sure pledge of Liberty, Equality and Fraternity for all peoples everywhere. Long may it wave!"

So mote it be. National Anthem.

"I now present the Flag of the United States of America —the Stars and Stripes. As its stripes represent the original thirteen states and its stars represent the original thirteen and thirty-five other states which have been added successively to the great Republic, so may it continue to grow in the respect of other nations and in its powerful support of freedom the wide world over.

"The flag which I now present is a Ceremonial Flag, the gift of the brethren of the Grand Lodge of Montana, and expresses not only their patriotism, but also their regard and affection for the brethren of Saskatchewan.

"I join with my brother flag-bearer and borrow his words. Wherever the Union Jack and the Stars and Stripes float, nay they, with one voice, blazon forth, a sure pledge of Liberty, Equality, and Fraternity for all peoples everywhere. In the unity of that pledge, long may they wave."

So mote it be. Star Spangled Banner.

837 were initiated, 141 affiliated, and 119 restored, while 198 demitted, 105 were suspended, and 150 died.

Fifty-year Gold Buttons were issued to eight brethren.

The following recommendation of the committee on Grand Master's Address and Jurisprudence was adopted: "Your committee has considered the refusal of the Grand Master to grant a dispensation for admission into Freemasonry of a blind person. With this refusal we respectfully disagree. We appreciate that there are portions of the ceremony that may present some difficulty, but in our opinion where the words 'light,' discern, 'direct,' 'observe' and others of similar import are used these are not restricted to physical discernment or observation. Masonry is symbolic, but your committee is satisfied that a blind person who is otherwise a fit and proper person to be made a Mason can apprehend and appreciate the principles and ideals of Freemasonry. If this is so, the view of your committee is that, when an application is made for a dispensation under Section 149, it becomes the duty of the Grand Master to consider whether he should grant a dispensation that will permit of the applicant being received into Freemasonry notwithstanding he does not possess all the requirements. Your committee is of the opinion that, when giving such consideration, blindness of itself ought not to be regarded by the Grand Master as a bar to the granting of a dispensation." During the year 13,889 dollars were paid out from the Benevolent Fund for assistance.

New Zealand is not included among the Jurisdictions reviewed.

Grand Master: M.W. Bro. John C. Carter, Outlook.

Grand Secretary: R.W. Bro. Robt. A. Tate, Regina.

Grand Representative of N.Z.: M.W. Bro. F. B. Reilly, P.G.M., Regina.

Grand Representative at N.Z.: R.W. Bro. J. D. Webster, P.G.W., Auckland.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

MASONIC BURIAL CEREMONIES.



(To the Editor.)

Sir: When one attends a Masonic funeral to pay a last sad tribute of respect to a departed brother, one is usually depressed at the rendering of the Masonic rites. The service is one of beauty, but Masters and others taking part are usually unfamiliar with the ceremony, and have to read from a ritual, and give an impression of hurried "gabbling." I suggest that this is a matter which District Grand Lodges could deal with to ensure that any Masonic service is handled with the dignity and reverence which it requires. Possibly, in the main centres at any rate, Grand Lodge could depute an expert brother to attend Masonic funerals and deliver the service on behalf of the deceased brother's lodge.—"Hiram."

SIXTIETH MASONIC BIRTHDAY.



W. Bro. W. McRae.

As is usual with Lodge Whakatane, 198, at its December meeting the ceremonial work of the evening—the "Raising"—was conducted by the Past Masters, and they have every reason to be congratulated on the very able manner in which they carried out their particular duties. The meeting on this occasion was held on Saturday, 9th December, so as to meet the convenience of a large number of visiting brethren from Auckland, Waikato and King Country Lodges, who had signified their intention of being present to honour W. Bro. McRae on the occasion of his diamond jubilee in Masonry. The proceedings in the refectory were very happy, hearty good wishes and Christmas greetings being the order of the evening. After the usual loyal and Masonic toasts had been honoured, a special toast was proposed to W. Bro. McRae on his attaining his diamond jubilee. In his reply W. Bro. McRae gave an interesting resume of his Masonic career. He is now 84

years of age, and was initiated in Lodge Thistle on 20th November, 1884, reaching the chair of K.S. in 1897. During his stay in Whakatane he was an active member and held the office of Tyler before leaving to take up his residence in Auckland. Two of his sons are also Past Masters of their respective lodges. "Mac," as he is familiarly called, is one of the old school of Scotch Freemasons, and delights in holding to the old hand-me-down-word-of-mouth ritual that was practised in the earlier days of the craft in New Zealand, and his wording of the "tools" during the ceremony was an inspiration to many. "Lang may yer lum reek, Mac," is the wish of every member of Lodge Whakatane. During the evening the W.M., W. Bro. Thomas, on behalf of the members, handed W. Bro. McRae a cheque in honour of the occasion.

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.

A meeting of Supreme Committee was held in Dunedin on Wednesday, 6th December, R.E. Comp. T. O'Shea, chairman, presiding.

At a special meeting of the local members of Supreme Committee it was resolved that in lieu of accepting the resignation of the Grand Scribe E. he be granted twelve months leave of absence as from 22nd February, 1945, and, as recommended by the Grand Superintendent of the Wellington District, V.E. Comp. E. Cannons, would carry out the duties during the period mentioned above.

The report of the sub-committee on the revision of the installation ritual was approved.

The balance sheet and annual report were discussed at length and were approved. The Grand Treasurer referred to the generosity of the Grand Superintendents in regard to expenses and Supreme Committee records its appreciation.

MASONIC EMBLEMS.

The wearing of a Masonic charm must not be taken as proof that the owner is a Mason, and this reminds us of an experience many years ago in a railway carriage. Once we met a young gentleman very loudly attired (his tie is a horrible memory to this day), and he had on a silver charm about the size of a half-crown, with the S. and C. and the letter G prominently standing out therefrom. We tried him discreetly with some questions (one of which elicited the information that his maternal parent was 56 years of age), and failing to get any sort of intelligent reply, asked him point blank if he was a Mason and what lodge he belonged to. He informed us that he didn't belong to any lodge, and when we asked him why he wore the emblem he said it had taken his fancy because it happened to have his initial (G) on it. One has to be careful with such people as this, but we venture to think they are few and far between; the brother who desires to establish the bona fides of anyone pretending to belong to the Fraternity will have little difficulty in doing so in the proper manner.

—"Masonic Record," London.

PRESENTATION FROM COMBINED NELSON-MARLBOROUGH LODGES TO R.W. BRO. R. W. STILES, 31°, P.D.G.M.

A wonderful demonstration of Masonic goodwill, gratitude and friendship was witnessed by the large and representative assembly of Nelson-Marlborough brethren in the Nelson Masonic Temple and Refectory on Saturday, 9th December, when a special presentation to R.W. Bro. Stiles on behalf of all the lodges in the territory was made by R.W. Bro. Girling, D.G.M., whose eloquent speech was ably supported by R.W. Bro. Baird, Prov.G.M., W. Bro. Armstrong, P.D.D.G.M., Westland-Nelson, E.C., and W. Bro. Smith, W.M., Wairau Lodge, and fully endorsed by all present, numbering approximately 175.

The presentation took the form of a closed gold watch and chain complete with Masonic Pendant, the watch by an excellent piece of craftsmanship being firstly inscribed with a beautifully executed monogram and secondly with the following inscription:

"Presented to R.W. Bro. R. W. Stiles, P.D.G.M., in recognition of his long and meritorious service in the cause of Freemasonry, and to record the affection and esteem of all the brethren in the Nelson and Marlborough District.

From

Craft Lodges : Victory, Wairau, Havelock, Unanimity, Waitohi, Forest, Motueka, St. Cuthbert's, Murchison, Waimea, Nelson, Awatere, Southern Star, Golden Bay. Royal Arch Chapters: Victory, Marlborough, Trafalgar. Rose Croix Chapters: Marlborough, Nelson Provincial, Nelson. Knights Templar: Marlborough Preceptory, Nelson Preceptory."

R.W. Bro. Stiles, who was initiated in 1902, has a wonderful Masonic record which, coupled with his wide knowledge of all branches of Freemasonry and his willingness and ability to assist the many Masons, particularly Masters who over the years have gone to him for advice, is an inspiration to all. Since shortly after his initiation he has been in office continuously including Secretary, Victory Lodge 31 years, and Victory Chapter 32 years. The official record of his G.L. appointments reads as follows:

J.G.D., 1910; Prov.G.M., 1919-21; P.D.G.M., 1937.

He has also held the highest offices in the Victory R.A. Chapter, Nelson Provincial Rose Croix Chapter and the Nelson Preceptory Knights Templar and his services in these higher degrees have received wider recognition by Territorial G.L. appointments.

By invitation from the D.G.M., R.W. Bro. Stiles occupied the chair during the presentation and his speeches in reply, both in the Lodge and the Refectory, were most interesting, whilst many of his reminiscences were, as usual, most amusing. He was obviously touched with the great sincerity of the demonstration of affection and expressed his deep appreciation to all the Lodges who had participated in the presentation and to all brethren who from so wide a territory had arranged to be present for the occasion. Whilst R.W. Bro. Stiles is getting on in years he is younger than many of us in spirit. His Masonic interest and activity is unabated and whilst the general trend these days is toward maximum leisure, he is a shining example to us all of industry and merit.

We trust that the Great Architect will ordain that he shall be spared many more years to remain with us so that he may continue to be our Counsellor, Guide and Friend.

LOOKING BACK.

—◇—
DR. JAMES ANDERSON (1679-1739).
Author of the first "Book of the Constitutions."

—
(By the Editor of "The Freemasons' Chronicle.")

—
Continuation.

At the next Quarterly Communication of 6th April, 1739, he sat in his old place as Junior Grand Warden for the last time, for he passed away on the following 28th May, at the age of sixty, so far as can be ascertained without an exact record of the date of his birth, assumed to have been in 1679.

Some of the obituary notices in the public Press of the day offer a certain interest for the light they cast upon the opinion held of him in various quarters. The "London Evening Post," from 26th May to 29th May, 1739, wrote: "Yesterday died at his house, in Exeter Court, Dr. James Anderson, a Dissenting teacher . . .", similar notices appearing in "Reed's Weekly Journal or British Gazetteer," of 2nd June; and the "London Daily Post" of 29th May, thought fit to comment "the deceased was reckoned a very facetious companion." In further

rather curious details regarding the funeral, later, the same journal wrote: "Last night was interr'd in Bunhill Fields the Corpse of Dr. Anderson, a Dissenting Teacher, in a remarkably deep grave. His Pall was supported by five Dissenting Teachers, and the Rev. Dr. Desaguliers; it was followed by about a Dozen of Freemasons who encircled the Grave! and after Dr. Earle had harangued on the Uncertainty of Life, etc., without one word of the Deceased, the Brethren, in a most dismal Posture, lifted up their Hands, sigh'd and struck their Aprons three times in Honour of the Deceased."

As may be judged, a not altogether friendly note of sarcasm may be read in these lines, but may have been purely through antagonism to Freemasons generally. Of the regard with which he was held in the Craft, to the last, there can be no doubt, and in proof, may be cited the fact that four months before his death, he was introduced by the Marquess of Carnarvon, then Grand Master, at a private audience, to Frederick, Prince of Wales, and it is recorded that "in the name of the whole Fraternity, humbly presented the New Book of Constitutions, dedicated to his Royal Highness, by whom it was graciously received."

No copy of his Will can be traced at Somerset House, up to the year 1744 inclusive, and it is, of course, possible that it may have been proved later, or in a place outside London. He had married and had a son and daughter, who was the wife of an officer in the Army. Dr. Anderson's brother, Adam, of whom mention has already been made, for 40 years was clerk in the South Sea House, a fact which may have led to the unfortunate investment in the South Sea Bubble, and eventually became Chief Clerk in the Stock and New Annuities Office, and was appointed one of the Trustees for establishing the Colony of Georgia in America, by Charter of Geo. II, in June, 1732.

Of Dr. Anderson's career as a Mason little is known, as regards its beginnings and, as already shown, he might probably have been initiated in the Operative Lodge in Aberdeen, of which his father was for so long Clerk. According to the contemporary antiquarian, Dr. Stukeley, author of the famous Diary, and the "Revelation of a Square," he could not have been "initiated" in London, if he entered the English Craft, until 1721, and it is the fact that the name of Dr. Anderson does not appear in the proceedings of Grand Lodge until September in that year.

His admission or affiliation, probably, occurred after the election as Grand Master of the Duke of Montagu, and thus, it has been contended, the information he furnished with regard to Masonic events of the years 1717-1720, must have been derived from hearsay, although it must be conceded, that being officially entrusted with the compilation of the Constitutions, he must have been placed in a position to have access to first-hand information, and it is known how close was the contact existing between him and George Payne and Dr. Desaguliers to secure reliable data, even if not present as a witness at the events he wanted.

He is known to have been a member of the Original Lodge No. 4, now the Royal Somerset House and Inverness, after it had removed from the "Rummer and Grapes" in Channel Row, to the "Horn," in Westminster, and of which both Payne and Desaguliers were members, and also of the "Solomon's Temple," in Hemmings Row, but it is a significant fact that in signing the Assent as Compiler of the Constitutions in 1723, he did so, against the No. XVII of his lodge, as "James Anderson, A.M., the Author of this Book, Master."

It is certain that upon Anderson more than any other of the stalwarts of the Craft, then, devolved the leading role in the consolidation of the Grand Lodge of England, and it is well to keep in mind that the General Regulations were devised, originally, "for the use of Lodges in and about London and Westminster," and that the subsequent extension of Freemasonry in the Provinces from a central point in London, at the time could not have been visualised, and still less contemplated.

Without impeaching his good faith or intentions, Dr. James Anderson has been assailed by countless critics for his unreliability as an historian, and sometimes in rather violent terms, and in extenuation, already in a well-known publication of 1754, the "Pocket Companion," it was attributed either to "his want of health, or trusting (the MS) to the management of strangers." "The work," it went on to say, "appeared in a very mangled condition, and the Regulations, which had been revised and corrected by Grand Master Payne, were in many cases interpolated, and in others, the sense left very obscure and uncertain."

Lack of previous experience of Masonry which could be advanced in regard to the first edition of the "Constitutions" in 1723, no longer provides a valid excuse in the case of that of 1738, to which these remarks

refer, and which was published only shortly before his death, as already mentioned, but it should be remembered, as one historian wrote, that its compilation took place at a period "when troubles crowded thickly upon him."

To Dr. Anderson, incidentally, as a Scotsman and having early acquaintance with Operative terms, has been traced the introduction in our Ritual of many of those which have become so familiar as no longer to prompt inquiry as to their origin. One of the most common is the compound word "Fellow-Craft" which is plainly of Scottish derivation. "Enter'd Prentice" is another, and although it was first introduced by Anderson as a quotation from an old English manuscript, Gould is of the opinion that it hardly admits of a doubt that he allowed himself to embellish the text of his authority by changing the words "new men" into "enter'd Prentices." The word "Cowan" only appeared in the second edition of the "Constitutions," where also occurred the following passage, relative to the Scottish custom of lodges meeting in the open air, with which must be concluded this brief survey of the role played by one who proved after all of great influence for good in the rise and destinies of the Craft.

It is quoted here, despite its irrelevancy to the personal aspect for its intrinsic interest and in showing the great changes which have taken place in the Masonic gatherings down to the present day.

"The Fraternity of old met in Monasteries in foul Weather, but in fair Weather they met in the Morning on the Tops of Hills, especially on St. JOHN Evangelist's Day, and from thence walk'd in due Form to the Place of Dinner, according to the Tradition of the Scots Masons, particularly of those in the antient Lodges of Kilwinning, Sterling, Aberdeen, etc."

Dr. Anderson himself in the "Approbation" appended to his work, expressly stated that he had examined "several copies of the History, Charges, and Regulations of the ancient Fraternity from Scotland" and elsewhere.

THE END.

GRAND LODGE OF HAMBURG.

The Grand Lodge of Hamburg, Germany, carried on its work for nearly 200 years, and was in fraternal relations with many Grand Lodges throughout the world. It was free from racial prejudices and numbered among its leaders such names as Goethe, Mozart, Lessing, Schroder, and Blucher. On July 30, 1935, the Gestapo forced the Grand Master, Richard Brose, to close its doors. The Grand Lodge, in exile, now has its headquarters in Valparaiso. Chile.

ENGLAND IN 1717.

What was England like when Grand Lodge was formed in 1717? Very unlike the England of our day. Shakespeare had been dead a hundred years. Milton had sung of Paradise Lost and Regained, and had pleaded mightily for the freedom of human speech and thought. Lord Francis Bacon's Novum Organum had given birth to science, endowing it at once with a new spirit and a new method. Old things were passing away, and all things were becoming new. And yet, compared with the England that we know, darkness was still upon the face of the deep. One-fifth of the population was composed of beggars and paupers, most of whom were able-bodied women and men. Labour was oppressed. Corruption reigned in high places and brutality prevailed in low. There were one hundred and sixty crimes in the calendar punishable by death. Executions, if not a public amusement, were at least a favourite spectacle. Small wonder that the spirit of man was growing restless, that the shoulders of Atlas were weary of the intolerable burden of such a life.

And in 1717, the streams of Masonic influence suddenly sprang from their hitherto concealed channels into the light of day. On St. John the Baptist's Day—24th June—there met in the City of London an assembly of Freemasons representing the membership of four or more Lodges, three of which still exist. Under the chairmanship of the oldest member then, present this assembly organised itself into a Grand Lodge, the first

body of its kind. Within ten years there was a Grand Lodge of Ireland, and within twenty years in Scotland also.

The truth that the honest worker is in partnership with God had crystallised in some minds. It found its crystallisation in the teaching of Freemasonry, which exalts the builder to partnership with T.G.A.O.T.V. A hundred Lodges, with perhaps a thousand Masons, in England, Ireland and Scotland, had taught this truth during the centuries that preceded the birth of the English Constitution. How largely they had prepared the way for the emancipation of labour, for the sovereignty of the common man, it would be difficult to calculate, though they had a part in the process must be evident to all.

The work of Freemasonry, however, is not yet completed. Its career in the world is far from finished. Its office in the moral economy of mankind lacks much of fulfilment. The doctrine of the brotherhood of man must continue to be effectively preached and practised. When the whole influence of Freemasonry is generally appreciated, then and then only will it be recognised as the one and only factor in achieving universal reconciliation.

AUCKLAND NOTES.

The Coronation Rose Croix Chapter, No. 66, S.C., makes a practice once in each year to work in succession one of the Council Degrees of the A. and A.S. Rite. On 4th December, at a largely attended meeting, a Lodge of Intendant of the Building was opened, and the 8th Degree (or 5th of Perfection) was conferred on E. and B. Bro. H. W. Bullock, I.P.M.W.S. These degrees require much preparation and a great deal of Credit is due to the officers of the Chapter and in particular to Ill. Bro. J. Edgar Wade, who is mainly responsible for the organisation of these ceremonies.

The meeting of Lodge Coromandel, No. 17, on 11th November was the occasion of a visit from a strong contingent of Auckland brethren. The visit was arranged by W. Bro. R. G. Costin, W.M. of Lodge Ara, No. 1, who took some fifteen of his officers and brethren with him and worked the 3° at the request of the W.M., W. Bro. E. Anthony. Also included in the party were W. Bros. F. McKenzie (W.M. Waitemata, No. 689, E.C.) and H. Botting (W.M. Lodge Prince of Wales, No. 1338, E.C.) who participated in the ceremony. Refectory proceedings in the most hearty country tradition terminated a most successful function, which will be long remembered by the brethren who were present.

Four Auckland lodges hold their regular meetings on the same evening, viz., Lodges Morningside, No. 228, Papatoetoe, No. 227, Owairaka, No. 294, and Maungawhau, No. 168, and consequently the Masters of these lodges cannot normally visit one another. On 7th December, however, at an emergency meeting of Lodge Owairaka W. Bro. F. B. Watts, W.M., had the pleasure of welcoming as official visitors the W.M.'s of the other three lodges mentioned, when a 3° was worked. W. Bro. D. M. McConochie (Maungawhau) assisted with the Ss. W. Bro. G. Hoyle (Papatoetoe) gave the address after Inv. and W. Bro. C. H. A. Kean (Morningside) also assisted. Reference was made in the refectory to what was generally regarded by the brethren present as a unique occasion.

A most successful Christmas meeting was presided over by W. Bro. W. Alan Donald, W.M., Lodge Arawhaiti, No. 267, on 1st December when a 1° was worked by the lodge. Some dozen sitting Masters were present and a very happy note was struck by the W.M. in welcoming both them and a large gathering of other visitors.

Widespread sympathy has been extended to W. Bro. T. Dean, the W.M. of Lodge Wairoa, No. 55, who was taken ill on the train after leaving Dunedin subsequent to the Grand Communication, and was admitted to the Oamaru Hospital. It is hoped that "Tommy" will be soon back in the city, completely restored to health again.

St. Andrews Lodge, No. 418, S.C., held its annual Scottish night on 27th November, and so great an attendance of visitors came along that the R.W.M. (W. Bro. W. A. Wharram) found that from considerations of space, it was impossible to work a degree. Accordingly an extended harmony night was held, and the function was carried out in traditional Caledonian style.

W. Bro. W. M. Duncan conducted the First Degree at the December meeting of Lodge Ararangi, No. 297. The function was largely attended by members and by visiting brethren, including many friends of the candidate. The meeting was a very happy close to the year.

Lodge United Service, No. 10, has sustained a loss in the death of Bro. F. J. Ansell who was for some years in business in and about Wellington, and was well known in motion picture circles.

HAWKES BAY NOTES.

At the regular monthly meeting of Heretaunga R.A. Chapter, No. 38, held on Thursday, 7th December, there was an exceptionally large attendance. The Excellent Degree was worked, the ceremony being performed by the officers in a very efficient manner. At refectory proceedings V.Ex. Comp. J. B. Herd, Grand S.N., was asked to cut a Christmas cake which had been given by Ex. Comp. C. B. A. Dillon.

The 1st Principal, V.E. Comp. W. A. Meads, in acknowledging a toast to him said that while companions in this country were enjoying all the good things of life, this was a time, when celebrating Christmas, that we should give a kindly thought to those in the European devastated area who were not so blessed. We could well afford to think of those unfortunate people and offer prayer that the new year would bring brighter and better days.

At the regular monthly meeting of Abercorn, No. 30, due to be held on Monday, 18th ultimo, Heretaunga, No. 73, was to pay an official visit and bringing a candidate. This meeting was being looked forward to as it is understood the Prov.G.M., R.W. Bro. Edgar C. Hurdsfield, will invest those Grand Officers who were unable to attend Annual Communication. Amongst those to be invested are R.W. Bro. J. J. Pickett, P.G.W., as P.D.G.M., and V.W. Bro. E. E. Bott, P.G.Lect., as Grand Chaplain. A large gathering was anticipated and probably most lodges in this district will be represented.

The regular monthly meeting of Heretaunga, No. 73, held on Tuesday, 12th December, was to be the occasion of the usual Christmas festivities. Two candidates were on the order paper for passing.

Bro. Ross Wade, of Lodge Abercorn, No. 30, who has been an inmate of Pukeora Sanatorium for some considerable time, is reported to be doing very well and anticipates leaving the institution early in the new year.

RUAPEHU NOTES.

A record attendance was registered by W. Bro. A. Stableford, W.M., of Lodge Huia, at the Christmas meeting held on 7th December. Two candidates were initiated. After the ceremony an enjoyable hour was spent in the refectory, the brethren radiating the Christmas feeling under the direction of W. Bro. A. V. Pizzey, P.G.D.

The November meeting of Ohakea Air Force Lodge was well attended, several worshipful brethren from sister lodges taking part in the ceremony of initiation. The success of this lodge seems assured, there being no less than six joining members proposed that night and it is understood there are more to follow.

Feilding Lodge, No. 41, had a busy time at its November meeting when three candidates were passed to the second degree. Your correspondent thanks W. Bro. Hausmann, the energetic secretary of Fending Lodge, for his message of encouragement and appreciation in connection with the reporting of these notes. To him it is a labour of love, still, a little encouragement is very pleasing.

United Manawatu Lodge, No. 1721, E.C., held its installation meeting on 23rd of October, Bro. T. J. Edwards being duly installed by the W. Master, W. Bro. C. W. Teppett, D.G.Std., assisted by W. Bros. N. A. Nash, P.D.G.P., W. W. Coutts, P.G.J.W., R. C. Donald, P.D.G.P., and R. W. Priest, P.D.G.Std.B. During the evening R.W. Bro. J. W. Jack, D.G.M., presented a suit of P.D.G.W. regalia to W. Bro. A. Roe and a Secretary's Jewel to Bro. W. T. Penny, P.D.G.C., who has been secretary of United Manawatu for 25 years.

Lodge Awatea is still very busy. At the regular meeting in November the W. Master, W. Bro. W. W. Jones, handed the control of the lodge to W. Bro. P. W. Morris, P.A.G.D.C., who invited the Past Masters to do all

the work of raising two brethren. An emergency meeting was held on 2nd December to initiate two candidates. One is a son of a member and is serving in the R.N.Z. Navy. The Christmas meeting of Awatea was very well attended to witness the initiation ceremony. Before the ceremony R.W. J. A. Nash, Prov.G. Master, who was on an official visit, invested W. Bro. C. Peese, of Lodge Otangaki as Assistant G. Director of Ceremonies and W. Bro. Cowley, of Lodge Te Awahou, as G. Steward. Later on our R.W. Bro. proposed the toast of "The Spirit of Christmas," making full use of his wide Masonic experience by pointing out the resemblance between Masonry and Christmas, our season of goodwill to all men. A very interesting and happy evening ended by the brethren singing carols.

In writing "finis" to these notes for 1944 your scribe extends to the editor and staff of the "Craftsman" the season's greetings, with this wish, may the future years bring continued success to the "Craftsman" in promoting the good of Freemasonry throughout New Zealand.

TARANAKI NOTES.

R.W. Bro. C. E. Bellringer, of New Plymouth, one of the most prominent Freemasons in Taranaki, is reported to be seriously ill and his condition is causing much anxiety.

All the lodge are concentrating on the Christmas meetings and quite a number are entertaining the children of members and with Xmas tree and other juvenile joys are out to make the children happy.

The installation of the S.W. Bro. Edgar Watson as Master took place in the Ikaroa Lodge on 17th November and although the attendance was as good as was expected it was far below the average.

Most of the delegates to Grand Lodge were leaving the next day for Dunedin and, indeed, some had already gone.

The night proved to be one of the stormiest ever experienced in Taranaki and the P.Prov.G.M., R.W. Bro. Barclay, who was Installing Master, had an experience on his homeward journey which neither he nor his companions will soon forget.

The next day a washout on the railway line near Stratford caused a delay of some hours in the railway timetable but the shipping company very kindly delayed the departure of the ferry steamer to enable the passengers almost all of whom were representatives to G.L.) to continue the journey south.

W. Bro. Watson has served enthusiastically in all the junior offices in Lodge Ikaroa and with the support of the P.M.'s should have a very good year.

The Lodges are still very busy, most of them having work for some time ahead.

Lodge Te Henui, No. 281, had on their December notice four affiliating brethren.

W. Bro. J. H. Bleakley, who for so many years has been identified with Lodge St. John, No. 95, is joining Lodge Manaia, No. 286.

In Lodge Hawera at the December meeting the P. Masters were to do the ceremonial work, the third degree, Wor. Bro. C. G. Trotter being in the chair.

Stratford Lodge held an emergency meeting on 29th November and raised a candidate.

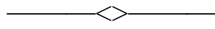
Kaponga Lodge, No. 208, passed a candidate on behalf of Lodge Manaia at the December meeting. The brethren of Lodge Manaia attended in force.

The Egmont R.A. Chapter held a successful meeting at Inglewood on 4th December when the side degrees were worked. Nine companions took the degrees.

Taranaki Rose Croix Chapter met at Hawera for the first time on 27th November. The local members are to be commended for the manner in which the Chapter was fitted. The arrangement is first class and a credit to those responsible.

At the last meeting of Tahu-Hoa R.A. Chapter V.Ex. Comp. A. M. Burrows was made an honorary member of the Chapter in recognition of his long and faithful service as S.E. A well deserved honour.

SOUTHLAND NOTES.



The various Masonic units operating in Invercargill will go into recess during the month of January.

M.W. Bro. E. C. Smith, Pro.G. Master, paid an official visit to Lodge Victoria, No. 147, on 12th December and witnessed an excellent working of the 1st degree by W. Bro. J. H. Buckingham and his officers. He was accompanied by R.W. Bro. J. D. Campbell, Prov.G.M., and a good following of Grand Lodge officers.

W. Bro. A. Scott, Master, and officers of Lodge Waihopai, No. 189, conducted the ceremony of raising at their regular meeting last month. R.W. Bro. J. D. Campbell, Prov. G.M., was present at this meeting, accompanied by a number of Grand Lodge officers.

Lodge Southern Cross, No. 9, had a busy night at their regular meeting in December when W. Bro. Butson and his officers initiated five candidates into the mysteries of the craft.

Ex. and P. Bro. R. H. Waddell, M.W.S., and officers of Murihiku Rose Croix Chapter, No. 36, conducted the ceremony of Perfection in a most impressive manner at their recent Christmas meeting. The standard of work in the chapter room and high spiritual atmosphere at the festive board stamped the meeting as one of exceptional merit. The singing of Christmas Carols was a feature of the social hour at this meeting. Ex. and P. Bro. Russell, High Prelate of North Otago Rose Croix, No. 238, E.C., Otago, for a number of years, was in attendance and delighted members with an inspiring talk during the social hour.

The November convocation of Southern Cross Royal Arch Chapter, No. 3, unfortunately clashed with the recent Grand Lodge Communication. This affected the attendance considerably. The ceremonial work, that of Passing the Veils, was carried out in a faultless manner by W.Ex. Master F. J. Logan and his officers.

W. Bro. J. Forrester and Past Masters of Lodge St. John, No. 94, worked a "Third" at their annual Scotch Night held on 21st December in the presence of a good attendance of members and visitors. R.W. Bro. J. D. Campbell, Prov.G. Master, was present, accompanied by a good following of Grand Lodge officers.

The Christmas meeting of Southern Cross Royal Arch Chapter, No. 3, was held on 20th December when the ceremony of the Mark Degree was worked by the officers of the Mark Lodge in a most dignified and impressive manner. The presence of R.Ex. Comp. Geo. H. Brown, Grand Supt., and a number of Grand Chapter officers contributed much to the success of this meeting.

Bro. F. C. Dale, who has been appointed caretaker of the Forth Street Temple, will commence his duties towards the end of this month. W. Bro. J. L. Cheyne, the oldest living Past Master of Lodge Southern Cross, No. 9 who has held this position for many years, will continue to serve as Tyler of the various lodges and chapters using this hall.

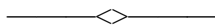
The Master, officers and a number of members of Lodge Victoria, No. 147, paid a fraternal visit to Lodge Fortitude, No. 64, on 16th December, taking with them two candidates to be raised to the Third Degree. The ceremonial was conducted by officers of Lodge Fortitude.

W. Bro. Aitken, Master, and officers of Lodge Mataura, No. 174, conducted the ceremony of initiation at their December meeting. Four propositions for membership were on the notice paper for this meeting.

A record attendance of 45 companions was present at the regular convocation of Huiroa R.A. Chapter, No. 47, held on 2nd December. Seven brethren were advanced to the Mark Degree by W. Mark Master R. W. Jones, ably assisted by his officers, also M.Ex. Comp. E. C. Smith, and V.Ex. Comps. L. G. Thomson, G. McLeod and J. McDonald.

W. Bro. P. B. McDonald, a Past Master of Lodge Victoria, No. 147, recently answered a call to the Grand Lodge above.

OTAGO NOTES.



The visitors to Dunedin for Grand Lodge Annual Communication on 22nd November were very warmly welcomed by the local brethren, and arrangements for the work of the session and entertainment generally were all that could be desired, but two things occurred that would not leave a very good impression on the

visiting brethren and their lady friends. Firstly, as they had already been warned. the accommodation position was acute, and the committee handling this side of the organisation very reluctantly had to advise over twenty ladies that suitable accommodation was simply not available for them, while many brethren and ladies had to put up with mediocre rooms, etc. However, our visitors accepted the position in the best of spirits. Secondly, Dunedin could not have turned on a worse exhibition of how not to cater for visitors in regard to the weather elements. It was simply at its worst—but brethren, we had no control over that.

Apart from these two aspects we have every reason to be proud of the organisation for all functions, and many appreciative references were made in this regard.

Dunedin is looking forward to its turn to look after the administration of Grand Lodge for the next two years, but the resolution passed to continue with the peripetetic system for Grand Secretary and staff leaves a very stiff problem both in regard to office and private residence accommodation. While not so acute as in the North Island, it is such that it may be many months before the transfer can be made. Any brethren knowing of available office accommodation with safe space, and houses for the staff, would greatly assist by letting the Board of General Purposes know of their whereabouts.

Congratulations are extended to the new administrative team on their appointment to Grand Lodge rank.

The Prov. Grand Master (R.W. Bro. J. G. Dykes) wishes to extend the season's greetings to all brethren in Otago district and trusts the forthcoming year will be a satisfactory one to every member. Your correspondent joins in these greetings and thanks all those who have assisted with the supply of material for these notes. We apologise to North Otago for the absence of their notes in this issue—we are requested to go to press very much earlier than usual.

CHRISTCHURCH NOTES.

St. Augustine Royal Arch Chapter celebrated its 75th anniversary at its regular meeting on 27th November. The Royal Arch Degree was worked by the Past Principals with M.E. Comp. A. C. Andrews as Z.; V.E. Comp. George Yemm as H.; R.E. Comp. Dr. A. Stenhouse as J. and R.E. Comp. J. A. Stables as First Sojourner.

Prince of Wales R.A. Chapter held its regular meeting on 14th December when the Excellent Degree was worked by V.E. Comp. Dr. Ross Hepburn, P.Z.

At the regular meeting of Lodge Riccarton held on 19th December the Master, Wor. Bro. R. T. Sladen, conferred the Third Degree.

The installation meeting of the Crown Lodge, No. 138, was held on 5th December, when Bro. Wilfred Swann, S.W., was installed as Master. The ceremony was conducted by R.W. Bro. A. J. Jones, Provincial Grand Master, assisted by officers of Provincial Grand Lodge. R.W. Bro. Andrews, P.G.W., was present and took part in the ceremony.

At the regular meeting of Avon Lodge, No. 185, on 7th December, R.W. Bro. C. S. Thompson. P.Prov.G.M., was entertained by the brethren. The Master, Wor. Bro. James Collins, invited the six Groups of Past Masters who had been installed by R.W. Bro. Thompson during his six years of office, namely 1938-39 to 1943-44 inclusive, to be present at this meeting.

V.W. Bro. Ross Hepburn, Secretary of the Masters' and Past Masters' Lodge, No. 130, has been re-appointed as Grand Lecturer for the ensuing year.

Wor. Bro. William Tuck, of Lodge Cashmere, who now resides in Tauranga, called on his friends in Christchurch when visiting the city recently.

NORTH CANTERBURY NOTES.

Southern Cross had a wonderful installation and W. Bro. Tavendale was installed and his officers invested by our new Prov. Grand Master and his new officers.

R.W. Bro. Alfred J. Jones and his new team opened their Grand Great Northern Tour well and truly and everything ran well and smoothly—the supper as usual was sumptuous and the many visitors thoroughly enjoyed themselves.

The Ashley Chapter installation was a record and the ceremony which was in charge of R.E. Comp. F. N. Kerr, Grand Supt. of Canterbury, and a specially selected set of efficient officers. It was a lovely meeting and the decorations and supper right up to standard. Many were prevented from attending owing to transport. V.E. Comps. Arthur Cambridge and George Harlow, assisted by several other companions, did a very excellent job of work.

The Masters of Ashley, Mairaki and Tawera send their best wishes to all other lodges and hope to see you all during the new year. Visitors are welcome and holiday information available.

Cheviot, Amuri and Acacia had nice little Christmas meetings with a few extras added, and they hope to all visit Kaikoura in February to attend the installation. They send a big cheerio to all other lodges in our group. Kaikoura calling all city and country Masters to the big installation meeting in February. R.W. Bro. Geo. Yemm can supply the day and date. It will be a real super show and all brethren are urged to try and get enough gas to attend. Please get in touch with W. Bro. C. A. Jensen re accommodation.

The Master's last night at Kaikoura was a good one. W. Bro. Selby-Williams and his brethren have had a very busy year and they are leaving plenty of work for the incoming Master and officers and our group extend hearty congratulations.

Amberley Lodge is getting on well. W. Bro. Arthur Burke and his brethren extend best wishes for a happy new year to all brethren in our group.

The Waimakariri-Hurunui group congratulate the Canterbury Lodge, E.C., on having reached its eighty years of age and may it continue to prosper.

We also extend congratulations to R.W. Bros. E. C. Smith and W. J. Girling on their advancement and hope they will both attend our great group meeting in 1945.

Our Masters had a dandy time at Dunedin and thank all the brethren down there for their kindness and attention.

Mrs. Dunbar, wife of W. Bro. P. Dunbar, has just returned from hospital and is out and about.

The Ashley Past Masters staged a really good night with W. Bro. Hughes in the chair, assisted by W. Bros. Cambridge, C. J. Smith, W. C. Chambers, E. D. R.' Smith, Ager, Palmer, Shankland, Hancox, Coates, Nelson Wright, Moore and Newell.

The visit of United Forces Lodge to Mairaki was a feast of Education for those lucky enough to witness the ceremony of raising which was done in a faultless fashion. The Mairaki Lodge owes a lot to Bro. Syd. Clements for his great assistance with transport—his gas producer has "produced" some very happy and successful functions.

NELSON-MARLBOROUGH NOTES.

All lodges in the territory will be going into recess either during December or January. Recent meetings have been particularly well attended and have been of a most cordial nature, displaying to the full the cordiality which is perhaps usually more apparent during the festive period.

The installation of Murchison Lodge, No. 257, held 2nd December attracted a very large assembly, including representatives of lodges located in Blenheim, Nelson, Motueka, Takaka, Collingwood, West Coast, etc., etc. Bro. J. Leonard Hutchings was duly installed as W.M. by V.W. Bro. F. Mogridge, assisted by G.L. officers, including R.W. Bro. Girling, D.G.M., R.W. Bro. Baird, Prov.G.M., R.W. Bros. Eckford and Rudd, P.Prov.G.M.'s, R.W. Bro. Thomson, G.J.W., W. Bro. J. P. Cottier, Asst.G.D.C., and many others. W. Bro. Hay officiated as organist. The D.G.M. was duly received, welcomed and congratulated, this being his first official visit to an installation since his appointment, of which appointment the whole territory is justly proud. The Prov.G.M. invested W. Bros. Cottier and Mangos, G.S., who had not been able to attend the Annual Communication.

Prior to the installation, the first annual meeting of the "1942 Masters' Association" was held when the report presented disclosed very satisfactory progress during the association's first year under the presidency of W. Bro. R. W. Martin, P.M., Victory Lodge. The election of officers resulted as follows: Patron, R. W. Bro. Rudd; President, W. Bro. S. I. Vercoe, P.M., Wairau Lodge; Vice-President, W. Bro. D. Win, P.M., Murchison Lodge; Secretary-Treasurer, W. Bro. J. H. Brunt, P.M., Lodge Nelson. Various matters dealing with the welfare of the Craft in the territory were discussed and arrangements made for future meetings, including the next annual meeting which is to be held in Nelson during March, 1946. Arrangements were completed for a further issue of calendar cards showing the dates of meetings as from 1st June, 1945.

On Thursday afternoon, 7th December, the usual Christmas Party took place at the Kirkpatrick Masonic Institute under the direction of W. Bro. W. A. Armstrong, assisted by a party of brethren. The children gave a number of items which were greatly enjoyed following which they received gifts from a Christmas Tree which had been prepared for the occasion. Finally, the children were entertained at high tea.

At the regular meeting on 28th November Wairau Lodge held a P.M.'s night which was largely attended and a great success, the Third Degree being worked. R.W. Bro. Girling, D.G.M., was in attendance and received congratulations from the assembly on his high appointment. An 8th Army man, Bro. H. C. Neal, was invested as Asst. Secretary in the presence of W. Bro. Nosworthy, a son of the first of the ten secretaries Wairau Lodge has had during its 63 years of existence.

The Marlborough Lodge of Unanimity held its usual Christmas Tree Function on Monday, 18th December. Golden Bay Lodge, No. 2194, E.C., "Passed" two E.A.'s at their meeting on 9th December, and there was a ballot for two further candidates.

Southern Star Lodge, No. 735, E.C., held the regular meeting on Tuesday, 28th November, when two E.A.'s were "Passed." The financial statement and balance sheet were adopted and donations were allocated to various local institutions.

Victory R.A. Chapter, No. 12, held a splendid meeting Thursday, 30th November, when two members of Lodge Forest and one of Golden Bay Lodge, Takaka, were "Advanced." There was an official visit from Trafalgar Chapter.

One of the great events of our Masonic year in Nelson, the Annual Combined Christmas Meeting arranged by Victory Lodge, No. 40, took place in the Masonic Temple Saturday, 9th December, the attendance being about 175. The function was right up to the usual high standard and the programme made ample provision for maximum Masonic enjoyment, inspiration and encouragement. All Lodges on the Nelson side of the territory were represented, the W.M.'s of Lodges St. Cuthbert's, Motueka, Forest, Waimea, Nelson and Southern Star, also the W.M. of Wairau Lodge, Blenheim, being in attendance, whilst brethren representing lodges as far afield as New South Wales, Hong Kong and Cairo were present.

Grand Lodge was represented by R.W. Bros. Girling, D.G.M., Stiles, P.D.G.M., Baird, Prov.G.M., and Thomson, G.J.W., and V.W. Bro. Mogridge, Asst.Prov.G.M. Other P.G.L. officers were R. W. Bros. Ching; P.Prov.G.M., Nelson-Marlborough, and Guinness, P.Prov.G.M., Wellington. The District Grand Lodge of Westland-Nelson, E.C., was represented, W. Bro. W. A. Armstrong, P.D.D.G.M., being in charge, supported by W. Bro. A. H. Boyce, P.D.D.G.M. There was also a very good attendance from the two E.C. Lodges "Golden Bay" and "Southern Star." After the Prov.G.M. and D.G.M. had been duly "Received" and honoured, the Gavel was handed back to W. Bro. G. Stiles, W.M., Victory Lodge, who was supported in the principal chairs by W. Bro. Swafford, W.M., Waimea Lodge, W. Bro. Chrystall, W.M. of Southern Star Lodge, and W. Bro. Ott, W.M. of Lodge Nelson.

The proceedings were very ably controlled by W. Bro. Cottier, Asst.G.D.C., and W. Bro. Martin, Asst.D.C., Victory Lodge. The musical side of the programme is always greatly enjoyed. The D.G.M. was congratulated on his high and worthy appointment. The two main features of the evening were the Christmas address delivered by V.W. Bro. Sydney Cannington, P.G.Lec., and the special presentation to R.W. Bro. Stiles. The former, it is hoped, will be reprinted in this issue in order that the most appropriate and seasonal message conveyed to those who were fortunate enough to be present may reach the widest possible circle. A special report on the presentation to R.W. Bro. Stiles appears elsewhere in this issue.

The special collection in aid of St. Andrew's Orphanage Funds amounted to £18 17s. 6d. which amount is to be supplemented by a further £5 from Victory Lodge. The Refectory proceedings added to the pleasure and thrill of the evening, and one regret is that space will not permit a full report.

After the Tyler's Toast it was a great sight to see the large assembly of brethren in one complete circle round the large Refectory with hand clasp to hand clasp sing "Auld Lang Syne." No brother unless he were completely inanimate could attend and depart from such a wonderful Masonic gathering without being thrilled, inspired and uplifted.

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M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1908-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased) ..	1900-01
M.W. Bro. Herbert James Williams (deceased) ..	1902-03
M.W. Bro. Alfred Henry Burton (deceased) ..	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased) ..	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross (deceased)	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased) ..	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (de- ceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart. ..	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. E. W. G. H. Watts (honoris causa) (de- ceased)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa) ..	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased) ..	1934-35
M.W. Bro. William Lishner (honoris causa) ..	1938
M.W. Bro. Viscount Galway (deceased)	1936-39
M.W. Bro. Charles J. Ronaldson	1940
M.W. Bro. Campbell L. MacDiarmid	1941-42
M.W. Bro. H. G. Teagle	1943-44

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Elected—V.W. Bro. Thomas G. Weir, P.G.T., 10 Rochester Ter., Musselburgh Rise, Dunedin, E.1; V.W. Bro. John J. Griffiths, P.G.L., Douglas Hotel, George St., Dunedin; V.W. Bro. H. Archbold, P.G.D.C., Box 101, Dunedin; V.W. Bro. Henry S. Bingham, 127 Queen Street, Dunedin, N.1; W. Bro. Henry J. S. Grater, 33 Avon Street, Oamaru; W. Bro. Percy C. Browne, Box 567, Christchurch; W. Bro. John C. Forsyth, 11 Watford Street, Christchurch; W. Bro. George Mills-Palmer, Gray Ave., Otahuhu, Auckland, S.E.7; W. Bro. William J. Tait, 115 Blockhouse Bay Rd., Avondale, Auckland; W. Bro. Murdo MacDonald, P.O. Box 26, Johnsonville; W. Bro. Joseph Hunter, 13 Bidwell St., Wellington, S.1; W. Bro. Patrick W. Reardon, Taumarunui; W. Bro. Arthur Rillstone, Tuatapere; W. Bro. Harold V. Caverhill, Rongotea; W. Bro. Alfred H. Burr, Moeller St., Greenmeadows, Hawkes Bay; W. Bro. George W. Maunder, c/o Bank of N.Z., Takaka; W. Bro. Douglas R. Gyde, Taylor Street, Eltham; W. Bro. Elliott McDonald, Grantly.

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Meets in the Office of Grand Lodge, Dunedin.

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Elected—W. Bro. James D. King, P.G.D., 2 Dudley Place, Dunedin; W. Bro. Ernest Syrett, P.G.P., 12 Pitt Street, Dunedin; W. Bro. Harold E. Barth, P.G.S., Box 876, Dunedin; W. Bro. Ivan L. Turnbull, P.G. Tyler, 18 City Road, Roslyn, Dunedin; W. Bro. Edgar F. Allen, 407 North Road, Dunedin, N.E.1; W. Bro. Arthur J. Cannon, 75 Musselburgh Rise, Dunedin, E.1; W. Bro. William J. Mann, 18 Argyle St., Mornington, Dunedin; W. Bro. Cyril H. Jamieson, 20 Oates St., Roslyn, Dunedin; W. Bro. Edward P. C. Wright, 487 Tuam Street, Christchurch; W. Bro. Joseph Sampson-Palmer, 75 Williamson Avenue, Grey Lynn, W.2; W. Bro. George D. Dick, 5 Church Street, Wellington, C.1; W. Bro. Leonard C. Lane, Paeroa; W. Bro. George H. Brown, 53 Louisa Street, Invercargill; W. Bro. Albert J. Kellow, P.O. Box 28, Feilding; W. Bro. Gordon H. Roach, P.O. Box 101, Hastings; W. Bro. Albert H. Rodley, Broadway, Picton; W. Bro. William J. Smith; Maire Street, Inglewood; W. Bro. William P. Nimmo, Bealey Street, Hokitika.

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CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 22 LODGES.
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 11—Founded 1842; meets Masonic Temple, St. Benedict's Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., R. G. Costin; S.W., E. G. Nixon; J.W., W. T. Shaw; Sec., Theo. J. Spey, Box 1167, Auckland.

St. Andrews, 83—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., R. H. T. Craig; S.W., L. M. H. Walker; J.W., W. H. Carmichael; Sec., T. Bailey, P.M., 603 Dingwall Bldg., Auckland, C.I.

United Service, 10—Founded 1861; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., C. Hunt; S.W., S. H. Clark, P.M.; J.W., S. T. Johnson; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., Wm. Cook; S.W., N. H. Murray; J.W., W. G. Wiloughby; Sec., W. Bongard, G.St.B., P.O. Box 23, Thames.

Coromandel, 17—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., E. Anthony; S.W., J. G. Strongman, P.M.; J.W., A. H. Bonham; Sec., C. H. McKenzie, Coromandel.

Manukau, 24—Founded 1870; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., I. E. Hammond; S.W., C. O. Baker; J.W., J. H. M. Lister; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.S.

Albion, 451—Founded 1883; meets Masonic Hall Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., H. Douglas; S.W., K. Traynor; J.W., H. E. Mann; Sec., G. F. Hartley, P.M., 527 Manskau Rd., Epsom, S.E.S.

Ponsonby, 74—Founded 1850; meets Masonic Temple, St. Benedict's St., Auckland first Tues. except Jan., 7.30 p.m. Install. July. W.M., C. R. de Lantour; S.W., W. Holbrouse; J.W., J. S. Smardon; Sec., C. R. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.E.

Waikoa, 55—Founded 1884; meets Masonic Hall, Arthur Street, Ellerslie, third Mon., 7.30, except Jan. Install. April. W.M., T. Dean; S.W., V. S. Smith; J.W., C. D. Birchfield; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 58—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., R. T. J. Henderson; S.W., F. A. H. Lindsay; J.W., M. McKenzie; Sec., A. M. Richardson, P.M., P.O. Box 31, Papakura.

Franklin, 781—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., N. D. Booth; S.W., F. H. Hill; J.W., W. G. Patterson; Sec., John Patterson, P.G.S., Pukekohe.

Hokitika, 69—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochran; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Manurewa, 78—Founded 1897; meets Freemasons' Hall, Kaitiaki, fourth Thurs., 7.30. Install. Feb. W.M., W. Scouling; S.W., R. B. Lewis; J.W., C. Wood; Sec., K. N. Matthews, Awamoti Road, Kaitiaki.

Auckland 87—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., F. Brown; S.W., J. E. O. Matthews; J.W., J. E. Marriott; Sec., V. J. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.I.

United Waikuku, 80—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., H. Lawrence; S.W., G. F. Sim; J.W., J. Tomlinson; Sec., J. McQuire, P.M., P.O. Box 21, Waikuku.

Ohauwahi, 101—Founded 1896; meets Masonic Hall, Ohauwahi, third Tuesday, 7.30. Install. Feb. W.M., K. A. Pearson; S.W., D. W. Huddspeth; J.W., R. P. Smith; Sec., F. G. Dibble, P.M., Ohauwahi.

Whangarei, 102—Founded 1870; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., J. S. T. Tudhope; S.W., E. R. Wolledge; J.W., W. J. Dodd; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., J. Guy, P.M.; S.W., A. McLeod; J.W., J. Wood; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., W. Meadows; S.W., S. F. Ford; J.W., D. W. L. Ruff; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., R. F. Newton, P.M.; S.W., W. Weaver, P.G.S.; J.W., F. J. C. Wright, P.M.; Sec., F. Kennedy, P.M., Masonic Institute and Club, H.M. Arcade, Auckland.

Mangawhaka, 169—Founded 1900; meets Masonic Hall, 5 Wordside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.). Dec. second Thurs. Install. Nov. W.M., D. McConchie; S.W., J. P. Buckrell; J.W., R. H. Barker; Sec., G. W. A. Clark, P.G.St.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.E.

Marsden, 169—Founded 1910; meets Masonic Hall, Mangaturoto, fourth Thurs., 7.30. Install. Feb. W.M., C. J. Halligan; S.W., F. Leslie; J.W., W. B. Williams; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Mangaturoto.

Waikareni, 170—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., C. J. Mathew; S.W., W. L. Sadgrove; J.W., C. J. Polkinghorne; Sec., W. H. Roberts, P.M., Te Atatu Rd., Henderson.

Waipu, 179—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. W. Moje; S.W., J. D. Bodle; J.W., C. F. Morrison; Sec., F. Rountree, P.O., Waipu.

Waipa, 182—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., C. W. Parrish; S.W., H. Nightingale; J.W., W. G. Ungemuth; Sec., J. P. Verran, P.M., Hau-raki Road, Birkenhead, Auckland, S.E.

Takapuna, 202—Founded 1914; meets Masonic Hall, Ruostiere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., F. E. Sutherland; S.W., R. F. Baird; J.W., K. Nilsson; Sec., J. M. Spurr, P.M., 50 Sanders Avenue, Takapuna, Auckland, N.E.

Pono, 203—Founded 1915; meets Masonic Hall, Hokiangra Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., C. A. Morse; S.W., R. J. Wentzel; J.W., A. L. Little; Sec., R. Berry, P.M., Box 55, Dargaville.

Tirirangi, 204—Founded 1915; meets Masonic Hall, Roseland Road, Avondale, second Tues., 7.30. Install. Sept. W.M., F. A. Foster; S.W., W. Kirland; J.W., F. E. Roberts; Sec., A. Bright, P.M., 1225 New North Rd., Mt. Albert, Auckland, S.W.2.

Ruawai, 207—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., N. W. Smith; S.W., W. J. Tanner; J.W., J. B. Craven, P.M.; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

Manurewa, 222—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., P. M. McAnallay; S.W., S. Stedden; J.W., F. Westall; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe, Install. Dec. W.M., W. G. Hoyle; S.W., W. A. Cairns; J.W., F. E. Carr; Sec., D. Penman, P.G.S., 23 Rossella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., C. H. A. Kean; S.W., H. W. Howell; J.W., J. D. Jardine; Sec., W. H. Kentley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244
Ararua, 248—Founded 1923; meets Masonic Temple, Mitihi, second Mon., 7.30. Install. Feb. W.M., C. C. Todd; S.W., A. F. Smith, P.M.; J.W., T. R. Wilkins; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Waikoa.

Mauraki Plains, 249.

Calliope, 272—Founded 1921; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., J. W. Linton; S.W., A. Williams; J.W., R. G. Speirs; Sec., H. M. Barrett, Apia, Western Samoa.

Kaikobe, 275—Founded 1923; meets Masonic Hall on fourth Wed. except Dec., 8 p.m. Install. April. W.M., G. Williamson; S.W., R. P. Garner; J.W., F. J. Williams; Sec., A. P. Leigh, P.M., Box 40, Kaikobe.

Arorua, 284—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., W. P. Trull; S.W., H. H. Ward; J.W., G. J. Madden; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Ararua, 287—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. A. Donald; S.W., M. B. Thorpe; J.W., A. R. White; Sec., W. S. Spence, P.M., P.O. Box 82, Auckland.

Parahiaki, 289—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., S. C. Hegley; S.W., A. Macpherson; J.W., L. G. Millar; Sec., A. R. Brown, 26 Main Ave., Whangarei.

Orarua, 270—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., W. S. Horne; S.W., V. A. Searborough; J.W., E. W. Hillton; Sec., W. G. Phelps, P.M., 15 Wairua Rd., Remuera, Auckland, S.E.2.

Selwyn, 274—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15 Jan. excepted. Install. Oct. W.M., R. E. Clarke; S.W., H. Baxter; J.W., J. Nowall; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (3rd Thurs.); W.M., Jos. Fulton; S.W., A. E. Hodgson; J.W., G. E. Udy; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279.

Rongomau, 280—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., E. W. Hardy; S.W., A. R. Wheeler; J.W., H. R. Brown; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.E.2.

The Combined Forces Lodge, 284—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., G. A. Wooller; S.W., M. Watson; J.W., E. D. Chapman; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaha, 284—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., F. B. Watts; S.W., A. Philburn; J.W., V. C. Diamond; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297—Founded Sept. 3, 1928; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. (except Jan. and Feb.). Install. Sept. W.M., W. M. Duncan; S.W., W. B. Tindall; J.W., C. E. Tennant; Sec., F. J. C. Wright, P.M., 11 Galatea Tce., Herne Bay, Auckland, W.1.

First Temp., 302—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon. (except Jan., 7.30. Install. Aug. W.M., J. M. Sturmont; S.W., E. H. C. Cox; J.W., G. Salter; Sec., W. K. Row, P.M., 7 Sadgrove Tce., Mt. Albert, Auckland, S.W.2.

Chevaier, 303—Founded September 29, 1929; meets Masonic Temple, Target St., Point Chevaier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., John McLean; S.W., J. F. Dalgarno; J.W., C. H. O'Callaghan; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororarua, 304—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., H. J. C. King, P.M.; S.W., N. F. Potter; J.W., A. W. Mulligan; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellford, 305, Auckland

DISTRICT OF WAIKATO: 30 LODGES.
(R.W. Bro Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12: Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install Mon. on or after 24th June. W.M., J. C. Pollock; S.W., A. K. Liddell; J.W., J. W. Nicolson; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52: Founded 1864; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., R. Henderson; S.W., R. L. Ingham; J.W., R. W. Smith; Sec., H. H. Wood, Kenrick St., Te Aroha.

Abercorn, 75: Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8, except Jan. Install. Oct. W.M., A. K. Russell; S.W., T. A. N. Corson; J.W., B. P. Hansen; Sec., G. T. Bull, P. Dep. G.M., 141, Russell Street, Gisborne.

Apha, 81: Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30 (except Jan.). Install. May. W.M., H. F. Haycock; S.W., G. I. Christensen; J.W., H. J. Nelson; Sec., T. H. Hampshire, Lake Street, Cambridge.

Ohinemuri, 107: Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., Jno. Turnbull; S.W., Sid. T. Wilkes; J.W., P. C. Sparks; Sec., R. J. W. Clark, P.O. Box 11, Paeroa.

Waipi, 112: Founded 1899; meets Masonic Hall, Waipi, first Mon., except Jan., 7.30. Install. May. W.M., R. Carnahan; S.W., A. E. White; J.W., C. Cogestake, P.M.; Sec., J. B. Renche, P.M., Box 14, Waipi.

Taupiri, 113: Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., H. P. Morris; S.W., J. Vowles; J.W., S. Firkin; Sec., N. Greenwell, P.O. Box 14, Huntly.

Waipa, 119: Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., W. J. D. Melville; S.W., H. N. Dudley; J.W., W. P. Perrin; Sec., R. Ross, P.O. Box 14, Te Awamutu.

Tauranga, 125: Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., J. W. Kenyon; S.W., J. E. Bongard; J.W., J. G. Dickson; Sec., J. K. B. Lusk, P.M., Box 25, Tauranga.

Rotorua, 153: Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., T. S. Robertson; S.W., W. T. Powell; J.W., H. K. Heaton; Sec., P. A. Kusnbs, P.M., P.O. Box 123, Rotorua.

Piako, 159: Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., R. D. Wilson; S.W., L. W. Osborne; J.W., F. H. Stretton; Act. Sec., L. D. Blomfield, P.M., Thames St., Morrinsville.

Plunket, 163: Founded 1910; meets Masonic Hall, Te Kuiti, 2nd Thurs., 7.30. Install. April. W.M., W. Hedley; S.W., W. B. Ruddle; J.W., A. Corlett; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.

Karioi, 167: Founded 17th Nov., 1900; meets Masonic Temple, English, second Friday, 7.30 p.m. Install. March. W.M., J. Hartstone; S.W., G. Dent; J.W., F. Petchell; Sec., H. R. 119, Stewart St., English.

Tawhiti, 168: Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., T. S. Henry; S.W., J. H. Topper; J.W., T. J. W. Evans; Sec., F. Vause, P.G.P., 11 Parr Street, Frankton Junction.

Nau Mai, 171: Founded 1910; meets Masonic Hall, Hakiniaki St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., E. C. Eady; S.W., W. H. Johns; J.W., P. T. Burgess; Sec., A. Wilson, P.G.S., P.O. Box 19, Taumarunui.

Te Marama, 186: Founded 1911; meets Masonic Temple, Ngarawahia first Monday, 7.30. Install. Oct. W.M., J. E. H. Diver; S.W., W. McCaug; J.W., W. H. S. MacPherson; Sec., H. J. Sampson, P.G.S., Ngarawahia.

Tirau, 193: Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., A. Territt; S.W., S. W. Brownlie; J.W., W. H. G. Allen; Sec., A. Begbie, P.M., Putaruru.

Whakatane, 198: Meets first Wed. Install. Aug. W.M., C. F. Thomas; S.W., C. A. Hand; J.W., D. S. Radcliffe; Sec., C. A. Sackling, P.M., Box 35 Whakatane.

Maniapoto, 204: Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., S. S. Wheeler; S.W., E. J. Collinson Smith; J.W., P. Phillips; Sec., H. J. P. Downard, P.M., Te Kuiti.

Ohura, 214: Founded 1920; meets Lodge room, Ohura, second Friday. Install. first Fri. in Feb. W.M., E. J. Anderson; S.W., G. Rees; J.W., R. A. Cameron, P.M.; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Tanaitoa, 220: Founded 1921; meets Masonic Temple, Tanaitoa, second Thursday (except Jan.). Install. Aug. W.M., A. Gulliver-Cradwick; S.W., R. E. Butler; J.W., A. Thomson; Sec., T. E. Hamerton, P.M., Box 39, Tanaitoa.

Uawa, 232: Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., J. M. Fraser; S.W., A. Morsehead; J.W., V. I. Curry; Sec., O. G. James, P.G.S., P.O. Box 12, Tolaga Bay.

Gisborne, 233: Founded 1922; meets Masonic Temple, Childer's Rd., Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., H. E. Nunn; S.W., W. H. Sherwood; J.W., J. A. Thomas; Sec., P. Schwabe, G.S., 100 Russell St., Gisborne.

Waipatu, 247: Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., A. Hibbert; S.W., W. R. Cooper; J.W., E. W. East; Sec., T. Edge, P.M., P.O. Box 16, Tokomaru Bay.

Te Puke, 261: Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30; Install. April. W.M., D. F. Wickham; S.W., H. Oranger; J.W., E. H. Hargreaves; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265: Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., A. J. Carter; S.W., J. D. Sherwin; J.W., H. E. Sutherland; Sec., T. H. Kedy, P.M., Matamata.

Otago, 238: Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., W. J. Brown; S.W., C. J. Coyle; J.W., J. W. Hunter; Sec., J. A. Teusk P.M., P.O. Box 3, Pio Pio.

Hamilton, 251: Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., J. Purdie; S.W., M. McLartyre, P.M.; J.W., W. H. F. Bynon-Powell; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 271: Founded 24th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., W. H. Poole; S.W., B. A. Sherron; J.W., G. Wade; Sec., W. T. H. Wright, Kati Kati, Bay of Plenty.

Pukerua, 291: Founded 1930; meets Masonic Temple, Pukerua, every fourth Saturday (commencing Feb. 1930), 7.30 p.m. Install. June. Two meetings September, 2nd and 30th. W.M., L. Lawrence; S.W., W. Bloxham; J.W., H. Saul; Sec., T. Gritschew, P.M., P.O. Box 4, Pukerua, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES.
(R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Sizado, 51: Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., A. A. Hastings; S.W., A. Swales; J.W., W. A. Priestor; Sec., R. E. D. Pison, P.M., P.O. Box 227, Napier.

Victoria, 21: Founded 1876; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., J. R. Meachen; S.W., J. P. Turnbull; J.W., P. W. Jenkins, P.M.; Sec., A. J. M. Kilpatrick, P.M., 34 Latham St., Napier.

Bedford, 251: Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., G. A. Ellison; S.W., J. H. Hindman; J.W., A. Johnson; Sec., R. W. Carpenter, P.G.D., P.O. Box 100, Waipukurau.

Abercorn, 30: Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., R. E. C. McNeil; S.W., G. H. Vooce; J.W., F. M. Tiekner; Sec., E. R. Bott, P.G. Lect., 507 Southampton St. E. Hastings.

Raghuiri, 61: Founded 1900; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., A. H. R. Gillespie; S.W., T. H. Pickard; J.W., D. H. Gordon; Sec., J. A. Johnston, P.O. Box 107, Dannevirke.

Hastings, 73: Founded 1878; meets Masonic Temple, nr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., T. W. Smith; S.W., T. L. Carter; J.W., V. L. Mummev; Sec., Henry d'onne, P.M., P.O. Box 113, Hastings.

Ramahine, 80: Founded 1893; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., C. G. H. S. McIntosh; S.W., L. P. Cotter; J.W., G. L. B. Williams; Sec., R. Bly; P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114: Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., R. Taft; S.W., V. P. Williams; J.W., J. S. Taft; Sec., E. H. Cloud, Box 18, Ormondville.

Puketoi, 149: Founded 1907; meets Masonic Hall, Pongarau, third Wed., except Jan., 7.30. Install. 4th Wed. in March. W.M., W. H. Woods; S.W., R. C. Scott; J.W., S. W. Dunson; Sec., W. Pickett, P.M., Box 50, Pongarau.

Waikaremoana, 153: Founded 1909; meets Masonic Hall, Wairoa, I.L.B., second Tues., 7.30. Install. second Tues. in March. W.M., M. B. Svensen; S.W., E. Ashburn; J.W., R. C. Weisb; Sec., K. H. Kippenberger, P.O. Box 2, Wairoa, H.B.

Huatacua, 173: Founded 1910; meets Masonic Hall, Takapanu, last Friday, 7.30. Install. third Wed. in Aug. W.M., Gilbert Severinsen; S.W., A. G. Parker; J.W., M. McE. McKay, P.M.; Sec., Thos. Taylor, P.M., Box 33, Takapanu, H.B.

Omarunui, 216: Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., S. Williams; S.W., A. H. Burr, P.M.; J.W., C. F. North; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268: Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec. second Tues.). Install. Sept. W.M., P. W. Peters; S.W., F. W. Fox; J.W., H. Epters; Sec., J. A. McLean, P.M., 21 Vigor Brouy St., Napier.

Hastata, 272: Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., E. W. Mitchell; S.W., R. W. Fraser; J.W., A. Grant; Sec., A. K. Johnston, P.M., P.O. Box 50, Hastings.

Porangahau, 295: Founded 19th Sept., 1928; meets Masonic Temple, Abercorn St., Porangahau, fourth Mon., 7.30. Install. Feb. Regular meetings April, June, Aug., Oct., Dec., and Jan. W.M., A. G. A. Jeffrey; S.W., E. N. McLeod; J.W., J. R. Franklin; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 293: Founded 3rd July, 1929; meets Masonic Temple, Jell Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed., Sept. W.M., C. H. Goffin; S.W., A. H. Silverlight; J.W., T. C. Crawford; Sec., C. J. Cusding, 109A Duchess Crescent, Hastings.

Hawkes Bay Research Lodge, 305: Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday August, Nov., Feb., and May. Install. Aug. W.M., W. A. Meads; S.W., E. C. Pirie, P.A.G.D.C.; J.W., W. R. Gate; Sec., E. E. Bott, P.G.Loc., 707 Southampton St. E., Hastings.

Taupara, 307: Founded 1930; meets Masonic Temple, Roberts St., Taupo, first Sat., 7.30 p.m. Install. first Sat., April. W.M., A. S. Henry; S.W., R. Anderson-Bak; J.W., J. F. Gamble; Sec., T. A. Heath, P.M., Box 13, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.
(R.W. Bro. Dr. W. T. Simmons, Prov.G.M.)

Patea K1, 16: Founded 1870; meets Masonic Hall second Wed. 7.30. Install. March. W.M., J. C. Taylor; S.W. (acting), C. A. Edwards, P.M.; J.W., T. F. Hills; Sec., G. J. Broker, P.O. Box 1, Patea.

Hawera, 34: Founded 1890; meets Masonic Temple, Union St., Hawera first Tues., 7.30 (except Jan.). Install. July. W.M., C. E. Widdington; S.W., J. Edwards; J.W., L. Haberfeld; Sec., L. C. Storm, P.M., 40 Diarnell St., Hawera.

Ngamotu, 45: Founded 1883; meets Masonic Temple, Lizard St., New Plymouth, 4th Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., H. N. Wolfe; S.W., I. T. Ayward; J.W., H. L. Hay; Sec., A. R. Carley, P.M., P.O. Box 231, New Plymouth.

Stratford, 75: Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., W. A. Faulk, P.M.; S.W., W. E. Williams; J.W., D. S. Douglas; Sec., H. E. Lawrence, Fenton Street, Stratford.

St. John's, 91: Founded 1892; meets Masonic Hall, E'ham, first Tues., 7.30. Install. Feb. W.M., H. Vause; S.W., A. M. MacLeod; J.W., B. O. Harris; Sec., S. E. Carson, P.M., Box 55, E'ham.

Moa, 110: Founded 1896; meets Freemasons' Hall Inglewood, third Monday, 7.30. Install. March. W.M., W. L. P. Porter; S.W., E. Wright; J.W., W. L. Sison; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Harora, 115: Founded 1899; meets Masonic Hall, Opunake, fourth Tuesday, 7.30 p.m. Install. Nov. (Saturday prior to G.I.); Dec. second Tues. W.M., P. L. Wilson; S.W., E. Watson; J.W., W. A. Weaver; Sec., F. J. Young, P.M., Onani B.D., Opunake.

Kaponga 208: Founded 1918; meets Lodge room, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., J. A. Dawson; S.W., I. E. Lewis; J.W., C. H. Ross; Sec., E. A. Piper, Box 75, Kaponga.

Whangamomona, 284—Founded 1922; meets Convention Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., A. Caynor; S.W., W. Sheriff; J.W., L. Loveridge; Sec., D. H. Proffit, Ruinga.

Taranaki, 299—Founded 1922; meets Masonic Temple, Haveron St., Haveron, third Thurs., 7.30. Install. May. W.M., J. C. Thomas; S.W., H. Butchert; J.W., B. M. Barclay; Sec., D. S. Richardson, 17 Milne St., Haveron.

Te Henui, 281—Founded 1925; meets the Temple, Darwell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., C. G. White; S.W., A. G. Lander; J.W., H. M. Cole; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Mania, 285—Founded 1927; meets in the Temple, Mania, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., K. J. Murray; S.W., W. Brown; J.W., H. Bayliss; Sec., H. H. Mead, Mania.

DISTRICT OF RUAPEHU: 21 LODGES.
(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 35—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., W. A. Sutherland; S.W., L. R. Vile; J.W., A. D. Young; Sec., T. Carson, P.M., Box 28, Bulls.

Feilding 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., E. D. Cook; S.W., W. G. Hooper; J.W., J. Menzie; Sec., M. Haussmann, P.M., P.O. Box 125, Feilding.

Manawatu Kil, 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., E. J. Hickin; S.W., G. M. Rennie; J.W., W. E. Anderson; Sec., D. F. Smillie, P.M., P.O. Box 25, Palmerston North.

Otancabi, 70—Founded 1901; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., Angus McKinlay; S.W., S. J. Parkes; J.W., J. M. Townsley; Sec., C. S. Pees, P.M., 363 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.45 p.m. Install. 2nd Wed. in March. W.M., G. S. Crichton; S.W., W. G. Grey, P.M.; J.W., R. E. Rose; Sec., D. M. McKay, P.M., Box 7, Hunterville.

St. Andrew Kil, 79—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs. July. W.M., W. Brack; S.W., W. H. Rowe; J.W., P. P. Buchan, P.M.; Sec., M. G. Bignell, P.M., Box 88, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., E. D. Batcher; S.W., P. Whitehead; J.W., D. Jensen; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Rangitua, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., D. F. Gorrie; S.W., L. Smith; J.W., J. I. Morgan; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following 2nd Tues. in May. W.M., W. Oden; S.W., L. Fletcher; J.W., J. C. Fowler; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues. Nov. W.M., C. W. Newport; S.W., W. S. McPhail; J.W., A. O. P. Batty; Acting Sec., G. W. Ryan, Box 51, Taihape.

Rongotua, 146—Founded 1896; meets Masonic Hall, Rongotua, second Wed., 7.30. Install. July. W.M., L. A. Hogg; S.W., W. A. Churchill; J.W., L. W. Burrell; Sec., W. A. Davison, P.M., Box 99, Rongotua.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., A. Stableford; S.W., J. H. Nash; J.W., F. Prain; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., G. F. Foster; S.W., R. S. Blanchard; J.W., A. Paulger; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Mania-to-Weka, 178—Founded 1919; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., H. G. Stowers; S.W., R. D. T. MacRae; J.W., L. G. P. Mahoney, P.M.; Sec., M. Sutherland, P.M., Mangaweka.

Moutoa, 195—Founded 1913; meets Masonic Hall, Gouville, fourth Thurs. Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., A. Anderson; S.W., A. S. Guthrie; J.W., C. C. Brownie; Sec., W. E. Smith, P.O. Box 25, Wanganui.

Ngauruhoe, 203—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., C. H. Crighton; S.W., F. Kerr; J.W., P. Woodward; Sec., W. J. B. Dinwoodie, Clyde St., Ohakune.

Groua, 215—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., T. K. McLean; S.W., H. G. Melstyre; J.W., H. D. Cowan; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Deji St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., J. Hutchinson; S.W., L. C. Young; J.W., J. A. Doidge; Sec., S. M. Dixon, P.M., P.O. Box 418, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, 1st Saturday, except Dec., second Sat. Install. 1st Sat. in March. W.M., W. W. Jones; S.W., R. G. Jordan; J.W., D. W. J. McDowell; Sec., Percy W. Morris, P.O. Box 145, Palmerston North.

Manchester, 297—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.) Install. May. W.M., J. Jamieson; S.W., V. B. Short; J.W., A. H. Gibson; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309—Founded 1st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., L. G. Baker; S.W., A. H. Bowyer; J.W., H. B. Swales; Sec., P. W. Morris, P.A.G.D.C., 21 South Street, Palmerston North.

Waverley Kil, 311—Founded Oct., 1944; meets Masonic Temple, Waverley, first Mon. (except Jan.), 7.30. Install. Oct. W.M., S. F. Morris, P.M.; S.W., E. J. Kelly, P.M.; J.W., W. G. Belton; Sec., E. C. Dallison, Box 42, Waverley.

DISTRICT OF WELLINGTON: 41 LODGES.
(R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., E. T. Murray; S.W., H. L. P. Smith; J.W., A. Sinclair; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kibbierie, Wellington, Es.

Waterloo, 131—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., G. E. Cox; S.W., G. A. Dawson; J.W., E. J. Marklew; Sec., W. A. Parton, P.G.P., 53 Biddell Street, Wellington, S.I.

Masteron, 193—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., P. G. Ramsay; S.W., A. R. Mills; J.W., E. G. Jones; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. G. Ellis; S.W., R. W. Lenak; J.W., F. Tait, P.M.; Sec., R. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., C. J. Nir, P.M.; S.W., J. A. Jans; J.W., W. Connell; Sec., Frank White, P.M., Featherston.

Leinster 44—Founded 1892; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., G. W. Lake; S.W., P. A. Peacock; J.W., A. G. Farmer; Sec., A. McLaren, P.G.Svd.Br., 125 Austin St., Wellington, E.I.

St. Mark's, 53—Founded 1882; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues., April. W.M., E. G. Hart; S.W., W. S. Steven; J.W., R. J. Grimmer; Sec., W. Gregor, P.M., 11 Wakelin St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Pelone, third Wed., 7.30. Install. third Sat. in June. W.M., H. L. Fabian; S.W., R. E. A. Ponzey; J.W., A. J. Greenfield; Sec., W. H. Melhuus, P.G.D.C., 49 Britannia St., Pelone.

Taranua, 67—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., J. D. Moncrieff; S.W., W. T. Brown, P.M.; J.W., H. H. Chinery, P.M.; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., Wm. Morton; S.W., J. D. Cooksey; J.W., J. J. Robinson; Sec., F. W. Box, P.A.G.D.C., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., T. G. R. Ingley; S.W., R. I. Dyson; J.W., G. D. Kearney; Sec., W. W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 82—Founded 1923; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., M. P. Priest; S.W., Geo. Farrow; J.W., W. D. Hart; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., J. M. Middleton; S.W., G. A. Haslett; J.W., R. W. Cawthron; Sec., E. F. Stevens, P.M., 9 Biddell Street, Wellington, S.I.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., G. Bruce; S.W., A. S. Catcart; J.W., P. A. Davis; Sec., J. S. Sleeman, P.M., 27 Ohau Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., C. T. G. Harralough; S.W., R. S. Trank; J.W., T. M. Wilson; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.I.

Harowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., C. W. Foster; S.W., J. A. Kilby; J.W., J. A. Chapman; Sec., R. J. Foss, P.G.D.C., Werron Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., I. A. Campbell; S.W., A. Aitchison; J.W., R. P. George, P.M.; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 154—Founded 1908; meets Masonic Hall, Adelaide Rd., Herbampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., F. T. Bryant; S.W., B. R. Koch; J.W., J. D. McIntosh; Sec., G. P. Lenzini, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huis St., Lower Hutt, second Wed. 7.30. Install. Oct. W.M., H. G. Flux; S.W., A. Ackroyd; J.W., G. L. Judd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., W. W. Tanner; S.W., J. H. Christie; J.W., B. W. Marnah; Sec., W. A. Tanner, P.M., Box 162, Wellington, C.I.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs. Feb., April, May, July, Sept. Install. Oct. W.M., O. W. S. Kohn; S.W., W. A. Leeming; J.W., H. I. Anstadt; Sec., A. R. Kennard, P.M., 33 Kane St., Wellington, W.3.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., L. Adbert; S.W., L. M. Tweedie; J.W., W. P. Masley; Sec., H. A. Snelling, P.M., 15 Ludlam St., Seatoun, E.3.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., Chas. J. Pirie; S.W., G. M. Jackson; J.W., T. H. Kinnis; Sec., J. D. Eves, P.M., 51 Lavand Street, Wellington, S.I.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.30 p.m. Jan. excepted. Install. fourth Sat. August. W.M., F. G. Northern; S.W., R. L. H. Jones; J.W., G. Y. Berry; Sec., A. A. Herdy, P.M., 312 Marital Rd., Eastbourne.

Rorua, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., G. T. M. Renner; S.W., C. A. Martin; J.W., N. T. Barnett; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., R. A. Davison; S.W., H. G. M. Priestley; J.W., T. McLaren; Sec., H. V. Croxton, P.M., 62 Kelburn Parade, Wellington, W.I.

Empire, 225.—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. Hoag; S.W., E. Cook; J.W., B. J. Johnson; Sec., V. R. Earnshaw, P.M., 25 Margaret Street, Wellington, N.Z.

Taini, 229.—Founded 1921; meets Taini Masonic Temple, Bay Road, Kilmirnie, fourth Mon., 7.30. Install. April, W.M., E. R. Toop; S.W., G. A. Ferris; J.W., O. H. Bennet; Sec., S. F. Pinder, 121 Wallace St., Wellington, S.I.

Mangahao, 231.—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May, W.M., B. A. Moody; S.W., H. D. Richards; J.W., H. L. Taylor; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wararapa, 238.—Founded 1922; meets Masonic Temple, Clunel St., Masterton, 4th Wed., 7.30 (2nd Wed. in Dec.). No meeting in January. Install. 4th Wed. in March, W.M., J. Grey; S.W., W. H. Saunders, P.M.; J.W., G. B. Young; Sec., Raymond Lee, P.M., P.O. Box 120 Masterton.

Island Bay, 243.—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., J. E. Osborne; S.W., G. T. May; J.W., H. H. Waugh; Sec., P. N. Williams, 14 Mersey St., Island Bay, S.I.

Karori, 247.—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. (except Dec., Jan.). Install. May, W.M., A. Morris; S.W., G. T. Baker; J.W., J. C. Hendry; Sec., J. Robson, P.O. Box 1165, Wellington, C.I.

Waitangi, 251.—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May, W.M., E. C. Young; S.W., —; W. R. Anderson; Sec., A. J. Underwood, 13 Malre St., Woburn, Lower Hutt.

Tawera o Kapiti, 253.—Founded 1923; meets Parapanara, third Tues., 7.30. Install. July, W.M., A. J. Patterson; S.W., H. Shaw; J.W., P. S. Spillman; Sec., W. H. Potts, P.G.D., Box 10, Parapanara.

Ruanui, 254.—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., E. H. Roney; S.W., A. J. T. Aikens; J.W., D. O'Brien, P.M.; Sec., H. Hitchins, P.M., 22 Derwent St., Island Bay, S.I.

Jellicoe, 259.—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., T. R. Kicker; S.W., D. M. Dickson; J.W., J. R. Taylor; Sec., W. B. Heesly, P.M., 47a Victoria St., Petone.

Trentham, 262.—Consecrated 5th April, 1924; meets Masonic Hall, Lillingdon Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April, W.M., C. E. Biggs; S.W., A. R. Pottler; J.W., J. Hartley; Sec., A. R. Brown, P.M., cor. Main Rd. and Islington St., Trentham.

William Ferguson Massey, 282.—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August, W.M., F. B. Anyon; S.W., F. H. Bastin; J.W., J. W. Hooves; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285.—Founded 1925; meets Taini Masonic Temple, opp. P.O., Kilmirnie, third Wed. except Dec. and Jan., 7.30. Install. June, W.M., Rev. Walter Langston; S.W., E. J. Barry; J.W., R. S. Owen; Sec., A. J. Linnay, P.M., 12 Matai Rd., Wellington, S.I.

Charles Ferussion, 290.—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., Henry Bradshaw; S.W., M. C. E. Huo; J.W., C. D. Bell; Sec., E. Turksma, P.M., 4 Armitage Street, Ngāro, N.I.

Aroha, 293.—Founded 1928; meets Mokoia Masonic Temple, Pifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March, W.M., A. Greenberg; S.W., I. A. Sinclair; J.W., B. Kettio; Sec., H. Haleh, P.G.D.C., P.O. Box 1646, Wellington, C.I.

Lower Hutt, 299.—Founded 1929; meets Masonic Hall, Huta St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June, W.M., J. W. Muckiasak; S.W., J. B. McCallum; J. W. Claude S. Woodbury; Sec., J. Fletcher, P.M., Talms Road, Lower Hutt.

Herbert Toagie, 300.—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July, W.M., Graham Mcintosh; S.W., I. T. Cook; J.W., W. C. O. Wade; Sec., A. Schmidt, P.G.S.I.B., 24 Myrtle Crescent, Wellington, S.I.

Westminster, 308.—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan. and either March or April, according to Easter. Install. Sept. W.M., Claude H. Weston, K.C.; S.W., J. W. Sandham; J.W., Hugh R. Bliss; Sec., J. Norrie, P.G.S., 60 Kaimai Rd., Hataitai, Wellington, E.I.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES. (R.W. Bro. James Baird, Prov.G.M.) (V.W. Bro. Frank Mordridge, Asst.Prov.G.M.)

Victory, 40 (formerly No. 127, E.C.):—Founded 1884; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May, W.M., G. S. Stiles; S.W., H. G. Walker; J.W., D. C. H. Gill; Sec., R. W. Stiles, P.D.G.M., Box 103, Nelson.

Warata, 62.—Founded 1885; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June, W.M., F. I. Smith; S.W., F. Faulding; J.W., F. C. Brown; Sec., W. C. Lucas, P.G.W., P.O. Box 185, Blenheim.

Harvey, 101.—Founded 1896; meets Masonic Hall, Bayview, third Saturday, 7.30. Install. March, W.M., W. A. Adams, P.M.; S.W., I. J. Hurton; J.W., W. S. B. Hardy; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unity, 106.—Founded 1899; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. J. Blackmore; S.W., W. B. Benda; J.W., J. S. Hill; Sec., Geo. Mitchell, P.M., Box 40, Blenheim.

Wairaki, 111.—Founded 1894; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April, W.M., J. A. Fuller; S.W., P. K. Elvy; J.W., R. Berry; Sec., A. S. C. Franklyn, P.M., Wellington Street, Picton.

Forest, 114.—Founded 1899; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., A. E. Shuttleworth; S.W., W. H. Hunt; J.W., L. A. Palmer; Sec., S. E. O'Hara, P.G.D., Waima West, R.M.D., Brightwater.

Motueka, 117.—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., N. G. Harding, S.W., J. F. Heath; J.W., J. M. Lowe; Sec., A. Canton, Greenwood St., Motueka.

St. Guthrie's, 144.—Founded 1905; meets Masonic Hall Collingwood, third Sat., 7.30. Install. Oct. W.M., Alven J. Flowers; S.W., G. D. Poltase; J.W., J. R. Haldane; Aetg. Sec., C. Silliton, P.M., Bainham, Collingwood.

Murchison, 257.—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December, W.M., A. J. McCan; S.W., J. L. Hutchings; J.W., G. W. G. Locke; Sec., A. A. Fleming, P.M., Murchison.

Waimoa, 266.—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., E. D. Jack; S.W., G. V. Swainford; J.W., A. R. Watson; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288.—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. Install. Sept. W.M., K. S. Farmer; S.W., W. F. M. Ott; J.W., C. W. Johnson, P.M.; Sec., C. W. Loford, 12 Harper St., Nelson.

Awatere, 292.—Founded 5th Dec., 1927; meets Masonic Hall Seddon, third Thurs. Install. May, W.M., E. L. Walker; S.W., D. B. Lockhart; J.W., D. W. Hammond; Sec., J. S. Dolan, P.M., Box 29, Seddon.

DISTRICT OF WEST COAST: 12 LODGES. (R.W. Bro. David Melvor, Prov.G.M.)

Robert Burns, 101.—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 24th, W.M., N. W. Haldane; S.W., P. S. W. J.W., J. M. Latman; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61.—Founded 1871; meets Masonic Hall, Taylorsville, Brunton, first Wed., 7.30. Install. third Sat. in Jan. W.M., A. J. Lewis; S.W., J. Wick; J.W., R. W. Johnson; Sec., A. E. Mibon, Brunton, Westland.

Kumara, 65.—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, Tues., nearest full moon, 8. Install. Feb. W.M., James McMillan; S.W., L. Stradbrooke; J.W., E. Rose; Sec., W. Stewart, P.M., Kumara.

West and Hill, 88.—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day, W.M., W. G. Bryant; S.W., W. J. Bruce; J.W., J. P. Gleeson; Sec., H. W. G. Park, Box 84, Hokitika.

Aorangi, 89.—Founded 1893; meets Masonic Hall, Boniston, first Wed., 7.30 p.m. Install. 2nd Sat. in Dec. W.M., G. Higgins; S.W., H. Smith; J.W., B. Anderson; Sec., A. Openshaw, P.M., Boniston.

Mokihinu, 96.—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., E. P. Marrin; S.W., W. McParlane; J.W., J. N. Niven; Sec., F. J. Neilson, P.M., Ngakawau, via Westport.

Torea, 125.—Founded 1896; meets Masonic Hall, Granby, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., A. A. G. Kerr, Granby.

Mauhera, 136.—Founded 1904; meets Masonic Hall, Tsimi St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., R. F. Woodhouse; S.W., M. W. T. Moore; J.W., F. W. Canter; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawaitiri-Westport, 152.—Founded 1907; meets Masonic Hall, Russell St., Westport, second 3rd, Install. May, W.M., C. W. Kearns; S.W., A. G. Kearns; J.W., S. A. Spencer; Sec., C. Ballantyne, P.M., 1 Fonblaque St., Westport.

Rananga, 159.—Founded 1908; meets Masonic Hall, Seddon St., Rananga, second Wed., 7.30. Install. Oct. W.M., J. W. Dalzell; S.W., A. Fullbrook; J.W., S. Mauderson; Sec., S. Braithwaite, P.G.P., Bullance St., Rananga.

Wairoa, 173.—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., P. S. James; S.W., J. Shaw; J.W., J. McCallum; Sec., A. D. McDaggall, Faversham, Blackball, West Coast.

Gonnaught, 187.—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March, W.M., N. A. Simpson; S.W., V. Rhind; J.W., B. J. R. Simpson; Sec., S. R. Simplin, P.M., P.O. Box 14, Karamea.

PROVINCE OF CANTERBURY (47 LODGES). (R.W. Bro. Alfred J. Jones, Prov.G.M.)

Unity, 31.—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., G. Osborne, S.W., T. J. H. Hinkley; J.W., A. P. H. Godart; Sec., H. P. Melver, 55 Courtenay St., St. Albans, Christchurch, N.I.

St. Augustine, 4.—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March, W.M., A. R. G. Lyttle, P.M.; S.W., H. E. Hamilton; J.W., F. O. G. Mathieson; Sec., P. A. Grant, P.G.D.C., Box 363, Christchurch, C.I.

Southern Cross, 6.—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., D. W. Ross; S.W., F. Bryden; J.W., H. Tavendale, P.M.; Sec., A. H. Wilson, P.M., 3 Brown St., Kaiapoi.

Coleridge, 18.—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June, W.M., R. A. McKessari; S.W., W. M. Byrnon; J.W., C. J. L. Matheson; Sec., G. A. Robertson, P.M., P.O. Box 132, Timaru.

Progress, 22.—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., E. P. Smith; S.W., G. M. Doyle; J.W., C. G. Gilbert; Sec., E. B. Willis, P.M., Southbridge.

Canterbury Hill, 23.—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton third Thurs., 7.30. Install. July, W.M., S. E. Buchanan; S.W., H. R. Sinclair; J.W., A. O. Ward; Sec., D. Lander, P.M., 121 Hawford Road, Otawa, Christchurch, S.E.I.

Geraldine, 27.—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March, W.M., S. King; S.W., G. Davies; J.W., W. C. Grotty; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28.—Founded 1878; meets Masonic Hall Rangiora, second Thurs., 7.30. Install. March, W.M., D. Appleby; S.W., E. D. Fleming; J.W., W. G. Nairn; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29.—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., G. H. S. Erwood; S.W., F. M. Martin; J.W., W. Cain; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakaiia, 31.—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., A. K. McLay; S.W., F. E. Hoskin; J.W., J. W. Calder; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Canterbury, 39.—Founded 1881; meets Masonic Hall, Panmure, fourth Wed. (Dec. third Wed.), 7.30. Install. W.M., E. Wilson; S.W., H. W. Parson; J.W., J. Pannu; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.I.

Phoenix, 43—Founded 1882; meets Masonic Hall, Jolie St., Akron, second Fri., 7.30. Install. Sept. W.M., W. E. Brown; S.W., L. A. Brown; J.W., W. A. Newton; Sec., P. G. Rieben, P.M., P.O. Box 10, Akron.

Methven, 51—Founded 1882; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., J. R. Dalton; S.W., S. H. Anderson; J.W., E. J. Watson; Sec., P. G. Mungin, P.G.S., P.O. Box 32, Methven.

Kaikoura, 60—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., A. J. Stubberfield, P.M.; J.W., H. Austin, P.M.; Sec., G. A. Jensen, P.M., Kaikoura.

Christchurch, 81—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. Latham; S.W., J. W. Yivlan; J.W., —; Firth; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 95—Meets Masonic Hall, Fairlie, second Thursday 7.30. Install. Sept. W.M., A. E. Golding; S.W., J. McDonald; J.W., F. Adams, P.M.; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., D. Shaw; S.W., W. J. Butt; J.W., T. W. A. Hunter; Sec., Albert J. Hoskins, P.G.S., 66 Lower High St., Waimate.

Thistle, 113—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., G. R. Jordan; S.W., E. K. Gray; J.W., C. G. Wery; Sec., G. E. Argyle, P.M., 27 Aiford Forest Road, Ashburton.

Cheviot, 134—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., J. G. McPherson; S.W., B. M. Williamson; J.W., J. W. Abernethy; Sec., P. D. Childs, P.M., R.D. Cheviot.

Masters and Past Masters, 130—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Alan F. Fisher, P.G.T.; S.W., G. G. Calvert; J.W., F. J. Skanks, P.Pres. Prov. S.B.; Sec., Dr. Ross Hopburn, G.Lee, P.M., 7 Ruan St., Riccarton, Christchurch, W.I.

Mairaki, 131—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., J. B. Struthers, P.M.; S.W., D. L. Prouse, P.M.; J. W., G. G. W. Briggs; Sec., C. B. Forbes, P.M., Box 9, Cust.

Paroara, 134—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., A. Lambie; S.W., A. H. Cookson; J.W., L. Brown; Sec., A. R. H. Wallace, P.M., Paroara.

Crown, 138—Founded 1882; meets Masonic Hall, Woodworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., G. A. Cooper; S.W., W. Swann; J.W., I. W. L. Grenfell; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139—Founded under Scottish Constitution as No. 604, 17th May, 1877, under N.Z. Constitution, 17th Jan., 1903; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., D. C. Richardson; S.W., R. T. Cowper; J.W., A. J. Rhoads; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Divio, 157—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., G. G. Anderson; S.W., A. H. M. Manson; J.W., J. J. Brownee; Sec., N. J. G. Sperry, P.O. Box 957, Christchurch, C.I.

St. Martin, 162—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., D. M. France, Tycho R.D., Timaru.

Ahurewa, 181—Founded 1941; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., C. M. Shest; S.W., K. W. Macpherson; J.W., W. V. Chatterton; Sec., F. E. Owens, P.M., P.O. Box 11, Dunsandel.

Amuri, 184—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., H. R. Davison; S.W., R. L. Jordan; J.W., E. Macdonald, P.M.; Sec., Edw. T. Roberts, "Riverside," Private Bng, Christchurch.

Avon, 185—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., E. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norris, P.M., 68 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., C. R. Tovey; S.W., J. G. Woodham; J.W., G. L. Fairweather; Sec., E. C. Drummond, Oxford.

Timaru, 196—Founded 1910; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., S. E. Cantwell; S.W., C. J. Murr; J.W., A. B. Shipley; Sec., A. W. Saunders, 12 Albert Street, Timaru.

Koranga, 197—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., B. A. Heron; S.W., J. Somerville; J.W., M. L. Applegarth; Sec., W. J. Hoop, P.M., 21 Waititi Road, Timaru.

Erewhon, 200—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Gilkins, P.G.S., R.D., Mt. Somers.

Acacia, 209—Founded 1918; meets Masonic Hall, Waikei, third Monday, 7.30. Install. Oct. W.M., C. W. McKeegan; S.W., H. J. Whittington; J.W., W. A. Harris; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).
Ioing, 212—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., M. J. Barnett; S.W., W. J. Schurall; J.W., N. H. Gale; Sec., P. C. Brown, Box 567, Christchurch, C.I.

Milvern, 230—Founded 1922; meets Masonic Hall, Cottage, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glenlunnel.

Brighton, 236—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed., 7.30 (except Jan.). Install. March. W.M., T. G. Hillier; S.W., W. S. Grigg; J.W., G. H. Arnold; Sec., B. S. H. Ward, 65 Mayfield Avenue, St. Albans, Christchurch, N.I.

Summer, 242—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., J. J. Barton; S.W., Geo. Patience; J.W., Geo. Brown; Sec., S. K. Bassett, P.M., 15 Richmond Hill, Summer.

United Forces, 245—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., R. C. Hamilton; S.W., J. Johnston; J.W., J. Alexander; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 274—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., J. P. Scull; S.W., H. A. Townsend; J.W., H. H. Wilson; Sec., P. S. Palmer, P.M., 9 Achilles St., Shirley, Christchurch, N.E.I.

Exley, 283—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., E. E. McDonald; S.W., I. W. Barwell; J.W., F. H. Wright; Sec., A. M. Moillon, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 274—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., H. M. Minson; S.W., P. H. Brown; J.W., L. L. Smith; Sec., C. G. M. Boyce, 119A Haekehorne Rd., Cashmere, Christchurch, S.2.

Dore, 275—Founded 1925; meets in Masonic Hall, Woodworth St., Sydenham, 2nd Thurs. Install. June. W.M., G. E. Naylor; S.W., E. A. Baker; J.W., N. D. Russell; Sec., G. S. Johnston, P.M., 48 Andover St., Christchurch, N.W.I.

Riccarton, 276—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. W.M., R. T. Sladen; S.W., C. D. Marks; J.W., G. Bates; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 57 LODGES.
(R.W. Bro James G. Dykes, Prov.G.M.)
(V.W. Bro James S. Duncan, Asst. Prov.G.M.)

Otago, 71—Founded 1890; meets Masonic Temple Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., C. J. Hayward, P.M.; S.W., H. E. Lyon; J.W., A. G. Mason; Sec., W. S. Cayzer, P.M., 91 County Road, Roslyn, Dunedin, N.W.2.

Waikahi, 111—Founded 1899; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., H. C. Cameron; S.W., G. J. Seemis; J.W., T. W. C. Dimick; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14—Founded 1896; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., J. A. McDonald; S.W., W. D. Seemis; J.W., T. H. R. Major; Sec., James McNaughton, Box 45, Balclutha.

Pahmerston, 261—Founded 1870; meets Masonic Hall, Pahmerston, third Thurs. Install. Aug. W.M., J. A. Galloway; S.W., S. R. Smith; J.W., R. C. Kligon; Sec., G. B. Smith, P.G.S., Box 21, Pahmerston, Otago.

Hercules, 35—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. M. McDonald; S.W., K. Rodger; J.W., D. McNeil; Sec., A. G. Dumbleton, P.G.S.B., Tapanui.

Hiram, 46—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., Adam Harris; S.W., J. Lockhart; J.W., A. W. C. Gorrie; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.K.I.

Ngapara, 65.
Oamaru Kil., 82—Founded 1872; meets Masonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M., Wm. Shirkey; S.W., C. R. Galbraith; J.W., J. W. Watson, P.M.; Sec., J. A. Meldrum, P.M., 4 Dee Street, Oamaru.

St. Thomas Kil., 131—Kaitianga.
St. John, 84.
Mt. Ida, 97—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., Willis Jopson; S.W., W. C. Mahwinney; J.W., W. J. Lobb; Sec., A. H. MacDonald, Box 40, Naseby.

Cromwell Kil., 98—Founded 1879; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., W. W. Webb; S.W., A. B. Pearson; J.W., J. W. T. Anderson; Sec., W. R. Moffat, P.M., C/o N.Z. Railways, Cromwell.

Dunstan, 163—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., G. E. Waldron; S.W., L. J. P. Meikiejohn; J.W., W. G. Wilson; Sec., H. E. Stevens, P.G.S.I.B., Clyde.

Maori, 161—Founded 1896; meets Masonic Hall, Ravenshoe, Dunedin, first Mon., 7.30. Install. March. W.M., S. Marshall; S.W., R. Mayfield; J.W., T. P. Roger, P.M.; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, C.I.

Mamherida Kil., 109—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., J. E. Barwaker; S.W., A. P. C. Reid; J.W., A. C. Iversen; Sec., W. R. Lloyd Williams, P.M., Box 35, Alexandra.

St. Barbara's, 129—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., T. H. Rhodes; S.W., W. A. Armstrong; P.M., Otarehua R.D., Otago.

Otago Kil., 143—Founded 1903; meets Masonic Temple, Moray Place, Dunedin, first Thursday, 7.30. Install. Dec. W.M., E. N. Ridd; S.W., C. E. Corley; J.W., F. D. Moore; Sec., R. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 142—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., P. L. Rorham; S.W., J. A. Young; J.W., S. H. Wingfield; Sec., Dr. J. R. Gilmour, P.O. Box 15, Roxburgh.

Oceanic, 154—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., J. P. Glass; S.W., G. R. Armstrong; J.W., E. A. Payton; Sec., W. R. McKenzie, P.M., 35 Grove St., St. Kilda, Dunedin.

Haemul, 155—Founded 1907; meets Masonic Hall, Great King St., (opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., C. L. Stevenson; S.W., D. J. Sinclair; J.W., C. G. Currie; Sec., J. D. King, P.G.D., 2 Dudley Place, Manri Hill, Dunedin, N.W.I.

Research Lodge of Otago, 141—Founded 1909; meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., C. G. Hedge, P.G.P.; S.W., J. B. Thomson, P.M.; J.W., J. R. Weir, P.M.; Sec., Axel Newton, P.G.Lee, 78 Easter Crescent, Dunedin, S.W.I.

Kewee, 164—Founded 1909; meets Masonic Hall, Kurov, fourth Thurs., 7.30. Install. Sept. W.M., A. H. Chapman; S.W., W. R. Shannon; J.W., Alex. Don; Sec., R. G. Smith, P.M., Otahake, 7 K.R.D., Oamaru.

Owaka, 180—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. May. W.M., C. C. Sturt; S.W., E. Hadistron, P.M.; J.W., J. C. D. Judd; Sec., A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191—Founded 1912; meets Ionic Masonic Temple, Dea St., Green Island, second Mon., 7.30. Install. July. W.M., H. Smellie; S.W., J. K. Geddes; J.W., V. Pringle; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., Wm. B. Walker; S.W., T. H. V. Dickel; J.W., S. J. Williams; Sec., A. L. Lennan, P.O. Box 584, Dunedin.

Strath Taleri, 199—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., W. D. Weir; S.W., T. J. Cocksburn; J.W., W. H. Bressan; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., D. Milne; S.W., F. H. Demua; J.W., C. Wilson; Sec., D. Russell, Waikouaiti.

Waverley, 225—Founded 1921; meets Lodge-rooms, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. E. Drummond; S.W., J. C. Begg; J.W., J. H. McKay; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235—Founded 1922; meets Church Hall, Sun Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., N. W. Millard; S.W., J. McDonald, P.M.; J.W., P. Laing, P.M.; Sec., Wm. Forbes, P.M., 629 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., H. A. White; S.W., W. C. Whitworth; J.W., Allan Wright; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputa, 239—Founded 1922.

St. Clair, 246—Founded 1922; meets Hiram Masonic Hall, Carrill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., J. B. A. Sutherland; S.W., S. F. Chalmers; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, jun.; S.W., H. C. Osborn; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Omara, 250—Founded 1924; meets Masonic Hall, Omara, first Wed., 7.30. Install. Sept. W.M., C. McDonald; S.W., J. H. Main, P.M.; J.W., V. Baker; Sec., R. D. Waits, P.G.S., P.O. Box 33, Omara.

Waikaka, 271—Founded 1925; meets first Sat. at Pembroke, W.M., Geo. Atkins; S.W., E. Scott; J.W., I. M. Tompiston; Sec., H. A. Halliday, P.M., Waikaka.

Achilles, 310—Founded 1944; meets Masonic Temple, Moray Place, Dunedin, second Friday, 7.30 (except Jan., Feb.). Install. Aug. W.M., N. R. McInnes; S.W., S. G. Scouler; J.W., A. S. Bruce Smith; Sec., R. E. Souter, P.O. Box 883, Dunedin.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. John D. Campbell, Proc.G.M.).

Southern Cross, 31—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., G. R. O. Balson; S.W., C. J. Johnson; J.W., R. H. Macaulay; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 48—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., A. Gregory; S.W., A. H. Davidson; J.W., H. L. Smith; Sec., R. P. Boyne, P.M., Box 90, Gore.

Makoreta, 63—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., G. A. McMillan; S.W., R. McCaughan; J.W., B. D. Bennie; Sec., J. C. Fraser, Box 9, Wyndham.

Fortitude, 64—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., D. J. Robertson; S.W., J. V. Nicholson; J.W., E. M. Matheson; Sec., E. G. Parsons, P.M., 57 Liffey St., Bluff.

Aparima, 71—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., K. S. Fossey; S.W., H. M. Tweedie, P.M.; J.W., D. C. Matheson; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85—Founded 1884; meets Masonic Hall, Queenstown, third Wed. Install. Feb. W.M., A. B. Burns; S.W., G. J. Jones, P.M.; J.W., D. Galbraith; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Hill, 86—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., D. R. Lowe; S.W., A. E. Paterson; J.W., J. W. Brown; Sec., G. H. Hansen, Arrowtown.

St. John, 94—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., J. O. Brown; S.W., G. H. Gibbs; J.W., T. S. Grouse; Sec., J. G. Inlay, P.M., P.O. Box 573, Invercargill.

Taringatura, 100—Founded 1886; meets Masonic Hall, Lumden, third Monday, 8 p.m. Install. second Sat. in May. W.M., L. W. Allison; S.W., G. W. Gillespie; J.W., R. F. Gillespie; Sec., F. W. Thomas, P.O. Box 20, Lumden.

Winton, 108—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles; S.W., L. Murdoch; J.W., R. King, P.M.; Sec., J. F. Harrison, P.M., Box 1, Winton.

Winton, 108—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles, P.M.; S.W., L. G. Murdoch; J.W., J. A. Stewart (Junr.); Sec., J. F. Harrison, P.M., Box 1, Winton.

Orepuki, 127—Founded 1901; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., A. C. Macdonald; S.W., H. J. Townshend; J.W., J. E. Cook; Sec., E. J. Weir, P.O. Box 36, Orepuki.

Wairaki, 145—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., W. N. Dover; S.W., F. J. Edwards; J.W., J. Mills; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., J. H. Buckingham; S.W., D. T. McNeil; J.W., H. J. Hoskin; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May. 3.30 p.m. W.M., J. Harvey; S.W., R. P. Smillie; J.W., J. Fleming; Sec., K. P. McKay, P.M., Box 23, Waikaka.

Mataura, 174—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., J. W. Atken; S.W., E. G. Wilson; J.W., F. Poskitt; Sec., R. Pryde, P.M., P.O. Box 21, Mataura.

Waipapa, 189—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., A. Neill, P.M.; S.W., G. P. Griffiths; J.W., C. D. Anderson; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., H. B. M. Brookes, P.M.; S.W., D. Rodgers, P.M.; J.W., G. G. Findlay; Sec., C. F. Bruce, P.M., c/o P.O. Box 15, Tuatapere.

Switzers, 223—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. W. Ferris; S.W., R. Edwards; J.W., R. J. Lindsay; Act. Sec., W. G. Duff, Box 36, Waikaka, Southland.

Southland, 273—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., G. R. W. Barnes; S.W., L. H. Jones; J.W., A. H. E. Aldridge; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289—Founded 1927; meets Lodge-rooms, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., F. T. McKenzie; S.W., R. Muir; J.W., J. R. Gibson; Sec., W. L. Norton, P.M., Edendale.

BOARDS OF INQUIRY

North Taranaki United—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellinger, P.M., Box 65, New Plymouth.

Wanganui—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, F. R. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley—Meets Masonic Temple, Hula St., Lower Hutt, 2nd Mon. Pres., I. Hall, Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Debie, P.Prov.G.M.; Sec., H. J. J. Pierce 64 Filleul Street, Invercargill.

Hawke's Bay United—Meets Seaside Lodge-rooms, Church Lane, Napier, first Monday at 7.30 p.m. President, A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1039, 23 Shootling Street, Auckland, C.1.

Canterbury—John Broad Purchase, 1835, c/o Box 487, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1855, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 29 Harklone Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.—Founded 1853; meets Masonic Temple, Laird St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., A. S. Kirkland; S.W., J. W. Tamm; J.W., G. E. Putt; Sec., N. B. Bellinger, P.M., Box 65, New Plymouth.

Waitemata, 675, Auckland.

Tonarivo, 705, E.C.—Founded 1837; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., W. Pennington Jones; S.W., A. J. Pritchard; J.W., W. F. Nicholls; Sec., V. B. White, P.M., P.O. Box 203, G.P.O., Wanganui.

Southern Star, 725, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., C. F. Christall; S.W., R. H. Richards; J.W., C. G. Lockyer; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 846, Dunedin.

Dunedin, 847, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., W. J. Cartwright; S.W., J. A. C. Frogley; J. W. Geo. Judges; Sec., Geo. H. Weir, P.D.G.W., 115 Warrington St., St. Albans, Christchurch, N.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1225—Founded 1860. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., D. J. Hyndman; S.W., F. Bristow; J.W., S. G. Havill; Sec., G. A. King, P.O. Box 56, Hokitika.

Greymouth, 1223, E.C.—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., R. L. Olsen; S.W., J. S. Olsen; J.W., A. Dalziel; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific Lodge at Reefton, No. 1453, E.C.—Founded 1872; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., R. A. Black; S.W., V. L. Newcombe; J.W., A. G. Reid; Sec., T. A. Dollan, P.M., Broadway, Reefton.

Turangamui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., Frank Davidson; S.W., A. Maurice Anderson, P.M.; J.W., W. H. Hindle; Sec., W. R. C. Oswin, P.M., Box 482, Wellington, C.1.

Edm, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1659, Greymouth.

Phoenix, 1698, E.C.—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., F. Stafford; S.W., A. W. Hodgson; J.W., C. Walker Treloar, P.M.; Sec., L. W. Crowe, P.M.; Pakington St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Haycock St., Ashburton, second Tuesday. Install, Oct. W.M., D. F. C. Milne; S.W., D. E. Gordon; J.W., S. W. Gower; Sec., C. J. McKeehan, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install, March, W.M., R. J. Edwell; S.W., H. A. Smerdon; J.W., F. T. Peck; Sec., Ernest Peck, 82 Moncks Spur, Redcliff, Sumner, Christchurch.

Opotiki 1930, Opotiki, Amberley, 209, Amberley, Zealandia, 20 2, Whangarei, Duke of Albany, 20 3, Helensville, Franklin, 2133, Paipara, Harmony, 2180, Otahuhu, Corden Bay, 2394, Takaka, Te Awamutu, 2221, Parnell, Aranui 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, E.I., St. Alban's 7-97, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Heddlitch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1942; meets Masonic Temple, Alredale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install, June 24th (St. John's Day), high noon. W.M., A. C. Armstrong; S.W., N. Kerr; J.W., A. E. Saunders; Sec., E. Abby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1904; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install, first Sat. after third Wed. in July. W.M., B. Spedding; S.W., A. J. Bishop; J.W., C. H. Taylor; Sec., J. F. Andrews, P.M., 41 Young St., New Plymouth.

Lodge of Light, 454, Thame—St. Patrick 468, I.C.—Founded 1836. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install, June. W.M., R. C. Macpherson; S.W., J. C. Bates; J.W., S. B. Hall; Sec., Geo. Cooper, P.M., 48 Richardson St., St. Kilda, Dunedin, S.Z.

Grand Lodge of Scotland.

District Grand Masters, New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland, New Zealand South, R. C. Torrance, 78 Grosvenor Street, Dunedin, C.Z.

CRAFT LODGES.

Otago Kil., 417, Dunedin, St. Andrew, 418, Auckland, St. Andrew, 432, Dunedin, St. John, 461, Milton, Celtic, 477, Dunedin, Cargill, Kil., 632, Port Chalmers, St. John, Kil., 662, Dunedin, Peninsula Kil., 686, Portobello, Penzance, 708, Auckland, Montrose, 722, Glenholme, Hinemoa, 788, Stratford.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4470.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.

DEPUTE GRAND PRINCIPAL Z. R.E. Comp. S. T. S. Martin.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased), 1893—M.E. Comp. E. T. Gillon (deceased), 1894—M.E. Comp. H. Thomson (deceased), 1895—M.E. Comp. W. R. Scandrett (deceased), 1896—M.E. Comp. Dr. L. G. Boor (deceased), 1897—M.E. Comp. G. H. Powley (deceased).

1898—M.E. Comp. G. H. Powley (deceased), 1899—M.E. Comp. Rev. T. Porritt (deceased), 1900—M.E. Comp. J. M. Brown (deceased), 1901—M.E. Comp. H. Wetberill (deceased), 1902—M.E. Comp. D. Greig (deceased), 1903—M.E. Comp. W. W. De Castro (deceased), 1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds (deceased), 1906—M.E. Comp. J. Macgregor (deceased), 1907—M.E. Comp. R. Fletcher (deceased), 1908—M.E. Comp. C. W. Griffiths (deceased), 1909—M.E. Comp. S. C. Bingham (deceased), 1910—M.E. Comp. A. Clothier (deceased), 1911—M.E. Comp. J. D. Webster,

1912—M.E. Comp. J. D. Webster, 1913—M.E. Comp. W. Smith (deceased), 1914—M.E. Comp. J. J. Esom (deceased), 1915—M.E. Comp. A. C. Andrews, 1916—M.E. Comp. T. Ross (deceased), 1917—M.E. Comp. M. J. Harris,

1918—M.E. Comp. J. H. Harkness, 1919—M.E. Comp. J. Moncrieff (deceased), 1920—M.E. Comp. T. Hobson, 1921—M.E. Comp. G. Flavell, 1922—M.E. Comp. A. J. Graham, 1923—M.E. Comp. E. Lane,

1924—M.E. Comp. Sir Stephen Allen, 1925—M.E. Comp. G. Russell, 1926—M.E. Comp. T. M. Rankin, 1927—M.E. Comp. G. J. Wallace, 1928—M.E. Comp. General Sir Charles Ferguson, 1929—M.E. Comp. G. S. Gordon,

1930—M.E. Comp. C. H. Critchley, 1931—M.E. Comp. E. D. Dunn (deceased), 1932—M.E. Comp. J. R. Dreaver (deceased), 1933—M.E. Comp. T. R. Tracey-Inglis (deceased), 1934—M.E. Comp. J. McAllister, 1935—M.E. Comp. J. Reid,

1936—M.E. Comp. R. C. Smith, 1937—M.E. Comp. G. Barclay (deceased), 1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased), 1939—M.E. Comp. R. English, 1940—M.E. Comp. J. Hobson,

1941—M.E. Comp. D. Duncan (deceased), 1942—M.E. Comp. C. A. Eckford, 1943—M.E. Comp. Sir Cyril Newall, 1944—M.E. Comp. W. H. Sandford, 1945—M.E. Comp. J. H. Moir (deceased).

Honoris Causa.

1887—M.E. Comp. H. J. Williams (deceased), 1888—M.E. Comp. O. Nicholson, 1914—M.E. Comp. M. Snel (deceased), 1917—M.E. Comp. F. Earsley (deceased), 1926—M.E. Comp. C. W. Nielsen, 1933—M.E. Comp. E. A. Gillespie, 1939—M.E. Comp. R. W. McVilly, 1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R. E. Comp. W. Reynolds, Whangarei, No. 27, Grand J.—R.E. Comp. A. J. Hoskins, Waimate, No. 16, Grand Treas.—R.E. Comp. W. R. McKenzie, Crom. Coro., No. 29, Grand Reg.—R.E. Comp. B. C. Rutherford, Otago, No. 7,

Grand Scribe N.—V.R. Comp. J. B. E. Hird, Haretaunga, No. 38, Grand D. of C.—V.E. Comp. W. Metcalfe, Kaikata, No. 67, Grand D. of C.—V.E. Comp. R. G. T. Kingdon, Ruapehu, No. 19,

Grand D. of C.—V.E. Comp. J. H. Williams, Whitu-Kairangi, No. 60, Grand D. of C.—V.E. Comp. A. W. Wanden, Marlborough, No. 14, Grand D. of C.—V.R. Comp. C. Ballantyne, Kawakiri, No. 11,

Grand D. of C.—V.E. Comp. A. Logic, Otago, No. 7, Grand Chancellor—V.E. Comp. E. Everiss, Paritutu, No. 5, 1st G. Soj.—V.E. Comp. E. M. J. Litt, Ara, No. 53,

2nd G. Soj.—V.R. Comp. G. Winter, Hutt Valley, No. 41, 3rd G. Soj.—V.R. Comp. A. G. Sanford, Wai-kato, No. 25, G. Supt. Works—V.E. Comp. J. A. Carlson, Taku-Hoa, No. 32,

G. Supt. Works—V.E. Comp. J. McDonald, Huirua, No. 47, G. Swd. Bearer—V.E. Comp. G. R. Magee, Akarana, No. 58, G. Swd. Bearer—V.E. Comp. A. Hunter, St. Augustine, No. 1, G. Std. Bearer—V.R. Comp. H. J. Hyde, Bay of Plenty, No. 57,

G. Std. Bearer—V.R. Comp. L. Rhodes, Glenholme, No. 36, G. Organist—V.E. Comp. B. B. Davies, Waimarino, No. 50.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. F. C. Purvis, Wairua Falls, Titoki, North Auckland, Auckland—R.E. Comp. F. W. Herbert, Shortland St., Auckland, Hauraki—R.E. Comp. D. Andrews, 29 Palmerston St., Hamilton,

Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth, Hawke's Bay—R.E. Comp. J. W. Elliott, 403 Mansey St., Hastings, Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 259, Palmerston North,

Wellington—M.E. Comp. R. W. McVilly, 89 Kellburn Parade, Wellington, W.I., Nelson and Marlborough—R.E. Comp. W. J. Girdling, P.O. Box 11, Blenheim, Westland—R.E. Comp. H. Campbell, Wakefield St., Westport,

Canterbury—R.E. Comp. F. N. Kerr, Nayland St., Sumner, Christchurch, Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.I., Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. T. O'Shea, 73 Eglinton Road, Dunedin, W.I., Elected Members—V.E. Comps. A. M. Ross, C. D. G. Reid, C. G. Hedge, V. R. Anderson, G. H. C. Green, F. J. REA, Grand Scribe E., P.O. Box 1293, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(6 CHAPTERS) (R.E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install, Oct. 2, V.E. Comp. W. J. McLeod; H. E. Comp. W. T. Sumner; J. E. Comp. D. Wilson; S.E. E. Comp. A. E. Brown, 20 Mains Avenue, Whangarei,

Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday, Install, August. Z., V.E. Comp. G. J. French; H. E. Comp. H. A. Savage; J. E. Comp. W. Lees; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa, Kapara, No. 66

Kaitiaki, 67—Founded 1927; meets Masonic Temple, Kaitiaki, second Tues., 8. Install, Oct. 2, V.E. Comp. F. B. Mitchell; H. E. Comp. W. H. Snelling; J. E. Comp. E. Matthews; S.E., E. Comp. K. Panther, 110 R.D., Kaitiaki, Hokiangā, 71, Northern Waikato, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 91—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install, Sept. 2, V.E. Comp. Thos. Bailey; H. E. Comp. R. G. Montgomery; J. E. Comp. Bart Miller; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Penzance Terrace, Auckland, W.I.

Rangitoto 52—Founded 1923; meets Masonic Hall, Devonport, first Wed. (except Jan. and Feb.). Install, Sept. 2, V.E. Comp. G. F. Bartley; H. E. Comp. E. T. R. Hill; J. E. Comp. I. H. Postlewright; S.E., E. Comp. P. A. Evers, 4 Ward Terrace, Sandringham, Auckland, S.W.I.

Ara, 53—Founded 1925; meets Masonic Temple, St. Benedict St., Auckland, last Tues., except Dec., Jan., Feb. Install, April 2, V.E. Comp. B. J. Eyles; H. E. Comp. R. King; J. E. Comp. E. P. Wright; S.E., E. M. J. Litt, 1st G. Soj., P.O. Box 844, Auckland, C.I.

Akarana, 58—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install, Nov. 2, V.E. Comp. D. T. C. Lewis, P.Z.; H. E. Comp. C. A. Crum; J. E. Comp. C. J. Ellis; S.E., E.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.Z.

Manukau, 59—Founded 1924; meets Masonic Hall, Princess St., Owhango, second Wed. Install May. Z., V.E. Comp. W. G. Bennett; H. E. Comp. G. Harrison; J. E. Comp. J. W. S. Pennalison; S.E., V.E. Comp. A. H. Penney, 6 Grotto St., Owhango, S.E.S.

William Ferguson Massey, 61.—Founded 1926; meets in Masonic Temple, Pukekohe, on third Sun., except Jan. Install. Oct. Z. V.E. Comp. W. H. Fellow; H. E. Comp. W. J. Short; J. E. Comp. R. L. Ramsey; S.E. E. Comp. W. T. Chessman, P.O. Box 28, Pukekohe.

Elerslie, 63.—Founded 1928; meets Masonic Hall, Elerslie, on first Monday, except Jan. and Feb. Install. April. Z. V.E. Comp. L. Elsworth; H. E. Comp. T. Dean; J. E. Comp. M. Kew; S.E., V.E. Comp. T. Gordon Short, P.G.D.C., 4 Fern Ave., Auckland, S.K.S.

Karangnape, 65, Auckland
Waitemata, 72, Northcote

HAURAKI DISTRICT (7 CHAPTERS.)
(R.R. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17.—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June, Aug., Sept., Oct. and Dec. Install. Oct. Z. V.E. Comp. O. P. Bell; H. E. Comp. D. K. Gallie; J. E. Comp. W. H. Armour; S.K., V.R. Comp. C. T. Metlan, P.G.Swd.B., 6 Albert St., Paeroa.

Waikato, 22.—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z. V.E. Comp. W. P. Aldridge; H. E. Comp. A. Wood; J. E. Comp. D. E. D. Malins; S.E., V.E. Comp. P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44.—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z. V.E. Comp. N. Christie; H. E. Comp. W. McG. Carruthers; J. E. Comp. T. S. Robertson; S.K., V.R. Comp. G. H. French, P.G.D.C., Rotorua

Piako, 45.—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z. V.E. Comp. L. Eehlin; H. E. Comp. L. D. Bloomfield; J. E. Comp. H. F. McConnell; S.K., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54.—Founded 31st March, 1924; meets in Masonic Temple, Ngauruhia, fourth Mon. Install. April. Z. V.E. Comp. H. D. Sanson; P.Z., H. E. Comp. A. A. Carlton; J. E. Comp. J. Gregory; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Harrold, Waikato.

Bay of Plenty, 57

Waitomo, 75.—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z. V.E. Comp. A. S. Gresham; H. E. Comp. H. J. F. Downard; J. E. Comp. C. S. Johnston; S.E., V.R. Comp. W. McRae, Box 94, Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS.)
(R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu 51.—Founded 1929; meets Masonic Temple, Lyndell Street, New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z. V.E. Comp. H. O. Round; H. E. Comp. W. A. Dean; J. E. Comp. A. C. Nicol; S.E., V.E. Comp. R. G. McDonald, P.Z., P.O. Box 296, New Plymouth.

Tahu-Hou, 32.—Founded 1912; meets Masonic Temple, London St., Eltham, last Thurs. in each month, except Dec. and Jan. Install. Sept. Z. V.E. Comp. G. Littlejohn; H. E. Comp. M. Beattie; J. E. Comp. J. R. Miller; S.E., E. Comp. A. A. M. Green, Conway Road, Eltham.

Egmont, 37.—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon., except Jan. and Feb. Install. April. Z. V.E. Comp. J. Burnip; H. E. Comp. L. G. Kohn; J. E. Comp. D. S. Douglas; S.E., E. Comp. W. J. Villers, Stratford.

Tururangi, 55.—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z. V.E. Comp. B. S. P. Craig; H. E. Comp. D. McArthur; J. E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera

Carlyle, 74.—Founded 1934; meets Masonic Temple, Paten, fourth Wed., except Dec. Install. April. Z. V.E. Comp. F. Lind; H. E. Comp. R. M. Stevens; J. E. Comp. F. R. G. Souness; S.E., E. Comp. F. H. Billing, Egmont Street, Paten.

Opunake, 78.—Founded 10th June, 1941; meets Masonic Temple, Opunake, second Saturday. Install. June. Z. V.E. Comp. F. J. Young, P.G.D.C.; H. V.E. Comp. H. Shields; J. V.E. Comp. L. A. Young; S.E., E. Comp. H. J. McHarry, Opunake.

HUAPUHU DISTRICT (6 CHAPTERS.)
(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11.—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z. V.E. Comp. L. Wood; H. E. Comp. P. W. Morris; J. E. Comp. K. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19.—Founded 1922; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z. V.E. Comp. J. Kilpatrick; H. E. Comp. A. E. Watts; J. E. Comp. K. N. Glasgow; S.K., V.E. Comp. J. W. Gibson, P.G.Sol., 7 Oxford St., Marton.

Wanganui, 13.—Founded 1904; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z. V.E. Comp. C. P. Bates; H. E. Comp. W. V. Treuman; J. E. Comp. W. E. Longshaw; S.K., V.E. Comp. E. Lind, Eldersley St. (P.O. Box 20), Wanganui.

Ohabapa, 43.—Founded 1920; meets Masonic Hall, Taihape, fourth Wed. in Feb., April, June, August and October (Install.). Z. V.E. Comp. L. G. P. Maloney; H. E. Comp. T. W. Polman; J. E. Comp. W. Butlerworth; S.K., A. B. Svedlund, P.G.S.R., P.O. Box 95, Taihape.

Oroka, 49.—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z. V.E. Comp. I. McLennan; H. E. Comp. C. Pearson; J. E. Comp. R. Burne; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50.—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z. V.E. Comp. A. Paulger; H. E. Comp. Ivan Carter; J. E. Comp. D. H. Cantwell; S.E., V.E. Comp. L. W. Nation, Raetihi.

HAWKES BAY DISTRICT (6 CHAPTERS.)
(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria 41.—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z. V.E. Comp. D. Cox; H. E. Comp. J. Edwards; J. E. Comp. F. W. Fox; S.E., V.E. Comp. J. Newton, P.G.D.C., 30 Kennedy Road, Napier.

Rauiti, 39.—Founded 1910; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan). Install. first Sat. Sept. Z. V.E. Comp. W. McMillan; H. E. Comp. E. A. Westlake; J. E. Comp. S. Eaton; S.E., E. Comp. W. Dobson, P.O. Box 69, Dannevirke.

Gisborne, 36.—Founded 1914; meets Ahicorua Hall, last Mon. (except Dec.) Install. Sept. Z. V.E. Comp. J. S. Strachan; H. E. Comp. C. Hillyard; J. H. P. Hansen; S.E., R.E. Comp. G. T. Bell, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 33.—Founded 1914; meets Masonic Lodge, corner Market and St. Aubyn Streets, Hastings, first Thurs., 8. Install. first Thurs. in May. Z. V.E. Comp. W. A. Meads; H. E. Comp. C. S. Samuelsen; J. E. Comp. A. L. Baker; S.E., V.E. Comp. J. B. E. Hird, G.S.N., 918 Nelson Street, Hastings.

Bedford, 39.—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z. V.E. Comp. T. H. Roach; H. E. Comp. C. H. Pense; J. E. Comp. J. H. Hindman; S.E., V.E. Comp. B. Chice Little, c/o Box 98, Waipukurau.

Waikaremano, 76.—Founded 1940; meets Masonic Hall, Waioa, H.B., 4th Monday. Z. V.E. Comp. W. Taylor; H. E. Comp. E. J. Wilson; J. E. Comp. R. W. Hawbourn; S.E., E. Comp. A. R. Smith, Box 10, Waioa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.)
(R.E. Comp. E. W. McVilly, Grand Supt.)

Waterloo, 2.—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z. V.E. Comp. C. D. Morpeth; H. E. Comp. H. I. Kernahan; J. E. Comp. V. M. Broughton; S.E., V.E. Comp. F. G. Robson, 12 Montague St., Lower Hill.

Wairapa, 10.—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct. and Dec. Installation first Sat. in Sept. Z. V.E. Comp. W. G. Milne; H. E. Comp. H. Graham; J. E. Comp. S. V. Sherman; S.E., V.R. Comp. T. A. H. Dixon, P.G.Sol., 38 Powell Street, Masterton.

Brooklyn, 34.—Meets Mokoia Masonic Hall, Fitzhugh Ave., off Cambridge Terrace, Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z. V.E. Comp. W. Barke; H. E. Comp. H. A. McKinley; J. E. Comp. S. C. Cross; S.E., R.E. Comp. A. McLaren, P.G. Trsm., 126 Austin St., Wellington, R.I.

Hinemoa, 25.—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z. V.E. Comp. H. Leah; H. E. Comp. A. Cooley; J. E. Comp. A. V. Allen; S.R., S. T. S. Martin, D.G.Z., 11 Millward St., Wellington S.I.

Hutt Valley, 41.—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z. V.E. Comp. C. W. Burgess; H. E. Comp. H. E. McDougall; J. V.E. Comp. A. V. Stamp; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51.—Meets Mokoia Masonic Hall, Fitzhugh Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z. V.E. Comp. V. J. Rowe; H. E. Comp. R. M. Morgan; J. E. Comp. C. Flockton; S.R., E. O. Thomson, 15 Reading St., Karori, W.S.

Whetu Kairangi, 60.—Meets Masonic Hall, Dundas St., Souton, first Wed., except Jan. and Feb. Install. April. Z. V.E. Comp. A. S. Barr; H. E. Comp. R. Glass; J. E. Comp. L. Tweedie; S.E., V.E. Comp. L. A. Whitaker, 30 Ventnor St., Souton, E.S.

Wellington, 62.—Founded Oct., 1926; meets first Thurs., except Jan. and Feb., 6 p.m., Masonic Temple, Wellington Terrace; Install. Oct. Z. V.R. Comp. E. F. McCartney; H. E. Comp. W. D. Dolson; J. E. Comp. E. A. Sapsford; S.K., V.E. Comp. A. N. Morris, P.O. Box 1521, Wellington, C.I.

Horowhenua, 63.—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z. V.E. Comp. H. Walker; H. E. Comp. J. C. Moodie; J. E. Comp. C. J. H. Trim; S.K., R.E. Comp. R. J. Foss, P.G.J., Levin.

Edisloe, 77.—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z. V.E. Comp. F. G. Robson; H. E. Comp. R. A. Munro; J. E. Comp. P. B. Abura; S.E., E. Comp. I. T. Boyes, Post Office, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT (2 CHAPTERS.)
(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12.—Founded 1882; meets Masonic Hall, Nelson, fourth Thurs., as required. Install. Sept. Z. V.E. Comp. J. W. Biddle; H. E. Comp. H. Pierce; J. E. Comp. E. D. Jack; S.E., R.E. Comp. R. W. Stiles, P. Dep. G.Z., Box 105, Nelson.

Marlborough, 14.—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z. V.E. Comp. J. D. McRobie; H. E. Comp. A. H. R. Hood; J. E. Comp. K. L. Hammond; S.E., M.R. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.)
(R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18.—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z. V.E. Comp. W. Mitchell; H. E. Comp. W. Press; J. E. Comp. D. Wirth; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21.—Founded 1904; meets Masonic Hall, Westport, third Tues., except Jan. Install. Sept. Z. V.E. Comp. F. McDonald; H. E. Comp. C. E. Austin; J. E. Comp. J. H. Johnston; S.R., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland K.H., 29 (P. S.I.K.H.)
Whanake, 70—Grymsouth.

CANTERBURY DISTRICT (8 Chapters.)
(R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 11.—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z. V.E. Comp. H. A. Coates; H. E. Comp. W. A. Mackrell; J. E. Comp. N. S. Kirby; S.E., V.E. Comp. A. Hunter, 53 Chancellor St., Shirley, Christchurch, N.I.

Albert Edward, 63.—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z. V.E. Comp. R. T. H. Norton; H. E. Comp. T. A. Austin; J. E. Comp. J. W. Burgess; S.K., E. Comp. Harold Harkness, 19 Roscoe Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z. V.E. Comp. L. A. Better; H. K. Comp. D. K. Watson; J. E. Comp. J. S. Sweeney; S.E. E. Comp. E. P. Harris, 37 Harris St., Waimate.

Prince of Wales, 31:—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z. V.E. Comp. J. C. Lindsay; H. E. Comp. E. L. Reid; J. E. Comp. F. J. Shanks; S.E. V.E. Comp. H. E. Jarman, P.Z., 22 Straton Rd., Riccarton, W.I.

Rose and Thistle, 35.

Ashley, 45.

Crown, 55.

OTAGO DISTRICT (6 CHAPTERS).
(H.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7:—Founded 1892; meets Hiram Hall, Carell Road, Dunedin, fourth Thurs. Install. Sept. Z. V.E. Comp. A. F. de Haro; H. E. Comp. W. H. Townrow; J. E. Comp. J. F. McKay; S.E. V.E. Comp. C. O. G. Reid, P.Z., 25 Clarence St., Roslyn, Dunedin, N.W.I.

Wa-taki Kil, 8:—Founded 1901; meets Masonic Hall, Wainbeck St., Oamaru, fourth Wed. Install. Sept. Z. V.E. Comp. J. W. Watson; H. E. Comp. J. Y. Rushton; J. E. Comp. F. J. D. Blackgrove; S.E. V.E. Comp. H. S. Cox, P.Z., 70 Wharf St., Oamaru.

Cromwell-Coronation, 20:—Founded 1902; meets Masonic Hall, Cromwell, third Thurs., Feb., April, June, August, Oct. (Install.), and Dec. Z. V. E. Comp. D. J. Munro; H. E. Comp. Geo. Wishart; J. E. Comp. J. Harley; S.E. E. Comp. R. V. E. Waldron, "Hotel Cromwell," Cromwell.

Maori, 28:—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z. V.E. Comp. E. G. F. Dunne; H. E. Comp. S. Marshall; J. E. Comp. E. H. A. Bisland; S.E. R.E. Comp. J. C. Seelye, Grand Supt., 24 Lever St., Roslyn, Dunedin, S.W.I.

Iwakatea, 33:—Founded 1912; meets Masonic Hall, Halethra, last Sunday, except Dec. Install. Nov. Z. V.E. Comp. Jas. J. Tait; H. E. Comp. E. L. Kerr; J. E. Comp. W. D. Thomson; S.E. E. Comp. W. D. Roberts, P.O. Box 61, Halethra.

Celtic, 42:—Founded 1923; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. and Jan., Install. June. Z. V.E. Comp. G. A. Douglas; H. E. Comp. S. F. Chalmers; J. E. Comp. J. Browlie; S.E. R.E. Comp. E. Rackley, P.Z., 3 Hazel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).
(H.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 31:—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z. V.E. Comp. E. McK. Lyon; H. E. Comp. F. J. Logan; J. E. Comp. A. F. R. Crawford; S.E. R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 23 Mitchell St., Invercargill.

Wallace, 34:—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs., except Dec. Install. first Wed. in October. Z. V.E. Comp. J. M. Lindsay; H. E. Comp. J. G. Conolly; J. E. Comp. E. Mason; S.E. V.E. Comp. F. H. Hill, P.Z., Otautau.

Hairoa, 47: Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z. V.E. Comp. L. W. Roddy; H. E. Comp. D. Russell; J. E. Comp. R. W. Jones; S.E. V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

CRYPTIC COUNCILS OF R.S. AND S.E.M.

Arca, 53:—Founded 1938; meets Masonic Temple, 81, Benedict Street, Auckland, four times a year as arranged. Install. June. T.I.M., H. Comp. A. L. Nugent; D.M. Comp. A. Williamson; P.C.W., Comp. I. E. Wake-man; Recorder, Comp. C. J. Wilson, 28 Ponsonby Terrace, Auckland, W.I.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1929, Auckland.
South Island: John Simpson, 1929, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1238, Auckland, S.E.E.
St. George, 1501, Dargaville.
Chapter of Harmony, 2125, Auckland, S.E.T.
Te Awamutu, 2221, Auckland, C.A.
Aorangi, 2300, Wellington, C.I.

South Island.

Otago, 338, Dunedin, C.I.
Port Chalmers Marine, 943, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1733, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland 41, H. Plummer, 1940, Auckland.

LODGES.

Union, 154, Auckland, C.I.
Newton, 280, Auckland, C.E.
St. George, 575, Dargaville.
Concord, 550, Whangarei.
Mt. Egmont, 545, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendents:

W. E. Hodder, 61 Campbell Road, Auckland, C.I.

CHAPTERS.

Arca, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendents:

E. P. Rutherford, Milton.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil, 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 157, Gisborne.
Bruce, 281, Milton.
Ponsonby Kilwinning, 294, Auckland.
Tauranga Kil, 515, S.C.: Meets Masonic Hall, First Avenue, Tauranga, fourth Mon., 7.30 p.m. Install. Sept. Z. M.E. Comp. H. L. Dunne; H. M.E. Comp. John Auld; J. M.E. Comp. J. W. Kenyon; S.E. E. Comp. C. T. Macfarlane, P.Z., 101 Cameron Rd., Tauranga.
St. Andrew Kilwinning, 544, Auckland.
Kilwinning Peninsula, R.A.C., 573, S.C.
Hinemoa Kilwinning, 501, Stratford.
Kilwinning S. John, 608, Dunedin.

A. and A. RITE.
ROSE CROSS OF H.D.R.M.

Inspector-General for Northern Division of New Zealand, V. H. Bro. Colonel Sir Stephen Allen, 32nd.

Southern Cross, 88:—Meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. Walter E. Carter; Recorder, H. Bro. S. Erwin Crookes, 32nd, 76 Power Board Building, Queen St., Auckland, 266.

Taranaki, 272:—Meets Hawera Masonic Temple fourth Mon. in Feb., April, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. C. E. Hamyfield; Prelate, E. and P. Bro. C. E. Whittington; Recorder, E. and P. Bro. H. D. Coplin, Box 125, Hawera.

Pukekura, 304:—Founded 1925; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. J. W. Garner; Prelate, E. and P. Bro. J. W. Taut; Recorder, E. and P. Bro. Walter Jones, P.M.W.S., 12 Barribal St., New Plymouth.

Maungahikie, No. 314:—Onehunga.

Rotorua, No. 319, Rotorua.

Waimea: 324: Founded 1938; meets Masonic Temple, Raetihi, third Thurs., Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. E. O. Lightburn; Prelate, E. and P. Bro. L. W. Nation; Recorder, H. Bro. W. H. Sandford, 30th, Duncan Street, Raetihi.

Hamilton, 332:—Founded 1939; meets Masonic Temple, Hamilton East, fourth Wednesday in February, April (Install.), June, August and October. M.W.S., E. and P. Bro. Andrew Wood; Prelate, E. and P. Bro. Rev. E. A. Addie, Recorder, H. Bro. Peter Hunter, 30th, 54 Naylor St., Hamilton.

Inspector-General for Central Division of New Zealand, V. H. Bro. Herbert G. Teagle, 33rd.

Wellington, 91:—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. A. Leslie Wall; Prelate, Rev. and P. Bro. A. B. Kilroy; Recorder, E. and P. Bro. A. Izatt, P.M.W.S., Woodland Road, Johnsonville.

Latham, 92:—Meets at Waunganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., G. W. Currie; Recorder, E. A. Marchant, P.O. Box 29, Waunganui.

Hawke's Bay, 189:—Founded 1915; meets Masonic Hall, Hastings, fourth Wed., Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. J. T. Duck; Prelate, E. and P. Bro. W. E. Hale; Recorder, H. Bro. E. E. Hoff, 50th, 507 Southampton St., E. Hastings.

Taranaki, 210:—Founded 1921; meets Masonic Hall, Chapel St., Mertonton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. H. A. E. Dundonald; Prelate, Rev. and P. Bro. Von Archdeacon E. J. Rich; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 28 Parnall Street, Mertonton.

Marama, 224:—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.). M.W.S., E. and P. Bro. T. P. Hart; Prelate, E. and P. Bro. A. W. Mewton; Recorder, E. and P. Bro. E. Barry, 102 Argyle Ave., Palmerston North.

Hinemoa, 225:—Founded 1921; meets Masonic Temple, Donald McLean St., Newtown, fourth Thursday March, June, September, and first Wed., December (Install.). M.W.S., E. and P. Bro. G. E. Davis; Prelate, Rev. and P. Bro. H. E. Fell; Recorder, H. Bro. S. T. S. Martin, 20th, 11 Millward St., Wellington, S.I.

Lower Hutt, 278:—Warrant dated 5th December, 1929; meets Masonic Hall, Huta St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. James Stonehouse; Prelate, H. Bro. W. Haine, 30th; Recorder, H. Bro. Ralph V. King, 30th, High St., Lower Hutt.

Science, 302:—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.). M.W.S., E. and P. Bro. E. G. Liden; Prelate, E. and P. Bro. C. H. Williams; Recorder, E. and P. Bro. E. R. H. Pison, P.O. Box 227, Napier.

Wellfleet 303:—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.I., third Tues., March, June, Sept. Install. second Thurs. Dec. M.W.S., E. and P. Bro. W. J. Gaudin; Prelate, H. Bro. R. L. Button, 30th; Recorder, H. Bro. C. D. Morpeth, 30th, Box 857, C.P.O., Wellington, C.I., or 246 The Terrace, Wellington, C.I.

Montkion, 315:—Founded 1937; meets Masonic Hall, Levin, first Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. Lt.-Col. L. J. Hunter; Prelate, E. and P. Bro. T. G. Vincent; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 371, Marton.

Inspector-General for South Island, V. H. Bro. W. J. Girling, 33rd.

Excelsior, 74:—Founded 2nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), Nov. M.W.S., E. and P. Bro. D. S. Downes; Prelate, E. and P. Bro. Von Archdeacon Petrie; Recorder, H. Bro. W. Wood, 30th, 19 Manning St., Christchurch, W.I.

Beckett, 135:—Founded 1886; meets Masonic Temple, Christchurch, June, Sept., Jan. and March (Install.) M.W.S., E. and P. Bro. Dr. A. Stenhouse; Prelate, E. and P. Bro. W. Copeland; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 298:—Founded 1929; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. J. Stewart; Prelate, E. and P. Bro. E. B. W. Smyth; Recorder, H. Bro. Frank Macgregor, 30th, Blenheim.

Nelson Provincial, 221—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. D. W. Havelin; Prelate, Ill. Bro. P. C. J. Cockburn, 307; Recorder, E. and P. Bro. P. Thomson, Trafalgar St., Nelson.

North Otago, 235—Gannaxu.

Kawaitiri, 269—Meets Masonic Hall, Russell Street, Westport, first Tuesday June, Sept., Dec. and March. Install. Sept. M.W.S., E. and P. Bro. A. Sunn; Prelate, E. and P. Bro. J. W. Glanvining; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 35, Westport.

Dunedin, 317—Dunedin.

Clifton, 324—Founded 1935; meets Masonic Hall, Haycock Street, Ashburton, March, June, September (Install.) and December as arranged. M.W.S., E. and P. Bro. R. B. Cochran; Prelate, E. and P. Bro. A. T. Smith; Recorder, E. and P. Bro. E. K. Gray, 25 Princes Street, Ashburton.

Star of the South, 335—Greymouth.

A. AND A.S. RITE.

Inspector-General for New Zealand:—

Sphinx, 23—Founded under Egyptian rite in 1870; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., E. and P. Bro. H. R. Mitchell; S.W., E. and P. Bro. R. B. Jack; J.W., E. and P. Bro. J. Mitchell; Sec., E. and P. Bro. C. W. Jacobson, P.M.W.S., 48 Mathland Street, Dunedin, G.2.

Zealandia, 30—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. C. H. Ball; S.W., E. and P. Bro. J. N. Carson; J.W., E. and P. Bro. E. Knewstubb; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens Street, Sydenham.

Nelson, 35—Nelson.

Murihiku, 36—Founded 1910; meets Masonic Temple, Fifth St., Invercargill, four times a year (fifth Wed.). Install. Shrove Tues. M.W.S., E. and P. Bro. E. H. Waddell; H. Prelate, E. and P. Bro. A. W. G. McKee; S.W., E. and P. Bro. A. F. B. Crawford; J.W., E. and P. Bro. D. J. Perkins; Sec., Ill. Bro. Sydney C. K. Smith, 31, "Shorwood," 21 Mitchell St., Invercargill.

Waikato, 37—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. H. English; S.W., E. and P. Bro. G. I. Christiansen; J.W., E. and P. Bro. E. J. Koche; Sec., Ill. Bro. S. R. Sims, 31, 4 Knox Street, Hamilton.

Gee and Thistle, 41—Gisborne.

Aorangi, 42—Timaru.

Mawharanui, 43—Greymouth.

Kintora, 51—Auckland.

Unity, 68—New Plymouth.

Northland, 63—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday June, September and December. Install. first Saturday February. M.W.S., E. and P. Bro. T. W. Doucman; S.W., E. and P. Bro. F. C. Purvis; J.W., E. and P. Bro. J. Belgerich; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave., Whangarei.

Tauranga, 64—Tauranga.

Te Kuiti, 65—Te Kuiti.

Coronation, 66—Founded Nov., 1930; meets Masonic Temple, Princes St., Auckland. Dates for 1944: 4th March (Installation), 8th April, 6th June, 7th August, 2nd October, 4th December. M.W.S., E. and P. Bro. D. T. C. Lewis; S.W., E. and P. Bro. H. F. Garland; J.W., E. and P. Bro. J. Newsome; Sec., E. and P. Bro. H. W. Bullock, P.M.W.S., Box 921, Auckland.

Sealandia Consistory, 101—Dunedin.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington St.

District Grand Senechal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas. F. J. Rea.

Otago Preceptory.

Wellington Preceptory: Founded 1921; meets Masonic Temple, Donald McLeen St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.) Preceptor, H. Wade; Sub-Preceptor, R. Morris; Treas. and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.1.

De Molay Preceptory and Priory: Founded 1921; meets Masonic Hall, Upper Queen St., Auckland. Dates for 1945: 3rd April, 5th June, 7th August, 3rd Sept., 2nd Oct. (Install.) Preceptor, Ven. Frater A. H. Penny; Sub-Preceptor, Frater R. E. Laxon; Sec., Ven. Fr. L. E. R. Wakeman, 292 N.Z. Insurance Bldgs., Queen St., Auckland, C.1.

St. Augustine Preceptory and Priory.

Nelson Preceptory—Nelson.

Marlborough Preceptory—Blenheim.

Taranaki Preceptory—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. G. Johnson; Sub-Preceptor, Frater A. Orton; Registrar, Ven. Frater W. A. Dean, 22 David St., New Plymouth.

Charles Fergusson Preceptory: Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Thursday, March, June, August, Nov. (Install.) Preceptor, Ven. Frater R. Bellamy; Sub-Preceptor, Frater J. T. Inkessell; Sec., Ven. Frater J. W. Jack, P.P., P.O. Box 324, Wellington.

Southern Cross Preceptory: Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday April, June, August and October (Install.) Preceptor, Ven. Frater E. McDonald; Sub-Preceptor, Ven. Frater Alex. Service, Jr., P.P., Sec., Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, April, July and October (Installation). December 2nd Saturday. Preceptor, Ven. Frater L. E. Hegley, Sec., Ven. Frater W. T. Surman, Nixon St., Whangarei.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., P.Deg.G.H.P.

New Zealand Tabernacle, No. 7—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, E. Sir Knt. H. A. Lamb; VII Pillar, Sir Knt. R. W. McVilly; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.1.

Northland Tabernacle, No. 11.

Auckland Tabernacle, No. 12.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.G., K.C.T.; Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Very Em. Kt. N. B. Spencer, P.G. Reg.; Provincial Treasurer, Em. Kt. S. G. Richards; Provincial Registrar, Em. Kt. J. H. Garrett, 57 Bellevue Road, Mt. Eden, Auckland, S.2.

Royal Canterbury Preceptory, 246—Meets in Chapter House of The Temple, Gloucester St., Christchurch, on St. Cecilia's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. F. J. Shanks; Registrar, Em. Kt. E. J. Wood, P.P., Box 531, Christchurch.

Waitemata Preceptory and Priory, 251—Auckland.

St. George Preceptory and Priory, 255—Auckland.

Royal Taranaki Preceptory, 257—Palen.

Aotes Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prot.G.M., 1; Dep.Prot., G.M., H. J. Barnham, New Plymouth; Prot.G.S.W., W. H. Hewitt, Wellington; Prot.G.J.W., H. Jolly, Wellington; Treas., J. A. Spurrou, Dunedin; P.G.Sec.,

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z.,

Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. V. R. Anderson, P.G.G., 7 Bedford St., St. Clair, Dunedin.

Aoteaoro Conclave, 44—Meets four times a year, Masonic Temple, Wellington. S.R., G. A. Clark; Counsellor, W. H. Hardy; Sec., F. E. Hall, P.S.R., 69 Donald St., Kyaroi, W.2.

Otagou Conclave, 53—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., F. C. Taylor; I.P.S.R., A. McCulloch Ross; Counsellor, L. G. Simmonds; Guide, A. F. De Haro; Sec., H. I. Booth, 37 Princes St., Dunedin, C.1.

Otagara Conclave, 54—Christchurch.

Arawa Conclave, 55—Meets Freemasons' Hall, Upper Queen St., Auckland. Dates for 1944: 6th March, 2nd May, 4th July, 5th September, 15th October, 7th November (Installation). S.R., C. H. Barker; Counsellor, T. C. Webster; Guide, S. C. Richards; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.Reg., 101, Colonial Mutual Bldgs., Queen St. (Box 1280), Auckland.

Tairāwhiti Conclave, No. 72—Gisborne.

Invercargill Conclave, 73—Invercargill.

Northern Conclave, 82—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug., Nov., Feb. and May. Install. Nov. S.R., J. Brljevič; Sec., L. R. Hegley, 16 Oranua Rd., Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF EVANGELISTE, K.N.S. AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 172—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. H. A. Lamb; Viceroy, Em. Sir Knt. R. V. King; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.1.

Dunedin Conclave, 178—Meets Masonic Hall, Dunedin, 1st Monday, March, July and November (Install.). M.P.S., V. Em. Knt. Sydney C. K. Smith; Viceroy, Em. Sir Knt. G. J. Reed; Sec., V. Em. Sir Knt. R. S. Jack, Constitution St., Port Chalmers.