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INTOLERANCE.



THE World War is now well into its fifth year; and its grinding pressure, material, psychological and spiritual, is being felt with increasing emphasis by all the belligerents. There is much evidence also that the experience of its horrors is causing thoughtful men everywhere to examine the foundations of society, partly to ascertain how such catastrophes are possible in conditions of advanced civilisation; but, more particularly, in order to take steps to ensure that, if possible, such calamities shall be banished from the world of the future.

"It is a far cry," says a recent American masonic writer, "from the bitter hatred and barbarous cruelties of the dictators to the tolerance we as Freemasons profess." This is undoubtedly true. Civilisation is built on foundations that are more moral and spiritual than material; and if these intangible but essential moral supports are absent or in abeyance, then to a greater or less extent civilisation will falter or fall, as it has done in the last generation. Not the least important temple which we as Freemasons have to assist in building is the temple of civilisation.

Of the foundations of this temple the characteristic masonic virtue of toleration forms an important element. Toleration is not one of the four cardinal virtues on which our moral system is based, but it is closely allied to them. It is a direct derivative from the cardinal virtue of temperance, enlightened by the further cardinal virtue of prudence or wisdom. Prudent temperance, the wise and enlightened selection of the due mean between extremes, is simply toleration in other words. One who is sedulous to avoid either excess or defect, will never push his thoughts, claims and actions to the point of excluding the similar rights of others.

Tolerance teaches us the basic lesson of democracy, and the principle that has lain at the foundation of the growth of civilisation, that there is room and indeed need for variety of opinion, and for reasonable compromise in the light of this variety. It is thus that in practice we arrive at the mean between extremes. The Freemason, schooled in tolerance, should, and mostly does, realise that he does not possess an exclusive monopoly of wisdom; and, from a higher point of view, that many different roads lead to the Grand Lodge above. As long as those who travel these various roads conform to the one basic tenet of the fatherhood of God and the consequent brotherhood of man, then we believe that they will all eventually reach their goal, whether their path is also ours or not. This is the essence of true tolerance, and also the teaching of the Craft.

Tolerance also teaches us that while perfection is the ideal to be striven for, no man completely reaches this ideal; indeed, most fall lamentably short of it. This should implant in us charity towards the failings of others, just as we in turn need the cloak of charity ourselves. It follows too that the work of the world, and of the Craft, must be carried on with faulty tools. How much intolerant, vexatious and unhelpful criticism would disappear if men generally, and Freemasons in particular, were constantly to bear this in mind. If men are imperfect, their actions will likewise be imperfect. We should guard against the common though tacit assumption that everybody ought to be perfect in an imperfect world, and least of all silently assume perfection for ourselves.

Carried into this sphere of civil life, intolerance shows itself in an exasperation of political and class differences to such a degree as often to imperil the very existence of democracy, and certainly to deprive the free way of life of much of its efficiency. In the wider field of international affairs, intolerance shows itself in religious and racial bigotry and persecution, which are at the present time raging with a ferocity almost unparalleled in human history. It is intolerance, with its accompanying ignorance, that has led to the pernicious doctrines of racial superiority, of the Herrenvolk, that are wreaking so much mischief and causing so much misery today. Such practical consequences of intolerance have directly contributed not only to the outbreak of the present world war, but also to the barbarity with which the Nazis have waged it.

The essence of toleration is that it involves toleration of views opposed to our own opinions and interests. Blandly to approve sentiments which happen to coincide with our own, or which incidentally promote our own interests, is not toleration, it is just fatuity and selfishness. Toleration means putting up with the expression of views and the doing of acts opposed to our own idea of what should be thought and done. It

does not however imply a tacit acceptance of opinions which we believe to be either incorrect or inferior to our own, or a cynical acquiescence in what we believe to be wrong. Nobody is expected to tolerate views leading to practices repugnant to the universal conscience of mankind, such as murder, theft, or lust.

The virtue of toleration must be tempered with wisdom and commonsense, and reinforced by courage and fortitude. Toleration does not exclude the attempt to alter by rational means the opinions and actions of others. It does however definitely exclude the forcible suppression of unacceptable opinions.

A review of the history of civilisation would, we suggest, show that most of the ills that have afflicted highly developed nations to date have had their roots in intolerance, which has ultimately gone to its logical conclusion of armed strife. A world of peace can be based only on a regime of tolerance. This involves the right of free thought and free speech, of which intolerance is the enemy, and without which no personal freedom can be enjoyed. So far such principles have been attained only imperfectly and temporarily, and held precariously. Is it too much to expect that it will be the firm resolve of Freemasons everywhere to see that this characteristically masonic virtue of toleration receives much greater emphasis and practical scope in the world of the future?

THE FOUR TASSELS.

There is nothing in a Freemasons' Lodge that more immediately arrests the attention than the mosaic pavement which represents the diversity of natural objects and the vicissitudes of life, and its central star, which represents the sun in its beneficent purpose of enlightening the earth and shedding its benign influence on all creation—and is symbolic of the light of reason, states R.W. Bro. A. R. Wiseman, P.D.G.M. (Tas.), P.G.W. (Q.). What is not so obvious, unless directly pointed out, are the four tassels pendent to the corners. They are symbolical of the four great moral virtues, and are to-night the subject of our meditations.

The poet Spenser, in the several books of his "Faerie Queen," embodies moral virtues one by one as typical of the perfect knights whose adventures he is describing. It was a poetical device, and, as he says, only adopted to give variety to the personalia of the poem. Spenser well knew that the vicissitudes of a chequered life demand all the moral virtues, and not merely the impersonation of a single attribute as in the old Morality Plays, for if there be any purpose in human life it is that there should be a development of the whole man, with all the traits of character that differentiate him from the beasts of the field, and with all the composite elements that are necessary for a reasonable and social being.

The wisest men of all time have arranged the moral virtues under the general heads of: "Prudence, the spirit which adorns and adopts rightly; Temperance, the spirit which stops and refuses rightly; Fortitude, the spirit which persists and endures rightly; and Justice, the spirit which rules and divides rightly."

Every man should be guided in the conduct of his life and in the control of his passions by the seven principal virtues: Faith, hope charity; Prudence, temperance, fortitude and Justice. The first three are called the theological virtues, and are not within the scope of these remarks. The last four are the moral virtues, and are also called the cardinal virtues, from the Latin word *cardinis*, a hinge, because the whole of human nature was supposed to hinge or turn upon them.

Prudence is to be seen in the choice between good and evil, or where there is a clear and well-defined contrast between these two great factors, or where there is a more positive and undeniable attraction of the good than there is of the evil, choice would be easy; but guilt can be very like gold, and deceptive to the eye unless carefully scanned; and our judgment is so often immature, warped, and prepossessed by wrong ideas, false values, and foolish desires, that it needs all encouragement of the dictates of Prudence to choose the sterling, the true, and the things that matter. Nor is Prudence to be restricted to the concerns of our primary senses, but should also be applied to the still more intimate things of the mind and affections. An admirable text-book of Prudence is the "Proverbs" ascribed to King Solomon in the Volume of the Sacred Law, where Prudence is spoken of in relationship to Wisdom, and is there squared with conduct, levelled with actual life conditions, and plumbed with inevitable consequences. "I, Wisdom, have made Prudence my dwelling."

Temperance consists in the reasonable use of sensual pleasures. If one oversteps the bounds of moderation he greatest pleasures cease to please: moderation gives our pleasure a charm, but the body clogged with excess drags down the mind. It is perhaps unfortunate that to many men "temperance" and "abstinence" are looked upon as synonymous words. The abuse of a thing is no argument against its use: many of our most valuable drugs are harmful and degrading if used to excess, but in a high degree beneficial when occasion calls for them. Temperance is the special virtue called for in prosperity; it is the rein to bodily appetites, and to

boastfulness and aggressiveness. The word at its source is related to time, and the simplest pleasures can easily occupy too much of our time—a man can even be intemperate with work and business when it causes him to neglect his home and its obligation. In the usually accepted idea of temperance as applying more particularly to alcoholic liquor, no man of mature age and sound judgment should over-indulge in it to the extent of putting an enemy into his mouth to steal away his brains.

Fortitude is to be exercised in toils and dangers. It is essentially the virtue required in adversity, and is the guard and support of other virtues. True fortitude is the quiet possession of a man's self. "In quietness and rest shall be your strength." Fortitude is an unperturbed doing of our duty, whatever evil besets us, or whatever danger lies in our way. Fortitude will enable us to nobly bear either blessings or misfortunes as they fall, without too much elation on the one hand, or too much dejection on the other. In fact, there is but one philosophy, and its name is Fortitude: to bear is to conquer our fate. If our fate be sorrow or misfortune, it still is best, lightly as may be, to endure life's ills—smiling through tears. "Be strong and of good courage."

Justice is in awarding to everyone his due, and it is upon this foundation also that we raise the superstructure of Charity; and it is a denial of justice not to stretch out a helping hand to the fallen and distressed, for that is the common right of humanity. As the base of a building must be very strong, so the foundation and principle of all our actions must be Justice.

At all angles of our everyday experience we need first one end then the other of these great guiding principles.

Prudence is required long before we come to a precipitous danger. Which? is a challenge that we receive at every turn; in fact, choice is as persistent as one's shadow. Countless decisions have to be determined by prevision, forethought and discretion; all of which are comprehended in the Virtue of Prudence.

Temperance we shall find to be a first-class physician. If we make it our companion, health is almost sure to sit on our brow. It is only in music, art, poetry, nature, and such aesthetic pleasures that we can waive this law of Temperance, because such things lift our being to a higher sphere. In all material things we neglect Temperance at the peril of loss and degradation.

Fortitude is our best support and succour in distress. And, since we are human, let us not ask for freedom from care, but rather strength to bear our woes; for if we would be ever sorrowless, we must be divine, or quickly dead; instead, let sorrows other sorrows soothe.

Justice is the sum and substance of Virtue, and a man is virtuous who is just. This is the one supreme quality that the Great Architect of the Universe demands. "What doth the Lord require of thee, O man, but to do justly, and to love mercy, and to walk humbly with thy God."

Therefore—

Let prudence direct you,
Temperance chasten you,
Fortitude support you, and
Justice be the guide of all your actions.
—"South Australian Freemason."

ORDER OF THE TEMPLE.



DISTRICT GRAND PRIORY.

The Annual Muster was held on 24th February, the District Grand Prior, V. Em. Frater George Russell, K.C.T., presiding. Reference was made to the passing of V. Em. Frater Col. George Barclay, the first Dist. G. Prior in New Zealand, also V. Fraters Thos. Ross, L. A. Whitaker, W. C. Ruffell, W. McInnes, J. R. Dreaver, F. W. Grainger and F. W. Fairbrother. The Dist. G. Secretary, V. Frater S. T. S. Martin, reported the membership of Preceptories as follows :—De Molay 50, Otago 30, Tairawhiti 26, Nelson and Marlborough 21, Charles Fergusson 41, Marlborough 14, St. Augustine 17, Wellington 35, Southland 59, Taranaki 39, Southern Cross, 35. The following officers were installed:— Dist. G.

Lodge Equipment Wanted

WOULD Lodges having good surplus Masonic Equipment to dispose of, assist the formation of a new Lodge at Waverley by communicating with

S. F. MORRIS, P.M.
D.H. School, Waverley.

Mareschal, C. E. Cumpsty; Almoner, L. C. Gibbins; Prelate, D. Terry; Chanc., D. Christie; Treas., F. J. Rea; Sec., S. T. S. Martin; Provost, F. Barlett; Herald, J. Stuart; Cham., E. Wade; Beaucennifer, H. Worrall; Bearer V. B., W. H. Hargraves; 1st A.D.C., J. Bary; 2nd A.D.C., G. F. Lane; D. of Music, J. H. H. Hohn; Stewards, T. Dawson, T. W. Bowman, and J. L. Sutton. Committee: Dist. G. Prior, Dist. G. Sen., Dist. G. Sub-Prior, Dist. G. Constable, Dist. G. Secretary and Treasurer, V. Fraters J. Rod, T. W. Snow, J. S. Dallinger and E. E. Brooking.

The Dist. Grand Prior intimated that a Petition for a Preceptory at Hamilton, to be known as "Waikato," has been received, approved and forwarded to Scotland.

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.

INSTALLATION OF FIRST GRAND PRINCIPAL Z.

The Installation of R.E. Comp. John Harper Moir, P.G.H., as First Grand Principal of Grand Chapter took place in Dunedin on Wednesday, 15th March, 1944. The Installing Grand Z., M.E. Comp. W. H. Sandford, was assisted by Grand Officers from the Otago and Southland Districts.

After Grand Chapter had been opened in ample form, M.E. Comp. Sandford addressed Grand Chapter as follows:—

"As I come to the conclusion of my year of office, and give an account of my stewardship, I wish to thank the members of Supreme Grand Chapter, first for the honour conferred on me in electing me to the distinguished position of First Grand Principal, and, secondly, for the very great privilege it afforded me of visiting the Chapters throughout the territory, of meeting the Companions, and of being enabled to assess the enthusiasm and high standard of work which was everywhere apparent, and the value of the organisation in the community.

"It seems to me this is the reason that even under such conditions as exist, the number of those seeking admission to the Royal Craft constitutes another record.

"I have visited each District. The total number of Chapters at whose meetings I was able to attend throughout New Zealand was 45 out of a total of 74 active Chapters under our banner. I endeavoured to visit as many of the outlying Chapters as possible, as they seemed more affected by the travel restrictions. The distance travelled on Royal Arch business was 8000 miles, and the aggregate time taken just short of three months. The Chapters have suffered in varying degrees under prevailing conditions, but the enthusiasm of officers and members alike has reaped a rich reward.

"Our Institution has suffered heavily during the year at the hand of the Great Reaper; among the number being three members of Supreme Committee. Each of those called to his great reward has left his mark on our Association, and of them it is true that 'their works do follow them.' We remember them for their sincerity and earnestness. Again, this year, we record with sorrow and yet with pride the names of a number of our Companions who have made the supreme sacrifice for King and Country.

"Companions, may we in our lives and ideals be worthy of the terrific sacrifice that has been, and is being made, not only by our own Companions, but also by millions of our fellow-men. Nay, more than this, I believe it is our solemn duty to use our utmost endeavours to ensure that such sacrifices will never be necessary again. I believe our Order can make a very definite contribution to this end. All our teachings stress the human values, and spiritual values as lived by our members. We may well ask ourselves whether we have placed sufficient emphasis on the spiritual side, or too much on the material side. We may be able to find an illustration in this respect from a view of the pile of destruction throughout the world today. Could we but compile a list of the most costly treasures destroyed in this war, such as historic buildings, the homes of the people, money, jewels, works of art, and so on, what a staggering total of loss there would be! Yet, in one sense, much of this can be replaced. The buildings can be re-erected (but not the historic values), homes can be rebuilt, fresh money and jewels can be had, and new art treasures provided. Beside this huge list of material loss we have to place the twenty-two million or more civilian lives that have been sacrificed, in addition to those of the armed forces.

"How can we bring back to life even one of this more staggering total?

"Now, within each one of these human war casualties were spiritual values which were infinitely greater than the material values which have been lost. Love, Friendship, Faith, Hope, Mercy, Sincerity, Earnestness—Companions, these are indestructible.

"Surely this truth should lead us to build in human values rather than on material. To help build family life, love and comradeship is a higher task than to erect a building. To help build faith, hope and love in the hearts of the people is a higher pursuit than to build cathedrals. To bring contentment into the hearts of the distressed is a far greater accomplishment than to make a fortune. Which, think you, made the greater contribution to the happiness and well-being of mankind—Wilberforce, in his efforts for the abolition of slavery, or Thyssen, who accumulated a fortune from armaments?

"The Divine Creator made us for Himself, and to be just that is our highest achievement. These spiritual virtues which he has placed within us He requires us to develop, that we may grow into His likeness, and at the same time help others upwards, too.

"All the machinery for this is contained in the teachings of the Royal Craft, and it awaits for us to put it into operation, and thus make the world a better place, where Faith and Love reign supreme in all our dealings with our fellow-men.

"Companions, may we all, of the Royal Craft, henceforth so conduct ourselves that we may truly be a power for good, not only in our own small circle but also throughout the whole world.

"Companions, I thank you and I sincerely trust that our Institution will continue to flourish."

The Grand Scribe E. then read the Warrant of Election of the Grand Z.-elect, who was introduced by the Grand Directors of Ceremonies, V.E. Comps. F. C. Taylor and J. Mitchell, P.G.D.C's., attended by the usual retinue. After his obligation, enthronement, proclamation and salutation, he called upon M.E. Comp. E. C. Smith, P.G.Z., to invest the Grand Superintendents of the Otago and Ruapehu Districts, and M.E. Comp. E. Lane, P.G.Z., invested the Executive Officers and V.E. Comp. A. Logie, Grand Director of Ceremonies. Arrangements had previously been made for the other Grand Officers to be invested in their respective Districts.

M.E. Comp. J. H. Moir, G.F., delivered the following Address:—

M.E., R.E. and V.E. Comps. and Comps. all: Grand Chapter has conferred on me the highest honour in its power to bestow, and I have entered into a solemn obligation faithfully and zealously to carry out the duties attached to the office into which I have been tonight installed.

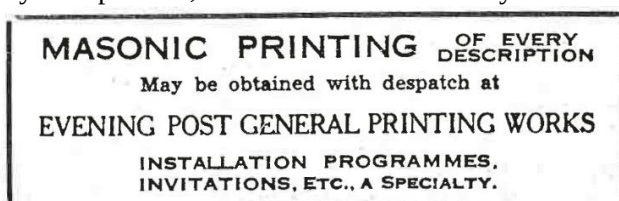
We are instructed that the further we advance and the higher the office to which we are elevated the greater and the more onerous become the duties and the responsibilities required of us. I assure you, Companions, that I deeply appreciate the honour of filling the exalted office of First G. Prin. of the S.G.R.A. Chapter of N.Z., and I thank sincerely G. Chapter, and particularly the Comps. of the Otago District for this expression of their confidence in my assiduity and abilities, although a natural hesitation makes me approach with a good deal of diffidence this my first duty as your Presiding Officer.

The programme says bluntly, "The First Principal will address Grand Chapter," and leaves him, in the full knowledge of his own limitations, to prove himself worthy to follow in the footsteps of the capable and eminent Companions who have so efficiently fulfilled the duties during the last half century.

Probably the most important duty of the First G. Principal and of every Royal Arch Officer is to present to his fellow-members and to the world an example of moral and religious rectitude, thus to assure to himself the favour of Heaven and the applause of his brethren. We are enjoined to study the V.S.L., that greatest of all our Masonic Lights, and to learn therein the important duties we owe to God, to our neighbours, and to ourselves.

We are taught that by diligent study we shall imbibe that Faith in the G.A. that will inevitably create in us a Hope in Salvation and finally lead to that Charity or Love towards our fellow-men which will eventually bring us to the Ethereal Mansion not built by hands, eternal in the Heavens.

My Companions, never before in the history of the world were those three Virtues more requisite for the



rehabilitation of mankind. We are passing through such times as were never visualised even by Masonic teachings, but if we will steadfastly set our faces towards the goal of F.H. and C. we may show to a stricken world that Freemasonry is a real force that can help materially in restoring to bewildered

humanity the sane outlook of universal brotherhood, viz., "that man to man the world o'er can Brothers be."

The high moral teachings of Capitular Freemasonry are, in my opinion, capable of assisting to a greater extent than most of us imagine in furthering that most desirable object, and in attaining that Peace on Earth which alone can bring back to our world the Spirit of Goodwill and of a real understanding of our duty to our neighbours as well as to ourselves.

To this end let us, each and everyone, go forth into the mission field to advance Capitular Freemasonry among our Brethren and thus to enlarge its scope for good to all men. Most of our Chapters today are struggling to maintain their previous positions as successful exponents of moral truths. The younger men on whom we relied to keep our Chapters progressive are serving their King and Country in far distant fields, and by their sacrifices are setting a brilliant example of readiness to face discomfort, disease, even death itself, to preserve the rights of man to live in accordance with the doctrines of morality.

It falls to our lot to keep the banner flying so that when they return, a noble duty done, they may find that their Masonic homes have not fallen into decay during their absence, and that their older Companions are ready with outstretched arms to welcome them.

We are strictly enjoined not to seek candidates for our Lodges by undue solicitations, but after the young Brother has imbibed our early teachings and has realised the importance of striving to make a daily advancement in Masonic knowledge, there is nothing inconsistent in impressing on him the advisability of seeking admission into the degrees of the Holy Royal Arch and thus securing the benefits of the magnificent teachings with which our Ritual overflows.

Companions, every cloud has a silver lining, and as surely as day follows night, so surely will the dark days through which we are at present passing give place to a brilliant dawn when the sunshine of Peace and Prosperity will again warm our hearts and spur us on to redoubled efforts to promote the happiness and welfare of all within our sphere. Let us not then weary in well-doing. The spirit of co-operation is abroad among the nations, and shall we, as Masons, and more particularly as Capitular Freemasons, be found wanting when The Day arrives, and soon we feel it will arrive, when our Masonic teachings will be put to the test, and we shall have the opportunity of proving that Masonry is not a mere jargon of words, but a real living system of Morality.

Life is not an empty dream, Companions, it is real and earnest, and it is incumbent on all of us to show ourselves worthy of the talents that have been assigned to us, ever remembering that the time will come when it will be our solemn duty to stand face to face with the Giver of all talents and to explain the use to which we have put our share.

"There's a World where all are equal;
We are hurrying towards it fast;
We shall meet upon the Level there,
When the Gates of Death are passed;
We shall stand beside the Orient,
And our Master will be there
To try the blocks we offer
With His own unerring Square."

Tomorrow, next week, next year, the day will come when the world will be freed from this dreadful nightmare of war. Then will fall on us, as men and Masons, the duty of showing that our teachings are living realities, the duty of participating in the building of this worldly Temple to stand for all time as a glorious symbol of the brotherhood of man and the Fatherhood of God.

Companions, let me conclude by once again thanking you for the honour you have conferred on me in placing me in this distinguished position. I trust that I shall be enabled to do something, however little, to further the welfare of Capitular Freemasonry in our territory.

Greetings were tendered on behalf of the Grand Representatives of the Sister Grand Chapters, and these were followed by greetings from the representatives of the District Grand Chapters of Sister Constitutions.

After Grand J. R.E. Comp. W. Miller had offered the Special Prayer for Companions on active service, Grand Chapter was closed in ample form.

At the ceremony V.E. Comp. A. Newton acted as Grand Organist and Comp. E. Kerr acted as Grand Trumpeter. There was a fairly good representation from each Chapter in the Otago District, and the First Principal of Crown Chapter, No. 56, and Akarana Chapter, No. 58, were present.

A NOTABLE RECORD.

R.W. BRO. GEO. H. HARLE, P.G.W.

W. Bro. Harle, who is well known in various parts of the Dominion by virtue of his service in the P. and T. Department and his membership of numerous Lodges and Chapters, attained the age of 85 on November 10th, 1943. Despite his advanced age he retains all his faculties, his youthful enthusiasm and his sense of humour.

His latest achievement was his Installation as M.W.S. of the Auckland Rose Croix Chapter, No. 266, on March 10th. There was a good attendance, including the G.I.G., V. Ill. Bro. Col. Sir Stephen Allen, K.B.E., etc., 33°. The ceremony was conducted by Ill. Bro. Arch. Burns, Jnr., 30°, and those taking part included Ill. Bro. S. I. Crookes, 32°, John Dawson, 31°, J. A. Gentles and James Armstead, 30°, and E. and P. Bro. P. S. Wallis, retiring M.W.S., H. H. Watkins, and E. McDonald, P.M.W.S's. E. and P. Bro. Harle was in good form and thoroughly justified his election.

R.W. Bro. Harle was initiated in Lodge Westland Kilwinning, then No. 467, S.C., on 13th April, 1881, and installed as W.M. on 30th November, 1883. The late M.W. Bro. Rt. Hon. R. J. Seddon, P.C., was a floor member of the Lodge at that time. R.W. Bro. Harle is believed to be senior P.M. in the Dominion. In the Grand Lodge of N.Z. he was elected Grand Steward in 1897, Grand Standard Bearer in 1913, and was promoted to the rank of Past Grand Warden in 1937. He only recently retired from the office of Treasurer of the First Temple Lodge, No 302, and has just joined the United Masters' Lodge, No. 167.

R Ex. Comp. Harle was exalted in Westland Kilwinning Chapter, No. 147, S.C., on December 15th, 1884, joined Greymouth Chapter, No. 1223, E.C., in 1891 and was installed as First Principal of Rose and Thistle Chapter, No. 35, Timaru, in 1917. He was elected First Grand Sojourner in the Grand Chapter of N.Z. in 1922, and promoted to Past Third Grand Principal in 1936. He took the Ark Mariner and Red Cross of Babylon Degrees in June, 1886, and was one of the first group of candidates under the Grand Chapter of N.Z. who took the Cryptic Degrees in the Ara Council, No. 53, in August, 1936, and has regularly taken part in the degree work. He is also a keen worker in the Auckland Provincial R.A. Chapter, No. 9.

Ven. Frater Harle was created a Knight Templar in St. Augustine Preceptory, Christchurch, in 1923, and after coming to Auckland became a Founder of the Southern Cross Preceptory, of which he was installed as Preceptor in October, 1933. He holds the rank of Hon. District Grand Prelate, and is particularly noted in the Northern portion of the District for the splendid manner in which he delivers the Charges to the officers, the latest occasion being the Installation of Northern Preceptory, at Whangarei, in December last.

We are sure that his many friends will be glad to hear of his continued work for the Craft, and that all Masons throughout the Dominion will wish him many more years of good health to enjoy the good service he is performing.

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the Authority of the Grand Lodge of New Zealand.)

NEW JERSEY-1943.

278 Lodges, 71,125 members, a loss of 318.

156th Annual Communication held at Trenton 21st April, M.W. Bro. Walter S. Gray, G.M., presiding. 21 P.G.Ms. and 32 Past District Deputies were present. Visitors from 10 other Jurisdictions included 7 G.Ms., one being the G.M. of Canada (Ontario).

The flag of our country was presented, escorted to the East and placed at the right of the Most Worshipful Grand Master. The pledge of allegiance was given and all joined heartily in singing our National Anthem. The flag of the Dominion of Canada was then presented, escorted to the East and placed at the left of the Most Worshipful Grand Master.

As a special tribute to Grand Master McRae, of the Grand Lodge of Ontario in Canada, all joined in singing "God Save the King."

1623 Candidates were raised during the year, 222 affiliated, and 485 were restored to membership.

The eight branches of the Masonic Service Bureau obtained permanent positions for 918 applicants, and temporary positions for 74.

There were 80 men, 115 women, 9 boys, and 5 girls in the Masonic Home.

The 136 pages of Reviews by R.W. Bro. David McGregor include two devoted to New Zealand, 1941. After referring to the rejection of the proposal to provide a badge for representatives, he wrote: "The wearing of a Masonic button is entirely optional here. Frequently the newly-raised Master Mason is presented by some of his friends with a Masonic emblem, either a pin, ring or button, with the expressed hope that he would wear it with pleasure to himself and honour to the Fraternity.

"Recently Fifty-year and Twenty-five-year Buttons are being presented to a member of the Fraternity, from the Grand Lodge or the Lodge of which he is a member, in recognition of his continued loyalty to the Craft, but in neither of these cases is the recipient told to wear the button in public unless he so chooses."

Grand Master: M.W. Bro. Leo H. Carpenter, Camden.

Grand Secretary: R.W. Bro. Isaac Cherry, Trenton.

Grand Representative of N.Z.: R.W. Bro. Lester S. Kruser, Belmar.

Grand Representative at N.Z.: M.W. Bro. C. J. Ronaldson, P.G.M., Christchurch.

NEW SOUTH WALES-1942-43.

612 Lodges, 66,436 members, a gain of 3430.

Special Communication for the Proclamation of the G.M. and Investiture of Grand Officers held 31st July, and Quarterly Communications held 9th September, 9th December, 10th March and 9th June, the Grand Master presiding at the first mentioned and the Pro Grand Master, M.W. Bro. Major-General F. A. Maguire, C.M.G., D.S.O., V.D., at the others.

In the course of his address the Grand Master said: "The Grand Secretary informed me recently that Lodges in the far North-west of Australia are still carrying on. That applies to one very remote Lodge, namely, that at Broome, which town has been recently bombed by the enemy. I was very interested in this small centre, where a comparatively few Brethren met in a little tin shack, some having travelled 120 miles on horseback in order to be present. I very well remember my visit in 1936 to this part of the Commonwealth.

"In spite of what Broome has been through, I am told that the Lodge is still functioning and still initiating new members. I think that does show the very strong hold the Craft has on its members. While appreciating the disabilities under which these brethren laboured in times of peace, to know that they are still carrying on under the present difficult and dangerous conditions has increased my admiration of their endeavours to keep the Torch of Freemasonry alight in these distant parts,"

At the June meeting the Pro Grand Master said: "I want you to realise and remember that the various Committees and Boards of Grand Lodge are doing quiet, efficient and effective work throughout the year. I would like to pay a special tribute to the Board of General Purposes, which I always regard as the Cabinet of Grand Lodge (if one might import such a term into Grand Lodge). The Board of General Purposes consists, as you know, of city and country members. Most of the city members have had considerable experience in the country—men who have lived some part of their lives there, or who have travelled extensively in the rural districts—and it is always the care and wish of the Board to see that country members receive an equal and fair distribution of Masonic justice and Masonic favours. The claims and requirements of country Lodges are given most careful consideration. . .

"Do you ever stop to ponder on the relations between Grand Lodge and private Lodges? It is always the aim of the Grand Master (and myself as his representative), and the Board of General Purposes, not to interfere in any way, if possible, with the functions of private Lodges. The essence of Masonry is found in each Lodge. I am very glad to be able to say that the Lodges have held their own in a wonderful manner throughout the period of the war. Nearly every Lodge has shown additions to its strength both in members and in finance. Some Lodges have had difficult times, but pretty well every Lodge meets regularly each month, and every Lodge has met its obligations. I am glad to say that the debts on the various Temples throughout the Jurisdiction are diminishing, and the Grand Lodge itself stands in a very strong financial position. We must not, however, judge our Institution by finance. We are not money grubbers. The test of Masonry is in the practice of Masonry and in the conduct of the Lodges. There is an almost complete absence throughout this Jurisdiction of anything in the nature of Masonic trouble."

During the year 1129 patients were admitted to the Masonic Hospital and 770 operations were performed.

Relief granted by the Board of Benevolence amounted to £3085, and grants totalling £2310 were made to various hospitals and other institutions. The Freemasons' Benevolent Institution relieved annuitants to the extent of £ 12,302.

The 80 pages of Reviews contain much interesting matter, but do not appear to contain any reference to New Zealand.

Grand Master : M.W. Bro. H.E. Lord Gowrie, V.C., P.C., G.C.M.G., C.B., D.S.O., Canberra.

Grand Secretary: V.W. Bro. James S. Miller, Sydney.

Grand Representative of N.Z.: M.W. Bro. Aubrey Halloran, P.G.M., Sydney.

Grand Representative at N.Z.: R.W. Bro. James Rod, P.G.W., Wellington.

BRITISH COLUMBIA.

118 Lodges, 13,102 members, a loss of 79.

72nd Annual Communication held at New Westminster, 17th and 18th June, M.W. Bro. W. P. Marchant, G.M., presiding.

There were 7 P.G Ms. present.

The four Western Canadian Jurisdictions held their Annual Conference at Banff.

The Grand Chaplain, Bro. Albert M. Sanford, delivered an address, in which he pointed out that as Solomon built a house after David's wars, we have to make preparation today for the time to come.

319 Candidates were initiated, 52 brethren were restored, and 130 affiliated.

Two historical sketches are included in the Proceedings.

A scheme for the presentation of small parchment certificates to Brethren of fifty years' active membership was adopted.

The Board of Benevolence granted \$8742 to beneficiaries.

In the Review of New Zealand's 1941 Proceedings the following appears:—"The Pro Grand Masters (D.D.G.Ms.) of the 11 Masonic Districts each presented reports, which are models of brevity. We wonder if the Grand Master is dependent on such reports for his knowledge of the state of the Craft throughout the Jurisdiction."

Our New Zealand Grand Masters, of course, visit throughout the Territory and have an extensive personal knowledge of the Craft.

Grand Master: M.W. Bro. J. G. Brown, Vancouver.

Grand Secretary: M.W. Bro. Frank S. McKee, Vancouver.

Grand Representative of N.Z.: R.W. Bro. J. J. Miller, Vancouver.

Grand Representative at N.Z.: R.W. Bro. Col. K. McKenzie, P.D.G.M., Geraldine.

RHODE ISLAND AND PROVIDENCE PLANATION-1943.

43 Lodges, 13,885 members, a loss of 88.

Semi-Annual Communication, Special Communication and 153rd Annual Communication held at Providence, November 16th, December 18th, 1942, and May 17th, 1943, respectively, M.W. Bro. David Arnott, G.M., presiding at each.

Thirty Fifty-year Medals were presented.

323 Candidates were initiated during the year and 99 members were reinstated.

From the analysis made by the Committee on Lodge Reports, we learn that the Lodges spent 171 per cent. of their income on refreshments and entertainment, and 32 per cent. on rent.

A lengthy report of the War Service Board gave interesting particulars of the work done in various centres for the entertainment of soldiers.

Preliminary steps were taken for the abolition of jurisdictional boundaries between Lodges. If the proposal is finally adopted their practice will be the same as that of our own and other British Grand Lodges.

Grand Master : M.W. Bro. Ralph Simpson, Pawtucket. Grand Secretary: R.W. Bro. Harold L. McAuslan, Providence.

Grand Representative of N.Z.: W. Bro. Herbert M. Sherwood, Providence.

Grand Representative at N.Z.: R.W. Bro. E. C. Hurdsfield, Prov.G.M., Waipukurau (recommended).

THE BRITISH EMPIRE

At supper, following the Installation meetings of The Royal Colonial Institute Lodge, No. 613, the toast of "The Royal Empire Society" is always proposed. At the meeting held on 31st October last, the toast was proposed by the Deputy Grand Master, R.W. Bro. Frank Whiddon. The reply was made by M.W. Bro. F. A. Maguire, Pro Grand Master. Both speeches were worthy of the occasion and merited a very large audience. We have great pleasure in presenting them to our readers.

—"The New South Wales Freemason."

R.W. Bro. Frank Whiddon, D.G.M., in proposing the toast, said:—

M.W. Grand Master, M.W. Pro Grand Master and Brethren, I very highly esteem the privilege on this auspicious occasion of presenting the toast of "The Royal Empire Society."

What a wonderfully comprehensive title that really is when you come to consider it. The prefix "Royal" indicates that His Majesty the King has granted by Royal Charter or Royal Warrant permission to use that exclusive title.

"Empire"—well, the very word epitomises the extent and strength of the nation; that great development of the British race through the centuries on the fundamental principles of freedom and democracy.

The word "Society" reminds us of the complete and comprehensive system of the social fabric of our civil existence, evolved by education, by experience and by the culture of centuries. "The Shrine in which are deposited the title deeds of all human progress," to quote one of Winston Churchill's trite remarks.

Therefore, in the title of the "Royal Empire Society" you have loyalty to the King and Empire and good citizenship.

This Society has celebrated its 75th Anniversary, and has established branches in the important parts of the Empire, particularly perhaps in the Dominions, which is its particular objective. You know the objects of the Society.

In the State of New South Wales there is a very active branch; you may be surprised to know that perhaps the membership approximates 5 per cent. of the total membership of the Empire. This branch occupies its own premises, by the generosity of the then President, the late Sir Hugh Denison, whose stirring Empire speeches in reply to this toast at the annual functions of this Lodge will be long remembered.

In presenting this toast I find very many appropriate associations. First, our M.W. Grand Master is a Vice-President of the Society in London. The Royal Colonial Institute Masonic Lodge in London takes a very active part in the work at Headquarters; similarly, this Lodge enjoys the co-operation with the work of the branch in this city.

Then you have the striking coincidence that our M.W. Grand Master, as the direct representative of the King as the Governor-General of this vast Commonwealth, is a Vice-President of the Society; and as Grand Master presides over the destinies of the United Grand Lodge of N.S.W., the membership of which comprises not less than 10 per cent. of the adult male population of this State.

I, therefore, claim that it is appropriate that this assembly of Masons should honour the toast of a Society that expresses by its whole work, objects and printed matter loyalty to King and Empire, which, after all, is one of the fundamental teachings of Freemasonry.

Of course, in speaking to the toast of the Royal Empire Society, one's thoughts naturally drift to Empire, particularly in the nation's ordeal in fighting for freedom, what will turn out to be the crucial test between Democracy or Autocracy.

I suggest to you that the genesis of the freedom of the people of England was somewhere about the year 1215, at a little place called Runnymede, on the Thames, when the people rose in righteous indignation to resist the rapacious exactions of the feudal barons of the time, and to compel the then dictator, King John, to sign that Charter, the genesis of the freedom of the people, Magna Carta, a document the principles of which have been incorporated in the basis of the Bill of Rights, the Statute of Westminster, and I believe, the Atlantic Charter.

The vast United States of America derived their freedom from the British Constitution, in which is frankly mentioned Magna Carta. International lawyers in the United States frequently refer to this circumstance, and, in fact, at least two of the original 13 States of the Confederacy expressly mention Magna Carta.

Now, this right of freedom, this conviction that mankind shall be independent, and have equal liberty and self-determination is common to both English-speaking nations. Amongst the black clouds that are today the world's anguish, there is definitely one pretty silver lining. For centuries there have been at times a coldness and possibly a misunderstanding between the two great English-speaking democracies. This war will not have been fought in vain if those two proud, free nations can develop a harmony that will insure the peace and the freedom justice and mercy to the whole of the world.

To establish a perpetual peace should dwarf all victories. For what do we find today in our own Empire? The voice of one Churchill, that genuine lion voice rolling round the world with that majestic eloquence, inspiring nation, inspiring people, as in the days of the younger Pitt, or Edmund Burke, or even back to Demosthenes, addressing the populace in the forum. It is because of these things, because the nation has been faced with crises, that the British go singing into battle. When they are quiet their anger is a devastating flame.

Such are the principles that inspire us whenever we contemplate any society including the word "Empire. Britain has always paid meticulous accuracy to international treaties and international law, and the more Germany tramples on it, the greater will be Britain's effort to preserve it by attention to duty.

Let me give you one example of German frightfulness just one out of a number that have been reported in our Press. "Captain Middleton gave his lifebelt to an Italian": —On the occasion when the Arandora Star, convoying German and Italian prisoners to Canada, was torpedoed by a German U-boat. The English Master Mariner, aged 50 years, perished (as so many of his kind in the marvellous Mercantile Marine have perished) in the round of duty. That marvellous sacrifice to help the enemy is that mysterious development that discloses the grandeur of the human soul. "Greater love hath no man than this."

And the contrast! One, Lieut. Bickford, commanding a British submarine patrolling perilous waters, had the "Bremen," the queen ship of the German Mercantile Marine, well within certain torpedo range, and he let her pass, because to have sunk her under the circumstances would have been a breach of international law. Lieut. Bickford showed that restraint typical of the well-bred English gentleman, and allowed the temptation to pass, which the British Admiralty took for granted, and the English Press passed with small comment.

While such things survive, as our M.W. Grand Master said, anybody who takes on Great Britain or the English-speaking nations of the world, has cut off more than they can eat, let alone chew.

I conclude by saying that for once in history it would appear certain that there is going to be one grand common alliance on common ground between the English-speaking nations of the world, and that alliance will ensure, enforce, and be able to police the conditions of peace. The lives of Mr. Churchill and Mr. Roosevelt would be crowned with glory and honour throughout the world if they devoted their power and prestige to the consummation of this doctrine.

Let us not take the flattering unction to our souls that by our organisation, by our might and by our armaments we are going to win this war. For a moment let us contemplate that we may be ordained by Providence as the people to impose a just retribution on the leaders of the people whose leaders have flagrantly and deliberately outraged every moral and Divine law.

Taking the Royal Empire Society with its objects and its ideals; and the teaching of Freemasonry, let us practically apply them, and you have with that vast Masonic influence in the United States of America a stupendous and potential force to assist in a religious revival and inspire a spiritual renaissance—the only basis of peace that will restore tranquillity amongst the nations. The associations and the tenets of Freemasonry —

M.W. Bro. F. A. Maguire, Pro G.M., in reply, said:

Wor. Master, M.W. Grand Master, R.W. Bro. Whiddon and Brethren.—It is with a spirit of humbleness that I rise to reply on behalf of the Royal Empire Society, to a toast so potently and so eloquently proposed by the Deputy Grand Master. R.W. Bro. Whiddon has moved us, I think, to the innermost recesses of our souls by the broad and enlightened and very brave exposition he has given of the position of the Empire in the world today. He is quite right in saying that Masonry and the Empire have something in common.

I was moved deeply when it was my privilege to go as your representative and the representative of this Grand Lodge, in 1939, to attend at the Grand Lodge of England, to hear at all Masonic functions in England

the first toast coupling the names of the King and the Craft, a very fine and a very splendid couple, and one that I hope some day we will see within this Jurisdiction.

The Royal Empire Society stands for those men who took an active interest in doing something to spread the news of Empire. The Empire itself is so great that it does not need advertising, but the Empire needs missionaries. The greatest causes of the world have been forwarded by missionaries. The members of the Royal Empire Society are missionaries for that great Empire. Winston Churchill recently said that he did not become the King's Prime Minister to preside over the disintegration of the Empire. He was referring to the use of the term, "British Commonwealth of Nations." There has been a certain amount of bother in the minds of people about that term. Might I just quote very briefly what the Imperial Conference had to say on it.

The Imperial Conference is a conference of representatives of all branches of this great British Empire, which assembles occasionally in London or elsewhere under the chairmanship of the Prime Minister of Great Britain. The Imperial Conference has no executive function; it is purely an advisory body, and only records decisions which have been arrived at unanimously.

In 1927 the Imperial Conference had decided that there was no such term officially as the term, "Empire," and that is the marvel of it, that it is not written down anywhere. It is like the Constitution of Britain itself. There is no Constitution of Britain. You cannot go to a law book and say, "There is the Constitution of Britain." We in Australia have a Constitution; the United States of America has a Constitution; France has a Constitution, but Britain—no. The Constitution of Britain is the common sense of the British people. Some day we will be wise enough to wipe out the Australian Constitution, and depend on the common sense of the Australian people.

The Imperial Conference in 1927 expressed itself in these words, and I ask you to follow closely these two or three sentences:—

"The British Empire is not founded on negation" (and that, Brethren, is most important). You can never get anywhere on negation, and you are not going to get anywhere in this world if you are constantly going round saying 'No.' It depends essentially, if not firmly, on positive ideals, and this is the crux. Free Institutions are its life-blood, free co-operation is its instrument. Peace, security and progress are amongst its objectives."

Those are the ideals expressed by the Conference, and I venture, Sir, to repeat them. "Free institutions . . . objectives."

Is it possible that there shall be such a thing as a workable League of Nations? Is it possible that the day will come when we shall set aside the sword for the ploughshare? Is it possible some day that everybody will get together? At the present moment we have a League of Nations that works, and that League of Nations is the British Empire. That Empire is made up of Dominions; the Dominion of Britain, the Dominion of Canada, Australia (we call that a Commonwealth), the Dominion of South Africa, the Dominion of New Zealand, the Empire of India, and all the Crown Colonies, Dependencies, Mandates, and what not, all united together under that little bit of bunting that you see up there—the Union Jack.

That is a League of Nations that does work. There has never been a war between Australia and India. Canada has never sent an expeditionary force to attack South Africa; India has never sent an army to occupy Britain. No; it is a workable League of Nations, and it works for several reasons, First of all, it has common ideals, and those ideals have been very eloquently expressed tonight by the Deputy Grand Master.

Secondly, and perhaps most important, all those people speak the same language. I think that is very important. I feel that what the Deputy Grand Master has indicated to you—that some day there may be a close offensive and defensive union between that great and magnificent and most peaceful nation, the United States, and ourselves, is no dream. It will come true.

But we have got to go still further than that. In these days the world is a different place from what it was when you and I were boys. We learned from the geography books of certain coasts, towns, rivers, continents and what not. Within the last few years a different concept has arisen. First of all, it arose in Germany . . . and they argued that as long as you held the coasts and ports, you could put the other fellow's ships out of action. . . . A new world geography has come into force. If you look at an American publication, "Foreign Affairs," July, 1943, you will see an article written by Sir Holford McKinder, who is the professor of geography in the University of London. He puts forward a new world geography, and very briefly may I express it. It puts forward this concept.

There is in the world today an area which he calls Heartland, a natural fortress 2,500 miles from East to West, 2,500 miles, practically all level land which can be easily cultivated, and possesses within its boundaries everything man needs. It extends from the Caspian and the Black Sea on the west to the Yenesei

River in Siberia, occupies all European Russia, and half of Siberia. That contains 200,000,000 people, and is being developed at a terrific rate. To the south there is a belt of desert. It starts in the Sahara, crosses Arabia, Iran and Iraq, and Afghanistan, and extends on to the Gobi Desert on the east, and south of that belt of desert you have living in China and India about 700,000,000 of the world's people. To the west of Heartland you have Europe and you have a new concept, what he calls a moated aerodrome, and that is Britain. South of Britain you have a bridgehead in France, and to the west of that bridgehead the great resources of the United States and Canada as a mighty reserve. He puts forward this concept that if we have Heartland with 200,000,000 people, the Russians on the one side, the moated Aerodrome of Britain, the bridgehead of France, and the resources of North America on the west; between those two they can control Germany.

That is a concept I have never thought of, and it seems to me one that is an answer to our problem. South of that line of deserts you have the whole of North and tropical Africa, which he considers, if properly cultivated on the lines of Java, would hold a thousand million people; also South America would hold another thousand million people. . . .

Thank God, Brethren, when 1939 came and the storm broke, Britain had right to her hand the greatest instrument of power in the world today, the Royal Navy. It has been under the cloak of the Royal Navy and under the shield of that Navy that we, the Dominions of the British Empire, have lived in safety and transported our troops all over the world for the last four years. Let us thank God.

We have built up a magnificent air force, and with the resources of Britain and America and with a proper understanding of the people of Russia and our gallant ally, China, with 450,000,000 people, I feel that the freedoms of the world are in safe hands in the future, but what are we going to do?

This is where I come to my final point. The future of the world lies not with you and me, but with the youth of the world today. It is the young men of today who are going to be the leaders of the world tomorrow. One of those young men who gave his life on the field of battle wrote these words very recently:—

"The young men,
Come join the deathless priesthood of our band,
Renouncing all the dear things that you knew;
Forgo the peaceful tilling of your land,
Leave sheep unshorn.
Unbyr'd the kine,
Unweaned the calves,
Untrained the vine,
Unhampered by the wheel the mill race flow;
And in these ranks come proudly take your stand,
For to the laughing gods the young men go."

Those lines were written by Major Patrick Hore-Ruthven. He also wrote these words, referring to a very brave and gallant soldier, Lt.-Col. Keyes, who was killed in an attempt to capture Rommel at his headquarters :—

"Oh, he died,
Deeds spring to immortality,
Yes, he died
As other brave men died,
But for quenched vitality
A young man lingers lightly
Where he dies."

The hope and the future of our Empire is the hope expressed in the words and the hopes and the thoughts of the hearts of our young men. What have our young men done? In the last four years they have accomplished deeds of unparalleled heroism. The young men of our Navy have done things, many of their deeds have been unheard of, but there is one I would refer to. It has a meaning and lesson for Australia.

Years ago the Western Australian Government built some ships, and one was called the "Jervis Bay." She was fitted as an armed cruiser and sent out with a convoy; out of the mists appeared the German pocket battleship, Admiral Scheer. The "Jervis Bay" was just an armed merchantman, like an old sheepdog guarding sheep when the wolf comes, and the officer in charge, Captain Fogarty Fegan, V.C., turned straight toward the enemy ship, gave his convoy the order to scatter, steered straight on to the guns of the enemy ship, and captain and crew went down under the German guns, but they saved their convoy.

I could go on quoting you similar instances, but these are flashes of lightning in these days of storm, which light up the scene. These are the hearts of our brave young men.

It is the job of the Royal Empire Society and the job of Masonry to give these young men their chance and opportunity, to see that when they come back they have everything we can give them. The British Empire, the United States, our grand Allies, Russia and China, should get together and see that the youth of the world (not the youth of Australia) shall have its opportunity.

The day will come when peace will reign, when the sun will shine, when humanity will come into its own, but it is only by hard work, by hard effort, by self-sacrifice, particularly on the part of you and me, the older ones, who are passing on.

In other words, the well-being of the Empire and the world is in the youth of today and the children of tomorrow. God grant that we may be enabled to give them their chance on every possible occasion, and they will do the rest.

MONCKTON ROSE CROIX CHAPTER, No. 315.

The 7th anniversary of the establishment of Rose Croix Masonry in the Horowhenua district was held on 26th February, when E. and P. Bro. Lt.-Col. Lancelot John Hunter, O.B.E., M.C., etc., was installed as M.W.S. by V. Ill. Bro. H. G. Teagle, 33rd Degree, G.I.G. of the District. The Dr. having just returned from 4 years' service overseas, the occasion was a very happy one and the warmest of welcomes was accorded him. The presence of the G.I.G. having been announced by the Grand Director of Ceremonies, Ill. Bro. H. Hatch, 31st Deg., he was received and saluted with customary form; he was attended by Ill. Bros. Russell 32, Foss 31, Guinness 31, Lees 31, Rea 31, Coutts 30, and Walker 30, while E. and P. Bro. Vincent acted as Grand Prelate—all members of Monckton Chapter.

Ill. Bros. Foss and Hatch presented the M.W.S.-elect, the G.I.G. addressed him, the conditions of office were recited by Ill. Bro. Coutts, the O.B. Fealty being administered by the G.I.G. The outgoing M.W.S. presented the Charter and Laws to his successor, and the H.B. was presented by Ill. Bro. Guinness; the M.W.S.-elect was invested with the Insignia of Office by Ill. Bro. Foss, and received the Sceptre and Seal at the hands of Ill. Bro. Lees. The Proclamation having been made by Ill. Bro. Hatch, and the "Adeste" sung, the M.W.S. appointed the following officers:—Prelate, E. and P. Bro. T. G. Vincent; 1st G., E. and P. Bro. W. H. Potts; 2nd G., E. and P. Bro. D. J. Gardiner; Treas., E. and P. Bro. H. B. Burdekin; Recorder, Rev. and P. Bro. N. H. Finch; Mars., E. and P. Bro. W. G. Benning; Ranh., E. and P. Bro. C. J. H. Trim; Alm., E. and P. Bro. J. C. Moodie; D. of G. Ill. Bro. R. J. Foss, 31°; Herald, E. and P. Bro. F. C. Lemmon; C. of G., E. and P. Bro. J. W. Simms; Org., E. and P. Bro. J. W. Hayfield; O.G., E. and P. Bro. C. Andricksen. The newly-appointed officers were addressed by Ill. Bro. Rea, Dist. G. Recorder, the Charge to the Chapter was delivered by Ill. Bro. Russell, following which the M.W.S. in his acknowledgments expressed his indebtedness to the members of rank who had so ably taken part in the ceremony, to the members of his Chapter who had kept in touch with him during the past four years, to the honour paid him by the Chapter in again electing him to the office of M.W.S., and to the warm welcome he had been privileged to receive on his return from active service. The Third Point was celebrated by the G.I. General. Opportunity was taken in the after-proceedings to tender the loyal toasts, to welcome the new M.W.S., and to express our pleasure at the presence of visitors. These tributes were entrusted to the M.W.S., to Ill. Bro. Foss, and to P.M.W.S.'s E. and P. Bros. Burgess and Speirs respectively.

THE INVESTIGATING COMMITTEE.

(By the Committee on Masonic Education of the Grand Lodge, Colorado.)

At some time, usually many times, during his Masonic life, it is the privilege (and it is a privilege) and the duty of every member of a Lodge to be appointed a member of a committee of investigation. Many Masons, particularly those who have lately been admitted to membership in the Fraternity, have asked for enlightenment on the duties of such a committee, and perhaps the following will prove to be of assistance.

Section No. 159 of the Book of Constitutions of the Grand Lodge of Colorado provides that when a petition for the degrees of Masonry is received by a Lodge it shall be "referred by the Master to a committee of

investigation, to be named by him in, open Lodge, and to consist of three members of the Lodge to which the petition is addressed."

In Section No. 161 of the same Book of Constitutions, the duties of such committees are outlined as follows: "It shall be the duty of each member of a committee of investigation to which a petition for the degrees is referred, to make strict inquiry into the moral, intellectual and physical qualifications of the petitioner." You will note the specification that each member of the committee is to make a careful investigation, not merely the chairman, or one of the committee members, but each member.

The following information by a number of Lodges is printed as a part of the blank on which the petition is transmitted to the committee, which briefly outlines the duties and responsibilities of each member :-

A Few Suggestions to Committees of Investigation.

A Committee of Investigation consists of three persons; the Chairman is not the Committee, but simply its head, or rather one of its heads, for all are officers of the Lodge, appointed for a specific purpose, and each one should prosecute his enquiries independently of the others.

The fact that an applicant is well recommended is no presumption in his favour; his fitness for membership must be clearly demonstrated by careful research and due inquiry. It is not essential for the applicant that he should become a Mason, and Masonry will suffer no loss of strength or prestige if he should be rejected. So far as Masonry is concerned, it matters not whether he measures up to the required standard, but he must measure up to it if he is to be accepted. The applicant must be sound physically; that is a landmark; if physical deficiencies exist, it is his misfortune and not the fault of Masonry. He must be sound mentally, able to think and reason; he must be a man of intelligence, of knowledge, able to comprehend, and understand, otherwise it would be worse than useless to admit him, for the sublime beauties of Masonry would be meaningless to him. He must be a man of sound character, free from blemish morally, honest, upright, truthful, of good report. He should be able to provide, not only for himself, and those dependent upon him, but able and willing to help others.

Masonry is not an asylum, whose doors are open to the indigent and impecunious. Should a member, however, meet with misfortune, all possible aid should be promptly extended to him.

A favourable report from the entire committee should be a guarantee that a careful and thorough investigation has been made and that the applicant is worthy beyond question.

The honour, usefulness and character of our lodge rests largely upon the manner in which its committees of investigation perform this work; we must build of the best if we would attract the best.

In "The Ethics of Freemasonry," by Dudley Wright, we find the following, which describes the type of men who are worthy of admittance to our ranks:—

The intelligence of the Craft is its best support. What is wanted are men who can be relied upon in an emergency, men who have been diligent enquirers at the altar of Masonic learning; men who have gone outside the limits of the Order, gaining knowledge and ideas and teachings which are signified by such a variety of beautiful forms and ceremonies. . .

Freemasonry courts the approval of no man or body—nevertheless it must keep itself unspotted from the world, and be neither a cause of offence or a stumbling block, and this can only be in proportion to the tenacity with which it clings to the pillars which have supported the fabric for many generations. .

The Craft demands workers. Not without reason is Freemasonry called a Craft, for it cannot persist unless its members work. It is termed Speculative because its operations are the outcome of meditation and contemplation, in accordance with plans divinely drawn and spiritually designed. No outside influence can affect the progress of Freemasonry on the narrow path with but one entrance —the wicket-gate of initiation. Its members can only be attacked with success when they step athwart its border. . .

It is to be feared that in days gone by an accession of membership was welcomed without sufficient regard being paid to the character of the candidates; qualifications rather than quality was not infrequently the supreme test. The fact that a man wished to join the Order was often regarded as sufficient reason, and it was not always deemed necessary to ask him the question "Why?" he desired to be numbered among the Masonic elect.. . .

So long as the standards are maintained, Freemasonry can never become top-heavy; these standards of admission, precept, and practice are not arbitrarily drawn, and instead of fostering discouragement will prove, as they have already proved, an attraction for men who have love for their brother man as an impelling force for service, based on their conviction of the Fatherhood of God.

If the success of an institution is to be judged by its numerical progress, then Freemasonry has reason for hearty self-congratulation, for the continuation and development of the Craft is a very wonderful, though not an astonishing fact. But numbers, although they may imply success, do not always count for strength. Character is an essential constituent, and that term is very wide in its significance. It includes singleness and purity of aim; determination of accomplishment, with cleanliness of method in gaining the end, and unison of effort combined with mutual confidence between the leaders and the members of the rank and file.

The strength of Freemasonry, like that of any organisation built up on fraternal lines, lies not in its numerical power, but to the extent to which its tenets are put into practice—our outlook must be upon men and principles, rather than upon numbers. . . .

It is just as necessary to know whether they will live the Masonic life as it is to know whether their circumstances will enable them to pay the dues required for their initiation and the continuance of their membership.

M.W. Bro. E. B. Thomas, Past Grand Master of Georgia, says: "The greatest need of our Fraternity today is that every member should understand to the fullest the principles of our Crafthood."

R.W. Bro. Nathan L. Hicks, Past Grand Warden of the Grand Lodge of Iowa, says: "There is a period with every man of noble propensities and generous sentiments as he passes from the uncertain period of youth to early manhood when, from an impulse of active benevolence, he looks for a sphere in which he can benefit his country, his community, and his fellow-men.

"If the Masons with whom he has come in contact impress him as 'good men and true' he may decide that our Institution offers him an opportunity to put into practice those principles and virtues which appeal to him as most essential in the lives of good men and citizens. . . . In the absence of any written standard on which to judge the Fraternity, the outside world must of necessity judge it by the private lives of the men whom they know as Freemasons. They do not study Masonic books, they study Masonic lives."

Surely this indicates that every care must be exercised to see that no one who is not worthy is allowed to enter the portals of Masonry, who is not capable of "understanding and valuing the doctrines and tenets of Masonry," and applying them to his daily life and conduct, that others around him may be convinced of the goodness of the Institution.

Through its individual members, and as an organisation, Masonry has always been a leader in every worthwhile cause, but it must be remembered that "a chain is no stronger than its weakest link," and no organisation can be stronger than the members who compose it. The utmost care should therefore be exercised in scanning the qualifications of each petitioner to be sure that he is one who will add lustre to the Craft, and not detract from the good name of Masonry, or lower the high standard which it has always been the aim of its members to maintain. While it is not expected, nor is it possible, that every man admitted to membership in the Fraternity will rise to eminence in its councils, that being a distinction reserved to a limited few among the vast membership of the Craft, each petitioner is a potential Grand Master, and his qualifications should be scrutinised with that thought in mind. Those who, through fortunate chance and their own efforts toward the betterment of the Craft and manhood in general, are chosen to rule and guide the destinies of Masonry are merely representatives of the membership in general. After their terms of office are completed they resume their places among the Craft. Regardless of the heights to which an individual may rise, each of them followed the same path as every other member in presenting his petition to a lodge. Each was investigated in the same manner as all other petitioners, and having been found worthy was initiated into membership.

The following from "The Square and Compass" of November, 1941, sums up the ideals towards which every Mason strives, and for which we should search when conducting an investigation of a petitioner for the degrees:—

The Man of Integrity.

It will not take much time to delineate the character of the man of integrity, as by its nature it is a plain one, and easily understood. He is one who makes it his constant rule to follow the road of duty, according to the word of God and the voice of his conscience point it out to him. He is not guided merely by affections, which may sometimes give the colour of virtue to a loose and unstable character.

The upright man is guided by a fixed principle of mind which determines him to esteem nothing but what is honourable, and to abhor whatever is base or unworthy in moral conduct. Hence we find him ever the same : at all times the trusty friend, the affectionate relation, the conscientious man of business, the pious worshipper, the public-spirited citizen.

He assumes no borrowed appearance. He seeks no mask to cover him, for he, acts no studied part, but he is indeed what he appears to be, full of truth, candour and humanity. In all his pursuits he knows no path but the fair and direct one, and would much rather fail of success than attain it by reproachful means. He never shows us a smiling countenance while he meditates evil against us in his heart. He never praises us among our friends and then joins in traducing us among our enemies. We shall never find one part of his character at variance with another. In his manners he is simple and unaffected; in all his proceedings open and consistent.

The importance of the investigating committee in insuring the proper calibre of members cannot be over-emphasised. Too often it is that a member will submit a petition for a friend to whom he feels obligation, without inquiring of his own conscience if the petitioner is worthy. In other cases, the one who recommends the petitioner is himself in ignorance of some facts, which had he known them would have made it impossible for him to sign the petition. Each committee, and each member of each committee, should therefore leave no stone unturned to ascertain the fitness for membership of the petitioner, and if he is found worthy recommend him without reservation, otherwise their report should be unfavourable.

Let us imitate the Widow's Son in his "square" conduct, his piety, and his inflexible fidelity to his trust. Governed by these principles, the committee of investigation will truly and carefully examine the petitioner and his qualifications, that the "Honour, Glory and Reputation" of the Fraternity may be preserved and carried forward through generations to come,

—•—•—•—•—•—•— AUCKLAND NOTES.

A somewhat unique gathering took place in Auckland recently in the form of a Reunion of Sitting Masters and Delegates who attended the G.L. Communication at Dunedin in 1941. The trip on that occasion had been marked by such pleasant and profitable circumstances that it was felt that a getting together and renewing of memories would be in harmony with the spirit of Freemasonry.

A committee, comprising W. Bros. L. Salter, H. Clark, F. Marks, and S. T. Carter was appointed to make the necessary arrangements.

The gathering, which took place in the Corinthian Room at the Temple, was presided over by R.W. Bro. W. Wright, P.Pres.B.B., who briefly addressed the gathering and introduced the Lecturer, V.W. Bro. A. Bright, G.Lec., who gave a most interesting address on "The Spirit of Freemasonry." On adjourning to the refectory a programme of items, largely reminiscences, interspersed with motion pictures taken by W. Bro. C. H. Hayhow, was a fitting climax to a truly inspiring Masonic gathering.

Lodge Onewa held its first meeting of the year on February 28th, when W. Bro. W. C. Parrish and his officers initiated a candidate. Quite a number of visitors, including several United States brethren, attended. W. Bro. W. E. Carter, P.G.D., Superintendent of Mails, G.P.O., Auckland, recently retired on superannuation.

The Auckland Notes will in future be edited by Bro. C. Hunt, SW. United Service Lodge, No. 10. Will brethren who have items of interest to record kindly get into touch with him?

—•—•—•—•—•—•— HAWKES BAY NOTES.

At the annual meeting of Lodge Omarunui, No. 216, on Wednesday, 8th March, the Installation of Bro. Stephen Williams as Worshipful Master and investiture of officers took place. The Prov. Grand Master, R.W. Bro. E. C. Hurdsfield, performed the ceremony. Accompanying the Prov.G.M. were W. Bro. G. B. Young, A.G.D.C.; S.G.W., V.W. Bro. E. E. Bott, P.G.Lec.; J.G.W., V.W. Bro. C. L. Thomas, P.G.D.C.; S.G.D., W. Bro. E. Commin, G.S.; J.G.D., W. Bro. J. W Elliott, P.G.D.; G.S.B., W. Bro. F. G. N. Jones, P.G S.; G.I.G., W. Bro. H. W. Whitton, P.G.S.; G.O., W. Bro. J. Rockell, P.G.O.; G. Herald, W. Bro. P. J. S. George, P.G.Std.B. Although roads were blocked, owing to heavy rains, this nevertheless did not deter visitors, who attended in goodly numbers. A most pleasant function was brought to a conclusion with the dispensing of supper at the Town Hall.

There being no ritual work at the last regular meeting of Lodge Ruahine, No. 80, on 22nd February, V.W. Bro. F. H. Davies, G.Lect., gave a lecture entitled "A Survey of Freemasonry," and from the attention given there was no doubt the talk proved extremely interesting. V.W. Bro, Davies has done considerable travelling

during difficult times, and brethren in the district are very grateful to him for the most interesting talks given in his initial official visits.

At the March regular meeting of Heretaunga Lodge, No. 73, a twin Second Degree was the work of the evening. Past Masters creditably performed the ceremony, the chair being occupied by W. Bro. S. S. Jones, P.A.G.D.C.

The Installation meeting of Waikaremoana, No. 158, set down for 14th March, and altered to 11th, had to be postponed on account of road and rail traffic being unusable. The ceremony took place on Saturday, 18th, but as travel was still restricted owing to heavy rains no notes are available.

In the case of Lodge Abercorn, No. 30, the Installation date was arranged for the 20th. The W.M. and brethren paid an official visit to Lodge Heretaunga recently,

Lodge Bedford, No. 25, Installation date is set down for 5th April. The W.M. has been busy of late in paying official visits.

Owing to road blockages through recent heavy rains, some difficulty will no doubt be experienced by brethren who had intended travelling to Taupo for the Installation meeting of Lodge Tauhara, No. 307, on 1st April. This meeting has proved very popular to the brethren of Hawkes Bay. It was hoped the roads would be cleared to permit of brethren making this annual visit,

The Installation of W. Bro. E. N. McLeod as W.M. of Lodge Porangahau, No. 296, was performed by R.W. Bro. E. C. Hurdsfield, Prov.G.M., on Monday, 28th February. At this meeting a tribute was paid to the memory of our late R.W. Bro. Col. Barclay, P.D.G.M., who was present at the consecration of this Lodge.

Inclement weather was responsible for the small attendance at the regular meeting of Te Mata Lodge, No. 298, on 15th March, when the Second Degree was conferred. W. Bro. Longley, W.M. Lodge Heretaunga, paid an official visit.

News has been received that Bro. R. G. Millar, who is a prisoner of war in Germany, is in good health.

The regular monthly meeting of Ruahine Lodge, No. 80, was held on 22nd February, W. Bro. B. P. Williams, W.M., in the chair. The W.M. gave a very lucid report on the recent G.L. Communication held at Christchurch. V.W. Bro. G. H. Davies, G.Lect., was present at this meeting and gave a very interesting and thought-provoking address on what he styled a "Survey of Freemasonry." In the refectory, W. Bro. D. S. L. Keay, in proposing the toast of V.W. Bro. Davies, expressed the appreciation of all the brethren present for his address, also the wish that the G. Lecturer would pay a further visit to Ruahine.

TARANAKI NOTES.

Ngamotu's latest candidate is being proposed by his father and seconded by his grandfather.

Bro. J. C. Taylor, S.W., was duly Installed in the chair of Patea Kil. on March 8th. In every respect the meeting was a very fine one. The visitors were very favourably impressed by the new Master's manner and ability. Lodge Patea Kil. is the oldest Lodge in the Taranaki Prov. District of the N.Z. Constitution. It is still in the van of progress and has many talented and keen members.

February and March are the busy months in Masonic matters in Taranaki, and despite petrol shortages and other hindrances the attendance at meetings and the interest taken appeared to be quite equal to past years. Mt. Egmont Lodge, No. 670, E.C., passed two candidates at the March meeting. The same Lodge visited Te Henui, No. 281, on March 14th.

An exceptional downpour of rain on Installation night made little or no difference to the attendance at Lodge Stratford. The meeting was a bright and happy one, the work, under the guidance of the Prov.G.M., R.W. Bro. Dr. Simmons was right up to the mark. The newly-installed W.M., W. Bro. W. A. Faull, occupied the chair a few years ago. He was elected this year in place of a Brother who is too ill to undertake the work. The officers are almost all young and keen members, and the weekly Lodge of Instruction, controlled by W. Bro. T. Richardson, Preceptor, is well attended. There is abundance of work in sight and the prospects of the Lodge are all that could be wished.

The event of the month in Taranaki was the presentation of a Prov.G.M. suit of regalia to R.W. Bro. J. C. Barclay, P.Prov.G.M. R.W. Bro. Simmons made the presentation, and in fitting phrase and gracious words expressed the universal respect and affection in which R.W. Barclay is held. The event took place at Lodge Taranaki's regular meeting and every Lodge in the Province was represented, either by the W.M. or some prominent official of the Lodge. A F.C. degree was worked and the offices were all filled by sitting Masters,

and in addition the Prov.G.M., the P.D.G.M., and the P.Prov.G.M. assisted in the ceremony. In the refectory, which resembled an Installation banquet, W. Bro. D. McCormick, who presided, asked R.W. Bro. Barclay to accept, for Mrs. Barclay, a beautiful little traveller's clock as a small token of the respect and esteem of the Brethren of the District.

The Preceptory of Taranaki K.T. had a very successful, though not a large meeting on March 11th. There were two candidates for admission.

At the March meeting of Egmont R.A. Chapter, Ex. Comp. J. Burnip was duly elected First Prin. for the coming year.

WAIRARAPA NOTES.

The annual visit of Pacific Lodge, No. 2, to Masterton Lodge, No. 19, took place on Saturday, March 4th, there being a large attendance at the Masonic Temple, Masterton, despite the wet weather. A First Degree was worked, the candidate being put through by W. Bro. H. L. Cooper (Masterton) and his officers, and it was one of the most impressive and perfect ceremonies ever seen here. The proceedings in the refectory were of a unique character. It being the birthday of W. Bro. Cooper, special references were made to the occasion, and W. Bro. Kemp, on behalf of the W. Master, presented W. Bro. Cooper with a birthday cake and a beautiful bouquet of flowers for Mrs. Cooper. Both gifts were feelingly acknowledged by W. Bro. Cooper, whose health was enthusiastically toasted. The tables were beautifully decorated by Mrs. C. W. Walker, who displayed outstanding skill in connection therewith. The nomination of officers for the ensuing year took place at this meeting.

One of the biggest and most enthusiastic meetings ever held by the Wairarapa R.A. Chapter in its life of over half a century was held at Greytown on 2nd March. Greytown is the home of R.A. Masonry in the Wairarapa, the Chapter having had its birth there just on 51 years ago. Some notable meetings were held at Greytown in those early days, but with the departure or death of the pioneers of the movement lean times came to the mother town, and eventually the headquarters were removed to Masterton. Greytown has had a renewal of life, thanks to the splendid work of V.Ex Comp. S. C. Sheddon (First Principal today), Comps. W. Wiggins, J. W. Herod, W. W. Tully, R. W. Beu, H. G. Carter, F. Dennes, R. Dyson, A. Gregor, G. D. Kearney, R. H. Page, and others, who have rallied to the Chapter from Greytown. Despite the heavy rain all day and at night there was one of the largest attendances ever recorded in the Wairarapa, and which included a number of Hutt Valley Chapter members, under V.Ex. Comp. R. King (Z.), who nearly thirty years ago was a Greytown member of the Chapter, and who though he left the district many years ago, has recently renewed his membership. The Mark Degree was excellently worked by a particularly capable team in charge of W. Bro. Sheddon. The proceedings in the refectory were of a most enjoyable character, and the meeting marks another milestone in the progress of Royal Arch Freemasonry in Wairarapa.

MANAWATU NOTES.

Saturday, 26th February, saw the election of officers for Lodge Awatea, No. 258, the S.W., Bro. W. W. Jones, being elected Master Elect. This being W. Bro. C. Page's last night in the chair, a record attendance of members and visitors were present as a token of goodwill to W. Bro. Page. In the refectory our W.M. was in receipt of very complimentary speeches from all present and will long remember his "last night." Good luck, Claude! Lodge Huia, No. 171, Installation took place on 2nd March. Bro. A. Stableford, S.W., was installed as Master, the installing Master being W. Bro. P. W. Oliver, P.G.S., assisted by other Past Masters of the Lodge. The address to the Master was given by R.W. Bro. J. A. Nash, Prov. G.M. The Wardens were addressed by W. Bro. H. W. Jackson, and the brethren by W. Bro. J. A. Colquhoun.

FOR FATHERLESS DAUGHTERS OF MASONS.

SITUATED in four acres of grounds, in Nelson's glorious climate, the Kirkpatrick Masonic Institute provides an ideal home, and also a first-class primary and secondary education for fatherless girls until they are sixteen.

Girls are accepted from 6 to 13 years of age, and all expenses are borne by the Institute.

Masons are urged to recommend girls for enrolment, as several vacancies are now available.

Further particulars from

**The Secretary,
KIRKPATRICK MASONIC INSTITUTE,
P.O. Box 47, NELSON.**

The Installation of Bro. G. S. Crichton, S.W., as W.M. of Lodge Rangatira, No. 71, Hunterville, was held on 7th March. R.W. Bro. J. A. Nash, Prov.G M., conducted the ceremony and addressed the W.M. The Wardens were addressed by W. Bro. C. Hausmann, P.G.P., and the brethren by W. Bro. T. W. Pairman, P.A.G.D.C. The ceremony was attended by a large number of Past and Present Grand Lodge officers, W. Brethren, and Brethren, and as usual the Lodge excelled in the entertainment of its visitors.

An event of outstanding Masonic interest is a Meeting of Veneration, all the more impressive on account of its rarity. St. Andrew Kilwinning Lodge, No. 79, Wanganui, held such a ceremony at the Freemasons' Hall, Wanganui, on 9th March to honour the memory of the late M.W. Bro. Judah Henry Keesing, P.Pro G.M. The Lodge was opened at 7.30, when a record number of W. Masters, W. Brethren and Brethren received R.W. Bro. J. A. Nash, Prov.G.M., Ruapehu District, R.W. Bro. Dr. Simmons, Prov.G.M. Taranaki, W. Bro. Bain, Dep. Dist.G.M., Wellington, E.C., and other distinguished Past and Present Grand Lodge officers. R.W. Bro. J. A. Nash, being in the chair, called on W. Bro. Boyes, Chaplain of the Lodge, to offer up the prayer for world peace, and handed the control of the Lodge over to the Worshipful Master. The Lodge was closed in the Third and Second Degrees, and the Worshipful Master and Wardens then defined the purpose of the meeting. Prayer was delivered by the Chaplain and the brethren gave the responses. V.W. Bro. F. C. Jannings moved and R.W. Bro. G. R. Gordon, P.S.G.W., seconded the resolution placing on record the services of M.W. Bro. J. H. Keesing. Bro. L. Craig then sang "How Lovely Are Thy Dwellings." The Prov. Grand Master, R.W. Bro. J. A. Nash, in an eloquent address unveiled the Memorial Tablet, and so concluded a never to be forgotten ceremony—a tribute of respect to one who as a Master Mason of good standing for 65 years rendered devoted service to the Craft and his fellow-men. W. Bro. H. Thorburn, A.G.D.C., was the Director of Ceremonies and carried out his duties in a most efficient manner.

SOUTHLAND NOTES.

R.W. Bro. A. Noble, Prov.G.M., who is at present confined to hospital, has been greatly missed by his brethren at a number of important meetings held during the period of his indisposition.

At the last minute R.W. Bro. Jas. Manson, P.Prov.G.M., was unable to attend the recent Lakes Installations. R.W. Bro. E. C. Smith, P.D.G.M., acted as Installing Officer at these two meetings.

Bro. Geo. Wm. Barnes was installed Master of Lodge Southland, No. 273, on 8th March, by R.W. Bro. G. J. Yule, P.Prov.G.M., in the presence of a good attendance of members and visiting brethren, including a large number in "khaki." The duties of D. of C. were ably carried out by W. Bro. H. Paterson. The Wardens were invested and addressed by R.W. Bros. A. Derby, P.Prov.G.M., and Sydney C. K. Smith, P.G.W., respectively. Address to Master by Installing Officer and the Address to Brethren by R.W. Bro. Jas. Manson, P.Prov.G.M. Presentation of Bars for Past Masters' Jewels were made to W. Bros. D. S. Troon and R. H. Waddell.

Sympathies are extended to R.W. Bro. Geo. Charlton, P.G.W., in his continued illness and the sudden death of one of his daughters.

Ven. Preceptor A. W. G. McKee and officers of the Southland Preceptory of Knights Templars admitted an enthusiastic member of Southern Cross Royal Arch Chapter, No. 3, at the quarterly meeting held last month.

Bro. A. Henry, of Lodge Southland, No. 273, is at present confined to hospital.

R.W. Bro. Jas. Manson, P.Prov.G.M., conducted the ceremony of Installation at Lodges Orepuki, 137, and Tuatapere, 210, on March 25th.

"Masonic" dress has been reintroduced at Craft meetings throughout the Territory since the beginning of the year. The Installation of Bro. Wm. N. Dover as Master of Lodge Wairaki, No. 145, on 11th March by R.W. Bro. G. J. Yule, P.Prov.G.M., was a most successful function. Able assistance was given by W. Bro. H. Paterson, Asst. G.D.C., R.W. Bro. Jas. Manson, P.Prov.G M., Investiture; and V.W. Bro. J. D. Campbell, P.G.D.C., Address to Wardens; Address to Brethren by R.W. Bro. Alex. Derby, P.Prov.G.M. The junior officers were invested by R.W. Bro. S. C. K. Smith. W. Bros. W. Kelman, J. M. Lindsay, W. Johnstone and M. Turnbull.

Ex. and Per. Bro. Robt. H. Waddell was installed Most Wise Sovereign of Murihiku Rose Chapter, No. 36, at the quarterly meeting held on 29th March. The ceremony was conducted by Ill. Bro. Sydney C. K. Smith, 31°, in the presence of a good attendance of members. The retiring M.W.S.. Ex. and Per. Bro. H. C. Mackenzie, was highly congratulated on his work during the past year.

V.Ex. Comp. Wm. R. Allen, T.I.M., and officers of Southern Cross Cryptic Council, No. 3, will conduct the Degrees of Royal, Select and Super Excellent Master at the quarterly meeting of the Council, to be held on 19th April.

Congratulations are extended to R.W. Bro. G. J. Yule, P.Prov.G.M., whose son has recently been awarded the D.S.O., in addition to D.F.C. and bar for outstanding service in the Royal Air Force.

The Combined Social Committee will commence activities for the coming winter season at an early date this month. For many years past this committee has rendered outstanding work in the direction of raising funds towards providing furnishings for the Masonic Temple. Invercargill.

A card, outlining the dates of monthly and Installation meetings of Craft Lodges, which has been circulated amongst Grand Lodge Officers, is greatly appreciated.

Bro. F. Edwards. S.W.-elect of Lodge Wairaki, No. 145, was unable to be present at the recent Installation meeting of his Lodge owing to a serious mining accident.

Wallace Craft Lodge and Royal Arch Chapter are both provided with work for several months ahead.

Bro. Brigadier James Hargest, of Lodge Waihopai, No. 189, who recently escaped from the hands of the Germans, after being a prisoner of war for some considerable time, recently forwarded a letter explaining some of his hair-raising experiences. He also spoke over the radio from the B.B.C.

At a recent meeting of Lodge Wallace, No. 129, congratulations were extended to the W. Master, Bro. A. H. Grey (father of a "lewis") and Bros. A. A. Wyeth, S.W., and F. R. Insall, J.W., each the father of a daughter.

W. Bro. A. Coyte, who has been resident in Southland for the past nine months, and who has been most enthusiastic in attending all Masonic units in Invercargill, recently took seriously ill, and was taken by aeroplane to Auckland for special treatment.

OTAGO NOTES.

On 2nd February, Oamaru Lodge, No. 260, resumed work for the year, this Lodge not meeting in January. W. Bro. Weir gave the lecture on the 3rd Tracing Board, and some very interesting notes were added by W. Bro. E. D. Watts.

On the 9th February Waitaki Lodge, No. 11, worked a Third Degree, W. Bro. D. J. Crawley being in the chair. He was assisted by various Past Masters, including V.W. Bro. J. S. Duncan, Asst.Prov.G.M. of Otago. This Lodge has lost its W.M. and its S.W., but has many efficient P.Ms. to draw upon. In the refectory a pleasing novelty was the performance of items by an orchestra arranged by Bro. Sceats.

Oamaru-Kilwinning Lodge, No. 82, carried out an Initiation at its meeting on 16th February. The Lodge decided to make a grant from its funds to the Widows, Orphans and Aged Masons' Fund, which will augment the contributions from the usual monthly collections or donations from brethren.

Royal Arch Chapter Waitaki Kil. carried out the ceremony of Acknowledgment on 26th January, with Ex. M. J. Watson in the chair.

There was a touch of the practical side of Freemasonry at the meeting of Manuherikia Kul., No. 109, on Friday, 10th March. A very pleasing letter was read from the mother of a little girl who was admitted into the Kirkpatrick Home last year. It spoke of the great kindness received whilst journeying to and from the Home, and also of the kindness and wonderful insight into child nature shown by the staff at the Institute. Another matter that gave pleasure to the brethren was an act of thoughtfulness in which we had participated. It is comparatively little that the Lodge can do for brethren who have returned invalided from overseas. Bro. Bart Provo is in Dunedin Hospital, and the brethren made a collection and bought him a bedside table which swings into the positions suitable for his use. Reports of the appreciation of the gift from a brother who has given so much for his country were quite touching. Bro. Provo was a prisoner of war.

Service Lodge, No. 237, was visited at its last meeting by several brethren who had returned from overseas, the foremost amongst them being W. Bro. Brigadier J. S. Inglis. D.S.O. This brother spoke of the work done by the N.Z. Masonic Association with the Expeditionary Force, and presented several papers relating to that organisation to the Lodge. The Lodge Past Masters were to do the Degree work at the meeting on 28th March.

Roslyn Lodge, No. 250, being short of a candidate at its last meeting, called upon W. Bro. J. Bryce Thompson for assistance. He presented a very interesting and instructive paper on "Freemasonry and the French Revolution," which was much appreciated.

As the Prov.G.M. was unable to attend the Owaka Lodge, No. 180, and St. Thomas Kil. Lodge, No. 82 (Kaitangata) Installations, M.W. Bro. W. Lishner, P.G.M., and R.W. Bro. J. Sparrow, P.Prov.G.M., officiated, and report that these two country Lodges are progressing favourably. Their hospitality was outstanding, especially that of Owaka.

Maori Lodge, No. 105, Installation was presided over by M.W. Bro. W. Lishner, P.G.M., in the absence of R.W. Bro. J. G. Dykes, Prov.G.M., whose business prevented his attendance. The outgoing Master of this Lodge had completed two years' continuous service.

Otago Lodge, No. 8, held a "back to Otago" evening at its last meeting, the object being to rouse the interest of the members in this once flourishing Lodge. The past few years have been difficult, but there are signs of a revival of interest, not only in this Lodge, but in all Lodges in this district. There has been a distinct improvement in attendances, both at ordinary and Installation meetings.

Taharangi Lodge, No. 235, a small suburban Lodge, which has been through an anxious time, showed a return to old form at its Installation meeting, and was complimented by the Prov.G.M. on the improved outlook. The outgoing W. Master has been painstaking in his endeavours to bring the Lodge back.

Six Grand Lodge officers, including the R.W. Prov.G.M., visited Teviot Lodge, No. 148 (Roxburgh), for the Installation meeting on 18th March. This Lodge has, as a war measure, been holding their Installation during an afternoon, but this year reverted to the evening, much to the gratification of the brethren. The attendance, especially by visiting brethren from Alexandra and Tapanui, was a record, and although the evening did not finish up as in former years with a ladies' meeting, the change was voted a success. The Lodge's stalwart, W. Bro. Gilmour, P.G.Swd.B., was again invested as Secretary. This brother, a member of the medical profession, has held this office for 33 years with honour to the Lodge and credit to himself.

The Asst. Prov. G.M. (V.W. Bro. J. Duncan) conducted the Installation of Karitane Lodge, No. 221 (Waikouaiti), assisted by G.L. officers from Dunedin and Oamaru.

A meeting of much interest to Royal Arch Freemasons was the Grand Chapter Installation held in Dunedin on 15th March. A full report will be found in another column. The Supreme Committee operates from Dunedin for the next twelve months, and we are assured of good work under the chairmanship of R.E. Comp. Thos. O'Shea. who we also congratulate on his appointment, as we do those appointed to assist him.

NORTH CANTERBURY NOTES.

The big attraction for April in the Waimakariri part of the North group is the Mairaki Installation, which will take place on or about the third Friday. As usual, Mairaki, with the able assistance of their ladies, will be able to supply some dainty and tasty coupon-free dishes, so please attend in full force.

The Installation of Bro. Appleby as Master of Ashley Lodge I was a wonderful function. The Temple was filled to capacity, and R.W. Bro. Thompson, Prov.G.M. of Canterbury, and his officers did their job well and truly. The refectory proceedings were full of action, and the "Musical Smiths," assisted by other artists, put on some very attractive entertainment. Bro. Ted Blackett and his willing stewards did a great job in the catering section, and the ladies were thanked for their decorations and assistance in the refectory..

The Tawera Installation was a most friendly and happy one, and Bro. Tovey, the newly-installed Master, has every reason to be proud of such a splendid function. R.W. Bro. C. S. Thompson, Prov.G.M., and his officers made the ceremony most attractive and were thanked for their great kindness. The refectory proceedings were like they always are in Tawera—perfect. W. Bro. Inwood and his assistants arranged a splendid supper and some music, mirth and melody.

Grand Lodge was strongly represented at Ashley and Tawera and received enthusiastic welcomes.

R.W. Bro. Chas. Flavell, P.P.G M., had a lovely outing at Kaikoura and met many old friends.

R.W. Bro. John Du Feu sends his kind regards to all in the North, and will try and meet you all at the Waimak-Hurunui Group meeting on Saturday, August 5th, in Ashley Lodge, Rangiora, the meeting that all the city Masters hope to attend.

Acacia Lodge had a very good meeting recently, and the Master, W. Bro. Charles McKeegan, has his team in splendid shape with the assistance of his able preceptor, W. Bro. A. Dillworth-Fox.

Kaikoura Lodge has made a start with its New Year programme, and the new Master, W. Bro. R. S. Williams, has plans ready for some very attractive evenings.

W. Bros. Jas. Morrison and Alex. Boyd will be in the news at one of the Kaikoura special evenings to be arranged.

Amuri, No. 184, had a special "star attraction" when W. Bro. J. J. Gallagher took over the gavel and initiated his son, Hector, assisted by the Past Masters and others. It was an "A Grade" night. A big crowd were present, and W. Bro. Gallagher arranged a special supper to celebrate this long-looked-for occasion. Mrs. Gallagher and some other ladies helped with the decorations and provisions, and everybody there expressed their pleasure at being present. The Master, W. Bro. Jas. Boag, thanked W. Bro. Gallagher and the ladies.

W. Bro. Meyers, Master of Cheviot, had a very nice finish to a very successful year. The brethren in the district turned out in force and thanked W. Bro. Meyers for his energy and interest.

Ashley Chapter has some work on, and V.E. Comp. Tavendale, Z., invites all sister Chapters to come along and help to encourage him. There is good communication with Rangiora and Ashley is noted for its hospitality.

The Amberley Installation will be early in May, and Lodges in both Constitutions are invited to attend in force to see a very popular brother installed. There is plenty of room, so please attend in good numbers.

W. Bro. Samuel Farquhar has had a busy year as Master of Amberley, and has been the means of giving his Lodge a good lift along the road of prosperity, and he was thanked at his last meeting for the way he had attended to his duties.

R.W. Bro. C. S. Thompson, Prov.G.M. of Canterbury, has had a very busy Installation season, and his officers have helped him in every branch, including his energetic secretary, R.W. Bro. Yemm, who is hale and hearty and getting ready for the second period of the Canterbury Installation season.

It is hoped to get our Grand Master, M.W. Bro. Teagle, to have a look in at some of our Canterbury functions in the near future, and he will get a great welcome.

W. Bro. D. W. Ross, Master of Southern Cross, No. 6, is able to attend all regular meetings of his Lodge, as well as instruction meetings, and will personally welcome all visitors to Kaiapoi.

WEST COAST NOTES.

The Installation of W.M. and officers of Lodge Connaught, No. 187, was held on 4th March. W.M., Bro. N. A. Simpson; S.W., Bro. V. R. Pind; J.W., Bro. B. J. R. Simpson; Sec., S. R. Simkin, P.M. The ceremony was carried out most efficiently by R.W. Bro. F. F. Boustridge, Prov.G.M., assisted by R.W. Bro. H. Campbell, P.P.G.M., and Grand Lodge officers. Bro. Major Bruce Halby, now home on furlough, made a trip from Wellington to be present, and presented the Lodge with a tablet cut from a cedar tree from the forest of Lebanon and a gavel modelled from a stone from King Solomon's quarry. These articles are greatly appreciated. Members of Lodge Murchison paid a visit to Lodge Connaught on 19th February to pass a brother who hails from Murchison.

NELSON-MARLBOROUGH NOTES.

The Brethren in the Nelson-Marlborough Territory desire to reciprocate most heartily the Fraternal Greetings from North Canterbury as conveyed in the last Notes to "The Craftsman" from that area. Plans will certainly be prepared for appropriate and adequate representation at the 1945 Installation of Kaikoura Lodge, and they are hoping that the special train will be made available.

The regular meetings during the latter part of February and to mid-March have been held throughout the Territory and have been very well attended, a noticeable feature being the large number of candidates awaiting initiation by most Lodges.

The Prov.G.M., R.W. Bro. James Baird, apart from numerous unofficial attendances, has paid a number of official visits during the period under review, on each occasion being accompanied by R.W. Bro. Thomson, G.J.W. Lodge Havelock, No. 104, had a highly successful final meeting prior to its Installation on 25th March. There was an official visit from the W.M. of Marlborough Lodge of Unanimity, accompanied by a large number of his brethren, including two E.A's., who were "passed" to the Second Degree. W. Bro.

Thomson, Master, Lodge Victory, No. 40, also paid an official visit, and has since furnished a most favourable report to his Lodge on the visit.

The regular meeting of Lodge Motueka, No. 117, was held on February 25th. An E.A. was "passed" to the Second. The W.M. was indisposed, therefore at short notice the I.P.M., W. Bro. E. W. Stilwell, took charge, carrying out the duties in a most satisfactory manner. The visitors included five members of Victory Chapter, No. 12.

Lodge Forest, No. 116, had an exceptionally good and well-attended meeting on March 8th, when official visits were received from the Prov.G.M., accompanied by the J.G.W. and other G.L. officers. An official visit was also paid by the W.M. of Lodge Nelson, accompanied by a good number of his brethren. A candidate was initiated and the work was of a highly efficient character. There was also a good attendance of members of the "1942" Masters' Association, and greetings were conveyed from the Association to the Lodge. Excellent addresses were delivered in the refectory by the Prov.G.M. and the J.G.W. Included among the large number of P.Ms. present were three, namely W. Bros. Syder, Cowin and Tunnicliff, whose combined Masonic careers total over 150 years. Surely this is a record seldom excelled.

The Golden Bay Lodge, No. 2194, E.C., had its annual Past Masters' night for the last meeting of the year, and members are looking forward to an official visit from Southern Star next month.

The meeting on February 22nd of Southern Star, No. 735, E.C., was well attended, including official visits from Lodges Nelson and Waimea. The Third Degree was worked.

The February meeting of Lodge Nelson, No. 288, was well attended, including official visits by the Prov.G.M., accompanied by his G.L. officers, and by the following Lodges: St. Cuthberts and Waimea. An official visit by Lodge Forest at the next meeting is in prospect. A feature of the meeting was a lecture entitled, "The Light of Freemasonry on Masonic Progress," prepared by V.W. Bro. Cannington, G.Lect., who was unavoidably absent, and read by the Prov.G.M. These original lectures prepared by V.W. Bro. Cannington are always of a high order and of great benefit to both young and old members.

There was a good attendance at the regular meeting of Victory Lodge, No. 40, on March 9th, when two candidates were "raised." Four sitting Masters were welcomed, viz., W. Bros. Dr. McLean (St. Andrews), L. N. Heath (Southern Star), E. D. Jack (Waimea) and K. S. Farmer (Nelson). W. Bro. D. N. Bishop, who had been in hospital after service overseas, was welcomed back to Lodge. Regret was expressed at the death of Bro. Thomas Newman (Newman Bros.), which had occurred the day of the meeting. W. Bro. H. M. Tremewan, chief postmaster of Nelson, said farewell to the Lodge, as he was leaving Nelson on retirement from the Public Service. There was a special toast to him in the refectory, proposed by the Master, W. Bro. P. Thomson, and supported by R.W. Bro. E. H. Thomson, J.G.W. He was presented with a fountain pen. Bro. G. E. Stiles, S.W., was nominated as W.M.-elect. Nine representatives of visiting Lodges offered greetings.

The question of returning to evening dress, as recommended by Grand Lodge, was debated at the previous meeting of Victory Lodge, No. 40, and it was decided to invite the members to express themselves in a ballot. The result was a five to one declaration against returning to evening dress at present. The popular opinion was that the end of the war was a long way away; that members were still engaged in patriotic work and could attend if ordinary dress was worn; that many recent candidates had no evening dress; that dress suits were difficult to obtain; and that present prices were prohibitive to many. Under normal circumstances, it was admitted that evening dress was more befitting and desirable.

There has been quite an influx of members into Victory R.A. Chapter, No. 12, recently, and at the last meeting there were three candidates for Advancement—one each from Victory, Nelson and Motueka Lodges. V.E. Comp. J. W. Biddle presided, and expressed pleasure at the large attendance, which included a good representation from Trafalgar Chapter. The Chair for the Mark Degree was occupied by R.E. Comp. J. L. Ching, and he was assisted in the work by M.E. Comp. J. S. Spence (Trafalgar Chapter), V.E. Comps. J. W. Biddle and E. C. J. Cockburn. The Treasurer was congratulated on the healthy state of the finances. One petition was received for Advancement.

TO SECRETARIES. SCRIBES E., ETC.

From correspondence recently received from secretaries of Lodges and Chapters, it apparently is not generally realised that the officers of Lodges, etc., appearing in the "Craftsman" advertisements cannot be altered except advice and authority therefor is sent to us by the respective executive officers.—(Manager, "N.Z. Craftsman.")

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M.W. Bro. Henry Thomson (deceased)	..	1890-91
M.W. Bro. Malcolm Niccol (deceased)	..	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	..	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	..	1894-95
M.W. Bro. William Barron (deceased)	..	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	..	1900-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	..	1900
M.W. Bro. Alexander Stuart Russell (deceased)	..	1900-01
M.W. Bro. Herbert James Williams (deceased)	..	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	..	1904-05
M.W. Bro. Lord Plunket (deceased)	..	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	..	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	..	1911
M.W. Bro. Maurice Thompson	..	1912-13
M.W. Bro. John Joseph Dougall (deceased)	..	1914-15
M.W. Bro. Oliver Nicholson	..	1916-17
M.W. Bro. Sir Alexander L. Herdman	..	1918-19
M.W. Bro. Thomas Ross (deceased)	..	1920-21
M.W. Bro. Earl Jellicoe (deceased)	..	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	..	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	..	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	..	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	..	1925-28
M.W. Bro. George Russell (honoris causa)	..	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased)	..	1929
M.W. Bro. James J. Clark (deceased)	..	1929
M.W. Bro. James H. Harkness (honoris causa)	..	1932
M.W. Bro. Viscount Bledisloe	..	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	..	1934-35
M.W. Bro. William Lishner (honoris cause)	..	1938
M.W. Bro. Viscount Galway (deceased)	..	1936-39
M.W. Bro. Charles J. Ronaldson	..	1940
M.W. Bro. Campbell L. MacDiarmid	..	1941-42

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(M.W. Bro. Oliver Nicholson, Prov.G.M.)

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United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., H. McAdam; S.W., C. H. Hunt; J.W., S. C. Chapman; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., T. C. Mincher, P.M.; S.W., J. G. Mincher, P.M.; J.W., P. B. Smith; Sec., J. H. Hodge, P.G.D., 43 Rolleston Street, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., F. Strongman; S.W., E. Anthony; J.W., J. F. Hansen; Sec., C. H. McKenzie, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., A. E. Ovenden; S.W., I. E. Hammond; J.W., G. O. Baker; Sec., R. G. Laking, 117 Grey Street, Onehunga Auckland, S.E.5.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, 2nd Thurs., 7.30, except Jan. and Feb. Install. June. W.M., G. M. Campbell; S.W., H. Douglas; J.W., E. Traves; Sec., G. F. Bartley, P.M., 527 Manukau Rd., Epsom, S.E.3.

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Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur St., Ellerslie; meets third Mon., 7.30, except Jan. Install. April. W.M., R. E. Crawley; S.W., T. Dean; J.W., V. S. Smith; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., Donald Macfarlane; S.W., R. T. J. Henderson; J.W., F. A. H. Lindesay; Sec., James Milliken, P.M., 6 Argyle Ave., Papakura.

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Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. Duncan; S.W., J. C. W. Jensen; J.W., W. Cochrane; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitaia, fourth Thurs., 7.30. Install. Feb. W.M., A. G. Horsley; S.W., A. McL. Wright; J.W., W. Snelling; Sec., E. N. Matthews, Awanui Road, Kaitaia.

Auckland, 87:—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., A. J. Elliott; S.W., F. Brown; J.W., J. E. O. Matthews; Sec., V. T. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waiuku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. Tuite; S.W., H. Lawrence; J.W., G. F. Sim; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, third Tuesday, 7.30. Install. Feb. W.M., K. A. Pearson; S.W., D. W. Hudspeth; J.W., R. P. Smith; Sec., F. G. Dibble, P.M., Ohaeawai.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., W. H. Calvert; S.W., J. S. T. Tudehope; J.W., E. R. Woledge; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., J. Guy, P.M.; S.W., A. McLeod; J.W., J. Wood; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., T. Irvine; S.W., W. Meadows; J.W., S. F. Ford; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., F. Kennedy, P.M.; S.W., R. Wilson, P.M.; J.W., W. T. Surman, P.M.; Sec., R. F. Newton, P.M., Pictou St., Howick.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, 5 Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., A. R. Gallagher; S.W., G. S. Benth; J.W., D. McConochie; Sec., G. W. A. Clark, P.G.St.D.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.E.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., H. Heller; S.W., C. W. Foote; J.W., K. Fergus; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakerei, 170:—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., C. F. Brookes; S.W., C. J. Matthews; J.W., L. H. Phillips; Sec., R. W. Cardno, P.M., Great North Road, Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., C. W. Moje; S.W., J. D. Bodle; J.W., C. F. Morrison; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., C. W. Parrish; S.W., H. Nightingale; J.W., W. G. Ungemuth; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.E.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., C. H. M. Wills; S.W., F. E. Sutherland; J.W., R. F. Baird; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.E.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., H. Mawson; S.W., C. A. Morse; J.W., R. J. Wentyl; Sec., B. Berry, Box 55, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., W. M. Keefe; S.W., F. A. Foster; J.W., W. Earland; Sec., A. Bright, P.M., 1225 New North Road, Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., N. W. Smith; S.W., W. J. Tanner; J.W., J. B. Craven, P.M.; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

Manurewa, 222:—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., W. T. Lawson; S.W., P. M. McAnnally; J.W., A. Stephen; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., in Masonic Temple, Papatoetoe. Install. Dec. W.M., W. G. Hovle; S.W., W. A. Cairns; J.W., F. E. Carr; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.), 7.30. Install. Oct. W.M., T. H. A. Williams; S.W., C. H. A. Kean; J.W., H. W. Howell; Sec., W. H. Keatley, P.G.S., 4 New Bond St., Glenmore, Auckland, S.W.1.

St. James, 244.
Aropohue, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., R. W. J. Cuthbert, P.M.; S.W., O. W. Bowden, P.M.; J.W., P. B. Rowlands, P.M.; Sec., V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., R. H. Brown, P.M.; S.W., A. R. Cobcroft, P.M.; J.W., J. W. Liston; Sec., R. G. Spiers, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed. except Dec. 8 p.m. Install. April. W.M., J. J. Bedgood; S.W., P. M. Williams, P.M.; J.W., G. Williamson; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., W. L. J. Cahill; S.W., W. P. Trill; J.W., H. H. Ward; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Arawhiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., S. P. McGuigan; S.W., W. A. Donald; J.W., M. B. Thorpe; Sec., H. F. O. Twigden, P.O. Box 1214, Auckland, C.I.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug., W.M., H. T. Donaldson; S.W., S. C. Hegley; J.W., A. McPherson; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., C. E. H. Putt; S.W., W. S. Horne; J.W., V. A. Scarborough. Sec., W. G. Phelps, P.M., 15 Wairau Rd., Remuera, Auckland, S.E.2.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15, Jan. excepted. Install. Oct. W.M., M. C. Stapleton; S.W., R. E. Clarke; J.W., H. Baxter; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., J. M. Graham; S.W., J. Fulton; J.W., A. R. Hodgson; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., A. J. Fleet; S.W., E. W. Hardy; J.W., A. R. Wheeler; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.E.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., G. A. Wooller; S.W., M. Watson; J.W., E. D. Chapman; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., W. H. Brown; S.W., F. B. Watts; J.W., A. Philburn; Sec., Walter Weaver, P.G.S., "Ingleside," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1929; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. Install. Sept. W.M., R. J. Eyles; S.W., W. M. Duncan; J.W., W. B. Tindal; Sec., F. J. C. Wright, P.M., 11 Galatea Tce., Herne Bay, Auckland, W.1.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., L. E. Utting; S.W., J. M. Stormont; J.W., E. G. C. Cox; Sec., F. Kennedy, P.M., Masonic Institute, H.M. Arcade, Queen Street, Auckland.

Chevatier, 303:—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., W. A. Shirley; S.W., J. McLean; J.W., J. F. Dalgarno; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororareka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., H. J. C. King, P.M.; S.W., N. F. Potter; J.W., A. W. Mulligan; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellsford, 306, Auckland.

Kaponga, 208:—Founded 1918; meets Lodge room, Kuri St., Kaponga, first Wed., 7.30. In stall. Aug. W.M., J. G. Green; S.W., J. A. Dawson; J.W., I. E. Lewis; Sec., E. A. Piper. Box 75, Kaponga.

Whangamomona, 234:—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., P. A. Griffiths; S.W., A. Raynor; J.W., W. Sheriff; Sec., D. H. Proffitt, Huinga.

Taranaki, 240:—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., D. McCormick, P.A.G.D.C., S.W., H. Butchart; J.W., B. M. Barclay; Sec., D. S. Richardson, 17 Milmo St., Hawera.

Te Henui, 281:—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., S. G. Rimington; S.W., C. G. White; J.W., A. G. Lander; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Maniaia, 286:—Founded 1927; meets in the Temple, Maniaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., F. W. Kerr; S.W., K. J. Murray; J.W., W. Brown; Sec., J. Jeromson, P.M., Maniaia.

DISTRICT OF RUAPEHU: 21 LODGES. (R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38:—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., S. P. Powell; S.W., W. A. Sutherland; J.W., L. R. Vile; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41:—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., H. V. Hubbard; S.W., E. B. Cook; J.W., W. G. Hooper; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47:—Founded 1883; meets Masonic Hall, Church St., Palmerston North, second Tues., 7.30. Install. April. W.M., J. S. Hornblow; S.W., E. J. Hickin; J.W., G. M. Rennie; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70:—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., N. H. Moar; S.W., A. McKinlay; J.W., S. J. Parkes; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71:—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.30. Install. 2nd Wed. in March. W.M., S. E. Gibbs; S.W., G. S. Crichton; J.W., Percy Wiltshire; Sec., D. M. MacKay, P.M., P.O. Box 7, Hunterville.

St. Andrew Kilwinning, 79:—Founded 1863; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs., July. W.M., J. F. Cameron; S.W., W. Bracks; J.W., W. H. Rowe; Sec., J. D. Anderson, 89 Karaka St., Castlecliff, Wanganui.

Kimbolton, 123:—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., E. Christian; S.W., J. C. Williamson, P.M.; J.W., R. D. Batchelar; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128:—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., W. G. Morris; S.W., D. F. Gorrie; J.W., L. Smith; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133:—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following second Tues. in May. W.M., Roi Rangihueua; S.W., W. Ogden; J.W., L. Fletcher; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142:—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., C. W. Newport; S.W., W. S. McPhail; J.W., A. O. P. Batley; Sec., A. O. Wimsett, Ellis Road, Taihape.

Rongotea, 146:—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., G. H. Burgess; S.W., L. A. Hogg; J.W., W. A. Churchill; Sec., W. J. Amies, Box 38, Rongotea.

Huia, 171:—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., A. W. Mewton; S.W., A. Stableford; J.W., J. H. Nash; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., G. F. Foster; S.W., R. S. Blanchard; J.W., A. Paulger; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178:—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., J. H. Dalrymple; S.W., H. G. Stowers; J.W., R. D. T. MacRae; Sec., M. Sutherland, Mangaweka.

Moutoa, 195:—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs., Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., C. W. Baker; S.W., A. Anderson; J.W., S. Guthrie; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngaurhoe, 205:—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., C. H. Crighton; S.W., F. Kerr; J.W., F. Woodward; Sec., W. J. B. Dinwoodie, Clyde St., Ohakune.

Orua, 215:—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., W. E. Davis; S.W., T. K. McLean; J.W., H. C. McIntyre; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219:—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., L. J. Tank; S.W., J. Hutchinson; J.W., L. C. Young; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258:—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., C. Page; S.W., W. W. Jones; J.W., R. B. Jordan; Sec., Percy W. Morris, P.O. Box 145, Palmerston North.

Manchester, 287:—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.). Install. May. W.M., D. J. Hay; S.W., J. Jamieson; J.W., V. B. Short; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309:—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., A. E. Upchurch; S.W., L. Baker; J.W., A. Bowyer; Sec., W. A. Hampton, P.M., Box 1, R.N.Z.A.F. Station, Ohakea.

DISTRICT OF WELLINGTON: 44 LODGES. (R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 21:—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30 (no meeting Dec.). Install. Mar. W.M., E. T. Murray; S.W., H. L. P. Smith; J.W., A. Sinclair; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Kilbirnie, Wellington, E3.

Waterloo, 13:—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., F. G. Robson; S.W., Geo. E. Cox; J.W., G. A. Dawson; Sec., W. A. Parton, P.G.P., 53, Bidwell Street, Wellington, S1.

Masterton, 19:—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., C. W. Walker; S.W., P. G. Ramsay; J.W., A. R. Mills; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32:—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., G. Maclean; S.W., R. B. Thomson, P.M.; J.W., J. G. Ellis; Sec., E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37:—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., C. J. Nix, P.M.; S.W., J. A. Juno; J.W., W. Connell; Sec., Frank White, P.M., Featherston.

Leinster, 44:—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., J. R. Virtue; S.W., G. W. Lake; J.W., F. A. Peacock; Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E1.

St. Mark's, 53:—Founded 1884; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., J. L. Harris; S.W., E. G. Hart; J.W., W. S. Steven; Sec., R. Smith, P.A.G.D.C., 14 Victoria St., Carterton.

Ulster, 62:—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., G. Hayton; S.W., H. L. Fabian; J.W., R. E. A. Pompey; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

Tararua, 67:—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., J. D. Moncrieff; S.W., W. T. Brown, P.M.; J.W., H. H. Chinery, P.M.; Sec., R. H. Taylor, P.M., Julia St., Pahiatua.

Otaki, 72:—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., D. W. Debrecey; S.W., W. Morton; J.W., J. D. Cookley; Sec., F. W. Box, P.M., Domain Road, Otaki.

Greytown, 74:—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., C. S. Garrity; S.W., T. G. R. Ingle; J.W., R. I. Dyson; Sec., W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92:—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., P. Fauvel; S.W., M. W. Priest; J.W., Geo. Farrow; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122:—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., C. P. Williams; S.W., J. M. Middleton; J.W., G. A. Haslett; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S1.

Coronation, 127:—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., R. L. Hunter; S.W., G. Bruce; J.W., A. S. Cathcart; Sec., J. S. Steeman, P.M., 27 Oban Crescent, Wellington, N2.

Brooklyn, 132:—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., Jas. F. Blair; J.W., C. Barraclough; S.W., E. S. Trask; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135:—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., J. C. Moodie; S.W., C. W. Foster; J.W., J. A. Kilsby; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

Waihenga, 150:—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., N. A. Prussing; S.W., L. A. Campbell; J.W., A. Aitcheson; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156:—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., F. T. Bryant; S.W., B. B. Kuch; J.W., J. D. McIntosh; Sec., G. F. Lenzini, 327 The Parade, Wellington, S2.

Waiwhetu, 176:—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., L. Hall; S.W., A. Ackroyd; J.W., G. L. Judd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190:—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., L. G. Emms; S.W., W. W. Tanner; J.W., J. H. Christie; Sec., W. A. Tanner, P.M., Box 102, Wellington, C1.

Research Lodge of Wellington, 194:—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs. Feb., April, May, July, Sept. Install. Oct. Wm., O. W. S. Kohn; S.W., W. A. Leeming; J.W., H. I. Austad; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W3.

Whetu Kairangi, 201:—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., L. Albert; S.W., L. M. Tweedie; J.W., W. P. Manley; Sec., H. A. Snelling, P.M., 13 Ludlam St., Seatoun, E.S.

Mokoia, 213:—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., Chas. J. Pirie; S.W., G. M. Jackson; J.W., T. H. Ennis; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S1.

Eastbourne, 217:—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.15 p.m. Jan. excepted. Install. fourth Sat., Aug. W.M., A. A. Hendry; S.W., D. G. Wilson; J.W., F. G. Northern; Sec., R. L. H. Jones, 36 Tuatoru St., Eastbourne.

Renown, 218:—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., P. McB. Anderson; S.W., G. T. M. Renner; J.W., C. A. Martin; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N2.

Raukawa, 224:—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., S. J. Lambourne; S.W., R. A. Davison; J.W., H. G. M. Priestley; Sec., H. V. Croxson, P.M., 62 Kelburn Parade, Wellington, W1.

Empire, 225:—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., A. H. King; S.W., R. Hogg; J.W., S. W. Cook; Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N.2.

Taia, 229:—Founded 1921; meets Taia Masonic Temple, Bay Road, Kibbirnie, fourth Mon., 7.30. Install. April. W.M., H. J. Sweeney; S.W., E. R. Toop; J.W., G. A. Ferris; Sec., S. F. Pinder, 121 Wallace St., Wellington, S.1.

Mangahao, 231:—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., G. R. Barnes; S.W., B. A. Moody; J.W., A. D. Richards; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238:—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting January. Install. 4th Wed. in March. W.M., J. A. Russell; S.W., J. Grey; J.W., A. A. McPherson; Sec., A. E. Hubbard, P.M., Perry St., Masterton.

Island Bay, 243:—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., N. S. Lawn; S.W., J. E. Osborne; J.W., G. T. May; Sec., E. A. Eyres, P.M., 8 Liffey Crescent, Island Bay, Wellington, S.2.

Karori, 247:—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. Install. May. W.M., A. E. Kennard, P.G.S.W.D.B.; S.W., A. Morris; J.W., G. T. Saker; Sec., J. Robson, P.O. Box 1168, Wellington.

Waitangi, 251:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., J. F. Ewen; S.W., F. Goddard; J.W., E. C. Young; Sec., A. J. Underwood, 196 The Parade, Island Bay, Wellington, S.2.

Tawera o Kapiti, 253:—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., A. A. Millner; S.W., A. J. Patterson; J.W., H. Shaw; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254:—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., C. S. Perry; S.W., R. H. Emeny; J.W., A. J. T. Aitken; Sec., C. J. Ralph, 50 Mitchell Street, Wellington, S.W.1.

Jellicoe, 259:—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., T. R. Kirker; S.W., D. M. Dickson; J.W., J. R. Taylor; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262:—Consecrated 5th April, 1924; meets Masonic Temple, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., W. A. MacNab; S.W., C. E. Biggs; J.W., A. E. Potter; Sec., P. R. Anderson, P.M., Melrose St., Upper Hutt.

William Ferguson Massey, 282:—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30 p.m. Install. August. W.M., G. A. Lawrence; S.W., F. B. Anyon; J.W., F. H. Bustin; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285:—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kibbirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., A. J. Linney; S.W., Rev. W. Langston; J.W., Kingi Tahiri. Sec., W. R. Jourdain, P.G.E., 39 Moxham Ave., Wellington, E.2.

Charles Fergusson, 290:—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., Henry Bradshaw; S.W., G. C. Staub; P.M., J.W., M. C. E. Hugo; Sec., E. Turksma, P.M., Armitage Street, Wellington, N.4.

Aroha, 293:—Founded 1928; meets Mokoia Masonic Temple, Fifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., W. K. Scrymgeour; S.W., A. Greenberg; J.W., I. A. Sinclair; Sec., H. Hatch, P.G.D.C., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299:—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., E. T. E. Hogg; S.W., J. W. Mackisack; J.W., Claude S. Woodbury; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300:—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., L. H. Teagle; S.W., Graham McIntosh; J.W., I. T. Cook; Sec., A. Schmidt, P.G.St.B., 247 Parade, Island Bay, Wellington, S.2.

Westminster, 308:—Founded 1930; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan., and either March or April, according to Easter. Install. Sept. W.M., R. B. Ashe; S.W., R. L. Button; J.W., Claude H. Weston; Sec., J. Norrie, P.G.S., 66 Kainui Rd., Hataitai, Wellington, E.2.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. James Baird, Prov.G.M.)
(V.W. Bro. Frank Mogridge, Asst.Prov.G.M.)

Victory, 40 (formerly No. 1927, E.C.):—Founded 1881; meets Masonic Temple, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., P. Thomson; S.W., G. S. Stiles; J.W., H. G. Walker; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42:—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., J. Stewart; S.W., F. L. Smith; J.W., F. Faulding; Sec., W. C. Lucas, P.M., P.O. Box 185, Blenheim.

Havelock, 104:—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., R. N. C. Wratt; S.W., A. R. Coward; J.W., I. J. Horton; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unanimity, 106:—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., J. W. Douglas; S.W., A. J. Blackmore; J.W., W. B. Bendall; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111:—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., G. E. Blake; S.W., A. S. C. Franklin; J.W., K. B. Sadd; Sec., A. H. Rodley, Broadway, Picton.

Forest, 116:—Founded 1888; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., A. E. Shuttleworth; S.W., W. H. Hunt; J.W., L. A. Palmer; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117:—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.), 7.30. Install. Oct. W.M., N. G. Harding; S.W., J. F. Heath; J.W., J. M. Lowe; Sec., A. Canton, Greenwood St., Motueka.

St. Cuthbert's, 144:—Founded 1905; meets Masonic Hall Collingwood, third Sat., 7.30. Install. Oct. W.M., Alven J. Flowers; S.W., G. D. Polglase; J.W., J. R. Haldane; Actg. Sec., O. C. Skilton, P.M., Bainham, Collingwood.

Murchison, 257:—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., A. J. McFay; S.W., J. L. Hutchings; J.W., G. W. G. Locke; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266:—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed., 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., E. D. Jack; S.W., G. V. Swafford; J.W., A. R. Watson; Sec., Noel Jones, 154 Hardy St., Nelson.

Nelson, 288:—Founded 1927; meets Masonic Temple, Collingwood St., Nelson, third Wed., 7.30 p.m., except Dec., 2nd Wed. Install. Sept. W.M., K. S. Farmer; S.W., W. F. M. Ott; J.W., C. W. Johnson, P.M.; Sec., C. W. Letford, 12 Harper St., Nelson.

Awatere, 292:—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., L. F. Round; S.W., E. L. Walker; J.W., D. R. Lockhart; Sec., J. S. Dollar, P.M., Box 29, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.
(R.W. Bro. Frances F. Boustridge, Prov.G.M.)

Robert Burns, 50:—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting, nearest Sat. to Jan. 25th. W.M., N. W. Haldane; S.W., F. M. Sara; J.W., J. M. Latham; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61:—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., A. J. Lewis; S.W., L. J. Wicks; J.W., R. W. Johnson; Sec., A. E. Mahon, Brunerton, Westland.

Kumara, 65:—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, Tues., nearest full moon, 8. Install. Feb. W.M., James Maitland; S.W., L. Studholme; J.W., E. Rose; Sec., W. Stewart, P.M., Kumara.

Westland K.H., 88:—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., R. V. Frederic; S.W., T. Seddon; J.W., W. G. Bryant; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89:—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. April. W.M., R. Burnie; S.W., G. L. Higgins; J.W., H. Smith; Sec., A. Openshaw, P.M., Denniston.

Mokihinui, 96:—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., E. P. Marris; S.W., W. McFarlane; J.W., J. N. Niven; Sec., F. J. Nelsen, P.M., Ngakawau, via Westport.

Torea, 121:—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., A. A. G. Kerr, Granity.

Mawhera, 136:—Founded 1904; meets Masonic Hall, Tainui St., Greymouth; 2nd Thurs., 7.30. Install. Nov. W.M., J. A. Shannon; S.W., R. F. Woodhouse; J.W., M. W. T. Moore; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawatiri-Westport, 152:—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., J. S. McNally; S.W., C. Kearns; J.W., G. Kearns; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159:—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., A. Farquhar; S.W., J. W. Dalziel; J.W., A. Pattison; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173:—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat., 7.30. Install. Oct. W.M., T. Maguigan; S.W., A. J. Walker; J.W., P. S. James; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187:—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 8 p.m. Install. 1st Sat. in March. W.M., N. A. Simpson; S.W., V. Rhind; J.W., B. J. R. Simpson; Sec., S. R. Simpkin, P.M., P.O. Box 14, Karamea.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

Unanimity, 3:—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., G. Osborne; S.W., T. J. H. Harkess; J.W., A. P. H. Godart; Sec., H. P. McIver, 55 Courtenay St., St. Albans, Christchurch, N.1.

St. Augustine, 4:—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., S. V. Turnbull; S.W., R. S. McCleary; J.W., F. J. Beer; Sec., F. A. Grant, P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6:—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., D. W. Ross; S.W., F. Bryden; J.W., H. Tavendale, P.M.; Sec., A. H. Wilson, P.M., 3 Broom St., Kaiapoi.

Caledonian, 16:—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., H. O. Patchett; S.W., R. A. McKessar; J.W., W. M. Beynon; Sec., A. A. Solomon, P.O. Box 132, Timaru.

Progress, 22:—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. No meeting Feb. W.M., J. C. Hampton; S.W., E. F. Smith; J.W., G. M. Doyle; Sec., R. B. Willis, P.M., Southbridge.

Canterbury K.H., 23:—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., J. P. Paulsen; S.W., S. E. Buchanan; J.W., H. R. Sinclair; Sec., D. Loader, P.M., 121 Hawford Road, Opawa, Christchurch, S.E.1.

Geraldine, 27:—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., J. J. Wylie, P.M.; S.W., E. D. Templer, P.M.; J.W., C. Davies; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28:—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., D. Appleby; S.W., E. D. Fleming; J.W., W. G. Nairn; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29:—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., G. H. S. Erwood; S.W., F. M. Martin; J.W., W. Cain; Sec., F. A. Joynt, P.O. Box 40, Temuka.

South Rakala, 31:

Lincoln, 33:—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., M. M. Fleming; S.W., F. E. Hoskin; J.W., A. K. McLay; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord, 39:—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. J. Cole; S.W., F. P. Frye, P.M.; J.W., E. Wilson; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.1.

Phoenix, 43:—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., A. A. Reid; S.W., W. E. Brown; J.W., L. A. Brown; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51:—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., F. S. McDonald; S.W., J. R. Dalton; J.W., S. H. Anderson; Sec., F. G. Mangin, P.M., P.O. Box 52, Methven.

Kaikoura, 60:—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., R. S. Williams; S.W., A. J. Stubberfield, P.M.; J.W., H. Austin, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91:—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. A. Glading; S.W., W. Latham; J.W., J. W. Vivian; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93:—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., I. E. Ibbetson, P.M.; S.W., A. E. Golding; J.W., J. Macdonald; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99:—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., D. K. Watson; S.W., D. Shaw; J.W., W. J. Hutt; Sec., Albert J. Hoskins, P.G.D.C., 66 Lower High St., Waimate.

Thistle, 113:—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., R. C. Carter; S.W., E. R. Gray; J.W., A. J. Donn; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124:—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., R. C. Meyers; S.W., J. G. McPherson; J.W., R. M. Williamson; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130:—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Alan F. Fisher, P.G.T.; S.W., G. G. Calvert; J.W., F. J. Shanks, P.Pres. Prov. B.B.; Sec., Dr. Ross Hepburn, G.Lec., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131:—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., C. McIntosh, P.M.; S.W., J. B. Struthers, P.M.; J.W., T. B. Lock, P.M.; Sec., C. B. Forbes, P.M., Box 9, Cust.

Pareora, 134:—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., W. Annett; S.W., A. F. Ellis; J.W., A. Lambie; Sec., A. R. H. Wallace, P.M., Pareora.

Crown, 138:—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., G. A. Cooper; S.W., W. Swann; J.W., I. W. L. Grenfell; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139:—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., J. K. Haberfield; S.W., D. C. Richardson; J.W., W. C. Skelton; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Civic, 157:—Founded 1905; meets Masonic Hall, Gloucester St., Christchurch, first Thurs., 7.30. Install. Aug. W.M., G. H. Battersby; S.W., G. G. Anderson; J.W., A. H. M. Manson; Sec., W. B. T. Leete, P.O. Box 957, Christchurch, C.I.

St. Martin, 162:—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., D. M. France, Tycho R.D., Timaru.

Ahurewa, 161:—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., C. M. Sheat; S.W., K. W. Macpherson; J.W., W. V. Chatterton; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184:—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday, at 8 p.m. Install. Oct. W.M., J. N. Boag, P.M.; S.W., H. R. Davison; J.W., R. L. Jordan; Sec., E. Macdonald, c/o Queen Mary Hospital, Hanmer Springs.

Avon, 185:—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., R. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norrie, P.M., 68 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188:—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., A. S. J. Titheridge; S.W., C. R. Tovey; J.W., J. G. Woodham; Sec., E. C. R. Inwood, P.M., Park Avenue, Oxford.

Timaru, 196:—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., C. W. Johnston; S.W., S. E. Cantwell; J.W., A. B. Shipley; Sec., A. W. Saunders, 12 Albert Street, Timaru.

Koranga, 197:—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., H. C. Matheson; S.W., R. A. Heron; J.W., J. Somerville; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

Erewhon, 200:—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Giffins, P.G.S., R.D., Mt. Somers.

Acacia, 209:—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., C. W. McKeegan; S.W., H. J. Whittington; J.W., W. A. Harris; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212:—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., M. J. Barnett; S.W., W. J. Schorah; J.W., N. H. Gale; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230:—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236:—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed. 7.30 (except Jan.). Install. March. W.M., A. H. R. Macintosh; S.W., W. H. Fitchett; J.W., W. Gregg; Sec., H. Macintosh, 561 Gloucester Street, Christchurch, E.I.

Summer, 242:—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday. W.M., Wm. D. Gibb; S.W., J. J. Barton; J.W., Geo. A. C. Patience; Sec., S. K. Bassett, P.M., 15 Richmond Hill, Summer. Phone 46-168.

United Forces, 245:—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., H. J. Bradley; S.W., R. C. Hamilton; J.W., J. Johnston; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256:—Founded 1923; meets Masonic Hall, Gloucester St., Christchurch, second Mon., 7.30. Install. Sept. W.M., J. Thompson; S.W., J. P. Scull; J.W., H. A. Townsend; Sec., F. S. Palmer, 9 Achilles St., Shirley, Christchurch, N.E.I.

Shirley, 263:—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., H. A. Jarden; S.W., E. R. McDonald; J.W., W. L. Barwell; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271:—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., F. O. N. Laver; S.W., H. M. Minson; J.W., P. H. Brown; Sec., A. F. Pearson, 136 Hackthorne Road, Cashmere, Christchurch, S.2.

Doric, 275:—Founded 1925; meets Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., R. H. Hayman; S.W., G. E. Naylor; J.W., E. A. Baker; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.I.

Riccarton, 276:—Founded 1925; meets third Tues., 7.30. Masonic Hall, Totara St., Riccarton. W.M., R. T. Sladen; S.W., C. D. Marks; J.W., G. Bates; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 36 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

Otago, 7:—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., C. J. Hayward; S.W., J. F. Sutherland, P.M.; J.W., H. E. Lyon; Sec., W. S. Cayzer, P.M., 34 County Rd., Roslyn, Dunedin, N.W.2.

Waitaki, 11:—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., W. B. Turvey; S.W., J. W. Oaten, P.M.; J.W., H. C. Cameron; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14:—Founded 1880; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., G. L. S. Moffat; S.W., J. A. McDonald; J.W., W. D. Seants; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26:—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., C. M. Olsen; S.W., J. A. Gallo way; J.W., S. E. Smith. Sec., G. B. Smith P.M., Box 24, Palmerston, Otago.

Hercules, 36:—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May W.M., J. W. Moffitt; S.W., R. H. Nicol; J.W., C. Murray; Sec., A. G. Dumblenton, P.M. Tapanui.

Hiram, 46:—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues. 7.30. Install. Oct. W.M., D. H. Tennant S.W., R. T. Trevillock, P.M.; J.W., A. Harris Sec., S. F. Allen, P.M., 407 North Rd., Dur edin, N.E.I.

Ngapara, 68.
Oamaru Kil, 82:—Founded 1872; meets Ma sonic Temple, Wansbeck St., Oamaru, third Wednesday, 7.30 p.m. Install. Oct. R.W.M. G. Puttick, P.M.; S.W., W. Shirkey; J.W., C. R. Galbraith; Sec., J. A. Meldrum, P.M., 4 De Street, Oamaru.

St. Thomas Kil, 83:—Kaitangata.

St. John, 84.
Mt. Ida, 97:—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M. Willis Jopson; S.W., W. C. Mawhinney; J.W., W. J. Lobb; Sec., A. H. Macdonald, Box 40 Ranfurly.

Cromwell Kil, 98:—Founded 1872; meets Ma sonic Hall, Cromwell, second Thurs. 7.30. Install. Feb. W.M., W. H. Liddicoat; S.W., W. W. Webb; J.W., D. S. Middleton; Sec., H. J. Webb, P.M., "Stonehurst," Cromwell.

Dunstan, 103:—Meets Masonic Hall, Clyde first Tues. Install. Feb. W.M., G. E. Wadron; S.W., E. J. P. Meiklejohn; J.W., W. C. Wilson; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105:—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., N. A. Packer; S.W., J. D. Rodger; J.W., Stan. Marshall; Sec., Alber Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuherikia Kil, 109:—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., E. Russell; S.W., J. H. Earwaker; J.W., A. P. C. Reidy; Sec., W. H. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126:—Founded 1902; meets Ma sonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., H. W. Oaten; S.W., W. A. Arm strong; J.W., W. J. Stuart, P.M.; Sec., Alex Armstrong, Otarehua R.D., Otago.

Otago Kil, 143:—Founded 1905; meets Ma sonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. L. Calvert S.W., R. N. Ridd; J.W., C. E. Corley; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin W.I.

Teviot, 148:—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., G. A. Bain; S.W., P. I. Bloxham; J.W., J. A. Young; Sec., Dr. J. R. Gilmour, P.G.Svd.B., Box 18, Roxburgh.

Oceanic, 154:—Founded 1907; meets St. Kild. Masonic Hall, third Wed., 7.30. Install. Oct W.M., H. J. Kent; S.W., J. F. Glass; J.W., G. R. Armstrong; Sec., A. J. Cannon, P.M., 7 Musselburgh Rise, Dunedin, E.I.

Haeremai, 155:—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin third Mon., 7.45. Install. May. W.M., J. W. Irvine; S.W., C. L. Stevenson; J.W., D. J. Sinclair; Sec., J. D. King, 2 Dudley Place, Maoi Hill, Dunedin, N.W.I.

Research Lodge of Otago, 161:—Founded 1909 meets Masonic Hall, King St., Dunedin, May July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. J. Griffiths, P.G.Lect.; S.W. J. B. Thomson, P.M.; J.W., C. G. Hedge, P.M. Sec., Axel Newton, P.G.Lect., 78 Easterlie Cres cent, Dunedin, S.W.I.

Kurov, 164:—Founded 1909; meets Masonic Hall, Kurov, fourth Thurs., 7.30. Install. Sept W.M., A. C. McCaw; S.W., A. H. Chapman J.W., W. E. Shannon; Sec., R. G. Smith, P.M. Otaiake, 7 K.R.D., Oamaru.

Owaka, 180:—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March W.M., William Friend; S.W., Jas. Johnson J.W., I. G. Dryden; Sec., A. H. Latta, P.M. Box 25, Owaka.

Clinton, 183:—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month 7.30. Install. April. W.M., G. K. McKenzie S.W., J. Mathieson (overseas); J.W., C. C Stuart; Sec., A. E. Gladwin, P.M., P.O. Clinton

Ionic, 191:—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., J. J. Adam; S.W., B. N. Woolsey; J.W., T. H. A. Harrison; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192:—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., H. R. Thompson; S.W., W. B. Walker; J.W., T. H. V. Dickel. Acting Sec., A. L. Leaman, P.O. Box 584, Dunedin.

Strath Taieri, 199:—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., W. D. Weir; S.W., R. Macaulay, P.M.; J.W., T. J. Cockburn; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221:—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., T. H. L. Goodley; S.W., D. Milne; J.W., F. H. Demus. Sec., D. Russell, Waikouaiti.

Waverley, 226:—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting) and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. Connor; S.W., C. L. Young; J.W., J. E. Drummond; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235:—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., T. J. Tate; S.W., E. F. Young, P.M.; J.W., J. A. Allen, P.M.; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237:—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., T. D. White; S.W., H. A. White; J.W., W. C. Whitworth; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputa, 239:—Founded 1922.

St. Clair, 246:—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., J. B. A. Sutherland; S.W., S. F. Chalmers; J.W., J. Rennie; Sec., I. L. Turnbull, P.O. Box 755, Dunedin.

Roslyn, 250:—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Wosey, jun.; S.W., H. C. Osborn; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Oamaru, 260:—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., W. Atkinson, P.M.; S.W., C. McDonald; J.W., P. C. Weston; Sec., E. D. Watts, P.G.S.; P.O. Box 53, Oamaru.

Wanaka, 277:—Founded 1925; meets first Sat., at Pembroke. W.M., P. Muir; S.W., C. Gawn; J.W., G. Atkins; Sec., R. Scott, Post Office, Wanaka.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Andrew Noble, Prov.G.M.)

Southern Cross, 9:—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., A. W. G. McKee; S.W., C. J. Johnson; J.W., G. E. O. Butson; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49:—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., W. J. Pollock; S.W., R. Graham; J.W., A. Gregory; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63:—Founded 1883; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., G. W. Stewart; S.W., G. A. McMillan; J.W., R. McCaughan; Sec., J. C. Fraser, Box 9, Wyndham.

Fortitude, 64:—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., J. McI. Rae; S.W., D. J. Robertson; J.W., J. V. Nicholson; Sec., E. G. Parsons, P.M., 57 Liffey Street, Bluff.

Aparima, 77:—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., G. H. Webb; S.W., E. S. Fossey; J.W., H. M. Tweedie; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85:—Founded 1864; meets Masonic Hall, Queenstown, third Tues. Install. Feb. W.M., A. B. Burns; S.W., G. J. Jones, P.M.; J.W., D. Galbraith; Sec., C. H. McKay, P.G.S., Box 1, Queenstown.

Arrow Kil, 86:—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., E. C. Paterson; S.W., W. B. Gibb; J.W., A. E. Paterson; Acting-Sec., G. H. Hansen, Arrowtown.

St. John, 94:—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., K. H. Smyth; S.W., J. O. Brown; J.W., G. H. Gibbs; Sec., J. J. Imlay, P.M., P.O. Box 373, Invercargill.

Taringatura, 100:—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., Thos. Elder; S.W., L. W. Allison; J.W., G. Gillespie; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108:—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. A. Knowles; S.W., L. Murdoch; J.W., R. King, P.M.; Sec., J. F. Harrison P.M., Box 1, Winton.

Wallace, 129:—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. H. Grey; S.W., A. A. Wyeth; J.W., F. R. Insall; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137:—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., J. S. Morrison; S.W., E. F. Hogg; J.W., A. C. McDonald; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145:—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., W. N. Dover; S.W., F. J. Edwards; J.W., J. Mills; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147:—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., C. C. Lange; S.W., J. H. Buckingham; J.W., D. T. McNeil; Sec., C. J. McEachran, P.G.S., P.O. Box 172, Invercargill.

Waikaka, 151:—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 3.30 p.m. W.M., F. Gutschlag; S.W., J. Harvey; J.W., P. R. Smillie; Sec., R. P. Williamson, P.O. Box 9, Waikaka.

Mataura, 174:—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., T. Piercy; S.W., J. W. Aitken; J.W., E. G. Wilson; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihapai, 189:—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except Jan.), 7.30. Install. July. W.M., G. F. Hoffman; S.W., R. L. Tuckey; Actg. S.W., L. W. Foster, P.M.; J.W., G. F. Griffiths; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210:—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., C. F. Bruce; S.W., H. B. M. Brookes, P.M.; J.W., P. Hamilton, P.M.; Sec., W. Cook, P.M., c/o P.O. Box 71, Tuatapere.

Switzers, 223:—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. W. Ferris; S.W., R. Edwards; J.W., R. J. Lindsay; Sec., A. D. Cameron, P.M., Wendonside R.D., Riversdale.

Southland, 273:—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., G. R. W. Barnes; S.W., L. H. Jones; J.W., A. H. E. Aldridge; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289:—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., J. M. Archibald; S.W., R. P. Campbell; J.W., F. T. McKenzie; Sec., B. F. Hall, Edendale.

BOARDS OF INQUIRY.

North Taranaki United:—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Wanganui:—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley:—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallenger; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland:—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. D. B. P. Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United:—Meets Scinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 20 Hackthorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.:—Founded 1853; meets Masonic Temple, Liardet St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., W. M. Smale; S.W., A. S. Kirkland; J.W., J. W. Taunt; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.:—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., R. C. Scouler; S.W., W. P. Jones; J.W., A. J. Pritchard; Sec., A. E. Ballinger, P.M., 8 Rawhiti Place, St. John's Hill, Wanganui.

Southern Star, 735, E.C.:—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., L. N. Heath; S.W., C. F. Christall; J.W., R. H. Richards; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.:—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., Rev. Canon Neilham Watson; S.W., W. J. Cartwright, B.A.; J.W., G. Jobbers, P.M., M.A., D.Sc.; Actg. Sec., A. R. Sherris, 176 Hereford St., Christchurch, C.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton

Pacific, 1229:—Founded 1869. Meets Masonic Temple, Revell St., Hokitika, 2nd Tues., 7.30 p.m. Install. Feb. W.M., D. D. Smart; S.W., D. J. Hyndman; J.W., F. Bristow; Sec., G. A. King, P.O. Box 50, Hokitika.

Greymouth, 1233, E.C.:—Founded 1866; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., W. E. J. Steer; S.W., R. L. Olsen; J.W., J. S. Olsen; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific Lodge of Reefton, No. 1453, E.C.:—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., R. A. Black; S.W., V. L. Newcombe; J.W., A. G. Reid; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1680, Gisborne.

Wellington, 1521, E.C.:—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., R. A. Glen; S.W., F. Davidson; J.W., A. E. Currie, P.M.; Sec., W. R. C. Oswin, P.M., Box 682, Wellington, C.1.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.:—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., C. F. Douthett; S.W., F. Stafford; J.W., A. W. Hodgson; Sec., R. J. Glen, P.M., 122 Derby St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., J. M. Wihloughby; S.W., D. F. C. Milne; J.W., D. R. Gordon; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.
Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. B. Holder; S.W., R. Eatwell; J.W., H. A. Smerdon; Sec., Ernest Peek, 82 Monck's Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.
Amberley, 2007, Amberley.
Zealandia, 2072, Whangaroa.
Duke of Albany, 2073, Helensville.
Franklin, 2138, Paparoa.
Harmony, 2180, Otahuhu.
Golden Bay, 2194, Takaka.
Te Awamutu, 2221, Parnell.
Aorangi, 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.
St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 7.30 p.m. Install. June 24th (St. John's Day) high noon. W.M., S. G. Kerby; S.W., A. Armstrong; J.W., N. Kerr; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., E. Collings; S.W., E. Spedding; J.W., A. J. Bishop; Sec., K. N. Andrews, P.M., Box 8, New Plymouth.

Lodge of Light, 454, Thames.
St. Patrick, 468, I.C.—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., A. W. N. Clarke; S.W., R. C. Macpherson; J.W., V. H. Goddard; Sec., Geo. Cooper, P.M., 48 Richardson Street, St. Kilda, Dunedin, S.E.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, A. T. Coppard, c/o Masonic Institute, H.M. Arcade, Auckland.
New Zealand South, R. C. Torrance, 73 Grosvenor Street, Dunedin, C.2.

CRAFT LODGES.

Otago Kil, 417, Dunedin.
St. Andrew, 418, Auckland.
St. Andrew, 432, Dunedin.
St. John, 461, Milton.
Celtic, No. 477, Dunedin.
Cragill Kil, 632, Port Chalmers.
St. John Kil, 662, Dunedin.
Peninsula Kil, 696, Portobello.
Ponsonby, 708, Auckland.
Montrose, 722, Gisborne.
Hinemoa, 786, Midhurst.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4470.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
M. E. Comp. J. H. Moir.

DEPUTE GRAND PRINCIPAL Z.
R. E. Comp. S. T. S. Martin.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).
1893—M.E. Comp. E. T. Gillon (deceased).
1894—M.E. Comp. H. Thomson (deceased).
1895—M.E. Comp. W. R. Scandrett (deceased).
1896—M.E. Comp. Dr. L. G. Boor (deceased).
1897—M.E. Comp. G. H. Powley (deceased).
1898—M.E. Comp. G. H. Powley (deceased).
1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).
1901—M.E. Comp. H. Wetherill (deceased).
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro (deceased).
1904—M.E. Comp. Rev. E. E. Chambers (deceased).
1905—M.E. Comp. G. Fowlds (deceased).
1906—M.E. Comp. J. Macgregor (deceased).
1907—M.E. Comp. R. Fletcher (deceased).
1908—M.E. Comp. C. W. Griffiths (deceased).
1909—M.E. Comp. S. C. Bingham (deceased).
1910—M.E. Comp. A. Clothier (deceased).
1911—M.E. Comp. J. D. Webster.
1912—M.E. Comp. J. D. Webster.
1913—M.E. Comp. W. Smith (deceased).
1914—M.E. Comp. J. J. Esson (deceased).
1915—M.E. Comp. A. C. Andrews.
1916—M.E. Comp. T. Ross (deceased).
1917—M.E. Comp. M. J. Harris.
1918—M.E. Comp. J. H. Harkness.
1919—M.E. Comp. J. Moncrieff (deceased).
1920—M.E. Comp. T. Hobson.
1921—M.E. Comp. C. Flavell.
1922—M.E. Comp. A. J. Graham.
1923—M.E. Comp. E. Lane.
1924—M.E. Comp. Sir Stephen Allen.
1925—M.E. Comp. G. Russell.
1926—M.E. Comp. T. M. Rankin.
1927—M.E. Comp. G. J. Wallace.
1928—M.E. Comp. General Sir Charles Fergusson.
1929—M.E. Comp. G. S. Gordon.
1930—M.E. Comp. C. H. Critchley.
1931—M.E. Comp. E. D. Dunn.
1932—M.E. Comp. J. R. Dreaver (deceased).
1933—M.E. Comp. T. R. Tracey-Ingils (deceased).
1934—M.E. Comp. J. McAllister.
1935—M.E. Comp. J. Rod.
1936—M.E. Comp. E. C. Smith.
1937—M.E. Comp. G. Barclay (deceased).
1938—M.E. Comp. Rt. Hon. Viscount Galway (deceased).

1938—M.E. Comp. R. English.
1939—M.E. Comp. R. English.
1939—M.E. Comp. J. Hobson.
1940—M.E. Comp. D. Duncan (deceased).
1941—M.E. Comp. C. A. Eckford.
1942—M.E. Comp. Sir Cyril Newall.
1942—M.E. Comp. W. H. Sandford.
1943—M.E. Comp. W. H. Sandford.

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).
1908—M.E. Comp. O. Nicholson.
1914—M.E. Comp. M. Nicol (deceased).
1925—M.E. Comp. F. Kearsley (deceased).
1930—M.E. Comp. C. W. Nielsen.
1933—M.E. Comp. E. A. Gillespie.
1939—M.E. Comp. R. W. McVilly.
1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R. E. Comp. W. Reynolds, Whangarei, No. 27.
Grand J.—R. E. Comp. A. J. Hoskins, Waimate, No. 16.
Grand Treas.—R. E. Comp. W. R. McKenzie, Crom. Coro., No. 20.
Grand Reg.—R. E. Comp. R. C. Rutherford, Otago, No. 7.
Grand Scribe N.—V.E. Comp. J. B. E. Hird, Herekanga, No. 38.
Grand D. of C.—V.E. Comp. W. Metcalfe, Kaikāia, No. 67.
Grand D. of C.—V.E. Comp. R. G. T. Kingdon, Ruapehu, No. 10.
Grand D. of C.—V.E. Comp. J. H. Williams, Whetu-Kairangi, No. 60.
Grand D. of C.—V.E. Comp. A. W. Wanden, Marlborough, No. 14.
Grand D. of C.—V.E. Comp. C. Ballantyne, Kawatiri, No. 21.
Grand D. of C.—V.E. Comp. A. Logie, Otago, No. 7.
Grand Chancellor—V.E. Comp. E. Everiss, Paritutu, No. 5.
1st G. Soj.—V.E. Comp. E. M. J. Litt, Ara, No. 53.
2nd G. Soj.—V.E. Comp. G. Winter, Hutt Valley, No. 41.
3rd G. Soj.—V.E. Comp. A. G. Sanford, Wai-kato, No. 22.
G. Supt. Works—V.E. Comp. J. A. Carlson, Taku-Hoa, No. 82.
G. Supt. Works—V.E. Comp. J. McDonald, Huiroa, No. 47.
G. Swd. Bearer—V.E. Comp. G. R. Magee, Akarana, No. 58.
G. Swd. Bearer—V.E. Comp. A. Hunter, St. Augustine, No. 1.
G. Std. Bearer—V.E. Comp. H. J. Ryde, Bay of Plenty, No. 57.
G. Std. Bearer—V.E. Comp. L. Rhodes, Gisborne, No. 38.
G. Organist—V.E. Comp. R. B. Davies, Waimarino, No. 50.

GRAND SUPERINTENDENTS.

North Auckland—R. E. Comp. F. C. Purvis, Wairua Falls, Titoki, North Auckland.
Auckland—R. E. Comp. F. W. Herbert, Shortland St., Auckland.
Hauraki—R. E. Comp. D. Andrews, 29 Palmers-ton St., Hamilton.
Taranaki—R. E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.
Hawke's Bay—R. E. Comp. J. W. Elliott, 511 E. Eastbourne St., Hastings.
Ruapehu—R. E. Comp. W. A. Waters, P.O. Box 239, Palmerston North.
Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington, W.I.
Nelson and Marlborough—R. E. Comp. W. J. Girling, P.O. Box 13, Blenheim.
Westland—R. E. Comp. H. Campbell, Wakefield St., Westport.
Canterbury—R. E. Comp. F. N. Kerr, Nayland St., Sumner, Christchurch.
Otago—R. E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.I.
Southland—R. E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R. E. Comp. T. O'Shea, 73 Eglinton Road, Dunedin, W.I.
Elected Members—V.E. Comps. A. M. Ross, C. O. G. Reid, C. G. Hedge, V. R. Anderson, G. H. C. Green.
F. J. REA, Grand Scribe E.,
P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT. (6 CHAPTERS)

(R. E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z. V.E. Comp. F. G. Ross; H. E. Comp. W. J. McLeod; J. E. Comp. W. T. Surman; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z. V.E. Comp. E. H. Blundell; H. E. Comp. G. J. Frengley; J. E. Comp. H. A. Savage; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.

Kaipara, No. 66.

Kaitiaki, 67—Founded 1927; meets Masonic Hall, Kaitiaki, second Tues., 7.30. Install. Oct. Z., V.E. Comp. W. Geard; H. E. Comp. F. B. Mitchell; J. E. Comp. W. H. Snelling; S.E., E. Comp. C. S. Wood, Box 58, Kaitiaki.

Hokianga, 71.

Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R. E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 9—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. A. E. Cashmore; H. E. Comp. T. Bailey; J. E. Comp. H. G. Montgomery; S.E., V.E. Comp. C. J. Wilson, P.Z., 28 Ponsonby Terrace, Auckland, W.I.

Rangitoto, 52—Founded 1923; meets Masonic Hall, Devonport, first Wed., except Jan. and Feb. Install. Sept. Z., V.E. Comp. W. K. Svensen; H. E. Comp. G. F. Bartley; J. E. Comp. E. T. R. Hill; S.E., E. Comp. P. A. Syers, The Leader Press, 84a Hobson Street, Auckland, C.I.

Ara, 53—Founded 1923; meets Masonic Temple, St. Benedict's St., Auckland, last Tues., except Dec. and Jan. Install. March. Z., V.E. Comp. A. L. Nugent; H. E. Comp. J. Macgregor; J. E. Comp. R. J. Eyles; S.E., V.E. Comp. E. M. J. Litt, P.O. Box 844, Auckland, C.I.

Akarana, 58—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z., V.E. Comp. D. T. C. Lewis, P.Z.; H. E. Comp. C. A. Crum; J. E. Comp. C. J. Ellis; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mt. Albert, Auckland, S.W.2.

Manukau, 59—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. R. W. H. Riddle; H. E. Comp. W. G. Bennett; J. E. Comp. G. Harrison; S.E., V.E. Comp. A. H. Penney, 6 Grotto Street, Onehunga, S.E.5.

William Ferguson Massey, 61:—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. A. Donaldson; H., E. Comp. W. H. Fellow; J., E. Comp. W. J. Short; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Eilerslie, 68:—Founded 1928; meets Masonic Hall, Eilerslie, on first Monday except Jan. and Feb. Install. April. Z., V.E. Comp. W. J. Dunn; H., E. Comp. L. Elsmore; J., E. Comp. T. Dean; S.E., V.E. Comp. T. Gordon Short, G.D.C., 4 Fern Ave., Auckland, S.E.S.

Karangahape, 69, Auckland.
Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS.) (R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17:—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. W. E. Eddy; H., E. Comp. O. P. Bell; J., E. Comp. D. E. Gallie; S.E., V.E. Comp. C. T. Mettam, G.S.W.D., 6 Albert St., Paeroa.

Waikato, 22:—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. N. H. Ibbotson; H., E. Comp. W. P. Aldridge; J., E. Comp. A. Wood; S.E., F. H. Ibbotson, P.O. Box 316, Hamilton.

Rotorua, 44:—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. N. Christie; H., E. Comp. W. McG. Carruthers; J., E. Comp. T. S. Robertson; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua.

Piako, 48:—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. L. E. Pole; H., E. Comp. L. Echlin; J., E. Comp. D. Blomfield; S.E., V.E. Comp. R. B. Morton, P.O. Box 12, Morrinsville.

Te Marama, 54:—Founded 31st March, 1924; meets in Masonic Temple, Ngauruawahia, fourth Mon. Install. April. Z., V.E. Comp. H. Walter; H., V.E. Comp. D. L. Sampson; J., E. Comp. A. A. Carlton; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.
Waitomo, 75:—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. Jas. Henderson; H., E. Comp. A. S. Gresham; J., E. Comp. H. J. F. Downard; S.E., V.E. Comp. R. J. Allingham, P.Z., Te Kuiti.

TARANAKI DISTRICT (5 CHAPTERS.) (R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu, 5:—Founded 1920; meets Masonic Temple, Liardet St., New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z., V.E. Comp. R. Tipples; H., E. Comp. H. O. Round; J., E. Comp. W. A. Dean; S.E., V.E. Comp. H. G. McDonald, P.Z., P.O. Box 266, New Plymouth.

Tahu-Hoa, 32:—Eitham.
Egmont, 37:—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Jan. and Feb. Install. April. Z., V.E. Comp. R. R. Curtis; H., E. Comp. J. Burnip; J., E. Comp. L. G. Kohn; S.E., E. Comp. W. J. Villers, Stratford.

Turuturu, 55:—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. R. S. F. Craig; H., E. Comp. D. McCormick; J., E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlyle, 74:—Founded 1934; meets Masonic Temple, Patea, fourth Wed. except Dec. Install. April. Z., V.E. Comp. C. R. Honeyfield; H., E. Comp. F. Lund; J., E. Comp. R. M. Stevens; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

RUAPEHU DISTRICT (6 CHAPTERS.) (R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11:—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. L. Wood; H., E. Comp. P. W. Morris; J., E. Comp. E. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19:—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. J. I. Morgan; H., E. Comp. J. Kilpatrick; J., E. Comp. W. G. Winchcombe; S.E., V.E. Comp. J. W. Gibson, P.G.Soj., 7 Oxford St., Marton.

Wanganui, 23:—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. J. B. Congreve; H., E. Comp. C. P. Bates; J., E. Comp. W. V. Tremewan; S.E., R.E. Comp. E. Senior, P.G. Supt., 48 Pitt Street, Wanganui.

Taihape, 43:—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October (Install.). Z., V.E. Comp. H. Hayman; H., E. Comp. L. G. Mahoney; J., E. Comp. T. W. Pairman; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49:—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. E. S. Baker; H., E. Comp. Ivo. McLennan; J., E. Comp. C. Pearson; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50:—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. E. Larkin; H., E. Comp. A. Paulger; J., E. Comp. Ivan Carter; S.E., V.E. Comp. D. P. Scarfe, P.Z., Box 33, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS.) (R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4:—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. W. H. Shearer; H., V.E. Comp. C. D. Cox; J., V.E. Comp. John Edwards; S.E., V.E. Comp. J. Newton, G.D.C., 30 Kennedy Road, Napier.

Rawhiti, 30:—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. C. Coulby; H., E. Comp. W. McMillan; J., E. Comp. E. A. Westlake; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36:—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.) Install. Sept. Z., V.E. Comp. J. S. Strawbridge; H., E. Comp. C. Hillyard; J., H. P. Hansen; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38:—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs. 8. Install. first Thurs. in May. Z., V.E. Comp. S. I. Jones; H., E. Comp. W. A. Meads; J., E. Comp. C. S. Samuelson; S.E., V.E. Comp. J. B. E. Hird, P.G.S.B., 918 Nelson Street, Hastings.

Bedford, 39:—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. T. H. Roach; H., E. Comp. C. H. J. Pease; J., E. Comp. J. H. Hindman; S.E., V.E. Comp. E. Cline Little, c/o Box 98, Waipukurau.

Waikaremoana, 76:—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. R. C. Bauld; H., V.E. Comp. W. Taylor; J., E. Comp. R. J. Wilson; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.) (M. E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2:—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. T. G. Cox; H., E. Comp. C. D. Morpeth; J., E. Comp. R. L. Kernahan; S.E., E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10:—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct., and Dec. Installation first Sat. in Sept. Z., V.E. Comp. H. J. Jones; H., E. Comp. S. C. Shedden; J.W., E. Comp. W. G. Milne; S.E., V.E. Comp. T. A. H. Dixon, P.G.S.C. 38 Pownall Street, Masterton.

Brooklyn, 24:—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Tce., Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. L. A. McAllister; H., E. Comp., W. Barke; J., E. Comp. H. A. McKinley; S.E., R.E. Comp. A. McLaren, P.G. Treas., 126 Austin St., Wellington, E.I.

Hinemoa, 25:—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. W. F. C. Vine; H., E. Comp. H. Leah; J., E. Comp. A. Cooley; S.E., S. T. S. Martin, P.G.H., 11 Millward St., Wellington, S.I.

Hutt Valley, 41:—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. R. V. King; H., E. Comp. C. W. Burgess; J., E. Comp. H. E. McDougall; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O.Box 43, Lower Hutt.

Russell, 51:—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. J. F. Lilley; H., E. Comp. R. M. Morgan; J., E. Comp. J. Flockton; S.E., Ex. Comp. S. T. Barnett, 118a Maida Vale Road, Wellington.

Whetu Kairangi, 60:—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. A. C. Chegwidan; H., E. Comp. A. Barr; J., E. Comp. R. Glass; S.E., V.E. Comp. L. A. Whitaker, 30 Ventnor St., Seatoun, E.S.

Wellington, 62:—Founded Oct., 1926; meets first Thurs. except Jan. and Feb., 8 p.m., Masonic Temple, Wellington Terrace. Install. Oct. Z., V.E. Comp. E. Cannons; H., E. Comp. R. F. McCartney; J., E. Comp. W. D. Dobson; S.E., V.E. Comp. A. N. Morris, P.O. Box 1533, Wellington, C.I.

Horowhenua, 63:—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. J. W. Simms; H., V.E. Comp. H. Walker; J., E. Comp. J. C. Moodie; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77:—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z., V.E. Comp. C. R. Nottingham; H., E. Comp. F. G. Robson; J., E. Comp. R. A. Munro; S.E., E. Comp. L. T. Boyes, Post Office, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT (2 CHAPTERS)

(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12:—Founded 1892; meets Masonic Hall, Nelson fourth Thurs., as required. Install. Sept. Z., V.E. Comp. J. W. Biddle; H., E. Comp. H. Pierce; J., E. Comp. E. D. Jack; S.E., R.E. Comp. R. W. Stiles, P.D.P.G.Z., Box 105, Nelson.

Marlborough, 14:—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V. E. Comp. A. H. Harrison; H. E. Comp. J. D. McRobie; J., E. Comp. A. H. R. Hood; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.) (R.E. Comp. H. Campbell, Grand Supt.)

Inangahua, 18:—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V. E. Comp. W. Mitchell; H., E. Comp. W. Preen; J., E. Comp. D. Wright; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21:—Founded 1904; meets Masonic Hall, Westport, third Tues. except Jan. Install. Sept. Z., V.E. Comp. J. M. Robertson; H., E. Comp. J. A. Milne; J., E. Comp. F. McDonald; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil., 29 (Hokitika). Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 Chapters.) (R.E. Comp. F. N. Kerr, Grand Supt.)

St. Augustine, 1:—Founded 1869; meets Masonic Temple, Gloucester St., Christchurch, last Monday, bi-monthly (January, March, etc.) 7.30. Install. Feb. Z., V.E. Comp. H. A. Coutts; H., E. Comp. W. A. Mackrell; J., E. Comp. N. S. Kirby; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch, N.I.

Albert Edward, 6:—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. S. E. Buchanan; H., E. Comp. R. T. H. Norton; J., E. Comp. T. A. Austin; S.E., E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16:—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bimonthly. Install. Sept. Z., V.E. Comp. James Cook; H., E. Comp. J. H. Dockrill; J., E. Comp. D. K. Watson; S.E., E. Comp. R. P. Harris, 21 Coronation Street, Waimate.