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Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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WELLINGTON, NEW ZEALAND, AUGUST 2, 1943.

[A.D. 1943, A.L. 5943.

VISITING.

OF those practical problems of Masonic life that seem to possess perennial interest, to come up intermittently for discussion, and perhaps not to be susceptible of any final solution, the question of Lodge visitation is perhaps the most persistent. Elsewhere in this issue we print a paper recently read on this vexed question before the Research Lodge of Wellington. Without necessarily endorsing all the conclusions at which the writer arrives, or the reasons on which such conclusions are based, we do feel that the able and searching presentation of the problem in this paper is deserving of wide publicity in Craft circles, and of careful attention from brethren concerned; principally, we suggest, from sitting Masters. The treatment is fresh and frank, and it would appear not to be too much to say that it puts the subject in what to many brethren will appear a new light.

Occasional critical reviews of Masonic practice of this type are, we think, useful, salutary, and helpful to Masonic life and thought. Enlightened self-criticism, when moderate and reasonable, acts as a beneficial tonic. It shakes us out of the rut of lethargic complacency into which so many prosperous institutions are liable to lapse; and it breaks the rust of self-content that may become a serious impediment to progress towards Masonic perfection. Perseverance, we are told, is necessary to establish perfection. But in itself perseverance is not enough—it must be perseverance along the right lines of thought and endeavour. It would be a bad day for the Craft if vigilance and criticism were discouraged or absent; and for such reasons as these this paper is to be welcomed.

As regards the actual problem of Lodge visiting, it does present some difficulties, and perhaps gives rise to some reasonable differences of opinion and practice. The matter is governed in principle by Rule 109 of the Constitution and Laws of Grand Lodge, which, under the head of "Visiting Enjoined on Masters and Wardens," enjoins such officers to visit other Lodges "as often as they conveniently can." The purpose of this injunction is stated in the rule to be of a two-fold character; to secure uniformity in Masonic usages and customs, and to cultivate a good understanding amongst Freemasons. It should be observed that the injunction refers to Masters and Wardens only. It is entirely out of order for a sitting Master to invite his brethren to accompany him en masse in a visit to another Lodge; and it is doubly undesirable to print a notification to this effect on the Lodge circular, as is not infrequently done. It should be further observed that the only restriction on the amount of visiting, apart from what is inferentially implied in the purposes of visitation is convenience on the part of the visiting officers.

Convenience taken in isolation is a somewhat elastic term, but in this connexion its significance is controlled and limited by teachings drawn from other parts of our system. Freemasonry teaches, and indeed emphasises, the doctrine of the due mean between excess and defect. We must not neglect Masonic injunctions, but neither on the other hand must we overdo or overwork them. Masonic obligations, further, are expressly made "without detriment to ourselves or connections." This implies that we are not to carry Masonic obligations to such an excess as will interfere prejudicially with our duties outside the Craft. This appears to embody the gist of our teachings as regards Lodge visitation.

It should not be difficult for any sitting Master to apply these principles to his own conduct. All this requires is the exercise of good taste and common sense. The gravamen of the complaint in the paper we—have referred to, however, is that in some parts of the Territory official visiting is greatly overdone, and that in consequence some Masters are working in such a way and at such a pace as not only to, bring detriment to their non-Masonic activities, but also to cause deterioration in the work of their own Lodges. How far this condition extends we are not in a position to judge; and, of course, exaggeration is easy in such a matter, and evidentiary check of an exact character is difficult.

In so far as excessive visitation may be considered to impose an undue burden on sitting Masters, we must confess to a considerable lack of sympathy; for the reasons that not only are such Masters the authors of their own difficulties, but they also have the remedy completely in their own hands. If they are under a burden, it is a self-inflicted burden, from which common sense, good taste, and strength of character, qualities which we have a right to expect in our Masters, would extricate them without difficulty or delay. While courtesy perhaps demands that the visits of sitting Masters to one's own Installation should be returned if practicable,

this does not imply any duty to visit all the Lodges within the length of one's cable-tow several times in the course of the year.

The pace in this matter is set by the sitting Masters themselves. To a considerable extent it betrays a mistaken psychological outlook, and perhaps an inversion of means and ends. Too many masters are nowadays apt to judge the success of their regular meetings by the number of other sitting Masters present as visitors; and it is an easy extension of this idea to compete for such visits by in turn visiting to excess. What a sitting Master should consider is the number of his own brethren present at his regular meetings, the making of such meetings a focus of Masonic inspiration, and letting members go away with the feeling that it was good to be present. If this is achieved then essentials are secured, and the presence or absence of visiting W.M.s, who after all are usually not very interesting except to the brethren of their own Lodges, makes little difference.

In addition to mistaken zeal, it is perhaps inevitable that in a few instances vanity and ostentation play a part, but we think that this is a minor consideration. The trouble arises in most instances from a mistaken sense of duty. It is part of the regrettable tendency to substitute quantitative for qualitative considerations in assessing Masonic achievement, and it has in addition the other disadvantages stressed in the paper to which reference has been made. The remedy, we repeat, lies in the hands of the sitting Masters themselves. It cannot be brought about by regional or other official restrictions on visiting, which would clearly do more harm than good.

THE LENGTH OF MY CABLE-TOW.

A PAPER READ BEFORE THE RESEARCH LODGE OF WELLINGTON, No. 194, JUNE, 1943.

By Bro. Stuart Perry, LL.B., S.W., Russell Lodge, No. 254.

In the Charge after passing we are enjoined strenuously to support and maintain the **ancient** usages and **established** customs of the Craft. The adjectives are important: ancient usages, established customs. Moreover, it is noteworthy that the Craft in general is referred to; no special sanctity is imparted to the usages and customs of any particular locality. The injunction, as it appears in the charge, would appear to carry with it, as a corollary, a further injunction, to let no usage gain the authority of antiquity, nor any custom the sanction of establishment, unless it appears that to do so will be in the best interests of the Craft. I think it is worth notice in this connection that the candidate for the Master's Chair is required to admit that it is not within the power of any man or body of men to make innovations in the body of Freemasonry; and while this refers primarily to the teachings of the Order, it illustrates the conservatism which is so valuable in keeping even the minor practices of Freemasonry uniform throughout the various jurisdictions.

There is one custom—a local custom—which, to the best of my belief, is neither ancient nor, except in certain areas, established. I mean the wholesale visiting indulged in by the Masters and Wardens of city and suburban lodges. Visiting has always been both the privilege and the delight of the Freemason. For this reason, and because a Craftsman may change the place of his abode, or may temporarily be away from his home and his own lodge, he is provided with s s, g s and w s by which he may be known wherever Freemasons are gathered together. Visiting is a good thing, an **ancient** usage, an **established** custom, and this I would be the first to assert. If any Brother, in criticising my paper, should rise to an impassioned vindication of the practice of visiting, I shall feel that he has missed the whole point of my argument. It is only visiting run riot, as I consider it to have run riot in the city and suburbs of Wellington, that I consider a vicious thing. (I use the word vicious in the sense of inimical to the best interests of the Craft). Rightly or wrongly, I believe that visiting as we know it, more particularly as we knew it immediately before the outbreak of the War, has caused considerable detriment to the Craft. Before I proceed to justify this statement, may I quote from the words of W. Bro. A. M. Wright, in a paper read to the Masters' and Past Masters' Lodge, Christchurch, during his term of office as Senior Warden of his own lodge. He says: "The practice as we know it here is unknown in Great Britain or in America, and amounts to, in this city, each lodge visiting every other lodge at least four times in the year; when to these there are added the ordinary and instruction as well as emergency meetings of a member's own lodge, it is found that there are no less than sixty meetings in each year to which a member is called to attend; in the case of the Wardens and Master additional meetings involved a total in the year for the Master of about one hundred, and somewhat less than this for the wardens. . . ."

We all know that conditions to-day in Wellington are not dissimilar from those outlined by W. Bro. Wright.¹

1 "Consider the case of the Master of one of our City or suburban Lodges in Wellington. On the night of his installation he is honoured by the presence of some twenty to twenty-five reigning Masters, and to them he expresses his thanks and appreciation of their courtesy, and promises that on as early an occasion as possible he will be delighted to return the compliment by paying each of them a visit. Furthermore, there appears to have grown up an unwritten law that this promise can only be justified by attending the final meeting of his term in the case of each of his visitors, and, if humanly possible, one other meeting of that Lodge during his own twelve months of mastership."

—"N.Z. Craftsman," Vol. XLVI, No. 6, 1st November. 1940.

I would group the less desirable results of this under these headings:—

- (1) Detriment to those who visit and to their connections.
- (2) Detriment to the lodges of those who visit.
- (3) Detriment to the lodges visited.

In dealing with these three in order I am going to try to illustrate and justify my opinion that the emphasis now placed on the visiting of other lodges is an unfortunate emphasis; that the custom is of the Old-Man-of-the-Sea variety; that Freemasons, and particularly members of this lodge, should do their utmost to bring back the emphasis to other aspects of the Craft, and that, in particular, the question of visiting is bound up with the question of undue emphasis on degree work. You will note that the words I used were "bring **back** the emphasis to other aspects of the Craft": it is a restoration I advocate, not a revolution.

I believe that many newly-raised Master Masons feel an acute feeling of disappointment on discovering that 'Craft Masonry has apparently nothing more to offer than the initiation, passing and raising of candidates, and the moral stimulation and teaching to be derived from hearing the words of the ceremonies constantly repeated. It is only after a time that the newly-raised brother discovers that there is a whole history and philosophy underlying the ceremonies of the Craft, and that there develops a peculiar relationship between himself and his brethren, which results in substantial calls of many kinds being made upon him, particularly during his occupation of the Chair of K.S.; but that there are, on the other hand, impalpable yet most valuable benefits to be derived from membership of the Society.

The first of the three detriments which I ascribed to excessive visiting was **detriment to those who visit, and to their connections**. After being made a Freemason, a Brother is presented with the 24-inch g, which represents the 24 hours of the day, part to be spent in prayer to Almighty God, part in labour and refreshment, and part in serving a friend or brother in time of need, provided it be not detrimental to himself or his connections. The words of the charge embrace one's duty towards God, towards one's daily work, towards one's home, one's brethren, the world at large, and oneself. A parallel can be found in the final charge in the First Degree. Excessive visiting can interfere with all or any of the things I have listed. A Freemason who is a Christian, as most Freemasons in this country are, may find that when Sunday comes he is too tired to go to Church—he has been "out" too many nights during the week. So he may neglect one of his duties towards his God, the elementary duty, as Christian communities consider it, of public worship. He may imperceptibly allow Masonic work to encroach upon his working hours, to the detriment of partners, employers, shareholders. So, he may neglect his daily work. He may, indeed, if he lives the life the Master of a Lodge is expected to lead, he must, during his year of office, neglect his wife and children. Sometimes I wonder whether we do not use the words "Masonic widows and orphans" in a too restricted sense. After all, the operative words of the marriage ceremony are as serious an engagement as the O . . . of a Freemason. It is not Masonic to neglect one's home and one's friends: for one's friends outside the Craft have their place too. Freemasonry should be the leaven of society. Leaven, you will remember, is yeast. Yeast is no good while it remains sealed in its jar or its packet. The Craft stultifies itself if it becomes too far separated from society in general. Finally, a Master is apt to neglect his duty to himself. Torn by a number of conflicting duties—duties, though each duty may individually be a pleasure; he finds his year of office a mad rush to keep up with something beyond the possible; the year is reft of much of its pleasure, and he is deprived of much of his usefulness. It is well known that a year's strenuous visiting, coming after two years of visiting in moderation, is apt to be a heavy burden as well as a great pleasure. There is a danger that the Master's life may become ill-proportioned, that his interests may develop a too-restricted focus. In the rush to fulfil all their duties, Craft and lay, some Masters have been affected in their health.

It would be an interesting exercise to try to budget out a month of the time of a Master of a Wellington Lodge, assuming that he is a reasonably busy man, has a home and a family, has interests beyond his job and perhaps connected with it, keeps fit by playing some game, and is, perhaps, a member of a R.A.C., and of the

E.P.S. or Home Guard, and perhaps goes in to his work on one evening in the week. Some of those who will disagree with my arguments may attempt the task. In the meantime, I will content myself with the statement that if such a man does justice to his ordinary extra-Masonic life, the number of visits he will be able to pay during his year of office will not come up to the approved scratch.²

2. "There are some 30 Lodges operating in the City and Suburban area of Wellington (and much the same conditions operate in the other three Metropolitan areas in N.Z.) implying that if only two visits are paid a maximum of sixty nights will be filled with visitations which, with his own Lodge night meetings of one kind and another, will mean that he will have over 100 nights in the year taken up with Masonic duties."

—"N.Z. Craftsman," Vol. XLVI; No. 6, 1st November. 1940.

Freemasonry, it seems to me, is a means, not an end. It is a means towards a more perfect life. It is wrong for most of us to make Freemasonry an end in itself. We are men before we are Freemasons: Freemasonry should make us better men, not our manhood better Masons.

In these ways, then, it is suggested that excessive visiting may be a detriment to those who visit, and to their connections.

W. Bro. Wright makes a further point. The statement is perhaps too sweeping, yet I dare say we can all call to mind instances of what he suggests. He says: "Where do our Past Masters go? Seldom to their own lodge, less frequently to others. I leave the answer to you. Every lodge has a long list of Past Masters who at the end of their terms of office as Master have exclaimed with one accord: 'Old soldiers never die; they simply fade away.' And they do."

Now, in the second place, **detriment to the lodges of those who visit**. This, too, can manifest itself in various ways. The best men are frequently the busiest men. The most useful citizen is seldom the citizen with unlimited leisure. I dare say all of us know instances of men who would be admirably suited to undertake the control of a lodge, but hesitate to accept nomination because the duties of the Master, as they are at present understood, have become too multifarious for a busy man to discharge to the satisfaction of himself or of his Brethren. And so the lodge sometimes fails to get the Master who would have done most for it in other and more important respects, simply because the conflict of duties would not allow him the time necessary to indulge in visiting on the scale expected.

The point is that even without an undue amount of visiting the duties of the Master of a large or moderately large lodge, if properly carried out, can be as much as the average busy man is well able to undertake. I am not forgetting the old saying that it is only the busy man who can find time to do things. That is true enough, but only up to a point. There comes a time when something is scamped. The Master's duties are first to his own Lodge. The happiness of his own Brethren may not be so impressive as a full Temple; but after all, the parent who looks after his own family may be doing more for it, and for society, than the father who keeps his house full of guests, and leaves himself no time to look after the welfare of his own flesh and blood. **Both** parental care and contact with other families are necessary; it is a question of proportion.

How many of us have met the Master who has been out so often that he has not spared an evening for his extra rehearsal or his own ritual, and so lets his lodge down—and in a respect which he himself considers important—in the presence of the Masters who are returning his visits?

How many of us have met the Master who neglects to visit sick members of his own lodge, but is always to be seen in the East when another lodge in the city and suburban area is meeting?

How many of us know the Master who goes out so much that he neglects to visit the Brother who has not paid his dues, and so perhaps does not find out that that Brother is in distress? This is neglect far more culpable than failing to repay all installation visits within such and such a time. In passing, may I just remark, without in any way dwelling upon it, that the competitive element which sometimes creeps in is surely to be deplored. It seems quite foreign to what one conceives to be the real spirit of the Craft.

The third head I have chosen is **detriment to the lodges visited**, in that their programmes are affected, sometimes adversely. Degree work is a "draw." Anything else, short of an installation, or the consecration of a new lodge, is unlikely to attract visitors. A paper, even a paper delivered by a well-known and admired Grand Lecturer or Past Grand Lecturer, is likely to fall on few ears. In my own Mother Lodge we deliver the three Tracing Boards once in every year. It is the worst-attended meeting we hold.

Lodges, in their eagerness to attract visitors, try always to have a candidate. Unless I am mistaken the qualifications required in a candidate to-day are largely negative. He must have no black marks against him. I sometimes wonder whether our Standing Committees and Boards of Enquiry should not seek more positive evidence. However, that is a separate question, and irrelevant here except in so far as it illustrates the

statement that the desire to work degrees may result in opening the gates to the Craft too easily. It is a fact that degree work attracts visitors. Papers, Lodges of Improvement and Instruction, anything which tends to that daily advancement in Masonic knowledge which we are enjoined to make; all these are apt to be pushed out of sight, relegated to the background, looked upon as a last resort, because if they appear on the circular not so many visitors from other lodges will be present on the regular meeting night. I think that any member of any Standing Committee will agree with this statement.

I have dealt with this subject under three heads. I might have added others, some of which are suggested in a paper entitled "Visiting," by R.W. Bro. William Hind-marsh. Perhaps I may be allowed a brief quotation:

"That the social gathering after the meeting, which ought to mean so much to the members of the lodge, more particularly to the floor members, becomes more or less a scramble, and there is neither time nor proper opportunity for fraternal intercourse between the officers and members of the lodge.

"That in all cases the amount spent in entertaining is too large in proportion to the sum spent in benevolence, and in most cases too large in comparison with the annual income. . . .

"That Brethren are induced to attend so many meetings in addition to the regular meetings of their own lodge that only 13 per cent. of the M.M.'s in Christchurch can spare time to take the R.A. degree and complete their Masonic education."

It should be noted that R.W. Bro. Hindmarsh's words were written before visiting was restricted in general to the Masters and Wardens of lodges; but his arguments will bear consideration for all that.

W. Bro. Wright puts the matter very bluntly. He says: "When, however, the real reasons [for visiting] are sought, and no difficulty is found in discovering them, they are freely expressed not as formal platitudes within a neighbour's lodge, but as a warning by a Master to his members: 'If a lodge does not visit, it shall receive no visits from other lodges.' In practice it is readily seen that this is given effect to. . . .

When the right to visit, which is a wholesome thing, becomes a duty to visit, no harm is done. But when the right to visit becomes a duty to visit to so great an extent that the success of a Master's term of office is largely judged by the number of visits he has paid, and consequently by the number of visits he has received in return, one begins to feel that surely we are a little off the rails.

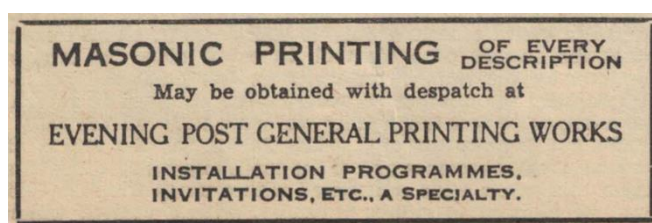
To put it more directly; when fishing for the return of courtesy calls becomes one of the main objects of a Master's year of office, we are confronted with a usage which should not be allowed to gather antiquity, with a custom which should not be allowed to become established. Perhaps I have put this case too strongly, but I do consider, as a purely personal opinion, and one which I have no doubt will not be a popular one, that excessive visiting is the least desirable innovation which has crept into the Craft in many years. The last thing the Freemason should desire is that the Craft should become the refuge primarily of the man with unlimited leisure, of the man who is prepared to neglect those other individual pursuits which tend towards a balanced life, and of the maritally selfish. The Craft needs the best, who are generally the busiest men, as its leaders; and without this superfluous excrescence against which I am directing a small, but I hope well-edged chisel, the task is by no means impossible for such men.

I have said and repeated that. I consider visiting a good thing; indeed, we are enjoined to visit. It is only the emphasis on visiting at the expense of more important things with which I join issue. May I quote W. Bro. Wright once more:

"If Freemasonry can add anything to the capital of mankind, and by its influence help to solve the problems social and otherwise which confront the world to-day, there ought to be some evidence of this purpose in sight at the present time."

Commenting upon this statement, W. Bro. R. W. Jones says :

"I think I see looming at the back of the author's mind the query, '**Does** Freemasonry add to the capital of mankind in any reasonable proportion to the time, money, and brains put into it? I unhesitatingly contend that there is not sufficient evidence that it does. I have for thirty-three years been looking for such evidence, and have failed to discover it.



"Having in mind its most efficient organisation, its ex-excellent constitution, its high principles and ideals, I have always regarded our Order as possessing great possibilities in human affairs. Never in the history of this old world of ours has there been greater necessity for the consistent application and practice of these said great

principles, in our respective civic spheres, but instead there is in too many quarters a tendency to regard the institution as merely a plaything for idle hours, affording opportunity to meet together periodically, indulge our own frivolous pleasures, and give each others' backs a liberal scratching . . . consoling ourselves with the idea that we are really model Craftsmen; whereas too many have not begun to realise the serious and mandatory nature of the obligations we have entered into, or the great potentialities of our Craft in countering the disloyal, destructive and revolutionary tendencies of our times." One does not perhaps agree with all that W. Bro. Jones has said, but is there not the germ of truth within it? And if Freemasonry is not the great social instrument it might so easily be, is it because we exalt the making of Masons and the watching of our fellows in the making of Masons, and tend rather to lose sight of the **improvement** of Masons already made? Freemasonry does not need to become sectarian, or partisan politically, to extend its influence. For the Craft's sake, let us not keep the yeast sealed down.

What **is** the Craft's real work? What is it that will help us to come closest to our ideals? Is it the formalism of well-conducted ritual and the learning of basic truths from constant repetition, or is it something less passive, less leisurely, something beneficent rather than benevolent?

Visiting and ritual, ritual and visiting, we can do without neither; both are essential to our Masonic well-being. But I do affirm that they are in a fair way to excluding things as important, and that is not in the best interests of the Craft.

I do not seek to destroy without attempting also to offer some suggestions, which may or may not be regarded as constructive:—³

(1) Emphasis should be placed upon the less spectacular but more important aspects of our work; a daily advancement in Masonic knowledge; a fuller dissemination of the influence of the Craft throughout Society, so that "when anyone is said to be a member of it, the world may understand that he is one to whom the burdened heart may pour forth its sorrow, to whom the distressed may prefer their suit, whose hand is guided by justice, and whose heart is expanded by benevolence." Emphasis must be placed in particular upon the cultivation of a spirit of charity so real that it would cry down instead of merely safeguarding such a suggestion as that put forward at the last Annual Communication of Grand Lodge, when it was proposed to give one of the Boards power to raid the funds of the widows and orphans for a purpose as worthy, but distinct, and towards which no brother would object to contributing separately. It seems to me that we have lost sight of one of our reasons for existence when we can seriously assert, as I have more than once heard it asserted, that our benevolent funds have grown large enough. If they are too large, there is something wrong with their distribution. At the least, if we believe that we have given enough, charity can scarcely any longer be denominated our principal characteristic.

(2) A distribution of the burden of visiting so that it may not culminate in a peak year, so likely to be followed by a period of total defection. I would spread official visiting over a longer period for each individual. This would involve recognition of a semi-official character of what I may term official visiting parties. Each lodge would have two of these each year, composed of the following officers:

I.	H.
The W.M.	The I.P.M. (or D.M.)
The J.W.	The S.W.
The J.D.	'the S.D.

Any visit paid by the W.M., accompanied by a Warden and a Deacon; or by the I.P.M. (or D.M.) accompanied by a Warden and a Deacon, might be regarded as an official visit. Installations would be regarded as the care of the W.M. and his team. Each official visiting party would wear collars; according to ritual instructions, Wardens accompanying a P.M. may already do so.

³ There are other possibilities, of course. The "New Zealand Craftsman" of 1st Nov., 1940, Vol. XLVI, No. 6, referring editorially to a paper delivered by M.W. Bro. H. J. Williams to the Wellington Lodge of Research, No. 194 (Leaflet No. 26), remarks: "The only thing, therefore, before the matter becomes wholly unwieldy is to bring into being a new custom. Such a change might well be envisaged in a scheme whereby the various Lodges might be ranged into some half a dozen homogeneous groups whereby each Master whose Lodge is, say, in Group A will be deemed to have fulfilled his duty by visiting each other Master in that group and so on. This, of course, would not preclude a Master and his officers visiting a Lodge in another group on some special or customary occasion. Some such procedure must be evolved before our existing custom breaks down of its own weight." The custom is breaking down of its own weight, and neither the Board of General Purposes nor the Masters of any year in any territory have produced a satisfactory solution.

Would this be an innovation? Not, I venture to suggest, in the sense of an innovation of the sort we are pledged to eschew. At the worst, it may be regarded as an amelioration of an existing innovation. It might, and I believe it would, enrich, as it would prolong the outside contacts of the average officer. It would result in his paying no fewer official visits, although they would in general be spread over a period of six years instead of over a period of three. From the point of view of Masonic friendships I cannot see that anything would be lost; and from the point of view of allowing Masters to do their duty by their own lodges during their terms of office I believe that much would be gained.

Just one word more. The time is now. If anything is to be done to lighten the load of the Master, let it be done when the load is at its heaviest; that is to say, when the citizen who is worth his salt has little in the way of leisure, and when the disruption by conflicting duties to which we are all a prey requires the steadiest control.

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Williams, Herbert.—Some Everyday Masonic Problems. Research Lodge of Wellington, Leaflet No. 26, April, 1920.

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REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

(Published by the authority of the Grand Lodge of New Zealand.)

IRELAND, 1942.

709 Lodges—membership not stated.

The Annual Report comprises, as usual, a report of the Address given by the Deputy G.M., R.W. Bro. Raymond F. Broke, who presided at the St. John's Day Meeting, and the reports of the Grand Secretary and the Prov.G.Ms.

Among those who had died were R.W. Bro. Hon. Gerald Fitzgibbon, LL.D., a former Judge of the Supreme Court of Ireland, who was the First Grand Registrar, an office he filled from its creation in 1927 until his death in 1942.

The centenary of Lodge Ara, No. 348, Auckland, is mentioned and the illuminated address sent to the Grand Master was read.

During the previous year the English Lodges in Malta had lost their home and were meeting in the rooms belonging to the Irish and Scottish Lodges. During the year under review these were also destroyed. The Irish Lodges found new premises, and after receiving a dispensation to use and dedicate them voted twenty-seven guineas to the Irish charities.

A new Grand Lodge Law provides that any Lodge may confer any of the three degrees for any other Irish Lodge, or the second or third for a Lodge of any recognised Jurisdiction upon request through the proper channels.

A Warrant was issued for a new Lodge.

There were 105 pupils in the Masonic Female Orphan School and 108 in the Masonic Orphan Boys' School. 255 annuitants received £6,904 from the Victoria Jubilee Masonic Annuity Fund, while the Committee of Charity made grants totalling £595.

Grand Master: M.W. Bro. the Earl of Donoughmore, P.C., K.P.

Grand Secretary: R.W. Bro. Henry C. Shellard, Dublin.

Grand Representative of N.Z.: R.W. Bro. T. J. C. Hamilton.

Grand Representative at N.Z.: M.W. Bro. Herbert G. Teagle, G.M., Wellington.

DISTRICT OF COLUMBIA-1942.

47 Lodges, 19,767 members, a loss of 62.

Special Communications held 25th April and 15th August, and Stated Communication held 13th May; Annual Communication held 16th December, and St. John's Day Communication (Installation) held 28th

December, M.W. Bro. Noble D. Lamer, G.M., presiding at each. At the Annual Communication eleven P.G.W.'s were present, and distinguished visitors from five Jurisdictions were welcomed.

In his Address the grand Master said: ". . . . As the year progressed it has been forcefully brought home to us that we have much for which to be thankful. Despite the clouds of world turmoil which hang so heavily over us, we have not undergone the sufferings of our brethren across the seas, and in this beloved country of ours are still able to practise our Masonry without restraint. We have scarcely been touched by the war to date, and in a world largely suppressed by dictators we still enjoy the privileges accorded a free people. In a world suffering from hunger we still are abundantly supplied with the necessities of life. In a world largely denying the existence of a Supreme Being, we can still worship God according to our own dictates and as Masons should with grateful hearts publicly acknowledge our debt of gratitude to the Supreme Architect of the Universe."

Fifty Year Gold Buttons were awarded to 35 Brethren. There were 50 women, 19 men, 7 boys and 4 girls in the Masonic and Eastern Star Home.

The Reviews cover the U.S.A. and Canada only.

Grand Master: M.W. Bro. Carl H. Claudy, Washington,

Grand Secretary: M.W. Bro. J. Clave Kieper, P.G.M., Washington.

Grand Representative of N.Z.: R.W. Bro. Cecil H. Anderson, Washington.

Grand Representative at N.Z.: R.W. Bro. John C. Barclay, Prov.G.M.. Okaiawa.

VIRGINIA-1942.

324 Lodges, 39,083 members, a gain of 320.

164th Annual Communication held at Richmond, 10th, 11th and 12th February, M.W. Bro. Clarence D. Freeman G.M., presiding.

The Masonic Relief Foundation had 29 patients in the George Wright Pavilion, and also contributed \$3918 to the relief of aged and distressed brethren in their homes and at the Sanatorium.

There were 85 boys and 70 girls in the Masonic Home, and 27 children on "Mothers Aid."

One P.M. who had attended every Grand Lodge for 63 years was prevented from being present by his health. During the year 41 fifty-year emblems were awarded. The Reviews by the Grand Secretary include a page devoted to New Zealand, 1941.

The late arrival of the Book of Proceedings is chiefly due to the inclusion of full lists of the members of all Lodges.

Grand Master: M.W. Bro. Dr. Robert S. Barrett, Alexandria.

Grand Secretary : R.W. Bro. James M. Clift, Richmond.

Grand Representative of N.Z.: R.W. Bro. M. B. Sutherland, Fries.

Grand Representative at N.Z.: R.W. Bro. Charles Grater, P.G.W., Dunedin.

PENNSYLVANIA-1942.

562 Lodges, 170,196 members, a gain of 9 (the first since 1930).

Quarterly Communications held March 4th, June 3rd, September 2nd, and December 2nd, and Annual Communication held December 28th, all at Philadelphia, M.W. Bro. John A. Lathwood, G.M., presiding at each.

One Lodge surrendered its Warrant.

During the year twenty legacies and gifts, varying from \$85 to \$261,837, and totalling \$389,644, were received.

There were 58 boys in the Thomas Rankin Patton Masonic Institution for Boys, and 52 married couples, 137 other men, 280 other women, 35 girls, and 27 boys (a total of 583) in the Masonic Homes. The average age of the adult guests was 80 years. Six hundred and seven patients were treated in the Hospital, the daily average being 145.

The reports of the multitude of trust funds, with which the G.L. of Pennsylvania is endowed, occupy as usual a considerable space in the Proceedings.

The total receipts of the General Funds of 1942 were \$680,144.

In the course of its report the Committee on Library said: "There are two ways of studying Freemasonry.

One angle would be to begin at the foundation of all initiatory rites of the primitive secret societies, seeking out the reason for such, tracing through the early mysteries. One could search back as far as the moral code of law of the ancient black savages known as the Turanian tribes, which were decidedly the beginning of Secret Societies, next the grouping of men for consultation with each other, operative masons, guilds,

speculative masons, down to the building of the great cathedrals throughout Europe, and then to the founding of modern Freemasonry, its growth, its organization and ramification of its influence among men.

"Another good way would be to commence in the Lodge room, following carefully every footstep of the candidate as he moves slowly through the veil of mystery, of symbols, drama and parable, learning the real meaning of each sign and symbol, and to have a distinct vision in his mind of each degree conferred in Freemasonry. Following this method, his thoughts will soon tell him that it will be necessary for him to go into the Library and Museum and find out the whys and wherefores of this mystery and how it came to exist. Research will thus have to be made, and the brother seeking Masonic Light and knowledge will always find the Library staff willing to assist him in his studies, enabling him to have a fuller conception of Freemasonry."

There were 2993 Pennsylvania Masons on active service, and 3893 persons who were closely identified with Masonic brethren.

Grants totalling \$8,070 to 242 applicants were made from the G.L. Charity fund, \$3,255 to 217 applicants from the Stephen Girard Charity Fund, and \$5,100 to 255 applicants from the Thomas R. Patton Memorial Charity Fund.

During the year 339 Fifty Year Emblems were presented.

"Brother Richard A. Kern, being absent in the service of his country, while not being obligated, was duly proclaimed Right Worshipful Senior Grand Warden."

R.W. Bro. Kern has visited New Zealand in the course of his duties.

Grand Master: M.W. Bro. John A. Lathwood, Pittsburgh.

Grand Secretary: R.W. Bro. Matthew Galt, Jr., Philadelphia.

SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND.

The Supreme Committee met in Wellington on Thursday, 8th July. R.E. Comp. J. R. Robertson, Chairman presided. M.E. Comp. W. H. Sandford, G.Z., was present. The Chairman reported the death of M.E. Comp. T. Ross, P.G.Z., and R. E. Comp. A. B. Croker, G. Register, and the members stood in silence for a few moments in tribute to their memory. The Chairman extended a welcome to the First Grand Principal and also to the Grand Treasurer, R.E. Comp. F. W. Grainger, and V.E. Comp. L. S. West on their first appearance at a committee meeting. The Grand Treasurer presented a statement of receipts and payments as at the 30th June, 1943, showing a credit balance in the Bank of New South Wales of £128 13s. 11d.; P.O.S.B. account, £1578 18s. 5d.; Jubilee Memorial Fund, £1799 10s. 5d.; Jubilee Scholarship Council, £391 3s. 11d. The sum of £100 was invested in the 3rd Liberty Loan.

Grand Offices, 1944/1945: The Subcommittee submitted its recommendations for the allocation of Grand Officers for 1944-1945. The following scheme was agreed to:—Grand Z., Otago; 'Depute Grand Z., Wellington; Grand H., North Auckland; Grand J., Canterbury; Grand Scribe N., Hawkes Bay; G. Director of Ceremonies (6), North Auckland, Ruapehu, Wellington, Westland, Nelson and Marlborough, Otago; Grand Chancellor, Taranaki; 1st Grand Sojourner, Auckland; 2nd Grand Sojourner, Wellington; 3rd Grand Sojourner, Hauraki; G. Supt. of Works (2), Taranaki, Southland; G. Sword Bearer (2), Canterbury, Auckland; G. Standard Bearer (2), Hauraki, Hawkes Bay; Grand Organist, Ruapehu; Chairman Supreme Committee, Grand Treasurer, Grand Registrar, and five elective members of Supreme Committee, Otago.

Office of Grand Registrar: Supreme Committee decided, on the recommendation of the Grand Superintendent, to submit to the First Grand Principal the name of the Immediate Past Grand Registrar to fill the vacancy caused by the death of R.E. Comp. A. B. Croker.

THE SYMBOLISM OF KING SOLOMON'S TEMPLE.

(By W. Bro. Dr. Ross Hepburn, Past Prov. G.R. (Canterbury),
I.P.M. Masters' and Pastmasters' Lodge, No. 130, Secretary and Editor.)

SYNOPSIS AND INTRODUCTION.

The Craft did not originate at K.S.T., but from the English mediaeval guilds of operative masons. K.S.T. became a prominent feature of the ritual only at a comparatively late date. In the Old Charges it was mentioned merely as one of a number of famous buildings. Jews were not eligible for membership of the Craft till it was de-christianised in the eighteenth century.

K.S.T. symbolises character building. This is illustrated by the W.Ts. of the Three Degrees, which are considered in some detail in relation to the development of character.

The Symbolism of the Three Degrees:

First Degree—Birth and youth.

Second Degree—Manhood and prime of life.

Third Degree—Old age, death and resurrection.

The Symbolism of Stones:

Quotations from C. C. Hunt, "Symbolism."

J. Fort Newton, "Brothers and Builders."

Oliver Day Street, "The Symbolism of the Three Degrees."

Wm. E. Hammond, "What Masonry Means."

Conclusion. As the operatives of K.S.T.'s time built the material temple, so we build our own character in the various stages of life symbolised by the Three Degrees.

What is the Symbolism of King Solomon's temple in relation to the Ritual?

The following matters have to be remembered.

- (1) Freemasonry did not arise at the building of K.S.T. but from English operative masons of the middle ages. It is an institution of British growth on British soil.
- (2) The Old Charges the earliest operative Records do not give special prominence to K.S.T., but mention it merely among a number of other buildings and K.S. along with other historical personages. K.S.T. did not become a prominent feature of the Ritual till a comparatively late date.
- (3) The Craft was originally Christian and Trinitarian, and it is only since it was de-christianised in the 18th century that Jews have been eligible for membership.
- (4) That K.S.T. was a comparatively small building, being but 90 feet long, 30 feet wide and 30 feet in height, smaller indeed than many English churches, and less in square feet than the Lodge Room in the Temple at Gloucester Street, Christchurch. Size was no element in its magnificence.
- (5) It was also one of a series of buildings and a sort of annexe to the King's Palace.
- (6) Though built by Solomon, the Temple was constructed on plans revealed to David, who had accumulated treasure towards its cost but for his sins was not permitted to erect it. Inman states that K.S.T. may be said to symbolise perfect development of mind and character from the fact that ancient tradition held that K.S.T. was the most perfect structure ever erected.

I propose to discuss the symbolism of the Temple in regard to character building separately in relation to each degree. It will be noted that the symbolism of the Three Degrees is not exclusively devoted to K.S.T., but is also concerned with building construction generally—e.g., the working tools—while the furnishings of the Lodge are based on natural incidents of a builder's workroom.

While we are symbolically building K.S.T. we are actually building character.

As will be obvious, the First Degree represents birth, childhood and youth, the Second manhood and prime of life, the Third old age, death and resurrection.

In the First Degree, the E.A. with the W.Ts., 24in. Gauge, Common Gavel and Chisel, prepares the stone. He changes the rough ashlar to the smooth stone ready for the building. He builds his own character. By the moral teachings of the First Degree he has the rough knobs and excrescences knocked off his own character and is trained for his duty as a citizen when he grows up.

In the Second Degree the F.C. builds the Temple with the stones prepared by the E.A. He tests them with the square and with the level and plumb rule proves his upright. As the result of having his character trained, he acts on the square towards his fellows and applies his scientific training and methods to his work.

In the Third Degree the M.M. surveys the ground with the skirret and draws plans and designs with the pencil and compasses. He designs and supervises the work carried out by E.As. and F.Cs. He has completed the symbolic Temple and helps to aid and instruct his younger fellows. He acts with equal fortitude with that celebrated artist whom he has once represented. If necessary he sacrifices his life rather than betray the secrets which must be preserved in order that the building may be completed. The development of character is complete, but there is still more for him to do. The secrets are lost and he is engaged in the search for them. The ritual does not say where they are, but experienced brethren know where they are to be found. The Royal Arch is the completion of the Third Degree.

Bro. Knoop states that the legendary portion of the M.S. Constitutions or Old Charges is in essence a history of the building industry from biblical times onward, based upon scriptural and such mediaeval authorities as were directly or indirectly known to the compiler. This history, like others, was from time to time altered and revised. How often that happened is not known, but it has come down to us in five main forms apart from the version prepared by Dr. Anderson for the Constitutions of the Freemasons early in the eighteenth century.

The following brief outline of the Legend of the Craft given in the Cooke M.S. will indicate the relative importance of K.S.T. in early operative times. The New Long History of the Cooke M.S. after dealing with the biblical invention of geometry and other sciences, with the two Pillars on which the knowledge of the arts and sciences was engraved, and the Tower of Babel, explains how Abraham taught Geometry to Euclid and founded the Craft of Masonry. It then refers to the Israelites learning Masonry in Egypt, and to Solomon's building the Temple at Jerusalem. It goes on to explain how Masonry was organised by Charles II in France, and by St. Alban in England. Finally it states that Athelstan and his son gave English Masons their Charges.

Bro. C. C. Hunt, in his book on Masonic Symbolism, on the other hand, describes the Legend of the Craft as dealing in the main with historical personages, but states that it does not place them in their true historical settings, nor does it attempt to discriminate between historical and legendary tales told by ancient writers about these personages. This so-called legend, he says, is in fact a collection of legends, and historical incidents used indiscriminately, each being selected without regard to historical value solely for its application to character building and its use as illustrative of such building. The legend among our ancient brethren took the place of the modern ritual and was probably read to the candidate in connection with the initiatory ceremony.

In a chapter entitled "Stones as Symbols of Character Building," Bro. Hunt says that from time immemorial stones have been set up as monuments of events and people. However it is not only as monuments that stones are to be regarded as conveying messages from mind to mind and from generation to generation. They are also symbols of divine ideas and ideals, of spiritual life, of basic principles, of fixedness of character. Certain stones called "precious" are symbols of priceless value and of many other qualities. Building stones and precious stones are closely associated in the Biblical description of the New Jerusalem. The stones of the material city and temple are used as symbols of the New Jerusalem and the spiritual temple. Both are called "God's House," "God's dwelling place." Everything about K.S.T. has a spiritual counterpart.

The aptness of considering physical stones as the symbol of spiritual building material is well illustrated by a geological fact. Stones were originally soft and plastic. Geologists tell us that there was once a time when there were no stones on this earth. Our characters are made firm by the fires of time and experience. Men are living stones built into the eternal walls of the heavenly city. When our hearts are filled with love to God we desire to do His will, and it becomes as nature to do right "as for a block of granite to rest in its position in the wall."

In a chapter headed "The Bible and Masonry," Bro. Hunt says: "Masonry is the science and art of building. In its operative character it deals with material structures, as a speculative science it applies the principles of the operative art to character building. In this application Masonry follows the practice of the Bible, for in that Book, as in Masonry, the material Temple - erected to God is but a type of the Spiritual temple, "the house not made with hands, eternal in the heavens" . . .

The Temple of Solomon was built with especial care, for it was to be the dwelling place of Jehovah . . . This temple was the type or symbol of the true temple of God. One was material, the other spiritual. The material temple housing the ever-living God is a type of man's material body, housing an immortal soul. In each case the material structure perishes, but the spirit, the inhabitant, lives on . . .

The foundation of a house is very important: that of King Solomon's Temple was the mighty rock known as Mount Moriah. Our spiritual temple must be built on the rock from which flows the water of life for thirsty souls.

In a chapter on "Abraham" Bro. Hunt says: "The History of Abraham and his descendants is a symbol of spiritual building. A long apprenticeship must be served before they could be fitted to leave their tents and settle in the promised land. It was not until the time of David that they could actually call the land their own. The tents gave place to permanent habitation, and in Solomon's Temple the tabernacle gave place to the temple as the dwelling place of their God, but the greater truth of which King Solomon's Temple was the symbol was not understood until long afterwards 'when it was taught' that it was not in material but in spiritual temples that God should be worshipped. . . .

"Do we not here find confirmation of the thought that our souls are the temple of God which we as Masons are to build, and that in this temple each one of us is to be a living stone."

Bro. Hunt says he would define Freemasonry as "An organised Society of men symbolically applying the principles of operative Masonry and architecture to character (spiritual temple) building." He concludes his final chapter with a recapitulation and says:

"There is an analogy between material and spiritual building, and Freemasonry uses the former to teach the latter. Both are planned by an architect, and in both a knowledge of the qualities of materials, how they should be selected, and how they may best be applied to produce the desired result, is required. This knowledge when applied is an application of Masonic principles."

Bro. Rev. J. Fort Newton, in "Brothers and Builders," says: "The temple of King Solomon, about which the history, legends and symbolism of the Craft are woven, was the tallest temple of the ancient world, not in the grandeur of its architecture, but in the greatest of the truths for which it stood. In the midst of ignorant idolatries and debasing superstitions the Temple on Mount Moriah stood for the Unity, Righteousness and Spirituality of God. Upon no other foundation can man build with any sense of security and permanence when the winds blow and the floods descend."

Again he says: "As Stones are cut to fit into a building, so our acts and thoughts are built together into a structure of Character badly or firmly, and must be tested by a moral standard of which the simple try-square is a symbol."

As an Apprentice, a man is symbolically in a crude natural state, his divine life being covered and ruled by his earthly nature. As a fellowcraft he has made one step towards liberty and light, and the nobler elements in him are struggling to rise above and control his lower lesser nature. In the sublime Degree of a Master Mason—far more sublime than we yet realise—by human love, by the discipline of tragedy, and still more by Divine help, the divine in him has subjugated the earthly, and he stands forth strong, free, and fearless, ready to raise stone upon stone till naught is wanting."

Oliver Day Street, in "The Symbolism of the Three Degrees," says: "If in Masonry we speak of a Temple we do not mean one of stone and mortar: if we speak of a square we do not mean one of steel or wood: if we speak of compasses we do not mean one of metal. . . ."

"Undoubtedly the very name of Masonry is symbolic. The likening of the developing of the human character to the building of a house is an old simile. It was certainly in use among the Jews as early as the time of David (2 Samuel vii., 27; Ps. cxviii., 22). . . . It could therefore cause no surprise that a society whose professed mission is character building should bear symbolically the name of the occupation of those engaged in the building of houses."

The reason why our name is freemasons, rather than for example freecarpenters, is that in the old world nearly everything is and has for centuries been built of stone or brick. This is still more the case in Palestine, with which the Craft is by tradition associated. "There because of the scarcity of timber the occupation of a Mason was always of much greater consequence than that of a carpenter. Besides it will be borne in mind that the more important edifices of all countries have, since the beginning of historic times been built of stone or marble.

"In the ceremonies of making a Mason we do not attempt to do more than to indicate the pathway to Masonic knowledge, to lay a foundation for the Masonic edifice: the brother must pursue his journey or complete the structure for himself by reading and reflection."

Speaking of the working tools, he says: "The tools with which men labour are not inappropriate for use as moral symbols: they are neither humble nor trivial. They are worthy emblems of the highest and noblest virtues. Tools have performed an astonishing part in civilising and enlightening mankind. They are one of the few things that distinctly mark man as immeasurably superior to the other animals.

"It is by the use of tools that the architect designs, erects and adorns the building. So it is by the practice of the more intellectual and religious virtues human character is perfected. In a system, therefore, where the perfect building is made to symbolise the perfect character, it is not surprising but is altogether appropriate that the tools which produce the one should symbolise the virtues which make the other.

"A symbol which appears early in this (the E.A.) Degree and recurs in many subsequent degrees and rites is that of Solomon's Temple. If building symbolises the developing of the human mind and character, nothing is more logical than that the most perfect building known should be chosen as the symbol of a perfect character."

In speaking of the M.M. Degree, Street says:

"In the first two Degrees, the Lodge symbolises the world, the place where all workmen labour at useful avocations and in the acquisition of human knowledge and virtue. But in the Master's Degree it represents

the Sanctum Sanctorum or Holy of Holies of King Solomon's Temple, which was itself a symbol of Heaven or the abode of Deity. It was there that nothing earthly or unclean was allowed to enter, it was there that the visible presence of the Deity was said to dwell between the cherubim."

In his conclusion Bro. Street says: "Some have questioned whether those engaged in the operative art of building could have comprehended such abstruse symbolism as that we have herein attempted to outline. Whether they understood it or not, it is certain that they, at least those of them engaged in temple and church building, employed it. The important structures devoted to the purpose of worship, from the most ancient period to mediaeval times, abound in symbolism. It is doubtless true that many of these operative workmen did not know the meaning of their own symbols, just as many speculative Masons do not know them. But we must bear in mind that operative masonry in ancient and mediaeval times did embrace classes that may be supposed to have understood them. They were in the closest association with the priestly and monastic orders to whom we are indebted for most of the learning of the ancients which has come down to us. Architecture and its kindred sciences were until comparatively recent times the most honourable of all callings."

Bro. William E. Hammond in his excellent little book, "What Masonry Means," says of K.S.T.:

"Josephus writing of the building of this famous edifice informs us 'Now the whole structure of the Temple was made with great skill, of polished stones, and those laid together so very harmoniously and smoothly that there appeared to the spectators no sign of any hammer or other instrument of architecture, but as if, without any use of them, the entire materials had naturally united themselves together, that the agreement of one part with another seemed to have been natural, than to have arisen from the force of tools upon them.'

"As certain of our forbears reflected upon the magnificence and unique construction of King Solomon's Temple, it impressed them as symbolic of the universe. How like Solomon's Temple the innumerable parts of the cosmos fitted into each other. No machinery ever approximated its wonderful precision. . . .

"Moreover, men knew that the numerous parts of King Solomon's Temple could not have assembled themselves together in such superb symmetry and beauty of their own accord. Some master mind first conceived and designed the Temple before its construction was possible. Structures do not accidentally happen; they are carefully planned. Every creation testifies to a creator. Every invention and building must first be conceived in some brain before it materialises. . . . They reasoned: As King Solomon's Temple presupposes an architect and definite plans, so creation demands a Creator; the universe, a Supreme Architect."

In discussing the building of the "Personal Edifice," Hammond says: "Considerable confusion may be avoided by keeping clearly in mind the fourfold use which Masonry makes of the metaphor of architecture. 1. The universe viewed as one vast structure, which owes its existence to the Supreme Architect. 2. Man, too, is a builder. He is engaged in the construction of personal character. For this sublime task he is supplied with abundant materials, worthy patterns and explicit instructions. 3. Man is also commissioned to build an ideal social structure. The nature of the social order depends on the quality of the individuals composing it. Masons must, therefore, qualify as 'living stones' of society to contribute towards its betterment. 4. There is still another structure that Masons are engaged in building—'that house not made with hands eternal in the heavens.' To keep these different projects clearly distinct is to avoid confusion.

"Masons are under obligation to build out of the material at their disposal a character worthy of the fraternity whose confidence and fellowship they enjoy. This is no simple undertaking."

Speaking of H.A., Bro. Hammond says that he "is no less renowned than the temple he built. His architectural ability was unsurpassed. But he was more than a skilled workman of the first order. His moral qualities, no less than the glories of the temple which he designed, and to the erection of which he gave masterly oversight and direction, won for him immortal fame. He held his obligations inviolable. He preferred death to the betrayal of the trust confided in him. The words with which he answered the culprits who sought to extort from him the secrets of his office, threatening him with death should he refuse, reveal a brave and noble nature."

Again he says: "Masonic character is not received ready-made at initiation. It is acquired through years of strenuous, disciplined effort. It is made of previous enduring elements patterned after Nature's symmetry, harmony, beauty, order and strength, and in accord with Masonic principles. Its loveliness may be as entrancing as any architectural structure of antiquity, King Solomon's Temple not excepted. Will-power, desires, courage, sympathies, fortitude, hopes, affection, etc., are among the elements which Masons are admonished to cut smooth restrain and fortify, in short to shape and polish into a beautiful and harmonious whole."

Speaking of the working tools, Hammond says that "they accurately symbolise the respective stage of development attained. The Entered Apprentice is assigned tasks that require little skill. He must begin by

eliminating the stones' rough edges. Years of training are required before he is entrusted to give the stone its final touches."

"Having supplied evidence of diligence, the apprentice is advanced to the next stage of training. The chief qualifications of a Fellowcraft are precision and skill. To hammer off the stone's roughest edges can be safely entrusted to the untrained. To ensure the safety and symmetry of the completed building it is necessary that each stone be accurately squared and laid. This calls for skill. The work is that of one who has learned to use the working tools of a Fellowcraft. It is during the Fellow-craft period that the Mason really learns his trade.

"Having learned to handle proficiently the working tool of a Fellowcraft, and candidature is advanced to the sublime degree of a Master Mason . . . a master's task is to maintain peace and order among those under supervision. He must see that every man occupies the place for which he is best qualified, that no favours are shown, nor cause for disturbance given. . . . That harmony is maintained is imperative. Regardless how deft a master may be in drawing designs, his work is worthless unless the craft agree to execute his orders. His principal qualification as a Master lies in his ability to command concerted action."

In discussing "The Eternal Temple," Hammond says: "Masonry is built on certain fundamental assumptions of faith. These it finds vital to its system of morals. It makes no attempt, however, to define their content. The reason is obvious. Masonry is a discipline, not a creed. It assumes, for instance, the existence of Deity, but makes no attempt to explain how such a being came to be, nor to enumerate and define His divine attributes. It leaves its members free to their private views. Similarly, Masonry accepts the Bible as a trustworthy guide to conduct. It makes no attempt to interpret Scripture, nor to enter into contentious questions of authorship, history, textual criticism, etc. It takes the position that the Bible contains sufficient self-evident truths to provide direction and guidance for those who will regulate their lives by the light of its teaching. For its own practical purpose of moral discipline nothing more is necessary. When we turn to the question of immortality, the same wise attitude is taken. It furnishes no elaborate arguments favourable to the belief; it avoids all description of post-mortem life; it does not dogmatise regarding the fates awaiting men after death; nor is there even an attempt to justify its position on scientific, philosophic, or religious grounds. It simply accepts the concept of immortality as essential to all effective ethical discipline."

May I close with two other quotations:—

PURPOSE OF FREEMASONRY.

Freemasonry is an organised society of men symbolically applying the principle of operative Masonry and architecture to the science and art of character building. Our purpose is to make men, to build character, to bind men together in the bonds of brotherly love and friendship. In joining us your purpose should be to serve rather than to be served. If you give nothing to the Institution you will receive nothing from it, for character is developed far more by enduring service than by receiving it. While your brethren will ever keep your welfare at heart, your own position should be to see how much you can do and give, not how much you can get. If you will conduct your fraternal relationships on this basis, you need feel no apprehension over the benefits which will eventually come to you. "To see how little we can do, is to exist; to see how much we can do, is to live."

—Iowa Grand Lodge Bulletin.

WORTH.

When you think of a man you seldom think
Of the knowledge he has of books;
You seldom think of the clothes he wears.
His habits, or ways, or looks.
You seldom think of the car he drives,
Nor the bonds his gold has bought;
When you think of a man you mostly think
Of some kindness he has wrought.
You judge him not by, his blocks of stocks
Nor his power of name or pen ;
You judge a man by the place he's made,
In the hearts of his fellow men.
You judge him more by the fight he's made,
By the way he has faced the strife;
And not the amount of the bank account
He's managed to get in life.

You think of the friend he's been to man,
The good that he has done;
And you judge the sort of a man he is
By the friends he has won.
—Rev. Gustav Bessert.—

FURTHER NOTES ON ROYAL ARCH MASONRY.

In the July issue of "The New Zealand Craftsman" an article appeared on R.A.M. which particularly appealed to me. Like the writer, I have for some years been interested in the E.M. degree, working from his point of view though from a slightly different angle. Perhaps my investigations may have some interest when read in conjunction with his recently published article. The study of the details of the various degrees so often brings astonishing results, as, incidentally, concerning the third triad on the altar of the H.R.A. I waited for some explanation of this, thinking that each chair would surely give it, but the "beth. aleph, lamed" were not hinted at. Nor could I find any enlightenment on inquiry. It was only some time afterwards that "The Antiquity of the H.R.A." by Castells satisfied my curiosity.

The degree of E.M. is in the nature of a passing ceremony, the passage from Babylon to Jerusalem, with all that therein is implied, both historically and inductively. Two parallel journeys are suggested, a physical and a moral.

The return from Babylon extended over a considerable number of years. While 40,000 Jews, or more, returned with Zerobabel, others made their way back, many years later, with Ezra or Nehemiah. Zerobabel had been dead more than fifty years by that time. This fact comes as a surprise to most of us: Ezra and Nehemiah were not contemporaries of Zerobabel. Doubtless there were numerous parties over many years. And who can doubt that the journey would be fraught with danger and difficulty? Perils of travel, perils from enemy, perils through traitors within the camp. To a race-proud people like the Hebrews it is very probable that some form of proof would be required as to the bona fides of those seeking the privileges of blood brotherhood and employment in the sacred work. Witness the rebuff administered to the Samaritans, who had been under Hebrew tutelage, when they requested to be allowed to help in the work. Nor is it likely that only on arrival at Jerusalem would the proofs be required. It is reasonable to suppose that they might be demanded en route to prevent alleged stragglers, who might be spoilers, gaining unnoticed entry to the caravan.

The return to Jerusalem not only demonstrated the physical liberation of the people, but also symbolised the spiritual emancipation of their very soul. They were to be free, they were to return to the unrestricted worship of their God, they were to be restored to their former intimate position as the ransomed people of Jehovah.

If proofs were required as to their nationality, what could be more fitting than those given to Moses as evidences that it was Jehovah himself who had called them, so many years before, from slavery to freedom? To such a closed community as the Hebrews there could be no better source of suitable tests than in their own past history. Our lecture would seem to state a very probable historical truth in its explanation of the selection of the proofs of purity of race. But I was astounded when I looked into the various G.. S..s, W..s, and Veils, to find how they seemed to suit the exigencies of the historical journey and how well they could be applied to their spiritual emancipation. I wondered how far they had come together by chance and how far they had been grouped by purpose.

As is well known, many of the Hebrew names have underlying meanings. And these meanings have special significance in the times and events of their day. So that in recalling her history, Israel found it easy to remember some of her past great leaders; and conversely, the names of great leaders often pointed crises and outstanding incidents of their past. For instance, Moses means "Drawer out." Jacob indicates "Supplanter." Abraham promises "Father of a multitude." And so on. Take, then, some significant names in this degree.

Bezaleel and Aholiab. These men, as pointed out by Bro. Dr. D. W. Hawke, were the two men chiefly responsible for the design and execution of the work of the Tabernacle of Moses. That Tabernacle was the visible sign of God's presence and guidance and the names of the builders were used as slogans, or words of rallying and encouragement. Thus their names would be assured of remembrance to all generations.

BEZALEEL, means "God is protection."

AHOLIAB denotes "A father's tent." Where is there safety, to a child, like that of his home?

I AM THAT I AM, or more truly: "I shall be that I shall be," as suggesting the unfathomableness and all-sufficiency of God and indicating the unfolding revelation of his providence.

AMMI RUHAMAH: "My people . . . having obtained mercy", and therefore God's special care. Symbolical names of God's chosen people. If the traveller bore this symbolical name how could he be refused admittance, for he had equal rights with those who had already arrived.

Surely in all these words there is one underlying meaning: "PROTECTION." Through all the hazards, and in the arrival, Jehovah would exert his power to give safe passage and an assured dwelling.

Incidentally it has seemed strange to me that the sequence of the Hebrew words should be broken by the I.A.T.I.A. Possibly the Hebrew phrase was considered too difficult to memorise easily. While it is of no added value, I find it interesting to restore it. I understand that it is pronounced somewhat as follows: "E.-hay-ah, Ash-ere, E.- hay-ah," the "E." being sounded as "ech" while breathing out, as in the Scottish "loch."

Now consider the G.. s. and notice that a stronger and stronger hold is taken, ever approaching nearer the body, until there is no chance of inadvertent separation. This is reminiscent of another position, after raising, when the fullest identification of interests is promised and symbolised by appropriate positions.

The colours indicate brotherhood and unity, and the purifying power of fire to cleanse the life and entitle us to admission to the Sanhedrin beyond the veil. Out of our common strivings in our human relationships, through fervency and zeal, as in the ardour of fire, comes purification.

Finally the S..s. depicting the spiritual progress of the journey. The entrance of sin into the world and its control and defeat. The disease of leprosy, or personal sin, and the restoration to health. The transition from water poured out, in which there is nothingness, to blood, symbolising life. The penalty of disruption and engulfment if unfaithful. Surely here is a most dramatic picture of man's spiritual heading, and an inner meaning to the journey from the bondage of Babylon to the freedom of Mt. Morah.

One dominating, progressive thought runs through the series of incidents:

Danger: Protection

Bondage: Freedom

Sin: Purification

Death: Life

To me the degree hangs together as an entity better than most. I like to think of it as adequate to the encouragement of the traveller through this life, and as giving assurance of his safe arrival at his desired haven.
—G. N. MacDiarmid, M.D.

THE SERVICE LODGE, NO. 237.

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TWENTY-FIRST ANNIVERSARY.

The Service Lodge, No. 237, Dunedin, celebrated its 21st anniversary at the regular meeting on 22nd June, 1943. The Lodge was honoured by a full muster of Past and Present Grand Lodge Officers, and a very large attendance of representatives from city and suburban Lodges. R.W. Bro. J. H. Moir, P.D.G.M., who was the first Master of this Lodge, assisted by foundation members, acted as W.M., and carried out the ceremony of the Second Degree on two brethren who had recently returned from overseas service. After the ceremony, R.W. Bro. Geo. Barclay, P.D.G.M., delivered a most interesting and instructive address on the history of this Lodge in particular and the formation of other Service Lodges in other centres in general. At the conclusion of the evening's work, R.W. Bro. J. H. Moir was presented with a bar to the P.M.'s jewel he received twenty years ago from the Lodge. In the refectory the proceedings were of a birthday nature, the W.M. being presented with a birthday cake complete with 21 candles, by the Secretary, W. Bro. Thos. O'Shea, P.M.

R.W. Bro. Geo. Barclay, in his remarks concerning the Lodge's history, said: "I think I am right in saying that the Service Lodge owed its origin to the interest which was aroused among the soldier Freemasons through the medium of the N.Z.E.F. Masonic Association. Consequently, it will not be out of place for me to make a brief reference to that organisation. Today it is almost unknown, except that a brief reference to a meeting of the 2nd N.Z.E.F. Masonic Association held in the Middle East may have recalled to some of us that Association in which we took such an interest two or three decades ago.

"The Association originated at a meeting held "somewhere" in France, during the Great War—a meeting convened through Army orders, requesting Freemasons who were serving in the New Zealand Division to meet at a certain time and place. The time was 7.30 p.m. on the 21st June, 1916, and the place was Armentieres, in Northern France. There was a wonderful response, eighty Lodges in New Zealand being

represented, and many soldiers whose last time of meeting had been in a Masonic Lodge in N.Z. found themselves together at this gathering. Further meetings were held as circumstances permitted, and many pleasant reunions resulted. Branches of the Association were formed at the various depots and base camps in England, where N.Z. troops were congregated, while mounted troops serving in Palestine also took up the idea. After the termination of the war and the return of the troops to N.Z., branches were formed at various centres in the Dominion, but it was felt that, after the excitement of the war had abated, the limited activities permitted by the Association in time of peace did not meet the needs of the brethren, and the formation of Lodges where the usual Masonic ceremonies could be carried out, was necessary. The brethren in Wellington were the first to give practical effect to this desire, and Empire Lodge, No. 225, was erected there on the 9th August, 1921. The Service Lodge in Dunedin came into being as the result of a resolution passed at a meeting of the Dunedin branch of the Association on the 22nd October, 1921, "that a Military Lodge be formed in Dunedin." A petition for a charter, bearing 80 signatures, was presented to Grand Lodge, and in due course the brethren met for the opening of the Lodge. It was consecrated on the 29th March, 1922, and was followed by the United Forces Lodge, No. 245, at Christchurch, on the 11th September, 1922. The Combined Forces Lodge, No. 284, was founded at Auckland on 8th December, 1925. Unfortunately, the Empire Lodge in Wellington was founded on a somewhat different basis to the other three Lodges, the object of its formation being stated to be to commemorate the initiation of N.Z. soldiers in England, and its membership was not, as in the case of the others, restricted to those who had served in some portion of His Majesty's Forces either in the Dominion or overseas.

"Throughout the twenty-one years of its existence the Service Lodge has been noted for the impressive manner in which its ceremonies have been carried out. As became a military Lodge, the work was conducted with accuracy and precision—there has been a snap about it which is not generally seen in Lodges, in fact which would scarcely be expected in the ordinary Lodge. The first Master set a standard of working which has been well maintained, and the members may look back with satisfaction to the manner in which they have been served by those who have been chosen to preside over them. The result has been that the Lodge, both in Ritual working and at the social board, has attained to a high place in the estimation of the Craft.

"A strong bond of affection has ever existed between this Lodge and our sister Army Lodges in Christchurch and Auckland. Owing to distance, it has not been possible to maintain the same close contact with our brethren in the northern city, but the ties of affection between the Service brethren here and the United Forces members in Christchurch have been drawn very close. Up to the time of the outbreak of war, annual visits were exchanged, while representation at each installation ceremony never failed.

"While the more serious side of Freemasonry has been in no way neglected, the social element has ever played an important part amongst the Service brethren. The annual Soldiers' Night has been an event looked forward to with keen interest by members and visitors alike, and the programmes presented by members were always the result of long and careful rehearsal. The Christmas Night has been another event to which a considerable amount of preparation has always been devoted."

The following members of the Lodge have been honored with Grand Lodge rank:—R.W. Bro. Geo. Barclay (P.D.G.M.); R.W. Bro. J. H. Moir (D.G.M.); V.W. Bro. Adam Smith (G.D.C.); V.W. Bro. G. Waldie (G.D.C.); R.W. Bro. G. R. Henderson (Prov. G.M.); V.W. Bro. T. McKibbin (G.D.C.); W. Bro. T. D. Jamieson (G.B.B.); W. Bro. F. W. A. Clayton (G.S.) and W. Bro. C. G. Hedge (G.P.).

GRAND MASTER'S VISIT TO WEST COAST DISTRICT, 20th-25th MAY

The .M.W.G.M., accompanied by Mrs. Teagle, arrived at Greymouth on Thursday, 20th May, and was accorded a hearty welcome by R.W. Bro. F. F. Boustridge, Prov.G.M., R.W. Bros. E. Warnes, P.Prov.G.M., and G. R. Harker, P.G.W., W. Bros. T. H. Boustridge, P.G.D., C. Gunn, W.M. Lodge Mawhera, and many other brethren.

On Friday the G.M. and Mrs. Teagle were driven to Lake Kanieri and entertained at the lake cottage of W. Bro. Hugh Park by the members of Westland Kilwinning, No. 88, who were also accompanied by their wives and lady friends, and a very enjoyable afternoon was spent by all.

On Friday the Lodges in the southern end of the district assembled at Lodge Mawhera, No. 136, Greymouth, where the Grand Master was welcomed by R.W. Bro. F. F. Boustridge, Prov.G.M. Many Grand Lodge officers from all parts of the district attended, and also a large number of brethren from the E.C. Lodges, led by W. Bro. J. H. Hayton, P.D.D.G.M.

The Grand Master expressed his thanks for the hearty welcome extended to him and gave an inspiring address which was warmly appreciated by all.

The refectory proceedings were of a very happy nature, and the Grand Master's reply to his toast again commended him to the hearts of the brethren who during the visitor's toast showed their appreciation of his visit. One visiting W.M., in a quaint and informal yet very sincere manner, nearly brought the house down when he described our Most Worshipful Brother as "A Good Guy."

Needless to say, the Grand Master was warmly appreciative of the sentiments expressed, and appeared to be delighted with his new West Coast title.

Saturday the party journeyed to Westport, where the Grand Master attended the Installation meeting of Lodge Kawatiri-Westport, No. 152. A large attendance of brethren from all Lodges in the northern end of the district were delighted to hear the Grand Master's exposition of Masonic principles. Unfortunately, owing to many of the brethren having to catch a train, they were unable to attend at the refectory, and so missed the Grand Master's most interesting and informative talk which was given there.

Sunday, the Grand Master, attended by R.W. Bro. Campbell, P.Prov.G.M., and several Westport brethren and ladies, paid a visit to Denniston, where they were entertained by brethren of Lodge Aorangi, No. 89. Perfect weather prevailed throughout the G.M.'s visit, and his opportunity of seeing the West Coast at its smiling best enhanced the pleasure of his extended and very busy journey.

On Monday, 24th May, the Grand Master and Mrs. Teagle travelled to Reefton, where our M.W. Bro. attended a meeting of Lodge Robert Burns, No. 50. A Second Degree was efficiently worked and the Grand Master delighted all present with an interesting and informative review of the Degree, which was warmly appreciated.

A sincere word of appreciation is extended to the ladies of the district for the excellent manner in which they contributed to the success of the visit and also entertained Mrs. Teagle when our M.W. Bro. was engaged elsewhere.

Reports from all Lodges in the district indicate the deep impression made by our G.M. on the brethren of the West Coast. His dignified and friendly manner of attending to the arduous duties of his office have endeared him to the brethren here, and the news that he had been nominated again for the office of Grand Master was received with universal approval.

Lodge Stratford, No. 240, reports that in a letter to one of its members, from an island somewhere in the Pacific, Bro. Major R. R. Henderson writes:—"Our force commander, Lieut.-Col. Cockerill, is a P.M. and a very prominent Mason in the South Island. When in the Middle East he formed the N.Z.E.F. Masonic Association and was secretary until the return to N.Z. He called a meeting of all brethren on the island, and there were over fifty at the initial meeting. . . . We met for the third time last Thursday (written 14th June), and there were about sixty present, including seven civilians. Colonel Cockerill is chairman and required us all to give to the meeting a brief history of our mother Lodge. The troops having come from all over N.Z., the narratives were many and varied, and included brethren from Te Henui, Moa, Stratford, Patea Kilwinning, and as far afield as New South Wales, Fiji and London. We cannot have any ceremonial meetings, but propose to have recitals of charges and have lectures read. It is proposed to affiliate with the N.Z.E.F. Association, or if not practicable, a Pacific Association is to be formed."

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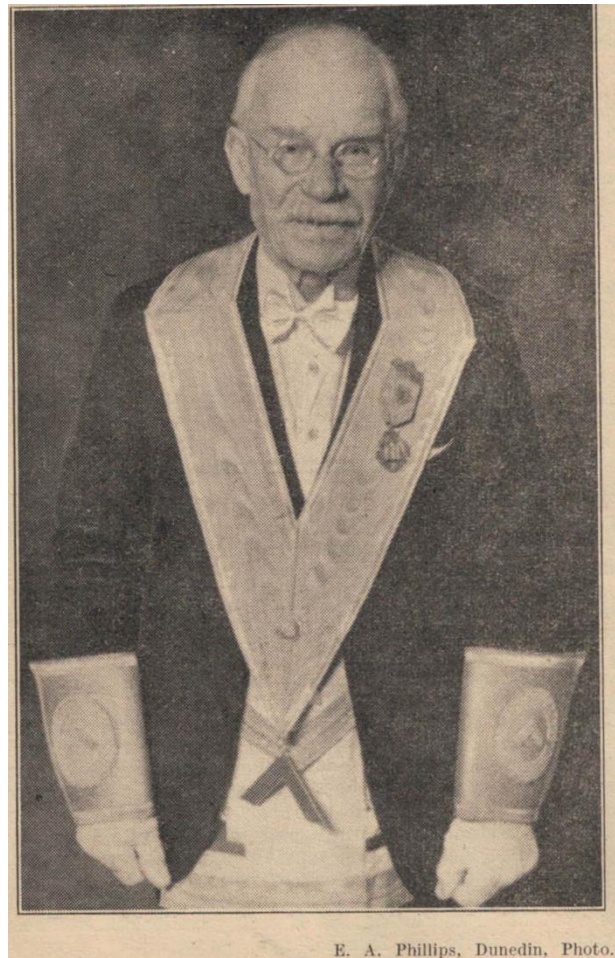
Further particulars from
**The Secretary,
KIRKPATRICK MASONIC INSTITUTE,
P.O. Box 47, NELSON.**

W. BRO. W. B. CLARKE.

On 23rd June there was installed into the Chair of Lodge St. Patrick, No. 468, I.C., Dunedin, one of the most popular and respected figures known to the Masonic fraternity in the Otago district. Initiated July, 1921; invested as Chaplain, June, 1924, which office he held until June, 1941; was presented with Chaplain's Jewel, 1936; made a life member, June, 1940; invested as S.W., June, 1942; and installed as W.M. in 1943. In proposing the toast of the W.M., W. Bro. J. C. Bates claimed that it must be unique in Masonic history that a life member should later be elevated to the position of Worshipful Master, and that at the age of 82 years. The temple was fully taxed on the occasion, close on 300 brethren being present to do him honour. The Grand Lodges of all Constitutions were present, and were very fully represented, each representative speaking in glowing terms of W. Bro. Clarke's standing as a Mason.

He loves the Craft. He loves his Lodge.

He is loved and respected by all brethren.



E. A. Phillips, Dunedin, Photo.

PRESENTATION OF CARVED GAVELS.

Lodge Karori, No. 247, held its regular monthly meeting on 24th June, when a brother in the Services was raised. Those taking part in an excellent ceremony were:—W. Bro. A. E. Kennard, P.G.S.B. (W.M.), W. Bro. G.A. Laird, P.G.S., W. Bro. B. McCluggage (Acting-S.D.), W. Bro. His Excellency Sir Cyril Newall (W.M. Lodge Westminster), V.W. Bro. C. H. Taylor (G. Registrar), W. Bro. John E. Hunt, P.G.S., and W. Bro. T. A. Fletcher. During the evening W. Bro. His Excellency Sir Cyril Newall was presented with a set of carved gavels for transmission to his mother Lodge—Lodge Antiquity, No. 2. The gavels, in a casket of New Zealand woods, had been made and carved by Maori school children. In the refectory, a personal presentation of a Maori carved walking stick was made to W. Bro. Sir Cyril Newall. When proposing the toast "The Visitors," W. Bro. John E. Hunt made interesting reference to the history of Lodge Antiquity, No. 2. During his reply to the toast, W. Bro. Sir Cyril Newall gave further information regarding Lodge Antiquity, and gave some historical facts regarding the fascinating history of that venerable and distinguished Lodge.

ANOTHER UNIQUE CEREMONY.

The July meeting of Bedford Lodge, No. 25, Waipukurau, was an outstanding occasion. Brethren present, of whom there were 50, were privileged to witness a ceremony unique in the history of the Lodge and probably unprecedented in any other Lodge in New Zealand. The Lodge worked a Third Degree, raising Bro. Allan Hobson on behalf of Lodge Kimbolton, and the W.M., officers and brethren of that Lodge were present, as was also R.W. Bro. E. C. Hurdsfield, Prov.G.M. The candidate's father and four uncles took part in the ceremony. R.W. Bro. Thos. Hobson, P.D.G.M., was acting W.M.; W. Bro. John Hobson, P.G.D., acted as S.W.; W. Bro. Arthur Hobson, P.M. of Lodge Scinde, filled the J.W.'s chair, and W. Bro. William Hobson, P.M. of Lodge Ruataniwha, was I.G. W. Bro. Harry Hobson obligated his son. Others who assisted in the working of the Degree were: W. Bros. R. W. Carpenter, S.G.D., C. R. Edgecombe, D. Wilson, H. T.

McRoberts, P.G.D., and F. E. McRoberts; Bros. J. Hindman, J.W., and Bro. G. Ellison, S.W. R.W. Bro. E. C. Hurdsfield, Prov.G.M., presented the candidate with a copy of the V.S.L. A special feature of the refectory proceedings was the toast of "The Hobson Brothers," ably proposed by W. Bro. W. H. L. Williams and responded to by each of the five Wor. Brethren coupled with the toast.

At the July meeting of Lodge Palmerston, No. 26, in the refectory, the usual toasts were proposed and honoured. Special reference and welcome was given to Bro. Sergt. R. C. Kilgour, who has just returned on leave, after three years' strenuous work in Africa. Bro. Kilgour was S.D. when he enlisted, and we are indeed pleased to see him looking so well, and heartily congratulate him on his being mentioned in dispatches for meritorious services. Bro. Kilgour is an enthusiastic member of the Craft and never misses an opportunity of attending meetings wherever he is. This being W. Bro. W. J. Mann's last meeting prior to his departure on retirement from the B.N.Z. after 15 years in the district, occasion was taken to give him a special toast, when many of the P.Ms. and brethren spoke in eulogistic terms of his qualifications and the enthusiasm exhibited by our W. Bro. in the workings of the Craft in general and Lodge Palmerston, No. 26, in particular. W. Bro. Mann joined Freemasonry in Lodge Fortitude, No. 64: spent six years in Cromwell, where he joined Lodge Cromwell Kil., No. 98, eventually arriving in Palmerston, where he joined No. 26. After two years as Chaplain, he was placed in the J.W.'s chair, and eventually he occupied all the various offices, including D.C. Last year he had the honour of being elected a Grand Steward, and one feels sure W. Bro. Mann will attain to higher honours as time goes on. W. Bro. Mann was very keen on visiting other Lodges, and during his sojourn in Palmerson organised two visits which will long be cherished and remembered by those attending—during Labour week-end, visits by brothers to Lodge Fortitude, No. 64, and Lodge Crown Kil., No. 98, where a Degree was worked on each occasion. Although W. Bro. Mann is leaving the district, where he will be missed, it is understood he is only going to Dunedin, and it is hoped he will have many opportunities of revisiting No. 26.

OBITUARY.

R.E. COMP. RALPH S. WILSON, P.Z.

It is with regret that we have to report the death of R.E. Companion Ralph Stenhouse Wilson, who died suddenly at Wellington on 27th April last.

Companion Wilson was Raised in St. John. Lesmahagow, Lodge No. 20, S.C., in 1901, and was Exalted in Banks of Douglas Water Chapter No. 22, S.C. He was a Foundation Member and Past Master of William Ferguson Massey Lodge, No. 282, and right up to the time of his death took a prominent part in the affairs of that Lodge. Companion Wilson was a foundation Member of Wellington Royal Arch Chapter No. 62, served as Z. in 1932, and in 1942 was elected Grand Treasurer. Our late companion was of a quiet and unassuming nature, was most thorough in all duties undertaken by him, of a most generous nature, and will be particularly remembered for the part he took in assisting in putting the Wellington Masonic Hall on a sound financial footing. He left no enemies behind him, but a great number of friends.

W. BRO. ROORE RANGIHEUA, P.G.S.

On Monday, 7th June, a well-known member of the Maori race and a member of Lodge Te Awahou, No. 33, Foxton, Bro. Rangiheua, P.G.S., passed away to the Grand Lodge above. The body was taken to the pah at Motuiti to lie in state until the following Sunday.

A Masonic Service was held at the private burial ground, Motuiti, Foxton. The service in Maori and English was conducted by the Rev. W. Bro. Leonard. The Masonic service followed, which was conducted by R.W. Bro. J. A. Nash, Prov. G.M., and assisted by W. Bros. P. W. Morris, P.A.D.C., S. H. Snell, P.A.G.D.C., G. F. Smith, P.M., and P. W. Henderson, P.A.G.D.C. Bro. W. Larkins officiated at the organ.

R.W. Bro. J. A. Nash delivered an address as follows: We stand to-day beside the open grave to say farewell to our deceased friend and Brother. We knew him in life for his uprightness of character, his kindly actions, his goodly nature and his lofty ideals of life. He was a loving husband and father. He adored his Lodge and lived up to its teachings. He had been a patient sufferer, and during his long illness I feel sure that the words of the great Psalmist often came into his mind, "The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures . . . and I will dwell in the House of the Lord for ever." Brethren, it has been truly said that Death is but a bend in the road of life; Death is the gateway to a new life, and though our bodies

may be laid in the grave, we ourselves, our personalities, enter a new kind of life. Our brother has gone, and will be meeting the brethren who have passed on before; there they will await the day when all shall be gathered unto their fathers in the celestial lodge above. We shall not bid our late brother a permanent farewell, we look forward to greeting him and others in the morning. We state our firm belief in the immortality of the soul, and that is one of the great landmarks of the Masonic Fraternity. These are times the world over that try men's souls, but we must remember in whom we put our trust, and that who endureth to the end shall receive their reward. Our late Brother was a great Maori chieftain and claimed lineage to four of the eight Maori Canoes that came to New Zealand, but lo the mighty Totara has fallen, but the Barque has been steered through the stormy seas, arriving safely at its haven of rest. It may be said of our late Brother that he was a man's man, he was ever ready, he was lovable, and of all things in life he was most human; to him to live was to serve, and he had one tremendous love in his heart—it was the order to which we belong. We have lost a great friend and brother whom the Great Architect has called from his labours on this earth, to everlasting refreshment in the paradise of God, so we leave him with a beneficent Being Who has done all things well; and I would say, Good-bye, Roore, your life has been an inspiration to us, we shall remember you in our prayers; peace be unto you and happiness with God the eternal Father.

W. BRO. WILLIAM SIMPSON, P.G.S.

On 23rd June there passed away at Oamaru, after a fairly long illness, a very old and respected member of Lodge Ngapara, No. 68, in the person of W. Bro. William Simpson, P.G.S.

W. Bro. Simpson affiliated with Lodge Ngapara from Lodge St. Augustine, No. 99, in the year 1906, and from that time until a few years ago when failing health prevented his attending our meetings, he took a very active part in the welfare of Lodge Ngapara and Masonry in general. He was installed as Master of the Lodge in October, 1915, and in 1921 his services to Freemasonry were recognised by Grand Lodge and he was appointed a Grand Steward.

Those of us who were privileged to visit our late esteemed Bro. during his illness were amazed and inspired by his fortitude and resignation. He was a Candidate, properly prepared, calmly awaiting his initiation into the Grand Lodge above. The high esteem in which he was held by all sections of the community was evidenced by the large congregation which filled to capacity St. Paul's Church, Oamaru, where the service was taken by the Rev. J. T. V. Steele, P.M. of Lodge Ngapara. The Masonic service at the graveside was taken by W. Bro. D. H. Scott, G.S.

TARANAKI NOTES.

The Craft in New Plymouth, and indeed in Taranaki generally, has suffered a severe loss in the departure of W. Bro. J. H. Holm, A.G.D.C. In every branch of Freemasonry, W. Bro. Holm has taken a keen interest and an active part.

The New Plymouth brethren tendered him a smoke concert on the 16th inst. and were making a presentation.

The P.M.'s are to take charge at the July meeting of St. John's Lodge, No. 95; it should be a good meeting.

At Lodge Stratford, No. 75, W. Bro. Humphrey, P.A.G.D.C., gave a most interesting talk on the Southern Cross.

Lodge Kaponga, No. 208, is busily getting under way for the installation of the S.W., Bro. J. G. Green, on the first Monday of August.

In Lodge Taranaki's July summons there is a very interesting extract from Bro. R. R. H. Henderson, somewhere in the S. Pacific

With tragic suddenness, W. Bro. Garcia suffered a stroke in the street at New Plymouth and died in a few minutes. W. Bro. Garcia was a P.M. of Lodge Ikaroa, No. 115. He was one of the best-known personalities in Taranaki, being a leading press representative and in educational and sporting matters extremely well informed. He had just been elected to the Taranaki Education Board, and would have taken his seat at the next meeting.

Would the secretaries of the various Lodges and Chapters in Taranaki please supply a copy of the monthly notice to your correspondent as in many cases that is the only source of information he receives J.M., 188 Broadway, Stratford, will find him. Thank you.

SOUTHLAND NOTES

Bro. George F. Hoffman was installed Master of Lodge Waihopai, No. 189, on 19th July, by R.W. Bro. Andrew Noble, Prov.G.M., in the presence of a good attendance of members and visitors.

Several members of the Craft were among those who recently returned on furlough from the Middle East.

The death recently occurred of W. Bro. I. Copeland, a Past Master of many years' standing in Lodge Southern Cross, No. 9.

Past Principals of Southern Cross Royal Arch Chapter, No. 3, with V.Ex. Comp. A. Sefton in the chair of Z., conducted the ceremony of Exaltation at the July Convocation. R.Ex. Comp. F. J. Rea, G.S.E., recently paid a hurried visit to Southland.

Comp. G. J. Bathgate, of Southern Cross R.A. Chapter, No. 3, and Murihiku Rose Croix Chapter No. 36. sends greetings from Townsville, Australia, where he is at present located.

Bro. A. Walmsley, a talented performer from Dunedin, has taken up residence in Invercargill. and will no doubt associate himself with Craft activities in that city.

V. Prior W. F. Irvine and officers of the Southland Preceptory conducted the degree of Malta Knight at the July meeting.

The installation of Principals and investiture of Officers of Huiroa Royal Arch Chapter, No. 47 (Gore), will be held on 7th August. R.Ex. Comp. G. H. Brown, Grand Supt., will attend and conduct the ceremony.

Past Masters of Lodge Victoria, No. 147, with W. Bro. R. M. Kelman in the chair of Master, gave aft excellent rendering of the Third Degree before a large attendance of members and visitors at the regular meeting on 13th July.

Several brethren recently returned from service overseas were present, including W. Bro. T. R. Pryde, P.M., who presented the Lodge with a gavel made from stone taken from K.S. quarries.

R.W. Bro. E. C. Smith, D.S.M., paid an official visit to Lodge Taringatura, No. 100, at the July meeting and delivered a most interesting and instructive address.

Bro. K. Lythgoe, who recently arrived back from the Middle East, received a warm welcome at the recent Waihopai installation.

The ceremony of Holy Royal Arch was conducted by V.Ex. Comp. J. T. Mosley, Z., and officers of Wallace Royal Arch Chapter, No. 34, at their July Convocation.

W. Bro. L. G. Thomson and Past Masters of Lodge Harvey, No. 49, conducted the Third Degree at the monthly meeting held on 21st July.

The quarterly meeting of Southern Cross Cryptic Council, No. 3, will be held on a date to be arranged this month.

R.W. Bro. A. Noble, Prov.G.M., supported by a good following of Grand officers, attended the installation of Lodge Edendale, No. 289, on 24th July, and acted as installing officer.

Installation meetings will be held this month by Lodges Victoria, No. 147, and Aparima, No. 77.

Lodge Tuatapere, No. 210, raised a brother of Lodge Wallace, No. 129, at the regular meeting held last month.

Brethren throughout the Southland District trust that R.W. Bro. G. J. Yule, Prov.G.M., will make a speedy recovery from his present serious indisposition.

OTAGO NOTES.

Lodge Haeremai, No. 155, held its first meeting under the new officers on 21st June, W. Bro. J. W. Irvine commencing his second term as W.M., when a lewis was raised to the Third Degree. As in many other Lodges, this Lodge is having small attendances, caused no doubt by the many other calls on brethren at the present time. It was reported that Bro. G. C. Carnie, the Senior Deacon, was in hospital.

Manuherikia Kil., No. 108, worked a Third Degree on 9th July. Sergeant-Pilot Iverson was on leave and able to fill his office as S.D. The sub-committee reported on arrangements to hold a ladies' evening on the night of the August meeting, when no ceremonial work is being carried out. It was also reported that W. Bro. R. T.

Symes is progressing favourably after his serious illness, and that Bro. C. C. Symons' hand is healing after the injury he received to his fingers.

The work of Otago Kilwinning, No. 143, at its meetings is going on well, and the present officers, under the guidance of the W.M., W. Bro. C. L. Calvert, are doing their parts efficiently, well maintaining the standard the Lodge has always been credited with. The year 1942 was a good one for the Lodge, in members as well as in other duties, and they are looking forward to the present year equalling the last. All members are putting their best into Lodge for its welfare.

Ionic Lodge, No. 191, held its installation meeting on a real winter's night on 12th July, there being a very fair attendance of both Grand Lodge officers, past and present, and Lodge members, considering the weather. In the refectory, the Prov. G.M. (R.W. Bro. J. G. Dykes) gave the brethren a resume, as far as he could, of the discussions which took place at the recent Conference of Prov. G.M.'s in Wellington, while he made a special appeal for members to fill the vacancies in both the Kirkpatrick and Papakura Masonic Homes.

The next meeting of the Masters' Association is scheduled for Monday, 30th August, and the Prov. G.M. invites all Masters to discuss informally any matters of interest to the Lodges in particular or the Craft in general. Where a Master finds he cannot attend, he is invited to arrange for the S.W. to represent him.

CHRISTCHURCH NOTES.



Bro. Kt. Dr. Ross Hepburn was installed recently as Eminent Preceptor of the Royal Canterbury Preceptory, No. 246, of Knights Templar by Em. Kt. J. J. Hurley, Provincial Sub-Prior for the South Island of New Zealand.

NORTH CANTERBURY NOTES.



All the Lodges are talking about the great North Waimakariri-Hurunui Group meeting to be held in the Ashley Temple, Rangiora, on Saturday, August 7th, 1943. The train leaves for Rangiora at 5.15 p.m. and returns at midnight. City Masters and Brethren are urged to turn out in force to this bright and educational reunion. R.W. Bro. Thompson, Prov.G.M., will give an interesting address on a very important subject.

R.W. Bro. Chas. Curtis, J.G.W., will be in attendance with a number of Grand Lodge officers.

The Musical Smiths, Hancox and Wright, and other entertainers will turn on a musical and elocutionary programme, and it is expected that some city talent will attend; and also a good supper and special heating arrangements will be provided to make this a bigger, better and brighter meeting.

Leave your bikes and cars at the railway station and enjoy a train ride to Rangiora on Saturday, August 7th.

Acacia Lodge has lost another foundation member, this time Bro. David Doak, and the group sends to his wife and family its sincere sympathy. A man of sterling character, always out to help others.

The North Group in general has lost three good friends in the persons of W. Bro.'s J. G. Poison, Sam. Baird and Syd. Buckler. Cheviot and Amuri will miss the two former in particular, and every Lodge in the North Group will miss W. Bro. Buckler, who came along and led us in community sings and generally cheered us all up by his happy presence. Sincere sympathy is extended to the bereaved of the three brethren.

W. Bro. J. Morrison and W. Bro. Sandy Boyd, of Kaikoura Lodge, send their best wishes to their many North Canterbury friends.

All Lodges in the Group are getting on well, and a full report of their activities will be made after our great reunion.

Special last night in the Chair functions will be arranged for the Masters of Amuri and Acacia at their September meetings, and sister Lodges are invited to come along and enjoy a real happy evening in each Lodge.

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R.W. Bro. Ethelbert C. Smith.

PAST GRAND MASTERS.

M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased)	1900-01
M.W. Bro. Herbert James Williams (deceased)	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased)	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa)	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	1934-35
M.W. Bro. William Lishner (honoris causa)	1938
M.W. Bro. Viscount Galway	1936-39
M.W. Bro. Charles J. Ronaldson	1940-
M.W. Bro. Campbell L. MacDiarmid	1941-42

GRAND OFFICERS AND BOARDS, 1941-1942.

Provincial Grand Masters of Provinces and Districts—

- Canterbury Province: R.W. Bro. Clifford S. Thompson, 627 Colombo Street, Christchurch, C.1.
- Auckland District: M.W. Bro. Oliver Nicholson, P.G.M., P.O. Box 160, Auckland, C.1.
- Wellington District: R.W. Bro. Stanley M. Stone, P.O. Box 14, Wellington South.
- Otago District: R.W. Bro. James G. Dykes, c/o Bank of New Zealand, Dunedin, C.1.
- Waikato District: R.W. Bro. Alfred Bullock, 6 Clifton Road, Hamilton.
- Southland District: R.W. Bro. Andrew Noble, Dee St., Invercargill.
- Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.
- Hawke's Bay District: R.W. Bro. Edgar C. Hurdsfield, 4 Tavistock Rd., Waipukurau.
- Nelson and Marlborough Districts: R.W. Bro. William G. Rudd, Benhopai, Private Bag, Blenheim.
- West Coast District: R.W. Bro. Francis F. Boustridge, Blackmore St., Greymouth.
- Taranaki District: R.W. Bro. John C. Barclay, Okaiawa, via Hawera.

Senior Grand Warden—R.W. Frederick G. Alpe, 7 Ranfurly Road W., Auckland, S.E.3.

Junior Grand Warden—R.W. Bro. Charles G. Curtis, P.O. Box 304, Christchurch, C.1.

Grand Chaplain—V.W. Bro. Rev. Samuel J. Cooper, Vicarage, St. James, Riccarton, Christchurch.

Grand Chaplain—V.W. Bro. Rev. George D. Falconer, The Manse, Eltham.

Grand Treasurer—V.W. Bro. Charlton D. Morpeth, Box 857, Wellington, C.1.

Grand Registrar—V.W. Bro. Cuthbert H. Taylor, c/o Crown Law Office, Government Buildings, Wellington.

President of Board of General Purposes—V.W. Bro. Charles N. Cathie, Box 61, Te Aro, Wellington, C.2.

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Meets in the Office of Grand Lodge, Wellington, on the third Monday in each month.

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NORTH ISLAND.

DISTRICT OF AUCKLAND: 52 LODGES.
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 1—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., A. U. Wells; S.W., K. M. Graham; J.W., R. G. Costin; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., J. E. Connor; S.W., L. M. H. Walker; J.W., J. B. M. Allison; Sec., T. Bailey, P.M., 603 Dingwall Bldg., Auckland, C.I.

United Service, 10—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. Jun. W.M., H. McAdam; S.W., C. H. Hunt; J.W., S. C. Chapman; Sec., A. C. Johns, P.O. Box 471, Auckland.

Sir Walter Scott, 15—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., T. C. Mincher, P.M.; S.W., J. G. Mincher, P.M.; J.W., P. B. Smith; Sec., J. H. Hodge, P.G.D., 43 Rolleston Street, Thames.

Coromandel, 17—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. G. Strongman; S.W., F. Strongman; J.W., V. T. Nicholls; Acting Sec., C. H. McKenzie, Coromandel.

Manukau, 24—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., A. E. Ovenden; S.W., I. E. Hammond; J.W., C. O. Baker; Sec., R. G. Laking, 117 Grey Street, Onehunga Auckland, S.E.5.

Albion, 45—Founded 1883; meets Masonic Hall, Devonport, second Thurs., 7.30, except Jan. and Feb. Install. June. W.M., L. H. Postlewaite; S.W., G. M. Complin; J.W., H. Douglas; Sec., G. F. Bartley, P.M., 527 Manukau Road, Epsom, S.E.8.

Ponsonby, 54—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., A. E. Cashmore; S.W., L. A. Bridgins; J.W., C. R. de Loutour; Actg. Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

Wairoa, 55—Founded 1884; meets Masonic Hall, Arthur St., Ellerslie; meets third Mon., 7.30, except Jan. Install. April. W.M., R. E. Crawley; S.W., T. Dean; J.W., V. S. Smith; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland, C.I.

Papakura, 56—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., Donald Macfarlane; S.W., R. T. J. Henderson; J.W., P. A. H. Lindesay; Sec., James Milliken, P.M., 6 Argyle Ave., Papakura.

Franklin, 58—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., G. C. Revell; S.W., F. Sutcliffe; J.W., N. D. Booth; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., J. G. Richmond; S.W., J. Duncan; J.W., J. C. W. Jensen; Sec., A. A. Potter, P.M., P.O. Box 8, Kohukohu.

Mangonui, 78—Founded 1892; meets Freemasons' Hall, Kaitaia, fourth Thurs., 7.30. Install. Feb. W.M., A. G. Horsley; S.W., A. McL. Wright; J.W., W. Snelling; Sec., E. N. Matthews, Awanui Road, Kaitaia.

Auckland, 87—Founded 1898; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., A. J. Elliott; S.W., F. Brown; J.W., J. E. O. Matthews; Sec. V. T. Burrow, 6 Coyle St., Sandringham, Auckland, S.W.1.

United Waiuku, 90—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., J. Tuite; S.W., H. Lawrence; J.W., G. F. Sim; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101—Founded 1895; meets Masonic Hall, Ohaeawai, first Tuesday, 7.30. Install. Feb. W.M., A. E. Allan; S.W., K. A. Pearson; J.W., D. W. Hudspeth; Sec., F. G. Dibble, P.M., Ohaeawai.

Whangarei, 102—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., W. H. Calvert; S.W., J. S. T. Tudhope; J.W., E. R. Woledge; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

Hobson, 120—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., C. E. Groome; S.W., M. L. Millet, P.M.; J.W., A. McLeod; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140—Founded 1905; meets Masonic Hall, Hikurangi, first Friday, 7.30. Install. April. W.M., T. Irvine; S.W., W. Meadows; J.W., S. F. Ford; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., A. J. Chapman; S.W., N. Macaulay; J.W., R. F. Newton; Sec., F. Kennedy, P.M., P.O. Savings Bank, Auckland, C.I.

Maungawhau, 168—Founded 1909; meets Masonic Hall, 5 Woodside Road, Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., E. L. Barker; S.W., A. R. Gallagher; J.W., G. S. Beuth; Sec., G. W. A. Clark, P.G.Std.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

Marsden, 169—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., H. Hellier; S.W., C. W. Foote; J.W., K. Fergus; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., C. F. Brookes; S.W., C. J. Matthews; J.W., L. H. Phillips; Sec., R. W. Cardno, P.M., Great North Road, Henderson.

Waipu, 179—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., J. A. Finlayson, P.M.; S.W., C. W. Moje; J.W., J. D. Bodley; Sec., F. Rountree, P.O., Waipu.

Onewa, 182—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., W. P. Hay; S.W., C. W. Parrish; J.W., H. Nightingale; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.2.

Takapuna, 202—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., J. A. Mills; S.W., C. H. M. Willis; J.W., H. J. Barrett; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., V. O. Hansen; S.W., H. Mawson; J.W., S. A. Downey; Sec., S. L. Spanhake, P.G.S., P.O. Box 39, Dargaville.

Titirangi, 204—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., W. J. Hedges; S.W., W. M. Keefe; J.W., S. Torkler; Sec., A. Bright, P.M., 1225 New North Road, Mt. Albert, Auckland, S.W.2.

Ruawai, 207—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., B. A. Wood; S.W., N. W. Smith; J.W., W. J. Tanner; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

Manurewa, 222—Founded 1921; meets Masonic Temple, Manurewa, first Thurs., 7.30. Install. May. W.M., W. T. Lawson; S.W., P. M. McAnally; J.W., A. Stephen; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

Papatoetoe, 227—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. Dec. W.M., J. F. Hyland; S.W., G. W. Hoyle; J.W., W. A. Cairns; Sec., D. Fenman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

Morningside, 228—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.) 7.30. Install. Oct. W.M., T. H. Green; S.W., T. H. A. Williams; J.W., C. H. A. Kean; Sec., W. H. Keatley, P.G.S., 4 New Bond Street, Glenmore, Auckland, S.W.1.

St. James, 244
Aropohue, 248—Founded 1923; meets Masonic Temple, Mittal, second Mon., 7.30. Install. Feb. W.M., R. W. J. Cuthbert, P.M.; S.W., O. W. Bowden, P.M.; J.W., P. B. Rowlands, P.M.; Sec. V. H. Baird, P.M., Bassett St., Mangawhare, North Wairoa.

Hauraki Plains, 249.

Calliope, 252—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., E. F. Paul; S.W., F. J. H. Grattan; J.W., J. H. Adkins; Sec., E. J. Sutch, Apia, Western Samoa.

Kaikoho, 255—Founded 1923; meets Masonic Hall on fourth Wed. except Dec. 8 p.m. Install. April. W.M., J. J. Bedgood; S.W., E. Williams, P.M.; J.W., G. Williamson; Sec., A. P. Leigh, P.M., Box 46, Kaikoho.

Arohanui, 264—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., W. L. J. Cahill; S.W., W. P. Traill; J.W., H. H. Ward; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

Arawhiti, 267—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. G. Webster; S.W., S. P. McGuigan; J.W., W. A. Donald; Sec., H. F. O. Twigden, P.O. Box 1214, Auckland, C.I.

Parahaki, 269—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., T. W. Bowman; S.W., H. T. Donaldson; J.W., S. C. Hegley; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

Orakei, 270—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., T. R. Congatton; S.W., C. E. H. Putt; J.W., W. S. Home; Sec., Val. Kirk, P.M., Argus House, High St., Auckland, C.I.

Selwyn, 274—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15. Jan. excepted. Install. Oct. W.M., J. N. Fleming; S.W., M. C. Stapleton; J.W., R. E. Clarke; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.I.

Tuakau, 278—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., J. M. Graham; S.W., J. Fulton; J.W., A. R. Hodgson; Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

Kumeu, 279.

Rongomau, 280—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., J. R. McCormack; S.W., A. J. Fleet; J.W., E. W. Hardy; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

The Combined Forces Lodge, 284—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., W. G. Gladding; S.W., G. A. Wooller; J.W., J. Horspool; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

Owairaka, 294—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., W. H. Brown; S.W., F. B. Watts; J.W., A. Philburn; Sec., Walter Weaver, P.G.S., "Ingleside" Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297—Founded Sept. 3, 1929; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. Install. Sept. W.M., R. F. Bishop; S.W., R. J. Eyles; J.W., W. M. Duncan; Sec., F. J. C. Wright, P.M., 11 Galatea Tee, Herne Bay, Auckland, W.1.

First Temple, 302—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon. except Jan., 7.30. Install. Aug. W.M., G. R. W. Cox; S.W., S. W. Lathrope; J.W., L. E. Utting; Sec., F. Kennedy, P.O. Savings Bank, Auckland, C.I.

Chevalier, 303—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., F. R. Hosking; S.W., W. A. Shirley; J.W., J. McLean; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.8.

Kororareka, 304—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., L. Warne; S.W., H. J. Keenan; J.W., J. H. Spencer, P.M.; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellsford, 306, Auckland.

DISTRICT OF WAIKATO: 30 Lodges.
(R.W. Bro. Alfred Bullock, Prov.G.M.)

- Beta-Waikato, 12:**—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., J. W. Lewis; S.W., J. K. Irwin; J.W., J. C. Pollock; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.
- Te Aroha, 52:**—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.30. Install. March. W.M., L. C. Mackie; S.W., F. Dunne; J.W., R. Henderson; Sec., G. Hedge, P.G.D., Terminus Street, Te Aroha.
- Abercorn, 76:**—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8. Install. Oct. W.M., A. W. Harper; S.W., A. K. Russell; J.W., T. A. N. Corson; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.
- Alpha, 81:**—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30. Install. May. W.M., John Cameron; S.W., H. F. Haycock; J.W., G. I. Christiansen; Sec., T. H. Hampshire, Lake Street, Cambridge.
- Ohinemuri, 107:**—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., B. E. Veale; S.W., Leo Landman; J.W., J. Turnbull; Sec., J. M. Craig, P.O. Box 59, Paeroa.
- Waihi, 112:**—Founded 1899; meets Masonic Hall, Waihi, first Mon. except Jan., 7.30. Install. May. W.M., A. V. Coffey; S.W., B. Carnachan; J.W., A. E. Waite; Sec., J. B. Beeche, P.M., Box 14, Waihi.
- Taupiri, 118:**—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., Dr. A. B. Jameson; S.W., T. Brown; J.W., H. P. Morris; Sec., N. Greenwell, P.O. Box 14, Huntly.
- Waipa, 119:**—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., W. J. Craik; S.W., E. Bryant; J.W., J. D. Melville; Sec., R. Ross, P.O. Box 14, Te Awamutu.
- Tauranga, 125:**—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., R. F. Ward, G.S.; S.W., C. M. F. Hayman; J.W., J. W. Kenyon; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.
- Rotorua, 153:**—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. January third Tues. Install. Aug. W.M., H. F. Ryde; S.W., T. S. Robertson; J.W., J. B. Shiels, P.M.; Sec., P. A. Kusabs, P.M., P.O. Box 128, Rotorua.
- Piako, 160:**—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., L. D. Blomfield; S.W., R. D. Wilson; J.W., N. Andersen; Sec., Wm. Reason, P.M., P.O. Box 1, Morrinsville.
- Plunket, 163:**—Founded 1910; meets Masonic Hall, Te Kuiti, second Thurs., 7.30. Install. April. W.M., W. E. Gray; S.W., W. Hedley; J.W., W. R. Rundle; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.
- Karioi, 165:**—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. H. C. Halliday; S.W., D. H. Welch; J.W., R. A. Pascoe; Sec., A. R. Foster, Raglan.
- Tawhiri, 166:**—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., H. G. Parker; S.W., W. C. H. Hodder; J.W., T. S. Henry; Sec., W. A. King, P.A.G.D.C., Violon St., Hamilton.
- Nau Mai, 177:**—Founded 1910; meets Masonic Hall, Hakataka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., R. Kneeshaw; S.W., N. Todd; J.W., E. C. Eady; Sec., A. Wilson, P.M., P.O. Box 19, Taumarunui.
- Te Marama, 186:**—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., A. B. Galbraith; S.W., G. H. Brownlee Smith; J.W., F. P. Rowe; Sec., H. J. Sampson, P.G.S., Ngaruawahia.
- Tirau, 193:**—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., A. Tervit; S.W., W. Walsh; J.W., S. W. Brownlie; Sec., A. Begbie, P.M., Putaruru.
- Whakatane, 198:**—Meets first Wed. Install. Aug. W.M., A. M. Donaldson; S.W., K. S. Brabant; J.W., C. F. Thomas; Sec., C. A. Suckling, P.M., Box 35, Whakatane.
- Maniapoto, 206:**—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., R. J. Morrison; S.W., C. Hotson; J.W., G. Brierly; Sec., H. J. F. Downard, P.M., Te Kuiti.
- Ohura, 214:**—Founded 1920; meets Lodge room, Ohura, second Friday. Install. first Fri. in Feb. W.M., F. S. MacClure; S.W., E. J. Andrews; J.W., G. Swan; Sec., W. S. Parker, P.M., P.O. Box, 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Install. Aug. W.M., J. W. Crang; S.W., F. Patience, P.M.; J.W., A. Gulliver-Cradwick; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs., 7.30. Install. March. W.M., W. H. Bradley; S.W., A. Morsehead; J.W., E. Hawies; Sec., O. G. James, P.G.S., P.O. Box 26, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Hall, Childer's Road, Gisborne, fourth Tues., 8. Install 4th Tues. in May (subject to alteration). W.M., D. H. Miller; S.W., H. E. Numms; J.W., W. H. Sherwood; Sec., P. Schwabe, P.M., 106 Russell St., Gisborne.

Waipau, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., J. B. Stafford; S.W., A. Hibbert; J.W., W. R. Cooper; Sec., H. H. Fairlie, P.M., P.O. Box 13, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., W. G. Dods; S.W., D. F. Wickham; J.W., H. Granger; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., R. J. Melton; S.W., W. L. Hollis; J.W., A. J. Carter; Sec., E. L. W. Mitchell, P.M., Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., J. A. Trust; S.W., J. B. Hodgson; J.W., W. J. Brown; Sec., H. Webb, P.M., Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., G. McD. Jupp; S.W., R. Gilmore; J.W., J. Purdie; Sec., V. Tovers, P.M., 54 Ulster St., Hamilton.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. B. Henry; S.W., L. Wills; J.W., W. H. Poole; Sec., A. F. Gladding, Kati Kati.

Pukemiro, 301:—Founded 1930; meets Masonic Temple, Pukemiro, every four weeks (Saturday), 7.30. Install. June. W.M., D. B. Thomson; S.W., L. Lawrence; J.W., W. Bloxham; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES.
(R.W. Bro. E. C. Hurdfield, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., R. W. Wallace; S.W., A. A. Hastings, P.M.; J.W., A. Swales; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., W. A. Carswell; S.W., J. B. Meachen; J.W., J. P. Turnbull; Sec., A. J. M. Kilpatrick, P.M., 34 Latham Street, Napier.

Bedford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., J. G. Clarkson; S.W., G. A. Ellison; J.W., J. H. Hindman; Sec., R. W. Carpenter, P.M., P.O. Box 109, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., T. S. Norris; S.W., B. McNicol; J.W., G. H. Voyce; Sec., E. E. Bott, P.G. Lect., 507 Southampton St., E. Hastings.

Rawhiti, 66:—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., Stuart McNabb; S.W., A. H. R. Gillespie; J.W., T. H. Pickard; Sec., J. A. Johnston, P.O. Box 137, Dannevirke.

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., F. S. Longly; S.W., T. W. Smith; J.W., T. L. Cater; Sec., Henry de Denne, P.M., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., W. H. Toogood; S.W., Rev. B. P. Williams; J.W., S. McIntosh; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

Lion, 114:—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., A. Paterson; S.W., R. Tait; J.W., V. P. Williams; Sec., E. H. Cload, Box 18, Ormondville.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongoroa, third Wed., 7.30. Install. 4th Wed. in March. W.M., L. P. Hansen; S.W., W. Pickett; J.W., R. C. Scott; Sec., F. H. Mayman, P.M., P.O. Box 50, Pongoroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., V. E. Winter, Jun.; S.W., A. E. Smith; J.W., M. B. Svensen; Sec., S. G. Pether, P.O. Box 10, Wairoa.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., J. Hames; S.W., G. Severinsen; J.W., A. G. Parker; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., R. H. Davis; S.W., S. Williams; J.W., A. H. Burr, P.M.; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Seinde Temple, Church Lane, Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., C. W. Nash; S.W., V. T. Rouse; J.W., J. D. Hyde; Sec., J. A. McLean, P.M., 21 Vigor Brown St., Napier.

Haatea, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., A. K. Johnston; S.W., W. E. Bate; J.W., E. W. Mitchell; Sec., W. Brinsley, P.M., P.O. Box 273, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. Regular meetings April, June, Aug., Oct., Dec., and Jan. W.M., A. G. A. Jeffrey; S.W., E. N. McLeod; J.W., J. R. Franklin; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. in Sept. W.M., G. A. Eyles; S.W., V. May; J.W., C. Goffin; Sec., C. J. Cushing, 100A Duches Crescent, Hastings.

Hawke's Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday, August, Nov., Feb., and May. Install. Aug. W.M., G. B. Young, P.M.; S.W., L. Styles, P.M.; J.W., T. Rowe, P.M.; Acting-Sec., E. E. Bott, G.Lect., 507 Southampton Street, Hastings.

Tauhara, 307:—Founded 1939; meets Masonic Temple, Taupo, first Sat., 8 p.m. Install. 3rd April. W.M., V. T. Fail; S.W., A. S. Henry; J.W., R. Anderson-Bak; Sec., T. A. Heath, P.M., Box 12, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.
(R.W. Bro. John C. Barclay, Prov.G.M.)

Patea Kil, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., F. Lund; S.W., J. C. Taylor; J.W., G. J. Broker; Sec., R. M. Stevens, P.M., P.O. Box 46, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., A. G. Fraser; S.W., C. E. Whittington; J.W., J. Edwards; Sec., L. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 48:—Founded 1888; meets Masonic Temple, Robe St., New Plymouth, fourth Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., C. H. Stromborg; S.W., W. N. Clay; J.W., H. N. Wolfe; Sec., J. H. H. Holm, A.G.D.C., P.O. Box 209, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed. 7.30. Install. March. W.M., H. C. Hunger; S.W., F. Cook; Acting-S.W., W. A. Faulk, P.M.; J.W., W. E. Williams; Sec., H. E. Lawrence, Fenton Street, Stratford.

St. Johns, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., J. L. Taylor; S.W., K. F. Mehrrens; J.W., A. M. MacLeod; Sec., S. E. Carson, P.M., Box 55, Eltham.

Moa, 110:—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., W. L. F. Porter; S.W., C. D. Lowden; J.W., E. Wright; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tues., 7.30. Install. Nov. W.M., W. H. Dormer; S.W., P. L. Wilson; J.W., E. Watson; Sec., F. J. Young, P.M., Oaonui R.D.

Kaponga, 208:—Founded 1918; meets Lodge room, Kiri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., J. G. Green; S.W., J. A. Dawson; J.W., I. E. Lewis; Sec., E. A. Piper, Box 75, Kaponga.

Whangamomona, 234—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., P. A. Griffiths; J.W., A. Raynor; J.W., W. Sheriff; Sec., D. H. Proffit, Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., D. McCormick, P.A.G.D.C., S.W., H. Butchart; J.W., B. M. Barclay; Sec., D. S. Richardson, 17 Milmoe St., Hawera.

Te Henui, 281—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., J. A. Andrews; S.W., S. G. Rimmington; J.W., C. W. Moles; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Manaia, 286—Founded 1927; meets in the Temple, Manaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., F. W. Kerr; S.W., K. J. Murray; J.W., W. Brown; Sec., J. Jeromson, P.M., Manaia.

DISTRICT OF RUAPEHU: 21 LODGES.
(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 35—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., K. B. Wilson; S.W., S. P. Powell; J.W., W. A. Sutherland; Sec., T. Carson, P.M., Box 36, Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., H. V. Hubbard; S.W., E. B. Cook; J.W., W. G. Hooper; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

Manawatu Kih., 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., J. S. Hornblow; S.W., E. J. Hickin; J.W., G. M. Rennie; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., C. W. Smith; S.W., N. Moar; J.W., A. McKinlay; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, first Tues., 7.30. Install. 2nd Wed. in March. W.M., S. E. Gibbs; S.W., G. S. Crichton; J.W., Percy Wiltshire; Sec., D. M. MacKay, P.M., P.O. Box 7, Hunterville.

St. Andrew Kilwinning, 79—Founded 1868, meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs., July. W.M., P. P. Buchan; S.W., A. H. Charles; J.W., W. Bracks; Sec., E. B. Tustin, P.M., Box 883, Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., E. Christian; S.W., J. C. Williamson, P.M.; J.W., R. D. Batchelar; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., W. G. Morris; S.W., D. F. Gorrie; J.W., L. Smith; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddel St., Foxton, 2nd Tues., 7.30. Install. Sat. following second Tues. in May. W.M., Roi Rangihuea; S.W., W. Ogden; J.W., L. Fletcher; Sec., S. E. Cowley, P.M., P.O. Box 58, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., H. Hayman; S.W., C. Newport; J.W., W. S. McPhail; Sec., A. O. Wimsitt, Ellis Road, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Davison; S.W., G. H. Burgess; J.W., L. A. Hogg; Sec., W. J. Amies, Box 36, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., A. W. Mewton; S.W., A. Stableford; J.W., J. H. Nash; Sec., C. H. McMillan, Box 214, Palmerston North.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., R. T. Colthart; S.W., G. F. Foster; J.W., R. S. Blanchard; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., C. E. Oulsnam; S.W., J. H. Thompson; J.W., R. H. Lewis; Sec., M. Sutherland, Mangaweka.

Moutoa, 195—Founded 1918; meets Masonic Hall, Gonville, fourth Thurs., Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., W. Coles; S.W., C. W. Baker; J.W., A. Anderson; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngauruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., Nelson Ranger; S.W., Chas. Crighton; J.W., Frank Kerr; Sec., Edgar Larkin, P.M., Goldfinch St., Ohakune.

Orua, 215—Founded 1920; meets Masonic Hall, Apati, second Tues., 7.30. Install. April. W.M., W. E. Davis; S.W., T. K. McLean; J.W., H. C. McIntyre; Sec., W. Hogan, P.M., Box 44, Apati.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., L. J. Tank; S.W., J. Hutchinson; J.W., L. C. Young; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Sat. Install. last Sat. in March. W.M., C. Page; S.W., W. W. Jones; J.W., R. B. Jordan; Sec., R. W. Browning, P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.). Install. May. W.M., D. J. Hay; S.W., J. Jamieson; J.W., V. B. Short; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., A. E. Upchurch; S.W., L. Baker; J.W., A. Bowyer; Sec., W. A. Hampton, P.M., Box 1, R.N.Z.A.F. Station, Ohakea.

DISTRICT OF WELLINGTON: 44 LODGES.
(R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30. No meeting Dec. Install. March. W.M., H. L. Cooper; S.W., E. T. Murray; J.W., H. L. P. Smith; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Wellington, E.3.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., V. M. Broughton; S.W., F. G. Robson; J.W., G. E. Cox; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

Masterton, 19—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install. 2nd Wed. in May. W.M., C. W. Walker; S.W., P. G. Ramsay; J.W., A. R. Mills; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. R. Houston; S.W., G. MacLean; J.W., R. B. Thomson, P.M.; Sec., E. E. Edwards, P.M., P.O. Box 661, Wellington.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., Frank White, P.M.; S.W., C. J. Nix, P.M.; J.W., J. A. Juno; Sec., C. W. Ritchie, P.M., Box 89, Featherston.

Leinster, 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., R. Bettany; S.W., J. R. Virtue; J.W., G. W. Lake; Sec., A. McLaren, P.G.Swd.Br., 120 Austin St., Wellington, E.1.

St. Mark's, 53—Founded 1884; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., J. L. Harris; S.W., E. G. Hart; J.W., W. S. Steven; Sec., R. Smith, P.A.G.D.C., 14 Victoria St., Carterton.

Ulster, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., C. L. McAdam; S.W., G. Hayton; J.W., H. L. Fabian; Sec., W. H. Melhuus, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1800; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., W. H. Watson; S.W., A. R. Wylie; J.W., J. D. Moncrieff; Sec., R. H. Taylor, P.M., Post Office, Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., E. C. Johnson; S.W., D. W. Debrency; J.W., W. M. Morton; Sec., F. W. Box, P.M., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., C. S. Garrity; S.W., T. G. R. Ingley; J.W., R. I. Dyson; Sec., W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., P. Fauvel; S.W., M. W. Priest; J.W., Geo. Farrow; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., W. J. R. Christopherson; S.W., C. P. Williams; J.W., J. M. Middleton; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S.1.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., J. Cathcart; S.W., R. L. Hunter; J.W., G. Bruce; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., G. W. Ellis; S.W., J. F. Blair; J.W., C. Barraclough; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., J. W. Simms; S.W., J. C. Moodie; J.W., C. W. Foster; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., P. C. Sadd; S.W., N. A. Prussing; J.W., L. A. Campbell; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

Tutanekai, 156—Founded 1908; meets Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., A. S. Moulouyn; S.W., A. R. Egglestone, P.M.; J.W., F. T. Bryant; Sec., G. F. Lenzini, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., H. E. McDougall; S.W., L. Hall; J.W., A. Ackroyd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues. 7.30. No meeting January. Install. July. W.M., S. McAuley; S.W., L. G. Emens; J.W., W. W. Tanner; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., A. Burgess, P.G.D.C.; S.W., O. W. S. Kohn; J.W., W. A. Leeming; Sec., A. E. Kennard, P.M., 33 Kano Rd., Wellington, W.3.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., T. Boshier; S.W., L. Albert; J.W., L. Tweedie; Sec., L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., H. P. Thompson; S.W., C. J. Pirie; J.W., G. M. Jackson; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.15 p.m. Jan. excepted. Install. fourth Sat., Aug. W.M., A. A. Hendry; S.W., D. G. Wilson; J.W., F. G. Northern; Sec., R. L. H. Jones, 86 Tuatoru St., Eastbourne.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., O. N. S. Kohn; S.W., P. McB. Anderson; J.W., G. T. M. Renner; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., S. J. Lambourne; S.W., R. A. Davison; J.W., H. G. M. Priestley; Sec., H. V. Croxton, P.M., 62 Kelburn Parade, Wellington, W.1.

Empire, 225—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. F. McCartney; S.W., A. H. King; J.W., J. T. Brown; Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N. 2.

Taia, 229—Founded 1921; meets Taia Masonic Temple, Bay Road, Kibbirnie, fourth Mon., 7.30. Install. April. W.M., H. J. Sweeney; S.W., E. R. Toop; J.W., G. A. Ferris; Sec., S. F. Pinder, 121 Wallace St., Wellington, S.1.

Mangahao, 231—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., G. R. Barnes; S.W., B. A. Moody; J.W., A. D. Richards; Sec., J. R. Alexander, P.A.G.D.C., Shannon.

Wairarapa, 238—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting January. Install. 4th Wed. in March. W.M., J. A. Russell; S.W., J. Grey; J.W., A. A. McPherson; Sec., A. E. Hubbard, P.M., Perry St., Masterton.

Island Bay, 243—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., E. Dobson; S.W., N. S. Lawn; J.W., J. E. Osborne; Sec., A. T. Wells, P.G.D.C., 343 The Parade, Wellington, S.2.

Karori, 247—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. Install. May. W.M., A. E. Kennard, P.G.S.W.D.B.; S.W., A. Morris; J.W., G. T. Saker; Sec., J. Robson, P.O. Box 1168, Wellington.

Waitangi, 251—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., J. F. Ewen; S.W., F. Goddard; J.W., E. C. Young; Sec., A. J. Underwood, 196 The Parade, Island Bay, Wellington, S.2.

Tawera o Kapiti, 253—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install: July. W.M., A. A. Millner; S.W., A. J. Patterson; J.W., H. Shaw; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., H. Hitchens; S.W., C. S. Perry; J.W., R. H. Emeny; Sec., C. J. Ralph, 50 Mitchell Street, Wellington, S.W.1.

Jellicoe, 259—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., A. J. Williams; S.W., T. R. Kirker; J.W., D. M. Dickson; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

Trentham, 262—Consecrated 5th April, 1924; meets Masonic Temple, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., W. A. MacNab; S.W., C. E. Biggs; J.W., A. E. Potter; Sec., P. R. Anderson, P.M., Melrose St., Upper Hutt.

William Ferguson Massey, 282—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 6.15 p.m. Install. August. W.M., J. D. Edgar; S.W., G. A. Lawrence; J.W., F. B. Anyon; Sec., J. L. Arcus, P.M., P.O. Box 1283, Wellington.

Hataitai, 285—Founded 1926; meets Taia Masonic Temple, opp. P.O., Kibbirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., A. J. Linney; S.W., Rev. W. Langston; J.W., Kingi Tahiwai. Sec., W. R. Jourdain, P.G.P., 39 Moxham Ave., Wellington, E.2.

Charles Fergusson, 290—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., G. H. Norman; S.W., G. C. Staub, P.M.; J.W., H. Bradshaw; Sec., E. Turksma, P.M., Armitage Street, Wellington, N.4.

Aroha, 293—Founded 1928; meets Mokoia Masonic Temple, Fiffeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., W. K. Scrymgeour; S.W., A. Greenberg; J.W., I. A. Sinclair; Sec., H. Hatch, P.G.D.C., P.O. Box 1046, Wellington, C.1.

Lower Hutt, 299—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install: June. W.M., E. T. E. Hogg; S.W., J. W. Mackisack; J.W., J. B. McCallum; Sec., J. Fletcher, P.M., Lains Road, Lower Hutt.

Herbert Teagle, 300—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., E. A. Sapsford; S.W., L. H. Teagle; J.W., G. McIntosh; Sec., A. Schmidt, P.G.St.B., 247 Parade, Wellington, S.2.

Westminster, 308—Founded 1930; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan., and either March or April, according to Easter. Install. Sept. W.M., His Excellency Sir Cyril Newall; S.W., R. B. Ashe; J.W., Claude H. Weston; Sec., J. Norrie, P.G.S., 66 Kaimui Rd., Hataitai, Wellington, E.2.

SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. William G. Rudd, Prov.G.M.)

(V.W. Bro. James Baird, Asst.Prov.G.M.)

Victory, 40 (formerly No. 1927, E.C.)—Founded 1881; meets Freemasons' Hall, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., P. Thomson; S.W., G. S. Stiles; J.W., H. G. Walker; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., J. Stewart; S.W., F. L. Smith; J.W., F. Faulding; Sec., W. C. Lucas, P.M., P.O. Box 185, Blenheim.

Havelock, 104—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., R. N. C. Wratt; S.W., A. R. Coward; J.W., I. J. Horton; Sec., H. F. Pickett, P.M., Havelock.

Marlborough Unanimity, 106—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. H. Harrison; S.W., J. W. Douglas; J.W., A. J. Blackmore; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., G. E. Blake; S.W., A. S. C. Franklin; J.W., K. B. Sadd; Sec., A. H. Rodley, Broadway, Picton.

Forest, 116—Founded 1898; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., B. L. Walker; S.W., E. Shuttleworth; J.W., W. Hunt; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.) 7.30. Install. Oct. W.M., L. W. Wratt; S.W., E. W. Stilwell; J.W., N. G. Harding; Sec., W. H. Green, Poole St., Motueka.

St. Cuthbert's, 144—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., O. C. Skilton; S.W., G. C. Jones; J.W., A. J. Flowers; Sec., A. J. McHardy, P.G.S., Puponga, via Collingwood.

Murchison, 257—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., D. W. Win; S.W., A. J. McCaa; J.W., G. P. Bailey; Sec., A. A. Fleming, P.M., Murchison.

Waimea, 266—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed. 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., Rev. Canon F. J. Daynes, P.G.C.; S.W., E. D. Jack; J.W., G. V. Swafford; Sec., W. H. Burrow, 43 Alton Street, Nelson.

Nelson, 288—Founded 1927; meets third Wed. Masonic Hall, Collingwood St. Install. Sept. W.M., J. H. Brunt; S.W., K. S. Farmer; J.W., W. F. M. Ott; Sec., N. V. Jones, Box 64, Nelson.

Awatere, 292—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., W. L. Fleming; S.W., L. F. Round; J.W., E. L. Walker; Sec., D. R. Lockhart, Box 89, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.

(R.W. Bro. Frances F. Boustridge, Prov.G.M.)

Robert Burns, 50—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting nearest Sat. to Jan 25th. W.M., F. R. Ebbett; S.W., B. I. Cummings; J.W., N. W. Haldane; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

Advance, 61—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., R. Smith; S.W., A. J. Lewis; J.W., L. J. Wicks; Sec., A. E. Mahon, Brunerton, Westland.

Kumara, 65—Founded 1869; meets Freemasons' Hall, Seddon St., Kumara, Tues. nearest full moon, 8. Install. Feb. W.M., F. Wise; S.W., J. Maitland; J.W., G. Malcolmson; Sec., W. Stewart, P.M., Kumara.

Westland Kil, 88—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., R. V. Frederic; S.W., T. Seddon; J.W., W. G. Bryant; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. April. W.M., R. Burnie; S.W., G. L. Higgins; J.W., H. Smith; Sec., A. Openshaw, P.M., Denniston.

Mokihinui, 96—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., S. E. Johnston; S.W., E. Marris; J.W., W. McFarlane; Sec., F. J. Nielsen, P.M., Ngakawau, via Westport.

Torea, 121—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., A. A. G. Kerr, Granity.

Mawhera, 136—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., C. N. Gunn; S.W., J. A. Shannon; J.W., R. Woodhouse; Sec., O. W. Eastwood, P.M., P.O. Box 13, Greymouth.

Kawaitiri-Westport, 152—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., J. S. McNally; S.W., C. Kearns; J.W., G. Kearns; Sec., C. Ballantyne, P.M., 1 Fonblanque St., Westport.

Runanga, 159—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., H. Hadcroft; S.W., A. L. Ellery; J.W., J. W. Dalzell; Sec., S. Braithwaite, P.G.P., Ballance St., Runanga.

Waro, 173—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat. 7.30. Install. Oct. W.M., T. Maguigan; S.W., A. J. Walker; J.W., P. S. James; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

Connaught, 187—Founded 1911; meets Masonic Hall, Karama, 3rd Wed., 7.30. Install. 1st Sat. in March. W.M., H. W. Baker; S.W., N. A. Simpson; J.W., V. D. Rhind; Sec., J. C. B. Bradley, P.M., P.O., Karama.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

Unanimity, 3—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., R. F. Barrett; S.W., G. Osborne; J.W., T. J. H. Harkess; Sec., D. E. L. Collett, P.G.D., P.O. Box 34, Lyttelton.

St. Augustine, 4—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., S. V. Turnbull; S.W., R. S. McCleary; J.W., F. J. Beer; Sec., F. A. Grant, P.G.D.C., Box 363, Christchurch, C.1.

Southern Cross, 6—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., A. Johnson; S.W., D. Ross; J.W., R. C. Fisher; Sec., A. H. Wilson, 3 Broom Street, Kaiapoi.

Caledonian, 16—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., H. O. Patchett; S.W., R. A. McKessar; J.W., W. M. Beynon; Sec., W. J. Ruston, c/o A. A. Solomon, P.O. Box 132, Timaru.

Progress, 22—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. W.M., A. A. C. McPherson; S.W., J. C. Hampton; J.W., E. F. Smith; Sec., R. B. Willis, P.M., Southbridge.

Canterbury Kil, 23—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., A. Smith; S.W., J. P. Paulsen; J.W., H. R. Sinclair; Sec., D. Loader, P.M., 121 Hawford St., Opawa, Christchurch.

Geraldine, 27—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., J. J. Wylie, P.M.; S.W., E. D. Templar, P.M.; J.W., C. Davies; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., S. W. M. Smith; S.W., D. Appleby; J.W., E. D. Fleming; Sec., E. N. Blackett, "Norwood," 50 Good St., Rangiora.

St. George, 29—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., W. S. Harbrow; S.W., G. H. S. Erwood; J.W., F. M. Martin; Sec., E. N. Mosley, P.M., P.O. Box 24, Temuka.

South Rakala, 31—
Lincoln, 33—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., W. Shearer; S.W., M. Fleming; J.W., F. E. Hoskin; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord, 39—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. J. Cole; S.W., F. P. Frye, P.M.; J.W., E. Wilson; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.1.

Phoenix, 43.—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., Chas. Innes; S.W., A. A. Reid; J.W., W. E. Brown; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

Methven, 51.—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., G. Currie; S.W., F. S. McDonald; J.W., J. R. Dalton; Sec., F. G. Mangin, P.M., P.O. Box 52, Methven.

Kaikoura, 60.—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., L. C. McLeod; S.W., J. C. Smith; J.W., A. J. Stubbersfield, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91.—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., W. A. Glading; S.W., W. Latham; J.W., J. W. Vivian; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

Mackenzie, 93.—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., I. E. Ibbotson; S.W., J. Caskey, P.M.; J.W., D. K. Clarke; Sec., H. Carlton, P.M., Main Street, Fairlie.

St. Augustine, 99.—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., J. H. Dockrill; S.W., D. Shaw; J.W., D. K. Watson; Sec., A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, 113.—Founded 1878; meets Masonic Hall, Havelock St., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., H. H. C. Preston; S.W., D. M. Curran; J.W., R. C. Carter; Sec., G. E. Argyle, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124.—Founded 1902; meets Cheviot 8rd Thurs. Install. 1st Sat. April. W.M., R. C. Meyers; S.W., J. G. McPherson; J.W., R. M. Williamson; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130.—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., E. Lockwood, P.Dist.G.W. (E.C.); S.W., Alan F. Fisher, P.G.T.; J.W., G. G. Calvert; Sec., Dr. Ross Hepburn, P.Prov.G.R., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

Mairaki, 131.—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., C. McIntosh, P.M.; S.W., J. B. Struthers, P.M.; J.W., T. B. Lock, P.M.; Sec., C. B. Forbes, P.M., Box 9, Cust.

Parera, 134.—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., W. Annett; S.W., A. F. Ellis; J.W., A. Lambie; Sec., A. R. H. Wallace, P.M., Parera.

Crown, 138.—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., L. Bismann; S.W., G. A. Cooper; J.W., W. Swann; Sec., W. G. King, P.M., 52 Harper St., Sydenham, Christchurch, S.I.

Robert Burns, 139.—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., Turner Smith; S.W., J. K. Haberfield; J.W., D. C. Richardson; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

Waihora, 141.—Leeston.

Civic, 157.—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., W. Copeland; S.W., G. G. Anderson; J.W., G. H. Battersby; Sec., W. B. T. Leete, P.O. Box 957, Christchurch, C.I.

St. Martin, 162.—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., D. M. France, Tycho R.D., Timaru.

Ahurewa, 181.—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., W. J. C. Sheat; S.W., C. M. Sheat; J.W., K. W. McPherson; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

Amuri, 184.—Founded 1911; meets Masonic Temple, Rotherham, Amuri, 2nd Friday at 8 p.m. Install. Oct. W.M., F. S. David; S.W., J. N. Boag, P.M.; J.W., A. R. Davison; Sec., E. Macdonald, c/o Queen Mary Hospital, Hamner Springs.

Avon, 185.—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., R. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norrie, P.M., 45 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188.—Founded 1912; meets Masonic Hall, Oxford, 1st Tues., 8 p.m. Install. March. W.M., A. S. J. Titheridge; S.W., C. R. Tovey; J.W., J. G. Woodham; Sec., E. C. R. Inwood, P.M., Park Avenue, Oxford.

Timaru, 196.—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., C. W. Johnston; S.W., S. E. Cantwell; J.W., A. B. Shipley; Sec., A. W. Saunders, 12 Albert Street, Timaru.

Koranga, 197.—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., W. B. Ramsay; S.W., G. T. Williams; J.W., H. C. Matheson; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

Erewhon, 200.—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Giffins, P.G.S., Alford Forest Rural, Ashburton.

Acacia, 209.—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., H. Inch; S.W., J. B. Page, P.M.; J.W., H. J. Whittington; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212.—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., J. H. Blair; S.W., M. J. Barnett; J.W., J. Schorah; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230.—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236.—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed. 7.30 (except Jan.). Install. March. W.M., A. H. R. Macintosh; S.W., W. H. Fitchett; J.W., G. W. Weavers; Sec., H. Macintosh, 561 Gloucester Street, Christchurch, E.I.

Summer, 242.—Founded 1922; meets Masonic Hall, Mayland St., Summer, third Monday. Install. Sept., third Monday, W.M., C. S. Rosier; S.W., W. D. Gibb; J.W., J. J. Barton; Sec., S. K. Bassett, P.M., Richmond Hill, Sumner, Phone 46-168.

United Forces, 245.—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., M. A. Stedman; S.W., J. H. Bradley; J.W., R. C. Hamilton; Sec., W. L. McCullum, 56 Knowles Street, Christchurch, N.I.

Southern Star, 256.—Founded 1923; meets Masonic Hall, Gloucester Street, Christchurch, second Mon., 7.30. Install. Sept. W.M., J. E. Jackson, S.W., W. Barren; J.W., J. Thompson; Sec., F. S. Palmer, 9 Achilles Street, Shirley, Christchurch, N.E.I.

Shirley, 263.—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., H. A. Jarden; S.W., E. R. McDonald; J.W., W. L. Barwell; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271.—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., N. R. Wilson; S.W., P. A. Cheel; J.W., F. O. N. Laver; Sec., A. Hazleton, 37 Cashmere Road, Christchurch, S.2.

Doric, 275.—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., R. H. Hayman; S.W., G. E. Naylor; J.W., E. A. Baker; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

Riccarton, 276.—Founded 1925; meets third Tues., 7.30, Masonic Hall, Totara St., Riccarton. W.M., W. C. Carr; S.W., R. T. Sladen; J.W., C. D. Marks; Sec., H. E. Jarman, P.M., 37 Straven Rd., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 36 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

Otago, 7.—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., E. Wilson; Acting-W.M., C. J. Hayward, D.M.; S.W., J. F. Sutherland, P.M.; J.W., P. G. Homer; Sec., W. S. Cayzer, P.M., 34 County Rd., Roslyn, Dunedin, N.W.2.

Waitaki, 11.—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., W. B. Turvey; S.W., J. W. Oaten, P.M.; J.W., H. C. Cameron; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

Clutha, 14.—Founded 1886; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., C. E. Eason; S.W., G. S. Moffat; J.W., J. A. McDonald; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26.—Founded 1876; meets Masonic Hall, Palmerston, third Thurs. Install. Aug. W.M., J. T. Logie; S.W., C. M. Olsen; J.W., J. A. Galloway; Sec., G. B. Smith, P.M., Box 24, Palmerston, Otago.

Hercules, 36.—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. W. Moffitt; S.W., R. H. Nicol; J.W., C. Murray; Sec., A. G. Dumpleton, P.M., Tapanui.

Hiram, 46.—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., E. R. W. Homan; S.W., P. G. Wederell; J.W., D. H. Tennant; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.1.

Ngapara, 68.

Oamaru Kil, 82.—Founded 1872; meets Masonic Hall, Wansbeck St., Oamaru, third Wed., 7.30 p.m. Install. Oct. R.W.M., J. Rushton; S.W., G. Puttick, P.M.; J.W., W. Shirkey; Sec., J. A. Meldrum, P.M., 4 Dee St., Oamaru.

St. Thomas Kil, 83.—Kaitangata.

St. John, 84.

Mount Ida, 97.—Founded 1868; meets Masonic Hall, Naseby, second Mon. Install. Feb. W.M., A. J. Winchester; S.W., W. Jopson; J.W., W. C. Mawhinney; Sec., A. H. Macdonald, Box 40, Ranfurly.

Cromwell Kil, 98.—Founded 1872; meets Masonic Hall, Cromwell, second Thurs. 7.30. Install. Feb. W.M., W. H. Liddicoat; S.W., W. W. Webb; J.W., D. S. Middleton; Sec., H. J. Webb, P.M., "Stonehurst," Cromwell.

Dunstan, 103.—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., F. R. Barker; S.W., G. Waldron; J.W., L. J. P. Meiklejohn; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105.—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., A. McC. Ross; S.W., A. A. Packer; J.W., J. W. Rodger; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

Manuherikia Kil, 109.—Founded 1896; meets Masonic Temple, Alexandra, second Friday, 7.30. Install. Feb. W.M., E. Russell; S.W., J. R. Earwaker; J.W., A. P. C. Reidy; Sec., W. R. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126.—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., J. H. Ingram; S.W., H. G. Wilson; J.W., H. W. Oaten; Sec., Alex. Armstrong, Otarehua R.D., Otago.

Otago Kil, 143.—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. L. Calvert; S.W., R. N. Ridd; J.W., C. E. Corley; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148.—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., G. A. Bain; S.W., P. L. Bilmour; J.W., J. A. Young; Sec., Dr. J. R. Gilmour, P.G.Swd.B., Box 18, Roxburgh.

Oceanic, 154.—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., C. J. Sharp; S.W., A. W. McNicoll; J.W., E. S. Dunne; Sec., A. J. Cannon, P.M., 75 Musselburgh Rise, Dunedin, E.I.

Haeremai, 155.—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., J. W. Irvine; S.W., C. L. Stevenson; J.W., D. J. Sinclair; Sec., J. D. King, 2 Dudley Place, Maori Hill, Dunedin, N.W.1.

Research Lodge of Otago, 161.—Founded 1909; meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. J. Griffiths, P.G.Lect.; S.W., J. B. Thomson; J.W., G. M. Kinnmont; Sec., Axel Newton, P.G.Lect., 78 Easther Crescent, Dunedin, S.W.1.

Kurow, 164.—Founded 1909; meets Masonic Hall, Kurow, fourth Thurs., 7.30. Install. Sept. W.M., W. J. McLean; S.W., A. C. McCaw; J.W., A. H. Chapman; Sec., R. G. Smith, P.M., Otaiake, 7 K.R.D., Oamaru.

Owaka, 180.—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., William Friend; S.W., Jas. Johnson; J.W., I. G. Dryden; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183.—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. April. W.M., E. Houlistan; S.W., H. Kyle; J.W., J. Mathieson; Sec., A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., J. J. Adam; S.W., B. N. Wooley; J.W., T. H. A. Harrison; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., A. Yates; S.W., H. R. Thompson; J.W., W. J. Tonkin; Sec., H. Booth, 59 Meadow St., Mornington, Dunedin, W.1.

Strath Taieri, 199—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., W. D. Weir; S.W., R. Macaulay, P.M.; J.W., T. J. Cockburn; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., T. H. L. Goodley; S.W., D. Milne; J.W., F. H. Demus; Sec., D. Russell, Waikouaiti.

Waverley, 226—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. Widderspoon; S.W., D. B. Jackson; J.W., J. Connor; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

Taharangi, 235—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., T. J. Tate; S.W., E. E. F. Young, P.M.; J.W., J. A. Allen, P.M.; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., T. D. White; S.W., H. A. White; J.W., W. C. Whitworth; Sec., T. O'Shea, P.M., Box 467, Dunedin.

Koputa, 239—Founded 1922.

St. Clair, 246—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., F. A. Gillanders; S.W., S. G. B. Slater; J.W., J. B. A. Sutherland; Sec., E. D. Johnson, 299 York Place, Dunedin, C.2.

Roslyn, 250—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, sen.; S.W., J. W. Jowsey, jun.; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

Oamaru, 260—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., W. D. Neill; S.W., W. Atkinson, P.M.; J.W., C. McDonald; Sec., E. D. Watts, P.M., P.O. Box 58, Oamaru.

Wanaka, 277—Founded 1925; meets first Sat. at Pembroke. W.M., P. Muir; S.W., C. Gawn; J.W., G. Atkins; Sec., R. Scott, Post Office, Wanaka.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Andrew Noble, Prov.G.M.)

Southern Cross, 9—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., A. W. G. McKee; S.W., C. J. Johnson; J.W., G. E. O. Butson; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., W. J. Pollock; S.W., R. Graham; J.W., A. Gregory; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63—Founded 1888; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., J. B. Hamilton; S.W., G. W. Stewart; J.W., G. A. McMillan; Sec., L. T. Brown, Box 9, Wyndham.

Fortitude, 64—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., J. McI. Rae; S.W., D. J. Robertson; J.W., J. V. Nicholson; Sec., E. G. Parsons, P.M., 57 Liffey Street, Bluff.

Aparima, 77—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., A. E. Ward; S.W., G. H. Webb; J.W., E. S. Fossey; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophir, 85—Founded 1864; meets Masonic Hall, Queenstown, third Tues. Install. Feb. W.M., T. R. Luckie; S.W., A. B. Burns; J.W., H. Davies, P.M.; Sec., C. H. McKay, G.S., Box 1, Queenstown.

Arrow Kil, 86—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., E. C. Paterson; S.W., W. B. Gibb; J.W., A. E. Paterson; Acting-Sec., G. H. Hansen, Arrowtown.

St. John, 94—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., K. H. Smyth; S.W., J. O. Brown; J.W., G. H. Gibbs; Sec., J. J. Imlay, P.M., P.O. Box 373, Invercargill.

Taringatura, 100—Founded 1886; meets Masonic Hall, Lumsden, third Monday, 8 p.m. Install. second Sat. in May. W.M., Thos. Elder; S.W., L. W. Allison; J.W., G. Gillespie; Sec., F. W. Thomas, P.O. Box 30, Lumsden.

Winton, 108—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. Graham; S.W., H. A. Knowles; J.W., L. G. Murdock; Sec., J. F. Harrison, Box 1, Winton.

Wallace, 129—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. G. MacKay; S.W., A. H. Grey; J.W., A. A. Wyeth; Sec., E. Matheson, P.O. Box 10, Otautau.

Orepuki, 137—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., J. S. Morrison; S.W., E. F. Hogg; J.W., A. C. McDonald; Sec., E. J. Weir; P.O. Box 36, Orepuki.

Wairaki, 145—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., J. E. Lewis; S.W., A. S. Dixon; J.W., W. Dover; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

Victoria, 147—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., W. C. Torrance; S.W., C. C. Lange; J.W., J. H. Buckingham; Sec., C. J. McEachran, P.M., 136 Kelvin Road, Invercargill.

Waikaka, 151—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 8.30 p.m. W.M., F. Gutschlag; S.W., J. Harvey; J.W., P. R. Smillie; Sec., R. P. Williamson, P.O. Box 9, Waikaka.

Mataura, 174—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., G. C. Gerken; S.W., T. Percy; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopa, 189—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except January). Install. July. W.M., A. St. C. Macgregor; S.W., G. F. Hoffman; J.W., R. L. Tuckey; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

Tuatapere, 210—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., C. F. Bruce; S.W., H. B. M. Brookes, P.M.; J.W., P. Hamilton, P.M.; Sec., W. Cook, P.M., c/o P.O. Box 71, Tuatapere.

Switzers, 221—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. Webster; S.W., A. W. Ferris; J.W., K. Edwards; Sec., A. D. Cameron, P.M., Wendonside R.D., Riversdale.

Southland, 273—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., D. S. Troon; S.W., G. M. Turnbull, P.M.; J.W., G. R. W. Barnes; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., J. M. Archibald; S.W., R. P. Campbell; J.W., F. T. McKenzie; Sec., B. F. Hall, Edendale.

BOARDS OF INQUIRY.

North Taranaki United—Meets Security Buildings, 744 Devon Street East, New Plymouth, first Monday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellingier, P.M., Box 65, New Plymouth.

Wanganui—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallenger; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Southland—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. B. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

Hawke's Bay United—Meets Scinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 20 Hackthorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 670, E.C.—Founded 1853; meets Masonic Temple, Lizard St., New Plymouth, 2nd Wednesday, except Jan. and Aug. Install. 2nd Sat. Aug. W.M., H. G. Wilson; S.W., W. M. Smale; J.W., A. S. Kirkland; Sec., N. B. Bellingier, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., R. C. Scouler; S.W., W. P. Jones; J.W., A. J. Pritchard; Sec., A. E. Ballinger, P.M., 8 Rawhiti Place, St. John's Hill, Wanganui.

Southern Star, 735, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., Percy Webley; S.W., L. N. Heath; J.W., C. F. Christall; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.—Founded 1856; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., Rev. Canon Nelham Watson; S.W., W. J. Cartwright, B.A.; J.W., G. Jobbers, P.M., M.A., D.Sc.; Actg. Sec., A. R. Sherris, 176 Hereford St., Christchurch, C.1.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1229, Hokitika.

Greymouth, 1233, E.C.—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., W. E. J. Steer; S.W., R. W. Sansom; J.W., R. L. Olsen; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific, 1453—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., P. S. Dellaca; S.W., R. A. Black; J.W., J. Green; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed. except in Jan., Feb. and March. Install. June. W.M., R. A. Glen; S.W., F. Davidson; J.W., A. E. Currie, P.M.; Sec., W. R. C. Oswin, P.M., Box 682, Wellington, C.1.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., C. F. Douthett; S.W., F. Stafford; J.W., A. W. Hodgson; Sec., R. J. Glen, P.M., 122 Derby St., Westport.

Remuera, 1710, Auckland.

Rodney, 1711, Warkworth.

United Manawatu, 1721, Palmerston North.

Winchester, 1737, Winchester.

St. George, 1801, Dargaville.

Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., L. R. Clarke; S.W., J. M. Willoughby; J.W., D. F. C. Milne; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.
Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. B. Holder; S.W., R. Eatwell; J.W., H. A. Smerdon; Sec., Ernest Peek, 82 Monck's Spur, Redcliffs, Sumner, Christchurch.

Opotiki, 1930, Opotiki.
Amberley, 2007, Amberley.
Zealandia, 2072, Whangaroa.
Duke of Albany, 2073, Helensville.
Franklin, 2138, Paparoa.
Harmony, 2180, Otahuhu.
Golden Bay, 2194, Takaka.
Te Awamutu, 2221, Parnell.
Aorangi, 2300.—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.
St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 6.15 p.m. Install. June 24th (St. John's Day) high noon. W.M., L. B. Schnauer; S.W., S. Kerby; J.W., A. Armstrong; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., J. F. Andrews; S.W., C. D. Grant; J.W., E. Spedding; Sec., K. N. Andrews, P.M., Box 8, New Plymouth.

Lodge of Light, 454, Thames.
St. Patrick, 468, I.C.—Founded 1880. Meets Masonic Temple, Moray Place, Dunedin, fourth Wed. (Dec. excepted) at 7.30 p.m. Install. June. W.M., A. W. N. Clarke; S.W., R. C. Macpherson; J.W., V. H. Goddard; Sec., Geo. Cooper, P.M., 48 Richardson Street, St. Kilda, Dunedin, S.2.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, R. G. Cox, 5 Marano Garden Flats, Mount Eden, Auckland.
New Zealand South, F. G. Macdonald, Box 363, Dunedin, C.I.

CRAFT LODGES.

Otago Kil., 417, Dunedin.
St. Andrew, 418, Auckland.
St. Andrew, 432, Dunedin.
St. John, 461, Milton.
Celtic, No. 477, Dunedin.
Cragill Kil., 632, Port Chalmers.
St. John Kil., 662, Dunedin.
Peninsula Kil., 696, Portobello.
Ponsonby, 708, Auckland.
Montrose, 722, Gisborne.
Hinemoa, 786, Midhurst.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 72 active Chapters with a membership of 4,316.

Constituted in 1892.

FIRST GRAND PRINCIPAL Z.

M.E. Comp. W. H. Sandford.

DEPUTE GRAND PRINCIPAL Z.

R. E. Comp. H. Campbell.

PAST FIRST GRAND PRINCIPALS.

1892—M.E. Comp. E. T. Gillon (deceased).
1893—M.E. Comp. E. T. Gillon (deceased).
1894—M.E. Comp. H. Thomson (deceased).
1895—M.E. Comp. W. R. Scandrett (deceased).
1896—M.E. Comp. Dr. L. G. Boor (deceased).
1897—M.E. Comp. G. H. Powley (deceased).
1898—M.E. Comp. G. H. Powley (deceased).
1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).
1901—M.E. Comp. H. Wetherill (deceased).
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro (deceased).
1904—M.E. Comp. Rev. E. E. Chambers (deceased).
1905—M.E. Comp. G. Fowlds (deceased).
1906—M.E. Comp. J. Macgregor (deceased).
1907—M.E. Comp. R. Fletcher (deceased).
1908—M.E. Comp. C. W. Griffiths (deceased).
1909—M.E. Comp. S. C. Bingham (deceased).
1910—M.E. Comp. A. Clothier (deceased).
1911—M.E. Comp. J. D. Webster.
1912—M.E. Comp. J. D. Webster.
1913—M.E. Comp. W. Smith (deceased).
1914—M.E. Comp. J. J. Esson (deceased).
1915—M.E. Comp. A. C. Andrews.
1916—M.E. Comp. T. Ross.
1917—M.E. Comp. M. J. Harris.
1918—M.E. Comp. J. H. Harkness.
1919—M.E. Comp. J. Moncrieff (deceased).
1920—M.E. Comp. T. Hobson.
1921—M.E. Comp. C. Flavell.
1922—M.E. Comp. A. J. Graham.
1923—M.E. Comp. E. Lane.
1924—M.E. Comp. Sir Stephen Allen.
1925—M.E. Comp. G. Russell.
1926—M.E. Comp. T. M. Rankin.
1927—M.E. Comp. G. J. Wallace.
1928—M.E. Comp. General Sir Charles Fergusson.
1929—M.E. Comp. G. S. Gordon.
1930—M.E. Comp. C. H. Critchley.
1931—M.E. Comp. E. D. Dunn.
1932—M.E. Comp. J. R. Dreaver.
1933—M.E. Comp. T. R. Tracey-Ingis (deceased).
1934—M.E. Comp. J. McAllister.
1935—M.E. Comp. J. Rod.
1936—M.E. Comp. E. C. Smith.
1937—M.E. Comp. G. Barclay.
1938—M.E. Comp. Rt. Hon. Viscount Galway.
1938—M.E. Comp. R. English.
1939—M.E. Comp. R. English.
1939—M.E. Comp. J. Hobson.
1940—M.E. Comp. D. Duncan (deceased).
1941—M.E. Comp. C. A. Eckford.
1942—M.E. Comp. Sir Cyril Newall.
1942—M.E. Comp. W. H. Sandford.

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).
1908—M.E. Comp. O. Nicholson.
1914—M.E. Comp. M. Nicol (deceased).
1925—M.E. Comp. F. Kearsley (deceased).
1930—M.E. Comp. C. W. Nielsen.
1933—M.E. Comp. R. A. Gillespie.
1939—M.E. Comp. R. W. McVilly
1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R.E. Comp. T. Richardson, Egmont, No. 37.
Grand J.—R.E. Comp. C. S. Palmer, Here-taunga, No. 38.
Grand Treas.—R.E. Comp. R. S. Wilson, Wellington, No. 62.
G. Scribe N.—V.E. Comp. W. H. Potts, Horowhenua, No. 63.
Grand D. of C.—V.E. Comp. T. G. Short, Eilerslie, No. 68.
Grand D. of C.—V.E. Comp. H. G. Thorpe, Te Marama, No. 54.
Grand D. of C.—V.E. Comp. F. J. Young, Turuturu, No. 55.
Grand D. of C.—V.E. Comp. J. Newton, Victoria, No. 4.
Grand D. of C.—V.E. Comp. A. T. Smith, Rose and Thistle, No. 35.
Grand D. of C.—V.E. Comp. A. Dix, Southern Cross, No. 3.
Grand. Chancellor.—V.E. Comp. W. J. Smith, Timaru, No. 15.
1st. G. Soj.—V.E. Comp. V. R. Anderson, Celtic, No. 42.
2nd G. Soj.—V.E. Comp. W. H. Cannan, Wanganui, No. 23.
3rd G. Soj.—V.E. Comp. R. E. Laxon, Manukau, No. 59.
G. Supt. of Works.—V.E. Comp. H. Ellis, Rangitoto, No. 52.
G. Supt. Works.—V.E. Comp. H. W. Simpson, Victory, No. 12.
G. Swd. Bearer.—V.E. Comp. C. T. Mettam, Ohinemuri, No. 17.
G. Swd. Bearer.—V.E. Comp. J. C. Cherry, Maori, No. 28.
G. Std. Bearer.—V.E. Comp. T. Thomson, Bay of Islands, No. 65.
G. Std. Bearer.—V.E. Comp. W. H. Judd, Wairarapa, No. 10.
G. Organist.—V.E. Comp. U. J. Halligan, Kaipara, No. 66.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. F. C. Purvis, Wai-rua Falls, Titoki, North Auckland.
Auckland—R.E. Comp. F. W. Herbert, Short-land St., Auckland.
Hauraki—R.E. Comp. D. Andrews, 29 Palmer-son St., Hamilton.
Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.
Hawke's Bay—R.E. Comp. J. W. Elliott, 511 E. Eastbourne St., Hastings.
Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 239, Palmerston North.
Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington, W.I.
Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.
Westland—M.E. Comp. J. H. Harkness, 85 Queen Street, Westport.
Canterbury—R.E. Comp. G. A. Blackmore, 457 Colombo Street, Christchurch.
Otago—R.E. Comp. J. C. Seelye, 24 Leven St., Dunedin, N.W.I.
Southland—K.E. Comp. G. H. Brown, Dee St., Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. J. R. Robertson, 30 Totara Crescent, Lower Hutt.
Elected Members: V.E. Comps. H. Hatch, A. E. Wells, G. Clark, H. W. Hargraves, L. S. West.

F. J. REA, Grand Scribe E., P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT.

(6 CHAPTERS)
(R.E. Comp. F. C. Purvis, Grand Supt.)

Whangarei, 27.—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. J. S. T. Tudhope; H. E. Comp. F. G. Ross; J. V.E. Comp. W. J. McLeod; S.E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

Bay of Islands, 65.—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z., V.E. Comp. E. H. Blundell; H. E. Comp. F. A. Paul; J. E. Comp. G. J. Frengley; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.

Kaipara, No. 66.

Kaitaia, 67.—Founded 1927; meets Masonic Hall, Kaitaia, second Tues., 7.30. Install. Oct. Z., V.E. Comp. A. G. Horsley; H. E. Comp. W. Geard; J. E. Comp. F. B. Mitchell; S.E., E. Comp. C. S. Wood, Box 58, Kaitaia.

Hokianga, 71.

Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS).

(R.E. Comp. F. W. Herbert, Grand Supt.)

Auckland Prov., 9.—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. C. J. Wilson; H. E. Comp. A. E. Cashmore; J. E. Comp. Thomas Bailey; S.E., E. Comp. J. W. Jervis, 12 Ngaroma Road, Epsom, S.E.3.

Rangitoto, 52.—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z., V.E. Comp. J. G. Buchanan; H. E. Comp. W. K. Svensen; J. E. Comp. G. F. Bartley; S.E., E. Comp. P. A. Syers, The Leader Press, 84a Hobson Street, Auckland, C.I.

Ara, 53.—Founded 1923; meets Masonic Temple, St. Benedict's St., Auckland, last Tues., except Dec. and Jan. Install. March. Z., V.E. Comp. L. G. Ansell; H. E. Comp. A. L. Nugent; J. E. Comp. J. Macgregor; S.E., V.E. Comp. J. A. Leary, P.Z., 28 Lloyd Ave. West, Mount Albert, Auckland, S.W.2.

Akarana, 58.—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z., V.E. Comp. W. J. Taylor; H. E. Comp. R. H. Brown; J. E. Comp. C. A. Crum; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mount Albert, Auckland, S.W.2.

Manukau, 59.—Founded 1924; meets Masonic Hall, Princess St., Onehunga, second Wed. Install. May. Z., V.E. Comp. R. W. H. Riddle; H. E. Comp. W. G. Bennett; J. E. Comp. G. Harrison; S.E., V.E. Comp. A. H. Penny, 6 Grotto Street, Onehunga, S.E.5.

William Ferguson Massey, 61—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. N. D. Booth; H., E. Comp. A. Donaldson; J., E. Comp. W. H. Fellow; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

Ellerslie, 68—Founded 1925; meets Masonic Hall, Ellerslie, on first Monday except Jan. and Feb. Install. April. Z., V.E. Comp. W. J. Dunn; H., E. Comp. L. Elsmore; J., E. Comp. T. Dean; S.E., V.E. Comp. T. Gordon Short, G.D.C., 4 Fern Ave., Auckland, S.E.S.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HURAKI DISTRICT (7 CHAPTERS.)
(R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17—Founded 1901; meets Masonic Hall, Paeroa, fourth Thurs. in Feb., April, June Aug., Sept., Oct. and Dec. Install. Oct. Z., V.E. Comp. C. N. O'Neill; H., E. Comp. W. E. Eddy; J., E. Comp. O. P. Bell; S.E., V.E. Comp. C. T. Mettam, G.S.W.D., Paeroa.

Waikato, 22—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30. Does not meet in Dec. and Jan. Install. Sept. Z., V.E. Comp. F. H. Ibbotson; H., E. Comp. N. H. Ibbotson; J., E. Comp. W. P. Aldridge; S.E., P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. D. E. Sheaf; H., E. Comp. N. Christie; J., E. Comp. W. M. Carruthers; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua.

Piako, 48—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. J. M. Noble; H., E. Comp. L. E. Pole; J., E. Comp. L. Echlin; S.E., E. Comp. L. D. Blomfield, Thames St., Morrinsville.

Te Marama, 54—Founded 31st March, 1924; meets in Masonic Temple, Ngaruawahia, fourth Mon. Install. April. Z., V.E. Comp. R. C. Coan; H., E. Comp. G. H. Walter; J., E. Comp. D. B. Thomson; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

Bay of Plenty, 57.

Waitomo, 75—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. Jas. Henderson; H., E. Comp. A. S. Gresham; J., E. Comp. H. J. F. Downard; S.E., V.E. Comp. R. J. Allingham, P.Z., Te Kuiti.

TARANAKI DISTRICT (5 CHAPTERS.)
(R.E. Comp. W. W. Thomson, Grand Supt.)

Paritutu, 5—Founded 1920; meets Masonic Temple, Darnell St., Fitzroy, New Plymouth, 1st Wed. except Jan. and Feb. Install. Oct. Z., V.E. Comp. A. W. Diprose; H., E. Comp. R. T. Tippins; J., E. Comp. H. O. Round; S.E., V.E. Comp. G. N. L. Kyngdon, P.Z., Box 144, New Plymouth.

Tahu-Hoa, 32—Eltham.

Egmont, 37—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Jan. and Feb. Install. April. Z., V.E. Comp. R. R. Curtis; H., E. Comp. J. Burnip; J., E. Comp. L. G. Kohn; S.E., E. Comp. W. J. Villers, Stratford.

Turuturu, 55—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. R. S. F. Craig; H., E. Comp. D. McCormick; J., E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlyle, 74—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. C. R. Honeyfield; H., E. Comp. F. Lund; J., E. Comp. R. M. Stevens; S.E., E. Comp. F. H. Billing, Egmont Street, Patea.

RUAPEHU DISTRICT (6 CHAPTERS.)
(R.E. Comp. W. A. Waters, Grand Supt.)

Manawatu, 11—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. T. B. Worrall; H., E. Comp. P. W. Morris; J., E. Comp. E. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. A. W. Tucker; H., E. Comp. J. I. Morgan; J., E. Comp. J. Kilpatrick; S.E., V.E. Comp. J. W. Gibson, P.G. 3rd Soj., 80 Broadway, Marton.

Wanganui, 23—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. W. W. Bracks; H., E. Comp. J. B. Congreve; J., E. Comp. C. P. Bates; S.E., R.E. Comp. E. Senior, P.G.Supt., 48 Pitt Street, Wanganui.

Otaihape, 43—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October. Install. Oct. Z., V.E. Comp. H. S. Marsh; H., E. Comp. H. Hayman; J., E. Comp. L. Mahoney; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

Oroua, 49—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. J. H. Mason; H., E. Comp. E. S. Baker; J., E. Comp. Ivo McLennan; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. E. Larkin; H., E. Comp. A. Paulger; J., E. Comp. Ivan Carter; S.E., V.E. Comp. D. P. Scarfe, P.Z., Box 33, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS.)
(R.E. Comp. J. W. Elliott, Grand Supt.)

Victoria, 4—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. H. C. Franklin; H., E. Comp. W. H. Shearer; J., E. Comp. C. D. Cox; S.E., V.E. Comp. J. Newton, P.Z., G.Soj., 30 Kennedy Rd., Napier.

Rawhiti, 30—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. K. Gillespie, G.S.W.D.; H., E. Comp. C. Coulbly; J., E. Comp. W. McMillan; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

Gisborne, 36—Founded 1914; meets Abercorn Hall, last Mon. (except Dec.). Install. Sept. Z., V.E. Comp. W. M. Prentice; H., E. Comp. W. T. Wain; J., E. Comp. J. W. Parcellle; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs. 8. Install. first Thurs. in May. Z., V.E. Comp. S. I. Jones; H., E. Comp. W. A. Meads; J., E. Comp. C. S. Samuelson; S.E., V.E. Comp. J. B. E. Hird, P.G.S.B., 918 Nelson Street, Hastings.

Bedford, 39—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. G. A. Ellison; H., E. Comp. T. H. Roach; J., E. Comp. C. H. J. Pease; S.E., V.E. Comp. E. Cline Little, c/o P.O. Box 16, Waipawa.

Waikaremoana, 76—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. R. C. Bauld; H., V.E. Comp. W. Taylor; J., E. Comp. R. J. Wilson; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.)
(M. E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. R. R. Scott; H., E. Comp. T. G. Cox; J., E. Comp. C. D. Morpeth; S.E., E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct., and Dec. Installation first Sat. in Sept. Z., V.E. Comp. H. J. Jones; H., E. Comp. S. C. Shedden; J.W., E. Comp. W. G. Milne; S.E., V.E. Comp. T. A. H. Dixon, P.G.S., 38 Pownall Street, Masterton.

Brooklyn, 24—Meets Mokoia Masonic Hall, Fifehire Ave., off Cambridge Tce., Wellington, third Mon. (except Dec. and Jan). Install. Nov. Z., V.E. Comp. E. D. Alexander; H., E. Comp. L. A. McAlister; J., E. Comp. W. Barke; S.E., E. Comp. A. A. McLaren, P.G. Treas., 126 Austin St., Wellington.

Hinemoa, 25—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. E. F. Stevens; H., E. Comp. W. F. C. Vine; J., E. Comp. H. Leah; S.E., S. T. S. Martin, P.G.H., 11 Millward St., Wellington, S.I.

Hutt Valley, 41—Founded 1921; meets Masonic Hall, Hula St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. R. V. King; H., E. Comp. C. W. Burgess; J., E. Comp. H. E. McDougall; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, 51—Meets Mokoia Masonic Hall, Fifehire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. L. J. Purdie; H., Ex. Comp. W. Daines; J., Ex. Comp. V. J. Rowe; S.E., Ex. Comp. S. T. Barnett, 118a Maida Vale Road, Wellington.

Whetu Kairangi, 60—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. A. C. Chegwidan; H., E. Comp. A. Barr; J., E. Comp. R. Glass; S.E., V.E. Comp. L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

Wellington, 62—Founded Oct., 1926; meets first Thurs., except Jan. and Feb., 6 p.m., Masonic Temple, Wellington Terrace. Install. Oct. Z., V.E. Comp. A. M. Morris; H., E. Comp. E. Cannons; J., E. Comp. R. S. McCartney; S.E., V.E. Comp. F. W. Grainger, P.G.Soj., P.O. Box 417, Wellington.

Horowhenua, 63—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. Geo. W. Wilson; H., E. Comp. J. W. Simms; J., V.E. Comp. H. Walker; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z., V.E. Comp. C. R. Nottingham; H., E. Comp. F. G. Robson; J., E. Comp. R. A. Munro; S.E., E. Comp. L. T. Boyes, Post Office, Petone.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT.
(2 CHAPTERS)

(R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs. as required. Install. Sept. Z., V.E. Comp. Jas. Baird; H., E. Comp. C. C. Challies; J., E. Comp. J. W. Biddle; S.E., R.E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

Marlborough, 14—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. P. M. Hillman; H., E. Comp. A. H. Harrison; J., E. Comp. J. D. McRobie; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.)
(M.E. Comp. J. H. Harkness, Grand Supt.)

Inangahua, 18—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday, Install. Sept. Z., V.E. Comp. C. Mangos; H., E. Comp. W. Mitchell; J., E. Comp. W. Preen; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21—Founded 1904; meets Masonic Hall, Westport, third Tues. except Jan. Install. Sept. Z., V.E. Comp. J. M. Robertson; H., E. Comp. J. A. Milne; J., E. Comp. F. McDonald; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil, 29 (Hokitika).

Whanake, 70—Greymouth.

CANTERBURY DISTRICT (8 CHAPTERS.)
(R.E. Comp. G. A. Blackmore, Grand Supt.)

St. Augustine, 1—Founded 1869; meets last Monday, bi-monthly (January, March, etc.) 7.30. Install. Nov. Z., V.E. Comp. G. T. Grover; H., E. Comp. H. A. Coutts; J., E. Comp. W. A. Mackrell; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch.

Albert Edward, 6—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. S. E. Buchanan; H., E. Comp. R. T. H. Norton; J., E. Comp. T. A. Austin; S.E., E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. B. S. Runciman; H., E. Comp. J. Cook; J., E. Comp. J. H. Dockrill; S.E., R. P. Harris, 21 Coronation Street, Waimate.

Prince of Wales, 31—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. Dr. Ross Hepburn; H., E. Comp. E. H. B. Pearcey; J., E. Comp. J. C. Lindsay; S.E., E. Comp. F. G. Page, 10 Bristol Street, St. Albans.

Rose and Thistle, 35.

Ashley, 45—Founded 1921; meets Masonic Hall, Rangiora, fourth Thurs. Jan., Mar., May, July, Sept., Nov. Install. Nov. (subject alteration). Z., V.E. Comp. R. Monk; H., E. Comp. W. H. Tavendale; J., E. Comp. C. Tovey; S.E., V.E. Comp. G. Harlow, P.G.Soj., 162 High Street, Rangiora.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).

(R.E. Comp. J. C. Seelye, Grand Supt.)

Otago, 7—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. R. C. Rutherford; H., E. Comp. W. H. Townrow; J., E. Comp. A. F. de Haro; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

Waitaki Kil., 8—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. Thos. Perry; H., E. Comp. J. Meikle; J., E. Comp. J. W. Watson; S.E., V.E. Comp. F. Butterfield, P.Z., 43 Tyne Street, Oamaru.

Cromwell-Coronation, 20—Founded 1902; meets Masonic Hall, Cromwell, third Thurs., Feb., April, June, Aug., Oct. and Dec. Z., V.E. Comp. F. W. Partridge; H., E. Comp. D. J. Munro; J., E. Comp. Geo. Wishart; S.E., V.E. Comp. B. A. R. Farnham, P.Z., Cromwell.

Maori, 28—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z., V.E. Comp. A. McC. Ross; H., E. Comp. D. Grant; J., E. Comp. E. G. F. Dunne; S.E., V.E. Comp. J. C. Seelye, P.G.D.C., 24 Leven St., Roslyn, Dunedin, N.W.I.

Iwikatea, 33—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. D. H. Ballantyne; H., E. Comp. J. J. Tait; J., E. Comp. K. L. Egarr; S.E., E. Comp. W. D. Sceats, P.O. Box 61, Balclutha.

Celtic, 42—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. Install. June. Z., V.E. Comp. W. M. Hogg; H., E. Comp. G. A. Douglas; J., E. Comp. J. W. Irvine; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).

(R.E. Comp. G. H. Brown, Grand Supt.)

Southern Cross, 3—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. H. J. J. Pierce; H., E. Comp. B. J. Perkins; J., E. Comp. E. McK. Lyon; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs. except Dec. Install. first Wed. in October. Z., V.E. Comp. J. T. Mosley; H., E. Comp. H. Rankin; J., E. Comp. J. M. Lindsay; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huiroa R.A.C., 47—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. W. H. Sadlier; H., E. Comp. W. H. Graham; J., E. Comp. L. W. Robb; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.

North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.

Auckland, 1338, Auckland, S.E.2.

St. George, 1801, Dargaville.

Chapter of Harmony, 2180, Auckland, S.E.7.

Te Awamutu, 2221, Auckland, C.4.

Aorangi, 2300, Wellington, C.1.

South Island.

Otago, 844, Dunedin, C.1.

Port Chalmers Marine, 942, Port Chalmers.

St. John, 1137, Timaru.

Greymouth, 1233, Greymouth.

GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.

District Grand Master.

Auckland—G. H. Plummer, 1940, Auckland.

LODGES.

Union, 154, Auckland, C.1.

Newton, 280, Auckland, C.2.

St. George, 579, Dargaville.

Concord, 580, Whangarei.

Mt. Egmont, 948, New Plymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Heidtch, 61 Campbell Road, Auckland, C.1.

CHAPTERS.

Ara, 348, Auckland.

Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: R. F. Rutherford, Milton.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.

Canterbury Kil., 135, S.C., Christchurch.

Trafalgar, 157, Nelson.

Zealandia, 197, Gisborne.

Bruce, 351, Milton.

Ponsonby Kilwinning, 394, Auckland.

Tauranga Kil., 515, S.C.—Meets Masonic Hall, First Avenue, Tauranga, fourth Mon., 7.30 p.m. Install. Sept. Z., M.E. Comp. H. Lewis; H., M.E. Comp. H. L. Duncan; J., M.E. Comp. John Auld; S.E., E. Comp. C. T. McFarlane, P.Z., 161 Cameron Rd., Tauranga.

St. Andrew Kilwinning, 564, Auckland.

Kilwinning Peninsula R.A.C., 573, S.C.

Hinemoa Kilwinning, 601, Stratford.

Kilwinning St. John, 609, Dunedin.

A. and A. RITE.

ROSE CROIX OF H.R.D.M.

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. G. A. Gribbin, 33°.

Southern Cross, 88—Meets Masonic Temple, St. Benedict's St., Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. W. J. Hampton-Reynolds; Recorder, Ill. Bro. S. Irwin Crookes, 31°, 76 Power Board Building, Queen Street, Auckland.

Auckland, 266.

Taranaki, 272—Meets Stratford Masonic Lodgeroom, second Mon. in Feb., April, June, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. F. W. Fallows; Chaplain, E. and P. Bro. P. D. Stephen; Recorder, E. and P. Bro. W. T. Richardson, P.M.W.S., Juliet Street, Stratford.

Pukekura, 304—Founded 1925; meets Masonic Temple, Lizard St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. Walter Jones; Prelate, E. and P. Bro. W. A. Dean; Recorder, E. and P. Bro. W. P. Okey, P.O. Box 18, New Plymouth.

Maungakiekie, No. 314—Onehunga

Rotorua, No. 319, Rotorua.

Waimarino, 321—Founded 1938; meets Masonic Temple, Raetihi, 3rd Thurs. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. D. P. Scarfe; Prelate, E. and P. Bro. J. A. Black; Recorder, Ill. Bro. W. H. Sandford, 30°, Duncan Street, Raetihi.

Hamilton, 332, Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33°.

Wellington, 91—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. J. R. Smith; Prelate, E. and P. Bro. Rev. A. B. Kilroy; Recorder, Ill. Bro. F. W. Grainger, 30°, P.O. Box 417, Wellington.

Lathom, 93—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., G. W. Currie; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawke's Bay, 199—Founded 1918; meets Masonic Hall, Hastings, fourth Wed. Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. J. Gordon; Prelate, E. and P. Bro. W. E. Bate; Recorder, E. and P. Bro. E. E. Bott, P.M.W.S., 507 Southampton Street East, Hastings.

Tararua, 219—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov. and first Wed. Feb. M.W.S., E. and P. Bro. W. H. Saunders; Prelate, E. and P. Bro. S. E. Harrap, P.M.W.S.; Recorder, E. and P. Bro. T. A. H. Dixon, P.M.W.S., 38 Pownall Street, Masterton.

Marama, 224—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept., and Nov. (Install.) M.W.S., E. and P. Bro. A. V. Pizzev; Prelate, E. and P. Bro. T. P. Hart; Recorder, E. and P. Bro. E. Bary, 62 Argyle Ave., Palmerston North.

Hinemoa, 226—Founded 1921; meets Masonic Hall, Donald McLean Street, Newtown, fourth Thurs., March, June, Sept., Dec. Install. Dec. M.W.S., E. and P. Bro. A. E. Wells; Prelate, Rev. and P. Bro. H. E. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30°, 11 Millward Street, Wellington, S.1.

Lower Hutt, 279—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept., and Dec. Install. March. M.W.S., E. and P. Bro. C. L. Neilsen; Prelate, Ill. Bro. W. Raine, 30°; Recorder, E. and P. Bro. F. McDonald, P.M.W.S. Box 43, Lower Hutt.

Scinde, 302—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.) M.W.S., E. and P. Bro. W. G. Jarvis; Prelate, E. and P. Bro. C. D. Wilson; Recorder, E. and P. Bro. R. E. H. Pilon, P.O. Box 227, Napier.

Wellesley, 303—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.1., third Tues. March, June, Sept. Install. second Thurs. Dec. M.W.S., E. and P. Bro. A. B. Croker; Prelate, Ill. Bro. R. L. Button 30°; Recorder, Ill. Bro. C. D. Morpeth, 30°, Box 867, G.P.O., Wellington, C.1., or 246 The Terrace, Wellington, C.1.

Monckton, 315—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. A. H. Burgess; Prelate, Rev. and P. Bro. J. C. Davies; Recorder, Rev. and P. Bro. N. H. Finch, Levin.

Rangitikei, 333, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33°.

Excelsior, 78—Founded 22nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), November. M.W.S., E. and P. Bro. Frank J. Shanks; Prelate, Ill. Bro. C. Curtis, 30°; Recorder, Ill. Bro. W. Wood, 30°, 19 Manning Street, Christchurch, W.1.

Beckett, 135—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan., and March (Install.). M.W.S., E. and P. Bro. A. B. Christensen; Prelate, E. and P. Bro. Dr. A. Stenhouse; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

Marlborough, 206—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. J. Bary; Prelate, E. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, Blenheim.

Nelson Provincial, 221:—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. W. F. T. Gustavel; Prelate, Ill. Bro. F. C. J. Cockburn, 30°; Recorder, E. and P. Bro. P. T. Thomson, Trafalgar Street, Nelson.

North Otago, 235:—Oamaru.

Kawaitiri, 269:—Meets first Tues. June, Sept., Dec., and March. Install. Sept. M.W.S., E. and P. Bro. J. R. Johnstone; Prelate, E. and P. Bro. L. Powick; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 35, Westport.

Dunedin, 317:—Dunedin.

Giffton, 324:—Ashburton.

Star of the South, 335:—Greymouth.

A. AND A.S. RITE.

Inspector-General for New Zealand: V. Ill. Colonel Geo. Barclay, 330.

Sphinx, 23:—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., W. Rutherford; S.W., H. R. Mitchell; J.W., R. S. Jack; Sec., C. W. Jacobson, P.M.W.S., 48 Maitland Street, Dunedin, C.2.

Zealandia, 30:—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. J. H. M. Williams; S.W., E. and P. Bro. C. H. Bull; J.W., E. and P. Bro. S. E. Buchanan; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens Street, Sydenham.

Nelson, 35:—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Special meets as arranged. Install. Shrove Tues. M.W.S., E. and P. Bro. J. C. Mackenzie; Depute, E. and P. Bro. H. C. Mackenzie; S.W., E. and P. Bro. R. H. Waddell; J.W., E. and P. Bro. A. W. G. McKee; H.P., E. and P. Bro. E. A. Lilley; Sec., Ill. Bro. Sydney Smith, 30°, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. A. G. Sanford; S.W., E. and P. Bro. R. English; J.W., E. and P. Bro. G. Christiansen; Sec., Ill. Bro. S. B. Sims, 30°, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aorangi, 42:—Timaru.

Mawharanui, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday March, June, September and December. Install. March. M.W.S., E. and P. Bro. T. Thomson; S.W., E. and P. Bro. F. C. Purvis; J.W., E. and P. Bro. J. Belgeviech; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave., Whangarei.

Tauranga, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1943: 6th March (Installation), 5th April, 7th June, 2nd August, 4th October, 6th December. M.W.S., E. and P. Bro. H. W. Bullock; S.W., E. and P. Bro. H. F. Garland; J.W., E. and P. Bro. J. Newsome; Sec., Ill. Bro. J. Edgar Wade, 31°, P.O. Box 1263, Auckland.

Zealandia Consistory, 10:—Dunedin.

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington St. District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas., F. J. Rea.

Otago Preceptory.

Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLeod, W. Hill, ton South, fourth Thurs. Jan., 1943. Oct. (Install.) Preceptor J. S. Dallinger; Sub-Preceptor, H. Wade; Treas. and Sec., Ven. Frater, S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.1.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland, first Tues. Feb., April, June, Aug., Oct. (Install.) Preceptor, H. J. White; Sub-Preceptor, H. W. Bullock; Sec., J. Edgar Wade, P.P., 322 Karangahape Rd. (Box 1263), Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory:—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. W. Diprose; Sub-Preceptor, Frater E. Everiss; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, Nov. (Install.), March, June, August. Preceptor, Ven. Frater E. E. Brooking; Sub-Preceptor, Frater H. A. Lamb; Sec., F. W. Grainger, P.P., P.O. Box 417, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, April, June, August and October (Install.). Preceptor, Ven. Frater James Armstead; Sub-Preceptor, Frater J. A. Sparks; Sec., Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

Tairāwhiti Preceptory, Gisborne.

Northland Preceptory:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug., Nov., Feb. and May. Installation Nov. Preceptor, Ven. Frater W. T. Surman; Sec., L. R. Hegley, 16 Oranga Road, Whangarei.

HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., Grand VII Pillar.

New Zealand Tabernacle, No. 7:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, Em. Sir Knt. G. A. Clark; VII Pillar, Sir Knt. H. A. Lamb; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.1.

Northland Tabernacle, No. 11.

GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C.; Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Em. Kt. N. B. Spencer; Provincial Treasurer, Em. Kt. A. Coyte, P.G.W.R.; Provincial Registrar, Em. Kt. J. H. Garrett, 55 Lloyd Ave. East, Mt. Albert, Auckland, S.W.2.

Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithian's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. J. C. Lindsay; Registrar, Em. Kt. R. J. Woolf, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

Royal Taranaki Preceptory, 287:—Patca.

St. George Preceptory and Priory, 285:—Auckland.

Aotea Preceptory and Priory, 291, Hawera.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov.G.M., Col. Geo. Barclay, Dunedin; Dep.Prov.G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.J.W., H. Jolly, Wellington; Treas., J. A. Sparrow, Dunedin; P.G.Sec., J. R. Dreaver, 16 Smith Street, Dunedin.

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.

District Grand Supreme Ruler of N.Z., R.W. Bro. G. Barclay, P.G.C.

Dep. Dist. G.S.R. of N.Z., R.W. Bro. Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. V. R. Anderson, P.G.G., 7 Bedford St., St. Clair, Dunedin.

Aotearoa Conclave, 44:—Meets four times a year, Masonic Temple, Wellington. S.R., R. Bettany; Counsellor, G. Clark; Guide, W. B. Hardy; Sec., C. E. Townsend, Cambridge Terrace Extn., Lower Hutt.

Otakou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., A. McCulloch Ross; I.P.S.R., T. Stuart; C., F. C. Taylor; G., L. G. Simmonds; Sec., H. L. Book, 37 Princes St., Dunedin, C.1.

Otakara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets first Tues. March, May, July, Sept., and Nov., Masonic Hall, Upper Queen Street, Auckland. S.R., H. W. Bullock; Counsellor, C. H. Barker; Guide, T. C. Webster; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.V., 322 Karangahape Rd. (Box 1263), Auckland.

Tairāwhiti Conclave, No. 72, Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 82:—Meets in Masonic Temple, Albert St., Whangarei, first Saturday, Aug., Nov., Feb. and May. Install. Nov. S.R., L. R. Hegley; Sec., H. A. Munn, Russell Rd., Whangarei.

THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S. AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division, V. Ill. Knt. George Russell, P.M.P.S.

New Zealand Conclave, 172:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. W. B. Hardy; Viceroy, Em. Sir Knt. H. A. Lamb; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.1.

Dunedin Conclave, 176:—Meets Masonic Hall, Dunedin, 1st Monday, March, July and November (Install.). M.P.S., V. Em. Knt. A. Scott; Viceroy, Em. Sir Knt. G. H. C. Green; Sec., V. Em. Sir Knt. J. R. Dreaver, P.M.P.S., 16 Smith Street, Dunedin, C.2.