

# THE NEW ZEALAND



# CRAFTSMAN

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## \* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspapers Co., Ltd., P.O. Box 334, Wellington.

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WELLINGTON, NEW ZEALAND, MARCH 1, 1943.

[A.D. 1943. A.L. 5943.]

## MASONIC CHARITIES.

ON his initiation into the Craft the candidate is informed, in the Charge in the N.E. Corner, that Charity is the distinguishing characteristic of a Freemason's heart. The truth of this he discovers, later on, exemplified in a small way by individual assistance to distressed brethren or to members of a deceased brother's family; by grants for like purposes from the funds of his Lodge; and in a large way by grants from the funds of Grand Lodge.

These larger benefactions by Grand Lodge take the form of: (1) Annuities or grants to aged and indigent brethren or to members of the families of a deceased brother, and (2) by the provision of Masonic hospitals and Masonic homes for the orphan children of deceased brethren. Such homes and hospitals exist in all parts of the world where the light of Freemasonry has been kindled.

In this respect New Zealand Freemasonry has been fortunate in that in both these forms, much has been done. In the Annual Report for the year ended 30th September last it is recorded that £718 was granted as relief in 29 cases and that 211 annuities were in force, the annual charge for the same being £7,655.

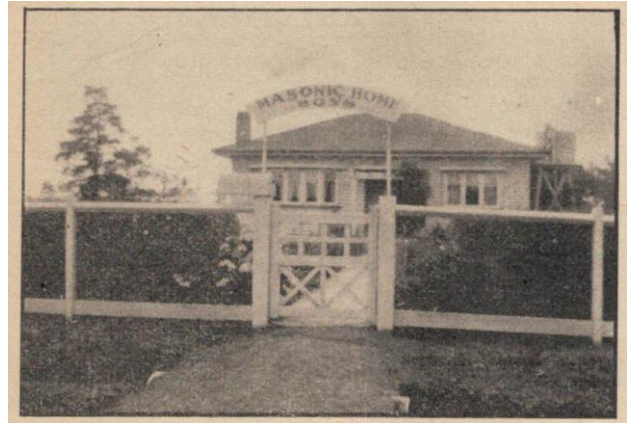
We have as yet no Masonic hospital, but thanks to the generosity of two worthy brethren, both now deceased, we have the Kirkpatrick Institute in Nelson for Girls and the Papakura Home for Boys at Auckland, and also the Potter Homes at Panmure, near Auckland, for aged Masons. The Kirkpatrick Home for Girls was established in 1926 by a bequest in the will of the late W. Bro. S. Kirkpatrick for the training, boarding and education of orphan daughters of deceased Freemasons of any of the four Constitutions working in New Zealand. It is controlled by a Board of Governors consisting of three permanent members selected from three named Nelson Masonic bodies and four others, each a representative of one of the four Constitutions and elected annually by the members of that Constitution. The value of the bequest available for the Capital Fund of the Trust was expected not to exceed £45,000; it now, in fact, is in excess of £50,000.

The Potter Homes and the Papakura Boys' Home were given to the New Zealand Grand Lodge in 1928 and 1929 respectively by Bro. F. S. Potter, of Auckland. The first was a gift of some six (6) acres of land at Panmure, on which Bro. Potter then erected two cottages to be used each as a Masonic Home for a necessitous Freemason and his wife, where they could live rent free for the rest of their days. The value of the property to-day is in the vicinity of £2500.

The Papakura Boys' Home consists of a grant of land of some 9½ acres with a home (illustrated on other page) on it to house 10 boys, and the grant visualised further homes each one to accommodate not more than 10 boys in any one home. The idea was that each was to be run as nearly as possible as an ordinary private family home would be run. The boys were to be brought up with all care and trained in house work as well as ordinarily educated. Although these homes were for orphan boys primarily, sons of deceased Masons, they were to be made available for orphans of any-parentage if not enough boys were offering who were sons of Masons to fill the homes. These homes were not to be called, "Orphanages," that designation apparently being distasteful to Bro. Potter.

To maintain these homes Bro. Potter made over to Grand Lodge securities amounting to something over £50,000. This has now grown to over £73,000. The remarkable thing is that in both the girls' home in Nelson and the boys' home in Papakura, difficulty has been experienced in getting inmates. At the present time Grand Lodge is sending out a circular to the effect that there are 12 vacancies in the girls' home in Nelson and asking Lodges to make known to their members the great advantages of that home to young girls. At Papakura the position is rather worse. There seems to be the utmost difficulty in securing more than 5 or 6 inmates at any one time, though earnest brethren go out into the highways and the by-ways to almost compel them to come in.

It seems a great pity that these two very large capital funds are not being made more effectively useful, and it may be that the conditions of the Trusts call for alteration or variation so that the objects the donors had in mind may be more successfully achieved.



**MASONIC HOME FOR BOYS AT PAKAKURA.**

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## **News and Notes.**

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At the regular meeting of William Ferguson Massey Lodge, No. 282, held in February, M.W. Bro. H. G. Teagle, G.M.; was present unofficially, he being a member of that Lodge. The Worshipful Master, in extending to him a kindly welcome and the hearty congratulations of the brethren of the Lodge on the high honour and rank which had been conferred on him, mentioned that William Ferguson Massey Lodge was also highly honoured in the fact that M.W. Bro. Teagle was the fifth member of that Lodge to hold the rank of Grand Master, the other four being M.W. Bros. Rt. Hon. Sir Francis Henry Dillon Bell, Oliver Nicholson, George Russell (*honoris causa*), and Colonel James J. Essen. The work of the evening was the Emulation Lectures on the First Degree, and it was evident from the splendid effort made by the brethren taking part that they felt inspired with the desire to uphold the traditions set by those eminent Most Wor. Brethren of the Lodge.

The Grand Lodge of New Zealand comprises 305 active Lodges with a total membership of approximately 26,810, according to the latest returns. The present Grand Master is M.W. Bro. Campbell L. McDiarmid, and the Deputy, R.W. Bro. James McAllister.

Unlike our own Constitution, there are frequent elections to the position, and longer terms of tenure of office are those filled by the various prominent Masons who were at the time Governor-General of the Dominion, such as in recent years Viscount Bledisloe, P.C., G.C.M.G., etc. (1930-33), and Viscount Galway, P.C., G.C.M.G., etc., P.G.M., and now Prov.G.M., Notts (1936-39).

Since 1890 there have been 32 Past Grand Masters, but of these seven have been elected "*honoris causa*," to use the expression employed there, and which corresponds to ours of Past Rank. Twenty of the total number have since died, leaving now twelve of whom four are "*honoris causa*" holders of the high distinction. Among the latter is M.W. Bro. George Russell, who some 12 years ago paid a lengthy visit to this country and visited many Lodges, among which he is still remembered. He celebrated in May last the 50th anniversary of his initiation in Lodge St. Andrew, 639 (S.C.), but since 1890, when the Grand Lodge of New Zealand was formed, enrolled under its banner.

—"The Freemasons' Chronicle."

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### **SWITZERLAND.**

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Switzerland has the nearest to a pure democratic government of any country in the world but it is really a republic and the oldest continuous republic in the world to-day. It occupies at the present time, a very delicate position, being surrounded by countries that are fighting each other and making it extremely difficult for the Swiss people to maintain their independence and freedom. And the Swiss people dearly love freedom. It is to be remembered that a few years ago an attempt - was made to suppress Freemasonry in that country, although there were only about 5,000 Freemasons in a populace of 4,000,000. The measure first had to go before the President and the Congress and then had to be voted upon by the people, and the people's love of

independence caused them to vote that Freemasonry should not be suppressed. It is very heartening to note that the Roman Catholic populace of Switzerland generally supported the continuation of Freemasonry in that country.

Present-day conditions make it very difficult for the Swiss, for, as a recent communication stated, they are fearful of spies from other countries. Many refugees are going there from surrounding countries, and among them are Masons who find it difficult to follow their professions or technical work so long as the Swiss residents are able to fill such positions. Therefore, it is an absolute necessity to help them, and our Swiss brethren have impoverished themselves in doing so. Their reserves have been completely exhausted in taking care of these refugees, and the members of the Fraternity who are doing this work are not entirely free from peril and they realise it. Those who are very active know that, if the Germans should overwhelm Switzerland as they have other countries in, Europe, their lives would be placed in jeopardy.

—"The New Age."

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## MASTERS OF 100 YEARS.

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### PRESENTATION TO N.Z. PACIFIC LODGE.

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A notable labour of Masonic love reached its consummation at the February meeting of New Zealand Pacific Lodge, No. 2. In anticipation of the Lodge centennial, celebrated on 23rd November last, Bro. Norman D. Griffin, a consistently zealous member since his initiation in New Zealand Pacific in 1922, has spent some seven years compiling a photographic record of the 79 Masters who have passed through the chair of the pioneer Lodge during its hundred years' working. This has involved unremitting work and considerable expenditure of time and money, and its permanent result is a handsome Morocco-bound album of half-plate reproductions of 67 Past Masters which Bro. Griffin has presented to the Lodge. Places have been left for the insertion of further photographs which may be obtained.

Perhaps the most interesting pictures are those of personalities of the period from 1842, the foundation year, to 1890, when the Grand Lodge of New Zealand had its birth. In those 48 years 31 brethren occupied the chair, twelve for two or more terms. All except 13 are represented in the collection.

Accompanying Bro. Griffin's gift is a historic relic of the building of the first permanent Masonic meeting place in Wellington, the Boulcott Street Hall, erected in 1867 and destroyed by fire on 30th December, 1940, sixteen years after its evacuation by the Craft. When the remains of the old building were being cleared Bro. Griffin searched the north-east corner for the documents and other articles he had reason to believe had been deposited when the foundation stone was laid by W. Bro. Joe Dransfield on 24th June, 1867. At last an odd-shaped jam-jar was recovered from a stone recess in the south-east corner! Water had long since rusted through the metal lid, and the scroll recording the occasion and the names of the brethren of the time had disintegrated. But the bottle contained eleven tarnished coins of the realm bearing dates from 1844 to 1866. These Bro. Griffin has cleaned and mounted in a plush-lined mahogany case, a family heirloom some 150 years old. Affixed inside the lid is a Royal Arch jewel of 1801, which was found under the original flooring. The collection also includes the plans (secured by courtesy of the City Engineer) for alterations and additions made to the hall in 1905, showing the original form of the building; old photographs of the laying of the foundation stone of the present Wellington Supreme Court building on 1st December, 1879—a full-dress State occasion at which members of the Wellington Lodges turned out in force and played a leading part; and several other photographic groups of interest to the Lodge.

Acknowledgment of Bro. Griffin's handsome gift was made by the W.M., W. Bro. R. T. Cadwallader, V.W. Bro. A. B. Croker, G.Lec., and V.W. Bro. C. D. Morpeth, G.T. V.W. Bro. Morpeth assessed the value of the collection at about £.100.

One of the Lodge's immediate problems is to arrange for suitable display in the Masonic Temple on The Terrace of these additions to its valuable historical records.

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## HISTORY OF NEW ZEALAND PACIFIC LODGE.

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A limited supply of copies of the Centennial History of New Zealand Pacific Lodge, No. 2, is available to other Lodges and their members. These are obtainable from the Secretary, W. Bro. W. A. Ramsay, 44 Duncan Terrace, Wellington, E.3. The price is 15/- per copy (postage 9d. extra).

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"Masonry as an institution cannot take part in affairs political or sectarian, these being entirely outside its scope. Its purpose is essentially to carry humanity onward and upward. It is the responsibility of the institution to guide the individual into good, clean, and sound thinking according to knowledge and Masonic fundaments."

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## INTERESTING PERSONALITIES.

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"I wish no other herald,  
But such an honest chronicler as Griffith."  
Katharine—Henry VIII (Act IV. Sc. 2).

### **R.W. Bro. William Joseph Jordan, P.S.G.W., New Zealand.**

Sources of raw material are of fundamental concern to architects and builders. Section workers and their highly privileged audiences, as well as students of the VSL, recollect the "timber of cedar," and the "timber of fir" sent by floats for the building of the Temple of Jerusalem; they remember that the stone was hewn in the quarries and there carved and marked by King Solomon's and King Hiram's builders and stone-quarriers; and they will also be familiar with the fascinating narrative of how King Solomon built a navy, in which King Hiram sent his servants, "ship-men that had knowledge of the sea," to fetch gold from Ophir (on the West Coast of India). The gold was used to adorn the temple within and without most elaborately. Nothing was too good for the Temple of God.

So likewise thought prospectors and workers in the goldfields of Waihi, in the North Island of New Zealand, thousands of years afterwards. Those of them who were brethren of our Craft built a fine Masonic temple there and richly adorned it. They "builded better than they knew." One day a rough ashlar was brought to them from the hands of the stone-squarer, an initiate who was destined to fill a prominent place in the comity of free nations. His father was "a Shipman with knowledge of the sea," a certificated captain of no mean experience in ocean travel, but more intimately cherished in affectionate memory as a member of the Ramsgate lifeboat, who figured in many rescues on the fateful Goodwin Sands.

The rough ashlar in the year 1912 in the Lodge of Waihi was carved and marked for a fine career, which brought him back to his native country as High Commissioner for New Zealand and the honour of being appointed Past Senior Grand Warden of the sovereign Grand Lodge of New Zealand. Six years has R.W. Bro. William Joseph Jordan been High Commissioner, and he is booked for another three.

He was an eager and enthusiastic young Mason, and very soon became a joining member of the Te Marama Lodge at Ngaruawahia. Coming to Europe with the New Zealand Expeditionary Force in the Great War, he was one of the early members of the New Zealand Masonic Association in France, and is very proud to wear its jewel.

Returning to Papatōetoe after the war, he took part in the founding of a new Lodge associated with the town. He was duly rewarded for his zeal and enthusiasm by being unanimously elected Junior Warden-designate. Thus he became the third Master of the Lodge in 1922. Later on he became a joining member of the Manukau Lodge, associated with the district for which he was Member of Parliament during the fourteen years between 1922 and 1936.

Bro. Jordan was exalted in Waterloo Chapter (Royal Arch) No. 2, and subsequently became a founder of the Manukau Chapter. His devotion to politics considerably hindered his progress in Masonic activities in New Zealand.

As soon as he reached his native land, however—for R.W. Bro. Jordan was born at Ramsgate and is now an honoured Freeman of the town—he took steps to make good the years that the locust had eaten. The first thing he did was to join the New Zealand Lodge. Later he became a joining member of the Royal Colonial Institute Lodge, of which, in May of this year, he was installed Master by his predecessor, the Hon. Sir

Claude James, Past Grand Master of Tasmania, in the presence of our beloved and lamented then Grand Master, H.R.H. the Duke of Kent, whose gracious words of fraternal greeting are one of his most precious memories.

At the last Annual Communication of the Grand Lodge of New Zealand (November, 1941), Bro. Jordan was appointed Past Senior Grand Warden of the Dominion. English brethren have honoured the Dominion of New Zealand by electing him honorary member of the Shire Lodge, Grantham, 5609, the Empire Lodge, 2108, the Canada Lodge, 3527, and the Esher Lodge (Surrey), 5491.

His son (who is a flight lieutenant in the R.A.F.) was initiated as a Lewis in the New Zealand Lodge.

R.W. Bro. Jordan greatly appreciates the cordial welcome given to New Zealand brethren by English Lodges, and is much impressed with the generous entertainment given to New Zealand men in English homes. He desires to express through the words of the "honest chronicler" the grateful thanks of his country for the hospitality and kindness shown to New Zealand Servicemen in Britain, and especially wishes to thank the Grand Secretary and other Grand Lodge officers for their continual courtesy and kindness in times of peace and war to visitors from New Zealand.

Bro. Jordan is a Liveryman of the City of London and a member of the Worshipful Company of Girdlers.

Some of the happiest moments of his life in England are enjoyed while visiting English Lodges with their homely and hearty welcome, and spending the days with New Zealand Air Force and other units on land and in torpedo-destroyers or other craft on a trip out to sea.—Griffith.

—"The Freemasons' Chronicle."

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### BRETHREN IN THE SERVICES.

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At a recent meeting of Grand Lodge officers and Worshipful Masters of Wellington District, presided over by R.W. Bro. S. M. Stone, Prov.G.M., part of the business transacted dealt with the report of the work done during the past year in entertaining the Masonic brethren leaving our shores for service overseas and also the regular visiting of soldier Masonic brethren returned from the war zones and undergoing treatment in the hospitals in Wellington. A very favourable report and balance-sheet was presented by the Secretary, W. Bro. J. L. Arcus and general satisfaction was expressed with the good work carried out during the past year.

As some of the members of last year's committee have been called up for service a new committee was nominated and elected consisting of W. Bros. Blair, Batty, McBride, McGee and Parnell and W. Bros. Arcus and Izatt, who consented to act as Secretaries.

This committee will control the regular visiting of soldier Masonic brethren in the Wellington hospitals during the next year and in this connection the Wellington District Lodges are asked to nominate two representatives from each Lodge to visit these sick brethren on the dates arranged by the committee.

As this work is likely to increase to a great extent in the near future the committee can only undertake the visitation of soldier brethren and as was pointed out by R.W. Bro. Stone, Prov.G.M., at the meeting, this in no way relieves the respective Lodges of their responsibility in visiting and paying proper attention to any brethren of their own Lodge who may be sick or in hospital.

The committee has also arranged for a short report of the progress being made by the soldier brethren visited in hospital appearing in "The Craftsman" at regular intervals.

#### COMMITTEE REPORT No. 1.

The Committee set up by the Provincial Grand Master of Wellington District for the purpose of arranging for the visiting of military brethren at present in Wellington hospitals, reports that the following brethren were visited weekly during the month of February:—

Bro. Marshal J. Eagles, William Ferguson Massey Lodge, No. 282.

Bro. John Wray, Napier Lodge, No. 268.

Bro. Vincent Neilson, Waro Lodge, No. 173.

We are glad to report that all those brethren are making satisfactory progress. Bro. Eagles has undergone another operation to his leg and we hope that he will now make a good recovery.

Bro. Wray, who has been over twelve months in hospital, has had several operations but is now able to get about in an invalid chair and is looking well and hopeful.

Bro. Neilson is still confined to bed but is making good progress, and we hope soon to be able to report that he is up and getting about.

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## THE SIXTH OF THE LIBERAL ARTS AND SCIENCES.

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By W. BRO. C. W. KERRY.

Read in Research Lodge of Wellington, No. 194, June, 1942.

I have often noticed that when delivering an address or preaching a sermon, many young men (possibly in an attempt to give weight to their statements) quote copiously from the sayings and writings of other and presumably greater authorities. This may possibly be a manifestation of an inferiority complex but whatever the reason for this common practice I personally find it at times a somewhat irritating one. Nevertheless I am going to begin this paper with a quotation.

It is from the introductory chapter to a book called "Everyman and His Music" by Percy Scholes, and I use it here because Mr. Scholes expresses exactly the thought I would like to convey to you, and does it better in a few words than I could do in many.

That in every age and in every place Everyman has made music is a simple truth that admits of no denial. Whether he live in a palace or in a slum, his hours of recreation demand its help—Beethoven and the barrel-organ are but differing manifestations of the same desire to float away the cares of life on the wings of tone. Everyman's moments of religious contemplation call for organ and choir, the children in the market-place have their piping and dancing, and the greybeard is young again as he listens to the songs of his youth. Everyman makes war, and he joins in marriage, to the sounds of music; his earliest toy is a rattle, his next a trumpet, and his passage to the grave has its own traditional march." After many illustrations in support of his argument he concludes : "Music is not merely a matter for the cultured; it is inextricably bound up in the bundle of common life. It is born in Everyman to **need** music."

There, then, is my apology, if such be thought necessary, for my choice of subject.

Another reason for my choice is perhaps a more cogent one. In the Second Degree we were all enjoined to make the Liberal Arts and Sciences our study, that we might the better be enabled to discharge our duties as Freemasons, and estimate the wondrous works of the Almighty Creator.

Whether this injunction was meant to be literally obeyed—whether we were to delve into text-books on Grammar, Rhetoric, Logic, Arithmetic, Geometry, Music and Astronomy—may be debateable. For myself, I think a good case might be made out for a peculiarly Masonic application of the injunction. Be that as it may, I believe that we, as Freemasons, can profitably devote a little time to the consideration of some aspects of Music, the Sixth of the Liberal Arts and Sciences.

To quote once more, this time from Mackey's "Encyclopedia of Freemasonry": "Music is recommended to the attention of Freemasons because, as the concord of sweet sounds elevates the generous sentiment of the soul, so should the concord of good feeling reign among the brethren, that by the union of friendship and brotherly love the boisterous passions may be lulled and harmony exist throughout the Craft."

Let us look into some of the fundamental qualities of music.

First, it has its basis in **rhythm**. All nature moves in rhythm; the swinging of the planets in their orbits, the stars in their courses, the hours, days and months, the seasons, the times of sowing and of harvest, the springing of the flowers, the ebb and flow of the tides, the gathering of the seas into clouds, the rainfall and the flowing of the rivers back into the ocean, there to begin the cycle anew—all these obey the rhythmic law, the law of God, which, as we are taught in our Lodges, is **concord**.

But, as rocks are riven by storm, lightning and earthquake, that flowers and ferns may find a home in the clefts and crevices, so music (that is, harmony) contains discords as well as concords.

Now, discords are not necessarily unpleasant noises. All combinations of sounds which do not create an impression of repose or finality are classed as discords, and many of them are both interesting and beautiful in their own way. They impart a "spice" or "flavour" to music, just as (to make use of a homely illustration) mustard does to roast beef, or pepper and vinegar do to sliced cucumber. Without dissonances music might very quickly become vapid, insipid, monotonous and dull. One of their most valuable properties is to give **character** to music; another is to enhance the effect of the concord which generally follows the discord. (This remark, by the way, does not take into account those modern cacophonous abominations miscalled music.) Properly regulated and manipulated discords add enormously to the beauty, the interest and the effectiveness of music; not only to music of the "programme" or "descriptive" variety, which may be

intended to depict nonmusical or unmusical things such as storms (Beethoven's "Pastoral Symphony"), hail (Handel's chorus in "Israel in Egypt"), wind and thunder (Lemmen's "Organ Fantasia"), railway trains (Honegger's Pacific 231"), or even the braying of a donkey, as is done in Mendelssohn's Overture to "A Midsummer Night's Dream"; but also "abstract" music—that is, music without a literary or pictorial basis, music which is intended to be nothing but a "concord of sweet sounds," such as a Mozart Symphony or a Haydn Quartette.

Can you imagine a body of men—a Lodge of Freemasons, for example—all holding exactly identical opinions on every conceivable subject? What a deadly dull assemblage they would be, lacking a topic about which they could debate or argue in a friendly fashion! How, for instance, would this Lodge of Research get along without discussion of the papers which are periodically presented herein? Is it indeed impossible that some of the Worshipful Brethren who contribute papers to this Lodge intentionally make provocative statements in order to provide opportunities for debate? Do none of you, Worshipful Brethren, raise points for argument, not necessarily because of genuine disagreement, but in order to stimulate discussion so that final agreement may be more complete and satisfactory? This is precisely the function of many musical discords, that the final concord may be so much the more agreeable and satisfying. We have rules of debate which are more or less universally recognised and accepted. There should be no acrimony, no disrespect, nothing to hurt the feelings or offend the taste in a well-conducted debate; then, though opposing opinions may be freely and vigorously expressed, there is maintained an atmosphere of perfect friendship. In like manner, a musician may create moments of surprise, of suspense, of doubt, by means of his discords, which, skilfully resolved, give us infinitely greater pleasure than could ever have been brought about by a succession of pure concords.

For example, listen to this simple tune of Beethoven's from the "Waldstein" Sonata; here is the melody (which I will play for you); here is a way of harmonising it, **correctly**, but without any discords; and now here is Beethoven's own harmonisation, in which half the chords are dissonant. Or take this tune, the so-called "Londonderry Air," one of the loveliest in existence, which I will treat (or maltreat) in the same way. Is there any difference of opinion as to which is preferable? Surely we all recognise the "**character**" in the version of each which makes use of the "expectant" chords.

I fear I have laboured the point too long already, so will pass on to another aspect of the art (or science).

Do you remember the definition of Music in the Emulation Lecture on the Second Degree? "The mathematical and proportionate arrangements of acute, grave and mixed sounds," which I take to mean what we call high, low and intermediate sounds.

Now, we cannot have a **chord** with fewer than three sounds, one high, one low, and one intermediate, and each of these notes has its own function in producing the effect of the complete chord. Leave out either the highest or the lowest note (thus) and the chord is quite indeterminate and ambiguous. Leave out the middle note, and its effect is altogether unsatisfying, if not, indeed, actually unpleasant. The poet Browning (the "musicians' poet") knew all about this, for he said in his poem, "Abt Vogler":

"I doubt if in aught save in this it be given to man  
That out of three sounds he form, not a fourth, but a star."

And again:

"Consider it well;  
Each tone of our scale in itself is nought."

It is in its relationship to all other notes of the scale that any individual note has character or value. Curwen based his entire system of sight-singing, the Tonic Solfa method, on this fact, classifying the mental effect of the several notes thus:

- I—Tonic, firm and solid.
- II—Supertonic, rousing.
- III—Mediant, calm and restful.
- IV—Subdominant, drooping.
- V—Dominant, bold and aggressive.
- VI—Submediant, sorrowful.
- VII—Leading Note, piercing, aspiring.

Thus, as no note is anything by itself, but derives its character from its association with its fellows so "no man liveth to himself," but derives and betrays his individuality through his relationship with his fellows.

The converse of this proposition also holds good, that a body, derives its collective character from the individuals who constitute that body. If we pass a ray of sunlight through a prism, we find that what we took to be a beam of white light really consists of rays of many colours. Moreover, if any of those colours should be of greater or lesser intensity than normal, the resultant ray will be affected, and will exhibit a colour or tinge other than white. Now, a sound in music can also be analysed, and on analysis will be found to consist of a considerable number of sounds known variously as partials, overtones, or harmonics. Have you ever considered why a cornet and a flute produce such different kinds of tone? They may both sound notes identical in pitch and in volume, but you can never mistake one for the other. The difference is caused solely by the difference in overtones, of which some may be weaker, or stronger, or absent altogether. Have you ever compared the tone (not the playing) of a Kreisler with that of a raw beginner or a student of the violin? The difference of tone between the artist and the beginner is caused in precisely the same way. Kreisler's golden tone results from a perfect blend and proportion of the constituent partials of the combined tone—the beginner's cruder effect is due to malproportion of those partials.

A Masonic application of this might be that as the individual members combine harmoniously, each in his own best sphere, doing his utmost for the common good, without unduly encroaching on the rights and prerogatives of others, so the tone, the character, the atmosphere, the individuality of the Lodge is determined.

Another significant phrase in the Emulation Lecture speaks of "due proportion by numbers." As you probably all know, all musical sounds are produced by vibrations—the more rapid the vibrations, the higher the sound. A note produced by double the number of vibrations of another, sounds the octave higher. The interval of a fifth (the difference between the final note of the first strain of "God Save the King," and the first note of the second strain) is in the ratio of three to two, and so on. In fact, given the vibration speed of any note, a musician could easily calculate therefrom the vibration rate of every note in the complete scale. I will not go deeper into this, as this paper is not a scientific treatise on acoustics; but I hope I have indicated to some extent how accurately the ancient Brethren who compiled the Emulation Lectures defined Music.

The next phrase to which I would direct your attention refers to the employment of Music in the praise of T.G.A.O.T.U.

It is a fact that cannot be disputed that many of the greatest musical works in existence were inspired by the desire to "offer the sacrifice of praise" to the Almighty. I think that if you put the question to any musician possessed of a wide knowledge of his art: "What is the greatest musical composition ever written?" he would unhesitatingly answer: "Bach's Mass in B Minor." Now, Bach wrote a colossal quantity of music. He was, by universal consent, the greatest musician of all time. He lived during a period when most of the serious music was highly artificial, mathematical, contrapuntal. Men vied with each other in concocting more and more complicated canons, fugues, and other musical puzzles. Bach followed the fashion of his day in his huge organ works; his hundreds of church cantatas, his violin sonatas, motets, Passions, etc. But he was actuated by a deeply pious and devout spirit of worship and reverence, and as a result his works are incomparably greater than those of any of his predecessors or contemporaries, and as for his successors, they found it so impossible to continue further on the same road that they were forced to strike out in an entirely new direction. Palestrina had marked the first great culmination of music with his sacred compositions; Bach now marked the second. Thenceforth a new beginning had to be made if music was not to sink into degeneracy.

The culmination of the next epoch came with Beethoven, and his greatest work was, not the Ninth or any of the Symphonies, great as they were—not his Sonatas or his Quartettes, but the Mass in D, another tribute of praise to T.G.A.O.T.U.

It would be easy to continue to cite composers, such as Handel with his "Messiah" and "Israel in Egypt," Mozart and his "Requiem Mass," Elgar and "Gerontius," who reached the peak of their art in their sacred works. These achievements are, in my opinion, logical, for music, like all the arts, is a means of human expression, a channel of communication between the artist and his public; and he who lives in closest contact with the Almighty Creator will surely have the noblest thoughts and aspirations to express.

From the very dawn of time, when "the morning stars sang together, and all the sons of God shouted for joy," music has been a great medium for the adoration of the Most High. In the V.S.L. we find innumerable records of this fact. Moses' Song of Deliverance, "I will sing unto the Lord, for He hath triumphed gloriously"; the sublime collection of songs which we call the Book of Psalms; the great choir and orchestra which King David organised and which was used in the ministry of music in the Temple of King Solomon; the long list of musical instruments employed in the praise of God—cornets, cymbals, dulcimers, flutes, harps, organs, pipes, psalteries, sackbuts, tabrets, timbrels, trumpets, and viols—all mentioned in Holy Writ;

these all bear witness to the place of music in the worship of the Most High, and are supplemented and rounded off for us in the many injunctions with which we are all familiar, to "offer the sacrifice of praise and thanksgiving to God continually."

It is therefore quite natural that we find a place for music in our own ceremonial work. In the General Instructions at the beginning of our Book of Ritual the use of music is not only permitted, but is recommended as a desirable addition to our ceremonies—with the proviso that the services of a skilful Brother are available. "It is better," says the Instruction, "that our ceremonies be conducted without music, than with music that falls below the accepted standard of execution."

With this dictum I am heartily in agreement. Yet I think something might be added to it. With regard to the standard of execution, I have very rarely, if ever, visited a Lodge wherein the Brother Organist was so poor a performer that we should have done better without him; and on very many occasions I have felt impelled to give expression to my enjoyment of the musical portion of the ceremonial.

May I now, without presumption, make some comments on the music to which we listen (or do not listen) in our assemblies. I will try to make my criticism as constructive as possible, and I trust you will acquit me of temerity in, offering criticism at all, when I plead my 55 years as a church organist in extenuation.

The selection of Odes in our book of Ceremonial Music is, on the whole, an excellent one, and these Odes have become by use and long association, almost hallowed. But I wonder if you have ever observed how, in our meetings, the singing begins with every evidence of the best intentions on the part of the Brethren to "make a joyful noise unto the Lord," only, to fade away into feebleness whenever the tune begins to ascend to an uncomfortable height. An organist who is able to transpose into other keys can remedy this state of affairs by playing the music at a lower pitch, but many of our Organist Brethren, well qualified as they are in other ways, find themselves at a loss in this respect.

The way out of the difficulty is, of course, to have the tunes transposed into a lower key in our books. The tunes as we have them are taken, exactly as they stood, from church hymn books, which were published for the use of mixed congregations, or choirs including women trebles or even boy sopranos, whose voices are naturally higher than those of men. I believe that the singing in our Lodge meetings would be greatly improved if the tunes were thus transposed a little lower. (This applies equally to the musical honours in our refectory proceedings.)

I have often thought that there is room for a good revised book to take the place of the one that has served us so well and so long, in much the same way as the revised Ritual has superseded the former one of 1903. I would be disposed to retain some of the alternative Odes, but others might well be omitted, since they seem never to be used. And it might be advantageous to have a more exact ruling as to what may, and what should not, be sung. The "General Instructions" permit only the response S.M.I.B., but, as we know, some other portions are sung in most, if not in all Lodges. For example, "Let not honour," etc., and the Royal Honours at the opening of a Lodge in the Third Degree. The Royal Honours and the Closing Ode in the Second Degree are always wrongly sung!

A more difficult matter is that of the instrumental music during perambulations, during admission of G.L. Officers and of sitting W.Ms., etc. It is here that the greatest improvement could be made. If you have ever listened to the organ at such moments you must have been struck by the extraordinary differences of opinion current among organists as to what is suitable music for such occasions. Scraps of opera, bits of church anthems, snippets of oratorio, secular marches, and so on, down to the droning, vapid, meaningless successions of chords, which is the best some of us can do by way of improvisation—we have all heard them, and, I suppose, suffered from them. There is not the least necessity for any of it, for if organists would put themselves to a little trouble they could quite easily find plenty of good music of a suitable character. I earnestly commend the idea to all who are in any way concerned in making the musical part of our ceremonies more beautiful and impressive. Since I wrote this a few weeks ago, I have read a book on "Emulation Working," by W. Bro. H. F. Inman. in which, after pointing out that no music at all is preferable to having an unskilled Brother at the organ, he mentions some startlingly unsuitable excerpts which he avers he has himself heard at Installation Meetings. They seem incredible. The investiture of the Secretary was greeted by the Organist with the strains of "For He's a Jolly Good Fellow"; the tune for the Tyler's investiture was "Poor Old Joe."

Another point concerning the interludes during perambulations is that here and there we find an organist who fails to realise the detrimental effect on the ceremony when the Deacon or other officer is compelled to wait for the organist to stop playing before he can continue with his own portion of the ceremony, or the Warden proceed with his examination of the C. Such very short episodes as the moving of the C. from the front of the

S.W.'s pedestal to the S.W.'s left for presentation to the W.M. might well be done without musical accompaniment. Discretion is necessary on the part of the Brother Organist, and if he should prove to be lacking in this qualification, the W.M. has the power to convey suitable instruction.

But no doubt some organists are a little difficult. I saw, on one occasion, the J.D. look very impatiently at the organist who showed no signs of stopping while the poor Deacon was waiting to instruct the C. how to retire. His look did no more than call forth from the organist the curt command, "Go on"; while he himself continued playing until the C. had retired and the J.D. had resumed his seat.

I began with a quotation. Let me conclude with another, this time from the Emulation Lecture on the Second Degree. It is the definition of the Sixth of the Liberal Arts and Sciences, and has served, to some extent, as a text for this paper.

"Music teaches the art of forming concords, so as to produce a delightful harmony, by a mathematical and proportionate arrangement of acute, grave and mixed sounds; this art, by a variety of experiments, is reduced to a demonstrative science, with respect to the tones and the intervals of sound. It enquires into the nature of concords and discords, and enables us to find out a due proportion between them by numbers, and is never employed to such advantage as in the praise of T.G.A.O.T.U.

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**CORONATION ROSE CROIX CHAPTER, No. 66.**  
**SCOTTISH RITE.**



On its foundation this Chapter decided that it would endeavour each year to work one of the Degrees of the Order not usually worked in its entirety. In 1941 it worked the Fourth Degree and at its last meeting in 1942, held on the 7th December, it worked the Fifth Degree, being that of the Intimate Secretary.

Notwithstanding the difficult times there were many visitors present and the meeting appeared more like an Installation than on ordinary chapter meeting.

The Degree was worked in one room, which had been re-decorated to represent the apartment in which we are told the scenes of the Degree were enacted. All the members of the Chapter wore the full regalia of the Fifth Degree and the effect produced was most satisfactory.

There are numerous offices in the Degree and these were all filled by members of the Coronation Chapter, and it was obvious that much time had been given to the preparation and rehearsal of the Degree because the work was performed in an excellent manner without the aid of any promptings or reference to the Ritual.

But for the present conditions even more visitors would have been present and the Secretary received apologies from numerous brethren who at the last moment found it impossible to attend.

In fact, the evening was a most successful one and reflected great credit on Ill. Bro. J. Edgar Wade, P.M.W.S., 31°, who organised the whole effort and took the leading part.

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**OBITUARY.**



**BRO. R. V. JACKSON.**

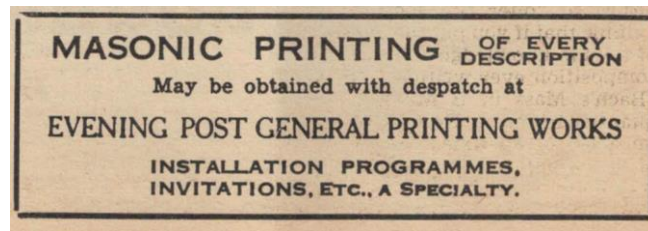
It is with deep regret we record the death of Bro. R. V. Jackson, which took place, suddenly, on 18th December. Bro. "Bob" Jackson was a member of Hawera Lodge, No. 34, for many years and at the time of his death was S.S., a position he had held for over 17 years. A Lodge of Sorrow was held in the Temple, when W. Bro. W. A. Sharp, W.M., of Lodge Hawera, presided over a large attendance of brethren of the combined Lodges—Hawera and Taranaki. Bro. Jackson attended our Christmas meeting the night before he died and he appeared to be in the best of health and spirits.

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**W. BRO. E. NORTHROP, P.M.**

With similar suddenness was the call to W. Bro. Edwin Northrop, who passed away on 4th January. He was a P.M. of Lodge Kaponga, and some years ago he affiliated with Lodge Hawera. Some time ago he was a frequent visitor to our Lodge and was always welcome. W. Bro. Marr, P.M., Kaponga Lodge, and W. Bro. W. A. Sharp, W.M., Lodge Hawera, conducted the ceremony at the graveside of our late brother.

We offer our sincere sympathy to the relatives of our departed brethren.



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## REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

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(Published by the Authority of the Grand Lodge of New Zealand.)

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### NEVADA-1942.

26 Lodges, 3,181 members, a gain of 18.

78th Annual Communication held at Elko. 11th and 12th June, M.W. Bro. George B. Russell, G.M., presiding. Thirteen P.G.Ms. and two P.G.Ws. were present.

In the course of an address upon "The Spirit of Masonry," the Grand Historian, W. Bro. W. T. Voss, said: "Members of the Masonic fraternity are selected from among men of the best character after careful investigation by members of the Craft, taught the principles of a correct Masonic walk in life through the aid of impressive symbols, and then left more or less on their own to discover what part they are to play in the furtherance of Masonic ideals. Their Masonic spirit must be developed through contact with their brethren. How important it is, therefore, that we consider our position in Masonry."

The G.M. said he had tried to impress upon the minds of the brethren their duty as Masons, as he saw it, in the greatest crisis of their history. "What were the conditions when this war broke upon us? We were caught napping and wholly unprepared. Those whose duty it was to know the relative strength and the degree of preparedness of other countries were guilty of both stupidity and indifference. It developed that we knew nothing of the strength and preparations of other countries, while they knew of our weakness and unpreparedness better than we. We had become egotistical, boastful, self-centred and soft. We had made our hoarded gold the repository of our faith—it was our refuge, our strength, and our god. We thought that wealth alone was power and that no nation dared oppose us.

"And we had listened to the siren song of the propagandist, the pacifist and the isolationist, and they led us to slaughter. Some of these were cunning, crafty agents of foreign powers, and some were misguided dupes, victims of artful propaganda in the nature of preachments for social equality and justice. Those who mentioned preparedness were branded war-mongers, and one of our leaders in the United States Senate a couple of years ago, who had the temerity to declare that Japan was preparing for a surprise attack on us, was called upon to make an official apology."

Later in his address the G.M. said: "At all official visits to constituent Lodges I expressed my disapproval of the Rugg Social Science Series text books now in use in the public schools of Nevada. I regard these books collectively as highly subversive and un-American. Those designated for elementary schools I do not find objectionable. Instead they have their good qualities. But those designated for junior high schools incite class hatred, create animosity towards our ally, England, destroy love and respect for the Declaration of Independence and the Constitution of the United States. shatter time-honoured ideals and institutions, and destroy confidence in our democratic form of government."

The G.M.'s attitude was subsequently approved by G.L.

The sum of 350 dollars was disbursed from the Charity Fund in addition to 2,675 dollars direct relief by Lodges.

An amount of 1,636 dollars was subscribed for Masonic Service Association Recreation Centres for the Armed Forces.

W. Bro. Paul L. Mahoney delivered the annual oration, "The Future Challenge to Masonry." Pointing out that the war had forced upon them the fact that freedom, which is education, to be enduring must be world wide, he suggested that the Masons of the United States raise a fund to be used after the war was over to again establish Lodges where they are now outlawed.

The Reviews by the Grand Secretary include a comprehensive summary of our 1940 Proceedings.

Grand Master : M.W. Bro. William C. Watson, Fernley.

Grand Secretary : M.W. Bro. E. C. Peterson, P.G.M., Carson City.  
Grand Representative of N.Z.: W. Bro. Carlton E. Rhodes.  
Grand Representative at N.Z.: R.W. Bro. G. R. Henderson. P.Prov.G.M., Dunedin.

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#### NORTH DAKOTA-1942.

122 Lodges, 10,615 members, a loss of 144.

53rd Annual Communication held at Fargo, 16th and 17th June, M.W. Bro. John Moses (Governor of North Dakota), G.M., presiding. Thirteen P.G.Ms. and one P.G.T. were present.

After the opening "The Grand Deacons with the Grand Stewards were directed to present the Colours. This time it was the Stars and Stripes with the Union Jack. The presentation was well done and all joined heartily in the first verse of 'America' and 'God Save the King,' with a third verse indicative of present unity of action between the two great English-speaking peoples. Both flags were placed at the right of the Grand Master, with the Stars and Stripes on the right of the Union Jack."

Ten brethren present were singled out on account of having over fifty years' membership.

The Relief Fund Committee disbursed 1,520 dollars.

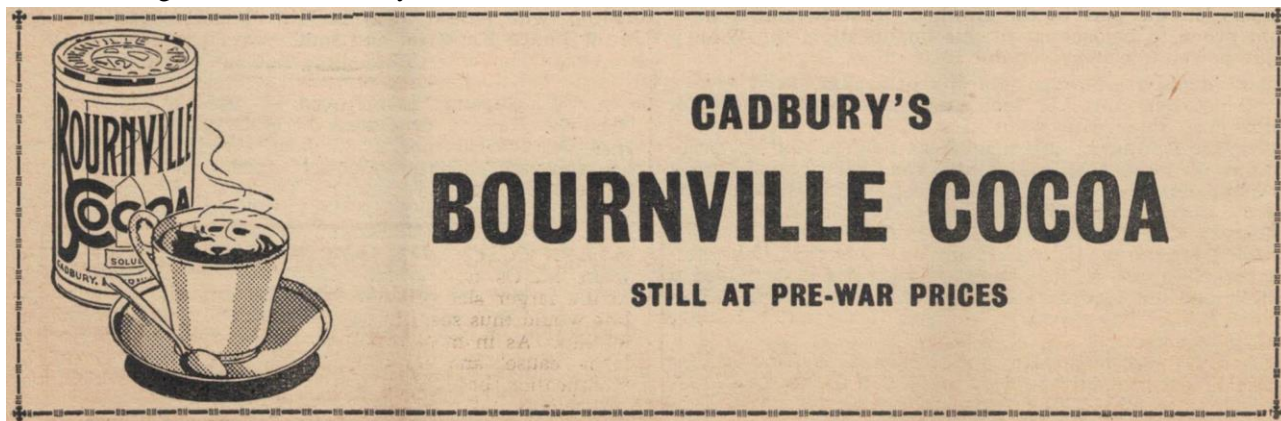
Grand Lodge Library issued 3,034 volumes—Masonic and other reference and educational works.

W. Bro. Alexander G. Burr, Grand Orator, delivered an address entitled "Let There be Light, and There was Light." In this outstanding address he tried to throw light on the purpose and end of man. In the course of it he said: "In the unholy designs of the three modern ruffians—Mussolini, Tojo, and Hitler—they see the incarnation of the three ancient ruffians who stationed themselves at the gates in their plot to secure power and position by violence and by assassination, if necessary, and how remarkable is the analogy. They see darkness descend on the world; peace-loving nations treacherously attacked and submerged; brute force rampant; right, justice, the divine privileges of the common man trampled under foot, pagan philosophy resurrected, the evil spirits of the depths summoned to support their nefarious end, and by savagery and frightfulness determined to reign.

"There was no complete darkness, however. Norway rejects submission. Holland will not yield; the fires are smouldering in Poland. The old lion refused to surrender, and suffered frightful wounds. The young lions Canada, Australia, New Zealand, South Africa, and the other commonwealths heard the roar of defiance, and hastened to the fray. Our fraternity throughout the world remained steadfast. Religion refused to bow the knee to Baal. All were determined that the rights of the individual, as set forth in the grand plan portrayed on the trestle board of time, must be maintained at all costs.

"The arrogance of evil, in its fell sweep, struck at our nation in the determination to suppress what is noble and inspiring, and 'in the twinkling of an eye' we became changed and united, bringing with us our American friends who have learned to love and trust us. Generous, high-minded nations joined for defence."

The following resolution was carried: "Because of greatly changed conditions in this 20th century and the introduction of many new interests and associations into the life of the average individual who might make an effective member of the Masonic Order, it is the well-considered judgment of the Grand Lodge A.F. and A.M. of North Dakota that the time has come for the modification of some traditional Masonic practices relative to membership. There is no desire to lower by the least jot or tittle any of our Masonic standards, or to abate any of the time-honoured features of our great Ritual, but it is necessary for a fuller appreciation and understanding of our Freemasonry.



"Therefore be it resolved that a committee of five be appointed to prepare a carefully worded and dignified statement to be used by the constituent Lodges of this Grand Lodge in bringing to the attention of eligible men, particularly the men under 30 years of age, the desirability of Masonic membership and the truly stabilising influence of this Ancient and Honourable Fraternity, such statement always to be accompanied by a brief outline of Freemasonry."

After a year's trial Grand Lodge is to consider whether the scheme should be adopted permanently.

Owing to pressure of business M.W. Bro. Walter H. Murfin was not able to complete all reviews and New Zealand is not included.

Grand Master: M.W. Bro. Wm. Hall, Jamestown.

Grand Secretary (since 1910): M.W. Bro. Walter S. Stockwell, P.G.M., Fargo.

Grand Representative of N.Z.: W. Bro. Clinton D. Lord, Park River.

Grand Representative: at N.Z.: V.W. Bro. Charles N. Cathie, Pres.Bd.G.P., Wellington.

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#### CANADA (ONTARIO)-1942.

569 Lodges, 91,398 members, a loss of 1001.

87th Annual Communication held at Toronto 15th and 16th July, M.W. Bro. J. A. McRae, G.M., presiding. Nine Grand Masters of other Canadian and United States jurisdictions were present accompanied by other distinguished brethren. A special welcome was tendered to the five P.G.Ms. present. An impressive tribute was paid to the character and service of the late M.W. Bro. John A. Rowland, K.C., who was of outstanding merit in Masonry and as a public man.

An eloquent welcome and tribute to the work of the Craft was given by the Mayor of Toronto, W. Bro. F. J. Conboy.

One hundred and thirteen brethren received the Veteran's Jubilee Medal, and 22 had attained the distinction of having been an installed Master for 50 years, which is recognised by a Long Service Medal.

The reports of the District Deputy G.M.'s cover 70 pages and include many interesting details. One reported meeting on different visits a member who had not missed a meeting of his Lodge since his initiation in 1899, a Past Grand Officer doing work at 86 years of age, and a brother in his 89th year.

The total amount subscribed to the G.L. British War Relief Fund was increased from 115,585 dollars to - 234,085 dollars, of which 15,700 dollars had been remitted to England and 34,000 dollars to Scotland.

In its report the Committee on the Condition of Masonry said: "Our brethren of Australia, New Zealand, and Tasmania have carried on a good year's endeavour in spite of the war. They are carrying on successfully even though some of their own shores have felt the weight of the blows of the enemy.

"In all parts of the Empire the feeling is that we are fighting to-day for the principles of freedom, honour, truth, sacredness of the given word, toleration, and all other virtues. These are the very virtues and principles of Freemasonry. As citizens we must all assist the national effort in every way that lies within our reach and, in so doing, we shall be good Masons."

The sum of 80,654 dollars was expended from Grand Lodge Funds in Benevolence, and it was estimated that grants made by the Lodges totalled 75,000 dollars.

At intervals during the two days of the Communication some of the visiting Grand Masters spoke, the United States guests stressing their intention to support the common cause.

The Reviews include an able and appreciative summary of our 1940 Communication.

Grand Master : M.W. Bro. J. A. McRae, M.A., Ph.D., Kingston.

Grand Secretary: R.W. Bro. E. G. Dixon, Hamilton.

Grand Representative of N.Z.: R.W. Bro. J. A. Ross, Ottawa.

Grand Representative at N.Z.: M.W. Bro. Sir Stephen Allen K.B.E., C.M.G., D.S.O., P.ProG.M., Morrinsville.

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#### RHODE ISLAND-1942.

43 Lodges, 13,973 members, a loss of 208.

Sesqui-Centennial Communication held at Newport 22nd, 23rd and 24th June, 1941; Semi-Annual Communication and 152nd Annual Communication held at Providence 17th November and 18th May respectively, the G.M., M.W. Bro. Raymond L. Vaughan presiding at all. A Special Communication was also held for the purpose of dedicating a Masonic temple.

Visitors to the Sesqui-Centennial Celebrations from fifteen Jurisdictions included nine Grand Masters.

Eighteen P.G.Ms. of Rhode Island were present.

Grand Lodge opened in the Old Colony House, which was the building in which Grand Lodge was formed in 1791.

A message was read from Bro. F. D. Roosevelt.

On the following day the brethren proceeded to Old Trinity Church where services were conducted by Bro. Stanley C. Hughes, P.G.C.

An interesting and scholarly Historical Address (covering 22 pages of the Proceedings) was given on the third day by the Grand Historian, W. Bro. Edward M. Wheeler.

At the Semi-Annual Communication it was resolved to levy an assessment of one dollar per capita to form a Masonic War Service Fund. It was also resolved that each candidate contribute two dollars to the Endowment Fund of the George Washington Masonic Memorial.

Grand Master: M.W. Bro. David Arnott, Edgewood.

Grand Secretary: R.W. Bro. Harold L. McAuslan, Providence.

Grand Representative of N.Z.: W. Bro. Herbert M. Sherwood, Providence.

Grand Representative at N.Z.: R.W. Bro. Thomas C. Fookes, P.Prov.G.M., New Plymouth.

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A correspondent in the August issue of our contemporary "The New Zealand Craftsman," questions the advisability in these days, when ordinary clothes instead of evening dress, are worn at Lodge meetings, of aprons having to be put on "outside" and not "under" the coat. His main ground of complaint seems to be that it detracts seriously from one's appearance and often makes one an object of derision, because of likeness to "stout, tightly-belted schoolboys," while G.L.Os. do not suffer from the same disability owing to the larger size of their aprons! The cult of the waistline would thus seem to be no longer an exclusive feminine pursuit. As in most things a solution must be approached from "cause" and not from "effect," and remedy found by modification brought to the former," towards which war restrictions have already considerably helped.

—"The Freemasons' Chronicle."

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#### ALBERT PIKE—SOME OF HIS SAYINGS.

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Albert Pike was born at Boston, Massachusetts, on 29th December, 1809. He became a Freemason at the age of 40 years, being initiated in Western Star Lodge, No. 1, Little Rock, Arkansas, in 1850. He was in 1853 Master of Magnolia Lodge, No. 60. At this time, according to his statement, little was known anywhere in the Southern States about any Masonry except that of the Blue Lodges. Pike was a prolific writer on matters Masonic; and, having investigated such questions, he held decided opinions concerning them, which opinions he openly expressed.

The following are extracts taken from his writings:—

"I have been for some time collecting the old Hermetic and Alchemical works, in order to find out what Masonry came into possession of from them. I have ascertained with certainty that the square and compasses, the triangle, the oblong square, the Three Grand Masters, the idea embodied in the substitute word, the double-headed eagle of the Ancient and Accepted Rite, the Sun, Moon and Master of the Lodge and others did.

I cannot conceive of anything that could have induced Ashmole, Mainwaring, and other men of their class to unite themselves with a Lodge of working masons, except this—that, as the Alchemists, Hermeticists, and Rosicrucians had no association of their own in England or Scotland, they joined the Masonic Lodges in order to meet one another without being suspected; and I am convinced that it was the men who inherited their doctrines who brought their symbols into Masonry, but kept the Hermetic meanings of them to themselves. To these men, I believe, we owe the Master's Degree."

"I suppose no one can say what symbols the English Lodges had before 1717, or with any approach to positiveness, whether they had any.

I am satisfied that part of the symbols after that in use, and still in use, came into Masonry from the Hermetic books. Of the time of their introduction I have no information, but I think we may reasonably believe that until there were degrees in Masonry; there was not, much symbolism. How could they have been used without degrees? In Scotland the early ceremonial must have been of the simplest character. Is there any evidence that in England, before 1717, it was any more elaborate?

The 'Ancient' Freemasonry certainly had no Master's Degree. We cannot say from what earlier source the Degrees worked in 1724/5 came; but neither can we say that they came from any earlier source.

I cannot see how it can be said that the Master's Degree was a part of Ancient Free Masonry. I know of no proof that the Hiram legend had had a period of infancy before 1723.

No one can claim that the Royal Arch, or any of the degrees of the Ancient and Accepted Rite formed a part of 'Ancient Craft Masonry'. But, if the Masters' degree became Masonic, a part of Freemasonry, when adopted, why could not the Degree of Perfection and others, though not 'Ancient', be entitled by their nature, purposes, forms, and methods, to be also called Masonic?

The whole question is whether 'Masonry' and 'Masonic' shall have a wider or a narrower meaning. If anyone chooses to insist that geology is not a science, because it is not one of the seven liberal arts and sciences, I shall not argue the matter with him."

"Those who insist that there is no Masonry outside of the Blue Degrees, should be content with these as they were in 1725. But they are not, and nineteen-twentieths of the Masonic writing of the last twenty years (written in 1888) would be just as much in place anywhere, and lugged into Masonry by the ears. Masonry serves the same purpose as a framework or figure in front of a clothes shop—to hang garments of all sorts upon."

"'Ancient Craft' Masonry had no 'Degrees' at all; the Master's Degree is but little older than some of the degrees of the Ancient and Accepted Scottish Rite (if indeed it is as old as some of them), and was an addition to 'Ancient Craft Masonry' It is not known that the original 'Ancient Craft Masonry' used any symbols at all, If it used any, they were only the actual working tools, and they had only the most trite and common explanations, if any. They had then 'the Mason word', given to Apprentices, and a simple obligation taken by them. The legend of the Third Degree was introduced by the newcomers into Masonry, who brought into it all that is really symbolical and philosophical in the three degrees. If the Ancient Craft Masonry were now to be revived in 'its original purity', and the Ancient Craft Masons were to live again and work it, its lessons would be found to be but meagre, and its chief characteristics to be goodfellowship and a fondness for pipes and ale."

"The symbolism of Masonry is the soul of Masonry. Every symbol of the Blue Lodge is a religious teacher, the mute teacher also, of morals and philosophy. It is in its ancient symbols and in the knowledge of their true meanings, that the pre-eminence of Freemasonry over all other Orders consists. 'In other respects, some of them may compete with it, rival it, perhaps even excel it; but, by its symbolism, it will reign without a peer when it learns again what its symbols mean, and that each is the embodiment of some great, old, rare truth."

"What is certain is that in one of the four old Lodges of London, there were esquires, noblemen, military officers, scholars, philosophers and clergymen, in numbers sufficient for a society devoted to some special study or purpose, and not drawn together by the seductive influence of pipes and ale.

We have, I think, a solid resting-place for the foot .when we think it probable that to these men, or others like them, is to be ascribed the authorship of the Third Degree, and the introduction of Hermetic and other Symbols into Masonry; that they framed the Three Degrees for the purpose of communicating their doctrines veiled by their symbols, to those fitted to receive them, and gave to all others trite, moral explanations of them, which they could comprehend."

"I am quite ready to believe, and think it can be shown, that there had been symbolism in Masonry long before 1717, but that the working-class of Masons in the Lodges had no knowledge of it, it being confined to the men who, of another class, united themselves with the Lodges. If that was even so, those Lodges which had no members of that class had no symbolism in their Masonry.

So that I do not think we can be warranted in assuming that among Masons generally—in the body of Masonry—the symbolism of Freemasonry is of earlier date than 1717. While I think you can prove, that among Freemasons of a certain class and limited number, the same symbolism, or a great part of the same, afterwards placed in the degrees, did exist long before, perhaps some centuries before 1717."

"The symbols I have spoken of as Hermetic, may have been borrowed by Hermeticism; but all the same, it has them; and I do not know where they were used, outside of Hermeticism, until they appeared in Masonry. To one who knows what the working masons were, one or two hundred years ago, it is not necessary to argue that men of that class could not originate these symbols."

"There is not the slightest 'Hermetic tinge' in our modern Freemasonry, in the current explanations of the symbols. I believe that these once had other interpretations for a few, which those few did not reveal to the

many; and that, of such of these symbols as the Hermetic writers had and used, the secret meanings were philosophical and religious ones."

"The Brotherhood of Freemasonry at first consisted wholly, and for a long time afterwards chiefly, of hand-workers, of two classes only—Apprentices and Fellows—their occupation stone masonry; the Ancient Charges and Regulations prescribing their duties and defining their relations to each other as such. The 'Masters' then were simply those to whom the former were apprenticed, and by whom the latter were employed. At how early a day, in England, Scotland, or Ireland, these Apprentices and Fellows formed clubs, for convivial purposes, calling them 'Lodges', instead of continuing to have mere occasional gatherings, is not known; nor is it known that, before the year 1717, there was any sort of connection or community among the Lodges. There is no proof that there ever was a General Assembly in London before that year."

"Disquisitions upon the five orders of architecture and the four cardinal virtues (the latter borrowed from Philo Judaeus and Plato) no longer instruct or edify Masons; for neither are symbolic, and not one of the former was known in Palestine in the time of Solomon, and prudence, fortitude, temperance and justice (of which only the last two deserve to be called 'cardinal') may all be possessed by a man, unaccompanied by one touch of the spirit of Brotherhood."—'Miscellanea Latomorum.'

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### LIFE AND ITS MYSTERIES—THOUGHT.



Frank L. Hammer, 32°, San Francisco, Calif.

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The mystery of thought! In infancy our bodies awaken to enjoy the world into which we are born. Then our minds awaken to curious questioning and restless desire for knowledge. Then our souls awaken to conscious search for life's spiritual meaning and purpose.

What is thought? Thought is a product of mind—not the brain. The material scientist says: "A certain formation of brain cells creates a certain kind of thought." Whereas certain thoughts produce a certain brain cell formation. Thought has the same relation to the mind as the wind has to the atmosphere, for thought is the mind's vibration, and thinking is the process of setting the mind into motion.

Where do thoughts come from? There are three primary sources. Firstly: It is possible, through deep, spiritual contemplation, to receive thoughts directly from Universal Mind. Every human being can contact his Heavenly Father without the aid of any intermediaries, either spiritual or physical. "The pure in heart shall see God" is the only stipulated requirement.

Secondly: Many thoughts emanate from the subconscious mind. Deep within this mind there takes place an involuntary accumulation of impressions and suggestions which come to the surface after a more or less prolonged gestation. Indeed, this storehouse 'of memory, this record of life is a prolific source of thoughts and many people are entirely too much under its influence.

Thirdly: The principal fountain of thought is the mental atmosphere which is permeated with the thoughts of other people both embodied and disembodied. We have all had the experience of wondering where some thought came from; it was probably in the "air," and our brains, being sensitive receiving sets, "Picked" it up. There is no such thing as original or isolated thoughts; what is new is their manner of expression or restatement. We cannot conceive of anything which is not; the ideas are somewhere existent and have always been in the mind substance. Our task is to give new shape and semblance to the thought elements which otherwise remain undifferentiated and formless. And those whose patterns are the most unlike the whole mass or group thought are considered the most original.

Thoughts resemble the temperament of the person in whom they appear. Consequently, no one's thoughts should constitute another's authority any more than every head should be forced into a hat of fixed pattern or unalterable dimensions.

Many people are totally unaware of the power of thought and the effect it has upon their lives. These people invariably consider failure, misfortune, unhappiness and numerous other undesirable conditions as things that just accidentally happen, whereas they are created by the individual's wrong habits of thinking.

Similarly, liberation from these conditions is achieved through **right** thinking. In order to change the outer environment, it is necessary first to change the inner. If you do not want an undesirable fate or future, do not contemplate an undesirable one. Think about what you **want**—not about what you do **not** want.

Right thinking is the key to health, happiness, prosperity and success. The power of thought will either fill our lives with good or leave them utterly empty. Everything one needs for his well-being exists in the universal mind substance. It is ours for the taking, for we are heirs to the kingdom of God, co-sharers with His opulence, wisdom and love.

Plato said: "All reality exists in the mind. The outer phenomenon, that which appears, is only its outer expression. The visible universe is the reflection of the invisible."

Everything in the universe had its origin in thought, wrought out and preserved in stone, iron and wood, which upholds all structures from a toy to a battleship. All art, literature, music, law and religion existed first in the mind. Burn all books, destroy all churches, demolish all art and they would all be embodied again through thought—the creative force, for it is impossible to destroy thought wherein exists their eternal pattern or form.

Thought is the power that heals. Disease, like everything else, has its origin in mind; therefore, the mind must be healed first. The mind has to become harmonious before the body can be, because mind through thought is the power that rules and governs the body.

People have been killed by thought. Fear and worry have buried many of their victims. Hatred, envy and jealousy have wrecked countless lives. Poisonous thoughts affect the body like poisonous medicines. Public figures have often been made violently ill and their very lives shortened by the volume of destructive thoughts sent them on the ebb tide of unpopularity. This has been the fate of practically all reformers, leaders, religious teachers who laboured for the welfare and upliftment of humanity.

Men, animals and plants all grow from within. Life is sustained by the drawing in of congenial matter and by the expulsion of foreign matter. The law of attraction is found throughout all nature. Our mind always attracts thoughts which are akin to our own and resists those opposed to our mental constitution. The mental atmosphere is filled with thought forces from which we attract only those which are like our own. If you are gloomy, sad, full of worry and vexation, you are certain to attract similar thoughts, which will make you sadder and more gloomy. On the contrary, if you are confident, hopeful and cheerful, you will attract those 'kinds of thoughts to you.

Mind, like the body, grows on the food which nourishes it, and takes on the nature of the thing it dwells upon. And the food of the mind is thought. Therefore, the mind either becomes refined, sensitive, spiritual; or gross, material and dull; determined by the nature of thoughts which constantly occupy its attention. Thoughts are reproduced on the countenance. Sensual thoughts produce a sensual face; spiritual thoughts create a beautiful, spiritual expression. Not only does our youth leave us, but our face tells how it has left us. Faces are open books wherein is written the history of our thinking.

How you have thought is revealed by the lines indelibly engraved in the palms of your hands, by the shape of your head and how you walk. An index to the thoughts of another is to imitate his posture and walk, then observe the effect it has on your thinking. Involuntarily, you will feel and think as the person you are imitating. There are no "secret" vices or habits. They are loudly proclaimed on the countenance. Emerson truly said: "What you are speaks so loudly no one can hear what you are saying."

Thoughts are the essence of heaven and hell. People say there is no hell, yet have one in their hearts and carry one around in their minds. For heaven and hell are not places, but states of consciousness. "And what matter where I be, if I be still the same?" Persecuting memories, or a condemning conscience, put a man in hades whether he live upon this earth or elsewhere. Peace of mind and serenity of spirit are bliss. And the heaven we will find on passing over is one we have prepared by our thinking and by the service rendered to our fellow men.

Few pleasures are comparable to a trained and cultivated mind. The mind is developed by thinking and not by cramming it with other people's thoughts and opinions. It is not a bucket to be filled, but a dynamo to be set into motion. There are no limits to its accomplishments, for the soul already knows all things; we merely need to develop our instrument to draw upon this inexhaustible storehouse of knowledge and wisdom. A mind that has been strengthened by discipline can meet any vicissitude or disaster with greater fortitude and courage. And it is never too late to undertake its cultivation, for, unlike the physical body which attains its zenith early in life, the best years for mental activity come in the latter years after the body has lost its - prime.

It is impossible to learn anything which will not be of use to us some time. There is a true story of a professor at Cambridge who, at the age of eighty, started the study of Latin. When asked by curious observers of what use Latin would be at his age, he replied: "I intend to use it in my next life."

As to-day our powers are not of heritage only, but acquirements from previous lives before coming to earth, so studies to-day undertaken, no matter how near to the evening of our days, will surely bear fruit, not alone in our present earth life, but in the future.

"Guard well thy thoughts, for thoughts are heard in heaven," is a literal truth and explains the efficacy of prayer. For thoughts are the links between invisible substance and the visible form. Thought is a tangible substance and, united with will, is a projectile.

—"The New Age."

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## SWEDISH FREEMASONRY.

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Close friendly relationships exist between the Grand Lodge of Sweden and the Grand Lodge of England. This harmony emerged from a certain haze and confusion during the latter half of the eighteenth century, when some rivalry arose between Swedish brethren who had been initiated in Paris and others who favoured the jurisdiction of the Grand Lodge of England.

The Lodge, regarded as the first or mother Lodge in Sweden, is the St. Jean Auxiliaire, which resulted from the burning enthusiasm of Count Axel Erick Wrede Sparre on his return to Sweden after being initiated in Paris on 4th May, 1731. It was not properly constituted, however, until 2nd January, 1752, during a decade of historic activity. Regal interest becoming aroused the King caused a Lodge to be formed and named after himself, the Adolf Fredrik Lodge, at Stockholm. The royal example was followed; persons of social standing established at Gothenburg a Lodge called Salomon of Three Locks (a trois serrures) in 1754.

Lodge St. Jean Auxiliaire produced an enterprising initiate called John Jennings, who carried the flame to Finland and originated the Lodge St. Augustin at Helsingfors on 24th June, 1756: A zealous brother named Israel Torpadius instigated the foundation of the Lodge St. Erick at Stockholm on 30th November, 1756. Brother Edward Corlesori had a similar success with Lodge St. Edvard on 15th June, 1757. In the middle of 1758 Lodge St. Andrew, L'Innocente, began to meet regularly; it had been stated that it was founded on 30th November, 1756, the same date as Lodge St. Erick, but whether this is true or not it did not begin work until mid-1758. General Count Frederick Horn engineered the foundation of Lodge L'Union on 15th June, 1759.

A fresh and vigorous character now comes into view. For some time prior to 1750 Chevalier Frederick Eckleff had been extensively touring Europe and making a deep study of Masonry in various quarters. Returning to Sweden in 1750 he spent some nine years getting out a ritual largely based on the French high degrees, which became the groundwork of the Swedish system. Before the year 1759, which saw the culmination of these labours, no Lodge but L'Innocente had received any of the higher French degrees.

The ritual, as used a hundred years later, appears to have been divided into four classes, each sub-divided into three degrees. The first degree in the first class was similar to the English; the others being different. The degrees in the second class were numbered four, five and six, four being Andrew apprentice and F.C. to St. Andrew, five Master of St. Andrew, and six Brother Stuart. The two classes, with their six degrees, were known as St. Andrew's Masonry. The degrees in the third class were: seven, favourite brother of King Solomon; eight, favourite brother of St. John; and nine, favourite brother of St. Andrew. The fourth class comprised three degrees of Red Cross or Chevaliers de la Rouge Croix." These brethren composed the Illuminated Chapter, over which the reigning sovereign presided, and their ceremonials were of a very august and solemn character.

Christmas Day, 1759, brought another great triumph, for on that day the devoted Chevalier, supported by Frederick de Stenhagen, Patrick Alstromer, Anders Lidberg, Israel Torpadius, and fifteen other brethren, who were in possession of higher degrees, founded the Grand Lodge of Sweden.

The King himself filled up their cup of honour. On 7th September, 1762, his Majesty King Adolf Fredrick, addressing "his Excellency, our Illustrious Grand Master, Baron Carl Friedrich Scheffer," declared himself Protector of Freemasonry in Sweden.

But a change was to come over the spirit of their dream.

An active brother of international sympathies and diplomatic experience is now introduced upon the scene. Charles Tullman (not Fullman, as some records have it) had been Secretary to the Swedish Embassy at Copenhagen. During his tenure of this position he had been prominent in clearing up some disputes between rival Masonic jurisdictions and constitutions. Even in English-speaking Freemasonry, as readers know, there have in times past been bloodless conflicts between different constitutions in various parts of the world. Missions sent by the Grand Lodge of England during the two decades before the outbreak of this war

achieved felicitous results. (See "English-speaking Freemasonry," by the late Sir Alfred Robbins, P.G.W.) Bro. Tullman's achievements two hundred years ago augured so well that, after his return to Sweden, he was approached by some brethren who were not satisfied with the French Masonic system as transferred to Sweden. It seems likely that he was the one who, on their behalf, asked Bro. Sir John Goodricke, English Ambassador at the Court of Sweden, to induce the Grand Lodge of England to establish a Provincial Grand Lodge in Sweden. At all events, on 10th April, 1765, Lord Blarney, Grand Master of England, granted a warrant to Tullman as Provincial Grand Master of Sweden, under which authority three Lodges were founded: "The Britannia," with Sir John Goodricke as First Master, 1765; "The Phoenix," with a doctor in the Chair, 1767; and "The George," with an eminent merchant as First Master, at Gothenburg, 1768. In 1770 these appeared in the official list of English Lodges, but they were erased in 1813.

Although he had been successful in Denmark and had made a hopeful beginning at his new work, all did not go Masonically well for Bro. Tullman in the State of Sweden. The Grand Lodge of Sweden and the (English)) Provincial Grand Lodge of Sweden did not see eye to eye. In 1769 Tullman wrote to England that he hoped in the course of time to bring under his standard Lodges deemed to be unlawfully constituted by the French, and urging all Lodges under English protection not to admit to their assemblies any Swedish Mason without a certificate from one of the three English Lodges or himself. He wrote with egotistical optimism:—"I have heard that some of these profane French Lodges have a mind to be so bold as to write to the Grand Master in London and to ask him some questions as to my constitution as Prov. Grand Master of Sweden. But if ever such an impudence should happen I hope they will not be favoured with an answer at all or be told they must address themselves to me."

The following year, i.e., 1770, the Grand Lodge of Sweden did apply to the Grand Lodge of England for recognition. The answer was favourable, provided they would acknowledge the illegality of their French Constitution and, as a Grand Lodge, constitute Lodges only within Sweden. This precluded them from constituting Lodges under their aegis in other parts of Northern Europe.

Remarkably enough, letters, records, or documents about the next ten years or so are very scarce. Matters remained in abeyance. Confusion, doubt and uncertainty prevailed. One or two things, for the sake of clarity, will now be mentioned here in detail.

The ultimate solution was helped forward, among other things, by Tullman arrogating to himself the right to exercise jurisdiction outside Sweden, e.g., in Germany and in Russia, a right especially denied to the Grand Lodge of Sweden if they were to be recognised. Eventually, on 26th May, 1784, the Grand Lodge of Sweden addressed a formal letter to the Grand Lodge of England, referring to "the unseemly demands" of Bro. Tullman and propounding their own constitution as a Grand Lodge, which showed the King and two princes of the Blood Royal at the head in the roles of Protector, Vicarius Salomonis and Grand Master, supported by bishops, barons, generals and other officers of high rank, and senators as their officers. Beside this array it may be imagined that Tullman's position looked none too imposing. The way finally selected was for the then Grand Master of Sweden, Baron Scheffer, to supersede Tullman by being appointed Prov. Grand Master in his stead. Baron Scheffer merged his Provincial Rank in his own and the Province ceased to exist.

In 1799 a letter from H.R.H. the Duke of Sudemania, Salomonis Vicarius of the Grand Lodge of Sweden—he is superior to the Grand Master, being head of all the degrees, whereas the Grand Master is head only of the first class and its three degrees—was brought to the English Court by the Swedish Ambassador, Baron de Silverjhelm, and presented to the M.W. Grand Master, H.R.H. Prince George (known better to us as the Prince Regent), praying for union and mutual recognition. A gratifying letter was sent from the Grand Lodge of England. Ever since then the most friendly and harmonious relations have existed between the two Grand Lodges.

As time went on these were strengthened. In 1868 King Gustavus of Sweden, assisted by the Heir Apparent, later Oscar II, initiated H.R.H. the Prince of Wales, later King Edward VII, while on a visit to Sweden.

The friendship between the two Grand Lodges was further cemented and adorned by a graceful act on the 6th June, 1888, when the Earl of Carnarvon, as Pro Grand Master, authorised thereto by the M.W. the Grand Master, H.R.H. the Prince of Wales, conferred upon His Majesty King Oscar II of Sweden the rank of Past Grand Master of England.

(Authorities cited: Bro. Kuferschmidt's paper before the Quatuor Coronati Lodge; Bro. Lane's Records; Gould's History and other sources.)—"The Freemasons' Chronicle."

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## THE VOLUME OF THE SACRED LAW.

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By W. Bro. A. E. W. Bacon, P.G.Std.Br. (Eng).

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The division into chapters was introduced into the Vulgate about the middle of the thirteenth century. The modern verse division was first introduced by Rabbi Nathan into the Hebrew Bible about 1445, and finished by Athias, a Jew, in 1662. These verses were of somewhat greater length than they are now. It was Robert Stephens, of Estienne, the celebrated French printer, who brought it into modern shape in 1551. The Geneva Bible was the first English Bible completely arranged with chapter and verse as at present found.

This collection of books, or writings, made the Old Testament of twenty-two books, and covered the Patriarchial, Theocratic, Regal, and Prophetic periods. Josephus enumerates twenty-two books as Divine, viz.: Moses, five; Prophets, thirteen, and Hymns and directions of life, four. He makes no mention of Job, Proverbs, Ecclesiastes, and the Song of Solomon. The Jewish Scribes divided the Old Testament into 669 sections. Subsequently the Septuagint was portioned into 54 distinct parts. In our version there are 39 books in the Old Testament. and 27 in the New Testament, making 66 books in all.

The Bible is not an obsolete book, full of dubious fables, and deficient in spiritual force. It is a real message which has inspired many to a better life, and has not been impaired by modern criticism. Its force as a practical aid to life is not diminished, but its Divine character and origin has been rendered more intelligible by what has happened, and been discovered in recent years. There are many important lessons to be learnt from the things to be seen in our British Museum. Here we have innumerable proofs of the accuracy of the Scriptures, and the inspired revelation they claim to be. Here we find fragments of the Assyrian account of the Creation and the Deluge. These are mixed up with pagan mythology, and the legend of their gods. They tell the story of the coming forth of the gods; how the forces of disorder were overthrown; and how Marduk, after completing the triumph of the gods over chaos, proceeded to create the world and man. After the fixing of the stars, and the use of the moon, Marduk says, "I will create man who shall inhabit (the earth), that the Service of the gods may be established, and that (their) shrines (may be built)." He also says to man "thy heart shall be pure before thy God, for that is what is due to Him. Thou shalt pray and make supplication, and bow down to the earth early in the morning." There is also the account of the building of a ship for the preservation of a certain person and his family, with the mention of the dove and the raven. Here on the stones of Egypt, and the clay of Babylon, are all sorts of inscriptions and historical records of the greatest antiquity. There is a cast containing twenty-eight columns of text of a very remarkable series of laws which existed in the time of Abraham, with a picture on the upper part of the stone representing the king, in the attitude of worship, in the act of receiving them from the Sun-God, who is seated on a mountain. This code is of great interest when compared with the Law of Moses, and the customs of the Patriarchs. There is also the scene of a male and female figure seated by the side of a tree bearing fruit: behind the woman is a serpent (standing erect).

Here we find manuscripts and printed books which explain how the Bible came to us in its present form. They demonstrate in a most complete manner the history of the Book itself. They also illustrate the textual history of the sacred Scriptures, from the earliest known copies to the first complete Bible in English.

There is the Codex Alexandrian, a Greek manuscript of the Bible written in the fifth century; the Codex Sinaiticus discovered in 1844. Side by side with these is the oldest MSS. in Hebrew of the Pentateuch written in the ninth century. No older copy has been preserved to us, owing to the custom among the Jews of doing away with any of the sacred MSS. that should become defective or damaged.

During the many centuries between Adam and Moses, God had not been silent. It is certain that the Law given to Moses was not the first God had given. The earlier revelations were soon corrupted till only traces of the pure truth remained, and it was necessary that God should again make known His wishes, as He did to Moses.

We must learn to look away from the profitless questions to the practical and important ones of the unfolding of the Divine message, of the gradual unveiling of the Divine character, and of the spiritual principles which govern the relation of God our Father to the souls of men. The steps by which men have been led up to this truth are disclosed in the Bible. It is a record of the Spiritual discoveries made by man, and the self-disclosure of God's character and the order of His kingdom. In it the presence, providence, and revealings of God are continually recognised. It gives us the history of a people who, notwithstanding their failings, lived in the consciousness of God as no other people have done, and who have bequeathed to us a volume, which

has more deeply than any other, exercised the intellect of the learned, formed the morals of society, and inspired the souls of men. In this volume we find inspiring songs and words of consolation for all, and many have learned to bear sorrow with patience inspired by its pages. It is not easy to discriminate between parable and fact, between folklore and history. The books which deal with earlier periods may contain relics of earlier times, but they do represent the efforts of men of later times to explain the condition of things around them. If we follow the main outline of their story we can realise something of that which they achieved, and what the world owes to them. The studies of these ancient characters have formed the basis of much teaching, and have inspired poets and painters as well as theologians. If in the Bible we have pictures of God's dealings with men, examples of His way of guiding their lives, and of unfolding to them His character: if it supply us with a real and worthy conception of the relation we bear to Him and He to us, then it is well worth our while to study it.

The Bible is a collection of books with hundreds of years between the first and last portions. Each book gives and contains the experience of men of that generation. It is the experience of a thousand years put on record; and forms the history of how the invisible God revealed Himself to the human mind. It contains the fullest message of revelation in the world. It has come to us from very ancient times: it is 'the only book that has survived the ravages of time: and it has been given a high place in man's reverence and esteem, not from any authoritative declaration of its Divine origin and character, but from the unquestionable claim of its direct and real usefulness to the hearts of men. Its message for humanity has deepened with the lapse of ages, and its influence is still the profoundest and the most far-reaching in the world. To-day it is printed in over 618 languages, and over eleven million copies are issued annually.

It has created, nurtured, and directed the spirit of individual liberty and has brought that liberty under restraint in the recognition that others are entitled to enjoy it. The duty of one class to another, and of a man to his brother has slowly unfolded with the growing appreciation of its true meaning.

Man is a creature of attitudes and desires, and a servant of impressions and opinions. He has a mind capable of wisdom, a heart capable of feeling, and a hand strong for the great work of life. In the Bible is concealed the mystery of creation; the answer to the problem of existence; and the path that must be trod to be a living power in the world. Its histories, legends, and allegories occupy a prominent place in our ritual, and all our inspirations to a nobler life are from its pages. I therefore hope that by the choice of this subject I have helped to the better understanding of the Volume of the Sacred Law.

#### OTHER VOLUMES OF THE SACRED LAW KNOWN AMONG MASONS.

Whatever V.S.L. is identified with his faith, provided it acknowledges a Supreme Ruler of the Universe, is recognised for the purpose of enabling him to take his obligation in a binding manner. In certain Eastern Lodges it is not unusual to find several V's. of S.L., of differing creeds, side by side on the altar. Religious discussion being taboo in English-speaking Lodges, "Seven or More" sacred books are sanctioned according to the country in which the ceremony takes place.

First, our own Sacred Scriptures, or **Bible**, consisting of the Old, or Hebrew, and the New, or Greek Testaments, are used equally for the obligation of Christians or Jews, the former kneeling uncovered, and the latter standing covered.

Secondly, the **Vedas**, or collective body of the Hindu writings, comprising the four holy Beids of knowledge of the Brahmans.

Thirdly, the **Tripitaka**, or "Triple Basket," or three canonical divisions of the writings of Buddha, known as the Soutras (discourses), the Vinaya, and the Abidharam (book of metaphysics).

Fourthly, the **Koran**, which contains the religious and moral code of the Mohammedans.

Fifthly, the **Tao Teh King** or Bible of the Taouists—the word "Tao" implying "The Way."

Sixthly, the **Books of Confucius**, known as the "Five Classics."

Seventhly, the **Zend Avesta**, or sole rule of faith and practice of the Parsees. Avesta means the "living word" and coupled with Zend means the Law and the Commentary.

Eighthly, the **Eddas** on which Icelanders and Scandinavians of the old faith base their mythology and theology. It consists of two volumes, one poetic, and the other prose. —"The Freemasons' Chronicle."

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**EXTRACTS FROM W. BRO. A. B. GALBRAITH'S ADDRESS TO HIS TOAST AT HIS  
INSTALLATION LODGE MARAMA, No. 186.**

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"The process of becoming Master of a Lodge is a long and involved one. It is not confined to the ceremony of Installation, but dates back to the night of Initiation. Few of us may realise that fact at the time, and in our Masonic infancy we may not grasp every opportunity of making a daily advancement in Masonic knowledge to prepare ourselves for our later Mastership. I hasten to add, however, that we do grasp these opportunities more and more with the passage of time. This is especially true as the night of Installation approaches. For example, I have taken Masonry in such concentrated doses recently that I find myself thinking of all manner of things in terms of squares, levels, and perpendiculars.

"After much thought came the realisation that a system of morality is the basis of our civilisation. We hear every day discussions on a new world order after the war is over. In spite of all the expert brains that are now planning ahead for this new order, no man can foretell just what it will be. We do know that it will be different from our way of life before the war. We do know also that it will be doomed to failure unless it is built on a sure foundation. It has become increasingly evident that this war is a war of ideas and ideologies. We are fighting Germans and Japanese not because they happen to be born in a different latitude and longitude to us, but because they subscribe to a way of life which is abhorrent to us. The Axis Powers have only one creed—the gospel of force. The United Nations, on the other hand, are composed of many peoples following different faiths, but whatever those faiths may be, they have one and the same foundation. In broad terms, it is Brotherly Love, Relief, and Truth. Now, where have we heard those words before? Is it not self-evident, then, that Freemasonry provides us with the one sure foundation on which to build our brave new world? We are members of an organisation ready-made to promulgate these doctrines, and it is here that Freemasonry justifies its existence.

"It is here also that we are called on to justify our existence as Freemasons. We have an individual responsibility to practise what we preach. We will not advance by depending on our leaders, either within or without the Craft, to do this for us. There is a dangerous idea abroad that all we have to do is to leave the responsibility with them, and ultimately we will acquire, without effort, a way of life for which Man has been striving since Time began. We have an individual responsibility to square our practice with our precept. Our obligations are personal ones and we are personally responsible for their performance. In this sense, we are masters of our own fate. Each time that we fail to act on the square, by so much are we putting back the clock—by so much do we delay the advent of complete brotherhood.

"In achieving our goal, our greatest obstacle is our own apathy and indifference. Indifference is the root cause of many of our troubles to-day. It is insidious because it simulates toleration. Toleration is born of knowledge and understanding. Indifference is born of mental laziness. Toleration is high virtue; indifference is besetting sin. It is essential to realise our individual responsibility. It is essential to maintain the Grand Principles on which our Order is founded. When these things are done, brethren, after the war is over, out of the ashes of the conflict there will arise the phoenix of a new order where Freemasonry's teachings are realised; an order based on universal brotherhood; for there is one thing in the world that is stronger than force, and that is—an idea whose time has come."

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**SOUTHLAND NOTES.**

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R.W. Bro. A. Noble, Prov.G.M., supported by a good following of Grand Officers, including R.W. Bro. E. C. Smith, D.G.M., attended the Installation meetings of Lake Lodge of Ophir, No. 85, and Arrow Kil., No. 86, on Saturday, 20th February, and installed the Wor. Masters and invested the respective officers.

The Arrowtown meeting was held in the afternoon, followed by the Lake Lodge of Ophir at Queenstown in the evening.

W. Bro. R. S. Wylie, Master, Lodge Fortitude, No. 64, accompanied by his officers and several brethren, paid a fraternal visit to Lodge St. John, No. 94, on 18th February, and raised a brother of Lodge Waihopai, No. 189, to the Third Degree.

A feature of the refectory proceedings at this meeting was the serving of oysters, a dish which has always been associated with Bluff activities in season.

W. Bro. R. H. Waddell, P.M., will be installed Master of Lodge Southland, No. 273, at the regular meeting to be held on 10th March. This worthy brother, who served as Wor. Master several years ago and rendered excellent service to his Lodge in various directions, will no doubt experience another successful term. This Lodge worked the Third Degree at the regular meeting last month.

V.W. Bro. J. D. Campbell, P.G.D.C., will take the chair at an emergency meeting of Lodge Waihopai, No. 189, to be held early in March, when his son (a Lewis) will be initiated. He will be assisted by a number of Past Masters of the Lodge.

The Installation of E. and P. Bro. H. C. Mackenzie as M.W.S. of Murihiku Rose Croix Chapter, No. 36, will be conducted by V. Ill. Bro. Col. Geo. Barclay, 33°, S.G.I.G., on 6th March.

The regular quarterly meeting of this Chapter will be held on 31st March.

R.E. Comp. G. H. Brown, Grand Supt., will attend the March Convocation of Southern Cross Royal Arch Chapter, No. 3, and invest V.E. Comp. Alex. Dix as Grand Director of Ceremonies. The ceremony of Holy Royal Arch was worked at the February convocation of this Chapter by V.E. Comp. H. J. J. Pierce, Z., and his officers in an impressive manner.

Bro. Wm. Aitchison, a prominent citizen of Invercargill, has been enjoying an extended cycling holiday in northern parts of the South Island.

W. Bro. Chas. Hopgood, who for many years served Lodge Southland, No. 273, faithfully and well, has taken up his residence in Timaru.

Khaki has been strongly in evidence at recent meetings held in Invercargill.

The Installation meeting of Lodge Wairaki, No. 145, will be held on 13th March.

It is reported that the Grand Master intends paying an official visit to the Southland District in April. A combined meeting will no doubt be held on that occasion under "Charter" of one of the Invercargill Lodges.

W. Bro. Thos. Bird, one of the senior Past Masters of Lodge Waihopai, No. 189, is at present seriously ill, also W. Bro. Neil Macdonald, of the same Lodge.

The annual visit of the Hiram Lodge, No. 46 (Dunedin) will be made to Lodge St. John, No. 94, this month when the visitor will raise one of their own brethren to the Third Degree.

Lodge Waihopai, No. 189, worked the First Degree at their regular February meeting followed by a special emergency, a Third, a week later. This Lodge is exceptionally busy at present and will be so for some time.

Congratulations are extended to W. Bro. Geo. H. Romans, P.G.D., Lodge Arrow Kil, No. 86, who recently attained the ripe old age of 100 years.

R.W. Bro. E. C. Smith, D.G.M., paid an official visit to a recent meeting of Lodge Switzers, No. 223, and delighted those present with an interesting and instructive talk. This talented brother always has something of value to impart to his brethren.

The Installation meeting of Lodge Orepuki, No. 137, will be held on the afternoon of 27th March, followed at night by a similar function at Tuatapere, when the Master and officers will be installed and invested.

The First Degree was conducted by the Master and officers of Lodge Harvey at their regular meeting held on 17th February, also at an emergency meeting several days earlier.

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The annual visit of Grand Lodge officers to the Cold Lakes District for the purpose of conducting the Installation meetings of Lake Lodge of Ophir, No. 85, and Lodge Arrow Kil., No. 86, was held on 20th February. On this occasion R.W. Bro. E. C. Smith, D.G.M., was present, supported by R.W. Bro. Andrew Noble, Prov.G.M., and a large company of Grand Officers, past and present.

At 3 p.m., in the 65-year-old lodge room at Arrowtown, Bro. Ernest C. Paterson was installed Master by R.W. Bro. A. Noble, Prov.G.M. W. Bro. C. H. McKay was also invested as a Grand Steward by R.W. Bro. E. C. Smith, D.G.M.

To be invested into active office of a Freemasons' Lodge at the age of 100 years must be a record in the annals of the Craft throughout the whole world. This was the experience of W. Bro. G. H. Roman, P.G.D., the Grand Old Man of Masonry in the Lakes District, who has been a member of Arrow Kill, No. 86, for 65 years.

The Installation of Bro. Thos. R. Luckie as Master of Lake Lodge of Ophir, No. 85 (Queenstown) was conducted on the same day at 8 p.m. by R.W. Brb. A. Noble, assisted by W. Bro. M. Turnbull, Asst.G.D.C., and Grand Lodge officers.

The excellent banquets provided at these two meetings: were greatly appreciated and contributed much to the success of the respective meetings.

Three candidates were proposed at the recent Installation meeting of Lake Lodge of Ophir. Huiroa Royal Arch Chapter, No. 47, conducted the Mark Degree at their regular meeting last month. Two "E.As." were passed to the Second Degree in Lodge Tuatapere, No. 210, last month. The Installation of this Lodge will be held on 27th March. Installation of Lodge Orepuke, No. 137, will be held at 3 p.m. on the same date.

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### NORTH CANTERBURY NOTES.

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Southern Cross. No. 6, has made a good start and being handy to town has got in and is receiving a lot of visitors

Ashley Lodge has a lot of work and a special night will be staged in honour of W. Bro. McIntyre's very successful year as Master.

Tawera Lodge has some work and has had a very successful year. W. Bro. Inwood, the energetic Secretary, is busy getting ready for the Installation—which will take place during March.

Mairaki Installation will be held as usual in April, and W. Bros. Prouse and Forbes are getting ready in good time this year to cope with the crowd expected to this ever-popular little Lodge.

Cheviot Installation will be held next month on a Saturday night if possible. Sister Lodges are urged to attend and they will receive a good welcome from "Cheery Cheviot."

W. Bro. McLeod's last night in the chair of Kaikoura Lodge was a night that he will long remember as one of the best K.K. has ever had and an appreciation for a very successful and busy year.

W. Bro. Morrison is still at Aniseed Creek and welcomes visitors if they care to drop in when passing, and the tea-pot is always near the kettle.

The Kaikoura Installation was a wonderful function considering transport difficulty.

R.W. Bro. C. S. Thompson, Prov. G. Master of Canterbury, and officers of Prov. Grand Lodge installed Bro. J. C. Smith as Master and invested his officers.

It was a super show—visitors being present from North and South and as usual the ladies put on a sumptuous supper and were thanked for their efforts.

Owing to scarcity of gas "the Heads" were not able to go on their usual deep sea fishing expedition.

It is quite possible that next year a special train or rail car will run to the Kaikoura Installation from north and south. The possibilities of Kaikoura as a Masonic centre for north and south brethren to meet once a year is such that it may be necessary to make the Kaikoura temple twice the size or bigger to handle the crowd as there is no doubt such meetings will take place immediately conditions get back to normal.

Acacia Lodge will have to work overtime to handle the rush, and the Master, W. Bro. Winter, will have his tears going fiat out as soon as harvest and sheep sales are over. Amuri Lodge is also very busy. W. Bro. David Manson, W.M. will attend the Cheviot Installation and probably get Cheviot to help him out with the busy period ahead.

Ashley Chapter had a good start at its first meeting and quite a good attendance and V.E. Comp. Ray Monk, Z. has every reason to be proud of his energetic and enthusiastic officers.

The North Group extends its deep sympathy to V.W. Bro. Richard Baldwin and family in their recent sad bereavement. Mrs. Baldwin was a lady who stuck to her husband and family and her presence in and out of her home was full of kindness and affection for everybody.

So far the North Group has had cheerful news from all its soldier, sailor and airman brethren.

W. Bro. Jock Matheson, of Acacia, an old timer in the Royal Navy in the last war, is back in the Navy again and reports that he is doing grand and down to 13 stone.

# GRAND LODGE OF NEW ZEALAND

OF ANTIENT, FREE AND ACCEPTED MASONS.

305 Active Lodges, with an Approximate Membership of 27,214.

**PATRON.**

**GRAND MASTER.**

M.W. Bro. Herbert George Teagle.

**DEPUTY GRAND MASTER.**

R.W. Bro. Ethelbert C. Smith.

**PAST GRAND MASTERS.**

M.W. Bro. Henry Thomson (deceased) . . . . .	1890-91
M.W. Bro. Malcolm Niccol (deceased) . . . . .	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased) . . . . .	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased) . . . . .	1894-95
M.W. Bro. William Barron (deceased) . . . . .	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased) . . . . .	1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased) . . . . .	1900
M.W. Bro. Alexander Stuart Russell (deceased) . . . . .	1900-01
M.W. Bro. Herbert James Williams (deceased) . . . . .	1902-03
M.W. Bro. Alfred Henry Burton (deceased) . . . . .	1904-05
M.W. Bro. Lord Plunket (deceased) . . . . .	1906-09
M.W. Bro. C. J. W. Griffiths (deceased) . . . . .	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased) . . . . .	1911
M.W. Bro. Maurice Thompson . . . . .	1912-13
M.W. Bro. John Joseph Dougall (deceased) . . . . .	1914-15
M.W. Bro. Oliver Nicholson . . . . .	1916-17
M.W. Bro. Sir Alexander L. Herdman . . . . .	1918-19
M.W. Bro. Thomas Ross . . . . .	1920-21
M.W. Bro. Earl Jellicoe (deceased) . . . . .	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased) . . . . .	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased) . . . . .	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased) . . . . .	1924
M.W. Bro. General Sir Charles Fergusson, Bart. . . . .	1925-28
M.W. Bro. George Russell (honoris causa) . . . . .	1928
M.W. E. W. G. H. Watts (honoris causa) (deceased) . . . . .	1929
M.W. Bro. James J. Clark (deceased) . . . . .	1929
M.W. Bro. James H. Harkness (honoris causa) . . . . .	1932
M.W. Bro. Viscount Bledisloe . . . . .	1930-33
M.W. Bro. Colonel James J. Esson (deceased) . . . . .	1934-35
M.W. Bro. William Lishner (honoris causa) . . . . .	1938
M.W. Bro. Viscount Galway . . . . .	1936-39
M.W. Bro. Charles J. Ronaldson . . . . .	1940-
M.W. Bro. Campbell L. MacDiarmid . . . . .	1941-42

**GRAND OFFICERS AND BOARDS, 1941-1942.**

**Provincial Grand Masters of Provinces and Districts—**

Canterbury Province: R.W. Bro. Clifford S. Thompson, 627 Colombo Street, Christchurch, C.1.

Auckland District: M.W. Bro. Oliver Nicholson, P.G.M., P.O. Box 160, Auckland, C.1.

Wellington District: R.W. Bro. Stanley M. Stone, P.O. Box 14, Wellington South.

Otago District: R.W. Bro. James G. Dykes, c/o Bank of New Zealand, Dunedin, C.1.

Waikato District: R.W. Bro. Alfred Bullock, 6 Clifton Road, Hamilton.

Southland District: R.W. Bro. Andrew Noble, Dee St., Invercargill.

Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.

Hawke's Bay District: R.W. Bro. Edgar C. Hurdsfield, 4 Tavistock Rd., Waipukurau.

Nelson and Marlborough Districts: R.W. Bro. William G. Rudd, Benhopai, Private Bag, Blenheim.

West Coast District: R.W. Bro. Francis F. Boustridge, Blackmore St., Greymouth.

Taranaki District: R.W. Bro. John C. Barclay, Okaiawa, via Hawera.

**Senior Grand Warden**—R.W. Frederick G. Alpe, 7 Ranfurly Road W., Auckland, S.E.3.

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Meets in the Office of Grand Lodge, Wellington, on the third Monday in each month.

**President—V.W. Bro. Harry Hatch,**

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**NORTH ISLAND.**

DISTRICT OF AUCKLAND: 52 LODGES.  
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

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**St. Andrews, 8**—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., B. Millar; S.W., J. E. Connor; J.W., L. M. H. Walker; Sec., T. Bailey, P.M., Ground Floor, Dilworth Bldg., Customs St. E., Auckland, C.I.

**United Service, 10**—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., F. Parker; S.W., H. McAdam; J.W., C. H. Hunt; Sec., A. C. Johns, P.O. Box 471, Auckland.

**Sir Walter Scott, 15**—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., T. C. Mincher, P.M.; S.W., J. G. Mincher, P.M.; J.W., P. B. Smith; Sec., J. H. Hodge, P.G.D., 43 Rolleston Street, Thames.

**Coromandel, 17**—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., J. G. Strongman; S.W., F. Strongman; J.W., V. T. Nicholls; Acting Sec., C. H. McKenzie, Coromandel.

**Manukau, 24**—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., J. W. S. Pennaligon; S.W., A. E. Ovenden; J.W., I. E. Hammond; Sec., R. G. Laking, 117 Grey Street, Onehunga, Auckland, S.E.5.

**Albion, 45**—Founded 1883; meets Masonic Hall, Devonport, second Thurs., 7.30, except Jan. and Feb. Install. June. W.M., L. H. Postlewaite; S.W., G. M. Complin; J.W., H. Douglas; Sec., G. F. Bartley, P.M., 527 Manukau Road, Epsom, S.E.3.

**Ponsonby, 54**—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues. except Jan., 7.30 p.m. Install. July. W.M., A. E. Cashmore; S.W., L. A. Bridgens; J.W., C. R. de Lantour; Actg. Sec., C. E. Dutton, P.G.W., 36 Halston Rd., Mt. Eden, Auckland, S.2.

**Wairoa, 55**—Founded 1884; meets Masonic Hall, Arthur St., Ellerslie; meets third Mon., 7.30, except Jan. Install. April. W.M., R. Duncan; S.W., R. E. Crawley; J.W., T. Dean; Sec., W. V. Smith, P.M., P.O. Box 16, Auckland.

**Papakura, 56**—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., A. M. Richardson; S.W., D. MacFarlane; J.W., C. J. Finnegan; Sec., R. T. J. Henderson, 54 Great South Road, Papakura.

**Franklin, 58**—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., E. Slevin; S.W., G. G. Revell; J.W., F. Sutcliffe; Sec., John Patterson, P.G.S., Pukekohe.

**Hokianga, 69**—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., C. H. Porritt; S.W., J. G. Richmond; J.W., W. Timms; Sec., T. H. Brown, P.M., Box 30, Kohukohu, Hokianga.

**Mangonui, 78**—Founded 1892; meets Freemasons' Hall, Kaifala, fourth Thurs., 7.30. Install. Feb. W.M., T. Hales; S.W., A. McL. Wright; J.W., W. Hilton-Jones; Sec., E. W. Matthews, P.M., Dominion Road, Kaifala.

**Auckland, 87**—Founded 1893; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., J. L. Ellis; S.W., A. J. Elliott; J.W., F. Brown; Sec., V. J. Burrow, P.M., 6 Coyle St., Auckland, S.W.1.

**United Waiuku, 90**—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., D. D. Horton; S.W., J. Tuite; J.W., H. Lawrence; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

**Ohaeawai, 101**—Founded 1895, meets Masonic Hall, Ohaeawai, Tues. on or before full moon, 7.30. Install. Feb. W.M., A. C. Hingston; S.W., A. E. Allan; J.W., K. A. Pearson; Sec., F. G. Dibble, P.M., Ohaeawai.

**Whangarei, 102**—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., E. R. Stainton; S.W., W. H. Calvert; J.W., J. S. T. Tudehope; Sec., P. Connell, P.M., P.O. Box 164, Whangarei.

**Hobson, 120**—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., C. E. Groomer; S.W., M. L. Millet, P.M.; J.W., A. McLeod; Sec., H. C. Scarle, P.M., Te Kopuru.

**Hikurangi, 140**—Founded 1905; meets Masonic Hall Hikurangi, first Friday, 7.30. Install. April. W.M., B. G. Phyn; S.W., R. Quaife; J.W., H. V. Gribble; Sec., H. Thomas, P.M., Hikurangi.

**United Masters, 167**—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., A. J. Chapman; S.W., N. Macaulay; J.W., R. F. Newton; Sec., F. Kennedy, P.M., P.O. Savings Bank, Auckland, C.1.

**Maungawhao, 168**—Founded 1909; meets Masonic Hall, 5 Woodside Road, Mt. Eden, third Thurs., 7.30 (except Jan.) Dec., second Thurs. Install. Nov. W.M., E. L. Barker; S.W., A. R. Gallagher; J.W., G. S. Beuth; Sec., G. W. A. Clark, P.G.St.D.B., 129 Balmoral Rd., Mt. Eden, Auckland, S.2.

**Marsden, 169**—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., H. Hellier; S.W., C. W. Foote; J.W., K. Fergus; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

**Waitakeri, 170**—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., W. H. Roberts; S.W., C. F. Brookes; J.W., C. J. Matthews; Sec., R. W. Cardno, P.M., Great North Road, Henderson.

**Waipu, 179**—Founded 1911; meets Masonic Hall, Waipu, third Tues., 7.30. Install. April. W.M., J. A. Finlayson, P.M.; S.W., C. W. Moje; J.W., J. D. Bodle; Sec., F. Rountree, P.O., Waipu.

**Onewa, 182**—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., W. P. Hay; S.W., C. W. Parrish; J.W., H. Nightingale; Sec., J. P. Verran, P.M., Hauraki Road, Birkenhead, Auckland, N.2.

**Takapuna, 202**—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., J. A. Mills; S.W., C. H. M. Willis; J.W., H. J. Barrett; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

**Pono, 203**—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., V. O. Hansen; S.W., H. Mawson; J.W., S. A. Downey; Sec., S. L. Spanhake, P.G.S., P.O. Box 39, Dargaville.

**Titirangi, 204**—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., W. J. Hedges; S.W., W. M. Keefe; J.W., S. Torkler; Sec., A. Bright, P.M., 1225 New North Road, Mt. Albert, Auckland, S.W.2.

**Ruawai, 207**—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., B. A. Wood; S.W., N. W. Smith; J.W., W. J. Tanner; Sec., W. Armstrong, P.M., P.O. Box 4, Ruawai.

**Manurewa, 222**—Founded 1921; meets Lodge room, Manurewa, first Thurs., 7.30. Install. May. W.M., G. A. T. Wood; S.W., W. T. Lawson; J.W., P. M. McAnnalley; Sec., C. J. Dew, P.M., McVilly Rd., Manurewa.

**Papatoetoe, 227**—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Temple, Papatoetoe. Install. Dec. W.M., J. F. Hyland; S.W., G. W. Hoyle; J.W., W. A. Cairns; Sec., D. Penman, P.G.S., 23 Rosella Rd., Mangere East, Auckland, S.E.7.

**Morningside, 228**—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland, third Thurs. (except Jan. and Feb.) 7.30. Install. Oct. W.M., T. H. Green; S.W., T. H. A. Williams; J.W., C. H. A. Kean; Sec., W. H. Keatley, P.G.S., 4 New Bond Street, Glenmore, Auckland, S.W.1.

**St. James, 244**.  
**Aropohue, 248**—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., O. W. Bowden; S.W., R. W. J. Cuthbert; J.W., W. G. Clark; Sec., R. M. Green, P.M., Mititai, N. Wairoa.

**Hauraki Plains, 249.**

**Calliope, 252**—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., E. F. Paul; S.W., F. J. H. Grattan; J.W., J. H. Adkins; Sec., E. J. Sutch, Apia, Western Samoa.

**Kaikohe, 255**—Founded 1923; meets Masonic Hall on fourth Wed. except Dec. 8 p.m. Install. April. W.M., W. H. Knudsen; S.W., R. P. Garner; J.W., F. J. Williams; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

**Arohau, 264**—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., T. Chalcraft; S.W., W. L. J. Cahill; J.W., W. P. Traill; Sec., J. S. Palmer, 75 Williamson Ave., Grey Lynn, Auckland, W.2.

**Arawhaiti, 267**—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., W. G. Webster; S.W., S. P. McGuigan; J.W., W. A. Donald; Sec., H. F. O. Twigden, P.O. Box 1214, Auckland, C.1.

**Parahaki, 269**—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., T. W. Bowman; S.W., H. T. Donaldson; J.W., S. C. Hegley; Sec., A. E. Brown, 26 Mains Ave., Whangarei.

**Orakei, 270**—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., C. K. Wigglesworth; S.W., T. R. Congalton; J.W., C. E. H. Putt; Sec., Val. Kirk, P.M., Argus House, High St., Auckland, C.1.

**Selwyn, 274**—Founded 1924; meets Masonic Temple, Bayview Rd., St. Heller's Bay, Tamaki, first Wed., 7.15. Jan. excepted. Install. Oct. W.M., J. N. Fleming; S.W., M. C. Stapleton; J.W., R. E. Clarke; Sec., W. C. Glenny, P.M., 4 Brilliant Street, St. Heliers, Auckland, E.1.

**Tuakau, 278**—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., R. L. Ramsey; S.W., M. J. Graham; J.W., Jos. Fulton; Acting Sec., H. L. Richards, P.M., Schoolhouse, Pokeno.

**Kumeu, 279.**

**Rongomau, 280**—Founded 1925; meets Masonic Temple, St. Benedict's Street, Auckland, second Thurs., 7.30. Install. Aug. W.M., J. R. McCormack; S.W., A. J. Fleet; J.W., E. W. Hardy; Sec., H. W. Lindsay, P.M., 21 Kenyon Avenue, Mt. Eden, Auckland, S.2.

**The Combined Forces Lodge, 284**—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., Wm. C. Finnis, P.G.D.C.; S.W., G. A. Wooller; J.W., W. G. Gladding; Sec., V. Dunne, P.M., 23 Cleveland Rd., Parnell, Auckland.

**Owairaka, 294**—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., E. C. R. Darroch; S.W., W. H. Brown; J.W., F. B. Watts; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

**Ararangi, 297**—Founded Sept. 3, 1929; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. Install. Sept. W.M., R. F. Bishop; S.W., R. J. Eyles; J.W., W. M. Duncan; Sec., F. J. C. Wright, P.M., 11 Galatea Tee., Herne Bay, Auckland, W.1.

**First Temple, 302**—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., G. R. W. Cox; S.W., S. W. Lathrope; J.W., L. E. Utting; Sec., F. Kennedy, P.O. Savings Bank, Auckland, C.1.

**Chevalier, 303**—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., F. R. Hosking; S.W., W. A. Shirley; J.W., J. McLean; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

**Kororeka, 304**—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., L. Warne; S.W., H. J. Keenan; J.W., J. H. Spencer, P.M.; Sec., Maurice Ashton, P.M., Box 24, Russell.

**Wellsford, 306, Auckland**

DISTRICT OF WAIKATO: 30 Lodges.  
(R.W. Bro. Alfred Bullock, Prov.G.M.)

- Beta-Waikato, 12:**—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., J. W. Lewis; S.W., J. K. Irwin; J.W., J. C. Pollock; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.
- Te Aroha, 52:**—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.20. Install. March. W.M., W. R. Hitchens; S.W., L. C. Mackie; J.W., F. Dunne; Sec., G. Hedge, P.G.D., Terminus Street, Te Aroha.
- Abercorn, 76:**—Founded 1886; meets Masonic Hall, Ormond Road, Gisborne, first Tues., 8. Install. Oct. W.M., A. W. W. Harper; S.W., A. K. Russell; J.W., T. A. N. Corson; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.
- Alpha, 81:**—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30. Install. May. D.M., John Cameron; S.W., H. F. Haycock; J.W., G. I. Christiansen; Sec., J. C. Allan, 20 Williams St., Cambridge.
- Ohinemuri, 107:**—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., B. E. Veale; S.W., Leo Landman; J.W., J. Turnbull; Sec., J. M. Craig, P.O. Box 59, Paeroa.
- Waihi, 112:**—Founded 1889; meets Masonic Hall, Waihi, first Mon. except Jan., 7.30. Install. May. W.M., W. H. Armour, P.M.; S.W., A. V. Coffey; J.W., B. Carnachan; Sec., J. B. Beeche, P.M., Box 14, Waihi.
- Taupiri, 118:**—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., Dr. A. B. Jameson; S.W., T. Brown; J.W., H. P. Morris; Sec., N. Greenwell, P.O. Box 14, Huntly.
- Waipa, 119:**—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., W. J. Craik; S.W., E. Bryant; J.W., J. D. Melville; Assistant Sec., R. Ross, P.O. Box 14, Te Awamutu.
- Tauranga, 125:**—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., R. F. Ward, G.S.; S.W., C. M. F. Hayman; J.W., J. W. Kenyon; Sec., J. K. B. Lusk, P.M., Box 27, Tauranga.
- Rotorua, 153:**—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30, January third Tues. Install. Aug. W.M., H. F. Ryde; S.W., T. S. Robertson; J.W., J. B. Shiels, P.M.; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.
- Piako, 160:**—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., L. E. Pole; S.W., L. D. Blomfield; J.W., R. D. Wilson; Sec., Wm. Reason, P.M., P.O. Box 1, Morrinsville.
- Plunket, 163:**—Founded 1910; meets Masonic Hall, Te Kuiti, second Thurs., 7.30. Install. April. W.M., G. L. Miller; S.W., W. E. Gray; J.W., W. Hedley; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.
- Karioi, 165:**—Founded 17th Nov., 1909; meets Masonic Temple, Raglan, second Friday, 7.30 p.m. Install. March. W.M., J. H. C. Halliday; S.W., D. H. Welch; J.W., R. A. Pascoe; Sec., A. R. Foster, Raglan.
- Tawhiri, 166:**—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., H. G. Parker; S.W., W. C. H. Hodder; J.W., T. S. Henry; Sec., W. A. King, P.A.G.D.C., Vialou St., Hamilton.
- Nau Mai, 177:**—Founded 1910; meets Masonic Hall, Hakaia St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., R. Kneeshaw; S.W., N. Todd; J.W., E. C. Eady; Sec., A. Wilson, P.M., P.O. Box 19, Taumarunui.
- Te Marama, 186:**—Founded 1911; meets Masonic Temple, Ngaruawahia, first Monday, 7.30. Install. Oct. W.M., A. B. Galbraith; S.W., G. H. Brownlee Smith; J.W., F. P. Rowe; Sec., H. J. Sampson, P.G.S., Ngaruawahia.
- Tirau, 193:**—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., P. Dee; S.W., A. Tervitt; J.W., W. Walsh; Sec., S. W. Brownlie, Box 11, Tirau.
- Whakatane, 198:**—Meets first Wed. Install. Aug. W.M., A. M. Donaldson; S.W., K. S. Brabant; J.W., C. F. Thomas; Sec., C. A. Suckling, P.M., Box 35, Whakatane.
- Maniapoto, 206:**—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., R. J. Morrison; S.W., C. Hotson; J.W., G. Briery; Sec., H. J. F. Downard, P.M., Te Kuiti.
- Ohura, 214:**—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Fri. in Feb. W.M., R. A. Cameron; S.W., W. H. Jebb; J.W., E. J. Anderson; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

**Taneatua, 220:**—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Installation Aug. W.M., J. W. Crang; S.W., F. Patience, P.M.; J.W., A. Gulliver-Cradwick; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

**Uawa, 232:**—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs. in the month, 7.30. Install. Mar. W.M., R. Craill; S.W., W. H. Bradley; J.W., J. M. Fraser; Sec., O. G. James, P.M., P.O. Box 26, Tolaga Bay.

**Gisborne, 233:**—Founded 1922; meets Masonic Hall, Childer's Road, Gisborne, fourth Tues., 8. Install. 4th Tues. in May (subject to alteration). W.M., W. Keith; S.W., D. H. Miller; J.W., H. E. Nunns; Sec., A. Stoneham, P.D.G.M., 109 Gladstone Rd., Gisborne.

**Waipoua, 241:**—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., J. B. Stafford; S.W., A. Hibbert; J.W., W. R. Cooper; Sec., H. H. Fairlie, P.M., P.O. Box 13, Tokomaru Bay.

**Te Puke, 261:**—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., J. S. Douglas; S.W., W. G. Dodds; J.W., D. F. Wickham; Sec., A. B. Mollgaard, P.G.S., Te Puke.

**Matamata, 265:**—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., R. J. Melton; S.W., W. L. Hollis; J.W., A. J. Carter; Sec., E. L. W. Mitchell, P.M., Matamata.

**Otanake, 283:**—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except Jan. Install. Sept. W.M., J. A. Trust; S.W., J. B. Hodgson; J.W., W. J. Brown; Sec., H. Webb, P.M., Pio Pio.

**Hamilton, 291:**—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., G. McD. Jupp; S.W., R. Gilmore; J.W., J. Purdie; Sec., V. Towers, P.M., 54 Ulster St., Hamilton.

**Kati Kati, 295:**—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. B. Henry; S.W., L. Wills; J.W., W. H. Poole; Sec., A. F. Gladding, Kati Kati.

**Pukemiro, 301:**—Founded 1930; meets Masonic Temple, Pukemiro, every four weeks (Saturday), 7.30. Install. June. W.M., D. B. Thomson; S.W., L. Lawrence; J.W., W. Bloxham; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKE'S BAY: 18 LODGES.  
(R.W. Bro. E. C. Hurdfield, Prov.G.M.)

**Scinde, 5:**—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., R. W. Wallace; S.W., A. A. Hastings, P.M.; J.W., A. Swales; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

**Victoria, 21:**—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.), 7.30. Install. first Tues. in June. W.M., G. Mabey; S.W., W. A. Carswell; J.W., J. B. Meachen; Sec., A. J. M. Kilpatrick, P.M., 34 Latham Street, Napier.

**Bedford, 25:**—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., H. B. Smart; S.W., J. G. Clarkson; J.W., G. A. Ellison; Sec., R. W. Carpenter, P.M., P.O. Box 109, Waipukurau.

**Abercorn, 30:**—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., R. H. Ashby; S.W., T. S. Norris; J.W., B. McNicol; Sec., E. E. Bott, G. Lecturer, 507 Southampton St., E. Hastings.

**Rawhiti, 66:**—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., L. B. Bell; S.W., S. McNabb; J.W., A. H. R. Gillespie; Sec., J. A. Johnston, P.O. Box 137, Dannevirke.

**Heretaunga, 73:**—Founded 1878; meets Masonic Temple, cnr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., W. E. Watkins; S.W., F. S. Longly; J.W., D. H. Webb; Acting Sec., C. Carrell, P.M., P.O. Box 218, Hastings.

**Ruahine, 80:**—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., W. H. Toogood; S.W., Rev. B. P. Williams; J.W., S. McIntosh; Sec., R. Bly, P.A.G.D.C., P.O. Box 3, Woodville.

**Lion, 114:**—Founded 1890; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., A. T. Nicholson; S.W., A. Paterson; J.W., R. Tait; Sec., T. H. Barclay, P.M., Norsewood.

**Puketoi, 149:**—Founded 1907; meets Masonic Hall, Pongoroa, third Wed., 7.30. Install 4th Wed. in March. W.M., R. T. G. McGregor; S.W., L. P. Hansen; J.W., C. Liverton; Sec., F. H. Mayman, P.M., P.O. Box 50, Pongoroa.

**Waikaremoana, 158:**—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., V. E. Winter, Jun.; S.W., A. E. Smith; J.W., M. B. Svensen; Sec., S. G. Pether, P.O. Box 10, Wairoa.

**Ruataniwha, 172:**—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wed. in Aug. W.M., J. Hames; S.W., G. Severinsen; J.W., A. G. Parker; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

**Omarunui, 216:**—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., C. D. Cox; S.W., R. H. Davis; J.W., S. Williams; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

**Napier, 268:**—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., C. W. Nash; S.W., V. T. Rouse; J.W., J. D. Hyde; Sec., Raymond Horn, P.M., 160 Vigor Brown Street, Napier.

**Haetaa, 272:**—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., A. K. Johnston; S.W., W. E. Bate; J.W., E. W. Mitchell; Sec., W. Brinsley, P.M., P.O. Box 273, Hastings.

**Porangahau, 296:**—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., W. Gunning, P.M.; S.W., A. G. A. Jeffrey; J.W., E. N. McLeod; Sec., J. E. White, P.M., Box 25, Porangahau.

**Te Mata, 298:**—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. in Sept. W.M., G. A. Eyles; S.W., V. May; J.W., C. Goffin; Sec., C. J. Cushing, 109A Duchess Crescent, Hastings.

**Hawke's Bay Research Lodge, 305:**—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday, August, Nov., Feb., and May. Install. Aug. W.M., G. B. Young, P.M.; S.W., L. Styles, P.M.; J.W., T. Rowe, P.M.; Acting Sec., E. E. Bott, G. Lect., 507 Southampton Street, Hastings.

**Tauhara, 307:**—Founded 1939; meets Masonic Temple, Taupo, first Sat., 8 p.m. Install. 3rd April. W.M., S. G. Christensen; S.W., V. T. Fail; J.W., A. S. Henry; Sec., B. Grahame, P.M., P.O. Box 32, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.  
(R.W. Bro. John C. Barclay, Prov.G.M.)

**Patea Kil, 18:**—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., A. J. Gibbs; S.W., F. Lund; J.W., J. C. Taylor; Sec., G. J. Broker, Box 28, Patea.

**Hawera, 34:**—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., W. A. Sharp; S.W., A. G. Fraser; J.W., C. E. Whittington; Sec., L. C. Storm, P.M., 49 Disraeli Street, Hawera.

**Ngamotu, 48:**—Founded 1888; meets Masonic Temple, Robe St., New Plymouth, fourth Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., C. H. Strombom; S.W., W. N. Clay; J.W., H. N. Wolfe; Sec., J. H. H. Holm, A.G.D.C., P.O. Box 209, New Plymouth.

**Stratford, 75:**—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. March. W.M., C. J. L. Campbell; S.W., F. Cook; J.W., H. C. Hunger; Sec., H. E. Lawrence, Fenton St., Stratford.

**St. Johns, 95:**—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., J. W. Madden; S.W., K. F. Mehtens; J.W., A. M. McLeod; Sec., B. Morris, Box 55, Eltham.

**Moa, 110:**—Founded 1896; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., R. M. Ashton; S.W., A. G. Skellern; J.W., C. D. Lowden; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

**Ikaroa, 115:**—Founded 1899; meets Masonic Hall, Opunake, fourth Tues., 7.30. Install. Nov. W.M., W. H. Dormer; S.W., P. L. Wilson; J.W., E. Watson; Sec., F. J. Young, P.M., Oaonui R.D.

**Kaponga, 208:**—Founded 1918; meets Lodgeroom, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., W. Taylor; S.W., F. L. Palmer; J.W., J. G. Green; Sec., L. R. Davies, Box 17, Kaponga.

**Whangamomona, 234**—Founded 1922; meets Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., P. A. Griffiths; J.W., A. Raynor; J.W., W. Sheriff; Sec., D. H. Proffitt, Huinga.

**Taranaki, 240**—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., R. A. Wilton; S.W., J. C. Thomas; J.W., W. J. Marsh, P.M.; Actg. Sec., W. A. Spragg, P.M., P.O. Box 242, Hawera.

**Te Henui, 281**—Founded 1925; meets the Temple, Darnell St., Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., J. A. Andrews; S.W., S. G. Rimmington; J.W., C. W. Moles; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

**Manaia, 286**—Founded 1927; meets in the Temple, Manaia, second Mon., 8 p.m. (except Jan.). Install. 2nd Monday in May. W.M., A. H. Yarrow; S.W., K. J. Murray; J.W., F. W. Kerr; Sec., J. Jeromson, P.M., Manaia.

**DISTRICT OF RUAPEHU: 21 LODGES.**  
(R.W. Bro. James A. Nash, Prov.G.M.)

**Rangitikei, 38**—Founded 1880; meets Masonic Hall, Bulls, third Tues. at 7.30 p.m. April to Sept. and 8 p.m. Oct. to March. Install. Oct. W.M., K. B. Wilson; S.W., S. P. Powell; J.W., W. A. Sutherland; Sec., T. Carson, P.M., Box 36, Bulls.

**Feilding, 41**—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., W. G. Booth; S.W., H. V. Hubbard; J.W., E. B. Cook; Sec., M. Hausmann, P.M., P.O. Box 123, Feilding.

**Manawatu Kil., 47**—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April. W.M., W. Garden; S.W., J. S. Hornblow; J.W., E. J. Hickin; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

**Otagaki, 70**—Founded 1891; meets Masonic Hall, Ashurst, fourth Wed. (except Dec., third Wed.), 7.30. Install. Aug. W.M., C. W. Smith; S.W., N. Moar; J.W., A. McKinlay; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

**Rangitira, 71**—Founded 1891; meets Masonic Hall, Hunterville, Rangitikei, first Thurs., 7.30. Install. 2nd Wed. in March. W.M., S. E. Gibbs; S.W., A. B. Abel; J.W., G. S. Crichton; Sec., D. M. MacKay, P.M., P.O. Box 7, Hunterville.

**St. Andrew Kilwinning, 79**—Founded 1868; meets Freemasons' Hall, Wanganui, second Thursday, 7.30 p.m. First Thursday, Dec.; no meeting Jan. and Feb. Install. second Thurs., July. W.M., P. P. Buchan; S.W., A. H. Charles; J.W., W. Bracks; Sec., E. B. Tustin, P.M., Box 383, Wanganui.

**Kimbolton, 123**—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., D. W. Reid; S.W., H. H. Beard; J.W., E. Christian; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

**Ruapehu, 128**—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., J. H. C. Broad; S.W., W. G. Morris; J.W., D. F. Gorrie; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

**Te Awahou, 133**—Founded 1904; meets Masonic Hall, Liddel St., Foxton, 2nd Tues., 7.30. Install. Sat. following second Tues. in May. W.M., G. F. W. Smith; S.W., Roi Rangihueua; J.W., W. Ogden; Sec., S. E. Cowley, P.M., Main St., Foxton.

**Otaihape, 142**—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., H. Hayman; S.W., C. Newport; J.W., W. S. McPhail; Sec., A. O. Wimsett, Ellis Road, Taihape.

**Rongotea, 146**—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., W. A. Davison; S.W., G. H. Burgess; J.W., L. A. Hogg; Sec., W. J. Amies, Box 36, Rongotea.

**Huia, 171**—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., B. W. Doak; S.W., L. G. Sinclair; J.W., M. Williamson; Sec., C. H. McMillan, Box 214, Palmerston North.

**Waimarino, 175**—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., R. T. Colthart; S.W., G. F. Foster; J.W., R. S. Blanchard; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

**Manga-te-Weka, 178**—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., C. E. Oulsnam; S.W., J. H. Thompson; J.W., R. H. Lewis; Sec., M. Sutherland, Mangaweka.

**Moutoa, 195**—Founded 1918; meets Masonic Hall, Gonville, fourth Thurs., Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., W. Coles; S.W., C. W. Baker; J.W., A. Anderson; Sec., W. R. Smith, P.O. Box 25, Wanganui.

**Ngaruho, 205**—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., Wm. Crighton; S.W., N. Ranger; J.W., C. Crighton; Sec., Edgar Larkin, P.M., Goldfinch St., Ohakune.

**Oroua, 215**—Founded 1920; meets Masonic Hall, Apati, second Tues., 7.30. Install. April. W.M., D. C. Waugh; S.W., W. E. Davis; J.W., T. K. McLean; Sec., W. Hogan, P.M., Box 44, Apati.

**Whanganui, 219**—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., D. M. Jillett; S.W., L. J. Tank; J.W., J. Hutchinson; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

**Awatea, 258**—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Saturday. Install. March. W.M., R. G. Fowles; S.W., C. Page; J.W., W. W. Jones; Sec., R. W. Browning, P.O. Box 145, Palmerston North.

**Manchester, 287**—Founded 1927; meets Masonic Hall, Feilding, fourth Tues., except Dec. third Tues. (No meeting Jan.). Install. May. W.M., Oscar Jackson; S.W., D. J. Hay; J.W., J. Jamieson; Sec., A. C. Buist, P.A.G.D.C., P.O. Box 34, Feilding.

**Ohakea Air Force, 309**—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., F. Brooks; S.W., S. Wilson; J.W., L. Baker; Sec., W. A. Hampton, P.M., Box 1, Ohakea.

**DISTRICT OF WELLINGTON: 44 LODGES.**  
(R.W. Bro. Stanley M. Stone, Prov.G.M.)

**N.Z. Pacific, 2**—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30. No meeting Dec. Install. March. W.M., R. T. Cadwallader; S.W., H. L. Cooper; J.W., E. T. Murray; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Wellington, E.3.

**Waterloo, 13**—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., V. M. Broughton; S.W., F. G. Robson; J.W., G. E. Cox; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

**Masterton, 19**—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30 (except Jan.). Install 2nd Wed. in May. W.M., Ven. Archdeacon E. J. Rich, P.G.C.; S.W., C. W. Walker; J.W., P. G. Ramsay; Sec., F. Shearer, P.M., Box 65, Masterton.

**St. Andrew, 32**—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. R. Houston; S.W., G. MacLean; J.W., R. B. Thomson, P.M.; Sec., E. E. Edwards, P.M., P.O. Box 661, Wellington.

**St. John's, 37**—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., Frank White, P.M.; S.W., C. J. Nix, P.M.; J.W., J. A. Juno; Sec., C. W. Ritchie, P.M., Box 39, Featherston.

**Leinster, 44**—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 6 p.m. (except Jan.). Install. July. W.M., R. Bettany; S.W., J. R. Virtue; J.W., G. W. Lake; Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E.1.

**St. Mark's, 53**—Founded 1884; meets Masonic Hall, Carterton, second Tues., except Jan., 7.30. Install. 2nd Tues. April. W.M., M. R. Gregor; S.W., J. L. Harris; J.W., E. G. Hart; Sec., R. Smith, P.A.G.D.C., 14 Victoria St., Carterton.

**Ulster, 62**—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., C. L. McAdam; S.W., G. Hayton; J.W., H. L. Fabian; Sec., W. H. Melhuish, P.G.D., 49 Britannia St., Petone.

**Tararua, 67**—Founded 1800; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., W. H. Watson; S.W., A. R. Wylie; J.W., J. D. Moncrieff; Sec., R. H. Taylor, P.M., Post Office, Pahiatua.

**Otaki, 72**—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., E. C. Johnson; S.W., D. W. Debrecey; J.W., W. M. Morton; Sec., F. W. Box, P.M., Domain Road, Otaki.

**Greytown, 74**—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., J. T. Garrity; S.W., C. S. Garrity; J.W., T. G. R. Ingle; Sec., W. Tully, P.M., P.O. Box 14, Greytown.

**Eketahuna, 92**—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., W. O. Twentyman; S.W., P. Fauvel; J.W., M. W. Priest; Sec., R. Dickson, P.M., Eketahuna.

**Hinemoa, 122**—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., W. J. R. Christopherson; S.W., C. P. Williams; J.W., J. M. Middleton; Sec., E. F. Stevens, P.M., 9 Bidwell Street, Wellington, S.1.

**Coronation, 127**—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., J. Cathcart; S.W., R. L. Hunter; J.W., G. Bruce; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

**Brooklyn, 132**—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., G. W. Ellis; S.W., J. F. Blair; J.W., C. Barraclough; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

**Horowhenua, 135**—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., J. W. Simms; S.W., J. C. Moodie; J.W., C. W. Foster; Sec., R. J. Foss, P.G.D.C., Weraroa Rd., Levin.

**Waihenga, 150**—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., E. C. Sudd; S.W., N. A. Prussing; J.W., L. A. Campbell; Sec., W. J. Kitching, P.M., Venice St., Martinborough.

**Tutanekai, 156**—Founded 1908; Masonic Hall, Adelaide Rd., Berhampore, first Thurs. (except Jan.), 7.30. Install. Feb. W.M., A. S. Moulynox; S.W., A. R. Egglestone, P.M.; J.W., F. T. Bryant; Sec., G. F. Lenzini, 327 The Parade, Wellington, S.2.

**Waiwhetu, 176**—Founded 1910; meets Masonic Hall, Huia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., H. E. McDougall; S.W., I. Hall; J.W., A. Ackroyd; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

**Otari, 190**—Founded 1912; meets Freemasons' Hall, Nairnville, Khandallah, second Tues., 7.30. No meeting January. Install. July. W.M., S. McAuley; S.W., L. G. Emens; J.W., W. W. Tanner; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

**Research Lodge of Wellington, 194**—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., A. Burgess, P.G.D.C.; S.W., O. W. S. Kohn; J.W., W. A. Leeming; Sec., A. E. Kennard, P.M., 33 Kano Rd., Wellington, W.3.

**Whetu Kairangi, 201**—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., T. Boshier; S.W., L. Albert; J.W., L. Tweedie; Sec., L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

**Mokoia, 213**—Founded 1919; meets Mokoia Hall, Fifeshire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.15 p.m. (January excepted). Install. first Sat. in Dec. W.M., H. P. Thompson; S.W., C. J. Pirie; J.W., G. M. Jackson; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

**Eastbourne, 217**—Founded 1920; meets Masonic Hall, Main Road, Eastbourne, fourth Wed., 7.15 p.m. Jan. excepted. Install. fourth Sat., Aug. W.M., A. A. Hendry; S.W., D. G. Wilson; J.W., F. G. Northern; Sec., R. L. H. Jones, 36 Tuatoru St., Eastbourne.

**Renown, 218**—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., O. N. S. Kohn; S.W., P. McE. Anderson; J.W., G. T. M. Renner; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton Street, Wellington, N.2.

**Raukawa, 224**—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. and Feb.). Install. July. W.M., A. P. O'Shea; S.W., E. M. Christie; J.W., S. J. Lambourne; Sec., H. V. Croxton, P.M., 61 Kelburn Parade, Wellington, W.1.

**Empire, 225**—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., R. F. McCartney; S.W., A. H. King; J.W., J. T. Brown; Sec., V. R. Earnshaw, P.M., 23 Margaret Street, Wellington, N. 2.

**Taia, 229**—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilbirnie, fourth Mon., 7.30. Install. April. W.M., A. J. Ogden; S.W., H. Sweeney; J.W., E. R. Toop; Sec., J. N. Wickens, 4 Te Whiti Street, Kilbirnie.

**Mangahao, 231**—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., G. G. Mitchell; S.W., G. R. Barnes; J.W., B. A. Moody; Sec., J. R. Alexander, Asst.G.D.C., Shannon.

**Wairarapa, 238**—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed., 7.30 (3rd Wed. in Dec.). No meeting January. Install 4th Wed. in March. W.M., J. McGregor; S.W., J. A. Russell; J.W., J. Nines; Sec., A. E. Hubbard, P.M., Perry St., Masterton.

**Island Bay, 243**—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., E. Dobson; S.W., N. S. Lawn; J.W., J. E. Osborne; Sec., A. T. Wells, P.G.D.C., 343 The Parade, Wellington, S. 2.

**Karori, 247**—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. Install. May. W.M., J. H. Hampton; S.W., S. Anderson; J.W., A. Morris; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W. 3.

**Waitangi, 251**—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., J. F. Ewen; S.W., F. M. Jenkins, P.M.; J.W., F. Goddard; Sec., A. J. Underwood, 196 The Parade, Island Bay, Wellington, S. 2.

**Tawera o Kapiti, 253**—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., G. H. Howell; S.W., A. A. Miller; J.W., A. J. Patterson; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

**Russell, 254**—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., H. Hitchins; S.W., C. S. Perry; J.W., R. H. Emy; Sec., C. J. Ralph, 50 Mitchell Street, Wellington, S.W. 1.

**Jellicoe, 259**—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., A. J. Williams; S.W., T. R. Kirker; J.W., D. M. Dickson; Sec., W. B. Reesby, P.M., 47a Victoria St., Petone.

**Trentham, 262**—Consecrated 5th April, 1924; meets Masonic Temple, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., A. E. Browne; S.W., W. A. MacNab; J.W., A. E. Biggs; Sec., A. Johnson, P.M., Main Road, Upper Hutt.

**William Ferguson Massey, 282**—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 6.15 p.m. Install. August. W.M., J. D. Edgar; S.W., G. A. Lawrence; J.W., F. B. Anyon; Sec., J. L. Arcus, P.M., P.O. Box 1288, Wellington.

**Hataitai, 285**—Founded 1926; meets Taia Masonic Temple, opp. P.O. Kilbirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., H. S. Dunne; S.W., A. J. Linney; J.W., Rev. W. Langston; Sec., W. R. Jourdain, P.M., 59 Moxham Ave., Wellington, E. 2.

**Charles Fergusson, 290**—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., G. H. Norman; S.W., G. C. Staub, P.M.; J.W., H. Bradshaw; Sec., E. Turksma, P.M., Armitage Street, Wellington, N. 4.

**Aroha, 293**—Founded 1928; meets Mokoia Masonic Temple, Fifeshire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., T. G. Hislop; S.W., A. A. McCorkindale; J.W., A. Greenberg; Sec., H. Hatch, P.G.D.C., P.O. Box 1046, Wellington, C. 1.

**Lower Hutt, 299**—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., B. F. Aldred; S.W., E. T. E. Hogg; J.W., J. B. McCallum; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

**Herbert Teagle, 300**—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., E. A. Sapsford; S.W., L. H. Teagle; J.W., G. Mcintosh; Sec., A. Schmidt, P.G.St.B., 247 Parade, Wellington, S. 2.

**Westminster, 308**—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 5 p.m., except Dec., Jan., and either March or April, according to Easter. Install. Sept. W.M., His Excellency Sir Cyril Newall; S.W., R. B. Ashe; J.W., Claude H. Weston; Sec., J. Norrie, P.G.S., 66 Kainui Rd., Hataitai, Wellington, E. 2.

### SOUTH ISLAND

NELSON AND MARLBOROUGH: 12 LODGES.

(R.W. Bro. William G. Rudd, Prov.G.M.)

(V.W. Bro. James Baird, Asst.Prov.G.M.)

**Victory, 40 (formerly No. 1927, E.C.)**—Founded 1881; meets Freemasons' Hall, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., R. W. Martin; S.W., P. Thomson; J.W., G. S. Stiles; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

**Wairau, 42**—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., S. I. Vercoe; S.W., J. Stewart; J.W., F. L. Smith; Sec., W. C. Lucas, P.M., P.O. Box 185, Blenheim.

**Havelock, 104**—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., R. N. C. Wratt; S.W., C. A. Evans, P.M.; J.W., A. R. Coward; Sec., H. F. Pickett, P.M., Havelock.

**Marlborough Unanimity, 106**—Founded 1869; meets Masonic Temple, Seymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., A. H. Harrison; S.W., J. W. Douglas; J.W., A. J. Blackmore; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

**Waitohi, 111**—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., G. E. Blake; S.W., A. S. C. Franklyn; J.W., K. B. Sadd; Sec., A. H. Rodley, P.M., Box 17, Picton.

**Forest, 116**—Founded 1898; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., B. L. Walker; S.W., E. Shuttleworth; J.W., W. Hunt; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

**Motueka, 117**—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.) 7.30. Install. Oct. W.M., L. W. Wratt; S.W., E. W. Stilwell; J.W., N. G. Harding; Sec., W. H. Green, Poole St., Motueka.

**St. Cuthbert's, 144**—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., O. C. Skilton; S.W., G. C. Jones; J.W., A. J. Flowers; Sec., A. J. McHardy, P.G.S., Pupuonga, via Collingwood.

**Murchison, 257**—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., D. W. Win; S.W., A. J. McCaa; J.W., G. P. Bailey; Sec., A. A. Fleming, P.M., Murchison.

**Waimea, 266**—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed. 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., Rev. Canon F. J. Daynes, P.G.C.; S.W., E. D. Jack; J.W., G. V. Swafford; Sec., W. H. Burrow, 43 Alton Street, Nelson.

**Nelson, 288**—Founded 1927; meets third Wed. Masonic Hall, Collingwood St. Install. Sept. W.M., J. H. Brunt; S.W., K. S. Farmer; J.W., W. F. M. Ott; Sec., N. V. Jones, Box 64, Nelson.

**Awatere, 292**—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., W. L. Fleming; S.W., L. F. Round; J.W., E. L. Walker; Sec., D. R. Lockhart, Box 89, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.

(R.W. Bro. Frances F. Boustridge, Prov.G.M.)

**Robert Burns, 50**—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. and January meeting nearest Sat. to Jan 25th. W.M., F. R. Ebbett; S.W., B. I. Cummings; J.W., N. W. Haldane; Sec., J. B. Auld, P.M., P.O. Box 26, Reefton.

**Advance, 61**—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed., 7.30. Install. third Sat. in Jan. W.M., R. Smith; S.W., A. J. Lewis; J.W., L. J. Wicks; Sec., A. E. Mahon, Brunerton, Westland.

**Kumara, 65**—Founded 1899; meets Freemasons' Hall, Seddon St., Kumara, Tues. nearest full moon, 8. Install. Feb. W.M., F. Wise; S.W., J. Maitland; J.W., G. Malcolmson; Sec., W. Stewart, P.M., Kumara.

**Westland Kil, 88**—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., R. V. Frederic; S.W., T. Seddon; J.W., W. G. Bryant; Sec., H. W. G. Park, Box 68, Hokitika.

**Aorangi, 89**—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. April. W.M., R. Burnie; S.W., G. L. Higgins; J.W., H. Smith; Sec., A. Openshaw, P.M., Denniston.

**Mokihinui, 96**—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., S. E. Johnston; S.W., E. Maris; J.W., W. McFarlane; Sec., F. J. Neilsen, P.M., Ngakawau, via Westport.

**Torea, 121**—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., Colin Campbell; S.W., A. G. Dougray; J.W., A. C. Nightingale, P.M.; Sec., J. Taggart, P.M., Granity.

**Mawhera, 136**—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., C. N. Gunn; S.W., J. A. Shannon; J.W., R. Woodhouse; Sec., H. J. Wicks, P.O. Box 193, Greymouth.

**Kawatiri-Westport, 152**—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., R. Blair; S.W., J. McNally; J.W., C. Kearns; Sec., G. Ballantyne, P.M., Fonblanque St., Westport.

**Runanga, 159**—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., H. Hadcroft; S.W., A. L. Elbery; J.W., J. W. Dalzell; Sec., S. Braithwaite, P.G.F., Balance St., Runanga.

**Waro, 173**—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Sat. 7.30. Install. Oct. W.M., T. Maguigan; S.W., A. J. Walker; J.W., P. S. James; Sec., A. D. McDougall, Faversham, Blackball, West Coast.

**Connaught, 187**—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 7.30. Install. 1st Sat. in March. W.M., J. J. N. Griffiths; S.W., H. W. Baker; J.W., N. A. Simpson; Sec., W. A. Duncan, P.M., P.O., Karamea.

PROVINCE OF CANTERBURY (47 LODGES).

(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

**Unanimity, 3**—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., C. E. Booth; S.W., R. F. Barrett; J.W., G. Osborne; Sec., D. E. L. Collett, P.G.D., P.O. Box 34, Lyttelton.

**St. Augustine, 4**—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., W. H. Larcombe; S.W., R. S. McCleary; J.W., S. V. Turnbull; Sec., F. A. Grant, P.M., Box 363, Christchurch, C. 1.

**Southern Cross, 6**—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., W. Hart; S.W., D. H. Tavendale; J.W., A. Johnson; Sec., A. H. Wilson, 3 Brown Street, Kaiapoi.

**Caledonian, 16**—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., W. G. Southgate; S.W., R. W. Hall; J.W., R. McKessar; Sec., A. A. Solomon, P.O. Box 132, Timaru.

**Progress, 22**—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. W.M., A. E. C. McPherson; S.W., J. C. Hampton; J.W., E. F. Smith; Sec., R. B. Willis, P.M., Southbridge.

**Canterbury Kil, 23**—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., A. Smith; S.W., J. P. Paulsen; J.W., H. R. Sinclair; Sec., D. Loader, P.M., 121 Hawford St., Opawa, Christchurch.

**Geraldine, 27**—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., F. W. Morgan; S.W., S. King; J.W. (Acting), W. H. Kirk, P.M.; Sec., W. A. Sherratt, P.M., Geraldine.

**Ashley, 28**—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., R. McIntyre; S.W., S. W. M. Smith; J.W., D. Appleby; Sec., L. D. J. Smith, P.O. Box 75, Rangiora.

**St. George, 29**—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., W. S. Harbrow; S.W., G. H. S. Erwood; J.W., F. M. Martin; Sec., E. N. Mosley, P.M., P.O. Box 24, Temuka.

**South Rakai, 31**—  
**Lincoln, 33**—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., W. Shearer; S.W., M. Fleming; J.W., F. E. Hoskin; Sec., W. L. Morgan, P.G.D., Tai Tapu.

**Concord, 39**—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., H. J. Cole; S.W., P. P. Frye, P.M.; J.W., E. Wilson; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E. 1.

**Phoenix, 43**.—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., Chas. Innes; S.W., A. A. Reid; J.W., W. E. Brown; Sec., P. G. Riches, P.M., P.O. Box 10, Akaroa.

**Methven, 51**.—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., G. Currie; S.W., F. S. McDonald; J.W., J. R. Dalton; Sec., F. G. Mangin, P.M., P.O. Box 52, Methven.

**Kaikoura, 60**.—Founded 1887; meets at Masonic Hall, Kaikoura, second Thurs. Install. Feb. W.M., L. C. McLeod; S.W., J. C. Smith; J.W., A. J. Stubbersfield, P.M.; Sec., C. A. Jensen, P.M., Kaikoura.

**Christchurch, 91**.—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M., A. J. Jones, P.M.; S.W., W. A. Glading; J.W., W. Latham; Sec., H. Gamble, P.M., 590A Colombo Street, Christchurch, C.I.

**Mackenzie, 93**.—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., I. E. Ibbetson; S.W., J. Caskey, P.M.; J.W., D. K. Clarke; Sec., H. Carlton, P.M., Main Street, Fairlie.

**St. Augustine, 99**.—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., J. H. Dockrill; S.W., D. Shaw; J.W., D. K. Watson; Sec., A. J. Hoskins, P.M., Box 46, Waimate.

**Thistle, 113**.—Founded 1878; meets Masonic Hall, Havelock St. W., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., H. H. C. Preston; S.W., D. M. Curran; J.W., R. C. Carter; Sec., G. E. Argyie, P.M., 27 Alford Forest Road, Ashburton.

**Cheviot, 124**.—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., A. H. Hill; S.W., R. C. Meyers; J.W., T. E. Crossen; Sec., F. D. Childs, P.M., R.D., Cheviot.

**Masters and Past Masters, 130**.—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., E. Lockwood, P.Dist.G.W. (E.C.); S.W., Alan F. Fisher, P.G.T.; J.W., G. G. Calvert; Sec., Dr. Ross Hepburn, P.Prov.G.R., P.M., 7 Rimu St., Riccarton, Christchurch, W.I.

**Mairaki, 131**.—Founded 1903; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., D. L. Prouse, P.M.; S.W., G. A. Overend; J.W., C. McIntosh, P.M.; Sec., C. B. Forbes, P.M., Box 9, Cust.

**Pareora, 134**.—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., W. Annett; S.W., A. F. Ellis; J.W., A. Lambie; Sec., A. R. H. Wallace, P.M., Pareora.

**Crown, 138**.—Founded 1882; meets Masonic Hall, Wardsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., W. G. King; S.W., H. S. Wright; J.W., L. Bismar; Sec., S. Baird, P.M., 317 Cashel St., Christchurch, C.I.

**Robert Burns, 139**.—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday, 7.30. Install. August. W.M., Turner Smith; S.W., J. K. Habermore; J.W., D. C. Richardson; Sec., G. A. Blackmore, 457 Colombo Street, Christchurch, S.I.

**Waihora, 141**.—Leeston. **Civic, 157**.—Founded 1903; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., W. Copeland; S.W., G. G. Anderson; J.W., G. H. Battersby; Sec., W. B. T. Leete, P.O. Box 957, Christchurch, C.I.

**St. Martin, 162**.—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., F. E. G. Malcolmson, Pleasant Point.

**Ahurewa, 181**.—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., W. J. C. Sheat; S.W., C. M. Sheat; J.W., K. W. McPherson; Sec., F. E. Owers, P.M., P.O. Box 11, Dunsandel.

**Amuri, 184**.—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday at 8 p.m. Install. Oct. W.M., F. S. David; S.W., J. N. Bong, P.M.; J.W., A. R. Davison; Sec., E. Macdonald, c/o Queen Mary Hospital, Hammer Springs.

**Avon, 185**.—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., G. L. Campbell; S.W., R. G. Hamilton; J.W., J. Collins; Sec., W. McK. Norrie, P.M., 68 Weston Road, St. Albans, Christchurch, N.I.

**Tawera, 188**.—Founded 1912; meets Masonic Hall, Oxford, 1st Tues, 8 p.m. Install. March. W.M., C. E. Johnson; S.W., J. E. Stevens; J.W., A. J. S. Titheridge; Sec., E. C. R. Inwood, P.M., Park Avenue, Oxford.

**Timaru, 196**.—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., J. W. Maloney; S.W., C. W. Johnston; J.W., S. E. Cantwell; Sec., A. W. Saunders, 12 Albert St., Timaru.

**Koranga, 197**.—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., G. E. Davies; S.W., W. B. Ramsay; J.W., G. T. Williams; Sec., W. J. Hogg, P.M., 21 Wai-iti Road, Timaru.

**Erewhon, 200**.—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., O. J. McDougall; S.W., A. L. Chalmers; J.W., L. A. Whiting; Sec., F. W. Giffins, P.G.S., Alford Forest Rural, Ashburton.

**Acacia, 209**.—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., H. Inch; S.W., J. B. Page, P.M., J.W., H. J. Whittington; Sec., B. A. Coe, P.M., Scargill.

**Eirene, 211 (Little River).**

**Ionic, 212**.—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., J. H. Blair; S.W., M. J. Barnett; J.W., J. Schorah; Sec., P. C. Browne, Box 567, Christchurch, C.I.

**Malvern, 230**.—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., W. G. Hunt; S.W., H. A. Thorne; J.W., W. H. Faulkner; Sec., L. A. Marshall, P.M., Glentunnel.

**Brighton, 236**.—Founded 1922; meets Masonic Hall, Collingwood St., New Brighton, first Wed. 7.30 (except Jan.). Install. March. Acting-W.M., C. R. McCallum; S.W., A. H. Macintosh; J.W., W. H. Fitchett; Sec., H. Macintosh, 561 Gloucester Street, Christchurch, E.I.

**Sumner, 242**.—Founded 1922; meets Masonic Hall, Mayland St., Sumner, third Monday. Install. Sept., third Monday. W.M., C. C. Rosier; S.W., W. D. Gibb; J.W., J. J. Barton; Sec., S. K. Bassett, P.M., Richmond Hill, Sumner. Phone 46-168.

**United Forces, 245**.—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., M. A. Stedman; S.W., J. H. Bradley; J.W., R. C. Hamilton; Sec., W. L. McCallum, 56 Knowles Street, Christchurch, N.I.

**Southern Star, 256**.—Founded 1923; meets Masonic Hall, Gloucester Street, Christchurch, second Mon., 7.30. Install. Sept. W.M., J. E. Jackson, S.W., W. Barren; J.W., J. Thompson; Sec., F. S. Palmer, 9 Achilles Street, Shirley, Christchurch, N.E.I.

**Shirley, 263**.—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., W. D. Crombie; S.W., W. K. Lauchland; J.W., F. H. Wright; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

**Cashmere, 271**.—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., N. R. Wilson; S.W., P. A. Cheel; J.W., F. O. N. Laver; Sec., A. Hazleton, 37 Cashmere Road, Christchurch, S.2.

**Doric, 275**.—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. June. W.M., Harold Johnston; S.W., R. H. Hayman; J.W., J. G. Unwin; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.1.

**Riccarton, 276**.—Founded 1925; meets third Tues., 7.30, Masonic Hall, Totara St., Riccarton. W.M., T. G. B. Candy; S.W., W. C. Carr; J.W., R. T. Sladen; Sec., H. E. Jarman, P.M., 41 Stafford St., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)  
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

**Otago, 7**.—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., R. F. Henderson (on Active Service); Actg. W.M., P. H. Matthews, P.M.; S.W., E. Wilson (on Active Service); Actg. S.W., G. T. Baylee, P.M.; J.W., J. F. Sutherland, P.M.; Actg. Sec., H. E. Barth, P.G.S., 77 George St., Dunedin, C.I.

**Waitaki, 11**.—Founded 1860; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., J. F. Johnston; S.W., W. B. Turvey; J.W., E. O. Martin; Sec., D. J. Crawley, P.M., Box 22, Oamaru.

**Ciutha, 14**.—Founded 1886; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., C. E. Eason; S.W., G. S. Moffat; J.W., J. A. McDonald; Sec., James McNaughton, Box 45, Balclutha.

**Palmerston, 26**.—Founded 1876; meets Masonic Hall, Palmerston, third Thurs., except Dec., if desired. Install. Aug. W.M., J. T. Logie; S.W., C. M. Olsen; J.W., J. A. Galloway; Sec., G. B. Smith, P.M., Box 24, Palmerston, Otago.

**Hercules, 36**.—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. W. Moffitt; S.W., R. H. Nicol; J.W., C. Murray; Sec., A. G. Dumbleton, P.M., Tapanui.

**Hiram, 46**.—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., E. R. W. Homan; S.W., P. G. Wederell; J.W., D. H. Tennant; Sec., E. F. Allen, P.M., 407 North Rd., Dunedin, N.E.I.

**Ngapara, 68.**  
**Oamaru Kil, 82**.—Founded 1872; meets Masonic Hall, Wansbeck St., Oamaru, third Wed., 7.30 p.m. Install. Oct. R.W.M., J. Rushton; S.W., G. Puttick, P.M.; J.W., W. Shirkey; Sec., J. A. Meldrum, P.M., 4 Dee St., Oamaru.

**St. John, 84.**

**Mount Ida, 97**.—Founded 1868; meets Masonic Hall, second Wed. Install. Feb. W.M., T. B. Connor; S.W., R. R. A. Long; J.W., A. Winchester; Sec., A. H. Macdonald, Box 40, Ranfurly.

**Cromwell Kil, 98**.—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., D. Grant; S.W., F. T. D. Middleton; J.W., W. B. Moffat; Sec., H. J. Webb, P.M., "Stonehurst," Cromwell.

**Dunstan, 103**.—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., O. G. B. Ibbetson; S.W., G. S. Harvey; J.W., G. Kitto; Sec., H. E. Stevens, P.G.St.B., Clyde.

**Maori, 105**.—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., A. McC. Ross; S.W., A. A. Packer; J.W., J. W. Rodger; Sec., Albert Jordan, P.G.S., 91 Albany St., Dunedin, N.I.

**Manuhierikia Kil, 109**.—Founded 1896; meets Masonic Temple, Alexandra, second Friday in each month, 7.30. Install. Feb. W.M., A. K. Hamilton; S.W., E. Russell; J.W., J. R. Earwaker; Sec., W. R. Lloyd Williams, P.M., Box 25, Alexandra.

**St. Bathans, 126**.—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., J. H. Ingram; S.W., H. G. Wilson; J.W., H. W. Oaten; Sec., Alex. Armstrong, Otarehua R.D., Otago.

**Otago Kil, 143**.—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., C. L. Calvert; S.W., R. N. Ridd; J.W., C. E. Corley; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

**Teviot, 148**.—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., J. D. Rodger; S.W., G. A. Bain; J.W., P. L. Blotham; Sec., Dr. J. R. Gilmour, P.G.S.B., Box 18, Roxburgh.

**Oceanic, 154**.—Founded 1907; meets St. Kilda Masonic Hall, third Wed., 7.30. Install. Oct. W.M., C. J. Sharp; S.W., A. W. McNicoll; J.W., E. S. Dunne; Sec., A. J. Cannon, P.M., 75 Musselburgh Rise, Dunedin, E.I.

**Haeremai, 155**.—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., J. W. Irvine; S.W., R. E. Sissons; J.W., J. Brownlie; Sec., J. D. King, P.M., 2 Dudley Place, Dunedin, N.W.1.

**Research Lodge of Otago, 161**.—Founded 1909, meets Masonic Hall, King St., Dunedin, May, July, Sept., Nov., Jan., on last Wed. Install. March. W.M., J. J. Griffiths, P.G.Lect.; S.W., J. B. Thomson; J.W., G. M. Kimmont; Sec., Axel Newton, P.G.Lect., 78 Easter Crescent, Dunedin, S.W.1.

**Kurow, 164**.—Founded 1909; meets Masonic Hall, Kurow, fourth Thurs., 7.30. Install. Sept. W.M., W. J. McLean; S.W., A. C. McCaw; J.W., A. H. Chapman; Sec., B. H. Wilkinson, P.M., Box 16, Hakataramea.

**Owaka, 180**.—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., A. J. Tremaine; S.W., A. B. Saunders; J.W., W. Friend; Sec., A. H. Latta, P.M., Box 25, Owaka.

**Clinton, 183**.—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. April. W.M., E. Houlihan; S.W., H. Kyle; J.W., J. Mathieson; Sec., A. E. Gladwin, P.M., P.O., Clinton.

**Ionic, 191:**—Founded 1912; meets Ionic Masonic Temple, Dee St., Green Island, second Mon., 7.30. Install. July. W.M., J. J. Adam; S.W., B. N. Woolsey; J.W., T. H. A. Harrison; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

**Morning Star, 192:**—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., C. S. Turner; S.W., A. Yates; J.W., A. G. Foley; Actg. Sec., H. Booth, 59 Meadow St., Mornington, Dunedin, W.1.

**Strath Taieri, 199:**—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., G. S. Gillespie; S.W., A. L. Cameron; J.W., W. D. Weir; Sec., E. W. Messent, P.M., Middlemarch.

**Karitane, 221:**—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8 p.m. (except Jan.). Install. March. W.M., J. A. Russell; S.W., S. Nicolson; J.W., R. A. Grubb; Sec., D. Russell, Waikouaiti.

**Waverley, 226:**—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., J. Widderspoon; S.W., D. B. Jackson; J.W., J. Connor; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.1.

**Taharangi, 235:**—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., G. D. Heathcote; S.W., N. W. Millard; J.W., T. J. Tate; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

**The Service Lodge, 237:**—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., J. Spiro; S.W., T. D. White; J.W., H. A. White; Sec., T. O'Shea, P.M., Box 467, Dunedin.

**Koputa, 239:**—Founded 1922.

**St. Clair, 246:**—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed., 7.30 (except Jan.). Install. Nov. W.M., F. A. Gillanders; S.W., S. G. B. Slater; J.W., J. B. A. Sutherland; Sec., E. D. Johnson, 299 York Place, Dunedin, C.2.

**Roslyn, 250:**—Founded 1875; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. W. Jowsey, sen.; S.W., J. W. Jowsey, jun.; J.W., W. A. Tipping; Sec., James Davidson, 3 Sheen St., Roslyn, Dunedin, N.W.1.

**Oamaru, 260:**—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., F. J. Blackgrove; S.W., W. D. Neill; J.W., W. Atkinson, P.M.; Sec., E. D. Watts, P.M., P.O. Box 53, Oamaru.

**Wanaka, 277:**—Founded 1925; meets first Sat., at Pembroke. W.M., P. Muir; S.W., C. Gawn; J.W., G. Atkins; Sec., R. Scott, Post Office, Wanaka.

#### DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Andrew Noble, Prov.G.M.)

**Southern Cross, 9:**—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., H. C. Hurrell; S.W., A. W. G. McKee; J.W., C. J. Johnson; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

**Harvey, 49:**—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., W. J. Pollock; S.W., R. Graham; J.W., A. Gregory; Sec., R. P. Boyne, P.M., Box 90, Gore.

**Mokoreta, 63:**—Founded 1883; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. M. McKay; S.W., J. B. Hamilton; J.W., G. W. Stewart; Sec., W. F. Bennetto, P.M., Box 9, Wyndham.

**Fortitude, 64:**—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., R. G. Wylie; S.W., J. McI. Rae; J.W., D. J. Robertson; Sec., G. E. Applegarth, P.M., Spencer St., Bluff.

**Aparima, 77:**—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., A. E. Ward; S.W., G. H. Webb; J.W., E. S. Fossey; Sec., G. H. Millow, Box 11, Riverton.

**Lake Lodge of Ophi, 85:**—Founded 1864; meets Masonic Hall, Queenstown, third Friday. Install. Feb. W.M., R. J. Buckham; S.W., T. R. Luckie; J.W., A. B. Burns; Sec., C. H. McKay, P.M., Box 1, Queenstown.

**Arrow Kil, 86:**—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., F. J. Goomes; S.W., G. H. Hansen; J.W., E. C. Paterson; Sec., E. J. Saunders, Arrowtown.

**St. John, 94:**—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., N. M. D. Riddle; S.W., K. H. Smyth; J.W., J. O. Brown; Sec., J. G. Imlay, P.M., P.O. Box 373, Invercargill.

**Taringatura, 100:**—Founded 1886; meets Masonic Hall, Lumsden, third Mon., 7.30. Install. second Sat. in May. W.M., A. A. S. Johnson; S.W., M. Little; J.W., T. Elder; Sec., W. T. Johnson, P.M., Box 18, Lumsden.

**Winton, 108:**—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., H. Graham; S.W., H. A. Knowles; J.W., L. G. Murdoch; Sec., T. N. Eastlake, Box 18, Winton.

**Wallace, 129:**—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. G. MacKay; S.W., A. H. Grey; J.W., A. A. Wyeth; Sec., E. Matheson, P.O. Box 10, Otautau.

**Orepuki, 137:**—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., J. S. Morrison; S.W., E. F. Hogg; J.W., A. C. McDonald; Sec., E. J. Weir; P.O. Box 36, Orepuki.

**Wairaki, 145:**—Founded 1906; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., J. E. Lewis; S.W., A. S. Dixon; J.W., W. Dover; Sec., James Thomson, P.M., Box 4, Ohai, Southland.

**Victoria, 147:**—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. August. W.M., W. C. Torrance; S.W., C. C. Lange; J.W., J. H. Buckingham; Sec., C. J. McEachran, P.M., 136 Kelvin Road, Invercargill.

**Waikaka, 151:**—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. fourth Wed. in May, 3.30 p.m. W.M., G. C. Sim, P.M.; S.W., F. Gutschlag; J.W., J. Harvey; Sec., K. McKay, P.O. Box 23, Waikaka.

**Mataura, 174:**—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., G. C. Gerken; S.W., T. Piercy; J.W., A. B. Sutherland; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

**Waihopai, 189:**—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except January). Install. July. W.M., A. St. C. Macgregor; S.W., G. F. Hoffman; J.W., R. L. Tuckey; Sec., G. E. Mitchell, 81 Leet Street, Invercargill.

**Tuatapere, 210:**—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., A. Low; S.W., C. F. Bruce; J.W., E. L. J. Souness; Sec., W. Cook, P.M., c/o P.O. Box 71, Tuatapere.

**Switzers, 223:**—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., A. Webster; S.W., A. W. Ferris; J.W., R. Edwards; Sec., A. D. Cameron, P.M., Wendonside R.D., Riversdale.

**Southland, 273:**—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., D. S. Troon; S.W., G. M. Turnbull, P.M.; J.W., G. R. W. Barnes; Sec., A. A. Campbell, 167 George St., Invercargill.

**Edendale, 289:**—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., J. M. Archibald; S.W., R. P. Campbell; J.W., F. T. McKenzie; Sec., B. F. Hall, Edendale.

#### BOARDS OF INQUIRY.

**North Taranaki United:**—Meets Security Buildings, 74 Devon Street East, New Plymouth, first Thursday at 7.30 p.m. President. A. R. Milne, P.M.; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

**Wanganui:**—Meets Freemasons' Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President. T. B. R. Dix, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

**Hutt Valley:**—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallinger; Sec., A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

**Southland:**—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derby, P.Prov.G.M.; Sec., H. J. J. Pierce, 64 Filleul Street, Invercargill.

**Hawke's Bay United:**—Meets Scinde Lodge-room, Church Lane, Napier, first Monday at 7.30 p.m. President: A. Hobson, P.M.; Sec., A. A. Hastings, P.M., P.O. Box 72, Napier.

#### United Grand Lodge of England

##### District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Simpson, 1941, 84 Grendon St., Maori Hill, Dunedin, N.W.1.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 20 Hackthorne Road, Christchurch, S.2.

##### CRAFT LODGES.

**Mt. Egmont, 670, E.C.**—Founded 1853; meets Masonic Temple, Robe St., New Plymouth, 2nd Wed. Install. July. W.M., H. G. Wilson; S.W., W. M. Smale; J.W., A. S. Kirkland; Sec., N. B. Bellringer, P.M., Box 65, New Plymouth.

**Waitemata, 689, Auckland.**

**Tongariro, 705, E.C.**—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., V. B. Willis; S.W., F. Freeman; J.W., R. C. Scouler; Sec., A. E. Ballinger, P.M., 8 Rawhiti Place, St. John's Hill, Wanganui.

**Southern Star, 735, E.C.**—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., Percy Webley; S.W., L. N. Heath; J.W., C. F. Christall; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

**Otago, 844, Dunedin.**

**Dunedin, 931, Dunedin.**

**Port Chalmers Marine, 942, Port Chalmers.**

**Canterbury, 1048, E.C.**—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., G. T. Bullock; S.W., J. A. C. Frogley; J.W., W. J. Cartwright, B.A.; Sec., Geo H. Cooper, Box 631, Christchurch.

**St. George, 1128, Lawrence.**

**St. John, 1137, Timaru.**

**Alexandra, 1188, Hamilton.**

**Pacific, 1229, Hokitika.**

**Greymouth, 1233, E.C.**—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., W. E. J. Steer; S.W., R. W. Sansom; J.W., R. L. Olsen; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

**Prince of Wales, 1335, Auckland.**

**Pacific, 1453:**—Founded 1873; meets Masonic Hall, Shield St., Reefton, 2nd Sat. Install. 1st Tues. Sept. W.M., P. S. Dellaca; S.W., R. A. Black; J.W., J. Green; Sec., T. A. Dellaca, P.M., Broadway, Reefton.

**Turanganui, 1480, Gisborne.**

**Wellington, 1521, E.C.**—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed., except in Jan., Feb. and March. Install. June. W.M., F. C. Spratt; S.W., R. A. Glen; J.W., F. Davidson; Sec., W. Bishop, 161 Seatoun Heights Road, Wellington, E.5.

**Eden, 1530, Auckland.**

**Sir Donald McLean, 1646, Waitara.**

**Star of the North, 1647, Whangarei.**

**Corinthian, 1655, Thames.**

**Lazar, 1689, Greymouth.**

**Phoenix, 1690, E.C.**—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., E. J. Chapman; S.W., C. F. Douthett; J.W., F. Stafford; Sec., R. J. Glenn, P.M., 122 Derby St., Westport.

**Remuera, 1710, Auckland.**

**Rodney, 1711, Warkworth.**

**United Manawatu, 1721, Palmerston North.**

**Winchester, 1737, Winchester.**

**St. George, 1801, Dargaville.**

**Ashburton, 1811, E.C.**—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., L. R. Clarke; S.W., J. M. Willoughby; J.W., D. F. C. Milne; Sec., C. J. McEachen, 143 Cameron St., Ashburton.

**Northern Light, 1878, Kawa Kawa.**  
**Conyers, 1916, E.C.**—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., H. B. Holder; S.W., R. Eatwell; J.W., H. A. Smerdon; Sec., Ernest Peek, 82 Monck's Spur, Redcliffs, Sumner, Christchurch.

**Opotiki, 1930, Opotiki.**  
**Amberley, 2007, Amberley.**  
**Zealandia, 2072, Whangaroa.**  
**Duke of Albany, 2073, Helensville.**  
**Franklin, 2138, Paparua.**  
**Harmony, 2180, Otahuhu.**  
**Golden Bay, 2194, Takaka.**  
**Te Awamutu, 2221, Parnell.**  
**Aorangi, 2300.**—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, Box No. 122, Wellington, C.I.  
**St. Alban's, 2597, Christchurch.**

**Grand Lodge of Ireland.**

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

**CRAFT LODGES.**

**Ara, 348, I.C.**—Founded 1842; meets Masonic Temple, Airedale St., Auckland, 1st Monday (Jan. and Feb. excepted), 6.15 p.m. Install. June 24th (St. John's Day) high noon. W.M., L. B. Schnauer; S.W., S. Kerby; J.W., A. Armstrong; Sec., E. Ashby, P.P.S.G.W., P.O. Box 561, Auckland, C.I.

**De Burgh Adams, 446, I.C.**—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Install. first Sat. after third Wed. in July. W.M., J. F. Andrews; S.W., C. D. Grant; J.W., E. Spedding; Sec., K. N. Andrews, P.M., Box 8, New Plymouth.

Lodge of Light, 454, Thames.

St. Patrick, 468, Dunedin.

**Grand Lodge of Scotland.**

**District Grand Masters.**

New Zealand North, R. G. Cox, 5 Marano Garden Flats, Mount Eden, Auckland.  
New Zealand South, F. G. Macdonald, Box 393, Dunedin, C.I.

**CRAFT LODGES.**

**Otago Kil, 417, Dunedin.**  
**St. Andrew, 418, Auckland.**  
**St. Andrew, 432, Dunedin.**  
**St. John, 461, Milton.**  
**Celtic, No. 477, Dunedin.**  
**Cragill Kil, 632, Port Chalmers.**  
**St. John Kil, 662, Dunedin.**  
**Peninsula Kil, 696, Portobello.**  
**Ponsonby, 708, Auckland.**  
**Montrose, 722, Gisborne.**  
**Hinemoa, 786, Midhurst.**

**SUPREME G.R.A. CHAPTER OF NEW ZEALAND.**

Having jurisdiction over 72 active Chapters with a membership of 4,316.

Constituted in 1892.

**FIRST GRAND PRINCIPAL Z.**  
M.E. Comp. W. H. Sandford.

**DEPUTY GRAND PRINCIPAL Z.**  
R. E. Comp. H. Campbell.

**PAST FIRST GRAND PRINCIPALS.**

1892—M.E. Comp. E. T. Gillon (deceased).  
1893—M.E. Comp. E. T. Gillon (deceased).  
1894—M.R. Comp. H. Thomson (deceased).  
1895—M.E. Comp. W. R. Scandrett (deceased).  
1896—M.E. Comp. Dr. L. G. Boor (deceased).  
1897—M.E. Comp. G. H. Powley (deceased).  
1898—M.E. Comp. G. H. Powley (deceased).  
1899—M.E. Comp. Rev. T. Porritt (deceased).

1900—M.E. Comp. J. M. Brown (deceased).  
1901—M.E. Comp. H. Wetherilt (deceased).  
1902—M.E. Comp. D. Greig (deceased).  
1903—M.E. Comp. W. W. De Castro (deceased).  
1904—M.E. Comp. Rev. E. E. Chambers (deceased).  
1905—M.E. Comp. G. Fowlds (deceased).  
1906—M.E. Comp. J. Macgregor (deceased).  
1907—M.E. Comp. R. Fletcher (deceased).  
1908—M.E. Comp. C. W. Griffiths (deceased).  
1909—M.E. Comp. S. C. Bingham (deceased).  
1910—M.E. Comp. A. Clothier (deceased).  
1911—M.E. Comp. J. D. Webster.  
1912—M.E. Comp. J. D. Webster.  
1913—M.E. Comp. W. Smith (deceased).  
1914—M.E. Comp. J. J. Esson (deceased).  
1915—M.E. Comp. A. C. Andrews.  
1916—M.E. Comp. T. Ross.  
1917—M.E. Comp. M. J. Harris.  
1918—M.E. Comp. J. H. Harkness.  
1919—M.E. Comp. J. Moncrieff (deceased).  
1920—M.E. Comp. T. Hobson.  
1921—M.E. Comp. C. Flavell.  
1922—M.E. Comp. A. J. Graham.  
1923—M.E. Comp. E. Lane.  
1924—M.E. Comp. Sir Stephen Allen.  
1925—M.E. Comp. G. Russell.  
1926—M.E. Comp. T. M. Rankin.  
1927—M.E. Comp. G. J. Wallace.  
1928—M.E. Comp. General Sir Charles Fergusson.  
1929—M.E. Comp. G. S. Gordon.  
1930—M.E. Comp. C. H. Critchley.  
1931—M.E. Comp. E. D. Dunn.  
1932—M.E. Comp. J. R. Dreaver.  
1933—M.E. Comp. T. R. Tracey-Inglis (deceased).  
1934—M.E. Comp. J. McAllister.  
1935—M.E. Comp. J. Rod.  
1936—M.E. Comp. E. C. Smith.  
1937—M.E. Comp. G. Barclay.  
1938—M.E. Comp. Rt. Hon. Viscount Galway.  
1938—M.E. Comp. R. English.  
1939—M.E. Comp. R. English.  
1939—M.E. Comp. J. Hobson.  
1940—M.E. Comp. D. Duncan (deceased).  
1941—M.E. Comp. C. A. Eckford.  
1942—M.E. Comp. Sir Cyril Newall.  
1942—M.E. Comp. W. H. Sandford.

**Honoris Causa.**

1897—M.E. Comp. H. J. Williams (deceased).  
1908—M.E. Comp. O. Nicholson.  
1914—M.E. Comp. M. Nicol (deceased).  
1925—M.E. Comp. F. Kearsley (deceased).  
1930—M.E. Comp. C. W. Nielsen.  
1933—M.E. Comp. R. A. Gillespie.  
1939—M.E. Comp. R. W. McVilly.  
1941—M.E. Comp. W. Miller.

**GRAND CHAPTER OFFICERS.**

Grand H.—R.E. Comp. T. Richardson, Egmont, No. 37.  
Grand J.—R.E. Comp. C. S. Palmer, Here-taunga, No. 38.  
Grand Treas.—R.E. Comp. R. S. Wilson, Wel-lington, No. 62.  
Grand Reg.—R.E. Comp. A. B. Croker, Water-loo, No. 2.  
G. Scribe N.—V.E. Comp. W. H. Potts, Horo-whenua, No. 68.  
Grand D. of C.—V.E. Comp. T. G. Short, Ellers-lie, No. 68.  
Grand D. of C.—V.E. Comp. H. G. Thorpe, Te Marama, No. 54.  
Grand D. of C.—V.E. Comp. F. J. Young, Turuturu, No. 55.  
Grand D. of C.—V.E. Comp. J. Newton, Victo-ria, No. 4.  
Grand D. of C.—V.E. Comp. A. T. Smith, Rose and Thistle, No. 35.  
Grand D. of C.—V.E. Comp. A. Dix, Southern Cross, No. 3.  
Grand Chancellor.—V.E. Comp. W. J. Smith, Timaru, No. 15.  
1st G. Soj.—V.E. Comp. V. R. Anderson, Celtic, No. 42.  
2nd G. Soj.—V.E. Comp. W. H. Cannan, Wanganui, No. 23.  
3rd G. Soj.—V.E. Comp. R. E. Laxon, Manukau, No. 59.  
G. Supt. of Works.—V.E. Comp. H. Ellis, Rangitoto, No. 52.  
G. Supt. Works.—V.E. Comp. H. W. Simpson, Victory, No. 12.  
G. Swd. Bearer.—V.E. Comp. C. T. Mettam, Ohinemuri, No. 17.  
G. Swd. Bearer.—V.E. Comp. J. C. Cherry, Maori, No. 28.  
G. Std. Bearer.—V.E. Comp. T. Thomson, Bay of Islands, No. 65.  
G. Std. Bearer.—V.E. Comp. W. H. Judd, Wai-rarapa, No. 10.  
G. Organist.—V.E. Comp. C. J. Halligan, Kai-para, No. 66.

**GRAND SUPERINTENDENTS.**

North Auckland—R.E. Comp. F. C. Purvis, Wai-rua Falls, Titoki, North Auckland.  
Auckland—R.E. Comp. F. W. Herbert, Short-land St., Auckland.  
Hauraki—R.E. Comp. D. Andrews, 29 Palmers-ton St., Hamilton.  
Taranaki—R.E. Comp. W. W. Thomson, P.O. Box 26, New Plymouth.  
Hawke's Bay—R.E. Comp. J. W. Elliott, 511 E. Eastbourne St., Hastings.  
Ruapehu—R.E. Comp. W. A. Waters, P.O. Box 239, Palmerston North.  
Wellington—M.E. Comp. R. W. MeVilly, 89 Kelburn Parade, Wellington, W.I.  
Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.  
Westland—M.E. Comp. J. H. Harkness, 85 Queen Street, Westport.  
Canterbury—R.E. Comp. G. A. Blackmore, 457 Colombo Street, Christchurch.  
Otago—R.E. Comp. J. C. Seelye, 18 Leven St., Dunedin, N.W.I.  
Southland—R.E. Comp. G. H. Brown, Dee St., Invercargill.

**SUPREME COMMITTEE.**

Chairman—R.E. Comp. J. R. Robertson, 30 Totara Crescent, Lower Hutt.  
Elected Members: V.E. Comps. H. Hatch, A. E. Wells, G. Clark, H. W. Hargraves, L. S. West.  
F. J. REA, Grand Scribe E., P.O. Box 1295, Wellington, C.I.

**NORTH ISLAND.**

**NORTH AUCKLAND DISTRICT. (6 CHAPTERS)**

(R.E. Comp. F. C. Purvis, Grand Supt.)

**Whangarei, 27.**—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. (except Dec. and Jan.). Install. Oct. Z, V.E. Comp. J. S. T. Tudehope; H. E. Comp. F. G. Ross; J., V.E. Comp. W. J. McLeod; S.E., E. Comp. A. E. Brown, 26 Mains Avenue, Whangarei.

**Bay of Islands, 65.**—Founded 1927; meets Masonic Temple, Kawakawa, second Saturday. Install. August. Z, V.E. Comp. E. H. Blundell; H., E. Comp. F. A. Paul; J., E. Comp. C. J. Frenley; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.

**Kaipara, No. 66.**

**Kaitaia, 67.**—Founded 1927; meets Masonic Hall, Kaitaia, second Tues., 7.30. Install. Oct. Z, V.E. Comp. A. G. Horsley; H., E. Comp. W. Geard; J., E. Comp. F. B. Mitchell; S.E., E. Comp. C. S. Wood, Box 58, Kaitaia.

**Hokianga, 71.**

**Northern Wairoa, 73.**

**AUCKLAND DISTRICT (9 CHAPTERS).**

(R.E. Comp. F. W. Herbert, Grand Supt.)

**Auckland Prov., 9.**—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z, V.E. Comp. T. C. Webster; H., E. Comp. C. J. Wilson; J., E. Comp. A. E. Cashmore; S.E., E. Comp. J. W. Jervis, 12 Ngaroma Road, Epsom, S.E.3.

**Rangitoto, 52.**—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z, V.E. Comp. J. G. Buchanan; H., E. Comp. W. K. Svensen; J., E. Comp. G. F. Bartley; S.E., E. Comp. P. A. Syers, The Leader Press, 84a Hobson Street, Auckland, C.I.

**Ara, 53.**—Founded 1923; meets Masonic Temple, St. Benedict's St., Auckland, last Tues., except Dec. and Jan. Install. March. Z, V.E. Comp. L. G. Ansell; H., E. Comp. A. L. Nugent; J., E. Comp. J. Macgregor; S.E., V.E. Comp. J. A. Leary, P.Z., 28 Lloyd Ave. West, Mount Albert, Auckland, S.W.2.

**Akarana, 58.**—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z, V.E. Comp. W. J. Taylor; H., E. Comp. R. H. Brown; J., E. Comp. C. A. Crum; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mount Albert, Auckland, S.W.2.

**Manukau, 59.**—Founded 1924; meets Masonic Hall, Princes St., Onehunga, second Wed. Install. May. Z, V.E. Comp. A. Addison; H., E. Comp. R. W. H. Riddle; J., E. Comp. W. G. Bennett; S.E., V.E. Comp. A. H. Penny, 6 Grotto St., Onehunga, S.E.5.

**William Ferguson Massey, 61**—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. J. A. Sparks; H., E. Comp. N. D. Booth; J., E. Comp. A. Donaldson; S.E., E. Comp. W. T. Cheeseman, P.O. Box 28, Pukekohe.

**Ellerslie, 68**—Founded 1928; meets Masonic Hall, Ellerslie, on first Monday except Jan. and Feb. Install. April. Z., V.E. Comp. W. G. Phelps; H., E. Comp. W. J. Dunn; J., E. Comp. H. A. Steadman; S.E., V.E. Comp. T. Gordon Short, P.Z. 115 Remuera Road, Auckland, S.E.2.

**Karangahape, 69, Auckland.**  
**Waitemata, 72, Northcote.**

**Hauraki District (7 Chapters.)**  
(R.E. Comp. D. Andrews, Grand Supt.)

**Ohinemuri, 17, Paeroa.**

**Waikato, 22**—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30. Does not meet in Dec. and Jan. Install. Sept. Z., V.E. Comp. E. J. Roche; H., E. Comp. H. C. Oaten; J., E. Comp. B. S. Marshall; S.E., P. P. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

**Rotorua, 44**—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. D. E. Sheaf; H., E. Comp. N. Christie; J., E. Comp. W. M. Carruthers; S.E., V.E. Comp. G. H. French, P.G.D.C., Rotorua.

**Piako, 48**—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. J. M. Noble; H., E. Comp. L. E. Pole; J., E. Comp. L. Echlin; S.E., E. Comp. L. D. Blomfield, Thames St., Morrinsville.

**Te Marama, 54**—Founded 31st March, 1924; meets in Masonic Temple, Ngaruawahia, fourth Mon. Install. April. Z., V.E. Comp. R. C. Doan; H., E. Comp. G. H. Walter; J., E. Comp. D. B. Thomson; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotiu, Waikato.

**Bay of Plenty, 57.**

**Waitomo, 75**—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. W. McRae; H., E. Comp. J. Henderson; J., E. Comp. A. S. Gresham; S.E., V.E. Comp. R. J. Allingham, P.Z., Te Kuiti.

**Taranaki District (5 Chapters.)**  
(R.E. Comp. W. W. Thomson, Grand Supt.)

**Paritutu, 5**—Founded 1920; meets Masonic Temple, Darnell St., Fitzroy, New Plymouth, 1st Wed. except Jan. and Feb. Install. Oct. Z., V.E. Comp. A. W. Diprose; H., E. Comp. R. Tippins; J., E. Comp. H. O. Round; S.E., V.E. Comp. G. N. L. Kyngdon, P.Z., Box 144, New Plymouth.

**Tahu-Hoa, 32**—Eltham.

**Egmont, 37**—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Jan. and Feb. Z., V.E. Comp. R. R. Curtis; H., E. Comp. F. Cook; J., E. Comp. J. Burnip; S.E., E. Comp. W. J. Villers, Stratford.

**Turururu, 55**—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., V.E. Comp. R. S. F. Craig; H., E. Comp. D. McCormick; J., E. Comp. J. Jeromson; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

**Carlyle, 74**—Founded 1934; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. A. S. Hone; H., V.E. Comp. C. R. Honeyfield; J., E. Comp. F. Lund; S.E., E. Comp. R. M. Stevens, Lincoln Street, Patea.

**Ruaapehu District (6 Chapters.)**  
(R.E. Comp. W. A. Waters, Grand Supt.)

**Manawatu, 11**—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. T. B. Worrall; H., E. Comp. P. W. Morris; J., E. Comp. E. J. Hickin; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

**Ruaapehu, 19**—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. A. W. Tucker; H., E. Comp. J. I. Morgan; J., E. Comp. J. Kilpatrick; S.E., V.E. Comp. J. W. Gibson, P.G. 3rd Soj., 80 Broadway, Marton.

**Wanganui, 23**—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. W. W. Bracks; H., E. Comp. J. B. Congreve; J., E. Comp. C. P. Bates; S.E., R.E. Comp. E. Senior, P.G.Supt., 48 Pitt Street, Wanganui.

**Taihape, 43**—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October. Install. Oct. Z., V.E. Comp. H. S. Marsh; H., E. Comp. H. Hayman; J., E. Comp. L. Mahoney; S.E., A. B. Swedlund, P.G.St.B., P.O. Box 95, Taihape.

**Oroua, 49**—Founded 1922; meets Masonic Temple, Feilding, 3rd Mon., except December. Install. Oct. Z., V.E. Comp. J. H. Mason; H., E. Comp. E. S. Baker; J., E. Comp. Ivo McLennan; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

**Waimarino, 50**—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. E. Larkin; H., E. Comp. A. Paulger; J., E. Comp. Ivan Carter; S.E., V.E. Comp. D. P. Scarfe, P.Z., Box 33, Raetihi.

**Hawke's Bay District (6 Chapters.)**  
(R.E. Comp. J. W. Elliott, Grand Supt.)

**Victoria, 4**—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. H. C. Franklin; H., E. Comp. W. H. Shearer; J., E. Comp. C. D. Cox; S.E., V.E. Comp. J. Newton, P.Z., G.Soj., 30 Kennedy Rd., Napier.

**Rawhiti, 30**—Founded 1908; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. K. Gillespie, G.Swd.B.; H., E. Comp. C. Couly; J., E. Comp. W. McMillan; S.E., R.E. Comp. W. Dobson, P.G.H., P.O. Box 69, Dannevirke.

**Gisborne, 36**—Founded 1914; meets Abercorn Hall, 1st Mon. (except Dec.). Install. Sept. Z., V.E. Comp. W. M. Prentice; H., E. Comp. W. T. Wain; J., E. Comp. W. J. Parcell; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

**Heretaunga, 38**—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs. S. Install. first Thurs. in May. Z., V.E. Comp. T. Mitchell; H., E. Comp. S. I. Jones; J., E. Comp. W. A. Meads; S.E., V.E. Comp. J. B. E. Hird, P.G.S.B., 918 Nelson Street, Hastings.

**Bedford, 39**—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. G. A. Ellison; H., E. Comp. T. H. Roach; J., E. Comp. C. H. J. Pease; S.E., V.E. Comp. E. Cline Little, c/o P.O. Box 16, Waipawa.

**Waikaremoana, 76**—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. R. C. Bauld; H., V.E. Comp. W. Taylor; J., E. Comp. R. J. Wilson; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

**Wellington District (10 Chapters.)**  
(M. E. Comp. R. W. McVilly, Grand Supt.)

**Waterloo, 2**—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. R. R. Scott; H., E. Comp. T. G. Cox; J., E. Comp. C. D. Morpeth; S.E., E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

**Wairarapa, 10**—Founded 1892; meets Masonic Hall, Masterton, first Thurs., Feb., April, June, Aug., Oct., and Dec. Installation first Sat. in Sept. Z., V.E. Comp. H. J. Jones; H., E. Comp. S. C. Shedden; J.W., E. Comp. W. G. Milne; S.E., V.E. Comp. T. A. H. Dixon, P.G.S., 38 Pownall Street, Masterton.

**Brooklyn, 24**—Meets Mokoia Masonic Hall, Fifeshire Ave., off Cambridge Tee., Wellington, third Mon. (except Dec. and Jan). Install. Nov. Z., V.E. Comp. E. D. Alexander; H., E. Comp. L. A. McAlister; J., E. Comp. W. Barke; S.E., E. Comp. A. A. McLaren, P.G. Treas., 126 Austin St., Wellington.

**Hinemoa, 25**—Founded 1903; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. E. F. Stevens; H., E. Comp. W. F. C. Vine; J., E. Comp. H. Leah; S.E., S. T. S. Martin, P.G.H., 11 Millward St., Wellington, S.1.

**Hutt Valley, 41**—Founded 1921; meets Masonic Hall, Huia St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. J. S. Dallinger; H., E. Comp. R. V. King; J., E. Comp. C. W. Burgess; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

**Russell, 51**—Meets Mokoia Masonic Hall, Fifeshire Avenue (off Cambridge Terrace), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. L. J. Putdie; H., Ex. Comp. W. Daines; J., Ex. Comp. V. J. Rowe; S.E., Ex. Comp. S. T. Barnett, 118a Maida Vale Road, Wellington.

**Whetu Kairangi, 60**—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. E. Bardell; H., E. Comp. A. Chegwidden; J., E. Comp. A. Barr; S.E., V.E. Comp. L. A. Whitaker, 30 Ventnor St., Seatoun, E.5.

**Wellington, 62**—Founded Oct., 1926; meets first Thurs., except Jan. and Feb., 6 p.m., Masonic Temple, Wellington Terrace. Install. Oct. Z., V.E. Comp. A. M. Morris; H., E. Comp. E. Cannons; J., E. Comp. R. S. McCartney; S.E., V.E. Comp. F. W. Grainger, P.G.Soj., P.O. Box 417, Wellington.

**Horowhenua, 63**—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs., 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. Geo. W. Wilson; H., E. Comp. J. W. Simms; J., V.E. Comp. H. Walker; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

**Bledisloe, 77**—Founded June, 1941; meets Masonic Temple, Fitzherbert Street, Petone, first Mon., 7 p.m. Z., V.E. Comp. J. R. Baird; H., V.E. Comp. C. R. Nottingham; J., E. Comp. F. G. Robson. S.E., V.E. Comp. A. B. Croker, P.Z., Brandon House, 152 Featherston St., Wellington.

## SOUTH ISLAND.

**Nelson and Marlborough District.**  
(2 Chapters)

(R.E. Comp. W. J. Girling, Grand Supt.)

**Victory, 12**—Founded 1892; meets Masonic Hall, Nelson, fourth Thurs. as required. Install. Sept. Z., V.E. Comp. Jas. Baird; H., E. Comp. C. C. Challies; J., E. Comp. J. W. Biddle; S.E., R.E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

**Marlborough, 14**—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. P. M. Hillman; H., E. Comp. A. H. Harrison; J., E. Comp. J. D. McRobie; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

**Westland District (4 Chapters.)**  
(M.E. Comp. J. H. Harkness, Grand Supt.)

**Inangahua, 18**—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. C. Mangos; H., E. Comp. W. Mitchell; J., E. Comp. W. Preen; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

**Kawatiri, 21**—Founded 1904; meets Masonic Hall, Westport, third Tues. except Jan. Install. Sept. Z., V.E. Comp. J. M. Robertson; H., E. Comp. J. A. Milne; J., E. Comp. F. McDonald; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

**Westland Kil, 29 (Hokitika).**  
**Whanake, 70—Greymouth.**

**Canterbury District (8 Chapters.)**  
(R.E. Comp. G. A. Blackmore, Grand Supt.)

**St. Augustine, 1**—Founded 1869; meets last Monday, bi-monthly (January, March, etc.) 7.30. Install. Nov. Z., V.E. Comp. G. T. Grover; H., E. Comp. H. A. Coutts; J., E. Comp. W. A. Mackrell; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch.

**Albert Edward, 6**—Founded —; meets Masonic Hall, Lyttelton, fourth Tues. in Sept., Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. S. E. Buchanan; H., E. Comp. R. T. H. Norton; J., E. Comp. T. A. Austin; S.E., E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

**Timaru, No. 15.**

**Waimate, 16**—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. B. S. Runciman; H., E. Comp. J. Cook; J., E. Comp. J. H. Dockrill; S.E., R. P. Harris, 21 Coronation Street, Waimate.

**Prince of Wales, 31**—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. Dr. Ross Hepburn; H., E. Comp. E. H. B. Peary; J., E. Comp. J. C. Lindsay; S.E., E. Comp. F. G. Page, 10 Bristol Street, St. Albans.

**Hose and Thistle, 35.**  
**Ashley, 45**—Founded 1921; meets Masonic Hall, Rangiora, fourth Thurs. Jan., Mar., May, July, Sept., Nov. Install. Nov. (subject alteration). Z., V.E. Comp. R. Monk; H., E. Comp. W. H. Tavendale; J., E. Comp. C. Tovey; S.E., V.E. Comp. G. Harlow, P.G.Soj., 162 High Street, Rangiora.

**Crown, 56.**  
 OTAGO DISTRICT (6 CHAPTERS).  
 (R.E. Comp. J. C. Seelye, Grand Supt.)

**Otago, 7**—Founded 1892; meets Hiram Hall, Cargill Road, Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. R. C. Rutherford; H., E. Comp. W. H. Townrow; J., E. Comp. A. F. de Haro; S.E., V.E. Comp. C. O. G. Reid, P.Z., 25 Claremont St., Roslyn, Dunedin, N.W.I.

**Waitaki Kil., 8**—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. Thos. Perry; H., E. Comp. J. Meikle; J., E. Comp. J. W. Watson; S.E., V.E. Comp. F. Butterfield, P.Z., 43 Tyne Street, Oamaru.

**Cromwell-Coronation, 20**—Founded 1902; meets Masonic Hall, Cromwell, third Thurs., Feb., April, June, Aug., Oct. and Dec. Z., V.E. Comp. F. W. Partridge; H., E. Comp. D. J. Munro; J., E. Comp. Geo. Wishart; S.E., V.E. Comp. B. A. R. Farnham, P.Z., Cromwell.

**Maori, 28**—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z., V.E. Comp. A. McC. Ross; H., E. Comp. D. Grant; J., E. Comp. E. G. F. Dunne; S.E., V.E. Comp. J. C. Seelye, P.G.D.C., 24 Leven St., Roslyn, Dunedin, N.W.I.

**Wikaitea, 33**—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. D. H. Ballantyne; H., E. Comp. J. J. Tait; J., E. Comp. E. L. Egarr; S.E., E. Comp. W. D. Scats, P.O. Box 61, Balclutha.

**Celtic, 42**—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. Install. June. Z., V.E. Comp. W. M. Hogg; H., E. Comp. G. A. Douglas; J., E. Comp. J. W. Irvine; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).  
 (R.E. Comp. G. H. Brown, Grand Supt.)

**Southern Cross, 3**—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. H. J. J. Pierce; H., E. Comp. B. J. Perkins; J., E. Comp. E. McK. Lyon; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

**Wallace, 34**—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs. except Dec. Install. first Wed. in October. Z., V.E. Comp. J. T. Mosley; H., E. Comp. H. Rankin; J., E. Comp. J. M. Lindsay; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

**Huiroa R.A.C., 47**—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. first Sat. in Aug. Z., V.E. Comp. W. H. Sadlier; H., E. Comp. W. H. Graham; J., E. Comp. L. W. Robb; S.E., V.E. Comp. W. H. Marshall, P.Z., 154 Main Street, Gore.

**SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.**

**Grand Superintendents.**  
 North Island: D. B. Patterson. 1959 Auckland  
 South Island: John Simpson. 1959 Dunedin

**CHAPTERS.**  
**North Island.**

**Mt. Egmont, 670**, New Plymouth.  
**Auckland, 1338** Auckland, S.E.2.  
**St. George, 1801**, Dargaville.  
**Chapter of Harmony, 2180** Auckland, S.E.7.  
**Te Awamutu, 2221**, Auckland, C.4.  
**Aorangi, 2300**, Wellington, C.1.

**South Island.**

**Otago, 844**, Dunedin, C.1.  
**Port Chalmers Marine, 942**, Port Chalmers.  
**St. John, 1137**, Timaru.  
**Greymouth, 1233**, Greymouth.

**GRAND LODGE OF MARK MASTER MASONS OF ENGLAND AND WALES, ETC.**

**District Grand Master.**  
 Auckland—G. H. Plummer, 1940, Auckland.

**LODGES.**  
**Union, 154**, Auckland, C.1.  
**Newton, 280**, Auckland, C.2.  
**St. George, 579**, Dargaville.  
**Concord, 580**, Whangarei.  
**Mt. Egmont, 948**, New Plymouth.

**SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.**

Provincial Grand Superintendent: W. E. Helditch, 61 Campbell Road, Auckland, C.1.

**CHAPTERS.**  
**Ara, 348**, Auckland.  
**Hau-raki, 454**, Thames.

**SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.**

District Grand Superintendent: R. N. Rutherford, Milton.

**CHAPTERS.**  
**Kilwinning Otago, 116**, Dunedin.  
**Canterbury Kil., 136, S.C.**, Christchurch.  
**Trafalgar, 157**, Nelson.  
**Zealandia, 197**, Gisborne.  
**Bruce, 381**, Milton.  
**Ponsonby Kilwinning, 394**, Auckland.

**Tauranga Kil., 515 S.C.**—Meets Masonic Hall, First Avenue, Tauranga, second Monday, 7.30 p.m. Install. Sept. Z., M.E. Comp. R. R. O'Hara; H., M.E. Comp. F. G. Gresham; J., M.E. Comp. C. H. J. Edwards; S.E., E. Comp. John Auld, P.O. Box 15, Tauranga.

**St. Andrew Kilwinning, 564**, Auckland.  
**Kilwinning Peninsula R.A.C., 573, S.C.**  
**Hinemoa Kilwinning, 601**, Stratford.  
**Kilwinning St. John, 609**, Dunedin.

**A. and A. RITE.**  
**ROSE CROIX OF H.R.D.M.**

Inspector-General for Northern Division of New Zealand, V. Ill. Bro. G. A. Gribbin, 33°.

**Southern Cross, 88**—Meets Masonic Temple, St. Benedict's St., Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. W. J. Hampton-Reynolds; Recorder, Ill. Bro. S. Irwin Crookes, 31°, 76 Power Board Building, Queen Street, Auckland.

**Auckland, 266.**

**Taranaki, 272**—Meets Stratford Masonic Lodgeroom, second Mon. in Feb., April, June, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. F. W. Fallows; Chaplain, E. and P. Bro. P. D. Stephen; Recorder, E. and P. Bro. W. T. Richardson, P.M.W.S., Juliet Street, Stratford.

**Pukekura, 304**—Founded 1925; meets Masonic Temple, Robe St., New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. J. Christoffel, Jnr.; Prelate, E. and P. Bro. F. Aldous; Recorder, E. and P. Bro. Walter Jones, 24 George Street, New Plymouth.

**Maungakiekie, No. 314**—Onehunga Rotorua, No. 319, Rotorua

**Wamarino, 321**—Founded 1938; meets Masonic Temple, Raetihi, 3rd Thurs., Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. D. P. Scarfe; Prelate, E. and P. Bro. J. A. Black; Recorder, Ill. Bro. W. H. Sandford, 30°, Duncan Street, Raetihi.

**Hamilton, 332**, Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33°.

**Wellington, 91**—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. J. R. Smith; Prelate, E. and P. Bro. Rev. A. B. Kilroy; Recorder, Ill. Bro. F. W. Grainger, 30°, P.O. Box 417, Wellington.

**Lathom, 93**—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., F. C. Jannings; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

**Hawke's Bay, 199**—Founded 1918; meets Masonic Hall, Hastings, fourth Wed. Jan., April, July and Oct., or as near those dates as possible. Install. 4th Wed. Jan. M.W.S., E. and P. Bro. A. L. Waterhouse; Prelate, E. and P. Bro. W. E. Bate; Recorder, E. and P. Bro. E. E. Botf, P.M.W.S., 507 Southampton St., East Hastings.

**Tararua, 219**—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and first Wed. Feb. M.W.S., E. and P. Bro. W. W. Tully; Prelate, E. and P. Bro. W. Martin; Recorder, E. and P. Bro. R. H. Hill, P.M.W.S., 63 Renall Street, Masterton.

**Marama, 224**—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept., and Nov. (Install.) M.W.S., E. and P. Bro. A. V. Pizzey; Prelate, E. and P. Bro. T. P. Hart; Recorder, E. and P. Bro. E. Bary, 62 Argyle Ave., Palmerston North.

**Hinemoa, 226**—Founded 1921; meets Masonic Hall, Donald McLean Street, Newtown, fourth Thurs., March, June, Sept., Dec. Install. Dec. M.W.S., E. and P. Bro. A. E. Wells; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30°, 11 Millward Street, Wellington, S.I.

**Lower Hutt, 279**—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept., and Dec. Install. March. M.W.S., E. and P. Bro. B. F. Aldred; Prelate, E. and P. Bro. Rev. W. Raine, P.M.W.S.; Recorder, Ill. Bro. Ralph V. King, 30°, 138 High St., Lower Hutt.

**Scinde, 302**—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.) M.W.S., E. and P. Bro. W. G. Jarvis; Prelate, E. and P. Bro. C. D. Wilson; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

**Wellesley, 303**—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.1., third Tues. March, June, Sept. Install. second Thurs. Dec. M.W.S., E. and P. Bro. A. B. Croker; Prelate, Ill. Bro. R. L. Button 30°; Recorder, Ill. Bro. C. D. Morpeth, 30°, Box 857, G.P.O., Wellington, C.1., or 246 The Terrace, Wellington, C.1.

**Monckton, 315**—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. C. H. Speirs; Prelate, Rev. and P. Bro. J. C. Davies; Recorder, E. and P. Bro. G. G. Mitchell, Box 39, Shannon.

**Rangitikei, 333**, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33°.

**Excelsior, 78**—Founded 22nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), November. M.W.S., E. and P. Bro. Frank J. Shanks; Prelate, Ill. Bro. C. Curtis, 30°; Recorder, Ill. Bro. W. Wood, 30°, 19 Manning Street, Christchurch, W.I.

**Beckett, 135**—Founded 1895; meets Masonic Temple, Christchurch, June, Sept., Jan., and March (Install.) M.W.S., E. and P. Bro. Herbert Hill; Prelate, E. and P. Bro. T. H. Williams; Recorder, E. and P. Bro. S. K. Bassett, Richmond Hill, Sumner, Christchurch.

**Marlborough, 206**—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. J. Bary; Prelate, E. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, Blenheim.

**Nelson Provincial, 221**—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. W. F. T. Gustavel; Prelate, Ill. Bro. F. C. J. Cockburn, 30°; Recorder, E. and P. Bro. P. T. Thomson, Trafalgar Street, Nelson.

**North Otago, 238**—Oamaru.

**Kawatiri, 269**—Meets first Tues. June, Sept. Dec. and March. Install. Sept. M.W.S., E. and P. Bro. J. Milne; Prelate, E. and P. Bro. J. Watson; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 85, Westport.

**Dunedin, 317**—Dunedin.

**Clifton, 324**—Ashburton.

**Star of the South, 335**, Greymouth.

#### A. AND A.S. RITE.

Inspector-General for New Zealand: V. Ill. Colonel Geo. Barclay, 330.

**Sphinx, 23**—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., T. L. MacLean; S.W., W. Rutherford; J.W., H. R. Mitchell; Sec., Ill. Bro. V. R. Anderson, 30° P.M.W.S., 7 Bedford Street, St. Clair, Dunedin.

**Zealandia, 30**—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. G. Pollock; S.W., E. and P. Bro. J. H. W. Williams; J.W., E. and P. Bro. S. E. Buchanan; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens Street, Sydenham.

**Nelson, 35**—Nelson.

**Murihiku, 36**—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Special meets as arranged. Install. Shrove Tues. M.W.S., E. and P. Bro. J. C. Mackenzie; Depute, E. and P. Bro. H. C. Mackenzie; S.W., E. and P. Bro. R. H. Waddell; J.W., E. and P. Bro. A. W. G. McKee; H.P., E. and P. Bro. R. A. Lilley; Sec., Ill. Bro. Sydney Smith, 30°, "Sherwood," 24 Mitchell St., Invercargill.

**Waikato, 37**—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug. and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. W. P. Aldridge; S.W., E. and P. Bro. A. G. Sanford; J.W., E. and P. Bro. G. Christiansen; Sec., Ill. Bro. S. B. Sims, 30°, 1 Knox Street, Hamilton.

**Rose and Thistle, 41**—Gisborne.

**Aorangi, 42**—Timaru.

**Mawharanui, 43**—Greymouth.

**Kintore, 51**—Auckland.

**Unity, 60**—New Plymouth.

**Northland, 63**—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday March, June, September and December. Installation March. M.W.S., E. and P. Bro. W. J. Dell; S.W., E. and P. Bro. T. Thomson; J.W., E. and P. Bro. C. McKinnon; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave., Whangarei.

**Tauranga, 64**—Tauranga.

**Te Kuiti, 65**—Te Kuiti.

**Coronation, 66**—Founded Nov. 1939; meets Masonic Temple, Princes St., Auckland. Dates for 1942: 21st Feb. (Install.), 17th April, 1st June, 3rd August, 5th Oct., 7th Dec. M.W.S., Ill. Bro. Rev. C. J. Bush-King, 30°; S.W., E. and P. Bro. D. T. C. Lewis; J.W., E. and P. Bro. H. F. Garland; Acting-Sec., E. and P. Bro. H. W. Bullock, P.O. Box 921, Auckland, C.I.

**Zealandia Consistory, 10**—Dunedin.

#### KNIGHTS TEMPLAR.

**Great Priory of Scotland of the Order of the Temple.**

District Grand Prior of New Zealand, V. Eminent Frater George Russell, K.C.T.

District Grand Secretary, Ven. Frater S. T. S. Martin, P.P., 11 Millward St., Wellington St.

District Grand Seneschal, W. Miller; District Grand Sub-Prior, T. M. Gillies, P.P.; District Grand Constable, E. McKenzie Lyon, P.P.; District Grand Treas., F. J. Rea.

#### Otago Preceptory.

**Wellington Preceptory**—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.). Preceptor J. S. Dalgner; Sub-Preceptor, H. Wade; Treas. and Sec., Ven. Frater, S. T. S. Martin, P.P., 11 Millward St., Wellington South, S.I.

**De Molay Preceptory and Priory**—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland, first Tues. Feb., April, June, Aug., Oct. (Install.). Preceptor F. J. Potter; Sub-Preceptor, T. G. Shaw; Sec., J. Edgar Wade, P.P., 406 N.Z. Ins. Bldg., Queen Street, Auckland.

#### St. Augustine Preceptory and Priory.

**Nelson Preceptory**—Nelson.

**Marlborough Preceptory**—Blenheim.

**Taranaki Preceptory**—Meets second Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater A. W. Diprose; Sub-Preceptor, Frater E. Everiss; Registrar, Ven. Frater W. A. Dean, 32 David St., New Plymouth.

**Charles Fergusson Preceptory**—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday, Nov. (Install.), March, June, August. Preceptor, Ven. Frater E. E. Brooking; Sub-Preceptor, Frater H. A. Lamb; Sec., F. W. Grainger, P.P., P.O. Box 417, Wellington.

**Southern Cross Preceptory**—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland third Friday, April, June, August and October (Install.). Preceptor, Ven. Frater S. Irwin Crookes; Sub-Preceptor, Frater James Armstead; Sec., Arch. Burns, Jun., P.P., 413 New Zealand Insurance Buildings, Queen St., Auckland.

**Tairarwhiti Preceptory**, Gisborne

**Northland Preceptory**, Whangarei

#### HOLY ROYAL ARCH KNIGHT TEMPLAR PRIESTS UNDER THE GRAND COLLEGE OF ENGLAND.

Representative in New Zealand, V. Ill. Sir Knt. George Russell, P.H.P., Grand VII Pillar.

**New Zealand Tabernacle, No. 7**—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). High Priest, Em. Sir Knt. G. A. Clark; VII Pillar, Sir Knt. H. A. Lamb; Sec., Em. Sir Knt. S. T. S. Martin, P.H.P., 11 Millward Street, Wellington South, S.I.

**Northland Tabernacle, No. 11.**

#### GREAT PRIORY OF ENGLAND, WALES AND DEPENDENCIES OF THE BRITISH CROWN.

Provincial Prior of N.Z., The Very Em. Kt. Major W. G. Wray, M.C.; Provincial Sub-Priors, South Island, Em. Kt. J. J. Hurley, P.G.W.R.; North Island, Em. Kt. N. B. Spencer; Provincial Treasurer, Em. Kt. A. Coyte, P.G.W.R.; Provincial Registrar, Em. Kt. J. H. Garrett, 55 Lloyd Ave. East, Mt. Albert, Auckland, S.W.2.

**Royal Canterbury Preceptory, 246**—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithian's Day, in July (annual) and in Sept., Dec. and March. Preceptor, Em. Kt. J. C. Lindsay; Registrar, Em. Kt. R. J. Woolf, P.P., Box 551, Christchurch.

**Waitemata Preceptory and Priory, 254**—Auckland.

**Royal Taranaki Preceptory, 287**—Patea.

**St. George Preceptory and Priory, 285**—Auckland.

**Aotea Preceptory and Priory, 291**, Hawera.

#### ROYAL ORDER OF SCOTLAND.

**New Zealand Provincial Grand Lodge.**

Meets four times per year in different parts of New Zealand. Prov.G.M., Col. Geo. Barclay, Dunedin; Dep.Prov.G.M., H. J. Barnham, New Plymouth; Prov.G.S.W., W. H. Hewitt, Wellington; Prov.G.J.W., H. Jolly, Wellington; Treas., J. A. Sparrow, Dunedin; P.G.Sec., J. R. Dreaver, 16 Smith Street, Dunedin.

#### ORDER OF THE SECRET MONITOR.

**District Grand Conclave of New Zealand.**

District Grand Supreme Ruler of N.Z., R.W. Bro. G. Barclay, P.G.C.

Dep. Dist. G.S.R. of N.Z., RW. Bro. Geo. Russell, P.G.G.

Dist. Grand Recorder, R.W. Bro. V. R. Anderson, P.G.G., 7 Bedford St., St. Clair, Dunedin.

**Aotearoa Conclave, 44**—Meets four times a year, Masonic Temple, Wellington, S.R., M. L. H. Stewart; Councillor, R. Bettany; Guide, G. Clark; Sec., C. E. Townsend, 100 Nairn Street, Wellington, C.2.

**Otakou Conclave, 53**—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., R. S. Jack; I.P.S.R., S. V. Wilson; C. T. Stuart; G., A. McC. Ross; Sec., H. L. Boock, 37 Princes St., Dunedin, C.1.

**Otakara Conclave, 54**—Christchurch.

**Arawa Conclave, 55**—Meets first Tues. March, May, July, Sept. and Nov. each year, Masonic Hall, Upper Queen Street, Auckland. S.R., D. T. C. Lewis; Counsellor, H. W. Bullock; Guide, T. C. Webster; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.V., 406 N.Z. Insurance Buildings, Queen Street, Auckland, C.1.

**Tairarwhiti Conclave, No. 72**, Gisborne.

**Invercargill Conclave, 73**—Invercargill.

**Northland Conclave, 32**, Whangarei.

#### THE MASONIC AND MILITARY ORDER OF THE RED CROSS OF CONSTANTINE, K.H.S. AND ST. JOHN THE EVANGELIST UNDER THE GRAND IMPERIAL CONCLAVE OF ENGLAND.

Intendant General for New Zealand Division, V. Ill. Knt. George Russell, P.M.P.S.

**New Zealand Conclave, 172**—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. W. B. Hardy; Viceroy, Em. Sir Knt. H. A. Lamb; Sec., Sir Knt. S. T. S. Martin, P.Sov., 11 Millward St., Wellington, S.I.

**Dunedin Conclave, 176**—Meets Masonic Hall, Dunedin, 1st Monday, March, July and November (Install.). M.P.S., V. Em. Knt. A. Scott; Viceroy, Em. Sir Knt. G. H. C. Green; Sec., V. Em. Sir Knt. J. R. Dreaver, P.M.P.S., 16 Smith Street, Dunedin, C.2.