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of Free and Accepted
Masons of New Zealand
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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

Communications relating to Subscriptions, Lodge Advertisements and all business matters should be addressed to the Secretary, N.Z. Masonic Newspapers Co., Ltd., P.O. Box 334, Wellington.

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WELLINGTON, NEW ZEALAND, FEBRUARY 2, 1942.

[A.D. 1942, A.L. 5942.

A ROYAL GRAND MASTER.

BY the death of H.R.H. the Duke of Connaught, English Freemasonry loses a Royal Mason who gave long and distinguished service to the Craft and the Grand Lodge of New Zealand loses its Royal Patron. The Duke became Grand Master in 1901, when his Royal brother, King Edward VII resigned from that office upon his accession to the Throne, and he continued to occupy the Grand Master's chair with distinction until 1938, when he was succeeded by his grand-nephew, the Duke of Kent. Under the late Duke's leadership English Freemasonry flourished, in numerical strength, in beneficent influence, and in works. Not the least of these works was the conception and erection of the great temple in London, the Masonic War Memorial, a structure of unparalleled magnificence in its wealth of symbolism and rich craftsmanship. But the perpetual memorial to the late Duke of Connaught will be, we think, that in a time of changing ideas, that saw many ancient forces decline, Freemasonry grew in strength because it represented a unifying influence, untouched by differences of class or creed, though always upholding true religion, and above the disturbances of politics. Its deepening influence in this period resembled the parallel growth of the hold of the Throne upon the affections of the people. The resemblance is not accidental. The Throne has become established as standing for the highest and noblest in leadership, as something that remains though political parties come and go, something that personifies the high aims and dignity of the British people and provides for them a point of union which can never be removed. In the same way, Freemasonry, disregarding class distinctions, affords a meeting place for men of good will, and a faith and a code to which all can subscribe.

English Freemasonry has been fortunate, indeed, in the number and wisdom of the princes of the present reigning House who have served it. From the time of Frederick, Prince of Wales, son of George II and father of George III, the Craft has had an almost continuous succession of Royal members, several of whom have held the office of Grand Master. One of these, the Duke of Sussex, one of the six Masonic sons of George III, was the first Grand Master of the United Grand Lodge of England. He occupied the office for thirty years, a record broken only by his grand-nephew, the late Duke of Connaught.

Sir Alfred Robbins, historian of English Freemasonry, describes the Duke of Sussex as an alert, energetic and tireless leader. His aim, as stated by himself to Grand Lodge shortly before his death, was to bring into the Craft the conviction of mutual dependence between all classes. "The great power of Freemasonry," he said, "is example, and the chain extends from the highest to the lowest, and if only one link shall break the whole is endangered." Politics may divide, but the belief in mutual dependence cannot fail to unify.

Unification is a Masonic function of national importance. It is also a function of the monarchy as practised by the Royal House of England. There is, therefore, the strongest reason—apart altogether from traditional usage—for the emphasis laid by Freemasonry upon loyalty, as a deterrent against the dissension and strife that are too commonly the product of sectional and party movements.

Loyalty, rooted in tradition and strongly supported by the reasoned adherence to a stable social order, has been reinforced in the past century by affection and recognition of the great service given by Royal Grand Masters. The Earl of Carnarvon, Pro Grand Master, made reference to these strong ties when addressing the Prince of Wales (afterwards King Edward VII) upon his enthronement as Grand Master in 1875: "In some other countries," he said, "it has been unfortunately the lot of Freemasonry to find itself allied with faction and intrigue, with what I may call the darker side of politics. In England it has been signally the reverse. The Craft here has allied itself with social order, with the great institutions of the country, and, above all, with monarchy, the crowning institution of all." The Prince replied: "Every Englishman knows that the two watchwords of the Craft are Loyalty and Charity. As long as Freemasonry keeps itself from being mixed up with politics, so long, I am sure, will their great and ancient Order flourish, and its benign influence tend to maintain the integrity of our great Empire." The Prince's reign as Grand Master, extending over a period of 27 years, immensely strengthened the bonds uniting the Craft and the Royal House. Upon his accession to the Throne, King Edward, in accordance with precedent, resigned his Masonic leadership, but he accepted the title of Protector of English Masons and maintained a deep interest in the Order until his death. His

successor, the Duke of Connaught, maintained the tradition in a long career of wise and dignified leadership. This period is notable for the fact that it witnessed the admission to the Craft of four Royal Princes, three sons of the Sovereign, grand-nephews of the Grand Master and the Duke's own son, Prince Arthur of Connaught. There has been no more impressive sign of Royal favour since the six sons of George III were admitted. The later Royal membership may, however, be regarded as even more notable because all four Princes developed a keen and active association with the Craft as Provincial Grand Masters. King Edward VIII upon his accession accepted the rank of Past Grand Master, and our present King, besides holding that rank, was also Grand Master Mason of the Grand Lodge of Scotland. The third son, H.R.H. the Duke of Kent, is the present Grand Master of the United Grand Lodge of England. We cannot doubt that this long and intimate association, verifying the claim that "monarchs in every age have been promoters of the art," will be long maintained to serve the purpose in the hearts of King and Craftsmen—the promotion of true brotherhood and the spread of true charity.

News and Notes.

The Fiftieth Annual Convocation of Grand Chapter will be held at the Masonic Temple, Wellington, on Wednesday, 18th February, 1942, at 10 a.m.

The Business Session will commence at 10 a.m., and the Installation of the First Grand Principal-Elect and Investiture of Grand Officers will take place at 7.15 p.m. Morning Dress will be worn at the Business Session.

EDUCATION AND HOW TO LIVE.

We are reminded that education that teaches a man how to make a living isn't worth much if it doesn't teach him how to live. This reminder is aimed at education in general, but we feel that it has special application in Masonic education. The member of the Craft who doesn't know how to employ his knowledge in his daily experiences is unfortunate. If he doesn't know how to treat others, for instance, as they have a right to expect they should be treated by a Mason, he is not properly educated,

LAST ADDRESS DELIVERED BY THE LATE V. ILL. BRO. J. J. ESSON, G.I.G. FOR NORTH ISLAND, AT THE CONSECRATION OF HAMILTON ROSE CROIX CHAPTER, NO. 332, IN APRIL, 1940.

—•—

I wish that I could have addressed you under happier conditions but unfortunately the world is darkened by the grim cloud of war, and we cannot, nay we dare not forget that here in New Zealand we are vitally concerned, because the freedom to live our own lives, and to govern our own land, is at stake.

The British Empire and France are engaged in a life and death struggle with a powerful enemy whose ruthless policy of aggression compelled them to take up arms in defence of human liberties, and everything which makes life tolerable, firmly determined that they are not to be subordinated to the rule of brute force.

There was no alternative other than the unthinkable one of submitting tamely to the domination of the world by a cruel despotism which prompted by insane vanity and lust of power had set about the systematic destruction of free peoples, and was causing the death and enslavement of thousands of innocent human beings whose one desire was to live in peace. A nation whose government is based upon the doctrine that might is right and the repudiation of the Golden Rule has once more disturbed the peace and prosperity of the world and plunged it into a welter of blood and destruction.

Human misery has seemingly reached its flood tide.

These days are trying to the souls of men, and but for the fact that history discloses that mankind continues to make progress throughout the centuries, we might be tempted to lose heart and give up in despair of ever reaching the day when "nation shall not lift up the sword against nation, neither shall they learn war any more."

Still we know that freedom of thought and freedom of conscience always prevail over tyranny and oppression and that the justice and mercy of God will in due time be vindicated. We have to bear in mind

that we are fighting not only for the release of the Poles and others from a slavery of unequalled cruelty and beastliness but for the restoration of decency, peace, and liberty in Europe.

We are fighting for our very lives, for the lives of our children, for the Cross of Christ, against a powerful and completely ruthless pagan enemy, whose forces are concentrated to one end, the defeat and enslavement of the French and British peoples, the conversion of the British and French Empires into Nazi colonies in which the promulgation of the Christian gospel of peace and goodwill would be deemed a capital offence. We are fighting for our lives and there is no mistake about this grim reality.

And this means that we must be prepared to face hardship and sacrifice which will demand a great deal more than paying additional income tax, more for beer, tobacco, whisky, or cigarettes. In view of the strength of the German war machine, and the long and careful preparation for war, as well as the fact that the German people as a whole are behind the Nazi leaders it is futile to look for an early end to the struggle.

For two years the German people have been strictly rationed. They are used to a tight belt and it will go tighter still and there will be no internal upheaval in Germany for a long time to come, nevertheless with our vast assets, the might of the Navy, and the combined strength and efficiency of the Allied forces and their manpower, victory is assured but loyal co-operation and a willingness to accept sacrifices and face hardships without complaint, to do with less, to meet the grim blows of war with determination and to work unitedly for the maintenance of the right to live our own lives in peaceful security are all essential.

This has been well put by M. Daladier:—

"Behind the ramparts of her Army France has retained all the values which certain nations have lost, and which others are afraid of losing. Like her Ally Great Britain, France has no fears.

"When she contemplates the future she is sure of victory. The serenity of France rests on the sacrifice of millions of men who have abandoned everything, their families, their trade, their personal assets, and their own well-being. . . .

"Today it is to the home front that I wish to speak. I want to speak to it frankly, and even brutally. I ask our combatants to listen to me. I only wish to be their interpreter. I should like to explain clearly what they are thinking, however obscurely, and to ask of all in the name of the national interest what each soldier has a right to ask in the name of the sacrifice which he has made.

"When they left for the frontier with their great-coats and their tin helmets, they accepted a total change in their lives, and those who remain behind must accept a similar change in their existence. They must consecrate their whole strength to the service of the French community, without which they would be as nothing. The war offers two alternatives 'to accept every kind of privation and advance to a smashing victory.' "

We must go into this war in the same spirit as a sub-lieutenant in the Navy who in one of his letters home said: "Perhaps there will be a break in the clouds soon. I feel we are not fighting for victory only, but to exterminate all sorts of evil things. The roots of happiness lie in service and self-sacrifice." The young man who wrote those words died in H.M.S. Exmouth but his message will live.

In a remarkable article Dr. Cronin, the author of "The Citadel," asks the question: "Why in the name of reason and sweet mercy this iniquitous bedlam had come to pass?"

The answer was clear, acutely clear. There was only one reason. One basic explanation. **Man had forgotten God.** Millions now living were blind and deaf—dead indeed to the knowledge of their Creator. For countless human souls that Name was nothing but a myth. For others an inherited tradition to which lip service must be paid. For others a convenient oath. For others a bland hypocrisy.

Yes, that was the blind and naked truth. False gods as evil as the golden calf of old now stood upon the altars of the Christian people. Paganism bestrode the modern earth. To all but a few the mention of Christ evoked a smile of mockery and contempt. Yet here in this mad search for leadership was the one Leader who could save the world. Here forgotten amidst the wild quest for ideologies, was the one creed that promised salvation. Not a hard creed to comprehend, nor yet to follow. A creed of beauty and simplicity. To live decently in the sight of Heaven and one's fellow men. To love one's neighbour, to be uncovetous of his goods.

To be tolerant, charitable, humble. To recollect always that life as we know it is but a fragment of Eternity.

Oh that an army of new Crusaders might arise to spread afresh in every land this long neglected counsel, to unfurl once again the faded banner of the forgotten King.

In this faithless and materialistic age, those who believe in Christ's way of life must rekindle and strengthen their faith.

We live in an age beset with discouragement and despair. The Christian cannot despair.

We believe that the last word does not lie with blind chance or materialism or sectarianism or sin.

We believe that the last word lies with God. We believe as Christ taught, that God is supreme goodness. And we also dare to believe with Christ that God is supreme power. Therefore we dare to believe in the ultimate and inevitable triumph of goodness.

We believe that God created the universe and that it is inescapably His world. He is sovereign and nothing contrary to His will can finally prevail. Christendom is engaged in a grim struggle for the preservation of faith and freedom against foes who have not yet learned to live and let live which is the test of civilisation.

To all Christian Knights there comes an urgent call for service to assist in building up a wall of rock against which the forces of evil shall beat in vain.

Even in this land we have to contend against materialistic influences of a demoralising character.

In this crusade each must play his part by choosing the good and rejecting the evil.

Our enemy is powerful and numerous but our trust is in God and our faith is well-founded. We will fight the good fight but it will be a supreme test of all our intellectual, moral, and spiritual strength if we are to be victorious.

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the rigor not to publish, or only publish part of, any letter he may consider inimical to the best interests of the Craft.

(To the Editor.)

—
THE MASTER.
—•—

Sir,—I have perused with much interest the article hereon in the January issue. Imprimis may I say that I have been a member for nearly 25 years and that, during that period, I have been organist for, I suppose, about 20 years and an executive member for a considerable number of years.

I pick out several statements occurring in V.W. Bro. A. B. Croker's address, to wit : (a) That Masonry is an autocratic institution; (b) that the Master has a casting vote (but notice the qualification) ; (c) that it his duty to control the meetings with dignity and in such a manner that the harmony of the Lodge may be preserved on all occasions and confidence established in the chair; (d) that the Master can make or destroy his Lodge.

By way of interpretation, I rejoice to observe that the title of the address is "the Master," plain and unadorned. A cheap usage seems to be creeping in these days of referring to him as the Worshipful Master. True, we address him as that, but he is installed as "Master of the Lodge."

V.W. Bro. Croker refers to the autocracy of the Master's office. This in my judgment is true only in a narrow, theoretical sense. I entertain no doubt that the Master who tried to rule as an autocrat would, to put it mildly, be unsuccessful. In my experience it is very rare for a Master to have to adopt an autocratic gesture. His success arises from his being in the assembled Lodge the mouthpiece of his executive in which contentious matters should be fought out and a policy agreed upon. I candidly admit that as a member of the executive committee I have entertained two sometimes conflicting principles: the one that the brethren of the Lodge should not have withdrawn from them matters which affect them and the other that the executive should come to a concluded opinion and then give its recommendation to the Lodge. I think that the latter is now obtaining the ascendancy in my mind. For the maintenance of harmony in the Lodge is the paramount duty of the Master and the quintessence of success. A Lodge without harmony is an anachronism. In this connection I thoroughly agree with the qualification annexed to the vote on the Master's right to give a casting vote. By far the better is it to leave things as they are than to have a dissatisfied minority, and in my opinion, a Master should struggle to refuse to have to put a resolution which is not carried by more than a 51-49 vote.

In this connection the London "Spectator" of about a year ago contained a critical note on the then published autobiography of the Rev. J. D. Jones, for many years the leader of Congregationalism in England. As containing the marrow of the subject's success, it copied the very words of a short paragraph. In this paragraph Dr. Jones said that he had made it a rule to obtain unanimity and that he had never carried through any reform or innovation without having the unanimity first of the lowest court, i.e., his deacons' court, and then successively the unanimity of all the higher courts in his church.

It is undeniably true that a Master may make or mar his Lodge. The effects of a good Master follow as of course and are not distinctively noticeable but the repercussions of a bad mastership are lamentable. I once visited a Lodge where there was a general air of ill-health. The lodge room was dusty, the equipment grubby. I inquired the reason for the apparent lack of interest and the answer was that the Lodge was just recovering from a succession of four weak Masters.

My opinion is that it is not the autocratic Master who succeeds but the Master who fortifies his opinion by an undivided executive and who then refuses to move his Lodge till he can sense that the brethren by an overwhelming majority are with him.—Yours fraternally,

L. A. TAYLOR, of No. 240.

Chips from Many Ashlars

(With as Many Acknowledgements.)



There's a whale of difference between Grand and Good. A Grand Officer is not always a good officer.

Looking longingly at the top of the ladder will avail you nothing, if you have not the energy or determination to do the climbing.

Masonry is not, and was never intended to be, a reform society. If an applicant isn't a good man when he is taken in he never will be afterwards. The lodge which takes a man in to reform him is making a great mistake.

GLORY—ASHES.

Honour, place, fame, glory, riches—they are ashes, smoke, dust, disappointment, unless there is somebody in the world you love, somebody who loves you; unless there is some place that you can call home, some place that is made absolutely sacred by the love of others.

LENGTH OF MY CABLE-TOW.

In the days of operative Masonry it represented, at various times and places, a distance of from five to fifty miles, within which distance the Master Mason was obligated to attend the meetings of his lodge. In speculative Masonry it alludes to the M.M.'s capacity to serve his lodge and his needy brother. Courtesy is a Masonic virtue. There is a certain courtesy which is always maintained in the Masonic lodge room which is not observed outside of the tiled precincts. Masons should be just as courteous to one another on the street and in public houses, as they are when they get in lodge. In fact, all the virtues of Masonry were intended for use every hour of the day. More Masonic courtesy during the seven days of the week will go a long way toward making Masonry worth while.

MASONRY WILL SURVIVE.

Will Masonry survive in Germany and France, after the drastic action taken against it in those countries by Adolph Hitler, and in Italy, after the action taken against it there by Mussolini?

Absolutely yes. Why? Because it is founded on brotherly love; and you simply cannot kill this instinct in the hearts of men by an empirical decree. It is too deeply embedded to be so wantonly uprooted. The principle upon which it is based is eternal; consequently, its operation in the hearts of men will be eternal.—
O. W. Coursey.

HOME.

It is more than brick and mortar with a roof to shed the storm; it is more than walls and windows, with a hearth to keep us warm.

It is more than just a tavern where hungry mouths are fed; or, when the journey's ended, where we rest our weary head.

It isn't just a hang-out when there's nothing else to do; or to which we wander slowly when the nightly "dates" are through.

It's a haven when we're battered by the tempest of the day; where there's peace and understanding that will chase our cares away.

It's the place our hearts return to, though our errant feet may roam; it's our earthly bit of Heaven; it's that paradise called Home.

REPORT OF THE SUPREME COMMITTEE

—•—
For the Year Ended December 1, 1941.

Each year the Great Reaper calls more of our Companions to their last resting place, and your Committee regret having to report the deaths of the following:— R.E. Comp. R. G. V. Parker, who was exalted in 1902, served the office of Z. in 1905, was elected Third Grand Sojourner in 1906, Grand Superintendent of Otago in 1911, passed away on the 28th June last, For many years he represented the Grand Chapter of Washington, and took a very keen interest in the Royal Craft right up to the time of his death.

On the 7th May, 1941, V.E. Comp. George Murdoch, P.G.D.C., passed away. He was exalted in Timaru Chapter, No. 15, in 1916, served the office of Z. in 1922, and was elected Grand Director of Ceremonies in 1929.

V.E. Comp. C. H. Dement, who represented the Grand Chapter of Iowa, passed away on the 23rd February, 1941. He was exalted in Waterloo, No. 2, in 1900, and assisted in the formation of Russell Chapter, No. 51, was elected Assistant G. Swd. Bearer in 1915, and Third Grand Sojourner in 1922. He reached the ripe old age of 87.

V.E. Comp. H. J. Bull, who was exalted as long ago as 1893, died on the 17th June, 1941. He was elected G. Supt. Works in 1896 and Third Grand Sojourner in 1937. He also assisted in the formation of Waikaremoana Chapter, No. 76, in 1940.

FOR KING AND COUNTRY.

V.E. Companion Thomas Fyfe, Huiroa, No. 47; killed in action.

Companion Arthur Alexander Russell, Russell, No. 51; died of sickness.

Companion Herbert Frederick Scott, Hokianga, No. 71; killed in action.

Companion Henry James Scoltock, Victory, No. 12; died of wounds.

On the recommendation of the following Grand Chapters abroad, Representatives of Grand Chapter were appointed near them as under:—

Illinois Ex. Companion Harold F. Rapp.

New York Ex. Companion John S. Bartlett.

The following members of Grand Chapter were recommended for appointment near it to represent the Grand Chapters mentioned:—

R.E. Companion W. ReynoldsIowa

R.E. Companion R. R. Tyrer California

Supreme Committee desires to place on record its appreciation of the very fraternal action of the Grand Chapter of Canada in kindly arranging for one of our Ex. Masters to receive his Royal Arch Degree in McCallum Chapter, No. 29.

The First Grand Principal has visited extensively during the year, having paid an official visit to each District and in many cases visiting every Chapter in that District.

Each Grand Superintendent has been asked to arrange for the Companions in his District to attend a church service on the last Sunday in February, 1942.

With a view to subsidising the amount available to the Scholarship Council each year. Supreme Committee would like to suggest that each Chapter at its Installation Meeting take up a collection. With a total of 72 Chapters on the Roll, it is reasonable to suggest that a collection would bring in a considerable sum which

together with the interest earned by the capital, would enable the Scholarship Council to extend their activities.

The lists of Grand Officers and those recommended for Jubilee Honours appeared in our December issue. Each of the Companions recommended has been taking an active interest in the affairs of grand Chapter for over twenty years. It is regretted that it is impossible to reward the many zealous Companions who have not attained the rank of Z.

After due inquiry your Committee decided to renew the H. J. Williams Annuity to the present annuitant, who is receiving the sum of £21 per annum.

As reported by the Grand Treasurer at our last Convocation, the sum of £583 10s was utilised to purchase £600 Inscribed Stock bearing interest at the rate of 3¼ per cent. maturing 1954.

After due consideration your Committee decided to invest £200 in the Government War Loan, 1951-1954, bearing interest at 3 per cent.

CONDITION OF CAPITULAR FREEMASONRY.

This year marks our Jubilee and it is with very much satisfaction that Supreme Committee reports that the affairs of Grand Chapter are in a satisfactory and prosperous condition.

It is a cause for much regret, however, that not one of our founders is alive to be present at our celebrations, for to their foresight, courage, and ability must be attributed the position we find ourselves in today.

All Companions of over 40 years' continuous membership of our Institution have been invited to attend the convocation as the guests of Grand Chapter.

Our membership has now reached 4260, and it is fitting that this record should have taken place in Jubilee year.

A history of our first 50 years has been very ably compiled by V.E. Companion A. B. Croker, and Supreme Committee desires to place on record its thanks to and appreciation of the service so kindly and generously rendered by Companion Croker.

The following may prove of interest:—

	Chapters.	Members.	Accumulated Assets.
1892	.. .. 12	405	£106 4 10
1941	.. 72	4,260	£4,946 15 9

On 30th June, 1941, Bledisloe Chapter, No. 77, was Constituted and Consecrated in Wellington by M.E. Companion C. A. Eckford, G.Z., when his Excellency the Governor-General, V.E. Companion Sir Cyril Newell, was installed as Z. The meeting was probably one of the best ever held under our jurisdiction, and the First Grand Principal was attended by M.E. Comps. E. Lane, G. S. Gordon, G. Russell, J. Rod, R. English, R. W. McVilly, W. Miller, P.G.Z.'s; R.E. Comps. C. M. Glimmer, G.H., S. T. S. Martin, P.G.H. J. A. Stables, G.J., R. J. Foss, R. H. Webb, P.G.J.'s, W. H. Sandford, D. Andrews, W. J. Girling, G.Supts., F. Kikton, Chairman of Supreme Committee, and 24 other Grand Officers.

The Chapter, which will meet at Petone, has 43 foundation members, opened free of debt, and its future is assured, as already they have received 22 applications for membership, and Supreme Committee is quite convinced that the confidence reposed in the Chapter will be fully justified.

RULINGS.

During the year questions were replied to as follows:—Question: Can an Irish Royal Arch Mason be admitted to a Cryptic Council?

Answer: As the proposed candidate had not been obligated as an Excellent Master and was not in possession of the Sign of the Degree, he was not eligible.

Question: Does "Associate Membership" of a Research Lodge constitute a Brother a contributing member of a Craft Lodge?

Answer: Such membership is not sufficient Craft qualification for membership of a Royal Arch Chapter.

Once again Supreme Committee suggests that in view of the paper shortage and as an economy measure, the names of all Past Grand Officers be deleted from the next Book of Proceedings.

As the stock of the Book of Constitution had been exhausted Supreme Committee authorised a reprint.

V.E. Companion Alan C. Wilkin, P.G.Std.Br. (England) is now a member of Ara Chapter, No. 53. and Supreme Committee recommends that he be granted equivalent Grand Rank, Honoris Causa.

Your Committee considered the advisability of holding the 1943 Convocation in either the Hauraki or North Auckland District, but in view of the unsettled world conditions they suggest that the incoming Committee be authorised to fix the location.

It is recommended that the Representation Levy for 1942 should be 2s.

Cryptic Councils.—Supreme Committee is very pleased to state that the six Councils are all working satisfactorily, that their work is of a high standard, and candidates are coming forward in good numbers.

It will be noted that R.E. Companions W. Reynolds, R. R. Tyrer, W. H. Sandford, and E. Jackson are retiring from office, and the thanks of Grand Chapters are due to them for the zeal, tact, and ability which they have displayed in the execution of their duties.

In accordance with Rule 47, it will be the duty of Grand Chapter to elect an Auditor for the ensuing year, and E. Companion E. Cannons is eligible for re-appointment.

Supreme Committee wishes to express its appreciation of the willing help received from the Grand Scribe E., and of the able and efficient manner in which he has carried out the duties of his office during the past year.

Supreme Committee recommends that, in view of the large amount of extra work falling on him in connection with the celebration of the Jubilee of Grand Chapter, the salary of the Grand Scribe E., for the forthcoming year, be increased by the sum of £100.

BALANCE SHEET AS AT DECEMBER 1, 1941.

LIABILITIES.

	£	s.	d.	£	s.	d.
Benevolent Fund -				121	8	9
H. J. Williams's Memorial				500	0	0
Representation Fund		..		1,006	6	2
Jubilee Memorial, 1940 ..	940	10	0			
Plus Donations, 1941 ..	<u>682</u>	<u>10</u>	<u>11</u>			
				1,623	0	11
Interest due to Scholarship Cncl.				50	0	0
Regalia Replacement Fund ..				100	0	0
Accumulated Fund ..	1,525	15	6			
Plus Excess of Income ..	<u>20</u>	<u>4</u>	<u>5</u>			
				<u>1,545</u>	<u>19</u>	<u>11</u>
				<u>£4,946</u>	<u>15</u>	<u>9</u>

ASSETS.

	£	s.	d.	£	s.	d.
Balance, Bank of N.S.W...	289	9	2			
Cash in Hand ..	<u>12</u>	<u>4</u>	<u>6</u>			
P.O.S.B. Account..	.. 1,300	0	0			
				1,601	13	8
Government Stock at Cost	2,023	3	3			
Plus Additions at Cost ..	<u>783</u>	<u>10</u>	<u>0</u>			
				2,806	13	3
Accrued Interest		..		42	3	1
Due from Chapters ..				92	9	9
Stock in Hand ..				255	11	10
Regalia and Jewels ..	89	7	0			
Less Depreciation ..	<u>4</u>	<u>9</u>	<u>2</u>			
	84	17	10			
Seals and Office Appliances..	45	6	6			
Plus Additions ..	25	1	8			
	70	8	2			
Less Depreciation	<u>7</u>	<u>1</u>	<u>10</u>			
				<u>63</u>	<u>6</u>	<u>4</u>
				<u>£4,946</u>	<u>15</u>	<u>9</u>

F. J. REA, Grand Scribe E.

C. C. TURNER, Grand Treasurer.

I certify that I have examined the Books, Accounts, and Vouchers of the Supreme Grand Royal Arch Chapter of New Zealand for the year ended 1st December, 1941, and that all my requirements as Auditor have been complied with. I report that in my opinion the above Balance Sheet is correctly drawn up so as to show the position of Grand Chapter as at that date, according to the Books and the information and explanations given to me.

E. CANNONS, F.P.A., N.Z., Auditor.

Wellington, 2nd December, 1941,

REPRESENTATION FUND.

	£	s.	d.
To Owing, 16/12/40 ..	..	90	5 6
Representatives at Blenheim ..	..	299	8 8
Balance, 1/12/41 ,,		<u>£ 1,006</u>	<u>6 2</u>
		<u>£ 1,396</u>	<u>0 4</u>
		£	s. d.
By Balance, 1940 ..	..	771	10 10
Received		590	2 6
Owing, 1/12/41		<u>34</u>	<u>7 0</u>
		<u>£ 1,396</u>	<u>0 4</u>

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED DECEMBER 1, 1941.

	£	s.	d.	£	s.	d.
To Stock, 15/12/40 ..	..	280	19 11			
Salary, Office and Clerical ..	..	288	10 0			
Printing		91	8 6			
Advertising		4	0 0			
Audit Fee ..		10	10 0			
Postages		25	6 10			
Insurance ..		1	5 0			
Stationery ..		9	19 6			
Bank Charge and Sundries ..		6	12 0			
Exchange		0	14 3			
Convocation Expenses		41	9 3			
Grand Officers' Expenses ..	..	58	17 5			
Regalia Repairs		4	2 6			
Jubilee Expenses		21	4 0			
Depreciation—						
Furnishings ..	..	7	1 10			
Regalia		<u>4</u>	<u>9 2</u>			
				11	11	0
H. J. Williams's Annuity ..	..	21	0 0			
Expenses—						
First Grand Principal	25	0	0			
North Auckland District	—					
Auckland District	3	2	0			
Hauraki District ..	11	1	6			
Taranaki District ..	2	10	0			
Hawke's Bay District	—					
Ruapehu District	—					
Wellington District	—					
Nelson & Marlborough District	2	10	0			
Canterbury District ..	5	9	10			
Westland District	6	1	9			
Otago District	5	0	0			
Southland District ..	3	7	6			
Grand Scribe E. ..	..	33	0 0			
				97	2	7
Excess of Income over Expenditure		<u>20</u>	<u>4 5</u>			
		<u>£ 994</u>	<u>17 7</u>			

	£	s.	d.
By Charters ..	5	5	0
Patents ..	37	16	0
R.A. Diplomas	129	18	0
Principals' Certificates	35	17	6
I.M.M. Certificates	7	12	6
Red Cross Certificates	34	10	0
Ark Mariner Certificates ..	41	5	0
Cryptic Certificates	18	5	0
Members' Fees	214	6	0
Constitutions	20	8	0
Rituals	86	14	0
Dispensations .	35	3	6
Book of Demits	1	10	0
Sundries ..	1	3	6
Interest ..	68	2	6
Exchange ..	0	4	3
Registers	1	5	0
Stock, 1/12/41 .	225	11	10
	<u>£994</u>	<u>17</u>	<u>7</u>

The Fiftieth Annual Convocation of Grand Chapter will be held at the Masonic Temple, Wellington, on Wednesday, 18th February, 1942, at 10 a.m.

OBITUARY.

BRO. JOHN DOUGAL, JUN.

Lodge Otari has again suffered loss by death during November and December. Cabled advice from the Middle East reported that Bro. John Dougal, jun., had been killed in action in the Libyan desert on 27th November, 1941. Bro. John Dougal, jun., was initiated in Lodge Otari in 1936 during the Mastership of his father, our greatly esteemed Wor. Bro. John Dougal. Soon after his initiation Bro. John Dougal, jun., was transferred to Christchurch by the U.S.S. Coy. in whose service he was employed, and he remained there for some time. but was subsequently brought back to Wellington. Soon after the outbreak of war he enlisted and went into camp in May, 1940. in the machine-gun regiment. Having had experience in this particular arm of the Territorial Forces, he was kept at Trentham on the instructional staff for a time but eventually went overseas in April, 1941. Bro. Dougal was a young man of great promise, and in the fulness of time would no doubt have followed in his father's footsteps in the Lodge. Our deepest sympathy goes out to Wor. Bro. Dougal and Mrs. Dougal in the loss of their only child.

BRO. W. H. FRENCH.

On 27th December, 1941, Bro. W. H. French of Lodge Otari also passed away quietly at the Pukeora Hospital at Waipukurau. Bro. French came to Lodge Otari in 1936 from Lodge Russell as a joining member. Bro. French came to the Dominion about twenty years ago and joined the engineering staff of the Wellington Harbour Board. He interested himself in youth movements in Wellington and helped to build up the Boys' Brigade which at that time was struggling to get itself established here. After marriage Bro. French came to live at Khandallah where he was active in the work of St. Barnabas Church, especially the St. Barnabas Babies' Home. Of a quiet and retiring nature, Bro. French was highly esteemed by the Brethren, during the all too brief period he was permitted to be with us. Our very deep sympathy is with Mrs. French who has passed through troubled waters for many months.

SEVENTEENTH CENTURY MASONIC HISTORY.

The careful researches into Masonic History for many years past have brought us much information, enlightening and interesting, in several directions; but we still are to a large extent groping in darkness for knowledge concerning the period covered by the seventeenth and early eighteenth century.

There is a criticism that one hears, by no means infrequently, that there is nothing left to discover in the domain of Masonic archaeology, that the subject is exhausted. Such a criticism is far from a true appreciation. In spite of the amount and value of the information that has accrued as the result of former researches, the problem is still unsolved. The conclusions reached by various writers differ widely, and we are still far from any degree of certainty on many points, and from general acceptance of any theory.

We have evidence of some sort of "Lodges" existing in the middle of the seventeenth century; but we require to ascertain more facts about the Freemasonry of that time. What were these lodges? Were they mainly operative, or mainly speculative? Were they operative with an admixture of speculative members? Were they speculative with the concurrence and existence of operative members? Have we in them a relic of the Guild system; or have we in them the outcome of an Hermetic succession? On the answers to these queries a great deal depends. If we could obtain even partial records we might gain a good deal of light on what still remains obscure, and is such a tantalising riddle for the student.

It may be that for some reason or other many students do not place sufficient importance upon the reality of seventeenth century Masonry, and hesitate upon the comparative values at that time of "operative" and "speculative," and have doubts about the inter-acting influences of one upon the other. It still remains a perplexing riddle why Freemasonry should have seemed to start into new life and existence in A.D. 1717, and yet that all evidence of it as an organised body was apparently wanting before the eighteenth century. That period, however, is historically before us; and, though still obscured by uncertainty, may by further information be brought into clearer and fuller light. True criticism can never be silenced for long, or its canons be neglected with impunity; and, as facts have been accumulated and evidences have increased, it becomes more incumbent on us, without a doubt, to deal with and investigate seventeenth century Masonry—a problem which is very difficult to solve.

As yet we know about this problem only in part. We require clearer indications and more direct testimony before we can safely decide or discuss its main features. However, though this be so, there are certainly salient points in respect of it which should not be overlooked, for neglect of them would impair the value of any inferences.

There are undoubtedly great difficulties in the way of Masonic research. Our ceremonies are oral and our traditions are oral, and consequently, on questions closely connected with these, it is almost impossible to enlarge outside our lodges. Such points are rightfully reserved as subjects for discussion only inside a lodge. And thus this difficulty confronts us also in historical inquiries, since a deal of evidence as to pre-eighteenth century Freemasonry and the antiquity of our system might perhaps be fairly drawn from our ritual observances.

In dealing with traditions, qua traditions, it is necessary to be careful in the treatment of them. It is very important to bear in mind that though a tradition may be incorrect it does not follow that therefore in consequence it must be untrustworthy. As has been pointed out on good authority, there is always a substratum of truth in all traditions, if only it could be found; and that, as all traditions become incorrect through lapse of time, or constant repetition, so while they should not be slavishly accepted, so also should they not be slavishly rejected.

The subject must be approached as an historical question dependent on authentic evidence to be decided by facts without personal prepossessions or fancies of any kind. The great difficulty is that, in all such questions as affect our studies of Masonic annals, there is a tendency to make things square with preconceived notions, which may have been favoured or fostered till they have become hard to surrender. We should wait to fashion our theories and hypotheses until we have accomplished the preliminary labour of assembling all the ascertainable facts.

What is required is not merely the overthrow of certain old and well-worn statements, but a careful sifting of all assertions in the light of later evidence and more availing opportunity. Practically, it seems necessary to start *de novo* and to endeavour to lay down certain leading principles by which the value of evidence, whether direct or indirect, historical or traditional, may be more accurately weighed and its authenticity

tested. Till this is done all attempts at elucidation will be at hazard, and the results will be just as inconclusive, unscientific, and uncritical as certain former expositions of whose errors we complain, whose aberrations we deplore, and hopelessness of imitation we have grounds to reprove and disavow.

Let us, then, as the number of Masonic students is happily increasing amongst us, set to work to find out all that can be discovered of the history of Freemasonry in this country in the early eighteenth century and in the seventeenth century.—R.N.O.—"Miscellanea Latomorum."

WANTED TO PURCHASE
ROSE CROIX JEWEL 18°
Reply
"CRAFTSMAN," P.O. BOX 334, WELLINGTON.

**LINES DEDICATED TO R.W. BRO. FRANK A. STEANS, P.D.G.M.,
OF LODGE SOUTHERN CROSS, No. 9.**

—•—•—•—•—
This Right Worshipful Brother, who is known throughout New Zealand in Freemasonic circles, so often decorates the tables at the Invercargill Lodge meetings with generous displays from his garden, that I thought I should like to write and dedicate these verses to him.—Gordon J. Reed, P.M. of the same Lodge.

Down our street
There lives a friend of mine I like to meet;
For from his bounty, when my friend is able,
He brings me gifts to deck my banquet table,
Delighting all at many festive hours
With gracious gifts—the gift of beauteous flowers.

If a rose—
Plucked from some friendly tree my gardener knows—
Then do its thorns remind me of a crown
A poor man wore when driven from town
Yet as I gaze and look upon it—red—
I'm glad that tho' tis plucked, it be not dead.

Daffodils
Provide a wealth of yellow frills
And make my board as 'twere my lady's skirt
Whose phantom wearer beauty would assert;
Yet glad that she so rich in gold is able
To visit for a while my banquet table.

Violets rare,
Fit ornaments to deck my lady's hair,
Or rhododendron splash with varied ray
My table at the close of working day,
I have no choice! This friend of mine knows best
What I desire when, after labour—rest.

As I live,
I to my friend must compensation give
For the delight he has inspired in me
With tokens from some stately, generous tree;
But as a gardener I, indeed, am frail,
I cannot dig—I simply tell a tale.

Charity
Is all my friend expects of me,
And though I cannot gifts bring in reply,
My friendly feeling he dare not deny;
And he is rich and little wants of me

Who from a withered seed can raise a tree.

Down our street

I have a friend you'll have to meet.

My prayer is, and my selfishness you'll pardon,

My room may scent the fragrance from his garden,

And when I have some stranger at my table

My friend will it bedeck if he is able.

MASONIC DIGNITY.



It should be understood that Freemasonry never encourages brethren to disclose their membership of this Fraternity to all and sundry whom they may meet in the walks of life. To parade it is undignified, and often leads to a brother's motive being misunderstood, if not misconstrued. It is better that brethren talk less about Freemasonry, and apply more of their energy to the demonstration of its ideals and principles in their conduct. Freemasonry has nothing to gain by its members publishing on the housetops that they have been received into its fold, but it will gain immensely if they will let it be seen that, having been brought face to face with its great ideals and teachings, their own lives have been enriched and ennobled. This is what the world wants to see.

DEMOCRACY.



AN IDEALISTIC PRINCIPLE.

(By J. E. Mattocks, 33deg.)

The average citizen if asked to define Democracy would doubtless refer you to the system of government employed in the United States of America as a complete answer. Much truth would be contained in the reply, yet it would fall far short of completeness. His answer would be a natural reaction to such a query since his lifelong custom has been to regard as an established fact that which wishful thinking, conscientious struggle, and unceasing devotion have yet to accomplish. In this instance, as in many others, the original meaning of a term has been so distorted to accommodate existing conditions that the idea originally conveyed has been definitely shadowed, if not wholly lost.

The first attempt to establish a constitutional democracy took place in ancient Egypt so long ago that it is shrouded in antiquity. This effort was of short duration and abortive. Greece is spoken of as the Mother of Democracies and, while a much 'higher development was attained than in Egypt, inability of the great majority of the people to grasp the true principle caused its early dissolution.' In the United States it has reached a high expression and has gone further towards the practice of a true interpretation than has ever been known. Yet the essential meaning of Democracy can be applied to all three cases cited only in contradistinction to such other governmental forms as Autocracy, Absolute Monarchy, Totalitarianism, etc. Democracy is not essentially a system of legislated edicts together with the machinery set up to enforce them. In other words, while it is not exclusively a system of government, it has its most salutary expression through governmental form.

It is not an exaggeration, then, to say that Democracy has not been born—that it is yet in its period of gestation awaiting only sufficient maturity of humanity to make its advent possible.

Democracy is the idealistic principle in human nature which seeks ever to insure the maxima of individual liberty, intellectual, industrial, physical, and spiritual, to the maximum number of those who have already attained, intelligently, a reasonable measure of it.

An analysis will serve to clarify the three main thoughts contained in this definition.

"Democracy is the idealistic principle in human nature . . ." We are taught that we were created in the image of our Maker. In other words, back in the beginning we were constituted an entity by a spark from the Divine. We started our existence as a part of the Creator, and, as we descended into matter, we gathered around us certain attributes. Without this humanising spark from the Divine we would have passed along into mineral, vegetable or brute existence with the limitations of each kingdom definitely set against us. This

humanising spark alone will cause us to strive continually for that something which, for the time, is beyond our reach—an ideal. This dissatisfaction with the status quo, this urge, definitely lifts us up out of the lower classifications and evidences that we are human.

If an ideal is partially realised in any one period, then succeeding generations, having come into possession of the broader view, continue to strive for higher expressions. Each accomplishment serves as a base from which to continue the quest. This urge will ever continue, and this striving will be a part of our inner nature until we have evolved to that purely spiritual condition that marked us at the outset. We will again possess this, plus our experiences.

Untold generations and numbers of years, doubtless beyond conception, will be required to accomplish this condition for all; but, in the meantime, we will be living our individual lives, some more advanced than others, and contributing building stones to that Temple not made by hands, eternal in the heavens.

This idealistic principle is not a product of man's divining. It is not a matter of agreement, legislation, edict or force. It is a product of the inner consciousness. We are first aware of it through the secret chambers of our own mind—the still, small voice—and immediately we attain this awareness the urge to shape it into practice motivates every resource we possess.

The second thought in the definition is the thought of Democracy in action—"the idealistic principle in human nature which seeks ever to insure the maxima of individual liberty, intellectual, industrial, physical, and spiritual. . . ."

Democracy as a cosmic principle is a profound realisation of Divine Unity. Public thought has not attained that status where reasoning begins with the recognition of unity in diversity. It has not yet fully embraced the idea that Democracy means every man should be helped up to the fullest capacity for service and achievement, instead of being held down to the level of the average. Selfishness, doubtless, of the many and varied human attributes, has been the greatest factor in retarding the realisation of the idealistic principle. So long as desire and selfishness are dominant, the declaration of "the greatest good to the greatest number" remains but a theory. Distortion of the principle may not be wholly for the purpose of self-aggrandisement. It may be due to an honest, but mistaken, attempt to interpret the present in terms of the past or to adapt it to a false concept of the present. Should it be distorted through any cause, it nevertheless remains as a foundation upon which to build and advance the ideal.

The greatest step forward towards the accomplishment of Democracy was the application of the doctrine of the Trinity, unity in diversity, to temporal affairs. This concept, grasped by a very few in dim antiquity, has come down to us through an ever-widening circle, constantly enriched by scientific thought until to-day, although not understood by the masses, it persists a substantial working hypothesis. Many of our governmental problems yet unsolved will eventually align themselves through this concept. The antagonism between Capital and Labour is doubtless one of the greatest hindrances in the development of a true Democracy; yet we are assured that even these opposites may be brought together through the offices of a truly independent legislature and be so directed as to produce that harmony which would become the prosperity of nations. We may expect that ere long some statesman will arise who will set aside the human desires and selfish greeds and harmonise these opposites, as did Pythagoras when he veiled his interpretation of the right-angled triangle.

The warped conceptions that are caused by man's inherent personal desires may, for the time, result in only minor inconveniences—rather a slowing up of advancement towards the idealistic principles; but, after long periods, the minor inconveniences become catastrophic, resulting in the populace seeking a way out, through many and diverse factions, on many and diverse planes. Mental confusion usually results in opposing camps of thought, spiritual confusion in diverse doctrines or sects, economic maladjustments arise from dissension and greed, and physical confusions result in wars and cataclysms.

When such wastage in human affairs has been reached, there always appears a great leader, clear thinker, who brings humanity back to an appreciation of the true interpretation. At this juncture we find ourselves again launched upon a new era and a great advance is made toward the accomplishment of the ideal. Many great leaders have appeared from time to time, and all have advanced the great principle. Confucius, Buddha, Jesus, and many others have pointed out the warped truths and clarified the confusing complexities. They destroyed the idols and the false leaders, and placed in their stead the ideals expressed in humanitarian doctrines.

The third thought in the definition, "to the maximum number of those who have already attained, intelligently, a reasonable measure of it," would seem at first glance to limit the benefits bestowed by a realisation of the democratic ideal. All idea of limitation is dispelled, though, when we remember that the

principle must be born within our own inner consciousness and translated into our own experience before we can share in even the concept, much less in its practice and realisation. The limitation is therefore set up by the individual himself and is in no sense denied him. The backward will naturally advance on account of their environment and absorb the teachings of those in close contact. The child will, perhaps, some day wield the sword but, as a child, he would doubtless do himself and others great harm through ignorance of its proper use.

Untutored and vicious mentalities always succeed in retarding rather than accelerating any movement they espouse, either through a lack of understanding or an attempt to warp it to fit their own selfish desires. The incompetent who are either placed in power or who assume power invariably mutilate or wreck the cause they advocate.

False leadership is so at variance with all cosmic law that no endeavour can reach fruition under its disruptive influence. Building stones that should be placed at the head of the corner are sure to be rejected for inferior symbols that will fit better into the personal design of the overseer.

The stage for the last act of the world drama that is being enacted to-day was definitely set in the Western Hemisphere several centuries ago. People who had glimpsed some of the inner truths of Democracy migrated to this country, where strife and dissension had not set up barriers that would prohibit their aspirations for a democratic nationalism. Here, unhampered by traditions and prohibitions, these early inhabitants began to crystallise their vague concept of Democracy into a practical system of life. At times, it is true, they strayed far from the ideal, and by so doing delayed the fulfilment of their hopes. Many incidents, and many of them of recent date, have transpired to retard the full development of a democracy; yet the principle has taken such a firm hold that with all our undemocratic blunders, we have become a world factor when its doctrines have been assailed. The Bill of Rights, that guarantees the citizen protection against the State as well as against the individual, has advanced the cause of Democracy far beyond any prior attempt to apply the principle. This development could not have taken place in Europe with its racial hatreds, its international intrigues, its economic jealousies, and its inhuman wars. Democracy never develops in such an atmosphere.

History and tradition bear out the fact that all great and fundamental changes are preceded by such suffering and repeated atrocities as are now taking place in the Old World. When that tide of death and destruction recedes and the error of their concept of human relationship has been forced upon them, there will doubtless be born in the minds of the people of those devastated countries a desire for and a conception of true Democracy. Our erstwhile enemies will, in all probability, become our allies in assisting us to accomplish the real birth of Democracy.

When we have found the idealistic principle and have acted upon it, we will have individual liberty, intellectual, industrial, physical, and spiritual, and a citizenship will be established among whom no contention will exist except that noble contention, or rather emulation, of who can best serve and best agree.

—"The New Age."

MY DAILY DESIRE.



To awaken each morning with a smile brightening my face; to greet the day with reverence for the opportunities it contains; to approach my work with a clear mind; to hold ever before me, even in the doing of little things, the Ultimate Purpose toward which I am working; to meet men and women with laughter on my lips and love in my heart; to be gentle and kind and courteous through all the hours; to approach the night with a weariness that ever woos sleep and the joy that comes from work well done—that is how I desire to waste wisely my days. —Author unknown.

"Always do right. This will gratify some people and astonish the rest."—Mark Twain.

MASONRY AND ITS JURISPRUDENCE.

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By Bro. G. F. Turner, P.Pr.G.Purs. (Glos.)

THE WRITTEN LAWS.

Next to the unwritten laws, or Landmarks of Freemasonry, come its Written or Statutory Laws. These are the "REGULATIONS," as they are usually called, which have been enacted from time to time by General Assemblies, Grand Lodges, or other supreme authorities of the Order. They are in character either general or local. By the concurring consent of all Masonic jurists, it is agreed that the regulations adopted previous to the year 1721, are general in their nature, because all the Masonic authorities established since that year have derived their existence, either directly or indirectly, from the G. Lodge of England established in 1717. Soon after 1721, however, other Lodges were established with equal powers to make regulations for their own jurisdictions; hence the enactments of the G. Lodges of England, Scotland, Ireland, and other countries are of authority only in the jurisdictions over which they, respectively, hold control. Generally speaking, the Code of Regulations or the Universal Written Law, is contained in comparatively small compass, and with the Landmarks briefly explained, constitutes the whole of the superstructure on which Masonic Law is erected; and from the dictates of reason and the suggestions of analogy and common sense, we must deduce all those fundamental principles which make the science of Masonic Law.

Having briefly outlined the basis of Masonry, it is now necessary to state which of the several documents contains the universal Masonic Laws as the competent Authority, and those referred to in all obscure or disputed points of Masonic Law. They are as follow:-

1. The old York Constitutions of A.D. 926.
2. The Constitutions of Edward III.
3. The Regulations of A.D. 1663.
4. The Ancient Installation Charges of James II.
5. The Ancient Charges at Makings.
6. The Regulations of 1703.
7. The Regulations of 1717.
8. The Regulations of 1720.
9. The General Regulations of 1721.
10. The Charges approved in 1722.

THE ANCIENT MYSTERIES.

Up to a comparatively recent period the History and Antiquities of Freemasonry have been involved in a cloud of darkness and uncertainty. Treated as a rule with thinly veiled contempt by men of letters, the subject has been abandoned, for the most part, to writers with whom enthusiasm has supplied the place of learning, and whose sole qualification for their task has been membership of the fraternity. On the other hand it must be stated fairly that the few writers who have taken up his theme, evince an amount of credulity which, to say the least, is commensurate with their learning; and by laying their imagination under contribution for the facts necessary to the theories they advance, have confirmed the belief that all Masonic history is untrue. Speculative Masonry, as they call it, seems to have favoured them with a large portion of her airy materials and with ladders, scaffolding and bricks of air, they have run up their historical structures with wonderful ease. A new and more critical school, however, has arisen which, while doing much to place the subject on a sound historical basis, has yet left something to be desired. Herr Findel's publication of a General History of Masonry in 1861 marks a distinct era in the progress of Masonic literature; and while perhaps lacking in reference to authorities of repute, his work brought for the first time within popular comprehension the entire subject to the elucidation of which its scope is directed. On the other hand W. Bro. R. Freke Gould's famous "History of Masonry" clears up many doubtful points. Findel deals with Prehistoric Masonry very briefly; but this branch of research has been taken up by G. F. Fort, who in 1876, published a most interesting volume devoted entirely to the "Antiquities" of the society, and discusses very ably and clearly the legendary history of the fraternity.

The actual history of Freemasonry can be deemed strictly to commence only from the period when the chaos of mythical traditions is succeeded by the era of Lodge Records. This period cannot be determined very easily. The circumstances of the Lodges even in the north and south of Britain, were dissimilar. In Scotland

the veritable proceedings of the Lodges for 1599, as entered at the time in their Minute Books, are still extant. In England we have no minutes ranging back even into the XVII century, and the records of but one Lodge of Alnwick between 1700 and the formation of the first G. Lodge in 1717. The mythico-historical period must therefore be held to have extended to 1717.

Much of the early history of Freemasonry is so interspersed with fable and romance, that however anxiously we may be to deal tenderly with long-cherished legends and traditions, some of these must be allowed to pass quickly into oblivion. The origin and source whence first sprang the institution of Freemasonry, says Dr. Mackey,

"has given rise to more difference of opinion and discussion among Masonic Schools than any other topic the literature of the institution."

For the most part, it may be stated that each contributor to the Masonic historical claim has attributed his theme to that kind of antiquity of which he himself was most fond. Of STONEHENGE, it has been asserted that nearly every prominent personage from the Devil to the Druids have at one time or other been credited with its erection, the latter, however, enjoying the suffrages of the archaeologists. Both the Devil and the Druids have had a large share ascribed to them in the institution of Freemasonry; and this theory of Masonic ancestry, although long since abandoned as untenable, was believed in by a large number of Masonic writers whose works are even yet in demand. The connection of the Druids with Freemasons has, like many other learned hypotheses, both history and antiquity bent against it. Although the literature of Druidism is very extensive, we really know very little of this obscure subject. It has recently been pointed out that our traditions of the Scottish and Irish Druids are evidently derived from a time when Christianity had long been established. The Romans left us very little definite information on the subject. It is not necessary to enquire minutely into the secrets of the Druidical doctrine;

"the laws which they administered are forgotten; their boasted knowledge of ethics can only provoke a smile."

Druidism seems to have gradually gone out of fashion, and after the conversion of Ireland the Druids disappear from history.

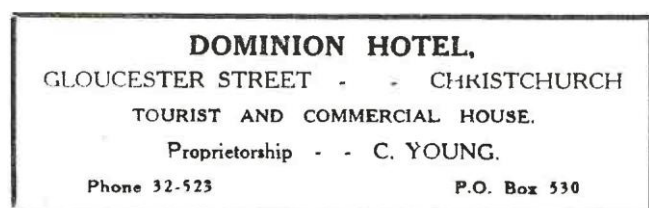
Each of the following systems or sects has been regarded as a lineal ancestor of the Masonic fraternity:

- (a) The Ancient Mysteries.
- (b) The Essenes.
- (c) The Roman Collegia.
- (d) The Culdees.

To discuss adequately within the limit of this paper the vast subject of the Ancient Mythology is an impossible task, as the actual evidence from which alone any certain information is derivable lies scattered over the whole surface of classical literature, and students will find more than enough to satisfy the most ardent curiosity by reference to the many works published on this subject.

The first, and Original, Mysteries appear to have been those of Isis and Osiris in Egypt. It has been ascertained that they were established in Greece somewhere about 1400 B.C., during the reign of Erectheus. The allegorical history of Osiris the Egyptians considered to be the most solemn mystery of their religion, but of the ceremonies we must ever remain ignorant; and the only means of forming any opinions respecting them are to be derived from our very imperfect acquaintance with those of Greece, which were doubtless similar to the rites practised in Egypt. The most celebrated were the "Orphic," "Bacchic," "Eleusinian," "Samothracian," the "Cabiric," and the "Mithraic." It has been alleged, but on doubtful authority [i.e., "History of Freemasonry (Laurie), 1804"], that the Dionysian architects, also said to have been a fraternity of priests and lay-architects of Bacchus, present in their internal as well as external procedure the most perfect resemblance to the society of Freemasons. They granted honorary membership and admitted speculative members, as we term them; and it has been asserted that they had grades and secret signs of recognition. Our chief interest in their history, however, arises from the claim that has been advanced that they employed in ceremonial observances many of the implements or "working tools" now used by the Freemasons for similar purposes. It would test the learning of the greatest historian to identify any period or place illumined even by the faintest glimmer of philosophical science with the invention of architectural symbolism.

In support of this position, I will merely state the philosophical teaching of one ancient people, which



will sufficiently establish its correctness. In one of the oldest of the Chinese Classics, embracing a period from the twenty-fourth to the seventh century B.C., we meet with distinct allusions to the symbolisms of the Mason's art.

"But if we begin," says H. F. Giles in his famous "Freemasonry in China," "where the 'Book of History' ends, we find curious Masonic expressions to have been in use at any rate in the written language, more than seven hundred years before the Christian Era: that is to say, only about two hundred years after the death of King Solomon himself. But inasmuch as there are no grounds whatever for doubting the authentic character of that work as connected with periods much more remote, this would give to Speculative Masonry a higher antiquity than has ever yet been claimed."

Another very famous work, "The Great Learning," Dr. Legge, in "Chinese Classics," Vol. I, page 27, says may be safely referred to the Fifth Century B.C., and from it we read that a man should abstain from doing unto others what he would not they should do unto him:—this, added the writer, "is called the principle of acting on the square."

H. F. Giles also quotes from Confucius, B.C. 481, and from his great follower Mancius, who flourished two hundred years later. The latter taught in his writings that men should apply the Square and Compasses to their lives, and the level and markline besides, if they would walk in the straight and even paths of wisdom, and keep themselves within the bounds of honour and virtue.

The worship of Mithras, its origin, rites and meanings are extremely vague. The authorities differ as to its exact period of introduction into Rome, but it is placed about B.C. 68. It speedily became popular as with the earlier imported worships. There is no record of their final overthrow, and many have supposed that the faith in Mithras survived into comparatively modern times in semi-pagan forms of Gnosticism, although doubtless we must assume that its authority was destroyed when pagan worships were finally forbidden by law. ["Origins of English History," p. 351]. Into the abyss of Gnosticism one cannot here plunge, but we do know that it was the earliest attempt to construct a philosophical system of faith, it was a speculative system, and exercised little influence upon the masses of the people.

[The rites and ceremonies of the Essenes, Roman Collegia, and The Culdees cannot be treated within the limits of this paper.]

—"The Northern Freemason."

WHAT IS LIFE?



By Ernest Crutcher, M.D., 32°, Los Angeles.

I do not know. Do you? We seem instruments of life. We are not living life, for life is living us. Life is not a creation, but a state of being, an entity de novo, an essence of God. All things in the universe have life, however inanimate. When life leaves any living creature, we say it is dead. Yet its body is more alive than before the inhabitant spirit abandoned its tenement. Myriad other forms of life engage, subsist riotously to succumb in turn with consumption of the corpse. Life is protean. It changes form by the death of another form. Being of all being is. Life preys on other features of life, growing by what it feeds upon. Do you suspect death to be another life—a birth?

I, a semblance of life—its temporary instrument—am dispossessed by other life that invades and dissolves its constituents wherein this subtle entity flourished for a brief while, and is displaced, in turn, by other forms of life, themselves to be wrecked and displaced by animate forces equally important in the Great Scheme.

Life pulsates universally, multiversally, omniversally; is pertinacious, persistent, miraculous, complex yet simple, omnivorous and ever discriminous. Every speck, spark, cell and fibre is subject to changes wrought by recondite force. One form of life is precursor of another form—vibrant, pulsing, restless, seething change. The Pattern Shop of Nature is never quiet. New fashions and features are often grotesque and fanciful, none permanent, none alike, yet with a strange similtude obtaining, a resemblance somewhere, however different. Change is wrought by a weird fate y-clept death. Surely, since death is so inevitable and universal, it cannot be dreadful. Birth and death are established by the same Beneficence that controls and devised both. Hence, both have gracious intent. Our fears and apprehendings are but superstitions based on ignorance of the unknown and unknowable future or destiny. Surely He who gave knows why He takes. Both have Purpose; ergo, both must be beneficent. Since life is a day in school, since nothing merely happens, since each incident is foreseen and predestined, since there is a well-meant lesson in every event, however grievous or

joyful, since tutoring and maturing of soul is our destined end and way, since every happening to us has meaning and a lesson, and every thing soever is foreseen and has motive, since our Father is never asleep, or away from home, and knows every incident of each life—why, oh, why do we murmur and repine and feel sorry for ourselves, instead of seeking the Purpose back of every day's occurrence and applying our hearts unto wisdom?

Each trial is a preparation and maturing process, and, since man is a continuous gatherer of ripening experience, and some require a larger dose of trial than others less headstrong, why do we not ponder the incidents of the way to the end that we grow wiser and more wary, thoughtful and considerate, sympathetic and condoning with our fellows, helpful and encouraging to such as are less fortunate?

You who have less ardour, fewer trials, lighter loads—you have passed through them in precedent careers and require no repetition. The tasks for you are different than those for others. But "into each life some rain must fall," and every soul alive has its burden and problems. If we know the load that many, seemingly unfettered, sustain, doubtless we would congratulate ourselves and give solace to the ones we suspect to be without care.

Every difficulty or care that comes—every loss or sorrow—has its purpose and stimulative meaning. Therefore, instead of repining and groaning as if no one else had cares, griefs, losses and crosses, seek out the meaning of them all and learn to be grateful for tutorship and the patience and wisdom of a sleepless Providence. "Shall not the Judge of all the world do right?" When we learn that life follows life continuously and with beneficent purpose, we may become more philosophical and grateful.

Throughout the ages of thought, a solution of what is Life has been sought by thinkers. Every pen has failed, and known it has failed, to define it. Might it not be an essence, and effluence of Divinity? It assuredly cannot be destroyed. If dispatched from any creature, it merely is divested of a temporary garment—a suiting that was never intended for permanence, an investiture of housing for a Something that requires a covering while manifesting on the physical plane. The astounding fact is everything soever has that entity we designate Life. Can it be a spiritual presence? Might it not be an emanation from Deity itself? "O, the depths of the riches, both of the wisdom and majesty of God! How unsearchable are His judgements and His ways past finding out!"

Were I poetic, I would cite you the joyous birds, the smiling flowers, the graceful gazelle, the leaping mountain goat, the dashing brook, the rippling field of ripening grain, the shout of riotous children, the ocean at play, the swift, silent river, the fondling mother bending over her bairn, the sailor gasping with delight high up in the shrouds, the neighing war horse, the roaring tempest, and falling rain, the still small voice of the desert, the nameless inexplicable solemnity of mountains, the sweetness of skies and moonlight, the thrill of the whippoorwill in lonely darkness, aye, the shadows of a cemetery with its ghostly, fatuous monuments that vanity or conscience has erected—for what is more expressive of life than the city of the dead? And why are these dead, whose bodies have been laid away? One of the strongest pleas for incineration of the castoff tissues that erstwhile enveloped life is the frightful presence of other life that springs into activity soon after Life has shucked its temporary garb. How ghastly the portrayal of Nature's disposal of used material, and how graciously beautiful she remoulds, remakes, refurbishes it in other factors and embellishments of her earth!

I, myself, am Life, even as you and all else soever are partakers of the effluence and influence of graciousness, beneficence, deific Love. One career but betokens another. Life builds on life and seeks, with each incarnation, to improve in pattern and utility, ever wishful to beautify, to enlarge in excellence and ability the recurrent embodiments, but to what end?

The joy of living and serving is the privilege of having lived and served. The motif of Life? The Ultimate? Who but the Designer and Creator can foresee or foretell? Duty demands that it be lived fully, earnestly, hopefully, cheerfully, faithfully, thankfully to-day. That is all we have.

Fearing neither ghost nor goblin,
Man nor devil,
Death nor hell, and
Only God, should I wrong a fellowman.

—Ancient Rosicrucian Aphorism.

—"The New Age."

RICH WITHOUT MONEY.



Many a man is rich without money. Thousands of men with nothing in their pockets, and thousands without even a pocket, are rich. A man born with a good, sound constitution, a good stomach, a good heart and good limbs and a pretty good headpiece, is rich. Good bones are better than gold; tough muscles better than silver; and nerves that flash fire and carry energy to every function are better than houses and land. It is better than a landed estate to have the right kind of a father and mother.

Good breeds and bad breeds exist among men as really as among herds and horses. Education may do much to check evil tendencies or to develop good ones; but it is a great thing to inherit the right proportion of faculties to start with. The man is rich who has a good disposition, who is naturally kind, patient, cheerful, hopeful, and who has a flavour of wit and fun in his composition.

The hardest thing to get along with in this life is man's own selfish self. A cross, selfish fellow, a desponding and complaining fellow, a timid and care-burdened man—these are born deformed on the inside. They do not limp, but their thoughts often do.

TO HELP THE NEW MEMBER.



(By Wm. C. Rapp.)

The brother who sponsors a candidate for the Masonic degrees occupies a somewhat unique position, for he thereby becomes the contacting agency between the initiate and the fraternity. By this procedure he assumes a certain responsibility, or perhaps we may say he becomes invested with a privilege—that of furthering the welfare of the new member.

Unfortunately it is true that in many cases when a candidate completes his degrees he is allowed to snift for himself, to "find" himself in the fraternity as best he can. If he is of a reticent or reserved disposition he is apt to make little headway and, perhaps unconsciously, will feel neglected, with the ultimate result that his interest wanes.

Here is the first great responsibility of the sponsor to see that his candidate is wholeheartedly received into all activities of the lodge, not in a formal manner, but by a multitude of minor attentions that will make' him feel that he is more than a side-liner whose province is to assist in constituting an audience. Much of this attention is social in its nature, but it is of tremendous importance. It should be remembered that most new members' form their estimate of the value of the institution during the first few months of their affiliation.

Few men enter the portals of a Masonic lodge with more than a hazy knowledge of the nature of the institution, and practically all of them are hungry for this information. In passing through the various degrees they have heard long and serious lectures. These beautiful and well prepared discourses are designed to give the information the novitiate needs, and they do give him a splendid background of the purport and objectives of the fraternity, but because of the newness of the surroundings and the strangeness of the proceedings even the mentally alert are able to absorb but a fraction of their significance. Friendly casual discussion of Freemasonry, in language that the petitioner is accustomed to use, will give him a keener insight into the fraternity than the set phrases of the ritual. He should be encouraged to seek more light on any phase which is not clear to him. Here again the sponsor has the best opportunity to gratify the curiosity of the new member, who will naturally look to him as a mentor and counsellor.

It is regrettable that all brethren are not able to "post" a candidate properly, but if the sponsor possesses the necessary qualifications he is the best man to undertake the task. Certainly it is his responsibility to see that his candidate receives the best of assistance in this important matter. A fell posted candidate will remember that part of the work long after he has forgotten all the lectures and other portions of the ritual.

There is much of interest in the history, customs, philosophy, laws and practices which will prove of benefit to a new member. We would not say that it is the duty of the sponsor to provide this information, but he can in many ways assist by directing him to the proper source where it can be obtained.

To sum up, the responsibility of the sponsor is the same as that which rests upon all members of the fraternity, to assist, guide, and if need be admonish new members, except that his obligation is more definite.

"You are richer to-day than you were yesterday if you have laughed often, given something, forgiven even more, made a new friend, or made stepping-stones of stumbling-blocks; if you have thought more in terms of 'thyself' than 'myself,' or if you have managed to be cheerful even if you were weary. You are richer tonight than you were this morning if you have taken time to trace the handiwork of God in the commonplace things of life, or if you have learned to count out things that really don't count, or if you have been a little blinder to the faults of friend and foe. You are richer if a little child has smiled at you, and a stray dog has licked your hand, or if you have looked for the best in others and have given others the best in you."

FREEDOM OF THOUGHT IN MASONRY.

Much of the obscurity of the original and early history of Freemasonry has been caused by the secrecy generally observed by the brethren of that period. But little was committed to paper, and the proceedings recorded were of the scantiest character.

The liberty of the Masonic press and the free expression of thought which is now conceded to Masonic writers is a victory gained only after a tedious struggle. It was the general opinion of those high in office, but not deep in Masonic knowledge, that all the learning in Masonry should be confined to a mere recital of the ritual and an acquaintance with lodge lectures. They supposed that the whole curriculum of Masonic science or philosophy was embraced within the narrow limits of oral construction, or rather, they knew nothing of any science or philosophy, and were wont to deem him the most learned Mason who could but recite by rote the stereo-typed catechism he had acquired by constant repetition.

But this condition was not satisfactory to brethren of intelligence. There were those who believed that the ritual was a mere skeleton which, to make it presentable to men of cultivated intellect, required to be clothed with lofty thoughts; that there was a system of profound philosophy in Masonry which could only be developed by research; and of this system the ritual was only the index pointing out the objects that were to be investigated; and finally, that to give these investigations any value it was absolutely necessary that they should be given to the world like the investigations of any other science of philosophy—by means of publications which Masons could read and thus enlarge within their homes the ideas, the sentiments of which they had first acquired in the lodge.

Masonry is a school of philosophy. Books on its history and science, once so rare, are now abundant. Every country where there is a congregation of Masons has its scholars investigating the character, the aim, the designs of the institutions, and its periodical works, in which the results of these investigations are given to the Craft.

The means of acquiring Masonic knowledge are within the reach of every Mason. He who is ignorant is so because of his own indifference. He who contents himself with the acquisition of the ritual as given in the lodge may be in possession of all the forms of initiation and call himself a "bright" Mason, but his brightness will be utter darkness when compared with the knowledge of him who from books and periodicals has learned the true meaning and significance of that ritual and the real philosophy of that institution.—"Masonic News," Canada.

MASONIC ACTIVITIES IN THE DUTCH EAST INDIES.

With so much attention being directed towards Singapore and the Dutch East Indies, an article in the April issue of the "Masonic Record," London, will be of interest to our readers, especially as the writer speaks from his own knowledge.

Now that cruel invaders have done their worst to destroy the Craft in Holland, murdered or exiled the brethren and stolen their property, this once progressive country has been reduced to a species of slavery that will make its citizens hate the fine word "neutrality" and all it connotes.

Up to 1939, the Grand Orient of the Netherlands governed 59 lodges in Holland, 21 in its East Indies, 4 in its West Indies, and 39 in South Africa, with a membership of about 7,300. In its East Indies, there were 18 lodges in Java, 2 in Sumatra, and 1 in the Celebes; the senior of these in Batavia was warranted in 1769.

All these lodges, united in their Provincial Grand Lodge, carried on many activities for human betterment through both its own and co-operative organisations. Included were a college, two high schools, five grammar schools, a kindergarten, besides providing food and clothing for poor children. They had a public

library with some 12,000 books, a large reading room and a vacation home for convalescents and others in need of quiet and comfort.

At lodge meetings informality is not allowed and brethren must wear full dress at all times (one may be allowed to think that the materials of such clothing are suitable to the tropical climate!). The work is conferred in both Dutch and in Javanese, although the membership includes Malays and Chinese as well. Their 150th anniversary was celebrated in 1917, and a commemorative volume issued. We sincerely hope their good work may be continued.—"Masonic Journal," South Africa.

**ANNIHILATE MASONS OF EUROPE—MASONS
PLACED IN CONCENTRATION CAMP.**

—•—
(By James Fairbairn Smith.)

Those who reflect upon the development and accomplishments of the Czecho-Slovakian State must agree that the statecraft displayed by its leaders was such as to leave little room for doubt that the country possessed the most enlightened Government on the Continent of Europe, surpassing by far anything that Germany had enjoyed at any time during the course of its history as a united nation. The world is fully conversant with the eminently fair methods used by the Czech Government in its treatment of the various racial minorities domiciled within its borders and thus when Hitler's cry for self-determination for the three million Germans living in western Czecho-Slovakia was heard, the world knew that it was just an excuse for the demands which soon followed.

In Czecho-Slovakia self-determination for those of the German race was even carried into their fraternal lives and for that purpose a separate Grand Lodge of Masons, known as the Grand Lodge "Lessing su den Drei Ringen" (Lessing of the Three Rings) using the German language, operated for those of the German race. Moreover, this Grand Lodge was in complete harmony with the National Grand Lodge, the membership of which was largely of the Czech and Slovak nationalities. Both Grand bodies aspired to international understanding and cultural collaboration between the nations forming the State.

These two Grand Lodges, recognised by nearly all of the Grand Lodges of the United States, ceased operations soon after the ceding of the Sudeten territory to Hitler. This did not, however, free them from the oppression, tyranny, and "legalised" murder, which is the lot of Masons wherever Hitler makes conquest. The Grand Officers and Worshipful Masters together with hundreds of members were taken captives and confined to the horrible concentration camps of eastern Germany. Their temples have been looted and their personal properties confiscated. Many have since been murdered on the most flimsy pretexts. Several of these were among those decapitated during the past few weeks.

Masonry first appeared in Czechoslovakia while it was part of the old Austro-Hungarian Empire. Count F. A. Sporck, Governor of Bohemia, established the Lodge of the Three Stars of Prague in 1727. The Craft, however, was never allowed to become very strong. The first lodge to be organised after the founding of the Republic was constituted in Prague in 1918 and named after Johann Amos Comenius, who was the greatest educator of the 17th century. He was regarded as the patron saint of Freemasonry in Czechoslovakia. This marked the beginning of the National Grand Lodge, which at the time it suspended operations in 1939 had 25 lodges and a membership of some 1100. Karel Weigner was the Grand Master, Eduard Benes, for many years Minister for Foreign Affairs and the last President of the Czechoslovakian Republic, was an ardent Mason and a member of Lodge Johann Amos Comenius.

The Grand Lodge "Lessing of the Three Rings" was organised October 23, 1920, and at the time it was dissolved it had 35 lodges and a membership in excess of 1500. Dr. Ernest Steinert was Grand Master.—"Masonic World."

REVIEW OF PROCEEDINGS OF FOREIGN GRAND LODGES.

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(Published by the Authority of the Grand Lodge of New Zealand.)

INDIANA-1941.

Five hundred and forty Lodges, 105,811 members, a gain of 106.

124th Annual Communication held at Indianapolis, 27th and 28th May.

M.W. Bro. Claude M. Jacoby, G.M., presiding. 16 P.G.M.'s were present.

In the course of his address the G.M. said:—"During the year, I have observed that some of our Lodges were using petition blanks not in accordance with regulation form and were illegal in that no requirement was shown whereby the petitioner must declare his allegiance to the Constitution, Flag, and Government of the United States of America, which is in direct violation of Section 89. On each occasion that these irregular petitions were discovered, I ordered them to be destroyed and standard forms provided."

The membership of the four largest Lodges was respectively 1643, 1303, 1232 and 1124, and there were three others of over 1000.

Nearly 42 per cent. of the initiates were in their twenties, 37½ per cent. in their thirties, 14½ per cent. in their forties, and 6 per cent. over fifty.

There were 148 men, 111 women, 57 girls, and 83 boys in the Masonic Home.

Five hundred and twelve Fifty Year Buttons were presented during the year (the first in Indiana). The newly installed G.M. said:—"One of the most eloquent Masonic addresses I have ever heard came from the lips of an old man, a veteran in his nineties. He had been a Mason sixty-six years. We gave him his Award of Gold. In his expression of thanks, he faced the Grand Master and said:—

"It has been written: 'Out of the fullness of the heart, the mouth speaketh.' My heart is so full I cannot refrain from speaking. I have been a Mason sixty-six years. I have seen the affairs of the world and the nation change time and again. In every field of life and of endeavour there has been change—constant, never-ending change. But I thank God that through these sixty-six years, Masonry has not changed! I thank God for the things that do not change."

Grand Master: M.W. Bro. James K. Gorrell, Bremen.

Grand Secretary (since 1920): M.W. Bro. William H. Swintz, P.G.M., Indianapolis.

Grand Representative of N.Z.: W. Bro. John W. Thornburgh, Indianapolis.

Grand Representative at N.Z.: R.W. Bro. H. L. Harston, P.D.G.M., Napier.

NEBRASKA-1941.

Two hundred and ninety Lodges, 30,919 members, a loss of 411.

84th Annual Communication held at Omaha 3rd and 4th June. M.W. Bro. Earl J. Lee, G.M., presiding.

As is customary in some U.S. jurisdictions G.L. was opened by the D.G.M and the G.M received immediately afterwards. Fourteen P.G.M.'s were formally welcomed and mention was also made of the fact that M.W. Bro. Wemple, who was installed as G.M. in 1884, was still alive, aged 93. Twenty-two Grand Lodge committees discharged various functions during the Communication.

A Roll of Honour gives the names of 10 Lodges reporting no delinquent dues for the year and one Lodge which had never suffered a loss of membership since receiving its Charter in 1920.

In his oration the Grand Orator, W. Bro. Robert G. Simmons, Chief Justice of Nebraska, analysed and described the fundamental difference—political, spiritual, social, and economic—between the democratic and totalitarian countries, and pointed out the necessity of bringing back the people even of the democracies to the belief in the fatherhood of God and the brotherhood of man.

The Committee on Masonic Education presented a very interesting report dealing principally with the matter of the conduct of Lodges in such a manner as to keep the members active and interested.

The "Report on Foreign Correspondence" by M.W. Bro. Edwin D. Crites, P.G.M., is on the Topical System. From it we note that 36 of the 49 United States jurisdictions have Masonic homes, hospitals, asylums, or other institutions with an average of 140 guests each.

Grand Master: M.W. Bro. Edward F. Carter, Gering.

Grand Secretary: M.W. Bro. Lewis E. Smith, P.G.M., Omaha.

Grand Representative of N.Z.: W. Bro. Stanley P. Bostwick, Omaha.

Grand Representative at N.Z.: R.W. Bro. F. W. Herbert, P.G.W., Auckland.

CANADA (ONTARIO)-1941.

Five hundred and sixty-nine Lodges, 92,397 members, a loss of 1,445.

86th Annual Communication held at Toronto 16th and 17th July, M.W. Bro. J. A. Dobbie, G.M., presiding.

The following resolution was carried:—

"We, the members of the Grand Lodge of Canada, in the Province of Ontario, in Annual Communication assembled, hereby re-affirm our steadfast loyalty to our Sovereign King, re-dedicate our unwavering faith in the destiny of the Mother Country and the British Commonwealth of Nations as the protector of the democratic freedom of the world, and re-assert our unfaltering determination never to retract or retreat until, with the assistance of the Most High, complete victory and a righteous peace shall be achieved."

Two Lodges had celebrated their centenaries and were authorised to have their members wear gold braid on their aprons and collars.

Grants for war purposes totalled 7,178 dollars and in addition 80,000 dollars were remitted to the Grand Lodges of England and Scotland for the relief of suffering caused by bombing raids. The G.M. of Michigan, U.S.A., who was present, handed in a cheque for 500 dollars from his G.L. as a donation to Canada's British War Relief Fund, and said that in his G.L. they would always see the Union Jack and the Stars and Stripes standing beside the Altar.

Every time this Reviewer notes trouble between Lodges regarding the question of jurisdiction over candidates he thinks how fortunate we are in New Zealand that our-founders, like our Australian Brethren, followed the British practice. Canada, however, follows the American practice and it was found advisable to grant concurrent jurisdiction to certain Lodges in Niagara City.

The Reviews are contributed by different Brethren and that of New Zealand-1939, gives a very able summary not only of our proceedings, but also of some of our G.L. customs.

Grand Master: M.W. Bro. J. A. McRae, M.A., Ph.D., Kingston.

Grand Secretary: R.W. Bro. E. S. Dixon, Hamilton.

Grand Representative of N.Z.: W. Bro. J. A. Ross, Ottawa.

Grand Representative at N.Z.: M.W. Bro. Sir Stephen S. Allen, P.Pro.G.M., Morrinsville.

NEW BRUNSWICK-1941.

Forty-four Lodges, 5,074 members, a loss of 88.

74th Annual Communication held at Saint John, 28th' August, M.W. Bro. Charles A. Alexander, G.M., presiding. .

The Annual Meeting of "The Masonic Grand Lodge Corporation" was held on the same day.

Thirteen dispensations were issued to attend Divine Service in regalia, 6 to confer degrees at short intervals (all to soldiers proceeding overseas), and 21 to enter with Masonic Ceremony.

One thousand one hundred and seventy-five dollars were disbursed in assisting 14 applicants, 5161 dollars were subscribed and paid over for war purposes.

Full lists of Brethren re-instated, demitted, withdrawn, and suspended are included in the Proceedings.

There is no Review.

Grand Master. M.W. Bro. Charles A. Alexander, Campbellton.

Grand Secretary: V.W. Bro. R. D. Magee. Saint John.

Grand Representative of N.Z.: R.W. Bro. Wm. S. Clawson, P.G.W., Saint John.

Grand Representative at N.Z.: R.W. Bro. Walter G. Mason, P.G.W., Auckland.

THE SEVEN LIBERAL ARTS AND SCIENCES. EXTENDED EXPLANATIONS

—•—•—•—•—
By W. Bro. A. HOLMES-DALLIMORE,

L.G.R. of the Craft and Royal Arch, England, Scotland, and Ireland. P.M. of No. 7, etc.,
and P.Z. of Nos. 7, 66, 73, 765, 975, 1624. P.M., S.C.

ASTRONOMY.

THE MARVELS OF THE HEAVENS.

URANUS.

Uranus is another very distant planet of our Solar System not seen by the naked eye and was discovered in 1781 by means of the telescope. It is more than twice the distance away of Saturn and nearly four times that

of Jupiter. Its approximate mean distance is now stated to be about 1,783,000,000 miles, its diameter 30,500, and its rate of travel in its orbit is 14,963 miles an hour. Life here is also believed to be impossible. It has four moons and its day appears to be the shortest in all our Solar System, about 7 hours long. Whether it has an atmosphere or a day or night is not yet known. Its discovery at the time was hailed as a great achievement. It is not visible to the naked eye and its journey round the Sun is stated to take 83 years or more, and its season is 33 years of continuous sunlight. The heat from the Sun, however, is only 1/368th of that which the Earth gets, and the light one long twilight.

NEPTUNE.

We now come to what was considered to be the outer-most of the planets of our Solar System, which is 2,793,000,000 miles from the Sun or thirty times as far away as our Earth. Its diameter is about 35,000 miles, and whether it has a night or day, and if so the one or both, has never yet been discovered. It has one moon and it travels about three and one-third miles a second and about 11,958 miles in its orbit in an hour, which orbit is so large that the planet takes no less than 164 years and 8 months to travel through it. There is no knowledge or information concerning the possibility of an atmosphere, life, land, vegetation, water, temperature, or anything else of a characteristic nature; and like Uranus, Neptune is not visible to the naked eye. It was discovered in 1846, from investigations concerning Uranus which were then being made by some astronomers, who from certain signs and phenomena appearing at the time, felt convinced of the presence of an unknown planet at the place in the heavens, where and when their telescope afterwards revealed Neptune as one of the Sun's system.

Neptune is believed to be 72 times larger than our Earth, to have no atmosphere, and with a season that runs to 41 of our years. It is so far from the Sun that the heat from the latter is quite negligible, and only about 1/900th of the amount the Earth receives. Also its light is only a dull twilight. It is not a solid globe and its density is only 1/5th that of the Earth.

PLUTO.

There is one other and a ninth planet to consider now, viz., Pluto, the last one discovered through the movements of Neptune. It is at the immense distance of forty times farther away from the Sun than the Earth is: 3,720,000,000 miles, and cannot be seen by the naked eye. Its orbit is an elliptical one, and it takes from 240 to 250 years to travel it round the Sun. It runs from 4,650,000,000 miles to some 2,755,000,000, and its mean distance is about 3,720,000,000 miles. Nothing is known at present of any characteristics except that it receives from the Sun about 1,700 times less light and heat than the Earth does. This planet was first noticed in 1930.

STARS.

Having considered the principal facts connected with our own family of planets, we must, and indeed we can only look upon our work as just about begun unless we devote our efforts to contemplating the far more wondrous universe of the "Stars." There we do gain some more insight into the inconceivable might and majesty of the divine power and wisdom governing the—to us—limitless, unmeasurable, and largely undiscovered universe around us. The Astronomer Royal tells us that the stars are discovered to be combined into large separate systems, clusters or universes, each containing many thousands of millions of stars, that the entire system of each universe is rushing away from all others at an incredible speed and that those that are farthest off are travelling far quicker than the rest. We are also told that one of these systems is distant about 135,667,580,000,000,000 miles, and that its light took 230,000,000 years to reach us. Also that the universe is hurtling away at the rate of 25,000 miles a second, i.e., a speed at which it could encircle our equator in less than one second.

The stars are of appalling sizes and at unbelievable distances from us and each other. The nearest cluster to us is that of Centaurus at the distance of 21,000 light years, or something in the region of 12,337,925,460,000,000 miles.

The Hercules cluster which looks to us like one twinkling star really numbers some 50,000 stars.

On what is thought to be the outer edge of what we call "space" there are hundreds of thousands of these vast, islands, systems, continents, or universes, and the nearest one to us has been calculated to be about 1,000,000 light years distant.

We are told that "space" is so enormous that it would be many millions of years before our Sun, which is travelling towards the constellation of Lyra at its constant rapid rate, could be in any danger of collision. Is this "space" like eternity, limitless? No one has ever been able to reach a sight of what might be looked upon as the depth or even the fringe or edge of it. Again no one has ever been able to tell or even estimate the ages

of the stars. Every nation that has ever existed on this earth believed in a deity and eternity, and if beyond this Earth there is no such thing as time, why not then no such thing as space or rather limited space?

Stars are suns similar to our own, and of all sizes, and it is estimated that there are about 30,000,000,000 stars within the 20th Magnitude, the nearest of which is called Alpha Centauri and believed to be twenty-six billion miles away. Its light took more than four years to reach us. There are more than 20,000 known pairs of stars called "Double stars," most, if not all of which, revolve round each other, and many millions of single stars can be seen by the most powerful telescope. Also a photographic camera discovers and shows numberless others which are far beyond the vision of these other instruments, and about which it is quite impossible to gain any idea, for sizes and distances are too incredible. Further, the human mind is utterly incapable of even imagining such things really exist, for they are too far from human ken. Fifty years ago it had already been discovered that there were 18 stars in the First Magnitude, which were stated to be 211.000 times further from the Earth than the Sun is, and that it took more than three years for their light to reach us. There were 55 in the Second Magnitude whose light took over six years, 170 in the Third with over nine years, 550 in the Fourth with twelve years, whilst the light of the stars in the Sixth took thirty-six years to get through. There were then some 6,000 of those visible to the naked eye. A nine-foot telescope revealed about 10,000,000 stars in the Twelfth Magnitude, whilst an 18-foot one discovered some 45,000,000 in the Fifteenth whose light had taken 2,700 years to pierce through the intervening space. The reader or listener can calculate the distance himself, but, could he ever realise the mighty truths? Each of those stars was then reckoned to be the centre of a Solar System of its own, similar to ours.

What can now be said of the tremendous discoveries that have since been made with the 100-inch telescope last constructed, and what will the new one of 200-inch show the world?

Consider two or three of the stars Astronomers have told us about, one named Arcturus, first noted in 1931, whose diameter is stated to be no less than 19,000,000 miles. It is said to show a yellow colour and to travel at the rate of 257 miles'a second, its light took 138 years to reach us, for we are told it is 5,000 billion miles away, and it is many million times the size of our Sun. There are many stars that would contain many millions of our Sun. Also the Astronomer Royal told me that the giant star "Antares" could contain about 80,000,000 bodies of the size of our Sun, and that it is 415 times its diameter. (See his article in the "Daily Mail" of the 2nd October, 1935.) How many figures would it take to estimate its weight in tons? Also to tell the distance of the star and its universe of thousands of millions of other stars referred to above, whose light in one case at least, took 230,000,000 years to reach us?

Then there is a far greater star, inconceivable in size, and said to be the largest ever discovered—and that in 1938—at the Yorke's Observatory at Wisconsin, America. It is stated to be one "similar to the 'Epsilon Aurigae' with a radius of twelve hundred million miles," which means a diameter of approximately forty times as great as the distance between the Earth and the Sun—3,714,800,000 miles.

The star of the greatest luminosity ever measured is said to be situated in the "Swordfish" and is stated to be losing two and a half trillion tons of weight every second and in our year of 365 days no less than 78,840,000 trillion tons, and in leap year 79,056,000 trillion tons. What must have been the weight and size of the star when it was created millions of years ago and how many more years will it last?

Then there is Betelgeuse—of such appalling size that it is reckoned to be some fifteen million times larger than our Sun—and imagine it, if possible, a sphere whose radius exceeds the distance from the Sun to the Earth by 14,000,000 miles. Betelgeuse is a beautiful star in Orion.

FREE AND ACCEPTED MASONS.

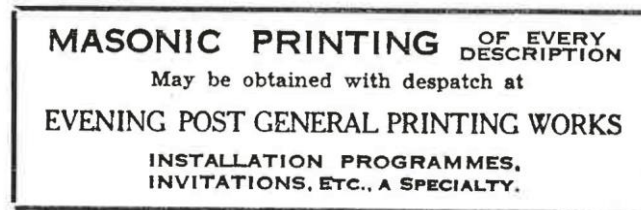
"With Dictators banning Masonry and trying to run rampant over the civilised world, trying to subordinate the will of individuals as a whole to the will and rule of one man, we rejoice that we are Free and Accepted Masons. .

"FREE. Free to meet when, where, and as we please. Free to express our opinions as freely in the presence of dignitaries as in the presence of the humblest citizens. Free to express by our ballot our choice for the administration of our Government. Free to criticise adversely those whom we have placed in office regardless of rank or station. Free agents and MASTERS of our own actions. Free, if prepared in heart, from the dominion of passion, prejudice, false pride, and the follies of human nature.

"ACCEPTED: Accepted as a builder of character as distinguished from an operative or stone mason. Accepted as an enlightened, speculative Mason to whom has been entrusted the esoteric mysteries of the

Fraternity. Accepted into ancient and honourable Institution that guards its honour so carefully that none are 'ENTERED' except by the unanimous ballot after due investigation of his past and present.

"MASON: A man whose word is his bond. A man whose ear is open to hear the cry of distress, whose eye penetrates sham deceit, whose feet are swift to run errands of mercy."



A PERSONAL WORD TO AN INITIATE.

—•—
(In Lodge After the Charge.)

My brother, the "ceremony" of your initiation is now at the end; the necessary forms and observances have been complied with, by virtue of which you have become a "Member" of our Order. I should not, however, like you to go away this evening under the impression that any single item in your preparation, or of the ceremony itself, is unnecessary, or introduced for the mere purpose of mystification—each has its own peculiar significance. I may now tell you, what as a thoughtful and intelligent man, you may well have gathered for yourself, that ours is an instructional system: we call it a system of Morality, and its teachings are veiled in allegory and illustrated by symbols. It is neither expected nor intended that you should at first sight penetrate the allegorical form, but I trust you will in due time make it your duty and pleasure with such aids as are readily discoverable by those Masons who diligently seek them, to arrive at those hidden meanings (writes Wpl. Bro. W. H. Topley in the "Masonic Record," (Eng.). I should like to give you one illustration of what is meant by "hidden" meanings—[Note—the true meaning of "light" is an easily explained and ready example]—so you see, my brother, in our system, the seen is, as it were, the harbinger of the unseen; behind the apparently simple and obvious lie imitations of profundity. I would particularly guard you against the error of supposing that, anything you have seen or heard this evening or may hereafter see or hear in Lodge, has or ever can make you in any true sense a Mason. For Freemasonry is more than the performance of, or participation in, certain rites and ceremonies, or an intellectual appreciation of their import. It is a life to be lived, in a world of new values, in which a brother is esteemed, not for what he may happen to possess, but for what he is and may, as a Mason, become. You will perceive therefore, that while Freemasonry can be "offered" to the initiated, it cannot be imposed upon them from without; it must come, and can only come, as a blossoming within. There are, as you have already been informed, several degrees in Freemasonry, and, if no accident prevents, there will be presented to your outward eye and ear, the unfolding pageant of its Mysteries; but they will possess life and meaning for you, only in so far as they find a welcome and understanding lodgment in your own heart, and are translated into terms of your own inner experience. In short, Freemasonry proffers to your lips the cup of its own "Peculiar Wisdom," but it cannot make you drink it.

All we have been able to do this evening, and we have done it in all sincerity, is to lay the Masonic Foundation. It is for you, should you so determine, with the assistance of the secrets of our Masonic Art, to build up thereon within yourself, by your life, your thoughts, your aspirations, a superstructure, if not perfect in its part, since none of us are perfect, yet honourable to yourself and to the great society into which you have accepted the responsibility of being received, and we, of receiving you. It is my hope that you will ponder in your heart the ceremony you have been through, also these few words of mine, as from one brother to another, so that, when we meet here again in lodge you may come with a mind prepared in some measure for your next ceremonial experience. And now, on behalf of the brethren of this your Mother Lodge, and on my own, I offer you a very hearty welcome amongst us, and congratulate you on having taken your first regular step in Freemasonry; and may the Great Architect add His blessing to what we have tried to work in you this evening.

This little admonition is offered in all diffidence, and in the full consciousness that while it is couched in terms congenial to the current of the writer's thought, something of a similar nature, but suggested by a different imagery, might appeal more strongly to other minds; also that much can be said that may not be

written. My plea is not for anything prescribed and therefore unalterable, as is the charge, but for an informal and individual word of welcome, counsel, and preliminary explanation as to the nature of our system, offered out of his own experience, and in his own idiom, by the Master or a Past Master, to the newcomer on the threshold of his Masonic career. We have, I think, a right to assume that a candidate for initiation, being of good report, is a thoughtful and intelligent person—let us treat him as such. The ceremony, reverently and sincerely administered, can hardly fail to make a deep though probably somewhat confused impression on his mind. We want, do we not, to see that impression confirmed, clarified, and established in him; and is it not true to say that his whole outlook on the institution of Freemasonry may well, in large measure, depend upon what he sees and hears, and infers from the general demeanour of the brethren, in the course of his initiation—not forgetting that period of relaxation, the after-proceedings. Why not, then, strike while the iron is hot, and give our new-made brother something personal to himself, for him to ponder over in the privacy of his own heart, while the glamour of the first impact of things Masonic is still upon him.

One knows that an admonition of some kind is often introduced in the course of the after-proceedings: sometimes by way of a separate address to the Initiate: sometimes while proposing his health. But I venture to maintain that it would be likely to have more effect in lodge, before the tension is relaxed in passing from labour to refreshment. I must admit that to the best of my knowledge the course advocated is an innovation in English practice, but not I trust to be condemned solely on that account. It is moreover an integral part of Scottish ceremonial, and brethren familiar with the same will perceive that I have taken the liberty of borrowing one or two phrases therefrom. May I add that recently with the concurrence of the brethren present at the meeting, I addressed my first and in these difficult times, probably last initiate, somewhat on the lines set out above, after the charge had been given by our Brother Senior Warden, the initiate's friend and proposer; and from what was said afterwards by our new-made brother and others I was happy to gather that it had been well worth while to do so.—"South Australian Freemason."

DAWN.

Progressively Nazi plans reveal themselves. From comparatively simple beginnings, with the limited amount of professed "satisfactions" in the matter of Austria and Czecho-Slovakia the web has been spun further until the whole continent of Europe almost without exception is enmeshed—prostrate under the Nazi military heel. Power grows on power; the machine which Hitler started rolling in September, 1939, cannot now be stopped until all opposition to it has been crushed—or is itself destroyed.

The swift conquests of earlier war days have now been slowed—by the great mass of Russia and the heroic efforts of Britain; the weight of this country's unmatched economic machine is beginning to be felt, and it will not be long before the dismemberment of the mightiest military machine of all time will begin.

Students of history to whom facts are pertinent agree that to be successful military might must grow and grow through victories. But it is not a self-perpetuating force. In fact, its very destructiveness and colossal consumption of man power as well as the important factor of material means involved bring into inevitable effect its own ruin.

If the energy of the millions of humans which has been diverted to destructive war had instead been directed toward constructive use, what a fascinating future might be revealed. Yet what will remain after the holocaust? Ruin almost irretrievable and a hopeless outlook for many millions in place of a happy and contented people striving to make a better world. A dire prospect appalling in its implications.

Youth may well feel frustrated, cheated out of a fair inheritance. That cynicism will breed callousness is inevitable. The proud claim of Hitler to a German super race falls flat in the face of the brutalising effects upon men bent solely on destruction. The stain upon the character of the present participants will last for generations. His whole philosophy will have to be destroyed and a new one built—if the world is to remain sane. Diametrically opposed to Nazi doctrine stands the Masonic ideal of brotherhood. The need for this latter is greater now than ever before and the conditions for obtaining it vastly more difficult. Yet if the world of humans is to be saved, the Work must go on. In present circumstances lie opportunities for heroic effort. Not by vainglorious breast-thumping methods and ballyhoo, but in a quiet, conscientious consecration to self-sacrifice, the influence inherent in a recognition of truth as a divine attribute, and fixed determination to allow no obstacle to intervene to prevent men from understanding and living as brothers should live. The problem of one is the problem of all. The cry of Cain has cast its shadow over men's acts in fratricidal strife since the beginning of time, but the saying that "Truth is mighty above all things and will prevail," is as

potent today as ever. Only men's blindness prevents recognition of this vital and fundamental fact. The scales must surely fall from men's eyes in time. It is for Masonry to speed the day.

FAITH.

The line distinguishing good from bad, right from wrong, is faint. In the back of most men's minds a still small voice whispers "thou shalt not," "thou shall," or, doubtfully, "shall I?" this latter setting up uncertainty in a process involving the happiness or unhappiness of the individual and in turn, when influenced by false hypothesis, the destiny of the whole human family. Thus the supernormally wise Shakespeare wrote "doth conscience make cowards of us all."

Happy the man who can see clearly through fog of doubt to right decisions; who is gifted with prescience, understanding. Unhappy he who, indecisive, wavers, and being perchance weak-willed, succumbs in his mental processes to "the easiest way."

The history of the human race rests on the above formula. Nothing but education—the acquirement of true knowledge—can affect it for good. False doctrines, invidiously and insidiously inculcated and backed by seemingly irrefutable argument have lain at the root of most world controversy. Ideas, ideologies, isms are all part of the piece—the problem of life and the understanding or lack of understanding of Divine purpose in men's destiny.

Ease and surcease from the canker of uncertainty may, by faith, be found in the practise of most religions; yet even here there are vital differences, set up in dogma of men's manufacture. What's right with one is not always right with the other fellow, with results sometimes hopelessly confusing.

So the wise will seek ever to find some fundamental concept, and aided by his religion strive to understand himself and his purpose on earth. A great physician said: "Know thyself," and what a problem that is to the thinking man? Between sanity and insanity a thin borderline exists. Sometimes the too deep immersion of sensitive souls into abstractions and distractions theological dogma tip the scales and dethrone reason — the equilibrium of gray matter is thrown out of balance.

Right now mistakes of the past are being corrected. The greatest of these is the fallacy of reliance upon material force as against spiritual motive. The latter must win ultimately, otherwise life would not be worth living—universal madness would ensue. Men have a long way yet to go, however, before they can divest themselves of excrescences and "fit their minds as living stones for that spiritual temple, that house not made with hands eternal in the heavens." It will take faith and courage aplenty, much earnest endeavour, agony of mind, travail, and physical suffering—all of which may be part of the Divine plan. Freemasonry points a way. Calvary proved it. Death was there conquered. Truth lives and will live on.

—"Masonic Craftsman."

UNCONQUERED NETHERLANDS.

Holland, despite the fact that she is usually listed among the "conquered" countries, is playing a significant part in the war against Germany. A free Netherlands Government operates from London, Holland's colonial empire, the Netherlands East Indies, is one of the richest prizes in the Pacific, but, since the N.E.I. administration has expressed its determination not to surrender its rights, the Indies, become a significant factor in Pacific strategy.

Furthermore, concrete assistance has been given to the democratic cause since the fall of Holland in May, 1940, by the forethought and swift action of the Netherlands Government which ensured the safety of practically the whole of the Dutch Merchant Fleet.

One hundred ocean-going vessels and 230 coastal vessels were taken over from private companies by the Netherlands Shipping and Mercantile Committee which was established by the Netherlands Government before the collapse of Dutch resistance. A further 95 ocean-going ships, including 21 German vessels seized in the Netherlands East Indies, made available a total of 1,000,000 tons of shipping space. In addition, 100 Dutch tankers continued to operate as part of the tanker fleet supply oil to all democratic war fronts.

The value of this contribution to Britain's shipping strength in view of the heavy toll taken by the enemy is obvious. Many ships from the Dutch Merchant Fleet have been lost but the Netherlands Government is determined that steps shall be taken to build up the fleet so that, after the war, the Netherlands shall maintain her position in world trade.

Plans are being discussed for the establishment of two shipyards in N.E.I. to replace losses and maintain the tonnage. These proposals are recognised by the Dutch as essential to the Netherlands post-war economy; they are also of substantial importance to the Empire war effort in the maintenance of a steady supply of war materials to the battle-fronts.—"South Australian Freemason."

TARANAKI NOTES.

The Prov. G.M. R.W. Bro. J. C. Barclay, has sent with the Season's Greetings a useful little calendar showing the dates of all regular and installation meetings for the year of each Lodge in the district.

The Brethren of Ngamotu and sister Lodges attended a church service at St. Mary's Church, New Plymouth, on Sunday, January 25th., the preacher being V.W. Bro. Niblock, P.G.L.

The first installation meeting for the year and under the present conditions of blackout and petrol shortage will be Whangamomona on February 7th. The prospects for a good meeting are not very bright.

Lodge Ikaroa held an emergency meeting on January 7th to initiate a brother.

Lodge Patea Kil. also had an emergency meeting to work a third degree. At this meeting W. Bro. A. Coyte, a brother of very wide experience in Masonic culture, will give an address.

The following paragraphs are taken from the Lodge notes on the January summons of Lodge Taranaki:—

R.W. Bro. J. McAllister, Deputy G.M., paid his first official visit since his appointment to that exalted position and the Prov. G.M., R.W. Bro. J. C. Barclay, after the usual Masonic honours had been accorded, tendered congratulations and good wishes on behalf of all the Brethren of the district Lodges. As there were about a dozen G.L. officers present most of the Lodges in the district were represented. The Deputy G.M. suitably acknowledged the warm welcome and good wishes of the brethren.

The Prov. G.M. invested three officers of G.L. with the insignia of their office. They were V.W. Bro. A. Coleman, Hawera Lodge, as Grand Lect.; W. Bro. D. McCormick, Lodge Taranaki, as A.G.D.C., and W. Bro. W. Adams, Lodge Whangamomona, as G. Std. The Prov. G.M. congratulated the recipients on attaining G.L. rank and expressed confidence on behalf of the brethren that they would discharge their duties with dignity and distinction.

On his impending departure to take up an appointment in Wellington W. Bro. G. H. Buckeridge was made an honorary member of Lodge Taranaki. W. Bro. Buckeridge, who has had a long association with Freemasonry (over forty years) was a foundation member of the Lodge and has taken a keen interest in its career. He was secretary for several years and he will be missed as a member of the executive where his sound advice was always valued and appreciated.

NORTH CANTERBURY NOTES.

Southern Cross Lodge has made a good start and being handy to the city it will keep visiting warm with the city and suburban lodges, on behalf of the Waimak. Four, and it is hoped that the visits will be noted and returned.

Ashley has quite a lot of work on and hopes to get as far as Cust and Kaiapoi as both places are easy going for a good journey horse and they can easily get home again in time for work.

Tawera and Mairaki Lodges will work together as much, as possible and only being twelve miles apart they will be able to do a lot to help each other. In spite of petrol restrictions it will be easy for the Waimak. Four to keep their Lodges going with the assistance of their Past Masters and various other means.

The Hurunui Four have not quite such an easy a task owing to the distance a lot of their brethren have to travel. However, each Lodge has an organised plan ready for submission to their brethren.

Acacia has a lot of Brethren living fairly handy and will be able to carry on only of course with certain curtailments.

Amuri Lodge is the worst off as the bulk of its Brethren reside at Hanmer and have a 23-mile trip—the Master, W. Bro. Donald Manson, has a plan ready and hopes to be able to hold some of his meetings at Hanmer where he has enough to man the ship and will also be able to entertain a lot of soldier Brethren from Queen Mary Hospital.

Cheviot Lodge can be kept on a good footing as the Brethren all live within easy hail and can dig up several vehicles suitable for transport and W. Bro. Archer hopes to hold several surprise parties in the near future.

Kaikoura Lodge is sitting pretty and hopes to get on extra well and have several candidates from the P.W.D. which will help them considerably. W. Bro. Sabiston, W.M., had a very good meeting for his last night as Master.

The Kaikoura installation will be held in February, circumstances permitting and Brethren who can spare the time can have a nice week-end—transport can be arranged if you will please write to W. Bro. C. A. Jensen, Kaikoura, or to Bro. H. Billens, north group secretary, who can tell you how to get to Kaikoura and get back home again.

R.W. Bro. C. S. Thompson, Prov. G. Master, of Canterbury, and his officers have a very busy installation season coming on and owing to transport difficulty may have to resort to ancient methods of transport. However, ways and means are being worked out and a detailed programme will be submitted to all Lodges shortly.

The Great North Group and the Mid-Canterbury Group are keeping their organisation oiled and greased ready for their big annual convocation in the winter.

A lot of Brethren are away overseas and a lot going into various branches of the army and the older Brethren of the various Lodges in Canterbury will endeavour to keep the Lodges organised as such organisation will be a great help should the war emergency require sudden service.

W. Bro. J. J. Gallagher, of Amuri Lodge, has been on the sick list but he is recovering and thanks his friends for their kind enquiries.

Amberley Lodge is busy and the Master, W. Bro. Reg. Harris, is full of push, pep and purpose.

The north group of Lodges extend their sympathy to the relatives of soldier Brethren who have had bereavements.

Ashley Chapter has quite a lot of work on and hopes to be able to arrange its meetings to make it as easy as possible for all concerned and companions if in doubt should write to V.E. Comp. Geo. Harlow, Scribe E., High St., Rangiora, who can give them full particulars of future meetings.

M.W. Bro. McDiarmid, Grand Master of New Zealand, may be able to attend the next Great North Group annual meeting at Kaiapoi.

W. Bro. Charles Jones, Chief Transport Officer for Prov. Grand Lodge of Canterbury, is trying to solve the transport problem for the coming year and being a real "wizard on wheels" he will no doubt be able to solve the gas problem even with "chaff and oats."

R.E. Comp. George Blackmore, Grand Supt. of Canterbury Royal Arch Chapters, has a very busy time in front of him and invites as many companions as possible to join him at the various functions that are coming off shortly.

Wor. Bro. Ross Hepburn, Provincial Grand Registrar, who has been Secretary of the Masters and Pastmasters' Lodge 130 and Editor of the Lodge Transactions for the Past two years, was installed as Master on January 21st. He will continue to act as Editor of the Transactions during the coming year.

SOUTHLAND NOTES.



The various Masonic units operating in Invercargill will resume activities this month.

Lodge Waihopai, No. 189, held an emergent meeting on January 19th to initiate a member of the Air Force who was on leave from camp.

The newly-made member, the son of a well-known Past Master of the Lodge, about 12 months ago fell into the hands of the Germans when a ship was destroyed by enemy action.

Annual Installation meetings of Arrow Kil. No. 86 and Lake Lodge of Ophir No. 85 will be held about the middle of this month.

No doubt, as the result of petrol restrictions, the usual representative attendances in evidence at these meetings will not be recorded.

This will mean that the annual "Sparroway" bowling game between Otago and Southland will not be played. This is an event which was always looked forward to with keen anticipation.

Several members of Royal Arch Chapters of the district intend attending the Annual Convocation of Grand Chapter to be held in Wellington this month.

Arrangements are in hand to hold a church service in Invercargill on Sunday, 22nd February, to mark the completion of 50 years activities in the cause of Royal Arch Masonry in the Dominion.

Lodge Tuatapere No. 210 worked the ceremony of Passing at their regular meeting held on January 21st.

V. Ex. Comp. Geo. H. Brown has been nominated to the position of Grand Supt. in succession to R. Ex. Comp. Ed. Jackson who has served in this important office for the past two years. V. Ex. Comp. Brown, who has had a long connection with Royal Arch Masonry in Southland, will enter on the duties of his office on February 18th.

Members of the craft are in strong force at the National Reserve military camp now being held at the Show Grounds, Invercargill.

No doubt members in "khaki" will be in evidence at the regular and installation meetings for some time to come.

The death recently occurred of W. Bro. P. Braithwaite, Past Master of Lodge Wairaki, No. 145, and 2nd Prin-elect Wallace Royal Arch Chapter No. 34, after a long and painful illness.

Southern Cross Royal Arch No. 3 will work the Excellent Degree at the regular convocation to be held this month. The ceremony will be in charge of Ex. Comp. H. J. J. Pierce, W. Ex. Master, who, assisted by his officers, conducted this ceremony at the December meeting in a dignified and efficient manner.

Bro. Thos. Henry Watson, an old and highly respected member of Lodge Southern Cross No. 9, recently answered a sudden call to the Grand Lodge above.

Bro. Geo. C. B. Lee, member of Lodge Waihopai No. 189, also Southern Cross R.A. and Murihiku Rose, Croix Chapters, has been transferred to Hamilton.

Reports.

It is requested that Correspondents will be good enough to limit the length of their reports by making them as concise and brief as possible. The Editor reserves the right to condense and shorten over-long reports.

CRAFT LODGES.

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WELLINGTON

Otaki No. 172, and Otari No. 190.—On Saturday, 13th December, the Brethren of Lodge Otari journeyed to Otaki at the invitation of the Wor. Master of Lodge Otaki to work a Second Degree at their Christmas meeting. The candidate was an initiate of Lodge Otari, whose boyhood home was in Otaki. After discharging routine business, W. Bro. Southgate of Lodge Otaki handed the gavel to W. Bro. Galloway, Master of Lodge Otari and invited him to work the degree with his officers. At the conclusion of the ceremony W. Bro. Galloway returned the gavel and thanked W. Bro. Southgate for the opportunity of a fraternal visit to Lodge Otaki and referred to the added pleasure it was to be able to confer a degree in a Lodge of which the candidate's father and brother were members. Before the Lodge closed W. Bro. Southgate on behalf of the brethren of Lodge Otaki presented Bro. Box (son of W. Bro. Box, Secretary of Lodge Otaki), with a token of regard on the eve of his departure with the Forces. After the ceremony a happy hour was spent in the refectory where the usual loyal toasts were honoured. A special toast was proposed in which Bro. Box (Otaki) and Bro. I. T. Galloway (Otari) were joined. These brethren, on the eve of their departure with New Zealand's Armed Forces, carry with them the best wishes of the brethren, and hopes for a safe return to the Dominion when the stern work which they are facing is happily and successfully ended. Seasonal good wishes were exchanged and a very happy gathering concluded with joining hands in the singing of "Auld Lang Syne" in unison

Otari No. 190.—The regular meeting of Lodge Otari was held on Tuesday, 9th December, 1941, the occasion being the conferring of the Second Degree on Bro. Ian T. Galloway, the eldest son of the Wor. Master, W. Bro. M. S. Galloway. The candidate is a soldier in the Forces intended for service overseas, who took his E.A. Degree in November. Both degrees were worked by the candidate's father assisted by the officers of the Lodge. In the refectory the usual loyal toasts were honoured, and the good wishes of all the

brethren were expressed to the candidate in wishing him Godspeed and a safe and happy return to his native land. This is the sixth occasion in Lodge Otari that the son of a member has been taken into membership in his father's Lodge.

ORDER OF THE SECRET MONITOR.

District Grand Conclave of New Zealand.—The following officers were appointed and installed at the annual meeting of the D.G. Conclave held in Dunedin in November last:— D.G. Chancellor, C. E. Cumpsty; D.G. Counsellor, C. W. Taylor; D.G. Guide, H. W. Hagen; D.G. Chaplain, K. L. Freeman; D.G. Recorder, V. R. Anderson; D.G. Treasurer, J. R. Dreaver; D.G. Registrar, V. G. H. Rickard; D.G.D. of C., F. Kirton; D.G. Visitors, E. C. Saunders and J. Edgar Wade; D.G. Sword-bearer, S. C. K. Smith; D.G. Standard-bearer, E. Rackley; D.G. Bow-bearer, J. A. Messenger; D.G. Guarder, P. Mitford-Burgess; D.G. Stewards, E. J. Guinness, S. V. Wilson and G. N. Christian.

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M.W. Bro. Henry Thomson (deceased)	1890-91
M.W. Bro. Malcolm Niccol (deceased)	1892-93
M.W. Bro. Edward Thomas Gillon (honoris causa) (deceased)	1894
M.W. Bro. Rt. Hon. Sir Francis Henry Dillon Bell (deceased)	1894-95
M.W. Bro. William Barron (deceased)	1896-97
M.W. Bro. Rt. Hon. Richard John Seddon (deceased)	1898-99
M.W. Bro. Carl Weibe (honoris causa) (deceased)	1900
M.W. Bro. Alexander Stuart Russell (deceased)	1900-01
M.W. Bro. Herbert James Williams (deceased)	1902-03
M.W. Bro. Alfred Henry Burton (deceased)	1904-05
M.W. Bro. Lord Plunket (deceased)	1906-09
M.W. Bro. C. J. W. Griffiths (deceased)	1910-11
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. Maurice Thompson	1912-13
M.W. Bro. John Joseph Dougall (deceased)	1914-15
M.W. Bro. Oliver Nicholson	1916-17
M.W. Bro. Sir Alexander L. Herdman	1918-19
M.W. Bro. Thomas Ross	1920-21
M.W. Bro. Earl Jellicoe (deceased)	1922-23
M.W. Bro. S. C. Bingham (honoris causa) (deceased)	1922
M.W. Bro. Rt. Hon. W. F. Massey (deceased)	1924
M.W. Bro. Hon. H. L. Michel (honoris causa) (deceased)	1924
M.W. Bro. General Sir Charles Fergusson, Bart.	1925-28
M.W. Bro. George Russell (honoris causa)	1928
M.W. Bro. E. W. G. H. Watts (honoris causa)	1929
M.W. Bro. James J. Clark (deceased)	1929
M.W. Bro. James H. Harkness (honoris causa)	1932
M.W. Bro. Viscount Bledisloe	1930-33
M.W. Bro. Colonel James J. Esson (deceased)	1934-35
M.W. Bro. William Lishner (honoris causa)	1938
M.W. Bro. Viscount Galway	1936-39
M.W. Bro. Charles J. Ronaldson	1940-

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Ruapehu District: R.W. Bro. James A. Nash, P.O. Box 116, Palmerston North.

Hawke's Bay District: R.W. Bro. Alfred W. Parkinson, P.O. Box 4, Hastings

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Elected—W. Bros. John D. Anderson, Castlecliff, Wanganui; Arthur C. Blair, Wellington; Gordon L. Brown, Auckland; Frederic W. Chapman, Rahotu, Taranaki; George Cooper, Takapuna; James Guy, Te Kopuru, North Auckland; Herbert B. Harper, Auckland; Frank Howson, Avondale; Cecil J. S. Lea, Auckland; Sydney R. J. Le Grice, Auckland; George Mitchell, Blenheim; Andrew M. Mollison, St. Albans, Christchurch; James A. McCallum, Reefton; Arthur A. Potter, Kohukohu; Charles Purves, Pukemiro; William Robison, Invercargill; Thomas L. S. Stevens, Middlemarch; George B. Young, Napier.

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Chairman—R.W. Bro. Wilfrid W. Wright, P.G.W.

Members—Comprise the Members of the Boards of General Purposes and Benevolence. Meets on the first Thursday in each month, following the Board of General Purposes.

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P.O. Box 56, Auckland, C.1.
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CRAFT LODGES.

NORTH ISLAND.

DISTRICT OF AUCKLAND: 52 LODGES.
(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, 1:—Founded 1842; meets Masonic Temple, St. Benedict Street, Auckland, second Wed. (except Jan. and Feb.), 7.30. Install. June. W.M., R. Isaacs; S.W., A. U. Wells; J.W., K. M. Graham; Sec., Theo. J. Spry, Box 1107, Auckland.

St. Andrews, 8:—Founded 1861; meets Masonic Temple, St. Benedict's Street, Auckland, third Tues., 7.30 (except Jan.). Install. July. W.M., B. Millar; S.W., J. E. Connor; J.W., L. M. H. Walker; Sec., T. Bailey, P.M., Ground Floor, Dilworth Bldg., Customs St. E., Auckland, C.I.

United Service, 10:—Founded 1864; meets Masonic Temple, St. Benedict's St., Auckland, last Wed., except Dec. and Jan., 7.30. Install. June. W.M., S. H. Clark; S.W., F. Parker; J.W., H. McAdam; Sec., C. E. Anderson, P.M., c/o C. Hunt, 6 High St., Auckland.

Sir Walter Scott, 15:—Founded 1870; meets Freemasons' Hall, Mackay Street, Thames, third Tues., 7.30. Install. March. W.M., T. C. Mincher; S.W., R. H. Dovell; J.W., N. P. Hayward; Sec., J. H. Hodge, P.G.D., 43 Rolleston Street, Thames.

Coromandel, 17:—Founded as No. 456, I.C., 1872. Meets in Masonic Hall, Coromandel, 2nd Wed., except January. Install. March. W.M., C. C. Rae; S.W., J. G. Strongman; J.W., F. Strongman; Sec., M. A. Brook, P.O. Box 10, Coromandel.

Manukau, 24:—Founded 1876; meets Masonic Hall, Princess St., Onehunga, first Wed. (except Jan.), 7.30. Install. April. W.M., A. E. Playle; S.W., G. L. Worm; J.W., J. W. Pennalligen; Sec., R. G. Laking, 141 Queen St., Onehunga, Auckland, S.E.S.

Albion, 45:—Founded 1883; meets Masonic Hall, Devonport, second Thurs., 7.30, except Jan. and Feb. Install. June. W.M., J. S. Birtley; S.W., E. T. R. Hill; J.W., L. H. Postlewaite; Sec., G. F. Bartley, P.M., 529 Manukau Road, Epsom, S.E.S.

Ponsonby, 54:—Founded 1890; meets Masonic Temple, St. Benedict's St., Auckland, first Tues., except Jan., 7.30 p.m. Install. July. W.M., C. K. Stubbs; S.W., A. E. Cashmore, P.M.; J.W., L. A. Bridgens; Sec., J. Hammond, P.M., 34 Orakau Ave., Auckland, S.E.S.

Wairoa, 55:—Founded 1884; meets Masonic Hall, Arthur St., Ellerslie; meets third Mon., 7.30, except Jan. Install. April. W.M., W. J. Dunn; S.W., R. Duncan; J.W., R. E. Crawley; Sec., W. V. Smith, P.M., P.O. Box 18, Auckland.

Papakura, 56:—Founded 1885; meets Masonic Hall, Papakura, first Tues., 7.30. Install. April. W.M., G. Stobie; S.W., A. M. Richardson; J.W., D. MacFarlane; Sec., R. T. J. Henderson, 54 Great South Road, Papakura.

Franklin, 58:—Founded 1885; meets Masonic Hall, Pukekohe, second Mon., 8 p.m., except Jan. Install. Nov. W.M., G. L. G. Sharp; S.W., W. J. Short; J.W., A. M. Rose; Sec., John Patterson, P.G.S., Pukekohe.

Hokianga, 69:—Founded 1891; meets Masonic Hall, Kohukohu, on 1st Thursday, 7.30. Install. Feb. W.M., L. S. Donnelly; S.W., C. H. Porritt; J.W., J. G. Richmond; Sec., T. H. Brown, P.M., Box 30, Kohukohu, Hokianga.

Mangonui, 78:—Founded 1892; meets Freemasons' Hall, Kaitiā, fourth Thurs., 7.30. Install. Feb. W.M., T. Hales; S.W., A. McL. Wright; J.W., W. Hilton-Jones; Sec., E. W. Matthews, P.M., Dominion Road, Kaitiā.

Auckland, 87:—Founded 1898; meets Masonic Temple, St. Benedict's Street, Auckland, fourth Tues., 7.30. Install. May. W.M., C. J. Ellis; S.W., J. L. Ellis; J.W., A. J. Elliott; Sec., V. J. Burrow, P.M., 6 Coyle St., Auckland, S.W.I.

United Waiuku, 90:—Founded 1903; meets 4th Tues., 7.30. Install. Feb. W.M., R. Harris; S.W., J. H. Pedersen; J.W., D. D. Horton; Sec., J. McQuire, P.M., P.O. Box 21, Waiuku.

Ohaeawai, 101:—Founded 1895; meets Masonic Hall, Ohaeawai, Tues. on or before full moon, 7.30. Install. Feb. W.M., A. B. Cook; S.W., A. C. Hington; J.W., A. E. Allan; Sec., F. G. Dibble, P.M., Ohaeawai.

Whangarei, 102:—Founded 1876; meets Masonic Temple, Albert St., Whangarei, second Mon., 7.30. Install. April. W.M., J. W. Parkin; S.W., E. R. Stainton; J.W., W. H. Calvert; Sec., P. Connell, P.O. Box 164, Whangarei.

Hobson, 120:—Founded 1901; meets Masonic Hall, Aratapu, first Tues., 7.30. Install. Jan. 29th. W.M., D. A. Savident; S.W., H. J. Bramwell; J.W., C. G. Groome; Sec., H. C. Searle, P.M., Te Kopuru.

Hikurangi, 140:—Founded 1905; meets Masonic Hall Hikurangi, first Friday, 7.30. Install. April. W.M., R. G. Phyn; S.W., R. Quaife; J.W., H. V. Gribble; Sec., H. Thomas, P.M., Hikurangi.

United Masters, 167:—Founded 1900; meets fourth Thurs. February to October, in Masonic Temple, St. Benedict's St., Auckland, 7.45. Install. Oct. W.M., A. Bright; S.W., H. Baxter; J.W., W. Weaver, P.G.S.; Sec., F. Kennedy, P.M., P.O. Savings Bank, Auckland, C.I.

Maungawhau, 168:—Founded 1909; meets Masonic Hall, Woodside Rd., Mt. Eden, third Thurs., 7.30 (except Jan.), Dec. second Thurs. Install. Nov. W.M., G. L. Bayley; S.W., E. L. Barker; J.W., A. R. Gallagher; Sec., G. W. A. Clark, P.G.Std.B., 129 Balmoral Road, Mt. Eden, Auckland, S.E.

Marsden, 169:—Founded 1910; meets Masonic Hall, Maungaturoto, fourth Thurs., 7.30. Install. Feb. W.M., H. Hellier; S.W., C. W. Foote; J.W., K. Fergus; Sec., W. J. Dell, P.M., P.G.S., P.O. Box 5, Maungaturoto.

Waitakere, 170:—Founded 1910; meets Masonic Hall, Henderson, third Wed., 7.30. Install. March. W.M., H. C. Hansen; S.W., W. H. Roberts; J.W., C. F. Brookes; Sec., R. W. Cardno, P.M., Great North Road, Henderson.

Waipu, 179:—Founded 1911; meets Masonic Hall, Waipu, third Tues. in month, 7.30. Install. April. W.M., J. A. Finlayson; S.W., A. Donaldson; J.W., G. A. Sim; Sec., F. Rountree, P.O., Waipu.

Onewa, 182:—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. and Jan. excepted), 7.30. Install. last Mon. May. W.M., S. T. Carter; S.W., P. M. D'Arcy-Irvine; J.W., W. P. Hay; Sec., J. P. Verran, P.M., Hauraki Rd., Birkenhead, Auckland, N.2.

Takapuna, 202:—Founded 1914; meets Masonic Hall, Hurstmere Rd., Takapuna, third Monday, 7.30, except Jan. and Feb. Install. Nov. W.M., C. V. Cashbolt; S.W., J. A. Mills; J.W., C. H. M. Wills; Sec., J. M. Spear, P.M., 30 Sanders Avenue, Takapuna, Auckland, N.2.

Pono, 203:—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, third Thurs., 7.30. Install. Sept. W.M., A. N. Butland; S.W., A. A. Tetley; J.W., V. O. Hansen; Sec., B. Berry, P.O. Box 55, Dargaville.

Titirangi, 204:—Founded 1915; meets Masonic Hall, Rosebank Road, Avondale, second Tues., 7.30. Install. Sept. W.M., J. R. Clark; S.W., W. G. Hedges; J.W., W. M. Keefe; Sec., A. Bright, P.M., 1225 New North Road, Mt. Albert, Auckland, S.W.2.

Ruawai, 207:—Founded 1917; meets Masonic Hall, Ruawai, first Wed., 7.30. Install. Jan. W.M., J. A. G. Flower; S.W., M. H. Thompson; J.W., W. Armstrong; Sec., G. W. Foote, Ruawai.

Manurewa, 222:—Founded 1921; meets Lodge-room, Manurewa, first Thurs., 7.30. Install. May. W.M., T. A. Evans; S.W., G. A. T. Wood; J.W., W. T. Lawson; Sec., Ronald Willett, 186 Green Lane Rd., Auckland, S.E.4.

Papatoetoe, 227:—Founded 1921; meets third Thurs., 7.30, except Jan., Masonic Hall, Papatoetoe. Install. Dec. W.M., N. Macaulay; S.W., N. Bow; J.W., J. F. Hyland; Sec., D. Penman, P.G.S., 28 Rosella Road, Mangere East, Auckland, S.E.7.

Morningside, 228:—Founded 1921; meets Masonic Temple, St. Benedict's Street, Auckland third Thurs (except Jan. and Feb.), 7.30. Install. Oct. W.M., G. M. Clarkson; S.W., T. H. Green; J.W., T. H. A. Williams; Sec., W. H. Keatley, P.G.S., 4 New Bond Street, Glenmore, Auckland, S.W.I.

St. James, 244.

Aropohue, 248:—Founded 1923; meets Masonic Temple, Mititai, second Mon., 7.30. Install. Feb. W.M., O. W. Bowden; S.W., R. W. J. Cuthbert; J.W., W. G. Clark; Sec., R. M. Green, P.M.

Hauraki Plains, 249.

Calliope, 252:—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., G. W. Marston; S.W., R. F. Paul; J.W., F. J. H. Grattan; Sec., C. G. R. McKay, Apia, Western Samoa.

Kaikohe, 255:—Founded 1923; meets Masonic Hall on fourth Wed., except Dec., 8 p.m. Install. April. W.M., P. M. E. Williams; S.W., W. H. Knudsen; J.W., R. P. Garner; Sec., A. P. Leigh, P.M., Box 46, Kaikohe.

Arohanui, 264:—Founded 1924; meets Freemasons' Hall, Upper Queen St., Auckland, 2nd Tues., except Jan. Install. May. W.M., C. H. Hayhow; S.W., T. Chalcraft; J.W., W. L. J. Carhill; Sec., C. E. Menzies, P.M., 39 Old Mill Road, Grey Lynn, W.2.

Arawhiti, 267:—Founded 1924; meets Masonic Temple, St. Benedict's St., Auckland, first Wed. (except Jan. and Feb.), 7.30. Install. Aug. W.M., E. P. Wright; S.W., W. G. Webster; J.W., S. P. McGuigan; Sec., H. F. O. Twigden, P.O. Box 1214, Auckland, C.I.

Parahaki, 269:—Founded 5th Sept., 1924; meets Masonic Temple, Albert St., Whangarei, first Thurs. (except Jan.). Install. 1st Thurs. Aug. W.M., L. R. Hegley; S.W., T. W. Bowman; J.W., H. T. Donaldson; Sec., E. Cumming, 3 Pentland Road, Whangarei.

Orakei, 270:—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, third Mon. (except Jan. and Feb.), 7.30. Install. Sept. W.M., C. K. Wigglesworth; S.W., T. R. Congalton; J.W., C. E. H. Putt; Sec., Val. Kirk, P.M., Argus House, High St., Auckland, C.I.

Selwyn, 274:—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.15. Jan. excepted. Install. Oct. W.M., H. M. Dadd; S.W., G. P. Robertson; J.W., M. C. Stapleton; Sec., W. C. Glenny, P.M., 4 Brilliant St., St. Heliers, Auckland, E.I.

Tuakau, 278:—Founded 1925; meets Masonic Hall, Harrisville Road, Tuakau, 2nd Thurs. (except Jan.). Install. June (1st Thurs.). W.M., G. L. Martin; S.W., R. L. Ramsay; J.W., J. M. Graham; Sec., C. Smeed, Bollard Road, Tuakau.

Kumeu, 279.

Rongomau, 280:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Thurs., 7.30. Install. Aug. W.M., G. G. Spink; S.W., J. R. McCormack; J.W., S. A. Fisher; Sec., W. J. Horrell, 844 New North Rd., Mount Albert, Auckland, S.W.2.

The Combined Forces Lodge, 284:—Founded 1925; meets Masonic Temple, St. Benedict's St., Auckland, second Tues. (Jan. excepted). Install. March. W.M., L. E. Salter; S.W., A. W. Brockie; J.W., R. G. Sellar; Sec., V. Dunne, P.M., G.P.O., Auckland, C.I.

Owairaka, 294:—Founded 1928; meets Methodist Hall, Mount Albert, third Thursday, 7.30, except Jan. Install. March. W.M., D. J. A. Paterson; S.W., E. C. R. Darrach; J.W., J. G. Pope; Sec., Walter Weaver, P.G.S., "Ingle-side," Mt. Royal Avenue, Mt. Albert, Auckland, S.W.2.

Ararangi, 297:—Founded Sept. 3, 1929; meets Masonic Temple, St. Benedict's St., Auckland, first Mon. Install. Sept. W.M., L. C. H. Dawson; S.W., R. F. Bishop; J.W., R. J. Eyles; Sec., A. Whyte, P.M., Northumberland Ave., Takapuna, Auckland, N.2. P.O. Box 1359, Auckland.

First Temple, 302:—Founded August 29, 1930; meets Masonic Temple, St. Benedict's Street, Auckland, second Mon., except Jan., 7.30. Install. Aug. W.M., F. Marks; S.W., G. R. W. Cox; J.W., S. W. Dathrope; Sec., F. Kennedy, P.O. Savings Bank, Auckland, C.I.

Chevalier, 303:—Founded September 29th, 1930; meets Masonic Temple, Target St., Point Chevalier, Auckland, last Tues., 7.30 p.m. (except Dec.). Install. Oct. W.M., L. E. W. Wood; S.W., F. R. Hosking; J.W., W. A. Shirley; Sec., R. J. Patton, P.G.S., 1011 Great North Road, Auckland, W.3.

Kororaraka, 304:—Founded 25th Sept., 1931; meets Town Hall, Russell, first Fri. after full moon, 7.30 p.m. Install. Sept. W.M., L. Warne; S.W., H. J. Keenan; J.W., J. H. Spencer, P.M.; Sec., Maurice Ashton, P.M., Box 24, Russell.

Wellsford, 306, Auckland

DISTRICT OF WAIKATO: 20 Lodges.
(R.W. Bro Alfred Bullock, Prov.G.M.)

Beta-Waikato, 12:—Founded 1865; meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Mon. on or after 24th June. W.M., W. P. Aldridge; S.W., J. W. Lewis; J.W., J. K. Irwin; Sec., F. H. Ibbotson, P.M., P.O. Box 316, Hamilton.

Te Aroha, 52:—Founded 1884; meets Masonic Hall, Te Aroha, third Thurs., 7.20. Install. March. W.M., J. F. Ritchie; S.W., W. R. Hitchens; J.W., L. C. Mackie; Sec., G. Hedge, P.G.D., Terminus Street, Te Aroha.

Abercorn, 76:—Founded 1886; meets Masonic Hall, Ormond Street, Gisborne, first Tues., 8. Install. Oct. W.M., H. T. Sinder; S.W., A. W. Harper; J.W., A. K. Russell; Sec., G. T. Bull, P. Dep.G.M., 141 Russell Street, Gisborne.

Alpha, 81:—Founded 1865; meets Masonic Hall, Cambridge, second Tues., 7.30. Install. May. W.M., H. J. Giles; S.W., N. R. Souter; J.W., H. F. Haycock; Sec., J. C. Allan, 20 Williams Street, Cambridge.

Ohinemuri, 107:—Founded 1896; meets Masonic Hall, Paeroa, third Wed., 7.30 (except Jan.). Install. Nov. W.M., R. S. Carden; S.W., A. Dormer; J.W., M. T. Bailey; Sec., J. M. Craig, P.O. Box 59, Paeroa.

Waihi, 112:—Founded 1889; meets Masonic Hall, Waihi, first Mon. except Jan., 7.30. Install. May. W.M., P. G. Brady; S.W., W. H. Armour; J.W., C. B. Bowler; Sec., J. R. Beeche, Box 107, Waihi.

Taupiri, 118:—Founded 1900; meets Masonic Hall, Huntly, third Wed., 7.30. Install. Oct. W.M., D. A. McKercher; S.W., A. A. Carlton; J.W., T. H. Bousfield; Sec., F. Harris, P.M., P.O. Box 14, Huntly.

Waipa, 119:—Founded 1901; meets Masonic Hall, Te Awamutu, second Wed., 7.30. Install. Oct. W.M., A. R. Kay; S.W., K. G. Bowden; J.W., W. J. Craik; Sec., F. J. Gilbert, P.M., P.O. Box 14, Te Awamutu.

Tauranga, 125:—Founded 1901; meets Masonic Hall, First Ave., Tauranga, third Thurs., 7.30. Install. Nov. W.M., H. L. Duncan; S.W., R. F. Ward, P.M.; J.W., C. M. P. Hayman; Sec., T. A. Taylor, P.M., Tauranga.

Rotorua, 153:—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, second Tues., 7.30. Install. Aug. W.M., D. E. Sheaf; S.W., H. F. E. Ryde; J.W., T. S. Robertson; Sec., P. A. Kusabs, P.M., P.O. Box 123, Rotorua.

Piako, 160:—Founded 1908; meets Masonic Hall, Morrinsville, first Wed., 7.30, except Jan. Install. March. W.M., H. F. McConnell; S.W., L. E. Pole; J.W., L. D. Blomfield; Sec., Wm. Reason, P.M., P.O. Box 1, Morrinsville.

Plunket, 163:—Founded 1910; meets Masonic Hall, Te Kuiti, second Thurs., 7.30. Install. April. W.M., C. W. Isaac; S.W., G. L. Miller; J.W., W. E. Gray; Sec., Jas. Henderson, P.M., King Street, Te Kuiti.

Karioi, 165.

Tawhiri, 166:—Founded 1909; meets Masonic Hall, Kent St., Frankton Junction, first Tues., 7.30. Install. Nov. W.M., R. G. Richardson; S.W., H. G. Parker; J.W., C. H. Hodder; Sec., F. Vause, P.G.P., 11 Parr St., Frankton Junction.

Nau Mai, 177:—Founded 1910; meets Masonic Hall, Hakaiaka St., Taumarunui, first Wed., 8 p.m. Install. Nov. W.M., W. C. Leslie; S.W., O. E. Gibbs; J.W., R. Kneeshaw; Sec., A. Wilson, P.M., P.O. Box 19, Taumarunui.

Te Marama, 186:—Founded 1911; meets Masonic Temple, Neaerua, first Monday, 7.30. Install. Oct. W.M., J. Gregory; S.W., A. B. Galbraith; J.W., G. Brownlee Smith; Sec., H. J. Sampson, P.G.S., Ngaruawahia.

Tirau, 193:—Founded 1913; meets Masonic Hall, Tirau, third Wed. Install. May. W.M., C. C. Neal; S.W., N. Potter; J.W., J. Halkett; Sec., S. W. Brownlie, Tirau.

Whakatane, 198:—Meets first Wed. Install. Aug. W.M., E. W. Matthews; S.W., A. M. Donaldson; J.W., K. S. Brabant; Sec., C. A. Suckling, P.M., Box 35, Whakatane.

Maniapoto, 206:—Founded 1916; meets Masonic Hall, Otorohanga, on third Tues. Install. Oct. W.M., F. C. Hunter; S.W., R. J. Morrison; J.W., P. Baikie; Sec., H. J. F. Downard, P.M., Hangatiki.

Ohura, 214:—Founded 1920; meets Lodgeroom, Ohura, second Friday. Install. first Fri. in Feb. W.M., W. W. Dowle; S.W., R. A. Cameron; J.W., W. Jebb; Sec., W. S. Parker, P.M., P.O. Box 35, Ohura.

Taneatua, 220:—Founded 1921; meets Masonic Temple, Taneatua, second Thursday (except Jan.). Installation Aug. W.M., I. F. Savage; S.W., J. W. Craug; J.W., T. Barr; Sec., T. E. Hamerton, P.M., Box 39, Taneatua.

Uawa, 232:—Founded 1922; meets Freemasons' Hall, Tolaga Bay, first Thurs. in the month, 7.30. Install. Mar. W.M., R. Craill; S.W., W. H. Bradley; J.W., J. M. Fraser; Sec., O. G. James, P.M., P.O. Box 26, Tolaga Bay.

Gisborne, 233:—Founded 1922; meets Masonic Hall, Childer's Road, Gisborne, fourth Tues., 8. Install. first Sat. in June. W.M., R. E. Pearson; S.W., W. Keith; J.W., D. H. Miller; Sec., A. Stoneham, P.D.G.M., 109 Gladstone Rd., Gisborne.

Waipuu, 241:—Founded 1922; meets Masonic Hall, Tokomaru Bay, third Thursday, 7.30. Install. Oct. W.M., G. Glen; S.W., J. Stafford; J.W., A. Hibbert; Sec., H. H. Fairlie, P.M., P.O. Box 13, Tokomaru Bay.

Te Puke, 261:—Founded 1924; meets Masonic Hall, Oxford St., Te Puke, fourth Thurs., 7.30. Install. April. W.M., T. D. Willis; S.W., J. T. Douglas; J.W., W. G. Dodds; Sec., A. B. Mollgaard, P.G.S., Te Puke.

Matamata, 265:—Founded 1924; meets Masonic Hall, Matamata, last Thursday. Install. Aug. W.M., T. H. Eddy; S.W., R. Melton; J.W., W. L. Hollis; Sec., J. D. Sherwin, Box 33, Matamata.

Otanake, 283:—Founded 1925; meets in Masonic Hall, Pio Pio, first Thurs., 7.30, except January. W.M., J. Murray; S.W., J. A. Trust; J.W., J. B. Hodgson; Sec., H. Webb, P.M., Pio Pio.

Hamilton, 291:—Founded 22nd Sept., 1927; meets Masonic Temple, Hamilton East, third Mon. Install. Aug. W.M., Andrew Wood; S.W., G. McD. Jupp; J.W., R. Gilmore; Acting Sec., A. B. Boswell, 1 Avon Street, Frankton Junction.

Kati Kati, 295:—Founded 25th May, 1928; meets Masonic Hall, Kati Kati, second Tues., 7.30. Install. May. W.M., G. T. R. Forbes; S.W., G. B. Henry; J.W., R. A. Stanley, P.M.; Sec., W. T. H. Wright, Kati Kati, Hawke's Bay.

Pukemiro, 301:—Founded 23rd June, 1930; meets Masonic Temple, Pukemiro, every four weeks (Saturday), 7.30. First regular meeting held Saturday, June 23, 1930. Install. June. W.M., J. G. Fleming; S.W., J. S. Hadley; J.W., D. B. Thomson; Sec., T. Grimshaw, P.M., P.O. Box 4, Pukemiro, via Huntly.

DISTRICT OF HAWKES BAY: 13 LODGES.
(R.W. Bro. Alfred W. Parkinson, Prov.G.M.)

Scinde, 5:—Founded 1858; meets Masonic Hall, Church Lane, Napier, third Tues. Install. third Tues. in June. W.M., A. McLachlan; S.W., R. W. Wallace; J.W., N. F. Harston; Sec., R. E. H. Pilson, P.M., P.O. Box 227, Napier.

Victoria, 21:—Founded 1875; meets Masonic Hall, Munro St., Napier, first Tues. (except Jan.). 7.30. Install. first Tues. in June. W.M., R. Lange; S.W., G. Mabey; J.W., W. A. Carswell; Sec., A. J. M. Kilpatrick, P.M., 34 Latham Street, Napier.

Redford, 25:—Founded 1878; meets Masonic Hall, Waipukurau, first Wed. 7.30. Install. April. W.M., H. M. Keir; S.W., H. B. Smart; J.W., J. G. Clarkson; Sec., R. W. Carpenter, P.M., P.O. Box 109, Waipukurau.

Abercorn, 30:—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. March. W.M., W. Donald; S.W., R. H. Ashby; J.W., T. S. Norris; Sec., E. E. Bott, G. Lecturer, 507 Southampton St., E. Hastings.

Rawhiti, 66:—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thurs., 7.30. Install. last Wed. in May. W.M., Jas. MacKenzie; S.W., L. B. Bell; J.W., S. McNabb; Sec., J. A. Nodwell, P.O. Box 154, Dannevirke.

Heretaunga, 73:—Founded 1878; meets Masonic Temple, cr. Market and St. Aubyn Sts., Hastings, second Tues., 7.30. Install. second Tues. in July. W.M., A. L. Baker; S.W., W. E. Watkins; J.W., F. S. Longly; Sec., Henry de Denne, P.M., P.O. Box 113, Hastings.

Ruahine, 80:—Founded 1886; meets Masonic Hall, Woodville, fourth Tues., 7.30. Install. fourth Wed. in June. W.M., R. H. Morgan; S.W., W. H. Toogood; J.W., B. P. Williams; Sec., D. S. L. Keay, P.M., P.O. Box 51, Woodville.

Lion, 114:—Founded 1899; meets Masonic Hall, Ormondville, second Mon., 7.30. Install. third Wed. in April. W.M., T. S. Ellingham; S.W., A. T. Nicholson; J.W., A. Paterson; Sec., T. H. Barclay, P.M., Norsewood.

Puketoi, 149:—Founded 1907; meets Masonic Hall, Pongoroa, third Wed., 7.30. Install. third Wed. in May. W.M., F. H. N. Mayman; S.W., W. H. Weeds; J.W., L. R. Hansen; Sec., A. P. Campbell, Box 50, Pongoroa.

Waikaremoana, 158:—Founded 1909; meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. second Tues. in March. W.M., W. E. Martin; S.W., V. E. Winter, Jr.; J.W., A. E. Smith; Sec., S. G. Pether, P.O. Box 10, Wairoa.

Ruataniwha, 172:—Founded 1910; meets Masonic Hall, Takapau, last Friday, 7.30. Install. third Wednesday in August. W.M., J. Heald; S.W., J. Hames; J.W., G. Severinsen; Sec., Thos. Taylor, P.M., Box 33, Takapau, H.B.

Omarunui, 216:—Founded 1910; meets Masonic Temple, Taradale, second Wed. Install. March. W.M., E. C. Hall; S.W., C. D. Cox; J.W., R. H. Davis; Sec., W. Pollock, P.M., Osier Road, Greenmeadows.

Napier, 268:—Founded 1924; meets Scinde Temple, Church Lane, Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., A. J. Ellingham; S.W., C. W. Nash; J.W., V. T. Rouse; Sec., Raymond Horn, P.M., 158 Vigor Brown Street, Napier.

Haeta, 272:—Founded 1924; meets Masonic Temple, Market Street, Hastings, 4th Monday, 7.30 (except Dec.). Install. 4th Mon., Sept. W.M., A. Dysart; S.W., A. K. Johnston; J.W., E. W. Mitchell; Sec., M. R. Matheson, P.M., P.O. Box 413, Hastings.

Porangahau, 296:—Founded 19th Sept., 1928; meets Masonic Temple, Abercromby St., Porangahau, fourth Mon., 7.30. Install. Feb. W.M., A. G. Lancaster; S.W., W. Gunning, P.M.; J.W., A. G. A. Jeffrey; Sec., J. E. White, P.M., Box 25, Porangahau.

Te Mata, 298:—Founded 3rd July, 1929; meets Masonic Temple, Joll Rd., Havelock North, 3rd Wed., 7.30. Install. 3rd Wed. in Sept. W.M., J. T. Duck; S.W., G. A. Eyles; J.W., V. May; Sec., A. H. Sivewright, Box 7, Havelock North.

Hawke's Bay Research Lodge, 305:—Founded August 1, 1933. Meets Hastings (or elsewhere) first Monday, August, Nov., Feb., and May. Install. Aug. W.M., J. Wray; S.W., G. B. Young; J.W., L. Shyles; Sec., E. E. Bott, G. Lect., 507 Southampton Street, Hastings.

Tauhara, 307:—Founded 1933; meets Masonic Temple, Taupo, first Sat. 8 p.m. Install. 11th April. W.M., T. A. Heath; S.W., S. G. Christensen; J.W., A. S. Henry; Acting-Sec., B. Grahame, P.M., P.O. Box 32, Taupo.

DISTRICT OF TARANAKI: 12 LODGES.
(R.W. Bro. John C. Barclay, Prov.G.M.)

Patea Kii, 18:—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., A. J. Leigh; S.W., A. J. Gibbs; J.W., F. Lund; Sec., G. J. Broker, Box 23, Patea.

Hawera, 34:—Founded 1880; meets Masonic Temple, Union St., Hawera, first Tues., 7.30 (except Jan.). Install. July. W.M., F. C. Proo; S.W., W. A. Sharp; J.W., A. G. Fraser; Sec., I. C. Storm, P.M., 49 Disraeli St., Hawera.

Ngamotu, 48:—Founded 1888; meets Masonic Hall, Lizard St., New Plymouth, fourth Wed. (except Dec., second Thurs.), 7.30. Install. Sept. W.M., E. W. Deacon; S.W., C. H. Stromboni; J.W., W. N. Clay; Sec., J. H. H. Holm, P.M., P.O. Box 209, New Plymouth.

Stratford, 75:—Founded 1892; meets Masonic Hall, Stratford, third Wed. 7.30. Install. March. W.M., D. R. Turnbull; S.W., C. J. L. Campbell; J.W., F. Cook; Sec., H. E. Lawrence, Fenton Street, Stratford.

St. Johns, 95:—Founded 1892; meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., G. Diver; S.W., J. Madden; J.W., K. Mehrtens; Sec., B. Morris, Box 55, Eltham.

Moā, 110:—Founded 1898; meets Freemasons' Hall, Inglewood, third Monday, 7.30. Install. March. W.M., J. A. Ross; S.W., R. M. Ashton; J.W., W. C. Deem; Sec., L. G. Kohn, P.O. Box 7, Inglewood.

Ikaroa, 115:—Founded 1899; meets Masonic Hall, Opunake, fourth Tues., 7.30. Install. Nov. W.M., G. W. Watt; S.W., D. M. Holmes; J.W., W. H. Dormer; Sec., F. J. Young, P.M., Oaonui.

Kaponga, 208:—Founded 1918; meets Lodgeroom, Kuri St., Kaponga, first Wed., 7.30. Install. Aug. W.M., W. Taylor; S.W., F. L. Palmer; J.W., J. G. Green; Sec., L. R. Davies, Box 17, Kaponga.

Whangamomona, 234—Founded 1922; meets Masonic Coronation Hall, Toko, 1st Sat., 8 p.m. Install. Feb. W.M., E. L. Dickie; S.W., J. Wallace; J.W., P. A. Griffiths; Sec., D. H. Proffit, Huinga.

Taranaki, 240—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs., 7.30. Install. May. W.M., W. A. Spragg; S.W., R. A. Wilton; J.W., J. C. Thomas; Sec., T. G. Liddington, 184 High Street, Hawera.

Te Henui, 281—Founded 1925; meets the Temple, Darnell Street, Fitzroy, New Plymouth, second Tues. Install. Sept. W.M., R. Tippins; S.W., J. A. Andrews; J.W., S. J. Rimmington; Sec., J. H. Johnston, P.M., 35 Fitzroy Road, New Plymouth.

Maniaia, 286—Founded 1927; meets in the Temple, Maniaia, second Mon., 7.30 p.m. (except Jan.). Install. 2nd Monday in May. W.M., A. F. J. Ross; S.W., A. H. Yarrow; J.W., K. J. Murray; Sec., J. Jeromson, P.M., Maniaia.

DISTRICT OF RUAPEHU: 21 LODGES.
(R.W. Bro. James A. Nash, Prov.G.M.)

Rangitikei, 38—Founded 1850; meets Masonic Hall, Bulls, Tues. before full moon, 7.30. Install. Oct. W.M., E. J. Amon; S.W., K. B. Wilson; J.W., R. H. Lynch; Sec., C. E. Vile, P.M., Bulls.

Feilding, 41—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., H. H. Ferguson; S.W., W. G. Booth; J.W., H. V. Hubbard; Sec., G. W. Shrimpton, P.M., P.O. Box 123, Feilding.

Manawatu Kil., 47—Founded 1883; meets Masonic Hall, Church St., Palmerston North, 2nd Thurs., 7.30. Install. April, third Wed. W.M., H. Christmas; S.W., W. Garden; J.W., J. S. Hornblow; Sec., D. F. Smillie, P.M., P.O. Box 28, Palmerston North.

Otagaki, 70—Founded 1891; meets Masonic Hall, Ashhurst, fourth Wed. (except Dec., third Wed.) 7.30. Install. Aug. W.M., E. B. Tunnicliffe; S.W., W. N. Brewer; J.W., C. W. Smith; Sec., C. S. Pees, P.M., 353 College St., Palmerston North.

Rangitira, 71—Founded 1891; meets Masonic Hall, Hunterville, Rangitikei, first Thurs., 7.30. Install. 2nd Wed. in March. W.M., V. F. Toulmin; S.W., S. E. Gibbs; J.W., A. B. Abel; Sec., D. M. McKay, P.M., P.O. Box 7, Hunterville.

St. Andrew Kil., 79—Founded 1866; meets Freemasons' Hall, Wanganui, second Thurs., 7.30. (No meeting Jan. or Feb.) Install. 2nd Thurs., July. W.M., M. G. Bignell; S.W., P. Buchan; J.W., A. H. Charles; Sec., E. B. Tustin, P.M., Box 383 Wanganui.

Kimbolton, 123—Founded 1884; meets Masonic Hall, Kimbolton, first Thurs., 8. Install. Feb. W.M., D. W. Reid; S.W., H. H. Beard; J.W., E. Christian; Sec., A. H. Morgan, P.M., Post Office, Kimbolton.

Ruapehu, 128—Founded 1884; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., F. C. A. Wood; S.W., J. H. C. Broad; J.W., W. G. Morris; Sec., C. E. Fogelberg, P.M., Kensington Road, Marton Junction.

Te Awahou, 133—Founded 1904; meets Masonic Hall, Liddell St., Foxton, 2nd Tues., 7.30. Install. Sat. following second Tues. in May. W.M., J. F. Riches; S.W., G. F. Smith; J.W., Roi Rangihuea; Sec., S. I. Walden, Post Office, Foxton.

Otaihape, 142—Founded 1905; meets Masonic Hall, Taihape, second Tues., 7.45. Install. first Tues., Nov. W.M., W. A. Butterworth; S.W., H. Hayman; J.W., C. Newport; Sec., R. Howden, P.M., Kuku Street, Taihape.

Rongotea, 146—Founded 1906; meets Masonic Hall, Rongotea, second Wed., 7.30. Install. July. W.M., D. H. Thompson; S.W., W. A. Davidson; J.W., G. H. Burgess; Sec., W. J. Amies, Box 36, Rongotea.

Huia, 171—Founded 1910; meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30 (except Jan.). Install. March. W.M., T. P. Hart; S.W., B. W. Doak; J.W., L. G. Sinclair; Sec., C. H. McMillan, Box 214, Palmerston N.

Waimarino, 175—Founded 1910; meets Masonic Hall, Ward St., Raetihi, second Mon., 7.30. Install. Oct. W.M., H. P. Manson; S.W., G. F. Foster; J.W., B. T. Colthart; Sec., W. H. Sandford, P.M., Duncan St., Raetihi.

Manga-te-Weka, 178—Founded 1910; meets Masonic Hall, Mangaweka, second Mon., 8. Install. 1st Mon. in Oct. W.M., C. E. Oulsnam; S.W., J. H. Thompson; J.W., R. H. Lewis; Sec., M. Sutherland, Mangaweka.

Moutoa, 195—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs., Feb. to Nov. inclusive, third Thurs. Dec. Install. fourth Thurs. April. W.M., H. E. Owles; S.W., W. Coles; J.W., C. W. Baker; Sec., W. R. Smith, P.O. Box 25, Wanganui.

Ngauruhoe, 205—Founded 1916; meets Masonic Hall, Miro St., Ohakune, third Tues., 7.30. Install. Feb. W.M., Jos. Jones; S.W., W. Crighton; J.W., N. Ranger; Sec., Edgar Larkin, P.M., Goldfinch St., Ohakune.

Oroua, 215—Founded 1920; meets Masonic Hall, Apiti, second Tues., 7.30. Install. April. W.M., G. H. Nicols; S.W., D. Waugh; J.W., H. E. Davis; Sec., W. Hogan, P.M., Box 44, Apiti.

Whanganui, 219—Founded 1920; meets Masonic Hall, Bell St., Wanganui, fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., G. H. Robertson; S.W., D. M. Jillett; J.W., L. J. Tank; Sec., S. M. Dixon, P.M., P.O. Box 413, Wanganui.

Awatea, 258—Founded Jan., 1924; meets Masonic Hall, Church St., Palmerston North, last Saturday, except Dec., second Saturday. Install. March. W.M., H. K. Snell; S.W., R. G. Fowles; J.W., C. Page; Sec., R. W. Browning, P.O. Box 145, Palmerston North.

Manchester, 287—Founded 1927; meets Masonic Hall, Feilding, fourth Tues. except Dec. third Tues. (No meeting Jan.). Install. May. W.M., T. Donaldson; S.W., O. Jackson; J.W., D. J. Hay; Sec., A. C. Bulst, P.A.G.D.C., P.O. Box 34, Feilding.

Ohakea Air Force, 309—Founded 31st May, 1941. Meets Masonic Temple, Bulls, first Mon., 7.30 p.m. W.M., Rev. F. Hart; S.W., F. Brooke; J.W., W. O'Brien; Sec., W. F. Park, Flight Lieutenant, Officers' Mess, R.N.Z.A.F. Ohakea; Asst.-Sec., L.A.C. R. Freeman, P.M., R.N.Z.A.F. Ohakea.

DISTRICT OF WELLINGTON: 44 LODGES.
(R.W. Bro. Stanley M. Stone, Prov.G.M.)

N.Z. Pacific, 2—Founded 1842; meets Masonic Temple, The Terrace, Wellington, fourth Mon., 7.30. No meeting Dec. Install. March. W.M., R. J. Nankervis; S.W., R. T. Cadwallader; J.W., H. L. Cooper; Sec., W. A. Ramsay, P.G.Std.B., 44 Duncan Terrace, Wellington, E.3.

Waterloo, 13—Founded 1866; meets Masonic Temple, The Terrace, Wellington, second Mon., 7.30 (Jan. and Feb. excepted). Install. Sept. W.M., C. B. King; S.W., V. M. Broughton; J.W., F. G. Robson; Sec., W. A. Parton, P.G.P., 53 Bidwell Street, Wellington, S.1.

Masteron, 19—Founded 1873; meets Masonic Temple, Chapel St., Masterton, second Wed., 7.30. Install. second Wed. in May. W.M., C. W. Kerry; S.W., Ven. Archdeacon E. J. Rich; J.W., C. W. Walker; Sec., F. Shearer, P.M., Box 65, Masterton.

St. Andrew, 32—Founded 1879; meets Masonic Temple, The Terrace, Wellington, third Mon., 7.30 (January excepted). Install. Nov. (St. Andrew's Day). W.M., J. F. Jobson; S.W., T. D. McNeer; J.W., A. E. Upchurch; Sec., O. A. Ohlsson, P.M., P.O. Box 661, Wellington, C.1.

St. John's, 37—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., Frank White; S.W., J. H. Hyland, P.M.; J.W., K. H. Allen; Sec., C. W. Ritchie, P.M., Box 39, Featherston.

Leinster, 44—Founded 1882; meets Masonic Temple, The Terrace, Wellington, first Mon., 7.30 (except Jan.). Install. July. W.M., W. L. Fellow; S.W., R. Bettany; J.W., J. R. Virtue; Sec., A. McLaren, P.G.Swd.Br., 126 Austin St., Wellington, E.1.

St. Mark's, 53—Founded 1884; meets Masonic Hall, Carterton, second Tues. except Jan., 7.30. W.M., Geo. Brown, P.M.; S.W., W. Gregor; J.W., J. L. Harris; Sec., R. Smith, Asst.G.D.C., 14 Victoria St., Carterton.

Uister, 62—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., C. L. Neilsen; S.W., C. L. McAdam; J.W., G. Hayton; Sec., W. H. Melhuus, P.G.D., 49 Britannia St., Petone.

Tararua, 67—Founded 1890; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., H. H. Chenery; S.W., A. B. Wylie; J.W., W. H. Watson; Sec., R. L. Parker, Main Road, Pahiatua.

Otaki, 72—Founded 1891; meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., J. E. Southgate; S.W., E. C. Johnson; J.W., D. W. Debrency; Sec., F. W. Box, P.M., Domain Road, Otaki.

Greytown, 74—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., S. C. Shedden; S.W., J. T. Garrity; J.W., C. S. Garrity; Sec., W. Tully, P.M., P.O. Box 14, Greytown.

Eketahuna, 92—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, third Tuesday, 7.30. Install. May. W.M., H. E. Greathead, P.G.S.; S.W., W. O. Twentyman; J.W., P. Fauvel; Sec., R. Dickson, P.M., Eketahuna.

Hinemoa, 122—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., R. J. Paton; S.W., W. J. R. Christophersen; J.W., C. P. Williams; Sec., E. F. Stevens, P.M., 9 Bidwell St., Wellington, S.1.

Coronation, 127—Founded 1902; meets Masonic Hall, Brook St., Johnsonville, first Sat. each month (except Jan.), 7.30. Install. Nov. W.M., J. B. Watt; S.W., J. Cathcart; J.W., R. L. Hunter; Sec., J. S. Sleeman, P.M., 27 Oban Crescent, Wellington, N.2.

Brooklyn, 132—Founded Oct., 1908; meets Masonic Hall, Brooklyn, first Wed., except Jan., 7.15. Install. Oct. W.M., R. G. Stephen; S.W., G. Ellis; J.W., J. F. Blair; Sec., T. I. Webster, P.M., 11 Fortunatus St., Brooklyn, Wellington, S.W.1.

Horowhenua, 135—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs., 7.30, except Jan. Install. first Wed. Sept. W.M., G. W. Wilson; S.W., J. W. Sims; J.W., J. C. Moodie; Sec., R. J. Foss, P.G.D., Weraoia Rd., Levin.

Waihenga, 150—Founded 1907; meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., W. E. Arcus; S.W., E. C. Sadd; J.W., N. A. Prussing; Sec., W. F. Gundry, P.M., Martinborough.

Tutanekai, 156—Founded 1908; meets Masonic Hall, Adelaide Rr., Berhampore, first Thurs. (except Jan.) 7.30. Install. Feb. W.M., H. Thornley; S.W., L. E. Alexander; J.W., A. S. Moulvinox; Sec., G. F. Lenzini, 327 The Parade, Wellington, S.2.

Waiwhetu, 176—Founded 1910; meets Masonic Hall, Huia St., Lower Hut, second Wed., 7.30. Install. Oct. W.M., J. O. King; S.W., H. G. Flux; J.W., H. E. McDougall; Sec., A. Burgess, P.G.D., P.O. Box 43, Lower Hut.

Otari, 190—Founded 1912; meets Freemasons' Hall, Nairville, Khandallah, second Tues., 7.30. No meeting January. Install. Oct. W.M., M. S. Galloway; S.W., S. McAuley; J.W., L. G. Emens; Sec., W. A. Tanner, P.M., Box 102, Wellington, C.1.

Research Lodge of Wellington, 194—Founded 1912; meets Masonic Temple, The Terrace, Wellington, second Thurs., Feb., April, May, July, Sept. Install. Oct. W.M., W. Martin; S.W., O. W. S. Kohn; J.W., A. Burgess; Sec., A. E. Kennard, P.M., 33 Kano Rd., Wellington, W.3.

Whetu Kairangi, 201—Founded 1914; meets Masonic Hall, Dundas St., Seatoun, second Sat., 7.30 (except Jan.). Install. Oct. W.M., E. R. Glass; S.W., T. Boshier; J.W., L. Albert; Sec., H. A. Snelling, 13 Ludlam Street, Wellington, E.5.

Mokoia, 213—Founded 1919; meets Mokoia Hall, Fifehire Avenue, off Cambridge Terrace, Wellington, fourth Tues., 7.30. Install. first Sat. in Dec. W.M., A. L. George; S.W., H. P. Thompson; J.W., C. J. Pirie; Sec., J. D. Eves, P.M., 54 Lavaud Street, Wellington, S.1.

Eastbourne, 217—Founded 1920; meets Masonic Hall, Main Rd., Eastbourne, fourth Wed., 7.30. Jan. excepted. Install. Aug. W.M., A. A. Hendry; S.W., D. Todd; J.W., D. G. Wilson; Sec., R. L. H. Jones, 36 Tuatoru St., Eastbourne.

Renown, 218—Founded 1920; meets Masonic Temple, The Terrace, Wellington, fourth Thurs., 7.30 (except Jan.). Install. Nov. W.M., F. M. Renner; S.W., J. A. Hannam; J.W., P. McE. Anderson; Sec., R. Laurie, P.G.Supt. Wks., 99 Sefton St., Wellington, N.2.

Raukawa, 224—Founded 1921; meets Masonic Temple, The Terrace, Wellington, first Wed. (except Jan. or Feb.). Install. July. W.M., F. W. Aickin; S.W., S. M. Kinross; J.W., E. M. Christie; Sec., H. V. Croxton, P.M., 62 Kelburn Parade, Wellington, W.1.

Empire 225—Founded 1921; meets Masonic Temple, Wellington Terrace, Wellington, second Tues., 7.30. Install. Aug. W.M., W. H. Wagstaff; S.W., R. P. McCartney; J.W., A. H. King; Sec., V. R. Earnshaw, P.M., 25 Margaret St., Wellington, N.Z.

Taia, 229—Founded 1921; meets Taia Masonic Temple, Bay Road, Kilmirnie, fourth Mon., 7.30. Install. April. W.M., L. T. Foster; S.W., A. J. Ogden; J.W., H. Sweeney; Sec., J. N. Wickens, 4 Te Whiti St., Kilmirnie.

Mangahao, 231—Founded 1922; meets Masonic Hall, Shannon, third Mon., 7.30. No meeting Jan. Install. May. W.M., G. R. Barnes; S.W., G. G. Mitchell; J.W., G. R. Barnes; Sec., J. R. Alexander, P.M., Shannon.

Wairarapa, 238—Founded 1922; meets Masonic Temple, Chapel St., Masterton, 4th Wed. 7.30 (3rd Wed. in Dec.). Install. 4th Wed. in March. W.M., W. L. Marchbanks; S.W., J. McGregor; J.W., J. A. Russell; Sec., A. E. Hubbard, P.M., Perry St., Masterton.

Island Bay, 243—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. No meeting Jan. W.M., E. A. Eyres; S.W., T. G. Ricketts, P.M.; J.W., E. Dobson; Sec., A. T. Wells, P.G.D.C., 348 The Parade, Wellington, S.2.

Karori, 247—Founded 1923; meets Masonic Hall, Standen St., Karori, last Thurs. Install. May. W.M., H. Taylor; S.W., J. H. Hampton; J.W., S. Anderson; Sec., A. E. Kennard, P.M., 33 Kano St., Wellington, W.8.

Waitangi, 251—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.30 (except Jan.). Install. May. W.M., R. Redding; S.W., J. F. Ewen; J.W., H. J. Jameson; Sec., A. J. Underwood, 190 The Parade, Island Bay, Wellington, S.2.

Tawera o Kapiti, 253—Founded 1923; meets Paraparaumu, third Tues., 7.30. Install. July. W.M., H. R. Pascoe; S.W., G. H. Howell; J.W., A. A. Millner; Sec., W. H. Potts, P.G.D., Box 16, Paraparaumu.

Russell, 254—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Thurs., 7.30 (except Jan. and Feb.). Install. Sept. W.M., E. Snelling; S.W., H. Hitchens; J.W., C. S. Perry; Sec., C. J. Ralph, 50 Mitchell St., Wellington, S.W.1.

Jellicoe, 259—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., J. H. D. Colquhoun; S.W., G. T. Benefield; J.W., A. J. Williams; Sec., W. B. Reesby, P.M., 47a Victoria Street, Petone.

Trentham, 262—Consecrated 5th April, 1924; meets Masonic Temple, Islington Rd., Trentham, third Thurs., 7.30 (except Jan.). Install. third Sat. in April. W.M., P. R. Anderson; S.W., A. E. Browne; J.W., W. A. McNab; Sec., A. Johnson, P.M., Main Rd., Upper Hut.

William Ferguson Massey, 282—Founded 1925; meets Masonic Temple, The Terrace, Wellington, second Wed., except Jan., 7.30. Install. Aug. W.M., W. H. G. Campbell; S.W., J. D. Edgar; J.W., G. A. Lawrence; Sec., F. W. Grainger, P.O. Box 417, Wellington.

Hataitai, 285—Founded 1926; meets Taia Masonic Temple, opp. P.O. Kilmirnie, third Wed. except Dec. and Jan., 7.30. Install. June. W.M., C. H. Rogers; S.W., H. S. Dunne; J.W., J. Tinney; Sec., W. R. Jourdain, P.M., 39 Moxham Ave., Wellington, E.2.

Charles Ferguson, 290—Founded 1927; meets Masonic Temple, The Terrace, Wellington, first Tues., 7.30 (except Jan.). Install. Sept. W.M., D. Hunt; S.W., J. H. Phillips; J.W., G. H. Norman; Sec., E. Turksma, P.M., Armitage St., Wellington, N.4.

Aroha, 293—Founded 1928; meets Mokola Masonic Temple, Fifehire Ave., off Cambridge Terrace, Wellington, first Monday (except Jan.). Install. March. W.M., T. Day; S.W., T. G. Hislop; J.W., A. A. McCorkindale; Sec., D. E. M. Thomson, 18 Hohiria Rd., Hataitai, Wellington, E.2.

Lower Hutt, 299—Founded 1929; meets Masonic Hall, Huia St., Lower Hutt, third Friday, 7.30 (except Jan. and Feb.). Install. June. W.M., W. B. Rainey; S.W., B. F. Aldred; J.W., E. T. E. Hogg; Sec., J. Fletcher, P.M., Laings Road, Lower Hutt.

Herbert Teagle, 300—Founded 1929; meets Masonic Temple, The Terrace, Wellington, third Thurs., except Jan., 7.30. Install. July. W.M., F. E. Bailey; S.W., E. A. Sapsford; J.W., L. H. Teagle; Sec., A. Schmidt, P.G.St.B., 247 Parade, Wellington, S.2.

Westminster, 308—Founded 1939; meets Masonic Temple, The Terrace, Wellington, third Friday, 7.30, except Dec., Jan., and either March or April according to Easter. Install. Sept. W.M., C. M. Bowden; S.W., His Excellency Sir Cyril Newall; J.W., R. B. Asher; Sec., J. Norrie, G.S., 161 Grafton Road, Roseneath, Wellington, E.1.

SOUTH ISLAND.

NELSON AND MARLBOROUGH: 12 LODGES.
(R.W. Bro. William G. Rudd, Prov.G.M.)

Victory, 40 (formerly No. 197, E.C.)—Founded 1881; meets Freemasons' Hall, Collingwood Street, Nelson, second Thurs. (except May, fourth Thurs.), 7.30. Install. May. W.M., H. C. Fletcher; S.W., R. W. Martin; J.W., P. Thomson; Sec., R. W. Stiles, P.D.G.M., Box 105, Nelson.

Wairau, 42—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., G. Palk; S.W., S. I. Vercoe; J.W., J. Stewart; Sec., W. C. Lucas, P.M., Redwood Street, Blenheim.

Havelock, 104—Founded 1896; meets Masonic Hall, Havelock, third Saturday, 7.30. Install. March. W.M., N. A. Soppet; S.W., R. N. C. Wratt; J.W., W. F. Leggett; Sec., H. F. Pickett, P.M. Havelock.

Marlborough Unanimity, 106—Founded 1869; meets Masonic Temple, Scymour St., Blenheim, second Tues., 7.30. Install. Aug. W.M., L. B. Robertson; S.W., A. H. Harrison; J.W., J. W. Douglas; Sec., Geo. Mitchell, P.M., Box 46, Blenheim.

Waitohi, 111—Founded 1884; meets Masonic Temple, Devon St., Picton, fourth Thurs., 7.30 p.m. Install. April. W.M., G. E. Blake; S.W., A. S. C. Franklin; J.W., K. B. Sudd; Sec., A. H. Rodley, P.M., Box 17, Picton.

Forest, 116—Founded 1896; meets Masonic Hall, Wakefield, second Wed. Install. Nov. W.M., C. P. Palmer; S.W., M. L. Baigent; J.W., B. L. Walker; Sec., S. E. O'Hara, P.G.D., Waimea West, R.M.D., Brightwater.

Motueka, 117—Founded 1900; meets Masonic Hall, Motueka, fourth Wed. (except Dec.) 7.30. Install. Oct. W.M., L. W. Wratt; S.W., E. W. Stilwell; J.W., W. G. Harding; Sec., D. Haining, P.M., Mariri R.M.D., Upper Moutere.

St. Guthbert's, 144—Founded 1905; meets Masonic Hall, Collingwood, third Sat., 7.30. Install. Oct. W.M., O. C. Skilton; S.W., G. C. Jones; J.W., A. J. Flowers; Sec., A. J. McHardy, P.G.S., Papanoa, via Collingwood.

Murchison, 257—Founded 1923; meets Masonic Hall, Murchison, second Tues., 7.45 p.m. (except Jan.). Install. December. W.M., T. B. Marson; S.W., D. W. Win; J.W., A. J. McCaa; Sec., L. W. Todd, P.M., Tutaki, Murchison.

Waimea, 266—Founded 1924; meets Masonic Temple, Collingwood St., Nelson, 1st Wed. 7.30 (except Jan. and Nov.). Install. 1st Sat. in Nov. W.M., D. S. McLaren; S.W., Rev. Canon F. J. Davies; J.W., E. D. Jack; Sec., E. L. Morley, P.M., 28 Alfred Street, Nelson.

Nelson, 288—Founded 1927; meets third Wed. Masonic Hall, Collingwood St. Install. Sept. W.M., T. E. Hudson; S.W., V. R. Halley; J.W., J. H. Brunt; Sec., J. F. Wade, 224 Collingwood Street, Nelson.

Awatere, 292—Founded 5th Dec., 1927; meets Masonic Hall, Seddon, third Thurs. Install. May. W.M., F. H. Callahan; S.W., W. L. Fleming; J.W., L. F. Rount; Sec., J. S. Dollar, P.M., Box 29, Seddon.

DISTRICT OF WEST COAST: 12 LODGES.
(R.W. Bro. Frances F. Boustridge, Prov.G.M.)

Robert Burns, 50—Founded 1883; meets Burns Masonic Hall, Kelly St., Reefton, third Thurs., 7.30. Install. Jan. W.M., J. S. McElwee; S.W., A. F. Ellis; J.W., F. R. Ebbett; Sec., J. J. Mowle, Reefton.

Advance, 61—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Wed. 7.30. Install. third Sat. in Jan. W.M., W. Gutberlet; S.W., R. Smith; J.W., A. J. Lewis; Sec., A. E. Mabey, Brunerton.

Kumara, 65—Founded 1809; meets Freemasons' Hall, Seddon St., Kumara, Tues. nearest full moon, 8. Install. Feb. W.M., J. Brown; S.W., F. Wise; J.W., J. Maitland; Sec., W. Stewart, P.M., Kumara.

Westland Kil., 88—Founded 1865; meets Masonic Hall, South Revell St., Hokitika, third Thurs., 7.30. Install. St. Andrew's Day. W.M., S. R. Heyward; S.W., T. Seddon; J.W., R. V. Frederic; Sec., H. W. G. Park, Box 68, Hokitika.

Aorangi, 89—Founded 1893; meets Masonic Hall, Denniston, first Wed., 7.30 p.m. Install. April. W.M., J. W. Glendenning; S.W., J. R. P. Glastonbury; J.W., R. Burnie; Sec., G. L. Higgins, Denniston.

Mokihinui, 96—Founded 1898; meets Masonic Hall, Seddonville, first Sat. Install. Dec. W.M., W. E. C. Staples; S.W., S. Johnston; J.W., E. Marris; Sec., F. J. Neilsen, Ngakawau, via Westport.

Torea, 121—Founded 1906; meets Masonic Hall, Granity, third Sat., 7.30. Install. Feb. W.M., O. J. Lunn; S.W., C. Campbell; J.W., A. G. Dougray; Sec., J. Taggart, Granity.

Mawhera, 136—Founded 1904; meets Masonic Hall, Tainui St., Greymouth, 2nd Thurs., 7.30. Install. Nov. W.M., H. Hutchinson; S.W., C. N. Gunn; J.W., J. A. Shannon; Sec., H. J. Wicks, P.O. Box 193, Greymouth.

Kawatiri-Westport, 152—Founded 1907; meets Masonic Hall, Russell St., Westport, second Mon. Install. May. W.M., A. W. Neill; S.W., R. Blair; J.W., J. McNally; Sec., C. Ballantyne, P.M., Pomblanque St., Westport.

Runanga, 159—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., J. Sharp; S.W., H. Hadercroft; J.W., A. L. Ellery; Sec., S. Braithwaite, P.P., Ballance Street, Runanga.

Waro, 173—Founded 1910; meets Masonic Hall, Hart St., Blackball, second Saturday each month, 7.30. Install. Oct. W.M., A. J. Innes; S.W., T. Maguigan; J.W., A. K. Walker; Sec., P. S. James, Blackball.

Connaught, 187—Founded 1911; meets Masonic Hall, Karamea, 3rd Wed., 7.30. Install. 1st Sat. in March. W.M., W. Halkett; S.W., J. J. N. Griffiths; J.W., P. E. G. Fraser; Sec., J. C. B. Bradley, P.M., P.O., Karamea.

PROVINCE OF CANTERBURY (47 LODGES).
(R.W. Bro. Clifford S. Thompson, Prov.G.M.)

Unanimity, 3—Founded 1851; meets Masonic Hall, Summer Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., H. A. King; S.W., G. E. Booth; J.W., R. F. Barrett; Sec., D. E. L. Collet, P.M., P.O. Box 34, Lyttelton.

St. Augustine, 4—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. March. W.M., G. M. Woods; S.W., W. H. Larcombe; J.W., R. S. McCleary; Sec., F. A. Grant, P.M., Box 363, Christchurch, C.1.

Southern Cross, 6—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., W. Hart; S.W., D. H. Tavendale; J.W., A. Johnson; Sec., A. H. Wilson, 3 Brown Street, Kaiapoi.

Caledonian, 16—Founded 1871; meets Masonic Temple, Bank Street, Timaru, first Mon., 7.30. Install. June. W.M., R. F. Worthington; S.W., W. G. Southgate; J.W., R. W. Hall; Sec., A. A. Solomon, P.O. Box 132, Timaru.

Progress, 22—Founded 1875; meets Masonic Hall, Southbridge, second Monday, 7.30. Install. Nov. W.M., R. Hampton; S.W., A. A. C. McPherson; J.W., J. C. Hampton; Sec., E. F. Smith, Southbridge.

Canterbury Kil., 23—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., G. C. Taylor; S.W., A. Smith; J.W., J. P. Paulsen; Sec., D. Loader, P.M., 121 Hawford St., Opawa, Christchurch.

Geraldine, 27—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. March. W.M., J. D. Ellery; S.W., F. W. Morgan; J.W., S. King; Sec., W. A. Sherratt, P.M., Geraldine.

Ashley, 28—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., A. F. Drought; S.W., R. McIntyre; J.W., S. W. M. Smith; Sec., E. N. Blackett, "Norwood" 50 Good St., Rangiora.

St. George, 29—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., A. E. Smith; S.W., F. A. Taylor; J.W., W. S. Harbrow; Sec., W. J. Keys, King Street, Temuka.

South Rakaiia, 31—**Lincoln, 33**—Founded 1880; meets Masonic Hall, Lincoln, first Tues., 7.30. Install. Oct. No meeting Jan. W.M., Dr. I. W. Weston; S.W., W. Shearer; J.W., M. M. Fleming; Sec., W. L. Morgan, P.G.D., Tai Tapu.

Concord, 39—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. (Dec. third Wed.). Install. May. W.M., C. H. V. Godfrey; S.W., T. W. I. Grant; J.W., H. J. Cole; Sec., A. J. Nicholas, 21 Petrie St., Christchurch, N.E.1.

Phoenix, 43—Founded 1882; meets Masonic Hall, Jolie St., Akaroa, second Fri., 7.30. Install. Sept. W.M., H. J. Moore; S.W., C. Innes; J.W., A. A. Reid; Sec., T. E. McKenzie, P.M., Jolie St., Akaroa, Canterbury.

Methven, 51—Founded 1883; meets Masonic Hall, Methven, second Wed., 7.45. Install. May. W.M., T. S. Harrison; S.W., G. Currie; J.W., F. S. McDonald; Sec., F. G. Mangin, P.M., P.O. Box 52, Methven.

Kaikoura, 60—Founded 1887; meets at Masonic Hall, Kaikoura, Thurs. on or before full moon. Install. Feb. W.M., F. B. Sabiston; S.W., J. C. Smith; J.W., O. W. Nordstrom; Sec., C. A. Jensen, P.M., Kaikoura.

Christchurch, 91—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. fourth Tues. in April. W.M. T. Howarth; S.W., L. E. H. Wood; J.W., W. A. Glading; Sec., H. R. Adams, P.M., 108 May's Road, St. Albans, Christchurch.

Mackenzie, 93—Meets Masonic Hall, Fairlie, second Thursday, 7.30. Install. Sept. W.M., E. H. Lee; S.W., H. T. Foden, P.M.; J.W., I. E. Ibbotson; Sec., H. Cariton, P.M., Main Street, Fairlie.

St. Augustine, 99—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed., 7.30. Install. Aug. W.M., R. Deacon; S.W., J. H. Dockrill; J.W., D. Shaw; Sec., A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, 113—Founded 1878; meets Masonic Hall, Havelock St., Ashburton, third Wed., 7.30. Install. third Wed. in Nov. W.M., R. H. Loy; S.W., D. D. A. Bird; J.W., H. H. C. Preston; Sec., G. E. Argyie, P.M., 27 Alford Forest Road, Ashburton.

Cheviot, 124—Founded 1902; meets Cheviot 3rd Thurs. Install. 1st Sat. April. W.M., R. G. Archer; S.W., A. H. Hill; J.W., R. Meyers; Sec., F. D. Childs, P.M., R.D., Cheviot.

Masters and Past Masters, 130—Founded 1902; meets third Wednesday, January, March, May, July, Sept. and Nov., 7.30 p.m., Masonic Hall, Gloucester St., Christchurch. Install. Jan. W.M., Dr. Ross Hepburn, Prov.G.R.; S.W., A. L. Fisher, P.G.T.; J.W., E. Lockwood, P.Dist.G.W. (E.C.); Sec., C. S. Johnston, P.Prov.G.D.C., P.M., 40 Andover St., Merivale, Christchurch, N.W.I.

Mairaki, 131—Founded 1905; meets Masonic Hall, Cust, third Friday. No meeting Jan. Install. April. W.M., D. L. Prouse; S.W., A. R. Chambers, P.M.; J.W., G. A. Overend; Sec., C. B. Forbes, P.M., Box 9, Cust.

Pareora, 134—Founded 1904; meets Masonic Hall, St. Andrew, second Tues., 7.30. Install. April. W.M., C. H. S. Johnston; S.W., W. Annett; J.W., A. F. Ellis; Sec., R. H. Rowe, Schoolhouse, Springfield, St. Andrew.

Crown, 135—Founded 1892; meets Masonic Hall, Wardsworth St., Sydenham, first Thurs., 7.30. Install. first Tues., Dec. W.M., W. G. King; S.W., H. S. Wright; J.W., L. Bisman; Sec., S. Baird, P.M., 317 Cashel St., Christchurch, C.I.

Robert Burns, 139—Founded under Scottish Constitution as No. 604, 7th May, 1877, under N.Z. Constitution, 17th Jan., 1905; meets Masonic Temple, Gloucester St., Christchurch, third Tues., 7.30. Install. Aug. W.M., L. B. Johnston; S.W., Turner Smith; J.W., J. K. Haberfield; Sec., G. A. Blackmore, 457 Colombo St., Christchurch, S.I.

Waihora, 141—Leeston.

Civic, 157—Founded 1908; meets Masonic Hall, Gloucester St., Christchurch, first Tues., 7.30. Install. Aug. W.M., P. W. Miller; S.W., W. Copeland; J.W., G. G. Anderson; Sec., W. B. T. Leete, P.O. Box 957, Christchurch, C.I.

St. Martin, 162—Founded 1900; meets Masonic Hall, Pleasant Point, fourth Thurs., 8. Install. Aug. W.M., R. D. Cox; S.W., F. R. Clarke; J.W., C. H. Struthers; Sec., F. E. G. Malcolmson, Pleasant Point.

Ahurewa, 181—Founded 1911; meets Masonic Hall, Dunsandel, fourth Mon. Install. Oct. W.M., N. M. McGregor; S.W., W. J. C. Sheat; J.W., C. N. Sheat; Sec., F. E. Owers, P.M., P.O. Box 18, Dunsandel.

Amuri, 184—Founded 1911; meets Masonic Hall, Rotherham, Amuri, 2nd Friday at 8 p.m. Install. Oct. W.M., D. A. Manson; S.W., A. R. Andrews; J.W., F. S. David; Sec., E. Macdonald, c/o St. Helens Station, Hamner Springs.

Avon, 185—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., A. B. Wauty; S.W., G. L. Campbell; J.W., R. G. Hamilton; Sec., W. McK. Norrie, P.M., 65 Weston Road, St. Albans, Christchurch, N.I.

Tawera, 188—Founded 1912; meets Masonic Hall, Oxford, 1st Tues, 8 p.m. Install. March. W.M., C. E. Johnson; S.W., J. E. Stevens; J.W., A. J. S. Titheridge; Sec., E. C. R. Inwood, P.M., Park Avenue, Oxford.

Timaru, 196—Founded 1913; meets Masonic Temple, Bank St., Timaru, third Monday in each month (except December). Install. April. W.M., N. D. H. Mitchell; S.W., J. W. Maloney; J.W., C. W. Johnston; Sec., A. W. Saunders, 12 Albert St., Timaru.

Koranga, 197—Meets Masonic Temple, Bank St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., G. E. Davies; S.W., W. B. Ramsay; J.W., G. T. Williams; Sec., W. J. Hogg, P.M., 21 Waititi Road, Timaru.

Erewhon, 200—Founded 1914; meets Masonic Hall, Mt. Somers, fourth Thurs., 7.45. Install. Oct. W.M., R. A. Hobbs; S.W., N. B. Morrow; J.W., O. J. McDougall; Sec., F. W. G. Giffins, P.M., Alford Forest, R.D., Mt. Somers.

Acacia, 209—Founded 1918; meets Masonic Hall, Waikari, third Monday, 7.30. Install. Oct. W.M., H. Inch; S.W., J. B. Page, P.M.; J.W., H. J. Whittington; Sec., B. A. Coe, P.M., Scargill.

Eirene, 211 (Little River).

Ionic, 212—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs. 7.30. Install. Aug. W.M., H. O. Cunningham; S.W., J. H. Blair; J.W., M. J. Barnett; Sec., P. C. Browne, Box 567, Christchurch, C.I.

Malvern, 230—Founded 1922; meets Masonic Hall, Coalgate, third Thursday at 8 p.m. Install. April. W.M., H. C. Amies; S.W., H. M. Gillanders; J.W., T. C. Gough; Sec., L. A. Marshall, P.M., Glentunnel.

Brighton, 236—Founded 1922; meets Masonic Hall, Colingwood St., New Brighton, first Wed. 7.30 (except Jan.). Install. March. W.M., C. R. McCallum; S.W., J. Chapman; J.W., A. H. McIntosh; Sec., H. Macintosh, 561 Gloucester St., Christchurch, E.I.

Sumner, 242—Founded 1922; meets Masonic Hall, Myland St., Sumner, third Monday. Install. Sept., third Monday. W.M., F. Nelson, Kerr, P.G.D.C.; S.W., C. G. Rosier; J.W., W. D. Gibb; Sec., S. K. Bassett, P.M., Richmond Hill, Sumner. Phone 40-163.

United Forces, 245—Founded 1922; meets Masonic Hall, Gloucester Street, Christchurch, second Wed., 7.30. Install. Sept. W.M., T. Merry; S.W., J. C. Lindsay; J.W., M. A. Stedman; Sec., W. L. McCallum, 56 Knowles St., Christchurch, N.I.

Southern Star, 256—Founded 1923; meets Masonic Hall, Gloucester Street, Christchurch, second Mon., 7.30. Install. Sept. W.M., J. E. Jackson; S.W., W. Barren; J.W., J. Thompson; Sec., F. S. Palmer, 9 Achilles Street, Shirley, Christchurch, N.E.I.

Shirley, 263—Founded 1924; meets Masonic Hall, Shirley Road, Shirley, second Tues. Install. May. W.M., S. E. Holland; S.W., W. D. Crombie; J.W., W. K. Lauchland; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans, Christchurch, N.I.

Cashmere, 271—Founded 1924; meets fourth Thurs. (except Dec.) Cashmere Hills. Install. Oct. W.M., C. E. Wilkins; S.W., H. R. Wilson; J.W., P. A. Cheel; Sec., A. Hazelton, 37 Cashmere Road, Christchurch, S.2.

Doric, 275—Founded 1925; meets in Masonic Hall, Wardsworth St., Sydenham, 2nd Thurs. Install. June. W.M., J. S. Chisholm; S.W., H. Johnston; J.W., F. F. Bray; Sec., C. S. Johnston, P.M., 40 Andover St., Christchurch, N.W.I.

Riccarton, 276—Founded 1925; meets third Tues., 7.30, Masonic Hall, Totara St., Riccarton. W.M., J. Sanders; S.W., T. G. B. Candy; J.W., W. C. Carr; Sec., H. E. Jarman, P.M., 41 Stafford St., Riccarton, Christchurch, W.I.

OTAGO DISTRICT: 37 LODGES.

(R.W. Bro. James G. Dykes, Prov.G.M.)
(V.W. Bro. James S. Duncan, Asst. Prov.G.M.)

Otago, 7—Founded 1860; meets Masonic Temple, Moray Place, Dunedin, second Wed., 7.30. Install. Oct. W.M., R. McK. Wilkie; S.W., D. A. Greenslade; J.W., M. Joll; Sec., R. H. Matthews, 23 Gresham St., Dunedin, E.I.

Waitaki, 11—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., J. H. Chalmers; S.W., J. F. Johnstone; J.W., E. O. Martin; Sec., R. W. Hill, P.M., 21 Clyde St., Oamaru.

Cutha, 14—Founded 1886; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., A. J. Henderson; S.W., C. Eason; J.W., J. T. R. Gold; Sec., James McNaughton, Box 45, Balclutha.

Palmerston, 26—Founded 1876; meets Masonic Hall, Palmerston, third Thurs., except Dec. if desired. Install. Aug. W.M., E. L. A. Roffe; S.W., J. T. Logie; J.W., C. M. Olsen; Sec., G. B. Smith, P.M., Box 24, Palmerston, Otago.

Hercules, 36—Founded 1880; meets Masonic Hall, Tapanui, first Wed., 7.30. Install. May. W.M., J. W. Moffitt; S.W., R. H. Nicol; J.W., C. Murray; Sec., A. G. Dumbleton, P.M., Tapanui.

Hiram, 46—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., E. F. Allen; S.W., E. R. W. Homan; J.W., P. G. Wederell; Sec., T. L. Giffons, G.S., 10 Hall St., Dunedin, S.I.

Ngapara, 68.
Oamaru Kil, 82—Founded 1872; meets Masonic Hall, Wansbeck St., Oamaru, third Wed., 7.30 p.m. Install. Oct. R.W.M., J. Y. Rushton; S.W., J. Rushton; J.W., J. W. M. Dickson; Sec., G. A. Meldrum, 4 Dee St., Oamaru.

St. John, 84.
Mount Ida, 97—Founded 1868; meets Masonic Hall, second Wed. Install. Feb. W.M., T. B. Connor; S.W., R. R. A. Long; J.W., A. Winchester; Sec., A. H. Macdonald, Box 40, Ranfurly.

Cromwell Kil, 98—Founded 1872; meets Masonic Hall, Cromwell, second Wed., 7.30. Install. Feb. W.M., D. Grant; S.W., F. T. D. Middleton; J.W., W. B. Moffat; Sec., H. J. Webb, P.M., "Stonehurst," Cromwell.

Dunstan, 103—Meets Masonic Hall, Clyde, first Tues. Install. Feb. W.M., O. G. B. Ibbotson; S.W., G. S. Harvey; J.W., G. Kitto; Sec., H. E. Stevens, P.G.St.B., Clyde.

Maori, 105—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin, first Mon., 7.30. Install. March. W.M., A. McC. Ross; S.W., W. C. Shepherd; J.W., N. A. Packer; Sec., Albert Jordan, P.G.S., 81 Albany St., Dunedin, N.I.

Manuhierikia Kil, 109—Founded 1896; meets Masonic Temple, Alexandra, Friday on or nearest full moon, 7.30. Install. Feb. W.M., C. W. Lloyd Williams; S.W., A. K. Hamilton; J.W., E. Russell; Sec., W. R. Lloyd Williams, P.M., Box 25, Alexandra.

St. Bathans, 126—Founded 1902; meets Masonic Hall, Becks, second Thursday, 8. Install. Feb. W.M., J. H. Ingram; S.W., H. G. Wilson; J.W., H. W. Oaten; Sec., Alex. Armstrong, Otarehua R.D., Otago.

Otago Kil, 143—Founded 1905; meets Masonic Temple, Moray Place, Dunedin, first Thurs., 7.30. Install. Dec. W.M., S. H. Hastie; S.W., C. L. Calvert; J.W., P. D. Moore; Sec., E. Sincok, P.M., 31 Carnarvon St., Dunedin, W.I.

Teviot, 148—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon, 8. Install. March. W.M., J. D. Rodger; S.W., G. A. Bain; J.W., P. L. Blotham; Sec., Dr. J. R. Gilmour, P.G.S.B., Box 18, Roxburgh.

Oceanic, 154—Founded 1907; meets St. Kilda Masonic Hall, third Wed. 7.30. Install. Oct. W.M., C. J. Sharp; S.W., A. W. McColl; J.W., E. S. Dunne; Sec., A. J. Cannon, P.M., 75 Musselburgh Rise, Dunedin, E.I.

Maeremai, 155—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin, third Mon., 7.45. Install. May. W.M., G. T. Edgar; S.W., J. W. Irvine; J.W., J. B. Brownlie; Sec., J. W. D. King, P.M., 2 Dudley Place, Dunedin, N.W.I.

Research Lodge of Otago, 161—Founded 1909. meets Masonic Hall, Ring St., Dunedin, May, July, Sept. Nov., Jan., on last Wed. Install. March. W.M., F. C. Taylor; S.W., J. J. Griffiths, P.G.Lect.; J.W., W. Poyntz; Sec., Axel Newton, P.G.Lect., 78 Easterly Cres., Dunedin, S.W.I.

Kurow, 164—Founded 1909; meets Masonic Hall, Kurow, fourth Thurs. 7.30. Install. Sept. W.M., R. G. Smith; S.W., A. R. Gawn; J.W., I. W. M. Dickson; Sec., B. H. Wilkinson, P.M., Hakataramea.

Owaka, 180—Founded 1911; meets Masonic Hall, Owaka, third Wed., 7.30. Install. March. W.M., E. R. Crawford; S.W., A. Tremaine; J.W., A. B. Saunders; Sec., A. H. Latta, P.M., Box 25, Owaka.

Clinton, 183—Founded 1911; meets Masonic Hall, Clinton, second Thurs. in each month, 7.30. Install. April. W.M., J. Dickenson; S.W., G. Toley; J.W., R. Patterson; Sec., A. E. Gladwin, P.M., P.O., Clinton.

Ionic, 191—Founded 1912; meets Ionic Masonic Temple, Dec St., Green Island, second Mon., 7.30. Install. July. W.M., J. J. Adam; S.W., B. N. Woolsey; J.W., T. H. A. Harrison; Sec., W. A. Miller, P.M., Box 2, Green Island, Dunedin, S.W.2.

Morning Star, 192—Founded 1912; meets Masonic Hall, Haig St., Mornington, Dunedin, first Tues., 7.30. Install. first Tues. in Sept. W.M., C. S. Turner; S.W., A. Yates; J.W., A. G. Foley; Sec., K. W. Davies, 27 Hislop St., Dunedin.

Strath Taieri, 199—Founded 1914; meets Masonic Hall, Middlemarch, second Monday. Install. April. W.M., A. Thompson; S.W., G. S. Gillespie; J.W., A. L. Cameron; Sec., E. W. Messent, P.M., Middlemarch.

Karitane, 221—Founded 1921; meets Masonic Hall, Waikouaiti, second Monday, 8. Install. March. W.M., T. H. L. Goodley; S.W., J. A. Russell; J.W., S. Nicolson; Sec., D. Russell, Waikouaiti.

Waverley, 226—Founded 1921; meets Lodge-room, Anderson's Bay, 3rd Tues. (except Jan., no meeting), and Aug. (4th Monday), 7.30. Install. Sept. W.M., D. A. S. Walker; S.W., J. Wedderspoon; J.W., D. B. Jackson; Sec., F. G. Hall, P.M., 41 Ravelston St., Dunedin, E.I.

Taharangi, 235—Founded 1922; meets Church Hall, Sim Street, Maori Hill, Dunedin, 7.30, second Tues. (except Jan.). Install. March. W.M., G. A. Douglas; S.W., G. D. Heathcote; J.W., J. S. Ferguson; Sec., Wm. Forbes, P.M., 620 Highgate, Maori Hill, Dunedin, N.W.1.

The Service Lodge, 237—Founded 1922; meets Masonic Temple, Moray Place, fourth Tues., 7.15 p.m., except Dec. Install. April. W.M., A. C. Duke; S.W., J. Spiro; J.W., T. D. White; Sec., F. W. A. Clayton, P.M., 119 Union St., Dunedin, N.1.

Koputa, 239—Founded 1922.
St. Clair, 246—Founded 1922; meets Hiram Masonic Hall, Cargill Rd., first Wed. 7.30 (except Jan.). Install. Nov. W.M., A. Brown; S.W., F. A. Gillanders; J.W., S. Slater; Sec., J. D. Fletcher, P.G.D., 46 School St., Dunedin, N.W.2.

Roslyn, 250—Founded 1878; meets Linden Hall, Roslyn, fourth Thurs., 7.30. Install. Oct. W.M., J. Davidson; S.W., C. H. Isaacs; J.W., J. H. Billing; Sec., James Davidson, 3 Sheen St. Roslyn, Dunedin, N.W.1.

Oamaru, 260—Founded 1924; meets Masonic Hall, Oamaru, first Wed., 7.30. Install. Sept. W.M., P. J. Blackgrove; S.W., W. D. Neill; J.W., W. Atkinson, P.M.; Sec., E. D. Watts, P.M., P.O. Box 53, Oamaru.

Wanaka, 277—Founded 1925. Meets first Friday at Pembroke. W.M., W. A. Studholme; S.W., D. R. Campbell; J.W., P. Muir; Sec., R. Scott, Post Office, Pembroke.

DISTRICT OF SOUTHLAND: 21 LODGES.

(R.W. Bro. Andrew Noble, Prov.G.M.)

Southern Cross, 9—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., A. C. Tulley; S.W., H. C. Hurrell; J.W., W. A. G. McKee; Sec., H. J. J. Pierce, 64 Filleul St., Invercargill.

Harvey, 49—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., F. J. Murray; S.W., W. J. Pollock; J.W., R. Graham; Sec., R. P. Boyne, P.M., Box 90, Gore.

Mokoreta, 63—Founded 1883; meets Masonic Temple, Wyndham, second Thurs. Install. Sept. W.M., R. M. McKay; S.W., J. B. Hamilton; J.W., G. W. Stewart; Sec., W. F. Bennetto, P.M., Box 9, Wyndham.

Fortitude, 64—Founded 1888; meets Masonic Hall, Bluff, 3rd Sat. Install. June. W.M., T. McKenzie; S.W., R. G. Wylie; J.W., J. McL. Rae; Sec., G. E. Applegarth, P.M., Spencer St., Bluff.

Aparima, 77—Founded 1876; meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., J. A. C. Mackenzie; S.W., R. J. Walker, P.M.; J.W., G. H. Webb; Sec., G. H. Millow, Box 11, Riverton.

Lake Lodge of Ophi, 85—Founded 1864; meets Masonic Hall, Queenstown, third Friday. Install. Feb. W.M., G. J. Jones; S.W., R. J. Buckham; J.W., T. R. Luckie; Sec., C. H. McKay, P.M., Box 1, Queenstown.

Arrow Kil, 86—Founded 1879; meets Masonic Hall, Arrowtown, 3rd Mon. Install. Feb. W.M., F. J. Goomes; S.W., G. H. Hansen; J.W., E. C. Paterson; Sec., W. B. Gibb, Arrowtown.

St. John, 94—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., J. R. Battin; S.W., N. M. D. Riddle; J.W., K. H. Smyth; Sec., J. Forrester, P.M., Box 373, Invercargill.

Taringatua, 100—Founded 1886; meets Masonic Hall, Lumsden, third Mon., 7.30. Install. second Wed. in May. W.M., A. A. S. Johnson; S.W., M. Little; J.W., T. Elder; Sec., W. T. Johnson, P.M., Box 18, Lumsden.

Winton, 108—Founded 1896; meets Masonic Hall, Park Street, Winton, first Tues. Install. Nov. W.M., R. W. Goodall; S.W., R. B. Wilson; J.W., H. Graham; Sec., T. Walker, P.M., Box 7, Winton.

Wallace, 129—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., A. Edwards; S.W., A. J. McKay; J.W., A. H. Grey; Sec., E. Matheson P.O. Box 10, Otautau.

Orepuki, 137—Founded 1905; meets Masonic Hall, Orepuki, 1st Sat., 7.30. Install. April. W.M., W. J. Ferguson; S.W., J. S. Morrison; J.W., E. F. Hogg; Sec., E. J. Weir, P.O. Box 86, Orepuki.

Wairaki, 145—Founded 1908; meets Masonic Hall, Nightcaps, second Saturday, 7.30. Install. March. W.M., A. E. Potter; S.W., J. E. Lewis; J.W., A. S. Dixon; Sec., James Thomson, Box 4, Ohai, Southland.

Victoria, 147—Founded 1883; meets Masonic Hall, Forth Street, Invercargill, second Tues., 7.30, except January. Install. Aug. W.M., E. H. Smith; S.W., W. Torrance; J.W., C. C. Lange; Sec., C. J. MacEachern, P.M., 75 Dee St., Invercargill.

Waikaka, 151—Meets Masonic Hall, Waikaka, fourth Mon. (Dec. third Mon.), 7.30. Install. first Wed. in May, 3.30 p.m. W.M., G. C. Sim; S.W., S. Hargest; J.W., F. Gutschlag; Sec., K. M. Kay, Box 28, Waikaka.

Mataura, 174—Founded 1910; meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., T. Richmond; S.W., G. C. Gerken; J.W., T. Piercy; Sec., R. Pryde, P.M., P.O. Box 24, Mataura.

Waihopa, 189—Founded 1912; meets Masonic Temple, Forth St., Invercargill, third Monday (except January). Install. July. W.M., E. J. Jones; S.W., A. St. C. Macgregor; J.W., G. E. Hoffman; Sec., A. Scott, P.G.B.B., 153 Earns St., Invercargill.

Tuatapere, 210—Founded 1919; meets Masonic Temple, Tuatapere, third Wed., 7.30. Install. March. W.M., E. D. King; S.W., W. A. Low; J.W., C. F. Bruce; Sec., W. Cook, P.M., c/o P.O. Box 71, Tuatapere.

Switzers, 223—Founded 1921; meets Masonic Hall, Waikaka, first Monday, 7.30. Install. first Wed. in Sept. W.M., W. G. Duff; S.W., A. Webster; J.W., A. W. Ferris; Sec., A. D. Cameron, P.M., Wendside R.D., Riversdale.

Southland, 273—Meets Masonic Temple, Forth St., Invercargill, second Wed., except Jan. Install. March. W.M., D. S. Troon; S.W., A. T. R. Stroud; J.W., W. D. Robson; Sec., A. A. Campbell, 167 George St., Invercargill.

Edendale, 289—Founded 1927; meets Lodge-room, Public Hall, Edendale, fourth Tuesday, except Dec. Install. fourth Tues. in July. W.M., W. L. Norton; S.W., W. Irvine, Jr.; J.W., J. M. Archibald; Sec., W. L. G. McKenzie, Edendale.

BOARDS OF INQUIRY.

North Taranaki United—Meets Security Buildings, 74 Devon Street East, New Plymouth first Thursday at 7.30 p.m. President, A. R. Milne, P.M.; Sec., N. B. Bellingher, P.M., Box 65, New Plymouth.

Wanganui—Meets Freemason's Hall, Bell St., Wanganui, 2nd Wed., 7.45 p.m. President, E. Senior, P.M.; Sec., S. M. Dixon, P.M., Box 413, Wanganui.

Hutt Valley—Meets Masonic Temple, Fitzherbert St., Petone, 2nd Mon. Pres., J. S. Dallenger; Sec., A. Burgess, P.G.D., P.O. Box 43, Lower Hutt.

Wellington—Meets Masonic Temple, The Terrace, third Tues., except Dec. Pres., A. Martin; Vice-Pres., G. F. Davies; Sec., A. E. Kennard, P.M., 33 Kano Street, Wellington.

Nelson United—Meets Masonic Hall, Collingwood St., Nelson, first Saturday. Pres., F. H. Gorrie; Sec., L. W. Lockyer, P.M., P.O. Box 21, Nelson.

Marlborough—Meets Masonic Temple, Seymour St., Blenheim, first Thurs. Pres., W. Elvy; Sec., W. C. Lucas, P.M., Redwood St., Blenheim.

North Canterbury—Meets Masonic Hall, Gloucester St., Christchurch, first Mon., 7.30. Pres., G. Henry, P.P.G.W.; Sec., R. Baldwin, P.M., 72 Aikman's Road, Christchurch, N.W.1.

South Canterbury—Meets Masonic Temple, Banks St., Timaru, 3rd Wed., 7.30. Pres., J. Brown, P.M. Sec., Alex. Heron, P.M., 9 Orbell Street, Highfield, Timaru.

Otago United—Meets Carlton Chambers, High Street, Dunedin, second Sat. Pres., J. L. Page; Sec., J. R. Dreaver, P.M., 16 Smith Street, Dunedin.

Southland—Meets Freemasons' Hall, Forth Street, Invercargill, fourth Thurs. Pres., A. Derby, P.Prov.G.M.; Sec., A. Scott, P.G.B.B., 153 Earn St., Invercargill.

United Grand Lodge of England

District Grand Masters.

Auckland—D. B. Patterson, 1939, 23 Shortland Street, Auckland, C.1.

Canterbury—John Ernest Purchase, 1935, c/o Box 437, Christchurch, C.1.

Otago and Southland—John Jacobs, P.A.G.D.C., 1935, 184 Cargill St., Dunedin, C.2.

Wellington—James W. Jack, P.G.D., 1935, Box 334, Wellington, C.1.

Westland and Nelson—Jesse Steer, 1912, 28 Hackthorne Road, Christchurch, S.2.

CRAFT LODGES.

Mt. Egmont, 676, E.C.—Founded 1853; meets The Temple, Liardet St., New Plymouth, 2nd Wed. Install. July. W.M., H. G. Wilson; S.W., W. M. Smales; J.W., A. S. Kirkland; Sec., N. B. Bellingher, P.M., Box 65, New Plymouth.

Waitemata, 689, Auckland.

Tongariro, 705, E.C.—Founded 1857; meets Masonic Hall, Bell St., Wanganui, 3rd Thurs., 7.30, except Dec. and Jan. Install. March. W.M., V. B. Willis; S.W., F. Freeman; J.W., R. C. Scouler; Sec., A. E. Ballinger, P.M., 8 Rawthi Place, St. John's Hill, Wanganui.

Southern Star, 735, E.C.—Founded 1853; meets Masonic Temple, Collingwood Street, Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., J. P. Dyce; S.W., P. Webley; J.W., L. N. Heath; Sec., W. J. Shand Smith, 88 Halifax Street, Nelson.

Otago, 844, Dunedin.

Dunedin, 931, E.C.—Founded 1862; meets Masonic Hall, Moray Place, Dunedin, third Tues., 7.30. Install. Aug. W.M., E. A. C. Taylor; S.W., R. R. Martin; J.W., R. J. L. McKeenan; Sec., J. R. Cameron, P.M., 15 Graham St., Dunedin.

Port Chalmers Marine, 942, Port Chalmers.

Canterbury, 1048, E.C.—Founded 1864; meets Masonic Hall, Gloucester Street, Christchurch, third Thurs., 7.30. Install. Feb. W.M., J. A. Masterton; S.W., G. T. Bullock; J.W., J. A. C. Frogley; Sec., Geo. H. Cooper, Box 631, Christchurch.

St. George, 1128, Lawrence.

St. John, 1137, Timaru.

Alexandra, 1188, Hamilton.

Pacific, 1229, Hokitika.

Greymouth, 1233, E.C.—Founded 1868; meets Masonic Hall, Greymouth, first Tues. Install. first Tues. in Sept. W.M., A. J. Duncan; S.W., W. E. J. Steer; J.W., R. W. Sansom; Sec., T. H. Jones, P.M., P.O. Box 182, Greymouth.

Prince of Wales, 1338, Auckland.

Pacific, 1453—Founded 1873. Meets Masonic Hall, Shield Street, Reefton, 2nd Saturday. Install. Sept. W.M., T. A. Arnold; S.W., P. S. Dellaca; J.W., R. A. Black; Sec., J. Dellaca, Broadway, Reefton.

Turanganui, 1480, Gisborne.

Wellington, 1521, E.C.—Founded 1874; meets Masonic Temple, Wellington Terrace, Wellington, third Wed., except in Jan., Feb. and March. Install. June. W.M., A. R. Frethey; S.W., F. C. Spratt; J.W., R. A. Glen; Sec., J. B. Brinsden, 18 Matai St., Lower Hutt.

Eden, 1530, Auckland.

Sir Donald McLean, 1646, Waitara.

Star of the North, 1647, Whangarei.

Corinthian, 1655, Thames.

Lazar, 1689, Greymouth.

Phoenix, 1690, E.C.—Founded 1877; meets Masonic Hall, Westport, Thurs. nearest full moon. Install. June. W.M., G. Levestam; S.W., E. J. Chapman; J.W., C. F. Douthett; Sec., R. J. Glen, P.M., 122 Derby St., Westport.

Remuera, 1710, Auckland.
 Rodney, 1711, Warkworth.
 United Manawatu, 1721, Palmerston North.
 Winchester, 1737, Winchester.
 St. George, 1801, Dargaville.
 Ashburton, 1811, E.C.—Founded 1877; meets Masonic Hall, Havelock St., Ashburton, second Tuesday. Install. Oct. W.M., W. Crawford; S.W., I. R. Clarke; J.W., J. M. Willoughby; Sec., G. J. McEachen, 143 Cameron St., Ashburton.

Northern Light, 1878, Kawa Kawa.
 Conyers, 1916, E.C.—Founded 1881; meets Masonic Hall, Gloucester Street, Christchurch, second Thurs. Install. March. W.M., V. J. Moir; S.W., J. R. Henderson; J.W., H. B. Holder; Sec., A. C. Winney, P.M., P.O. Box 1033, Christchurch.

Opotiki, 1930, Opotiki.
 Amberley, 2007, Amberley.
 Zealandia, 2072, Whangaroa.
 Duke of Albany, 2073, Helensville.
 Franklin, 2138, Paparoa.
 Harmony, 2180, Otahuhu.
 Golden Bay, 2194, Takaka.
 Te Awamutu, 2221, Parnell.
 Aorangi, 2300—Founded 1888; meets at Masonic Hall, 38 The Terrace, Wellington, C.I., 4th Tues., April to November. Secretary's address, 9 Telford Terrace, Wellington, E.I.
 St. Alban's, 2597, Christchurch.

Grand Lodge of Ireland.

Provincial Grand Master, Walter E. Hedditch, Box 298, Auckland, C.I.

CRAFT LODGES.

Ara, 348, I.C.—Founded 1842; meets Masonic Temple, Airedale St., Auckland, first Monday (Jan. and Feb. excepted), 7.30. Install. June (St. John's Day), high noon. W.M., A. E. Edwards; S.W., L. Schmauer; J.W., S. Kirby; Sec., E. Ashby, P.M., P.O. Box 561, Auckland, C.I.

De Burgh Adams, 446, I.C.—Founded 1864; meets Masonic Hall, Robe St., New Plymouth, third Wed. (except July). Installation first Sat. after third Wed. in July. W.M., J. F. Andrews; S.W., F. Hargreaves; J.W., J. Wolfe; Sec., K. N. Andrews, P.M., Box 8, New Plymouth.

Lodge of Light, 454, Thames.
 St. Patrick, 468, Dunedin.

Grand Lodge of Scotland.

District Grand Masters.

New Zealand North, R. G. Cox, 5 Marano Garden Flats, Mount Eden, Auckland.
 New Zealand South, F. G. Macdonald, Box 393, Dunedin, C.I.

CRAFT LODGES.

Otago Kil., 417, Dunedin.
 St. Andrew, 418, Auckland.
 St. Andrew, 432, Dunedin.
 St. John, 461, Milton.
 Celtic, No. 477, Dunedin.
 Cragill Kil., 632, Port Chalmers.
 St. John Kil., 662, Dunedin.
 Peninsula Kil., 696, Portobello.
 Ponsonby, 708, Auckland.
 Montrose, 722, Gisborne.
 Minemoa, 766, Midhurst.

SUPREME G.R.A. CHAPTERS OF NEW ZEALAND.

Having jurisdiction over 71 active Chapters with an approximate membership of 4,100.
 Constituted in 1892.

FIRST GRAND PRINCIPAL Z.
 M.E. Comp. C. A. Eckford.

DEPUTE GRAND PRINCIPAL Z.
 R.E. Comp. W. J. M. Dawson.

PAST FIRST GRAND PRINCIPALS.
 1892—M.E. Comp. E. T. Gillon (deceased).
 1893—M.E. Comp. E. T. Gillon (deceased).
 1894—M.E. Comp. H. Thompson (deceased).

1895—M.E. Comp. W. R. Scandrett (deceased).
 1896—M.E. Comp. Dr. L. G. Boor (deceased).
 1897—M.E. Comp. G. H. Powley (deceased).
 1898—M.E. Comp. G. H. Powley (deceased).
 1899—M.E. Comp. Rev. T. Porritt (deceased).
 1900—M.E. Comp. J. M. Brown (deceased).
 1901—M.E. Comp. H. Wetherill (deceased).
 1902—M.E. Comp. D. Greig (deceased).
 1903—M.E. Comp. W. W. De Castro (deceased).
 1904—M.E. Comp. Rev. E. E. Chambers (deceased).
 1905—M.E. Comp. G. Fowlds (deceased).
 1906—M.E. Comp. J. Macgregor (deceased).
 1907—M.E. Comp. R. Fletcher (deceased).
 1908—M.E. Comp. C. W. Griffiths (deceased).
 1909—M.E. Comp. S. C. Bingham (deceased).
 1910—M.E. Comp. A. Clothier (deceased).
 1911—M.E. Comp. J. D. Webster.
 1912—M.E. Comp. J. D. Webster.
 1913—M.E. Comp. W. Smith (deceased).
 1914—M.E. Comp. J. J. Esson (deceased).
 1915—M.E. Comp. A. C. Andrews.
 1916—M.E. Comp. T. Ross.
 1917—M.E. Comp. M. J. Harris.
 1918—M.E. Comp. J. H. Harkness.
 1919—M.E. Comp. J. Moncrieff (deceased).
 1920—M.E. Comp. T. Hobson.
 1921—M.E. Comp. C. Flavell.
 1922—M.E. Comp. A. J. Graham.
 1923—M.E. Comp. E. Lane.
 1924—M.E. Comp. Sir Stephen Allen.
 1925—M.E. Comp. G. Russell.
 1926—M.E. Comp. T. M. Rankin.
 1927—M.E. Comp. G. J. Wallace.
 1928—M.E. Comp. General Sir Charles Fergusson.
 1929—M.E. Comp. G. S. Gordon.
 1930—M.E. Comp. C. H. Critchley.
 1931—M.E. Comp. E. D. Dunn.
 1932—M.E. Comp. J. R. Dreaver.
 1933—M.E. Comp. T. R. Tracey-Ingilis (deceased).
 1934—M.E. Comp. J. McAllister.
 1935—M.E. Comp. J. Rod.
 1936—M.E. Comp. E. C. Smith.
 1937—M.E. Comp. G. Barclay.
 1938—M.E. Comp. Rt. Hon. Viscount Galway.
 1939—M.E. Comp. R. English.
 1939—M.E. Comp. J. Hobson.
 1940—M.E. Comp. D. Duncan (deceased).

Honoris Causa.

1897—M.E. Comp. H. J. Williams (deceased).
 1908—M.E. Comp. O. Nicholson.
 1914—M.E. Comp. M. Nicol (deceased).
 1925—M.E. Comp. F. Kearsley (deceased).
 1950—M.E. Comp. C. W. Nielsen.
 1933—M.E. Comp. R. A. Gillespie.
 1939—M.E. Comp. R. W. McVilly.
 1941—M.E. Comp. W. Miller.

GRAND CHAPTER OFFICERS.

Grand H.—R.E. Comp. C. M. Gummer, Piako, No. 48.
 Grand J.—R.E. Comp. J. A. Stables, St. Augustine, No. 1.
 Grand Treasurer—R.E. Comp. C. C. Turner, Akarana, No. 68.
 Grand Registrar—R.E. Comp. N. B. Spencer, Ara, No. 63.
 Grand Scribe N.—V.E. Comp. D. A. Fairweather, Oroua, No. 49.
 Grand D. of C.—V.E. Comp. T. Parker, Wai-kato, No. 22.
 Grand D. of C.—V.E. Comp. J. L. Campbell, Taku-hoa, No. 32.
 Grand D. of C.—V.E. Comp. L. Houlbrooke, Wairarapa, No. 10.
 Grand D. of C.—V.E. Comp. H. Lawn, West-land Kil., No. 29.
 Grand D. of C.—V.E. Comp. G. H. Harris, Rawhiti, No. 30.
 Grand D. of C.—V.E. Comp. W. H. Marshall, Huiroa, No. 47.
 Grand Chancellor—V.E. Comp. J. P. Lyall, Iwikatea, No. 33.
 1st G. Sojourner—V.E. Comp. J. Newton, Victoria, No. 4.
 2nd G. Sojourner—V.E. Comp. A. W. T. Pooley, Karangahape, No. 69.
 3rd G. Sojourner—V.E. Comp. E. H. Blundell, Bay of Islands, No. 65.
 G. Supt. of Works—V.E. Comp. A. W. T. Hunt, Timaru, No. 15.
 G. Supt. of Works—V.E. Comp. T. G. Weir, Otago, No. 7.
 G. Swd. Bearer—V.E. Comp. F. Colledge, Auckland Prov., No. 9.
 G. Swd. Bearer—V.E. Comp. S. T. Seward, Ashley, No. 45.
 G. Std. Bearer—V.E. Comp. R. Howden, Otai-hape, No. 43.
 G. Std. Bearer—V.E. Comp. L. A. Whitaker, Whetu Kairangi, No. 60.
 G. Organist—V.E. Comp. J. W. Hayfield, Horo-whenua, No. 63.

GRAND SUPERINTENDENTS.

North Auckland—R.E. Comp. W. Reynolds, 13 Aubrey St., Whangarei.
 Auckland—R.E. Comp. J. Armstead, P.O. Box 233, Auckland, C.I.
 Hauraki—R.E. Comp. D. Andrews, Palmerston Street, Hamilton.
 Taranaki—R.E. Comp. R. R. Tyrer, P.O. Box 36, Stratford.
 Hawke's Bay—R.E. Comp. C. J. Hansard, Victoria Street, Dannevirke.
 Ruapehu—R.E. Comp. W. H. Sandford, Duncan Street, Raetihi.
 Wellington—M.E. Comp. R. W. McVilly, 89 Kelburn Parade, Wellington.
 Nelson and Marlborough—R.E. Comp. W. J. Girling, P.O. Box 13, Blenheim.
 Westland—M.E. Comp. J. H. Harkness, 85 Queen Street, Westport.
 Canterbury—R.E. Comp. G. A. Blackmore, 457 Colombo Street, Christchurch.
 Otago—R.E. Comp. E. Rackley, 3 Hamel St., Dunedin, N.W.I.
 Southland—R.E. Comp. E. Jackson, Underwood, Invercargill.

SUPREME COMMITTEE.

Chairman—R.E. Comp. F. Kirtton, P.O. Box 19, Papakura.
 Elected Members—V.E. Comps. W. E. Carter, J. B. Sim, H. E. Harrison, T. G. Short, G. G. Chambers.
 F. J. REA, Grand Scribe E.
 P.O. Box 1295, Wellington, C.I.

NORTH ISLAND.

NORTH AUCKLAND DISTRICT. (6 CHAPTERS.)

(R.E. Comp. W. Reynolds, Grand Supt.)
 Whangarei, 27—Founded 1907; meets Masonic Temple, Albert St., Whangarei, last Wed. in each month (except Dec. and Jan.). Install. Oct. Z., V.E. Comp. R. K. Trimmer; H., E. Comp. W. Hawthorn; J., E. Comp. J. S. T. Tudehope; S.E., E. Comp. A. E. Brown, 26 Mains Ave., Whangarei.
 Bay of Islands, 65—Founded 1927; meets Masonic Temple, Kawakawa, second Monday. Install. August. Z., V.E. Comp. C. E. Cumpsty; H., V.E. Comp. E. H. Blundell; J., E. Comp. F. A. Paul; S.E., V.E. Comp. T. J. V. Dunlop, P.Z., P.G.D. of C., P.O. Box 1, Kawakawa.
 Kaipara, No. 66.
 Kaitiaki, 67—Founded 1927; meets Masonic Hall, Kaitiaki, second Tues., 7.30. Install. Oct. Z., V.E. Comp. Wm. Rose; H., E. Comp. W. H. Subritzky; J., E. Comp. E. N. Matthews; S.E., E. Comp. F. B. Mitchell, Dominion Rd., Kaitiaki.
 Hokianga, 71.
 Northern Wairoa, 73.

AUCKLAND DISTRICT (9 CHAPTERS.) (R.E. Comp. J. Armstead, Grand Supt.)

Auckland Prov., 9—Founded 1892; meets Masonic Temple, St. Benedict's St., Auckland, third Wed. (except Jan. and Feb.). Install. Sept. Z., V.E. Comp. T. C. Webster; H., E. Comp. C. J. Wilson; J., E. Comp. A. E. Cashmore; S.E., E. Comp. J. W. Jervis, 12 Ngaroma Road, Epsom, S.E.3.
 Rangitoto, 52—Founded 1923; meets Masonic Hall, Devonport, first Wed. except Jan. and Feb. Install. Sept. Z., V.E. Comp. W. R. Bayue; H., E. Comp. J. G. Buchanan; J., E. Comp. W. K. Svendsen; S.E., E. Comp. P. A. Syers, The Leader Press, 84a Hobson St., Auckland, C.I.
 Ara, 53—Founded 1923; meets Masonic Temple, St. Benedict's St., Auckland, last Tues., except Dec. and Jan. Install. March. Z., V.E. Comp. H. G. K. Adamson; H., E. Comp. L. G. Ansell; J., E. Comp. A. L. Nugent; S.E., V.E. Comp. J. A. Leary, P.Z., 28 Lloyd Avenue, Mount Albert, Auckland, S.W.2.
 Akarana, 68—Founded 1924; meets Masonic Temple, St. Benedict's Street, Auckland, first Thurs. (except Jan.). Install. Nov. Z., V.E. Comp. H. J. Oldbury; H., E. Comp. W. J. Taylor; J., E. Comp. S. A. Fisher; S.E., R.E. Comp. C. C. Turner, P.G.Treas., 72 Alberton Ave., Mount Albert, Auckland, S.W.2.
 Manukau, 59—Founded 1924; meets Masonic Hall, Princes St., Onehunga, second Wed. Install. May. Z., V.E. Comp. A. H. Penny; H., E. Comp. A. Addison; J., E. Comp. R. W. H. Riddle; S.E., E. Comp. C. H. Barker, P.Z., 281 Queen St., Onehunga, S.E.5.

William Ferguson Massey, 61—Founded 1926; meets in Masonic Temple, Pukekohe, on third Mon., except Jan. Install. Oct. Z., V.E. Comp. H. W. Estall; H., E. Comp. J. A. Sparks; J., E. Comp. N. D. Booth; S.E., V.E. Comp. W. T. Cheeseman, P.O. Box 23, Pukekohe.

Ellerslie, 68—Founded 1924; meets Masonic Hall, Ellerslie, on first Monday except Jan. and Feb. Install. April. Z., V.E. Comp. R. T. Hookham; H., E. Comp. W. G. Phelps; J., E. Comp. W. J. Dunn; S.E., V.E. Comp. T. Gordon Short, P.Z., 115 Remuera Road, Auckland, S.E.2.

Karangahape, 69, Auckland.

Waitemata, 72, Northcote.

HAURAKI DISTRICT (7 CHAPTERS.) (R.E. Comp. D. Andrews, Grand Supt.)

Ohinemuri, 17, Paeroa.

Waikato, 22—Founded 1905; meets Masonic Hall, Hamilton, fourth Tues., 7.30. Does not meet in Dec. and Jan. Install. Sept. Z., V.E. Comp. E. J. Roche; H., E. Comp. H. W. Batten; J., E. Comp. B. S. Marshall; S.E., V.E. Comp. B. Bynon Powell, P.G.D.C., 38 Wellington St., Hamilton.

Rotorua, 44—Founded 1921; meets Masonic Hall, Rotorua, 4th Thurs. (Dec. and Jan. excepted). Install. Nov. Z., V.E. Comp. S. Smith; H., E. Comp. D. E. Sheaf; J., E. Comp. N. Christie; S.E., E. Comp. Geo. Urquhart, P.G.S.N., Box 52, Rotorua.

Piako, 48—Founded 1922; meets Masonic Hall, Morrinsville, third Monday of Feb., April, June, August, Sept., Oct. and Nov. Install. Oct. Z., V.E. Comp. W. T. Osborne; H., E. Comp. J. M. Noble; J., E. Comp. L. E. Pole; S.E., E. Comp. L. D. Blomfield, Thames St., Morrinsville.

Te Marama, 54—Founded 31st March, 1924; meets in Masonic Temple, Ngaruawahia, fourth Mon. Install. March. Z., V.E. Comp. T. Grimshaw; H., E. Comp. R. C. Coan; J., E. Comp. G. H. Walter; S.E., V.E. Comp. Geo. Jamieson, P.G.D.C., Horotio, Waikato.

Bay of Plenty, 57.

Waitemo, 75—Founded 1937; meets Masonic Temple, Te Kuiti, fourth Mon. (except Dec.). Install. May. Z., V.E. Comp. W. H. Edkins; H., E. Comp. W. McRae; J., E. Comp. J. Henderson; S.E., V.E. Comp. R. J. Allingham, P.Z., Te Kuiti.

TARANAKI DISTRICT (6 CHAPTERS.) (R.E. Comp. R. R. Tyrer, Grand Supt.)

Paritutu, 5—Founded 1920; meets Masonic Temple, Liardet St., New Plymouth, first Wed., except Jan. and Feb. Install. Oct. Z., V.E. Comp. H. L. Hay; H., E. Comp. A. W. Diprose; J., E. Comp. R. Tippins; S.E., V.E. Comp. G. G. Hutton, P.G.Supt. Works, Queen's Road, Fitzroy, New Plymouth.

Tahu-Moa, 22—Eitham.

Egmont, 37—Founded 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30, first Mon. except Dec. and Jan. Z., V.E. Comp. W. H. Peick; H., E. Comp. D. Steven; J., E. Comp. R. R. Curtis; S.E., E. Comp. W. J. Villers, Stratford.

Turururu, 55—Founded 5th May, 1924; meets Masonic Temple, Hawera, third Monday. Install. May. Z., E. Comp. C. E. Whittington; H., E. Comp. R. S. F. Craig; J., E. Comp. D. McCormick; S.E., E. Comp. W. A. Sharp, Box 94, Hawera.

Carlyle, 74—Founded 1906; meets Masonic Temple, Patea, fourth Wed., except Dec. Install. April. Z., V.E. Comp. E. E. Lankshar; H., E. Comp. A. S. Hone; J., V.E. Comp. C. R. Honeyfield; S.E., E. Comp. R. M. Stevens, Lincoln St., Patea.

RUAPEHU DISTRICT (6 Chapters.) (R.E. Comp. W. H. Sandford, Grand Supt.)

Manawatu, 11—Founded 1892; meets Masonic Hall, Palmerston North, third Thurs. (except Dec.). Install. Sept. Z., V.E. Comp. F. Ellis; H., E. Comp. L. Wood; J., E. Comp. T. B. Worrall; S.E., V.E. Comp. W. H. L. Cameron, King St., Palmerston North.

Ruapehu, 19—Founded 1902; meets Masonic Hall, Marton, first Tues., 7.30, except Dec. and Jan. Install. Sept. Z., V.E. Comp. W. H. Brown; H., E. Comp. A. W. Tucker; J., E. Comp. J. I. Morgan; S.E., V.E. Comp. J. W. Gibson, P.G. 3rd Soj., 80 Broadway, Marton.

Wanganui, 23—Founded 1906; meets Masonic Temple, Bell St., Wanganui, first Thurs. except Jan., first Tues. Dec. Install. Sept. Z., V.E. Comp. E. Lind; H., E. Comp. A. Anderson; J., E. Comp. W. Bracks; S.E., R.E. Comp. E. Senior, P.G.Supt., 48 Pitt St., Wanganui.

Otaihape, 43—Founded 1920; meets Masonic Hall, Taihape, fourth Friday in Feb., April, June, August and October. Install. Oct. Z., V.E. Comp. H. M. MacCallum; H., V.E. Comp. W. R. Anderson; J., E. Comp. G. E. Anderson; S.E., V.E. Comp. A. B. Swedlund, G.St.B., P.O. Box 95, Taihape.

Oroua, 49—Founded 1922; meets Masonic Temple, Feilding, third Mon. (except Dec.). Install. Oct. Z., V.E. Comp. P. C. Betts; H., E. Comp. J. H. Mason; J., E. Comp. E. S. Baker; S.E., V.E. Comp. C. M. Sargisson, P.O. Box 64, Feilding.

Waimarino, 50—Meets Masonic Temple, Raetihi, fourth Mon., except Dec. Install. Jan. Z., V.E. Comp. H. P. Manson; H., E. Comp. G. F. Foster; J., E. Comp. E. Larkin; S.E., V.E. Comp. D. P. Scarfe, P.Z., Box 33, Raetihi.

HAWKE'S BAY DISTRICT (6 CHAPTERS.) (R.E. Comp. C. J. Hansard, Grand Supt.)

Victoria, 4—Founded 1879; meets Masonic Hall, Tennyson St., Napier, fourth Tues., except June and Dec. Install. Sept. Z., V.E. Comp. J. B. Meachen; H., E. Comp. H. C. Franklin; J., E. Comp. W. H. Shearer; S.E., V.E. Comp. J. Newton, P.Z., G.O.Sj., 30 Kennedy Road, Napier.

Rawhiti, 30—Founded 1903; meets Masonic Hall, Dannevirke, first Mon., 7.30 (except Jan.). Install. first Sat. Sept. Z., V.E. Comp. J. B. Dales; H., V.E. Comp. K. Gillespie, P.Z.; J., E. Comp. C. Couly; S.E., R.E. Comp. Walter Dobson, P.G.H.

Gisborne, 36—Founded 1914; meets Abercorn Hall, first Mon. (except Dec.). Install. Sept. Z., V.E. Comp. R. A. Steele; H., E. Comp. A. F. Rowley; J., E. Comp. W. T. Wain; S.E., R.E. Comp. G. T. Bull, P.G.J., 141 Russell St., Gisborne.

Heretaunga, 38—Founded 1914; meets Masonic Lodgeroom, corner Market and St. Aubyn Streets, Hastings, first Thurs. 8. Install. first Thurs. in May. Z., V.E. Comp. W. P. Robertson; H., E. Comp. T. Mitchell; J., E. Comp. S. I. Jones; S.E., V.E. Comp. J. B. E. Hird, P.G.S.B., 918 Nelson St., Hastings.

Bedford, 39—Founded 1916; meets Masonic Hall, Waipukurau, fourth Thurs., 7.30. Install. fourth Thurs. in Oct. Z., V.E. Comp. F. N. McVicar; H., E. Comp. G. A. A. Ellison; J., E. Comp. T. H. Roach; S.E., V.E. Comp. E. Clince Little, C/o P.O. Box 16, Waipawa.

Waikaremoana, 76—Founded 1940; meets Masonic Hall, Wairoa, H.B., 4th Monday. Z., V.E. Comp. J. J. Millar; H., E. Comp. R. C. Bauld; J., E. Comp. E. V. Chamberlain; S.E., E. Comp. A. E. Smith, Box 10, Wairoa, H.B.

WELLINGTON DISTRICT (10 CHAPTERS.)

(M. E. Comp. R. W. McVilly, Grand Supt.)

Waterloo, 2—Founded 1875; meets Masonic Temple, The Terrace, Wellington, fourth Wed. Install. Sept. Z., V.E. Comp. A. G. King; H., E. Comp. R. R. Scott; J., E. Comp. T. G. Cox; S.E., E. Comp. F. G. Robson, 12 Montague St., Lower Hutt.

Wairarapa, 10—Founded 1892; meets Masonic Hall, Masterton, first Thurs. (except January and February). Install. first Saturday Sept. Z., V.E. Comp. W. J. Candy; H., E. Comp. H. J. Jones; J., E. Comp. S. C. Sheddon; S.E., V.E. Comp. T. A. H. Dixon, P.G.S., 38 Pownall Street, Masterton.

Brooklyn, 24—Meets Mokoia Masonic Hall, Fifeshire Ave., off Cambridge Tee., Wellington, third Mon. (except Dec. and Jan.). Install. Nov. Z., V.E. Comp. G. F. Guise; H., E. Comp. W. J. Thom; J., E. Comp. E. D. Alexander; S.E., E. Comp. A. A. McLaren, P.G.Treas., 126 Austin Street, Wellington.

Hinemoa, 25—Founded 1906; meets Masonic Hall, Donald McLean St., third Thurs., except Jan. Install. Sept. Z., V.E. Comp. G. F. Davies; H., E. Comp. E. F. Stevens; J., E. Comp. W. F. C. Vine; S.E., S. T. S. Martin, P.G.H., 11 Millard St., Wellington, S.1.

Hutt Valley, 41—Founded 1921; meets Masonic Hall, Huta St., Lower Hutt, fourth Tues., except Dec. Install. March. Z., V.E. Comp. F. W. Greenfield; H., E. Comp. J. S. Dallenger; J., E. Comp. R. V. King; S.E., V.E. Comp. A. Burgess, P.G.D.C., P.O. Box 43, Lower Hutt.

Russell, R.A.C., 51—Meets Mokoia Masonic Hall, Fifeshire Ave. (off Cambridge Tee.), Wellington, second Monday (except January). Install. Aug. Z., V.E. Comp. L. J. Purdie; H., Ex. Comp. W. Daines; J., Ex. Comp. V. J. Rowe; S.E., Ex. Comp. S. T. Barnett, 118a Maida Vale Road, Wellington.

Whetu Kairangi, 60—Meets Masonic Hall, Dundas St., Seatoun, first Wed., except Jan. and Feb. Install. April. Z., V.E. Comp. S. M. Stone; H., E. Comp. E. S. Bardell; J., F. Comp. A. C. Chegwidden; S.E., E. Comp. E. J. Elliott, 64 Hector St., Seatoun, Wellington, E.5.

Wellington, 62—Founded Oct. 1926; meets first Thurs., except Jan. and Feb., Masonic Temple, Wellington Terrace. Install. Oct. Z., V.E. Comp. E. E. Brooking; H., E. Comp. A. N. Morris; J., E. Comp. E. Cannons; S.E., V.E. Comp. F. W. Grainger, P.G.Sj., P.O. Box 417, Wellington.

Horowhenua, 63—Founded Nov., 1926; meets Masonic Temple, Levin, fourth Thurs. 7.30 p.m., except Dec. Install. third Wed. in Oct. Z., V.E. Comp. H. J. C. Dumbell; H., E. Comp. G. W. Wilson; J., E. Comp. J. W. Simms; S.E., R.E. Comp. R. J. Foss, P.G.J., Levin.

Bledisloe, 77—Founded June, 1941; meets Masonic Temple, Fitzherbert St., Petone, first Mon., 7.30. Z., V.E. Comp. Sir Cyril Newall; H., E. Comp. J. R. Baird; J., V.E. Comp. C. R. Nottingham; S.E., E. Comp. A. B. Croker, P.Z., Brandon House, 152 Featherston St., Wellington.

SOUTH ISLAND.

NELSON AND MARLBOROUGH DISTRICT. (2 CHAPTERS) (R.E. Comp. W. J. Girling, Grand Supt.)

Victory, 12—Founded 1902; meets Masonic Hall, Nelson, fourth Thurs. as required. Install. Sept. Z., V.E. Comp. H. C. Fletcher; H., E. Comp. C. C. Challies; J., E. Comp. J. Baird; S.E., E. Comp. R. W. Stiles, P.Dep.G.Z., Box 105, Nelson.

Marlborough, 14—Founded 1892; meets Masonic Hall, Charles St., Blenheim, third Tues., Nov., Feb., April, June, Aug. and Sept. Install. Sept. Z., V.E. Comp. H. O. Findlay; H., E. Comp. T. M. Hillman; J., E. Comp. A. H. Harrison; S.E., M.E. Comp. C. A. Eckford, P.G.Z., Box 34, Blenheim.

WESTLAND DISTRICT (4 CHAPTERS.) (M.E. Comp. J. H. Harkness, Grand Supt.)

Inangahua, 18—Founded 1901; meets Burns Masonic Hall, Shiel St., Reefton, first Monday. Install. Sept. Z., V.E. Comp. I. R. Drummond; H., E. Comp. E. J. French; J., E. Comp. J. McElwee; S.E., V.E. Comp. C. Dobson, P.Z., Reefton.

Kawatiri, 21—Founded 1904; meets Masonic Hall, Westport, third Tues. except Jan. Install. Sept. Z., V.E. Comp. A. Swan; H., E. Comp. J. M. Robertson; J., E. Comp. J. A. Milne; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen Street, Westport.

Westland Kil., 29 (Rokitika) Whanake, 70—Greymouth.

CANTERBURY DISTRICT (3 CHAPTERS.) (R.E. Comp. G. A. Blackmore, Grand Supt.)

St. Augustine, 1—Founded 1869; meets last Monday, bi-monthly (January, March, etc.), 7.30. Install. Nov. Z., V.E. Comp. C. E. Anderson; H., E. Comp. G. T. Grover; J., E. Comp. H. A. Coutts; S.E., V.E. Comp. A. Hunter, 33 Chancellor St., Shirley, Christchurch.

Albert Edward, 6—Founded ...; meets Masonic Hall, Lyttelton, fourth Tues. in Sept. Nov., Jan., Mar., May, July and Aug. Install. Sept. Z., V.E. Comp. C. L. Allen; H., E. Comp. S. E. Buchanan; J., E. Comp. R. T. Norton; S.E., E. Comp. T. J. H. Harkness, 19 Reserve Terrace, Lyttelton.

Timaru, No. 15.

Waimate, 16—Founded 1901; meets St. Augustine's Masonic Hall, Waimate, fourth Wed. bi-monthly. Install. Sept. Z., V.E. Comp. L. A. Betten; H., E. Comp. C. Coventry; J., E. Comp. B. S. Rancinan; S.E., Comp. A. Clements, 147 High Street, Waimate.

Prince of Wales, 31—Founded 1895; meets Masonic Temple, Gloucester St., Christchurch, third Wed. in Feb., April, June, Aug., Oct., Dec. Install. Aug. Z., V.E. Comp. H. E. Jarman; H., E. Comp. Dr. Ross Hepburn; J., E. Comp. H. E. V. Pearcy; S.E., E. Comp. F. G. Page, 10 Bristol St., St. Albans.

Rose and Thistle, 35.
Ashley, 45—Founded 1921; meets Masonic Hall, Rangiora, fourth Thurs. Jan., Mar., May, July, Sept., Nov. Install. Nov. (subject alteration). Z., V.E. Comp. A. Williamson; H., E. Comp. R. Monk; J., E. Comp. D. H. Tavendale; S.E., V.E. Comp. G. Harlow, P.G.Sol., 162 High St., Rangiora.

Crown, 56.

OTAGO DISTRICT (6 CHAPTERS).
(R.E. Comp. E. Rackley, Grand Supt.)

Otago, 7—Founded 1892; meets Hiram Hall, Cargill Rd., Dunedin, fourth Thurs. Install. Sept. Z., V.E. Comp. T. L. Gillions; H., E. Comp. E. J. P. Cousins; J., E. Comp. D. A. Young; S.E., E. Comp. W. H. Gardner, 25 Lechard Street, Tainui, Dunedin, E.I.

Waikiki Kil, 8—Founded 1901; meets Masonic Hall, Wansbeck St., Oamaru, fourth Wed. Install. Sept. Z., V.E. Comp. J. W. Oaten; H., E. Comp. T. Perry; J., E. Comp. J. Maikle; S.E., V.E. Comp. F. Butterfield, P.Z., 43 Tyne Street, Oamaru.

Cromwell Coronation, 28—Founded 1902; meets Masonic Hall, Cromwell, third Thurs. Feb. to Nov., inclusive and second Thurs. Dec. Z., V.E. Comp. R. B. Austin; H., E. Comp. J. E. Webb; J., E. Comp. E. A. Cowey; S.E., V.E. Comp. R. L. M. Congalton, P.Z., Cromwell

Maori, 25—Founded 1907; meets Masonic Hall, Ravensbourne, 4th Wed., except Dec. Install. Oct. Z., V.E. Comp. J. W. Fearson; H., E. Comp. A. M. Ross; J., E. Comp. D. Grant; S.E., R.E. Comp. Geo. F. Smith, P.G.J., 63 Princes St., St. Kilda, Dunedin, S.Z.

Iwikatea, 43—Founded 1912; meets Masonic Hall, Balclutha, last Monday, except Dec. Install. Nov. Z., V.E. Comp. C. T. Eason; H., E. Comp. D. H. Ballantyne; J., E. Comp. J. J. Tait; S.E., E. Comp. W. D. Seats, P.O. Box 61, Balclutha.

Celtic, 42—Founded 1921; meets Masonic Hall, Moray Place, Dunedin, 3rd Wed., except Dec. Install. June. Z., V.E. Comp. W. L. J. McGregor; H., E. Comp. W. M. Hogg; J., E. Comp. G. A. Douglas; S.E., R.E. Comp. E. Rackley, P.Z., 3 Hamel St., Roslyn, Dunedin, N.W.I.

SOUTHLAND DISTRICT (3 CHAPTERS).
(R.E. Comp. E. Jackson, Grand Supt.)

Southern Cross, 3—Meets Masonic Hall, Invercargill, fourth Wed. (Dec. third Wed.) except Jan. Install. Sept. Z., V.E. Comp. W. R. Allen; H., E. Comp. H. J. Pierce; J., E. Comp. B. J. Perkins; S.E., R.E. Comp. Sydney C. K. Smith, P.Z., "Sherwood," 24 Mitchell St., Invercargill.

Wallace, 34—Founded 1913; meets Masonic Hall, Otautau, fourth Thurs. except Dec. Install. first Wed. in October. Z., V.E. Comp. E. T. Skipworth; H., E. Comp. A. T. Dixon; J., E. Comp. P. Braithwaite; S.E., V.E. Comp. F. H. Hill, P.Z., Otautau.

Huiroa R.A.C., 47—Meets first Sat., except Jan., at Masonic Hall, Gore. Install. Aug. Z., V.E. Comp. G. McLeod; H., Ex. Comp. W. H. Sadler; J., Ex. Comp. W. H. Graham; S.E., V.R. Comp. W. H. Marshall, P.Z., 134 Main St., Gore.

SUPREME GRAND ROYAL ARCH CHAPTER OF ENGLAND.

Grand Superintendents.
North Island: D. B. Patterson, 1939, Auckland.
South Island: John Simpson, 1939, Dunedin.

CHAPTERS.

North Island.

Mt. Egmont, 670, New Plymouth.
Auckland, 1338, Auckland, S.E.2.
St. George, 1801, Dargaville.
Chapter of Harmony, 2180, Auckland, S.E.7.
Ta Awamutu, 2221, Auckland, C.4.
Aorangi, 2300, Wellington, C.1.

South Island.

Otago, 844, Dunedin, C.1.
Port Chalmers Marine, 942, Port Chalmers.
St. John, 1137, Timaru.
Greymouth, 1233, Greymouth.

SUPREME GRAND ROYAL ARCH CHAPTER OF IRELAND.

Provincial Grand Superintendent: W. E. Heiditch, 61 Campbell Road, Auckland, C.1.

CHAPTERS.

Ara, 348, Auckland.
Hauraki, 454, Thames.

SUPREME GRAND ROYAL ARCH CHAPTER OF SCOTLAND.

District Grand Superintendent: R. N. Rutherford, Milton.

CHAPTERS.

Kilwinning Otago, 116, Dunedin.
Canterbury Kil, 136, S.C., Christchurch.
Trafalgar, 157, Nelson.
Zealandia, 197, Gisborne.
Bruce, 381, Milton.
Ponsonby Kilwinning, 394, Auckland.
Tauranga Kil, 515 S.C.—Meets Masonic Hall, First Avenue, Tauranga, second Monday, 7.30 p.m. Install. Sept. Z., M.E. Comp. R. K. O'Hara; H., M.E. Comp. F. G. Gresham; J., M.E. Comp. C. H. J. Edwards; S.E., E. Comp. John Auld, P.O. Box 13, Tauranga.
St. Andrew Kilwinning, 564, Auckland.
Kilwinning Peninsula R.A.C., 573, S.C.—Meets Orange Hall, Leith Street, near Albany Street, Dunedin, third Tues. Install. Sept. Z., M.E. Comp. W. F. Crooke; H., M.E. Comp. W. J. Williams; J., M.E. Comp. J. McVean; S.E., M.E. Comp. W. H. Saunders, 45 Frederick St., Dunedin.
Hinemoa Kilwinning, 601, Stratford.
Kilwinning St. John, 609, Dunedin.

A. AND A. RITE.

ROSE CROIX OF H.R.D.M.
Deputy Inspector-General for Northern Division of New Zealand, Ill. Bro. Geo. A. Gribbin, 32°.

Southern Cross, 83—Meets Masonic Temple, St. Benedict's St., Auckland, third Friday, Mar., May, July, Sept. and Nov. Install. March. M.W.S., E. and P. Bro. F. J. Potter; Asst. Recorder, E. and P. Bro. E. J. Thomas; Recorder, Ill. Bro. G. A. Gribbin, Auckland Power Board Buildings, Queen St., Auckland.
Auckland, 266.

Taranaki, 272—Meets Stratford Masonic Lodgeroom, second Mon. in Feb., April, June, Aug., Sept. (Install.) and Nov. M.W.S., E. and P. Bro. H. D. Caplen; Prelate, E. and P. Bro. F. W. Fallows; Recorder, Ill. Bro. McInnes, 30°. P.O. Box 84, Stratford.

Pukekura, 384—Founded 1925; meets Masonic Temple, Liardet Street, New Plymouth, third Tues., Feb., April, June, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. A. G. Johnson; Prelate, E. and P. Bro. A. E. Washer; Recorder, E. and P. Bro. G. H. Hutton, P.M.W.S., Queens Road, Fitzroy, New Plymouth.
Maungakiekie, No. 314—Onehunga.
Rotorua, No. 319, Rotorua.

Waimarino, 321—Founded 1938; meets Masonic Temple, Raetihi, 3rd Thurs. Feb., April, Sept. and Nov. Install. April. M.W.S., E. and P. Bro. A. Mabbot; Prelate, E. and P. Bros. J. A. Black; Recorder, Ill. Bro. W. H. Sandford, 30°. Duncan Street, Raetihi.
Hamilton, 332, Hamilton.

Inspector-General for Central Division of New Zealand, V. Ill. Bro. Herbert G. Teagle, 33°.

Wellington, 91—Meets Masonic Temple, The Terrace, Wellington, third Tuesday in Feb., May, Aug. and Nov. Install. Nov. M.W.S., E. and P. Bro. A. Izatt; Prelate, E. and P. Bro. Rev. A. B. Kilroy; Recorder, Ill. Bro. F. W. Grainger, 30°. P.O. Box 417, Wellington.
Latham, 93—Meets at Wanganui, first Mon. in April, May, Oct., Nov. and Dec. (Installation alternate years only.) M.W.S., A. F. A. Woollass; Recorder, E. A. Marchant, P.O. Box 29, Wanganui.

Hawkes Bay, 199—Founded 1913; meets Masonic Hall, Hastings, fourth Wed. March, June, and Sept. or as near those dates as possible. Install. 2nd Wed. Dec. M.W.S., E. and P. Bro. A. L. Waterhouse; Prelate, E. and P. Bro. W. E. Bate; Recorder, E. and P. Bro. E. E. Bott, P.M.W.S., 507 Southampton St., East Hastings.

Tararua, 219—Founded 1921; meets Masonic Hall, Chapel St., Masterton, third Wed. May (Install.), Aug., Nov., and 1st Wed. Feb. M.W.S., E. and P. Bro. C. W. Ritchie; Prelate, Rev. and P. Bro. L. Ives; Recorder, E. and P. Bro. R. H. Hill, P.M.W.S., 66 Renall Street, Masterton.

Marama, 224—Founded 1921; meets Masonic Hall, Church St., Palmerston N., second Sat. in March, June, Sept. and Nov. (Install.). M.W.S., E. and P. Bro. D. F. Smillie; Prelate, E. and P. Bro. J. M. Croucher; Recorder, Ill. Bro. T. R. Lees, 31°, P.O. Box 423, Palmerston North.

Hinemoa, 226—Founded 1921; meets Masonic Hall, Donald McLean Street, Newtown, fourth Thurs., March, June, Sept., Dec. Install. Dec. M.W.S., E. and P. Bro. A. McLaren; Prelate, Rev. and P. Bro. H. R. Fell; Recorder, Ill. Bro. S. T. S. Martin, 30°, 11 Millward Street, Wellington, S.I.

Lower Hutt, 275—Warrant dated 5th December, 1929; meets Masonic Hall, Huia St., Lower Hutt, first Tues., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. T. H. Norris; Prelate, E. and P. Bro. W. Raine, P.M.W.S.; Recorder, Ill. Bro. Ralph V. King, 30°, 138 High St., Lower Hutt.

Scinde, 202—Founded 1934; meets Masonic Hall, Church Lane, Napier, first Wed., Feb., May, July, Oct. (Install.). M.W.S., E. and P. Bro. P. W. Tombs; Prelate, E. and P. Bro. Rev. S. R. Gardiner; Recorder, E. and P. Bro. R. E. H. Pilson, P.O. Box 227, Napier.

Wellesley, 303—Founded 1934; meets Masonic Temple, The Terrace, Wellington, C.I., third Tues. March, June, Sept. Install. second Thurs. Dec. M.W.S., E. and P. Bro. E. E. Brooking; Prelate, Ill. Bro. R. L. Button, 30°; Recorder, Ill. Bro. C. D. Morpeth, 30°, Box 857, G.P.O., Wellington, C.I., or 246 The Terrace, Wellington, C.I.

Monkton, 315—Founded 1937; meets Masonic Hall, Levin, last Sat. Feb., May, Aug., Nov. Install. Feb. M.W.S., E. and P. Bro. W. Jensen; Prelate, Rev. and P. Bro. J. C. Davies; Recorder, E. and P. Bro. C. J. H. Trim, Ohau, Manawatu.

Mangitikei, 338, Marton.

Inspector-General for South Island, V. Ill. Bro. W. J. Girling, 33°.

Excelsior, 78—Founded 22nd March, 1878; meets Masonic Temple, Christchurch, Feb., May, Aug. (Install.), November. M.W.S., E. and P. Bro. Dr. Ross Hepburn; Prelate, Ill. Bro. C. Curtis, 30°; Recorder, Ill. Bro. W. Wood, 30°, 19 Manning Street, Christchurch, W.I.

Beckett, 135—Founded 1898; meets Masonic Temple, Christchurch, June, Sept., Jan., and March (Install.). M.W.S., E. and P. Bro. A. J. Derbidge; Prelate, E. and P. Bro. T. Williams; Recorder, E. and P. Bro. W. Copeland, 23 Cholmondeley Ave., Christchurch, S.E.1.

Marlborough, 206—Founded 1920; meets Masonic Hall, Charles St., Blenheim, first Tues., March, June, Sept. (Install.) and Nov. M.W.S., E. and P. Bro. S. J. Ball; Prelate, E. and P. Bro. J. Stewart; Recorder, Ill. Bro. Frank Mogridge, Blenheim.

Nelson Provincial, 221—Founded 1921; meets Masonic Hall, Collingwood Street, Nelson, four times a year as arranged. M.W.S., E. and P. Bro. C. W. Cannington; Prelate, Ill. Bro. F. C. J. Cockburn, 30°; Recorder, E. and P. Bro. P. T. Thomson, Trafalgar Street, Nelson.

North Otago, 238—Oamaru.

Kawatiri, 269—Meets first Tues. June, Sept., Dec. and March. Install. Sept. M.W.S., E. and P. Bro. J. Milne; Prelate, E. and P. Bro. J. Watson; Recorder, E. and P. Bro. A. J. Green, P.M.W.S., Box 85, Westport.

Dunedin, 317—Dunedin.
Giffon, 324—Ashburton.
Star of the South, 335, Greymouth.

A. AND A.S. RITE.

Inspector-General for New Zealand: V. Ill. Colonel Geo. Barclay, 33°

Sphinx, 23—Founded under Egyptian rite in 1876; instituted under Scottish A. and A. rite in 1897; meets Masonic Temple, Moray Place, Dunedin, third Mon. March, June, Sept., Dec. Install. Shrove Tues. M.W.S., J. M. Kennedy; S.W., T. L. Maclean; J.W., W. Rutherford; Sec., Ill. Bro. V. R. Anderson, 30°. P.M.W.S., 7 Bedford Street, St. Clair, Dunedin.

Zealandia, 30—Founded 1914; meets Masonic Hall, Gloucester St., Christchurch, first Wed., March, June, Sept. and Dec. Install. March. M.W.S., E. and P. Bro. M. O'Coin; S.W., E. and P. Bro. H. Worrall; J.W., E. and P. Bro. G. Pollock; Sec., E. and P. Bro. J. W. Roberts, P.M.W.S., 31 Stevens St., Sydenham.

Nelson, 36—Nelson.

Murihiku, 36:—Founded 1919; meets Masonic Temple, Forth St., Invercargill, four times a year (fifth Wed.). Special meets as arranged. Install. Shrove Tues. M.W.S., E. and P. Bro. Jas. Campbell; Depute, E. and P. Bro. J. C. Mackenzie; S.W., E. and P. Bro. E. A. Lilley; J.W., E. and P. Bro. R. H. Waddell; H.P., E. and P. Bro. H. C. Mackenzie; Sec., Ill. Bro. Sydney Smith, 30*, "Sherwood," 24 Mitchell St., Invercargill.

Waikato, 37:—Founded 1920; meets Masonic Hall, Hamilton East, third Monday Feb., May, Aug., and Nov. Install. Shrove Tues. M.W.S., E. and P. Bro. D. E. Malins; S.W., E. and P. Bro. W. P. Aldridge; J.W., E. and P. Bro. F. J. Gilbert; Sec., Ill. Bro. S. B. Sims, 30*, 4 Knox Street, Hamilton.

Rose and Thistle, 41:—Gisborne.

Aerangi, 42:—Timaru.

Mawharamui, 43:—Greymouth.

Kintore, 51:—Auckland.

Unity, 60:—New Plymouth.

Northland, 63:—Founded 1936; meets Masonic Temple, Albert St., Whangarei, first Saturday March, June, September and December. Installation March. M.W.S., E. and P. Bros. E. G. Burt; S.W., E. and P. Bro. W. J. Dell; J.W., E. and P. Bro. J. Biljevich; Sec., E. and P. Bro. A. E. Brown, 26 Mains Ave, Whangarei.

Tauranga, 64:—Tauranga.

Te Kuiti, 65:—Te Kuiti.

Coronation, 66:—Founded Nov., 1939; meets Masonic Temple, Princes St., Auckland, first Monday June, August, October and December. Install. December. M.W.S., E. and P. Bro. A. Coyte; S.W., E. and P. Bro. F. Coe; J.W., E. and P. Bro. H. W. Bullock, Acting Secretary, E. and P. Bro. H. W. Bullock, P.O. Box 921, Auckland, C.I.

Zealandia Consistory, 10:—Dunedin.

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Wellington Preceptory:—Founded 1921; meets Masonic Temple, Donald McLean St., Wellington South, fourth Thurs. Jan., April, July and Oct. (Install.). Preceptor, A. McLaren; Sub-Preceptor, W. B. Hardy; Treas and Sec., Ven. Frater S. T. S. Martin, P.P., 11 Millward Street, Wellington South, S.I.

De Molay Preceptory and Priory:—Founded 1921; meets Masonic Hall, Upper Queen St., Auckland, first Tues. Feb., April, June, Aug., Oct. (Install.). Preceptor, C. H. Barker; Sub-Preceptor, F. J. Potter; Sec., J. Edgar Wade, P.P., 406 N.Z. Ins. Bldg., Queen Street, Auckland.

St. Augustine Preceptory and Priory.

Nelson Preceptory.—Nelson.

Marlborough Preceptory:—Blenheim.

Taranaki Preceptory:—Meets after 2nd Wed. March, June, Oct., Dec. Install. Oct. Preceptor, Ven. Frater J. H. H. Holm; Sub-Preceptor, Frater A. W. Diprose; Registrar, Ven. Frater G. H. Hutton, P.P., Queens Road, Fitzroy.

Charles Fergusson Preceptory:—Founded 1928; meets Masonic Temple, The Terrace, Wellington, second Thursday Nov. (Install.). March, June, August. Preceptor, Ven. Frater H. E. Hall; Sub-Preceptor, Frater Geo. A. Clark; Sec., F. W. Grainger, P.P., P.O. Box 417, Wellington.

Southern Cross Preceptory:—Founded 1931; meets Masonic Temple, St. Benedict's Street, Auckland, third Friday, April, June, August and October (Install.). Preceptor, Alex. Service, Jun.; Sub-Preceptor, S. Irwin Crookes; Sec., Arch. Burns, Jun., P.P., 418 New Zealand Insurance Buildings, Queen St., Auckland.

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Royal Canterbury Preceptory, 246:—Meets in Chapter Room of The Temple, Gloucester St., Christchurch, on St. Swithin's Day in July (annual) and in Sept., Dec., and March. Preceptor, Em. Kt. Dr. A. Stanhouse; Registrar, Em. Knt. R. J. Woolf, P.P., Box 551, Christchurch.

Waitemata Preceptory and Priory, 254:—Auckland.

Royal Taranaki Preceptory, 267:—Patea.

St. George Preceptory and Priory, 285:—Auckland.

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Aotearoa Conclave, 44:—Meets four times a year, Masonic Temple, Wellington. S.R., F. E. Hall; Councillor, R. J. Barlow; Guide, M. L. H. Stewart; Sec., C. E. Townsend, 22 Hathaway Avenue, Karori, W.3.

Otakou Conclave, 53:—Meets four times a year in King St. Masonic Hall, Dunedin, Jan., April, July (Install.), October. S.R., R. S. Jack; I.P.S.R., S. V. Wilson; C. T. Stuart; G. A. McC. Ross; Sec., H. L. Boock, 37 Princes St., Dunedin, C.I.

Otakara Conclave, 54:—Christchurch.

Arawa Conclave, 55:—Meets first Tues. March, May, July, Sept. and Nov. each year, Masonic Hall, Upper Queen St., Auckland. S.R., T. Sauvarin; Counsellor, A. Coyte; Guide, C. H. Barker; Sec., J. Edgar Wade, P.S.R., P.G.Sd., D.G.Std.Br., 406 N.Z. Insurance Buildings, Queen Street, Auckland, C.I.

Tairāwhiti Conclave, No. 72, Gisborne.

Invercargill Conclave, 73:—Invercargill.

Northland Conclave, 82, Whangarei.

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New Zealand Conclave, 172:—Meets Masonic Hall, The Terrace, Wellington, March, May, August and November (Install.). M.P.S., V. Em. Sir Knt. A. Martin; Viceroy, Em. Sir Knt. K. L. Freeman; Sec., Sir Knt. S. T. S. Martin, P.Sev., 11 Millward St., Wellington, S.I.

Dunedin Conclave, 176:—Meets Masonic Hall, Dunedin, 1st Monday, March, July and November (Install.). M.P.S., V. Em. Knt. H. W. Hagen; Viceroy, Em. Sir Knt. R. S. Jack; Sec., V. Em. Sir Knt. J. R. Dreaver, P.M.P.S., 16 Smith St., Dunedin, C.2.

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