

# The New Zealand Craftsman

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## THE RENDITION OF RITUAL.

WITH the steady and continued influx of young men into the Craft, a stream that as yet shows little sign of abating, it is plain that the main problems of the Order in the next few years will relate rather to quality than to quantity of membership and work. It is not suggested that the quality of the men now being admitted is anything that it ought not to be; indeed, Grand Officers and others competent by observation to offer an opinion on the point agree that the standards of admission are being maintained, and the same applies to the quality of the work; it is as good probably, in general, as it has ever been. Nothing human, however, is so good that it is not susceptible of improvement, and while on the whole the rendition of the Ritual is satisfactory, it could easily be improved.

It should be definitely recognised at the outset that the rendition of ritual is a principal part of the work of the W.M. and his officers, and that upon its excellence depends in large measure, though admittedly not in full, the prosperity and reputation of the Lodge. It is not, of course, the only essential, and it may at once be conceded that even a team of competent ritualists, if lacking in judgment, or character, or sobriety of demeanour, would let a lodge down badly. Nevertheless, while other excellences of character are important in Masonic officers, a capacity for ritual should be regarded as essential, without which a brother should not be invited to fill the highest office. It would therefore seem to follow that in most circumstances a brother who shows himself incapable of ritual work, either because of defective memory, impediment in speech, illiteracy, or plain laziness, should not be elevated to the Chair of the Lodge. While this might have the effect of excluding from office many a worthy brother who has otherwise deserved well of the brethren, it should not be overlooked that the charges in the installation ceremony lay down in emphatic terms the qualifications essential in every candidate for the master's chair, and if a brother cannot measure up to the requirements there indicated, he should not be elected to office. High-minded brethren often, as a matter of fact, refuse to face the responsibilities of office because they fail as regards memorisation of ritual; it is a pity that all were not equally conscientious in this respect. Further, if a capable brother takes office, he should not impair his usefulness by faulty preparation, but should pay his Lodge the compliment of putting his best energy into his work. Masonry is deserving of only one level of service—the highest. Grand Officers, in undertaking special work at consecrations, installations, opening and closing Lodges, and so on, should do their work in a manner that is exemplary to younger and less elevated brethren.

In perfecting himself in the ritual, the nominal aim of a Mason should be literal accuracy, or letter-perfection, for while this perhaps cannot absolutely be attained, it is the ideal to which effort should be directed, since it sets a standard and tends to uniformity in work. Conscious innovation is particularly undesirable, and so too is the intrusion of small local charges or variations. Few of these have anything to recommend them, they are an excrescence on a well-proportioned service, and they are usually not Masonic. We remember one occasion on which the W.M., a past Grand Officer, omitted a charge usual in the particular ceremony he happened to be conducting, and substituted an address either of his own, or more probably culled from some unspecified source. Though it was interesting in itself and well-delivered, what would be the result if the contagion of this practice spread far and wide. In a short time the ritual would be at sixes and sevens, every Lodge would be working in a different way, and except perhaps for the obligations, there would be a different ritual in every Lodge at the same time, and in the same Lodge at different times, a state of affairs that can hardly be regarded as desirable.

It is permissible to substitute words only when the original and correct phrase has temporarily escaped the memory, and then only because it provides the best way out of a difficult situation. It is much better, if a word is forgotten, to substitute some synonym and proceed; rather than stand idle and embarrassed for a time until the word is audibly supplied by some Past Master, or than repeat the last sentence to try and recover the mental association. This last practice always reminds us of a man cutting an overgrown lawn, who backs the

mower before pushing it further into the grass, in order to regain his lost momentum. Care should be taken in addition not to mispronounce common words through carelessness, and not to run words into one another, an error that often produces ludicrous results to the sensitive ear. The sun, for instance, rises in the "east," not in the "yeast," and every brother should have his "due," not his "Jew," These are only two of the commonest elisions of separate words, but others are horribly familiar to most Masons, and the cause is mere carelessness. The dropping of aspirates, though not very common, is as undesirable as the omission of final "g," and is due in most cases to carelessness or excitement. Few Masons, apparently, can pronounce the word "initiation," which contains five and not four syllables.

In addition, standing and gesture are important matters. Brethren addressing a Lodge, whether in ritual or otherwise, should always stand with their heels together, and not with their feet half a yard apart, or with their hands in their pockets. In particular, the signs should always be given with the feet in the correct position and the disengaged arm by the side. Gesture on the whole should be avoided in a Lodge, which is not an elocution class, and for the same reason an over-dramatic delivery is much to be deprecated. On the other hand, the delivery should not be so merely conversational as to suggest a chat at the street corner. There is a middle course, a solemn demeanour in harmony with the communication of solemn and all-important truths.

These observations are offered not in a spirit of criticism, but in one of helpfulness. The solemnity of our ceremonies requires not only a serious deportment on the part of the brethren, but a corresponding or even greater seriousness on the part of those who are privileged to conduct the service. The working of the Lodge is really the form of adoration Masons offer to T.G.A.O.T.U., and that Being demands and deserves the finest, most capable, and most solemn service we have it in our power to offer.

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### MULTITUDINOUS MEMBERSHIP.

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The calls of the Craft at the present time upon the time and energy of some of its members are, judged by their own confession, such as to well-nigh deplete their reserves of nervous force, conducing to such a tautness of their several cable-tows on occasions as must unduly strain the holding qualities of the constituent fibres. It is a question whether some of the trials and burdens thus borne and assumed would have been undertaken had the sufferers entertained a clearer conception of their duties and obligations, and to whom such are due. In particular, and coming at once to the point, there has been an increasing tendency in the territory of late years towards what has sometimes been termed "plural membership," or the division by an individual brother of his interests and activities between several Lodges claiming him as a member, and working in the same locality. The disadvantages and justifications (one can hardly say advantages) of a practice which permits a brother already attached to one Lodge to link up with another in his neighbourhood have in some jurisdictions been exhaustively discussed, with results in some instances translated into legislative prohibition of dual or multi-membership. While deprecating outside interference with the domestic concerns of Lodges unless occasion clearly calls for intervention, there is much to be said for the contention that a brother cannot wholeheartedly contribute loyalty and service to more than one Craft Lodge at a time, and that if he essays to do so the process of division will diminish the value of the sum total of his efforts, and his contribution to the cause as a whole will depreciate accordingly. Undoubtedly there are circumstances in which dual membership is justifiable and creditable, as for example where a brother removing to a fresh sphere of activity would with reluctance bring himself to sever the tie with the Mother Lodge of his former residence, if such course were necessary to qualify for affiliation in his new home. Admitting such circumstances as these, and possibly others where sentiment is invoked and plays a part, as being perfectly legitimate, it is questionable whether the interests of the Craft as a whole are promoted by the condition of things under discussion. A false idea of the available numerical strength and financial ability of Lodges, and of the general situation, is liable to be induced through the duplication and overlapping of membership, unless careful enquiry into detail is exercised to ensure correct estimation. Nor does it go without saying that so far as the individual is concerned increased honour attaches to a liberal division of membership, as one might infer from recent laudatory references to a case in point where allegiance divided between more than half a score of Lodges by a single individual was enlarged upon. It would be interesting to enquire into and analyse some of the motives that prompt action in this direction of promiscuous joinings. Duplication often arises in connection with the institution of new Lodges, which incidentally offer inducements in the form of offices to be filled. Were the position otherwise, and were it not for the fact that the formation of fresh Lodges involves as a consequence the creation of vacancies to be supplied, it is probable

that the condition of plural membership so prevalent would not be so often met with. The argument is sometimes employed that the dissection of a Lodge into smaller units is justifiable if for no other reason than that more officers are thereby provided and more legitimate ambitions satisfied. This line of reasoning overlooks or ignores the sentiment that membership conferred in the great body of the Craft should itself be an occasion for honourable pride, to justify which service in whatever capacity, approaching as nearly as possible to the ideal, should be given. The lesson of the apron taught the E.A. on initiation is too often quickly relegated to oblivion. The ambition for office, as strongly developed now as ever, may be assigned as one of the besetting sins of which plural membership now so much in vogue is to some extent an effect.

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## News and Notes.

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With reference to the public appearance of Freemasons in regalia, the following is the opinion of the B. of G.P. of the United G.L. of England:—"The Board was very strongly of opinion that the wearing of Masonic clothing and regalia both at religious services in churches and at places of entertainment when ladies and others who are not Masons are present, is not calculated to increase the dignity of the Order or to raise it in the estimation of those who have not been admitted to its secrets and mysteries. It is moreover thought that the wearing in public of Masonic badges and regalia has the effect of placing Freemasons, in the opinion of many, very much in the same category as benefit societies which, although most excellent in themselves, are formed for purposes and have aims wholly different to those for which Freemasonry exists. . . . It is not desired to discourage the meeting of brethren either for religious worship or on occasions of their extending hospitality to those who are not members of the Order; the only object of the decision which has been arrived at is to check the exhibition in public of a costume intended to be worn only in private during the performance of Masonic rites and ceremonies."

Lodge Hataitai, No. 285, was consecrated on Tuesday, 22nd ult., in the Hinemoa Temple, Donald McLean Street, Wellington South, by M.W. Bro. Sir Charles Fergusson, Bart., G.M. R.W. Bro. H. G. Teagle, Prov.G.M., installed V. Bro. E. C. Smyth as W.M.

We have to acknowledge the receipt of a copy of the Year Book issued by the Supreme R.A. Chapter of N.Z., compiled by R.Ex. Comp. C. W. Nielsen, G. Scribe E. The book is comprehensive, and contains much information useful to R.A. Masons, and reflects credit on the compiler for the thorough and efficient manner in which his work has been carried out.

At the last meeting of the Annuity Board the deaths of three annuitants (all aged Masons) were reported. Seven applications for fresh annuities were considered, and five were granted, one was withdrawn, and another held over for further information. Two expiring annuities were renewed.

The question of the wearing of regalia at religious services in churches and at places of entertainment when ladies and others who are not Masons are present, has been considered by the B. of G.P., and that body has decided to express itself as being opposed to the practice.

It has been brought under the notice of the B. of G.P. that question cards have been sent through the post in unsealed envelopes. The Board expressed its very strong disapproval of this practice, and decided to notify Lodges in connection with the matter.

At the last meeting of the B. of G.P., the G.Sec. reported that the original Warrants of eight Lodges formerly working under the G.L. of Scotland, had been recovered, and were now on their way to Edinburgh for cancellation, after which they would be returned to the respective Lodges to be held as a memento of their former connections with the G.L. of Scotland. The Charters referred to are:—St. Andrew (Wellington), No. 639; Thistle (Masterton), No. 647; Hawera, No. 652; Manawatu Kil., No. 690; Wairoa, No. 709; Star in the Far South (Papakura), No. 717; Foxton K.U., No. 727; St. John (Eltham), No. 785.

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## Chips from Many Ashlars.

(With as many acknowledgements.)

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Of all the products of art, education, and civilisation, Masonry is certainly the first and most useful, and therefore approaches nearer in effort to the beneficent purposes of Providence.

If every Mason in the world would act upon the impulses that he is absolutely able to live according to the Golden Rule, the rest of the world would surely take notice, and the circle of the fraternity would grow wider and wider until all men were embraced therein. He should always know whither he is travelling, and measure the results for good.—" Scottish Rite Progress."

If you feel that you should praise a brother for his laudable labour, do not hesitate to do so.

Those who assist when necessity calls,  
Those who respond when adversity falls,  
Those who believe not the gossiping tale,  
Those who defend when others assail,  
Those are our friends.

The influence which Masonry is capable of exercising should be brought to bear in every country on the side of peace and ordered civilisation.

There is no royal road to anything. One thing at a time; all things in succession. That which grows fast withers as rapidly; that which grows slowly endures.—J. G. Holland.

A brother was asked if he understood the Persian hieroglyphics in the Morton-Ray Temple. He said he did not, but if he had his flute with him he could play it.

The Christian, the Jew, the Mohammedan, and the Buddhist may all meet upon the level and part upon the square.

Don't make yourself conspicuous by being absent from your Lodge on too many occasions.

### A TRUSTEE.

Masonry is a trustee with one of the most sacred trusts ever delegated to man. The impulse of creation is the up-building of the human individual. Human life on the earth, a mere speck in God's great universe, is a pilgrimage to a higher end. The whole journey of life from the cradle to the tomb is a continual search for light. On this pilgrimage no man lives to himself alone. Every Master Mason on life's journey is, to some extent, his brother's keeper. As a trustee, he holds the teachings and lessons of Masonry in trust for the benefit of all mankind. A trust is ordinarily reposed in one who, it is thought, may best carry out its purposes. A man is permitted to join Masonry because it is thought he will perpetuate its principles and carry out its objects.—" Masonic Home Journal."

To-morrow with its cares despise  
And make the present hour your own;  
Be swift to catch it as it flies,  
And score it up as clearly won. —Horace.

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" Often I think that the Lodge could get along without me, but I never have been able to figure out how I could get along without the Lodge."

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#### OPINIONS.

Never condemn a man for any opinion which he may advance, until you have thoroughly 'examined his thoughts and found them logically faulty," and then condemn the opinion, but not the man.

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Four things come not back to man or woman: the sped arrow, the spoken word, the past life, and the neglected opportunity.—Omar El Khuttur.

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Count it always certain that the truth will always' win and the right prevail in the end.

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Don't fail to show that appreciation which you must feel towards the officers of your Lodge; a smile and kindly action often means much to their working!

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It is part of the great mission of Masonry to develop the nobler and better attributes of our nature.

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Every Mason ought to be proud that he is one, because it makes him that much. more of a true man.

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Self-conquest is continuous.

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Great thoughts are composed of little atoms of thought logically linked together.

One need not strain himself to be useful; he cannot help being useful if he is cheerful and brave, if he is bright and true, if he is clean and honest.—C. G. Ames, D.D.

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#### TOLERATION.

The old world to-day is arriving at a point where creeds and dogmas count but little. The spirit of toleration, enunciated by the Craft so many, many years ago, is coining into its own. In Masonry all ranks and titles come to a level. The man who holds highest rank among men is no higher than the private in the rear rank when it comes to Masonry.

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To be a true Mason one is compelled to believe in the universality of Masonry's appeal.

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#### FULL MOONS.

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Sunday, July 25th.                      Wednesday, Sept. 22nd.  
Tuesday, August 24th.                  Thursday, Oct. 21st.

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### Correspondence.

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We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the beat interests of The Craftsman.

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## LODGE " CALLED OFF."

(To the Editor.)

DEAR SIR AND BRO.,—After our last regular meeting a friendly discussion arose as to whether the V. of S.L. should be closed or not during the period when a Lodge is called off, waiting for a candidate to be prepared. Some said that it should be closed, while others maintained that as the Lodge was only temporarily called off, it should remain open. Our Wor. Master instructed me to write to you for direction in the matter and also as to whether the T.B. should be drawn at the same time. Thanking you in anticipation.—Yours fraternally,

H. R. BARRETT,

Secretary, Lodge Mawhera, No. 136,

[The ceremony of "calling off" is merely a temporary adjournment of the Lodge, therefore the V. of S.L. should not be closed nor the T.B. covered.—Ed.]

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## THE NEW MASONIC TEMPLE, WELLINGTON.

Of the many fine large buildings at present in course of erection in the city, the Temple in brick being built for the Freemasons, and which is now nearing completion, is perhaps the most noticeable.

Standing in a prominent position on Wellington Terrace, and within almost a stone's throw of Lambton Quay, it is easy of access from every part of the city and commands a most extensive view of the city, the harbour, the Hutt Valley, and the mountains beyond.

The original intention was to build a Masonic Temple which would be only used by the fraternity, but the nearness of the site to the business centre of Wellington no doubt induced the Hall Company to alter its original plans and to add to the Temple a large and handsome front section consisting of six storeys, in five of which is provided excellent office accommodation. Each suite of offices is splendidly lighted and ventilated, and has more than 750 square feet of lidos space. The sixth storey is reserved for the caretaker. The entrance is from the Terrace and the approach to the offices is by means of easy flights of stairs and by an automatic lift. Lavatory accommodation is provided on each floor. These suites of offices appear to be admirably suited to the requirements of medical men or dentists, and the company should have no difficulty in securing tenants when the work has been completed.

The other portion of the building consists of two storeys, a ground floor on which will be found a spacious social hall and a large supper room, and the first floor, which is set apart exclusively for Freemasons.

The social hall has seating accommodation for more than five hundred, has a large stage with proscenium and curtain, and the stage lighting will be equal to that of any of the local theatres. On the other side of a wide corridor extending across the whole width of the building a fine commodious supper room is provided, while on both sides of the hall there are men's and ladies' cloak rooms, stage room, locker rooms, and lavatory accommodation. The social hall, when completed, will be one of the finest and most complete of its size in the Dominion, and the company must be congratulated on its foresight in meeting a long felt city want. It will be available for theatrical entertainments, concerts, dances, lectures, and all meetings where moderate seating accommodation is required. This section of the building is entered on the south side, through a porch in which is a ticket office, while the entrance to the Masonic Temple is on the north side.

On the mezzanine floor will be found more cloak rooms and lavatory accommodation, which will be available either for audiences in the social hall, or for the Lodgerooms.

The first floor is set apart for the exclusive use of Freemasons, there being two Lodgerooms, the larger expected to meet all the requirements of the city Lodges for many years to come, and the smaller suitable for meetings of the smaller Lodges. Attached to the small Lodgeroom is a small social hall or refectory restricted to the use of the brethren. This part of the building can be shut off entirely from the social hall.

The furniture has been specially designed, that of the larger room being carried out, in mahogany and that of the smaller in oak, while the upholstery in both is to be in the best quality blue leather. Some of the furniture has already been donated by the brethren, and it is expected that the whole of the furniture for both rooms will be given either by individual Freemasons or by the Lodges.

This section of the building has been made as nearly as possible sound-proof, so that meetings of whatever kind in the social hall need not clash with Masonic ceremonies on the first floor.

The whole of the building will be heated by a hot water radiator heating system.

The Freemasons should be proud of the handsome building, which it is expected will be ready for their occupation this month; and especially of the Temple, which, it is claimed, cannot be equalled in the Dominion. They are also to be congratulated on their foresight in including not only suites of offices, but a commodious well-equipped social hall, which is sure to become a favourite place for meetings of all kinds.

The architect is Mr. Llewellyn E. Williams, the contractors the Fletcher Construction Company, Ltd., the foreman overseer is Mr. A. Malcolm, and the clerk of works is Mr. A. Duncan.

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**"THE DIGNITY OF MAN."**

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ADDRESS BY BISHOP TAYLOR SMITH.

"The Dignity of Man" was the subject of an address which Bishop Taylor Smith delivered on Sunday afternoon, 13th December, to a large congregation of men and youths at St. Andrew's Cathedral, Sydney. It was imperative, he said, that an early start should be made to instil cleanliness and reverence into the hearts and minds of the growing youth, because there was that in every one of us, which, unless we were careful and prayerful, would turn a stream that in itself was pure and wholesome until it became positively poisonous. He had been afforded an opportunity before the Great War of visiting a large number of hospitals, asylums, and prisons in England, and he left them with the impression that hundreds would not have been there if only parents or pastors, or both, had spoken a few words at the most critical period in the boys' life—the dawn of manhood. Because those words were not spoken the boys became human shipwrecks on the sands of time. Ignorance did not mean innocence. Knowledge did not mean sin. To be fore-warned was to be forearmed. It was better to provide a fence at the top of the precipice to prevent young folk falling over than to have the best-equipped ambulance to pick them up after they had fallen. Parents should not allow their boys to enter upon the dawn of manhood without speaking a few plain words concerning their physical and mental life. There were things which they first should learn from the lips of their parents. During the War, when there was a difficult job to be done, it was to the everlasting credit of the British soldier that there was always a surplus of volunteers. If this were so in the time of war, why should there be a shrinkage in time of peace. The most important years of every man's life were from the age of 15 years to 25 years, when he reached full manhood. It was during this period that the foundation-stone of his physical, intellectual, and moral life was formed. Many a man broke down in middle age because of a crack in the superstructure which could be traced to a flaw in the foundation. During those important ten years he had been slithering along instead of walking heel and toe.—"N.S.W. Freemason."

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**AN ANCIENT LEGEND.**

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(By Bro. W. England, Rotorua, N.Z.)

Two pillars of indestructible material carried over the Flood, a synopsis of the scientific knowledge then possessed by mankind, one of the pillars being subsequently found by Hermes, who communicated the wisdom thus received to those around him. So runs the earliest of the legends connected with the history of our Craft, and the story appears in each of the existing MSS. copies of the Old Charges with the exception of the Halliwell or Regius MS. of 1390. The details of the legend vary slightly in some of the versions, but all agree on fact. The part that has always interested me and roused my curiosity is the omission to mention the finder of the second pillar. Hermes found one, but who found the other?

Let me put you in possession of the whole story as related in one or two of the Old Charges:—

The Inigo Jones MS., dated 1607:—You ask me how this science was invented. My answer is this: That before the General Deluge, which is commonly called Noah's Flood, there was a man called Lamach, as you may read in IV. Chapter Genesis, who had two wives, the one called Ada, the othek Zilla. By Ada he begat

two sons, Label and Tubal; by Zilla he had one son called Tubal and a daughter called Naamah. These four children found the beginning of all the crafts in the world: Label found out geometry and he divided flocks of sheep. He first built a house of stone and timber. His brother Tubal found the art of musick. He was the father of all such as handle the harp and organ. Tubal Cain was the instructor of every artificer in brass and iron. And the daughter found out the art of weaving. These children knew well that God would take vengeance for sin either by fire or water. Wherefore they wrote their sciences that they had found in two pillars that they might be found after Noah's Flood. One of the pillars was marble, for that will not burn in any fire; and the other stone was laternes, for that will not drown with any water. Our intent next is to tell you truly how and in what manner these stones were found whereon these sciences were written. The Great Hermes (surnamed Triamegistus, or Three Times Great) being both King, Priest, and Philosopher (in Egypt). He found one of them, and lived in the year of the world two thousand and seventy-six, in the reign of Nimis, and some think him to be grandson to Cush, which was grandson to Noah. He was the first that began to leave off astrology to admire the other wonders of Nature. He proved there was but one God, creator of all things. He divided the Zodiac into twelve signs. He was Counsellor to Osyris, King of Egypt; and is said to have invented ordinary writing and hieroglyphiks, the first laws of the Egyptians, and diverse sciences, and taught them unto other men. And at the building of Babilon Masonry was much made of, etc., etc.

The Wood MS., 1610:—These four children knew well that God would take vengeance for sinne either .by water or by fyer. Wherefore they wrote the scyences which they had found in two pillars of stone, that the sciences might be found after Noakes Floode. One of the pillars of stone was of marble which would not burn in any fier. And the other pillar was of the stone called laterus, which would not dissolve, sinke, or be drowned in any water. Our intent is to declare unto you truly how and in what manner these pillars of stone (before declared) were first founde whereon the sciences (before mentioned) were written. The great Hermerius, the which was Cush, his son, the which Cush was Sem his sonne, the which Sem was Noah, his sonne, The said Hermerius was afterwards called Hermes, who was the father of the wise men. The said Hermes founded one of the saide pillars of stone, in the which stone he found the sciences written. And the said Hermes taught the said scyences unto man at the making or buildinge of the Tower of Babilon, thus was the science of Masonrie first found, and very Much esteemed.

The Roberts, 1722, the earliest printed copy of the Constitutions of the Operative Masons:—It resteth now to tell, you how these stones were found, whereon the said sciences were written after the said Deluge. It so pleased God Almighty that the Great Hermarmes, whose son Lunie was, who was the son of Sem, who was the son of Noah. The said Hermarmes was afterwards called Hermes, the father of Lunie, he found one of the two pillars of stone. He found these sciences written thereon and taught them to other men. (According to this authority the King of Babylon was Nemorth.)

So the story goes, and in each MS. the definite declaration appears that the intent is to tell us truly how and in what manner these stones were found, but after relating the discovery of one pillar by Hermes the authors, or rather writers, appear to have for-gotten the second pillar altogether and their promise to unfold the secret of its final destiny, for they go on to record the building of Babylon or the Tower of Babel by Nimrod.

The Legend, however, is a very beautiful one, and makes an interesting story—a story that must not be dismissed as puerile or worthless, for a similar tradition has been current among the nations from the earliest times. The Chaldean tradition as given in Rawlinson's "First Monarchy," runs as follows:—God appeared to Xisuthrus (Noah) in a dream, and warned him that on the fifteenth day of the month Dassius, mankind would be destroyed by a deluge. He bade him bury in Sippara, the City of the Sun, the extant writings, first and last, and build a ship and enter therein with his family and close friends. . . . Then Xisuthrus went forth . . . and fell down and worshipped the earth, and built an altar, and offered sacrifice to the gods; after which he disappeared from sight. . . . Only his voice answered them from the air. And he bade them return to Babylon, and recover the writings buried at Sippara, and make them known among men. . . . So they . . . went their way on foot to Babylon, and, having reached it, recovered the burl'd writings from Sippara and built many cities and temples, and restored Babylon.

Manetho, the Egyptian priest and historian, affirms that he based his writings on certain inscriptions. engraved on columns by the first Thoth before the Deluge in the land of Siriad.

Bro. Rev. Dr. Oliver prints a quotation from Stillingfleet:— The most ancient way of preserving any monuments of learning in these elder times was by inscription on pillars, especially among the Egyptians, as is evident from the several testimonies of Galen, Proclus, Iamblichus, and the author of the book called "Sapientia Secundus Egyptics," adjoined to Aristotle, who all concur in this, that whatever laudable invention they had among them, it was inscribed on some pillars, and those preserved in their temples, which

were instead of libraries to them. Homer says, "they had also pillars or obelisks, on every side of which was delineated the whole of their knowledge." The same thing may be found in Eusebius. He says that the Greeks received their knowledge from the Atlantians, who left it in that country engraved on pillars and obelisks.

The Babylonians kept their astronomical observations engraved in bricks, and Democritus transcribed his moral discourses from a Babylonish pillar.

Josephus attributes the work of preparing the pillars to the children of Seth and not to the children of Lamach as our Constitutions assert in Bk. I., Chap. 2, he relates that "He (Adam) had indeed many other children, but Seth in particular. Now this Seth . . . did leave behind him children who imitated his virtues . . . they also were the inventors of that peculiar sort of wisdom which is concerned with the heavenly bodies, and their order. And that their inventions might not be lost before they were sufficiently known, upon Adam's prediction that the world was to be destroyed at one time by the force of fire and at another time by the violence and quantity of water, they made two pillars; the one of brick, the other of stone; they inscribed their discoveries on them both, that in case the pillar of brick should be destroyed by the flood, the pillar of stone might remain, and exhibit those discoveries to mankind; and also inform them that there was another pillar of brick erected by them. Now this remains in the land of Siriad to this day.

Colonel Gamier thinks (vide "Worship of the Dead") that Josephus has probably here confused the preservation of the antediluvian knowledge of idolatry with the knowledge, astronomical, cosmogonic, and prophetic which is recorded by the Great Pyramid. It is evident, he goes on to say, that the stone one referred to here by Josephus is the Great Pyramid, which is also a cosmogonic and prophetic record. But it was not built in antediluvian but in postdiluvian times, and the mistake of Josephus is probably due to his confusing Seth with Shem, and the two names being synonymous, both meaning the "appointed one," and Shem . . . was the real builder of the Great Pyramid.

This assertion of Colonel Gamier that the Pyramid was a post-diluvian work by Shem requires looking into, for Proctor the astronomer is a supporter of the antediluvian erection, and if this is so Josephus is not so mistaken as the colonel would lead us to suppose. I shall refer to this point later on in this paper.

The Cooke MS. copy of our Old Charges, though second in point of age, is the first to mention the legend of the two pillars, and is the only one that names two discoverers—viz., Hermes and Pythagoras. Bro. the Hon. Upton, of Washington, claims that the name Pythagoras is an interpolation. And most likely it is. Pythagoras was contemporary with Ezekiel, and tradition affirms that he was instructed by that prophet while in Mesopotamia. Had he made such an important find it is not unreasonable to suppose that ample details would now be extant, for the age in which he lived is not so remote as to be beyond the range of historic records.

Gould's History provides some interesting notes anent the Cooke MS. and the legend of the two pillars. The Cooke MS.: Adam, Noah, Lamach, and their children are all brought into requisition, and for the first time the legend of the preservation of the sciences from the ravages of the Flood is given in a Masonic MS. The "two stones" were subsequently discovered by Pythagoras and Hermes. We are then informed of the "making of the tours of Balalion," etc.

Later, when discussing the age of the Cooke MS., Bro. Gould remarks that "it is desirable to look closely into this legend of the 'two stones,' which is ordinarily to be met with in the MSS. following No. 2 (the Cooke). The Polichronicon was one of the most popular histories during the fourteenth and the two following centuries. Both Latin and English versions were widely circulated long prior to the first printed edition by the father of English typography in 1482 ('emprynted and sette in form by me William Caxton and a lytel embelyshed'). This work is very scarce; few perfect copies being known. It will be evident, therefore, that the mere reference to the 'Polichronico' as the chief source from which some of the particulars were obtained by the writer of No. 2, is no proof that Caxton's edition was the one quoted from, seeing there were many manuscript versions of a far earlier date. Trevisa's translation of 1367 reads:—'Closede hem in twoie great pillars 1 made of marbyl and of brend tyle. In a piler of marbyl for water, and in a pyler of tyle for fuyre.' Another translation says:—'Did write artes whom thei hade gotten by labore in ij pillers of divers ston, that hit scholde not peresche from memory, oon ston was of marbole, ageyne the floenge of water, that other was of tyle ston, ageyne the brennenge of fyre.' The Cooke MS. gives a still more elaborate account, and states that 'ii man of ston of suche wtu yet well not synke in wat, yt stone is named lacus' (later a brick). The edition of Caxton styles the two stones 'marbel and brend tile,' so it will be seen that on this point No. 2 is not in exact agreement with any one of the translations.

"Cronica, Randulphi" (the book named "Proloconyson"), W. Clayton's, anno 1483, reads:—'`Therfor bookes that they had made by great traually and studye he closed hem in two grete pillars made of marble and brente tile. In a piler of marbel for water, and in a pyler of tyle for lyre. For it shold be saued by that maner to helpe of mankynde, me seth that the piler of stone es escaped the floode and yet is in Siria."

In Anderson's Constitutions (1738), Lamach and his children give place to Enoch. . . He was expert and bright both in the Science and the Art, and being a prophet, he foretold the destruction of the Earth for sin first by water, and afterwards by fire; therefore Enoch erected two large pillars, the one of stone and the other of brick, whereon he engraved the abridgment of the arts and sciences, particularly geometry and Masonry.

In a note Anderson claims that "some call them Seth's pillars, but the old masons always call'd them Enoch's pillars, and firmly believed this tradition."

I cannot quite understand how it comes about that Anderson makes Enoch the architect of the pillars when each of the old MS. Charges that we now possess ascribes the work to the sons of Lamach. Anderson was instructed by Grand Lodge on 29th September, 1721, to take the old Gothic Constitutions with which the Grand Lodge found fault and "to digest the same in a new and better method," and the result was the Constitutions of 1723. Anderson's work was examined and approved by a committee of fourteen learned brothers, so that any glaring faults or discrepancies must have been corrected by those "learned" scrutineers; and yet Enoch supersedes Lamach. My own opinion is that Anderson is quite right on this point, but he could not have gained his information from a perusal of the Masonic MSS. now in possession of our Order. In 1729 "several very valuable MSS. (for there was nothing yet in print) concerning the Fraternity, their Lodges, Regulations, Charges, Secrets, and Usages . . . were too hastily burnt by some scrupulous brothers," etc. Did those papers differ materially from the MSS. yet existing, or did the Lodges then possess others that Anderson had access to, but which have since been lost? There must be some reason for Anderson's statement that "the old Masons always called them Enoch's pillars and firmly believed this tradition." It may be interesting to note here that there are others beside Anderson who give Enoch the credit of being the author of the writings or inscriptions which were preserved through the Flood. Le Roy Hooker, in "Enoch the Philistine," makes the dying father of the Hero say: "Thou halt known from thy youth . . . how our forefather Enoch walked with the God of Heaven before the Flood, and was taken from among men without death. . . . Before he was taken he prepared a writing . . . and put it in an encasement of brass, giving charge that it should pass by inheritance from father to son through all the generations of his children. . . There are words graven upon the brass," etc.

In an interesting little book bearing title "Arcana in the Ruwenzori," a curious story is related. The author claims it to be some extracts from a MS. in possession of the then Minister of Public Instruction in Egypt.

(1) As for the Nile it starts from the mountains of Gumr, where lies the grave of the great Hermes, and Hermes is the prophet Idrisi. It is said that Idrisi there built a dome.

(2) Achmet, son of Ti Farshi, in his book of the description of the Nile, says historians relate that Adam bequeathed the Nile to Seth, his son, and it remained in the possession of these children of prophecy and religion, and they came down to Egypt and dwelt upon the mountains. After them came a son, Kinaan, then his son Mahaleel, and then his son Yaoud, and then his son Haines and his son Hermes, that is Idrisi, the prophet." If we compare the names with those in Genesis—viz., Canaan, Maheleel, Uared—it is clear that Hamm and Hermes were either brothers of Enoch, or one of them was Enoch. The account goes on:—

Idrisi began to reduce the land to law and order. The Nile used to come flowing down upon them. Idrisi gathered the people of Egypt together and went with them to the first stream of the Nile, and there adjusted the levelling of the land and of the water according to the science of astronomy and surveying. Idrisi was the first person who spoke and wrote books on these sciences. It is said that in the days of Am Kamm, one of the Kings of Egypt, Idrisi was taken up to Heaven and he prophesied the coming of the Flood, so he remained the other side of the Equator, and there built a palace on the slopes of Mount Gumr." The author adds: . . . All the accounts which specially connect Enoch with the origin of science come from Egypt. . . . Cedremus, a monk, in 1050 A.D., says on the authority of an apocryphal work, ascribed by the Egyptians to Hermes that Enoch, foreseeing the destruction of the earth, had the science of astronomy inscribed on two buildings or pillars.

When I began this investigation I had no idea that the simple story related in our Masonic MSS. would have such extensive ramifications as has been the case. It is but another proof that Masonic matters are far deeper and more recondite than is apparent on the surface. In considering the legend of the Two Pillars it seems that there has been a mix up of two distinct sets of facts and parts of each have been blended to make the story as

it has been handed down to us. Perchance it was the result of its oral transmission, or it may be a studied concealment of an important truth only to be revealed when time and circumstances shall warrant.

Immediately after the legend of the Two Pillars the MSS., in continuation of the story of our Craft, tell us of the building of the Tower of Babel, Babylon, or Nineveh and the King of Babylon is variously styled Nimus, Nimrod, Nemorth, and Hembrothe, and he sent Masons to help his cousin build Nineveh. The principal personage connected with the discovery of the hidden synopsis is Hermes, who appears in the various versions as Hemarynes, Cuby's Son, Herminerus, Hermames, Hermines, Hermaxmes, Hermenes, Hermemes, Harmarines, afterwards to be called Hermes, Trismagistus, or Thrice Great Hermes. The children of Lamach are made responsible for "finding" the beginning of all the Crafts and the preservation of their knowledge either in or on the two pillars of stone.

According to the V.O.T.S.L., Cain was not a very desirable person, and he went into the land of Nod, and there builded a city which he called Enoch, after the name of his eldest son. "In other words," says one of our detractors, "he left off from being a murderer to become a Mason." Legends and traditions affirmed that he failed to profit from the mercy shown him by the Almighty, and lived a life of deceit and chicanery. The names of a few of his descendants are given in the Bible, and then reference to the family ceases. On the other hand, Seth, who was born after the death of Abel, was a man who lived according to God's commandments, and his seed is traced right along to the time of Christ. Comparing the genealogies of the two men, it is at once apparent that similar names appear on both sides, and here is a possible source of error in our MSS. Charges.

Genesis IV, gives the descendants of Cain:—Cain, Enoch, Irad, Mehujael, Methusael, Lamach, four children.

Genesis V. gives the descendants of Seth:—Seth, Enos, Cainan, Mahaleel, Jared, Enoch, Methusaleh, Lamach, Noah.

First Book of Chronicles has the same with slight variations in spelling.

Josephus, Book I., Chap. III., 2, Noah. . . . Now he was the tenth from Adam as being the son of Lamach.

Enoch, the son of Cain, is not the Enoch who walked with God, and the father of the four children is not Lamach the progenitor of Noah. We know from the Bible that extreme wickedness became rife upon the earth, so much so that God decided to make a clearance of the lot save and except Noah, the descendant of Seth. Even Seth's line became depraved if we may credit Josephus:—

"Now this posterity of Beth continued to esteem God as the Lord of the Universe, and to have an entire regard to virtue, for seven generations; but in process of time they were perverted and forsook the practices of their forefathers, and neither did pay those honours to God which were appointed them, nor had they any concern to do justice towards men."

The seven generations which continued virtuous in a world of increasing wickedness included Enoch, and we must ask ourselves which set. is the more likely to have had any knowledge and wisdom worth preserving for the benefit of mankind? To whom would God reveal the impending destruction of the 'sinful inhabitants of his earth?

"There is a divergence of opinion as to which individuals should be credited with the prediction of the Flood: one says Adam- another Enoch. They lived for 300 years together, so it might be either; but on one point all are agrees: it was in the seventh generation (Enoch's) that the family council determined to take action in view of the impending calamity. "That their inventions (in astronomy and arithmetic) should not be lost," they erected two buildings which should survive the Deluge, and carry their knowledge to after ages, and one of these (in stone) was to show that a second building had been erected (Arcane).

According to this it was Seth's posterity who possessed the special wisdom and knowledge, and Enoch who preserved it in two buildings (pillars) of stone. The other branch of the family was given over to idolatry and depravity, and Colonel Gamier quotes Berosus as implying that the practices and principles of idolatry were taught to mankind before the Deluge, and that Hermes therefore merely revived that teaching. All tradition points to the fact that the idolatry established by Cush and Nimrod was a revival of antediluvian idolatry, and we may presume that the uniform tradition of the recovery after the Deluge of the secrets of the pagan religion has some foundation.

It is a reasonable supposition that Adam (or Enoch) would have made known to all he came into contact with, that the wicked were to be destroyed. And he would do this with the hope of inducing a change of living in the masses with a general return to a life of righteousness so that the impending calamity might be

averted. Thus the knowledge that God intended to destroy the world for wickedness must have been common property, and even if generally discredited and received with derision, yet it is evident that some of the leaders of the idolatrous set did take precautions to preserve the ritual of their debased rites somewhere in Chaldea. But this can have had no relation whatever to the pure, uplifting record handed on by the children of Seth.

"The idea that certain sacred writings . . . were preserved from destruction by the Deluge and transmitted to the after world has been usually discarded by modern writers; but such a tradition is expressly supported by Berosus in his account of the Deluge, and . . . certain Babylonian monarchs not only credited it, but caused diligent search to be made for the corner-stone of ancient temples with which copies of the sacred writings were believed to have been deposited (Har-Moad)."

(To be continued next month.)

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### READ MASONIC BOOKS.

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The very first duty that an Entered Apprentice acknowledges is to improve himself in Masonry. How many truly and sincerely attempt to discharge that duty? What would be the success of a lawyer who never looked into a law book after his admission to the Bar; a minister of the Gospel who never read the Bible after his ordination; a doctor who never took a medical work after securing his sheepskin, or that of any other profession who does not take up post-graduate studies? And yet you find Freemasons all about you pretending to be Masonic lights who never read. Some of them, perhaps, can glibly repeat certain portions of the Ritual, but could not give an intelligent interpretation of the same to save their life, Masonic reading is an essential part of the education of a Freemason, and it is never too late to begin, but always better to begin early, it is the duty of the Master to impress this fact upon newly-made Masons, but if they themselves are in the class of non-reading Masons, how can we expect from them wholesome advice?—Albert Pike.

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### MAYBE YOU'VE NOTICED.

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During the Brother's incumbency as Junior and Senior Warden, how punctual, how considerate and faithful he is; always present, permitting no engagement of whatever kind or character to keep him from the meetings of the Lodge, either stated or special. By some means or other he is able to sidestep every engagement and attraction, and finally, when he is installed Master, how solicitious he is as to the attendance of others, and how, by his very looks and actions, he can make no allowance for the absence of others, particularly his predecessors in office; those who have gone through what he is experiencing; but wait, watch, and keep all this in mind. His year as Master soon passes; perhaps he has made some resolutions, maybe he has said to himself, as others have said in days gone by, "I will not treat my successors as I have been treated," and he means it, too; but wait and see. The night his successor is installed this immediate Past Master makes a speech in which he pledges his presence and support to the new Master. It is the same old speech; others have made it again and again, a little changed in language perhaps, clothed in a little different dress, but you have heard it many times. The brethren believe it, too, or at least some of them do; they applaud, and the new Master feels that he is surely a lucky man; but is he? We shall see. The next few meetings this junior Past Master comes, perhaps a little late, being "detained by a business engagement," then he misses a meeting because he is "worn out" or "almost sick," but more likely because he wanted to go to some fool show or a silly dance. The next time or two he "drops in," but leaves after the first section. Excuses come easy after that, and it is but a short time till he shows up only on Past Masters' night or when there is something special, like a "feed," or there are to be visitors. Now, all this does not fit every Past Master or Past High Priest, but it comes blamed near it—it catches the big per cent. of them all right. — "H.H.M." in "Masonic Journal."

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### DEDICATION ORATION.

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At the dedication of Bradford's new Masonic Buildings, the oration was delivered by Bro. the Bishop of Bradford, who said that the ceremony they were about to take part in was not merely a spectacle; it was a

religious act, full of symbolism and suggestion for thought. Comparing the dedication of the hall with the dedication of King Solomon's Temple, he said it was not enough that the architecture and appointments of that temple should be exceedingly magnificent; it was not enough that it should be overlaid with gold, that every device of human art and costly ornament should be employed in beautifying the, building. It was the human praise, the heartfelt worship of Him from whom all goodness flowed—it was that that was the final seal of God's approval. The dedication of that Lodge, the filling of that temple with God's glory, depended more on the hearts attuned to praise, more on the unity and fellowship of the brethren who used it, than on the ritual and appointments, however correct and beautiful they might be. The glory of the Lord would fill the temple and truly mark its dedication if—and only if—brethren were consciously acknowledging their dependence on the M.H. for the plans and guidance in the building of the spiritual edifice of which that temple was but the symbol. That dependence was expressed in the net of praise and thanksgiving. Philologists told us that "think" and "thank" were words closely allied, not only in sound, but in their origin, and no one could be truly thankful who had not right thoughts about the source from which all good flowed. No true Freemason could hold a purely materialistic view of the universe. We were not here simply like motes on a sunbeam, but were living, thinking beings, dependent on One from Whom we might draw our daily sustenance for soul as well as body; Who would plan our building for us, give us the tools and materials for our temple, and would guide our feet into the way of peace. If our thinking were right our thanksgiving would be spontaneous, and the glory of the Lord would fill the temple with the cloud of His gracious presence, and the soul of our body corporate would be sound and healthy and prosperous. The music of that dedication service was no mere accident of ritual, but a symbolic expression of the right attitude of mind and thought necessary for the gracious presence of the glory of God, which alone could truly consecrate that edifice and all who should use it. That there must be unity amongst the brethren was the second essential for the Divine presence. Freemasonry stood for brotherly love and unison beyond all else. In the Lodge all religious, political, and social differences disappeared. They met as brothers for mutual edification and service. They took care of each other and the dependents of their distressed or deceased brethren, as children of a great family. As long as that brotherly unison and concord prevailed, so long would the glory of the Lord abide therein and keep their temple consecrated.—"The Freemason."

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### OUR BEST.

When the day is done and the evening comes  
And the sun sinks red in the West,  
Then the sum of the day's work gives us cheer  
If we've done what we thought was best.  
Though we made mistakes, as we often must,  
Though we fail in ninny a test,  
Our Life's been true, if we've tried to do  
What we honestly thought was best.

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### THE LETTER G.



If the student will refer to the table of Zodiacal and planetary significance attributed by the ancient Hebrews to the twenty-two letters of the alphabet, he will discover that the planet Saturn was signified by the letter "G," or guemel, which was at the same time the number "Three."

The Chaldean name of Saturn was Sheb and his Phoenician name Kronos, which finally settled into Chronos or "Time," as adopted by the Greeks. Sheb is the root of our word "Sabbath," the day of Saturn or Saturday, the holy day of the Israelite.

The number Seven was sacred to him throughout the East, hence his title of Sabaoth or "heavenly host," relating to the seven planets, and his day was the "seventh day." Saturn was particularly the planet of Jehovah, although not, as some have mistakenly inferred from the various connections, considered to be Jehovah. Mowers says ("History of the Phoenicians") that the planet Saturn very early became the chief deity of Semitic religion, long before the Sabbath, and long before Moses consecrated the number seven to him, perhaps earlier than he became father of Jupiter and all the other gods of Greece and Italy. The connection is very plain, also, in that Saturn as "god of Time" represented the three aspects of Jehovah, "Past, Present, and Future." In the ancient star religions it was as imperative to the faithful to be shown their god, as it is found in some modern cults, and so Saturn was pointed out as the Ab Ram or "Most High Father" and as Brahma. The very name of "Semite" is taken from Saturn, who is the Shem of Noachic legend, from whom they are putatively descended.

The poetic notion of Kronos devouring his own children, born of the fact that Time, also, destroys all that which it engenders, gave rise to sad consequences among the Phoenicians, who yearly sacrificed the loved and only begotten children of Kronos.

"Israel" was originally a name of Kronos, among the Phoenicians, who had a legend that he was king of their country and had an only begotten son, called Jeud (Judah). When very grave dangers in war threatened the country, Kronos had his son adorned with the royal dress and offered him up.

Philo Juleaus, the famous Alexandrian philosopher, writes: "Kronos, whom the Phoenicians surnamed El, a ruler of the land and later translated after his death as God, into the star of Kronos (Saturn), had by a native nymph an only son whom they therefore named "Yeud."

The slaying, searching, and mourning for this "Only begotten Son," who, according to time and place, was Tammuz, Adonis, Dionysius, Osiris, and a score of others, was the chief rite of all the ancient mysteries, and its hero was particularly pointed out by the early Jews, as the ancestor of their race.

One of the forms of this "Only begotten son" was the Phoenician god Kadmus, who represented the Creative Wisdom or Demiurge (Great Architect). The Cabalists considered Adam Kadmon the oneness of the powers which emanate from God. His is the figure of the man which hovers above the symbolic animals of Ezekiel. From him the creation emanates in four degrees or four worlds. This Adam Kadmon, precipitated into human flesh became the "Adam" of the Cabalists, who said that the three letters of the name "A D M" signified "Adam," "David," "Messiah," the three incarnations which were to ensue.

Through a veritable maze of ancient Phoenician philosophy, self-evidently derived through the Chaldean Magi, from the Hindue, we trace the story of the father-god, Saturn, and the son-god, Bel, through whom the father is revealed. This connection between the planet Saturn and the Sun runs through all the mythologies of Aryan inception, flowing, finally, into the receptive bosom of so-called Christian revelation.

"The Orphic philosophy, so much quoted by expositors of Masonic philosophy, 'placed Time' (Chronos)," says Dunlap, "at the head of all things and endued it with life and creative power—Time is God. From Him emanates Chaos and Aether. Chronos makes an egg of the Chaos, surrounded by the Aether and from this springs, the golden-winged Erosphanes, the soul of the world. This according to the Orphic poets is Zeus " (7 + 5 + 6 = 60 = 78 HJHJV HVVH, HJH). Zeus is Jove and Jove is JHVH, while the latter, as we have seen, with the letter Shin in the middle, to indicate the sign of Pisces, is JHShVH, or Jeshuh, Jesus.

Saturn was thus the symbol of the incomprehensible Father and the Sun that of the Logos, "Word," or comprehensible Son, through whom, alone, the Father is made known to mankind.

According to the Manichean, Christ the Mediator had his dwelling in the Sun. Dunlap further says that "In St. Paul's application of Psalms XLV. and CII., 25, found in the First Epistle to the Hebrews, is positive evidence that JHVH was regarded by him as the Son, the Creator Logos, the "Word of Power of God." Iao was the mysterious name of Bacchus, who is also "Dionysius." The word "Messiah" is another of the many Hebrew alliterations of a foreign term. It is the Persian Meschia, who is their "first man," equivalent to Adam. Zeus in Greek Mythology rules over the Kingdom of Saturn, in his father's place, just as Jesus is called to rule over the Kingdom of God.

In Genesis, Jehovah sets a rainbow in the cloud. In Homer's Iliad—"Rainbows, which the son of Saturn has fixed in the clouds, a sign to articulate speaking men."—Iliad XI., 27.

Dunlap continues—"The Phoenicians and Hebrews had two pillars, the embodiments of the two hostile gods. The Hebrews called them 'Jachin' and 'Boaz.' Boaz is the sun-god Abas or Busi, Ikin is the same as Chijun or Saturn. It was the usual opinion of the ancients, derived principally from Egypt, that the god of the Jews was Saturn. The idea, however false, became general, among the Egyptians, that the Jews worshipped the evil demon, Saturnus-Typhon, the principle that continually governs the Sun," Saturn being the good god, and Typhon the evil one.

"Bel contains, within himself, the full idea of Deity in the Nature religions of antiquity. He is not merely the Creative ("Jah" or JHVH) but the preserving and sustaining ('Bel') and the Destroying or Transforming principle ('On').

"As Saturn, he is the principle of order and harmony in the universe, and as Mars the cause of all the disorder, confusion, and contention in the world."

The Tav, or "Tau Cross" as it is often called, was the distinctive symbol of "Jehovah" among the Hebrews. It responded to the numerology of the Divine Name, as a perpendicular line of ten units standing upon or depending from, a horizontal line of sixteen units ( $10 + 16 = 10 + 5 + 6 + 5 = JHVH$ ). This figure as the base and height of a Triangle (3) the radius of a circle (6) and the side of a square (4), presented the letter-numbers Guemel, Vav, Daleth (3 – 6 – 1) or "G—O—D" which represents the Creative powers, at one and the same time, as those of self-existent Geometry and the Cycle of the Year and constituted the Hebrew symbols, which indicates the aspect of Deity as observed by man from the earth, also terrestrial "Birth" and "Death." It will thus be observed that that which is, at present, considered the amiable allegory of symbolic Masonry, with no other function than that of cementing good fellowship under the classic name of "Brotherly Love," is the survival of an elaborate "magical" ceremony, which appears to have been devised in the days when such ceremonies were seriously considered, through which a candidate might be, so to speak, de-magnetised from the sinister influences directed against him by evil zodiacal and planetary aspect, and caused to vibrate only to those which portended his best good, greatest usefulness, and inevitable reward.

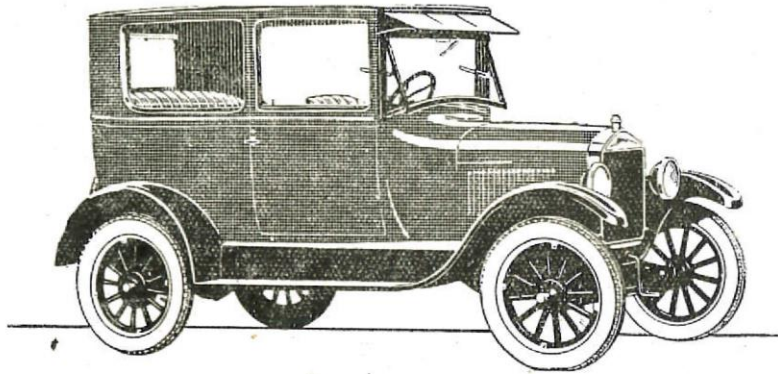
Brethren of the present age stand aghast when invited to investigate the lore of the Magian and Kabbalist, for the source of something they are so sure has no more complicated aspect than the literal text of an historical Bible. They feel that they are in the presence of some unheard of profanation, when they are told that the true meaning of Holy Scripture itself is sealed to all but the possessor of a special light which can only be attained through occult study.

That stories so simple, so sweet, so utterly human, can have any meaning beyond the mere letter to the man who has never before heard of the existence of a concealed meaning seems utterly preposterous.—Frank Higgins in "Azoth."

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there was one Masonic jurisdiction which eschewed politics. If the, rights of association "have no limits," then why place limits upon them, or, rather, forbid them altogether? Masonic activities in the Lodges which adhere to the Ancient Landmarks are never concealed. They consist in the pursuit of Brotherly Love, Relief, and Truth, and the results of that pursuit are as well known to the profane as to the initiated.

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### TRUTH AND THE RITUAL.

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At a meeting of the United Masters Lodge, No. 167, held in Auckland on the 27th May, the Secretary, R. W. Bro. D. B. Wallace, P.G.W., gave a short lecture on "Truth and the Ritual."

He said that, as our Order is founded on the principles of Brotherly Love, Relief and Truth; we would, naturally, expect to find the latter in our Ritual, but on the contrary, there is in it a large number of errors, and misstatements, but the case to which he wished to particularly draw the attention of the brethren was the W.Ts. of an E.A. The explanation of these as given in our present Ritual is so plainly untrue as to be seen at once by the least intelligent. If we did not know it to be a fact it would appear incredible that this explanation has been repeated in our Lodges thousands of times without it ever being challenged or without any apparent doubt of its truth.

Our Ritual says : "I now present to you the Working Tools of an E.A. Freemason, which are the 24 inch Gauge, the Gavel and the Chisel. The 24-inch Gauge is the first instrument put into the hand of the Operative Mason, to enable him to measure and ascertain the size and extent of the work he is about to engage in, and thus to compute the time and labour it may cost."

Was there ever a more absurd statement? To put an instrument into the hand of an E.A. and ask him to compute the cost of the work (for it can mean nothing else) is so ridiculous as scarcely to require contradiction. The Operative Masons took on their E.A.'s at the age of 15, and they were apprenticed for seven years, when, if their work was satisfactory, they became F.C. But even the F.Cs. would not be allowed to compute the cost of the work. This was reserved for the Master Mason, the Master of the Lodge, who drew the plans, computed the cost and took the contracts, if required, and "set the brethren to work." But many years of study of the sciences of geometry and mathematics were required of him before he became qualified for this high position.

This points out what has been often stressed in the columns of the 'Craftsman,' the slavish adherence to the exact words of the Ritual, no thought being given to the meaning of the words spoken.

The N.Z. Ritual in its present form should never have been issued, and should at once be withdrawn or this particularly objectionable part corrected.

He, the speaker, had written to the Board of General Purposes on this matter, and had received a stereotyped reply, that his objection was noted and would be passed on to the next Revising Committee. He felt so strongly on this matter that, were he in charge of a Lodge working the first degree, he could not allow this explanation of the W.Ts. to be given, as he would be assisting to promulgate a falsehood.

He did not know who composed the last Revising Committee, or when or by whom they were appointed, but thought they should be selected from the various Lodges of Research, most of whom have studied the Ritual, their report or emendation placed before the Board of Gen. Purposes, and to the whole of the Lodges, if necessary, before printing.

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### THE MASTER.

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It's really the W.M.'s fault if there is no one present when it comes time to close Lodge.

Why is it his fault?

He doesn't begin the work on time.

He allows the work to drag.

He permits trivial incidents to delay the work.

There are a hundred and one little things that need watching, and it is up to the Master and Wardens to keep their eyes open and see that nothing holds up the work.

There is never more than a handful of brethren present for the lecture. This is because a Master waits around for a crowd before he opens Lodge. He wastes time, not his own only, but the time of every brother present. It will be a wonderful day in Masonry when we get Masters who run their Lodges as efficiently as they run their businesses.

Begin on time, and the crowd will be there when you close.

We attended a Michigan Lodge the other evening that had a Master who liked to hear himself talk. He enjoyed every minute that he was talking, but the Lodge members didn't—they suffered through it.

He had something to say every few minutes, and then he said it three or four times. We don't know why he repeated so often.

We believe that a good Master will be seen and not heard too much.

This Master is ruining the attendance of his Lodge. The brethren say that they have something else to do besides listening to him talk all of the time.

W.M., take inventory of yourself; you may be the long-winded repeater that we are talking about. If you are not, this won't do you any harm.—"The Tyler-Keystone."



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## Poetry

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### BRINGING IN THE SHEAVES.

Have you heard the traditions the Babbine have told  
Of the site whereon stood the famed temple of old?  
Long ere stone had been hid, how 'twas hollowed by love,  
And grew precious in sight of the Master above.  
'Twas aforetime possessed by two brothers, 'tis said,  
One of whom lived alone, while the other was wed.  
In a primitive way they had planted their field,  
By uniting their labour and sharing the yield;  
When the wheat had transmuted the gold of the sun,  
It was stacked near each home, and the harvest was done.  
As the shadows grew deep and the day star declined,  
In his home sat the younger, these thoughts in his mind:  
"I have none to provide for, my wants they are few,  
And I roam where I will when my labours are through,

Careless, happy, and free as a bird of the air,  
 For I've none of the burdens my brother must bear.  
 What a pleasure 'twould be, now the harvest is o'er,  
 Could I stealthily aid him in basket and store;  
 He has many to feed, and is harassed by cares—  
 I will add to his sheaves while he sleeps unawares."  
 When the elder had finished his evening repast,  
 A fond glance towards his wife and children he cast,  
 As he mused o'er the blessings kind heaven had sent,  
 What endearments were his—aye, what blissful content.  
 Then he thought of his brother, uncheered in his life  
 By the presence of children and sweet loving wife.  
 For his desolate lot he would recompense make,  
 And thus pondered what kindness to do for his sake:  
 "From my sheaves I will secretly add to his own,  
 For his comforts are few who thus dwelleth alone."  
 In the gray of the dawn each was filled with surprise,  
 As the stack undiminished confronted his eyes.  
 In the darkness once more their good deeds they repeat.  
 In the morn, lo! what marvel—their stacks still complete.  
 The third night on love's errand they venture again,  
 Both resolved, in returning, strict watch to maintain.  
 A dim figure approaching each brother perceives,  
 Then the twain come together, both bearing their sheaves.  
 In an instant they're locked in each other's embrace,  
 With the iodic-of a seraph o'erspreading each face.  
 —Lawrence N. Greenleaf.

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### WHO KILLED THE LODGE?

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"It's Lodge meeting night," said Brother Brown,  
 "But I don't think I'll go down;  
 I'm tired, and it's pretty cold to-night,  
 And everything will go all right  
 If I'm not there." So he sat and read  
 The paper awhile, and then went to bed,  
 Having stayed at home from the meeting.

"It's Lodge meeting night," said Brother Gray,  
 'But I guess I had better stay away;  
 I don't like the way the young folks take  
 Things into their hands and try to make  
 The Good of the Order all jokes and fun,  
 And I think something sensible ought to be done."  
 And he stayed at home from the meeting.

Thus one and another made excuse,  
 And said as long as they paid their dues  
 And assessments promptly they could not see  
 What the difference was if they should be  
 Away from the Lodge-room on meeting-night,  
 And argued to prove they were right  
 In staying at home from the meeting.

And the earnest officers of the Lodge,  
 And the faithful few who didn't dodge,,  
 But did their own and others work,

Fulfilling the tasks that others shirk,  
Grew discouraged at last and in dismay,  
The Grand Lodge took the charte'r'away,  
Because all stayed at home from the meeting.

—"Flat Hills Craftsman."

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## A GRAND OLD MAN.

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### RETIREMENT OF W. BRO. M. A. BENNEY, P.G.B.B.

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A special meeting of Lodge Ara, No. 1, was held on Friday, 18th June, to farewell W. Bro. M. A. Bonney, P.G.B.B., who has retired from the position of secretary after eight years' service, and intends to leave for Cambridge in the spring. W. Bro. Bonney was initiated in Lodge St. John, No. 1888, E.C., on 26th March, 1885, and has been a member of eleven different Lodges in different parts of the Dominion. He seconded the motion for the transfer of his mother Lodge to the Grand Lodge of New Zealand when that body was in process of formation. He was installed as W.M. on 13th October, 1892. He is at present Deputy Master of Lodge Morningside, No. 228, and Scribe E. of the Ara R.A. Chapter, No. 53. He was elected Grand Steward in 1894 and Grand Bible Bearer in 1918, and for some years past he has assisted the Provincial Grand Master on innumerable occasions. It is no exaggeration to say that it would be very hard to find a Brother more beloved by the Craft in this district. W. Bro. Bentley has been a member of No. 1 since 14th January, 1903. He was appointed Senior Warden in 1916, in place of a brother serving at the Front, Junior Warden in 1917, and was elected Secretary in 1918.

The meeting on 18th June was a memorable one in every way. There was a large attendance and a souvenir programme adorned with W. Bro. Benney's photo was supplied. During the course of a number of splendid songs and other items, W. Bro. H. M. Rogerson, I.P.M., proposed the health, of the guest of the evening and presented him with a substantial cheque, subscribed by the brethren of the Lodge. The W.M., W. Bro. H. H. Watkins, presented W. Bro. Benney with a Past Secretary's jewel. The most enthusiastic way in which the toast was received showed the high regard felt for the recipient by all present. W. Bro. Benney was deeply touched, and responded with an appropriate speech in his own characteristic manner. The toast of the Visitors was proposed by W. Bro. C. S. Lees, D. of C., and responded to by W. Bro. Rev. E. L. Harvie, W.M. of Lodge United Service, No. 10, who added a very fitting tribute from the visitors to the retiring Secretary of No. 1. The meeting closed with three cheers for W. Bro. Benney.

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## SOUTHLAND NOTES.

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R.W. Bro. E. C. Smith, Prov. G.M. of Southland, when speaking at the Waihopai Installation banquet, touched in a very happy manner on the question of charity, pointing out the necessity for brethren making a special effort to augment this deserving fund.

The Combined Social Committee are meeting with continued success with their weekly Saturday night socials.

The annual installation of Bro. J. A. Cuchen, S.W., as W.M. of Lodge Waihopai, No. 189, was conducted in the Temple, Invercargill, on 17th May, by KW. Bin. E. C. Smith, Prov. G.M., in the presence of a splendid attendance, many of the visitors coming from the country.

Installation season in Invercargill is during the months of May and June.

The new Masonic Hall for Lodge Winton is now completed and will be greatly appreciated by brethren and visitors.

W. Bro. Geo. Curie, Of Lodge St. John, No. 94, was presented with a P.M. Jewel by R.W. Bro. Wm. Smith, P.D.G.M., on behalf of the brethren at the Installation meeting on 20th May.

Extra seating accommodation had to be provided in the new Temple on the occasion of the Annual Installation of Lodge St. John, 94, on 20th May. This Lodge has a membership of 203.

Lodge Southland, No. 273, the "baby" Lodge of Southland, paid a great compliment to Lodge Waihopai at their recent Installation, twenty-four brethren paying an official visit.

R.W. Bro, T. M. Rankin, P.Prov.G.M., presented the retiring I.P.M. of Lodge Waihopai, No. 189, with a P.M.'s Jewel on behalf of the brethren at the recent installation.

Bro. F. Booth, of Lodge Southland, has resigned from the office of Senior Warden

W. Bro. Chas. Wilson, assisted by P.Ms., installed Bro. Ballantyne, S.W., as W.M. of Lodge St. John, No. 94, on 20th May.

Sixty worshipful brethren were present at the B. of I.M. at Lodge St. John, 94, while forty were recorded at Lodge Waihopai on 17th May.

The officers of Lodge Southern Cross, No, 9, entertained their Ladies' Committee at a social evening on June 4th, in recognition of services rendered in connection with the annual installation the previous night.

W.O. and A.M. Fund received substantial support at the recent Invercargill Installation meetings.

It is indeed pleasing to report the reappearance of our Masonic Orchestra. The Southern Cross Installation Meeting was greatly beautified as the result of its efforts, and favourable comment was called forth on all sides. We trust they will assist when at all possible.

The keynote of the remarks of R.W. Bro. E. C. Smith, Prov. G.M., when replying to the toast of G.L. at Lodge Southern Cross, No. 9, Installation on 3rd June, was "Loyalty," and were very appropriate in view of the fact of that day being the King's birthday.

The Installation of Lodge Fortitude (Bluff) attracted a good attendance of members, also visitors, from Invercargill. The ceremony was conducted in the afternoon, followed by the Investiture of Officers at 6.30 p.m. A most enjoyable ball was held in the Drill Hall afterwards,

The meeting held by Lodge Aparima (Riverton) to mark their fiftieth year of existence was most successful. The first portion was held in the Temple, when several appropriate addresses were delivered by G.L. officers and pioneer members of the Lodge. After the Lodge was closed, the ladies were admitted and a further address given by R.W. Bro. Smith. This was followed by a very enjoyable social gathering in Moore's Hall. R.W. Bro. E. C. Smith, Prov.GM., was present in his official capacity.

A record attendance was registered at the Installation Meeting of Lodge Fortitude (Bluff) on 9th June, when Bro. Richards. S. W., was installed as Wor. Master. After the ceremony the annual ball was held in the Drill Hall. As usual, this was a most enjoyable function.

A large motor bus load of visiting brethren from Invercargill experienced tyre trouble on the trip down to Bluff, arriving half an hour late for the investiture of officers.

W. Bro. Ed. Parker was invested as Secretary of Lodge Fortitude for the eighteenth time. Bro. Svendson, who was invested as Tyler, has served in that position for about 25 years.

W.M. of Lodge Waihopai, No. 189, had a great following at the Fortitude Installation.

V.W. Bro. Alex. Derby, Assist.-Prov.G.M. of Southland, delivered a very interesting address on "The Etiquette of Freemasonry" at the June meeting of Lodge Victoria, No. 147. This was a most refreshing break from the continuous run of degree and installation meetings held of late in Invercargill.

Lodge Victoria, No. 147, held their annual ball in the Forth Street Hall on 16th June.

The South Island representative of the "Craftsman," W. Bro. McKenzie, was present at the Bluff installation in June.

Eleven Past Masters of Lodge Fortitude were present at their recent annual installation.

Twenty-four different Lodges extended greetings at the annual meeting of Lodge St. John.

Waikaka Installation was conducted on the 30th June by R.W. Bro. E. C. Smith, Prov.G.M.

Murihiko Rose Croix Chapter, No. 36, held their quarterly meeting on June 30th., when E. and P. Bro. Griffiths, of Matura, who is a keen student of Freemasonry, will deliver a lecture relating to the Degree of Perfection.

The Wallace Chapter, which meets at Otautau, is fed mainly from three sources, namely Otautau itself, Nightcaps and Tuatapere. Each district supplies each year a set of officers for one of the three degrees characteristic of this branch of Freemasonry.

M.E. Comp. T. M. Rankin, G.Z., is arranging to visit the Royal Arch Chapter at Balclutha in the near future. Southern Cross, No. 3, and Huiroa, No. 47, will pay official visits, while Chapters from Dunedin are also

expected to be present. This should prove a memorable convocation in the history of Capitular Masonry in the Southland and Otago districts.

V.E. Comp. MeIdrum, a recent arrival from Scotland, was a visitor at the June Convocation of the Southern Cross R.A. Chapter, No. 3, and commented very favourably on the ceremonial work.

Southern Cross Royal Arch Chapter will work the R.A. Degree in the Huiroa Chapter (Gore) on 6th July. A team of companions from the Wallace Chapter will also be present.

R.E. Comp. A. la H, Hoyles, G.Supt. of Southland, paid an official visit to Southern Cross Royal Arch Chapter on 2nd June.

V.E. Comp. J. Clapp, Jun., member of the Wallace Chapter, was invested as D. of C. on 2nd June, in the Southern Cross R.A. Chapter, No. 3, by R.E. Comp. A. le H. Hoyles, G.Supt.

The work of the Southern Cross Royal Arch Chapter, No. 3, is being maintained at a high standard by the present set of officers. The last two meetings, Mark and Excellent Degrees, were particularly well worked.

The Huiroa Royal Arch Chapter, No. 47, is making good progress, and is filling a long-felt want in this healthy Masonic centre.

The new temple, Forth Street, Invercargill, is indeed a picture when prepared for the Royal Arch Degree.

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### OTAGO COMMENTS.

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Much interest is being evinced in Craft Freemasonry, and many excellent gatherings have been held during the month.

The outstanding feature was the dedication of the magnificent temple just erected for Lodge St. John, No. 84, Mosgiel, which Lodge is to be congratulated on the consummation of a splendid effort to secure a home worthy of the Craft and of its members.

An attendance far beyond all expectation was a tribute of kindly recognition of the successful labours of an enthusiastic Lodge.

The dedicatory ceremony was ably conducted by R.W. Bro. W. Listener, Prov.G.M., and G.L. officers, who effectively rendered an impressive ritual.

Most complimentary remarks were made about the substantial and well-finished building, its complete appointments and furnishing, its general arrangements and lighting system. For plan and finish, for comfort and convenience, no detail seems lacking. The temple is distinctly in advance of anything in or around Dunedin.

Deserved recognition was made of the important part played by the W.M., W. Bro. Blackie, in connection with the erection and the gold key presented to him with the Freedom of the Building happily symbolised the appreciation of his brethren.

A letter received from W. Bro. J. A. McPhee (Ionic, No. 191) from New South Wales, indicates that he is in good health and much interested in Craft doings in Australia.

V.W. Bro. R. V. G. Parker, P.G.D.C. (Lodge Hiram, No. 46) has removed to Hamilton, much to the regret of the local brethren, to whom he was a much loved friend. His deep knowledge of Craft and Chapter rituals made him a tower of strength in Blue and Red. The showers of confetti that marked the departure of the Major and his good wife indicated the H.G.W. of the brethren who assembled to wish them Good-speed.

Bro. J. McK. Miller, who removed from Lodge Ionic, Green Island, to Gore some few years ago, has now received an important appointment at Kaitangata.

Grateful remembrance was made of the labours of the late Bros. H. J. Barth, A. H. Burton, Rev. Wm. Ronaldson, J. Alberte, A. Fieldwick, and other pioneers in the upbuilding of the Lodge and in furthering its interests.

The reunion at the Lodge of Otago, No. 7, was happily conceived and well carried out. Past Masters and old members covering the period of the Lodge's activity under N.Z. Constitution since 1890, met again within its portals, renewed and revived old friendships, and made the gathering a memorable one.

General regret is expressed at the relatively early decease of W. Bro. H. W. S. Hellyer, for many years a zealous and devoted member of Lodge Oceanic, No. 154. His clear insight into Masonic affairs made him one to whom the brethren looked for guidance and direction. His activities in the R.A. Chapter were most

marked, and as G.Supt. he earned the good will of all. Sincere sympathy is expressed towards his wife and family.

Otago brethren had always more than a passing interest in R.W. Bro. T. W. Peterkin, who, in the fullness of years, has been called to the G.L, above. Truly "a prince and a ruler in Israel has fallen," and many will mourn his loss.

Lodge Otago KR., No. 143, paid its annual visit to Lodge Oamaru Nil., and had a most enjoyable outing. The Oamaru brethren were kindness personified.

R.W, Bro. Col. G. Barclay, G.Sec., is always a welcome visitor. His presence at the opening of the new temple at Mosgiel was distinctly appreciated, as was also his splendid oration at the close of the ceremony.

Otago mourns with Canterbury in the untimely decease of R.W. Bro. A. McBride, Prov.G.M. of the latter district. Untiring in the discharge of his official duties, large-hearted, full of zeal for the institutions of Freemasonry and of love towards the brethren, of commanding presence and pleasing address, his cheery personality will be much missed throughout the territory, Southern brethren will ever appreciate his kindly welcome and his keen interest in their welfare.

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### NORTH CANTERBURY NOTES.

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W. Bro. Eric Flower, W.M., and the members of Kaikoura Lodge, will visit Cheviot shortly and work a degree.

W. Bro. Alex. Murray, W.M., Cheviot, Lodge, and his officers, are making good progress and getting into good form for several visits to be paid to sister Lodges in the near future.

W. Bro. H. Saundercock, W.M., Acacia, is getting arrangements into shape ready for the annual gathering of "The Big Four," which is to be held at Waikari in August or September.

The Cheviot Lodge are fortunate in securing Bro. Struthers as organist; his musical talent will give the Lodge new musical activity.

Bro. Clarence Powis, Acting-Secretary of Cheviot Lodge, who has recently entered the happy bonds of matrimony, has the well wishes of his many Masonic friends in particular and the district in general.

The personal appeal from the M.W.G.M. regarding the urgent necessity of increasing the W. and O. and A.M. Fund will bear good fruit, and, he having stated the requirements, there should be no difficulty in lifting this worthy fund to a high and satisfactory position, where it will stand the ever-increasing call upon it.

At present many Lodges have special monthly collection arrangements in hand, which will raise their annual collections to a satisfactory level, without being a drain on the pocket.

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### AUCKLAND NOTES.

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The usual winter busy season in Auckland City commenced with the Installation Meeting of Lodge Auckland, No. 87, on 25th May, followed by Lodge Onewa, No. 182, on 31st May, Lodge Ara., No. 1, on 9th June, and Lodge Albion, No. 45, on 10th June. .

R.W. Bro. Frederick Kearsley, P.D.G.M., who made such a wonderful recovery from his long illness, during the course of which all hope was abandoned, is now as frequently seen as of old at Installation and other Craft meetings as well as at the Higher Degrees,

W. Bro. A. E. Stone installed his successor in Lodge Auckland, while the other three ceremonies were conducted by M.W. Bro. Oliver Nicholson, Pro G.M.

Lodge United Service, No. 10, is to follow on 30th June; Lodge Ponsonby, No. 54, on 6th July ; with three more within the next month,

The Arawa Conclave, No. 55, of the Order of the Secret Monitor, which has inducted about ten candidates since it commenced work in earnest at the beginning of the year, is to work the Second Degree of the Order shortly

The De Molay Preceptory of Knight Templars is gaining strength, and is gradually improving the equipment of the Preceptory.

The Southern Cross Rose Croix Chapter has altered the dates of its meetings to the third Friday in March, May, July, September and November.

Despite the formation of four daughter Chapters in the City and Suburbs, the Auckland Provincial Royal Arch Chapter continues to exalt a large number of candidates. The four daughter Chapters, Rangitoto, Ara, Akarana and Manukau are now firmly established.

The Auckland Masters' and Wardens' Conference, which meets on the first Friday in March, June, September and December, held a very interesting meeting on 4th June. A number of suggestions were forwarded to the Board of General Purposes for consideration, including the tiling of the outer door of Lodge Buildings at Installation meetings, the limitation of the number of candidates for each degree (on the lines of the provision in the English Book of Constitution); and some system of checking the bona fides of all present when Lodges are about to be opened.

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### TARANAKI NOTES.

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June is a quiet month in the Masonic district which lies in sight of Mount Egmont.

Lodge Hawera, No. 34, held a social evening to which ladies were invited on June 23rd. W. Bro. Harding was secretary of the Committee in charge, and he and those associated with him spared no effort to make the function a success.

The meeting of Lodge Stratford, No. 75, on 16th ultimo was notable for the number of visitors present. The W.M. and his officers were deservedly complimented on the work, which was a third degree.

The W.M. and one of the officers of Pates. Kil., No. 18, journeyed forty miles to be present at the Stratford meeting, starting the return journey at midnight.

Lodge Ngamotu, No. 48, is preparing for a Past Masters' night, when no doubt many of the old stalwarts will show the present generation that time has not dulled their keenness nor lessened their enthusiasm.

From what one can gather, the appeal issued by the Grand Master is taking on well, and it is to be hoped that the object will be attained. It was certainly a happy thought to issue an autographed letter from the G.M. to every Mason.

Taku-Hoa Royal Arch Chapter, No. 32, have an enthusiastic set of officers, and judging from the Chapter notice for this month they have plenty of work before them.

Not many years ago, Taku-Hoa was the only Royal Arch Chapter in Taranaki, where now there are four, and it is cheering to see that the pioneer Chapter is doing so well.

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### NOTICE TO ADVERTISERS.

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All advertising matter, except Lodge advertisements, appearing in "The New Zealand Craftsman" is now under the entire control of THE CHARLES HAINES ADVERTISING AGENCY, LTD., Dalgety Buildings, Featherston Street, Wellington, to whom all cheques and other remittances on account of advertising should be made payable. Communications regarding publicity in the columns of the "Craftsman" must also be addressed to that Firm. Literary matter intended for publication is to be directed, as usual, to The Editor, G.P.O., Box 8, Wellington.

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### Reports.

**It is requested that Correspondents will be good enough to limit the length of their reports by making them as concise and brief as possible. The Editor reserves the right to condense and shorten over-long reports.**

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CRAFT LODGES.

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SOUTHLAND.

**Southern Cross, No. 9.**—The installation of Bro. Ed. Sherborne, S.W., as W.M. of the senior Lodge of the Southland District and the investiture of his officers was conducted by R.W. Bro. E. C. Smith, Prov.G.M., assisted by G.L. officers, on 3rd June, in the presence of 'a good attendance of members and visitors. The I.M. was ably assisted as D. of C. by W. Bro. F. Padget. Presenting officers were W. Bros. W. J. Watson and the D. of C.; Minute of Election read by the Secretary; Antient Ch. by W. Bro. C. H. Roberts; and Address to W.M.-elect and administration of O. of F. by the LM. During collection of regalia a most enjoyable item was rendered by the Masonic Orchestra, which was present in strong force under the able leadership of Bro. Wm. Millar. A B. of I.Ms. was formed and Bro. Ed. Sherborne duly installed in accordance with established custom. On resuming, the newly installed W.M. was greeted with the usual proclamations and honours, Bro. Marshall acting as Trumpeter. W.Ts. were presented in the three Degrees by W. Bros. Ballantyne, Chas. McEachran, and J. A. Cushen. R.W. Bro. E. C. Smith, Prov.G.M., presented the Charter, B. of C., By-laws, and addressed the W.M.; R.W. Bro. W. A. Stout, P.Prov.G.M., invested and addressed the Wardens. The remaining officers were invested by R.W. Bro. Wm. Smith, P.D.G.M., and W. Bros. Wm. Irvine, Camm, I. Copeland, and H. Ferreira. The brethren were addressed by R.W. Bro. F. A. Steens, P.Prov.G.M. A collection on behalf of the W.O. and A.M. Fund realised a substantial amount. Greetings being tendered by representatives of sister Lodges, the Lodge was closed and a most enjoyable couple of hours spent in the refectory. Good music by the orchestra, several excellent vocal items, and a number of good speeches all contributed to make this social gathering a great success. List of officers:— W.M., Bro. Ed. Sherborne; I.P.M., W. Bro. W. Watson; S.W., Bro. H. Smith; J.W., Bro. H. Pearce; D. of C., W. Bro. W. Robinson; Sec., Bro. B. Hewitt; Treas., Bro. D. H. Thomson; Chap., R.W. Bro. F. A. Steams, P.Prov.G.M.; S.D., Bro. F. Logan; J.D., Bro. Reed; Org., Bro. W. R. Leek; I.G., Bro. H. Foster; Tyler, Bro. A. Cockcroft; Ss., Bros. E. Stopford (chief), J. Tapper, J. Puckery, and E. Balder.—[Lodge Correspondent.]

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**Fortitude, No. 64.**—The meeting to install Bro. Richard Richards, S.W., as W.M. was held on 9th June. The Lodge was tyled at 3.30 p.m., and the routine business dealt with by Bro. Fyfe, W.M., and brethren. B. of LMs. was then formed and the W.M.-elect installed into the Chair of K.S., according to antient custom. The Lodge was then called off until 6.30 p.m., when a record attendance was registered to witness the investiture of officers. This portion of the ceremony, together with that of installation, was most impressively conducted by R.W. Bro. E. C. Smith, Prov.G.M., and G.L. officers. W.Ts. of the three Degrees were presented by W. Bros. Watson, Sherborne, and F. Bonifant; presentation of Charter, etc., and address to the W.M. by Prov.G.M.; the Wardens were invested by R.W. Bro. T. M. Rankine, P.Prov. G.M., and addressed by R.W. Bro. Win. Smith, P.D.G.M.; the address to the brethren was given by W. Bro. Wm. F. Irvine. Investing officers were W. Bros. McEachran, F. Bonifant, J. Cushen, A. Rillstone, and C. W. Tonkinson. The collection in aid of G.L. funds realised close on £7. After the Lodge was closed, the annual ball was held in the Drill Hall. The following is a list of officers invested for 1926-27: W.M., Bro. R. Richards; I.P.M., W. Bro. Fyfe; S.W., Bro. 3. G. Imlay; J.W., Bro. H. M. Joss; Chap., W. Bro. J. Walker; Treas., W. Bro. J. C. Imlay; Sec., W. Bro. Ed. Parker (18th year); S.D., Bro. H. Cunningham; J.D., Bro. J. Nicholson; Org., W. Bro. G. Applegaath; T.G., Bro. E. Parsons; Tyler, Bro. J. Svendson; Ss., Bros. L. H. Denton, G. Garrick, G. West, and P. Clark.—[Lodge Correspondent.]

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**St. John, No. 94.**—The annual installation of W.M. and investiture of officers was held on 20th May, and attracted a large attendance of members and visitors. W. Bro. E. Pedlar, W.M., occupied the chair, and received with fitting honours R.W. Bro. E. C. Smith, Prov.G.M., and a strong following of G.L. officers. W. Bro. Chas. Wilson (P.M., Lodge St. John), at the request of the W.M., took the gavel in order to conduct the ceremony. Bro. John Ballantyne, S.W., W.M.-elect, was presented by W. Bros. Pedlar and Jas. Manson, P.G.S.B., who acted as G.D. of C. Antient Ch. read by W. Bro. Jackson; address to W.M.-elect and administration of O. of F. by I.M.; B. of I.Ms. formed, and Bro. Ballantyne installed in accordance with antient custom. Brethren were admitted and the usual ceremonies in the three Degrees followed. Address to W.M. given by W. Bro. Chas. Wilson. The Wardens were invested by R.W. Bro. T. M. Rankin and addressed by W. Bro. F. Bonifant. Other investing officers, were W. Bros. J. Lipscombe, J. R. Fraser, W. H. E. Fortune, W. Robison, and C. H. Poole; address to brethren by R.W. Bro. Hoyles. The W.M. delivered a very neat address on being given charge. Collection in aid of W.O. and A.M. Fund realised £10. At the close of the Lodge a very enjoyable banquet was held in the refectory. The usual loyal and Masonic toasts interspersed with songs, recitations, etc., made an attractive programme. The following is a list of officers:—W.M., Bro. J. Ballantyne; I.P.M., W. Bro. Pedlar; S.W., Bro. W. Falconer; J.W., Bro. E. Race; D. of C., W. Bro. G. Curle; Treas., Bro. W. Manson; Sec., W. Bro. Bonifant; Chap., W. Bro. Jackson; Org., Bro. E. Perry; S.D.,

Bro. Moore; J.D., Bro. McKay; I.G., Bro. Sim; Tyler, Bro. A. Cockcroft; Ss., Bros. W. Ronald (chief), H. McCorkindale, J. Cowan, C. Good, W. Smith, A. Simon, and E. Sinclair.—[Lodge Correspondent.]

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**Victoria, No. 147.**—The monthly meeting was conducted on 8th June, with W. Bro. Chas. McEachran, W.M., in the chair. There was a satisfactory attendance of members. Several visitors were also present. Officers for the coming year were nominated. Owing to there not being any degree work on the order paper, an address on "Masonic Etiquette" was delivered by V.W. Bro. Alex. Derby, Assist-Prov.G.M., and was greatly appreciated by all present. The 1st T.B. was given by Bro. Fraser, J.W., and the 2nd T.B. by Bro. Dennison, S.W. A social hour was spent in the Social Hall at the close of the meeting.—[Lodge Correspondent.]

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**Waihopai, No. 189.**—The annual installation of W.M. and investiture of officers was conducted in the Freemasons' Temple, Forth Street, Invercargill, on 17th May, in the presence of 200 members and visitors. W. Bro. Coupland occupied the chair and received visitors, who attended in strong force. R.W. Bro. E. C. Smith, Prov.G.M., accompanied by G.L. officers, was admitted at 7 p.m. to conduct ceremony of installation, and was accorded honours due to his rank. Bro. J. Cushen, S.W., W.M.-elect, was presented by V.W. Bro. A. Derby, G.D. of C., and W. Bro. Coupland; Antient Ch. read by W. Bro. Edmonds, Sec.; B. of I.Ms. was formed, and the W.M.-elect duly installed into the Chair of K.S.; W.Ts. of the three degrees given by W. Bros. McDonald (Lodge Mataura, No. 174), Hunter (Lodge Harvey, No. 49), and Ross (Lodge Mokoreta, No. 63); presentation of Charter, B. of C. and By-laws, and address to W.M. by R.W. Bro. Smith, I.M.; Wardens were invested and addressed by R.W. Bro. F. A. Steans. Other investing officers were R.W. Bro. W. A. Stout, P.Prov.G.M., W. Bros. W. J. Watson (W.M., Lodge Southern Cross, No. 9), F. Pedlar (W.M., Lodge St. John, No. 94), C. McEachran (W.M., Lodge Victoria, No. 147), and Critchfield (P.M., Lodge Southland, No. 273). The address to the brethren was delivered by R.W. Bro. Wm. Smith, P.D.G.M. The newly installed W.M. briefly addressed the gathering and requested the Deacons to take up a collection in aid of W.O. and A.M. Fund. P.M.'s jewel was presented to W. Bro. Sydney Smith by R.W. Bro. Rankin on behalf of the brethren. Greetings being extended from visiting Lodges, an adjournment was made to the refectory, where splendid banquet was held. The following is a list of the officers:—W.M., Bro. J. Cushen; I.P.M., W. Bro. Copland; S.W., Bro. A. Dix; J.W., Bro. McDonald; Sec., W. Bro. A. B. Edmonds; Treas., Bro. W. Brandford; Chap., W. Bro. J. Campbell; S.D., Bro. H. Wallace; J.D., Bro. Gillies; D. of C., W. Bro. Stobo; Org., Bro. Ballantyne; Assist.-Org., Bro. Lightbody; I.G., Bro. A. Millar; Tyler, Bro. A. Cockcroft; St., Bros. S. Carter (chief), C. Ashley, B. Leggatt, H. McKenzie, A. Credgington.—[Lodge Correspondent.]

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**Southland, No. 273.**—The regular meeting was held on 11th June, W. Bro. Morrison presiding over a small meeting. The general business having been dealt with, three E.As. were presented and asked the usual questions prior to taking their 2nd Degree, which was conducted as follows:—Ob. and Ss., W.M. Bro. Morrison, S.E., Bro. A. Sefton., W.Ts., Master and Wardens; Final, W. Bro. Barrass; 2nd T.B., Bro. Brown, S.W. After the ceremony in the Temple the customary social gathering was held in the refectory.—[Lodge Correspondent.]

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#### OTAGO.

**Otago, No. 7 (Dunedin).**—W. Bro. C. J. Hayward, W.M., presided over a large and enthusiastic company at the regular meeting on 9th June. The occasion was a special one, the ceremonial work of the 3rd Degree being in the hands of the P.Ms. and old members. W. Bros. C. J. Ronaldson, P.Prov.G.M., the first elected W.M. after the Lodge transferred its allegiance to N.Z.C: in 1890, journeyed specially from Christchurch to be present. R.W. Bro. W. Lisburn, Prov.G.M., was in attendance, accompanied by a large number of G.L. officers. In welcoming R.W. Bro. C. J. Ronaldson, W. Bro. C. J. Hayward referred to the excellent Work of the P.Ms. of the Lodge, which owed its present position to their zeal and untiring energy. He handed the gavel to R.W. Bro. Ronaldson, who took the Chair of K.S. W. Bro. J. L. Miller (W.M., 1913), D. of C., placed the P.Ms. at their respective stations. The principal officers were:—I.P.M., W. Bro. D. C. Cameron (W.M., 1898); S.W., W. Bro. C. E. George (1903); J.W., W. Bro. C. H. Hayward (1908); Org., W. Bro. J. C. Easton (1905); while W. Bro. Jno. Williamson. (1906) was I.G. Three candidates were raised to the degree of M.M. Some eighteen P.Ms. took part in an excellent rendering of the impressive ceremony. Bro. R. H. Bryant contributed an appropriate solo. The gathering was largely in the nature of a re-union, and was a most

enjoyable one. Practically half the roll number of the Lodge were present, as well as several ex-members. Apologies were received from over a score who were unable to be present. A flashlight photo was taken before the brethren dispersed. The proceedings in the refectory were hearty and reminiscent. The opinion was expressed that a gathering on similar lines should be arranged for at no far distant date.—[Lodge Correspondent.]

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**St. John, No. 84** (Mosgiel).—Thursday, 10th June, was a red-letter day in the history of the Lodge, one to be remembered by the large number of brethren who were present. The occasion was the opening ceremony of the magnificent new Temple which has just been completed by the Mosgiel brethren. Some 300 brethren signed the book, a record attendance for the Lodge. Readers will remember that the first official public act of M.W. Bro. General Sir Charles Fergusson, after his installation as G.M. at the Annual Communication of G.L. at Dunedin in November last,, was to lay the foundation-stone of the Temple the erection of which had just been commenced. The opening ceremony was conducted by M.W. Bro. Thos. Ross, P.G.M., assisted by R.W. Bro. W. Lishner, Prov.G.M. of Otago; R.W. Bro. A. P. Cheyne, G.J.W.; R.W. Bro. Colonel Geo. Barclay, G.Sec.; and other distinguished G.L. officers. After the reception of G.L., the architect and builder, W. Bro. J. White, handed the plans of the building to the presiding officer. Bro. Rev. D. McCosh then engaged in prayer, after which V.W. Bro. Rev. H. O. Fenton, P.G. Chap., sprinkled the Altar, followed by an appropriate Scripture reading. A procession was then formed, and the J.W., S.W., and W.M. columns were sprinkled and dedicated in turn by R.W. Bro. A. F. Cheyne, V.W. Bro. J. A. P. Fredric, P.G.Treas. and W. Bro. S. F. Bridgman, P.G.S., respectively.

The Tessellated Pavement was then sprinkled by V.W. Bro. Fenton, P.G.Chap., and the address delivered by M.W. Bro. Thos. Ross, P.G.M. The V.S.L. was presented and laid on the altar with an appropriate address by W. Bro. J. H. Weir, P.G.D. of C. A most impressive address was delivered to the brethren by R.W. Bro. Colonel Geo. Barclay, G.Sec. The ceremony concluded by the pronouncement of the Benediction by Bro.. Rev. D. McCosh, and will be long remembered by those present. M.W. Bro. Thos. Ross then presented to W. Bro. Blackie, W.M., a gold key of the building in appreciation of the splendid service he has rendered to the Lodge during the building of the Temple. M.W. Bro. Ross expressed the wish that the members of the Lodge would show their further appreciation of W. Bro. Blackie's services by electing him for another term to the Chair of K.S. W. Bro. Blackie suitably replied, and then presented a case of pipes to Bro. S. Elliott, who had acted as supervisor during the erection of the Temple. At the supper held in the spacious refectory, an appropriate toast-list, with vocal and musical items, was submitted, and congratulations were showered on Lodge St. John for their enterprise in erecting the Temple. The Temple is elaborately, but tastefully, furnished. In addition to the refectory, there is a roomy reception hall and retiring room, also a modern kitchen with conveniences and the latest hot water system for heating the whole of the building. The Temple is all on one floor, and is without doubt the best we have in the Otago District. It is a landmark in the district and an ornament to the town of Mosgiel. The W.M. and brethren of Lodge St. John desire to record their sincere thanks for the generous assistance they have received from so many sources, and their appreciation of the fraternal spirit which has prompted such material aid towards the completion of the Temple.— [Lodge Correspondent.]

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**Ionic, No. 191** (Green Island).—W. Bro. J. C. Lindsay, W.M., presided over the closing evening of his term, 14th June. The ceremony of initiation was capably conducted. Nominations were made for G.L. officers, 1926-27. Lodge officers for the ensuing term were elected. A motion was unanimously carried to make a slight increase in dues to strengthen the Building Fund. The proceedings in the refectory were distinctly pleasing. W. Bro. Tomkins eulogised the work of the retiring W.M., whose health he proposed. In acknowledging the toast, W. Bro. J. C. Lindsay made reference to the work of the year, and particularly to his visit to Lodge Ionic, No. 212, Christchurch.—[Lodge Correspondent.]

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#### CANTERBURY.

**Unanimity, No. 3.**—The regular monthly meeting was held on 1st June, the W.M., W. Bro. Wales, presiding over a good attendance of brethren and visitors. W. Bro. Collett was nominated for G.L. office. A committee was formed to report on the renovation of the Lodgeroom. Arrangements were made to hold a ladies' evening on 26th June. One proposition was read. The 3rd Degree was conferred on a brother. The W.M., who Ob. and gave the Ex., was assisted in the ceremony by W. Bros. Towns (W.M., Lodge Robert Burns), Angus

(W.M., Lodge Sumner), Bell (W.M., Lodge Christchurch), Oates' Owen, and Bros. Petrie, S.W., Rowe, J.W., while W. Bro. Worrell (W.M., Lodge St. Albans), presented the V.S.L. The subsequent proceedings in the refectory were most enjoyable.—[Lodge Correspondent.]

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**Lincoln, No. 33.**—The regular monthly meeting took place in the Lodgeroom on 1st June. W. Bro. Jas. Mackenzie handed the gavel to W. Bro. Hempstalk (W.M. of Canterbury Kil., No. 23), who with his officers conducted the work of the evening, passing a brother of Lincoln Lodge. The R. for P. in the 1st Degree were given by W. Bro. Barnard; Ob., W.M.; Ss., W.M.; Inv., Bro. B. H. Jones, S.W.; Ch. after Inv., Bro. L. Matthews, J.W.; S.E. Ch.; Bro. B. H. Jones; W.Ts., W. Bro. Clough; and F.Ch., W. Bro. Barnard. Regret was expressed by the members of the Lodge at the loss of W. Bro. R. G. Forbes, who has left Canterbury to reside at Tauranga. After the Lodge was closed a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

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**Concord, No. 39.**—The installation of Bro. W. J. Trusttum as W.M. and the investiture of officers took place in the Masonic Hall, Frank Street, Papanui, on 26th May. Owing to the lack of room and the number of Lodges in the Canterbury District, the invitations were restricted to the W.Ms. and Wardens, but, notwithstanding this, there was a very large attendance, which augurs well for the success of the coming year. M.W. Bro. J. J. Dougall, P.G.M., with G.L. officers, also R.W. Bro. N. Q. Macbeth, Dist.G.M., and his officers, were in attendance, and were received with the usual honours. A B. of I.Ms. was opened by R.W. Bro. A. H. Hobbs, G.S.W., and the W.Ts. were presented by W. Bro. R. Baldwin, P.Prov.G.W. V.W. Bro. J. N. Du Feu, Dep.-Prov.G.M., conducted the installation ceremony, assisted by officers of the Prov.G.L. as follow: W. Bros. R. Baldwin, S.W.; B. A. McKeown, J.W.; H. Barron, S.D.; C. S. Thompson, J.D.; and D. Halliday, I.G. The W.Ts. were presented by W. Bro. R. F. Proven (W.M., Lodge Koranga, No. 97), W. Bro. W. A. Drake (W.M., Canterbury Lodge, No. 1048, E.C.), W. Bro. H. Cato (W.M., Shirley Lodge, No. 263). The Warrant, Con., By-laws, and Reg. of Prov.G.L. were presented by M.W. Bro. J. J. Dougall, P.G.M. The addresses were delivered by R.W. Bro. A. H. Hobbs, G.S.W.; W. Bro. B. A. McKeown, Prov.G.J.W.; W. Bro. C. M. Suckling, P.Prov.G.M.; M.W. Bro. B. C. Bingham, P.G.M., respectively. W. Bro. C. S. Thompson, Prov.G.J.D., invested the officers. The usual offertory was taken on behalf of the W. and O. and A.M. Fund after a stirring appeal from W. Bro. P. H. Harris, Pres.-Prov.B.B., and a substantial sum was realised. After retiring to the refectory full justice was done to an ample repast, and a very pleasant and profitable hour was spent.—[Lodge Correspondent.]

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**Christchurch, No. 91.**—The monthly meeting was held in the Masonic Hall, Christchurch, on 25th May, W. Bro. E. J. Bell, W.M., presiding. After routine business had been dealt with, the W.M. handed over the gavel to W. Bro. McKenzie (W.M. of Lodge Lincoln) for the purpose of raising a brother to the H. and S. Degree of M.M. The candidate was raised by W. Bro. McKenzie, W.M.; the first part of the Ex. was given by W. Bro. Phillips, I.P.M.; the Em. of M. and the Ss. were communicated by W. Bro. McKenzie, sen., P.M.; the T.H. by W. Bro. Vogan, P.M.; the T.B. by W. Bro. Howell, P.M.; the W.Ts. by W. Bro. Smithers, P.M.; the Apron Ch. by the S.W., Bro. Chambers; the F.Ch. being delivered by Bro. Perryman, J.W. The Lodge having been closed in due form, a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

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**St. Augustine, No. 99.**—The regular meeting was held in the Masonic Hall on 12th May, W. Bro. B. Hoskin occupying the chair of W.M. After the routine business was disposed of, W. Bro. Hoskin, assisted by the officers and P.Ms. raised two brothers to the Degree of M.Ms., the ceremony being carried out in the usual official manner. There was a good attendance of brethren and several visitors. After closing, the brethren adjourned to the refectory, when the usual toasts were honoured and various items rendered by brethren, a pleasant hour being spent.

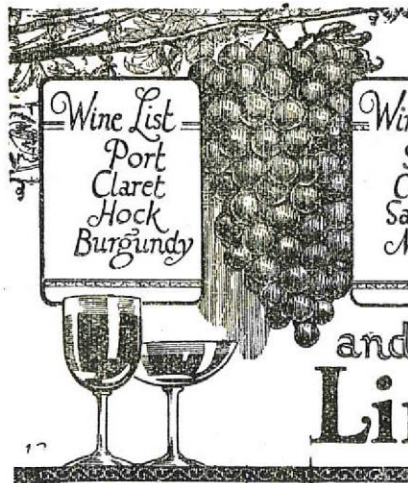
On Sunday, 9th May, a number of brethren paid their last respects to a very old brother of Lodge St. Augustine, No. 576<sup>2</sup> S.C. by attending the funeral of the late Bro. H. M. Gascoyne, of Waimate.— [Lodge Correspondent.]

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**Amuri, No. 184.**—At our last monthly meeting, which was held on 30th April, W. Bro. R. J. Lewis, of Lodge Amberley, No. 1007, E.C., paid his mother Lodge an official visit, accompanied by his officers and

brethren. W. Bro. Banks, in handing the gavel to W. Bro. Lewis, asked him to raise a candidate to the S.D. of a M.M. The candidate proved of good material, and the work was effectively carried out. The W.M. was ably assisted by W. Bros. V. Rhodes, W. Rhodes, W. H. Hale, and W. Thomson, Bros. Stanton, S.W., and Fletcher, J.W. An enjoyable gathering was held around the festive board after the meeting, when a return visit was arranged for some time in the spring.—[Lodge Correspondent.]

**Acacia, No. 209.**—The monthly meeting was held in Temple Waikari on 24th May. A good attendance was presided over by the W.M., W. Bro. Hy. Saundereock. The work of the evening was a raising, which was carried out with credit by the W.M., his officers, and several floor members. After closing a retirement, where a pleasant evening was spent, and sonic good items rendered.—[Lodge Correspondent.]



#### MARLBOROUGH AND NELSON.

**Victory, No. 40.**—The forty-sixth installation of the Lodge took place on Thursday, 27th May, in the presence of 206 brethren, this number exceeding any previous attendance in the district. The attendance was a record one, and W. Bro. Collins also established a record by putting up an aggregate total of 1,024 who attended his meetings. Bro. P. W. Harrold, S.W., was duly installed in the chair by R.W. Bro. A. G. Shrimpton, Prov.G.M., assisted by R.W. Bro. R. W. Stiles and W. Bros. W. Girling, J. A. Orsman, L. M. Estcourt, H. C. Fitzsimmons, J. Williams, J. T. Brough, J. Kennington, W. B. Heath, and A. Gilbert. W. Bro. J. L. Ching, P.S.G.D., capably carried out the duties of D. of C. R.W. Bro. Shrimpton made a strong appeal in support of the M.W. the G.M.'s request for further funds to augment the W. and O. and A.M. Fund. His remarks should bear fruit, and it is hoped Victory Lodge will rise to the occasion and do its part in one of the fundamental principles of the Order—Benevolence. The collection in aid of the W. and O. and A.M. Fund amounted to £15, an increase on previous years. Afterwards supper was served, and the Lodge much regrets that the supply (in respect to accommodation only) was unequal to the demand. Some had to rough it and some went home. The

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latter would probably "see a little clearer next morning," having escaped the influence of much smoke. The usual loyal and other toasts were honoured, and W.M. and I.M. being generously "fired." W. Bro. C. M. Collins was presented with a P.M. jewel on vacating the chair, and was complimented on a very successful year of office. The following officers were invested:— S.W., Bro. G. L. Page, J.W., Bro. J. Fingland; Treas., R.W. Bro. W. Moyes; Sec., R.W. Bro. R. W. Stiles; D. of C., W. Bro. A. E. Davies; Assist.D. of C., W. Bro. J. Morgan; Chap., W. Bro. H. H. Edwards; Lecturer, W. Bro. J. L. Ching; S.D., Bro. W. C. Harley; J.A., Bro. E. H. Thomson; Org., Bro. H. S. Claughton; I.G., Bro. N. Rout; S.S., Bro. K. J. E. Boon; J.S., Bro. E. E. Beveridge; Assist.Ss. Bros. K. M. Black, F. H. Gorrie, H. J. Thornton, and P. Howcroft; Tyler, W. Bro. H. P. Stephenson; Auditors, Bros. S. Cannington and H. Saunders; Hall Committee, R.W. Bro. R. W. Stiles and W. Bros. J. L. Ching and A. E. Davies.—[Lodge Correspondent.]

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**Motueka, No. 117.**—On 19th June, the W.M., officers, and a large number of the brethren of Lodge Wairau, No. 42, paid an official visit to Motueka, the party, which numbered 26, journeyed 112 miles for the purpose. The ceremony of raising three brethren (Wairau members) was most impressively carried out, especially as the Motueka Lodgeroom is very much smaller than the Blenheim Temple. The various Chs. were given as follows:—Ob., P., W. and G., and T.H., W. Bro. J. J. MacFarlane, W.M.; Prayers and Ex. W. Bro. Paton; Ch. after R., Bro. R. Reed; Sub.Ss., W. Bro. Lucas; W.Ts., Bro. A. Hood; Final Ch., W. Bro. Lucas. The three candidates were raised by W. Bros. MacFarlane, W.M., Paton, P.M., and Lucas, P.M., respectively. In addition to the Blenheim and Motueka brethren, visitors from Lodges Otago (No. 143), Hula (No. 171), Waitaki (No. 11), Otago (No. 7), Clutha (No. 14)), and Forest (No. 116) were also present. At the subsequent proceedings in the refectory, a couple of hours were most enjoyably spent, the toast of the evening being entrusted to W. Bro. Street, supported by W. Bro. Wallace, who was initiated in Lodge Wairau some twenty years ago. In reply, W. Bro. MacFarlane stated that their visit had been well worth the long journey, and returned thanks for the hospitality extended, and he hoped to welcome the Motueka brethren at Blenheim, in the near future.—[Lodge Correspondent.]

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#### HAWKES BAY.

**Scinde, No. 5.**—The 69th installation of W.M. of Scinde Lodge, No. 5 (originally No. 419, I.C.), took place on 16th June, Masonic Hall, Tennyson Street, Napier, when Bro. Louis Wood was installed as W.M. by R.W. Bro. C. H. Critchley, Prov.G.M., of Hawkes Bay, who was accompanied by R.W. Bros. Harston and Ritchie, P.Prov. G.Ms. of Hawkes Bay, and the following Acting-G.L. officers:—W. Bros. Wright, G.S.W., P.G.B.B.; Whitton, P.J.W., P.G.S.; Harris, G.D. of C.; Pellew, G.S.D.; Williams, G.J.D.; Thomson, G.Sd.B.; Wilkie, G.P.; Rockell, G.Org.; and Bro. George, Herald. There was an attendance of over 230 brethren, and the ceremony passed off with precision and accuracy. The W.Ts. in B. of I.Ms. were presented by W. Bro. Barber, of Lodge Napier, and those in 3rd, 2nd, and 1st Degrees by W. Bros. Emmerson (W.M., Lodge Haeata, No. 272), Palmer (W.M., Lodge Heretaunga, No. 73), and Holt (W.M., Lodge Abercorn, No. 30). Presentation of Warrant by R.W. Bro. Harston, P.P.G.M.; Address to W.M. by W. Bro. Freedman, P.G.D.; to Wardens by W. Bro. J. Hobson, P.G.S.; and to brethren by R.W. Bro. Ritchie, P.P.G.M.; the Wardens being invested by the W.M., W. Bro. L. Wood, and officers by W. Bros. Bishop, Tudehope, and Barber. A stirring appeal on behalf of the W. and O. Fund was made by R.W. Bro. Critchley, Prov.G.M., and resulted in the sum of £100. The following is the list of officers:—I.P.M., W. Bro. Tudehope; S.W., Bro. Bickerstaff; J.W., Bro. Gifford; Treas., W. Bro. J. P. Thomson, G.P.; Sec., W. Bro. Freedman, P.G.D.; Chap., Bro. Rev. W. T. Drake; D. of C., W. Bro. Harris; Org., W. Bro. Hobson; S.D., Bro. Edgley; J.D., Bro. Scheele; I.G., Bro. Menzies; S.S., Bro. Dunn; J.S., Bro. Health; Tyler, Bro. Thornton. The usual banquet was held in the Foresters' Hall, when a most enjoyable time was spent among the brethren, including visiting brethren from all parts of the Dominion.—[Lodge Correspondent.]

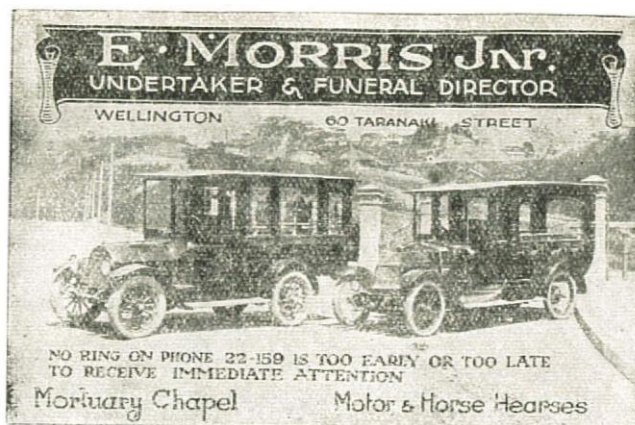
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**Victoria, No. 21.**—The annual meeting of Victoria Lodge, No. 21, was held on 2nd June, when a large assembly of members and visitors attended to honour Bro. F. G. N. Jones, W.M.-elect, on his installation. The ceremony was controlled by R.W. Bro. C. H. Critchley, Prov.G.M., assisted by W. Bro. C. L. Thomas, P.G.D., and W. Bros. R. Bishop as G.S.W.; J. P. Thomson as G.J.W.; R. J. Fellow as G.S.D.; W. W. Brooks as G.J.D.; W. H. L. Williams at G.I.G.; and L. Wright as G.S.B. The W.Ts. were presented by W. Bros. A. J. Turville, G. Tudehope, A. B. Davis, and C. S. Palmer respectively in the 3rd, 2nd, and 1st Degrees. R.W. Bro. J. W. Ritchie, P.Prov.G.M., addressed the W.M.; W. Bro. L. Freedman addressed the Wardens; R.W.

Bro. H. L. Harston addressed the brethren. The W.M., assisted by W. Bros. J. Rockell and W. A. Wilkie invested the following officers:— I.P.M., W. Bro. F. R. Lee; S.W., Bro. F. A. Farmer; J.W., Bro. S. J. Rayment; Treas., Bro. A. J. M. Kilpatrick; Sec., W. Bro. H. W. Whitton; Chap., W. Bro. W. A. Wilkie; D. of C., W. Bro. H. Bate; Org., W. Bro. J. Rockell; S.D., Bro. J. P. Gray; J.D., Bro. J. Vincent; I.G., Bro. S. O. Lambert; S.S., Bro. E. H. Gibbs; J.S., Bro. W. E. Buckley; Tyler, Bro. S. S. Viles. R.W. Prov.G.M. presented I.P.M., W. Bro. F. R. Lee, with a handsome P.M. jewel on behalf of the Lodge, and congratulated him on a successful two years' service in the Chair of K.S. W. Bro. Chegwidde, Treas. for past sixteen years, was also presented with a P.Treas. jewel in recognition of faithful service. G.L. having offered congratulations, retired. H.G.W. were tendered by the many visitors, and Lodge closed at 10.30 p.m. The usual banquet was held, at which loyal Masonic toasts were duly honoured, and a most successful meeting closed at midnight.—[Lodge Correspondent.]

**Omarunui, No. 216.**—Lodge was held on its usual night, Wednesday, 12th May, when the W.M. presided over a fair attendance of brethren and visitors. There was no ceremonial work but two ballots were taken, one for candidature and one for joining member. W. Bro. Brooks, on behalf of the W.M. and the Lodge, presented three brethren with their M.M. Certificates. In his turn, W. Bro. Brooks, I.P.M., received his P.M.'s certificate from the hands of W. Bro. Swansyer on behalf of G.L. The Lodge was then closed, and the W.M., accompanied by his officers, brethren, and visitors, adjourned to the refectory, where a very pleasant hour was spent. W. Bro. Swansyer delivered one of his fine instructive papers to the brethren, which was thoroughly appreciated by all. This was marked by a hearty vote of thanks being unanimously received. The Tyler's toast concluded an instructive and enjoyable evening.—[Lodge Correspondent.]

**Napier, No. 268.**—The regular meeting was held on 27th May, the attendance being very large and representative. The work was the raising of two brethren, who were, very impressively Ob. by W. Bros. George P. Tudehope (Lodge Scinde, No. 5) and E. Ernest Jones (Lodge Bedford, No. 25). The remaining portions of the ceremony were conducted by W. Bros. L. Fredman, James Christie, D. of C., R. V. C. Harris (Lodge Scinde), Robert Bishop (Lodge Stintle), Walter Kirk, and Bros. John Wray, J.W., and E. A. Williams, S.W. The whole ceremony was most impressive and dignified. Charges were excellently given and perambulations perfectly conducted, evidence of a most careful preparation on the part of every officer concerned. The social hour in the refectory passed all too quickly. Replying to the toast of "The Visitors," W. Bros. Bowater (of Lodge Mouton, No. 195) and W. Bro. Harris (of Lodge Waimarino, No. 175) in happy speeches stressed



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the value of visiting other Lodges. W. Bro. Holt (Lodge Abercorn, No. 30) congratulated the Lodge on its success, on its work, and above all on its harmony. W. Bro. Ernest Jones (Lodge Bedford, No. 25) gave kindly advice to the newly raised brethren. In replying to the toast of "The Visitors," W. Bro. Tudehope (W.M., Lodge Scinde), returned thanks, in which he was supported by W. Bros. Bishop and Harris (of Lodge Scinde). W. Bro. Walter Kirk, in proposing the toast of Bro. Louis Wood, S.W., and W.M.-elect of Lodge Scinde and a charter member of Lodge Napier, stated that Bro. Wood by his good work had well merited the honour shortly to be conferred upon him by being installed as W.M. of Lodge Scinde, and on behalf of Lodge Napier congratulated him and wished him every success during his coming year of office. Bro. Hood feelingly replied. The Tyler's toast fittingly brought to a close another successful meeting.—[Lodge Correspondent.]

**Haeata, No. 272.**—The regular meeting of Lodge Haeata was held on 26th May. The business was the initiation of two candidates. The W.M. Bro. T. Emmerson, was assisted by Bro. R. Steele (Ss.), W. Bro. Davies (Ch. Ch.), Bro. Watson (Prep.), Bro. Hughes (W.Ts.), Bro. Will Jones (Ch. after Inv.), W. Bro. J. E. Jones (F.Ch.). There were four nominations of joining members and a clear ballot for an entrant. A motion was carried altering the night of meeting from the fourth Wednesday to the third Monday, and the alteration will come into operation at the July meeting. — [Lodge Correspondent.]

#### AUCKLAND.

**United Service, No. 10.**—The regular meeting was held on 26th May, the W.M. (W. Bro. E. L. Harvie) presiding over an exceptionally large number of members and visitors. After the usual routine business had been dealt with, including election of officers for ensuing year, one candidate was raised to the H. and S. Degree of M.M. W. Bro. R. W. Greenwood, W.M. (Waitemata Lodge), addressed the candidate after Inv.; W.M., Ex. and R.; W. Bro. Spenley, Sub.S.; W. Bro. Garrett, W.Ts.; Bro. Swales, S.W., F.Ch.; Bro. R. W. Gordon Bell presented V.S.L. At the close of the Lodge, all retired to the refectory, the usual toasts being honoured with enthusiasm.—[Lodge Correspondent.]

**Whangarei, No. 102.**—The installation meeting was held in the Temple, Walton Street, on 21st April, the Lodge being tyled under the direction of W. Bro. J. C. Reynolds, W.M. After dealing with the regular business, the W.Ms. of the various visiting Lodges, accompanied by their officers and brethren, were admitted. The G.L. officers were announced, and, after being received with due form, the ceremony of installing Bro. W. J. Bell, S.W., as W.M. was impressively carried out by M.W. Bro. Oliver Nicholson, P.G.M., ably assisted by W. Bro. A. M. MacLeod as S.G.W., W. Bro. Wallace as J.G.W., W. Bro. J. E. Holmes as G.L.G., with W. Bro. K. McBeth and W. Bro. C. L. Grange acting as presenting officers. The Address to the W.M. was given by W. Bro. Wallace, to the Wardens by W. Bro. J. E. Holmes, and to the brethren by the I.M. The 3rd, 2nd, and 1st W.Ts. were presented by W. Bros. Inkster (W.M., Lodge St. Andrew Kil., No. 79), G. Keene (W.M., Lodge Star of the North, No. 1647, E.C.), and Dunn (I.P.M., Lodge Pono, No. 203), respectively. Before retiring, M.W. Bro. O. Nicholson presented to W. Bro. J. C. Reynolds a handsome P.M.'s jewel, and to Bro. Gardener an Org.'s jewel as a mark of appreciation from the officers and brethren of their Lodge for good and valued work. Both recipients returned thanks most heartily. The banquet, which was held in the Town Hall, was a very sumptuous repast, and it is to the ladies who so ably

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assisted in preparing the delicacies and decorating the heavily laden tables that the thanks of all present were heartily bestowed. After honouring the usual toasts, interspersed with song and conversation, a very successful evening was spent, and the W.M. and all concerned are to be congratulated on the efficient manner in which everything was carried out.

The regular monthly meeting was held on 10th May, being the first meeting with the newly installed officers. Lodge was opened by the W.M., Bro. W. J. Bell. There was a good attendance of members and visitors. Two candidates were passed to the 2nd Degree. A strong committee, consisting of the principal officers, the Trustees, and several brethren, was appointed to go into the question of acquiring a section for the purpose of building a new Temple. The contemplated structure has been in the minds of the members of No. 102 for some time past, and consequently the subject was very interesting to all brethren and visitors retired to the refectory, where a

## STAR HOTEL TAURANGA

**Onewa, No. 182.**—The installation meeting was held on 10th May, being the first meeting with the newly installed officers. Lodge was opened by the W.M., Bro. W. J. Bell. There was a good attendance of members and visitors. Two candidates were passed to the 2nd Degree. A strong committee, consisting of the principal officers, the Trustees, and several brethren, was appointed to go into the question of acquiring a section for the purpose of building a new Temple. The contemplated structure has been in the minds of the members of No. 102 for some time past, and consequently the subject was very interesting to all brethren and visitors retired to the refectory, where a banquet in the refectory was provided by the wives and friends of the members. The usual toasts were duly honoured and the evening was a most successful one. [Correspondent.]

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**Morningside, No. 228.**—The regular meeting was held on 2nd June. There was a good attendance, and several candidates were elected J.D., vice Bro. M. Renton (resigned). One candidate, Bro. Thwaites, was assisted in the ceremony by W. Bros. A. L. Hume (W.M., Lodge No. 8), and A. L. Thwaites (W.M., Lodge No. 8). Bro. H. C. Strong performed the duties of Herald; R. W. Bro. G. Barclay, P.G.W., G.Sec. the Ws., and M. A. Benny (R. for A. Thompson, Acting-J.W.), explained the W.Ts., and several M.Ms. were presented with their G.L. certificates. The usual toasts were duly honoured and the evening was a most successful one. [Correspondent.]

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## TARANAKI.

**Taranaki, No. 240.**—The installation meeting of Lodge Taranaki (No. 240) was held at the Temple at Hawera on 18th May last, when there was a large gathering representative of all parts of the Province, including the R.W. Bro. G. W. Rogers, Prov.G.B. (the first W.M. of the Lodge), W. Bro. E. C. Hayton, P.G.St.B., acting as I.M., and W. Bro. J. C. Barclay as D. of C. The following W. brethren were appointed to the respective chairs:—S.W., J. Phillips, P.G.St.B. (Lodge St. John, No. 95); J.W., H. D. Caplen, P.G. Supt. Wks. (Lodge Hawera, No. 34); S.D., G. Pownall (Lodge Tongariro, No. 705, E.C.); J.D., W. H. L. Roberts (Lodge Kaponga, No. 208); I.G., F. G. Hancock (Lodge Hawera, No. 34). The W.M.-elect, Bro. A. J. Ching, S.W., was presented by W. Bro. E. Evans, and was duly Ob. by the retiring W.M., W. Bro. T. G. Liddington. After the B. of I.M., the W.Ts. were presented in the respective Degrees by W. Bros. S. J. Hird (W.M., Pates. Kil., No. 18), F. J. Young W.M., Lodge Ikaroa, No. 115), and D. Barlow (W.M., Lodge Kaponga, No. 208). The addresses were given as follow:—To the W.M. from the W., R.W. Bro. G. W. Rogers, Prov.G.M. to the Wardens from the E., W. Bro. J. McAllister, P.G. St.B. (Lodge Stratford, No. 75); and to the brethren from the E., W. Bro. A. Black, P.G.S.; Inves. of Wardens by the W.M.; Inves. of Officers, W. Bro. J. A. Dalgetty. The ceremony was concluded by an address by the W.M. The officers for the ensuing year are:—I.P.M., W. Bro. T. G. Liddington; S.W., Bro. J. C. Downey; J.W., Bro. J. C. Ekdahl; Chap., W. Bro. H. W. Jackson; Treas., W. Bro. J. A. Dalgetty; Sec. W. Bro. G. H. Buckeridge; D. of C., W. Bro. J. C. Barclay; S.D., Bro. D. McCormick; J.D., Bro. A. G. Robertson; I.G. Bro. F. Latham; Tyler, W. Bro. G. H. Westwood; Ss., Bros. G. Dundas, A. C. Armstrong, and D. S. Richardson. A collection for the W. and O. and A.M. Masons Fund produced £8 12s 6d. The brethren afterwards adjourned for supper to the Carlton Tea Rooms, where a good programme concluded an interesting and enjoyable evening.—[Lodge Correspondent.]

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## WELLINGTON.

**Masterton, No. 19.**—Our annual installation meeting May, when the Temple was taxed to its utmost, as over to the newly installed W.M., Bro. J. V. Gordon. The I. assisted by R.W. Bro. Geo. Russell, D.G.M., V.W. Bro. Bros. Foss (Inv. of Officers), A. W. Chapman, G.Supt P.G.S. (Address to W.M.), and V.W. Bro. E. J. Guinness was Greatly helped by a strong Choir under the baton rendering of the anthem, "Zadock the Priest," was ver God of Abraham" was also greatly appreciated. A large was the "finishing touch" to the musical portion of the Prov.G.M. presented, on behalf of the Lodge, the I.P.M. V.W. Bro. F. J. Hunn, P.G.D. of C., a set of G.L. regala appreciation of services rendered. The number of visit N.Z. Pacific (Wellington), St. John (Featherston), Wai (Carterton), Wairarapa. (Masterton), and Eketahuna, b numerous other Lodges throughout the territory of var adjournment was made to the Central Arcade Building orchestra assisted very materially in the success of the

**Brooklyn, No. 132.**—The regular meeting was held o initiated. The W.M. (Bro. J. Parkin) allotted the work a R. Binns (Lodge Mokoia, No. 213); Ch. after Inves., F Chap.; Ex. of Prep., Bro. A. Geddes, S.S.; W.Ts., Bro. Thew; Ch. after Inv., Bro. F. Vietmeyer, S.D. A pleas Odlin told of his experiences whilst on his world's tou visitors were several W.Ms.—[Lodge Correspondent.]

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## MASONIC LITERATURE

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**Otari, No. 190.**—The usual monthly meeting of Lodge Otari was held on 3th June. There was no ceremonial work, but a happy hour was spent in discharging routine business and in hearing a review of the genesis and early history of the Lodge by W. Bro. Jerram, one of the foundation members, who also dwelt briefly and feelingly upon the high Masonic ideals which inspired the founders of the Lodge. This being W. Bro. Johansen's last meeting, quite a number of brethren from sister Lodges were in attendance to pay their respects to the W.M. Included with the visitors was a strong contingent from the salt-water corner of Lodge Waterloo, No. 13. In the refectory a very happy time was spent, the brethren from salt-water corner regaling the W.M. with a "chanty," which was partly a review of his term and partly prophetic for the Lodge. Various other brethren contributed to the entertainment, and when finally the visitors had to depart by bus, the foundation members present were called upon to give an account of themselves, which they did very satisfactorily. W. Bro. Johansen lays down the gavel carrying with him the affection and esteem of all his brethren, and in Lodge history his term will be remembered as the one in which the Lodge met and overtook its last financial obligations with respect to the property.—[Lodge Correspondent.]

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### ROYAL ARCH CHAPTERS.

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**St. Augustine, No. 1.**—The regular monthly meeting of the Chapter was held on Wednesday, 9th June. The Chapter was presided over by M.E. Comp. A. C. Andrews, P.G.Z. The degree of E.M. was conferred on a candidate. The Lodge was presided over by W. Bro. Thomas Kirker, assisted by P.W.E.M. Comp. S. C. Johnston; Comp. A. C. Andrews, O.B.; Comp. J. Robertson, W.T.; W.E.M. Comp. T. Kirker, F. Ch. A Lodge of R.A.Ms. was opened, and presided over by P.W.C.N. Comp. J. A. Stables, assisted by P.W.C.Ns. Comps. Johnston, S., and Eastwood, J. The degree was conferred on several candidates; W.C.N. Comp. Stables, O.B.; P.W.C.Ns. Camp. C. Flavel, S.; Comp. J. G. Manders, M. and S.; Comp. J. Robertson, Inv.; Bro. T. Kirker, W.T.; P.W.C.N. Comp. Andrews, L. and F.C. A pleasant hour was afterwards spent in the refectory.—[Chapter Correspondent.]

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**Southern Cross, No. 3.**—The June convocation was held on the 2nd June in the presence of a good attendance of companions. V.E. Comp. F. Bonifant, Z., occupied the chair, and dealt with the routine business. Question of rental for the new Temple was under consideration. R.E. Comp. A. le H. Hoyles, G. Supt., paid an official visit and invested E. Comp. J. Clapp, jun., as G.D. of C. Chapter adjourned and a Lodge of E.Ms. opened by Bro. Sydney Smith, W.E.M., and officers. Four M.M.Ms. were acknowledged as follow:—Ob., W.E.M.; Lecture, V. E. Comp. A. Scott; Bible Readings, E. Comp. A. D. Wilson; Final, W.E.M.. Lodge closed and labour resumed in R.A: Degree, and diploma presented to a companion by 2nd Prin. At the conclusion of the meeting in the Temple a very enjoyable hour was spent around the festive board in the refectory.—[Chapter Correspondent.]

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### A. AND A.S. RITE.

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**Mawheranui Rose Croix Chapter, No. 43.**—One of the most memorable meetings since the consecration of Mawheranui Rose Croix Chapter was held at the Greymouth Lodgeroom on 12th June. The occasion was the installation of E. and P. Bro. T. Pattison as M.W.S. of the Chapter and his officers. The installing officer was Ill. Bro. G. L. Gray, 30 Deg., assisted by Ill. Bro. Gribble, 30 Deg., and the officers of the Zealandia Chapter, Christchurch. The ceremony was conducted in the most dignified manner, and charmed every brother who was privileged to be present. The brethren of Mawheranui Chapter hope that the sincerity of their appreciation of the beautiful rendering of the work, and the pleasure they had in meeting them, will in a measure compensate these unselfish brethren who travelled so far to further the interests of Rose Croix Masonry. Prior to the installation ceremony, E. and P. Bro. R. S. Draper, M.W.S. of Zealandia Chapter, assisted by Ill. Bro. Gribble, 30 Deg., and E. and P. Bros. A. Park and J. Gillander, of the same Chapter, undertook the ceremony of Perfection, at the request of the M.W.S. of Mawheranui. The visit of these brethren has further strengthened the Masonic cord which binds the East to the West Coast. It is the wish of all the brethren of Mawheranui that it may become an annual visit, and that at some time, when circumstances are favourable, they may have the privilege and the pleasure of officially returning it. A very

pleasant hour was spent in the refectory, when Ill. Bro. Gray, 30 Deg., spoke with deep feeling of the high ideals of the Degree. Many other brethren spoke, notably E. and P. Bro. Steggall, of Darling Downs, Queensland, whom the brethren of the Chapter were delighted to welcome. — [Chapter Correspondent.]

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M.W. Bro. Malcolm Niccol (deceased) .. ..	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	1894-96
M.W. Bro. William Barron (deceased) .. ..	1896-98
M.W. Bro. Richard John Seddon (deceased) ..	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned)	
(deceased) .. ..	1900-02
M.W. Bro. Herbert James Williams (deceased) ..	1902-04
M.W. Bro. Alfred Henry Burton (deceased) ..	1904-06
M.W. Bro. His Excellency Lord Plunket (de-	
ceased) .. ..	1906-10
M.W. Bro. C. J. W. Griffiths (deceased) .. ..	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. M. Thompson .. ..	1912-14
M.W. Bro. John Joseph Dougall .. ..	1914-16
M.W. Bro. Oliver Nicholson .. ..	1916-18
M.W. Bro. A. L. Herdman .. ..	1918-20
M.W. Bro. Thos. Ross .. ..	1920-22
M.W. Bro. S. C. Bingham (honoris causa) .. ..	1922
M.W. Bro. His Excellency Viscount Jellicoe ..	1922-24
M.W. Bro. Hon. H. L. Michel (honoris causa) ..	1924
M.W. Bro. Right Hon. W. F. Massey (deceased)	1924-25

### PAST PRO GRAND MASTERS:

M.W. Bro. F. C. Binns (deceased) .. ..	1906-08
M.W. Bro. Oliver Nicholson .. ..	1908-10
M.W. Bro. Hon. H. L. Michel .. ..	1922-24

### GRAND LODGE OFFICERS, 1925-26:

**Deputy Grand Master**—R.W. Bro. G. Russell, Wellington.

**Provincial Grand Masters of Districts**—  
Auckland—(In charge of Pro Grand Master).  
Canterbury—R.W. Bro. Wm. McBride.  
Wellington—R.W. Bro. H. G. Teagle.  
Otago—R.W. Bro. W. Lischner.  
Southland—R.W. Bro. E. C. Smith.  
Ruapehu—R.W. Bro. A. J. Graham.  
Hawkes Bay—R.W. Bro. C. H. Critchley.  
West Coast—R.W. Bro. E. Dacre Dunn.  
Nelson and Marlborough—R.W. Bro. A. G. Shrimpton.  
Taranaki—R.W. Bro. G. W. Rogers.

**Senior Grand Warden**—R.W. Bro. A. H. Hobbs, Christchurch.  
**Junior Grand Warden**—R.W. Bro. A. F. Cheyne, Mosgiel.  
**Grand Chaplains**—V.W. Bro. Rev. C. B. W. Seton, Otahuhu;  
V.W. Bro. Rev. J. Perkins, Hokitika.

**Grand Treasurer**—V.W. Bro. Morris Copeland, Auckland.  
**Grand Registrar**—V.W. Bro. C. L. MacDiarmid, Hamilton.

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**President of Board of Benevolence**—V.W. Bro. Thos. U. Wells, Auckland.

**Grand Directors of Ceremonies**—V.W. Bro. F. W. Herbert, Auckland; V.W. Bro. F. R. Flatman, Canterbury; V.W. Bro. E. J. Guinness, Wellington; V.W. Bro. J. M. Rodger, Dunedin.

**Assistant Provincial Grand Masters**—  
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Otago—V.W. Bro. J. M. Forrester.  
Southland—V.W. Bro. A. Derby.

**Senior Grand Deacons**—W. Bro. D. J. Round, W. Bro. A. J. Geddes.

**Junior Grand Deacons**—W. Bro. John Gordon, W. Bro. Sydney J. Ball.

**Grand Superintendents of Works**—W. Bro. Arthur W. Chapman, W. Bro. Joseph Critchfield.

**Grand Bible Bearers**—W. Bro. Thos. C. Hatton, W. Bro. W. G. Ashworth.

**Grand Sword Bearers**—W. Bro. F. B. Robilliard, W. Bro. Richard Dukeson.

**Grand Standard Bearers**—W. Bro. John A. Sparrow, W. Bro. T. E. Coleman.

**Grand Organist**—W. Bro. G. R. West.

**Grand Pursuivants**—W. Bro. Chas. Grater, W. Bro. Jas. P. Thomson.

**Grand Stewards**—W. Bro. Chas. B. Gentil, W. Bro. Wm. T. Lindsay, W. Bro. Arnold Cooper, W. Bro. Geo. F. Browne, W. Bro. Archibald McLaren, W. Bro. Ernest H. Cook, W. Bro. Edward Parker, W. Bro. Alfred O. F. Maul, W. Bro. George H. Hunt, W. Bro. Walter W. Tylor, W. Bro. Wilhelm J. Mumm, W. Bro. Geo. H. Taylor.

### BOARD OF GENERAL PURPOSES.

(Meets Auckland on the first Tuesday in each month, at 7.15 p.m., in the Office of the Grand Lodge.)

**President**—R.W. Bro. Chas. Rhodes.

**Members ex-officio**—M.W. Bro. General Sir Charles Fergusson, Bart., G.M.; M.W. Bro. Oliver Nicholson, Pro G.M.; R.W. Bro. Geo. Russell, Dep.G.M.; R.W. Bro. A. H. Hobbs, S.G.W.; R.W. Bro. A. F. Cheyne, J.G.W.; V.W. Bro. M. Copeland, G.Treas.; V.W. Bro. C. L. MacDiarmid, G.Reg.; all P.G.Ms.; all P. Pro G.Ms.; all P.D.G.Ms.; all Prov.G.Ms.; all P. Prov. G.Ms.; I.P.Pres. of the Board.

**Elected Members**—R.W. Bros. A. G. Creagh, W. R. T. Leighton, G. A. Gribbin, W. Bros. P. M. Macfarlane, W. F. Brooke Taylor, E. E. Grimwade, Jas. Gillanders, F. L. Adams, H. H. Flanagan, T. J. Sherborne, jun., B. N. Sandilands, Fred. Cook, L. M. Estcourt, W. Richardson, L. C. Sladden.

### BOARD OF BENEVOLENCE.

(Meets in the Office of Grand Lodge, Auckland, on the first Tuesday in each month, if required.)

**President**—V.W. Bro. T. U. Wells.

**Members ex-officio**—M.W. Bro. General Sir Charles Fergusson, Bart., G.M.; M.W. Bro. Oliver Nicholson, Pro G.M.; R.W. Bro. Geo. Russell, Dep.G.M.; V.W. Bro. M. Copeland, G.Treas.; V.W. Bro. C. L. MacDiarmid, G.Reg.; R.W. Bro. C. Rhodes, Pres. of B. of G.P.; all P.G.Ms.; all Past Pro G.Ms.; all P.Dep.G.Ms.; all Prov.G.Ms.; all P.Prov.G.Ms.; the I.P.Pres. of the Board.

**Elected Members**—R.W. Bros. J. Catchpole, D. B. Wallace, V.W. Bro. E. R. Davis, W. Bros. J. E. Hammond, C. A. Semadeni, Frank Truman, R. B. Cole, H. G. McCrea, J. A. Stables, E. W. Brown, E. S. Lancaster, R. H. Bagshaw, A. E. Willett, Arthur Mabbott, W. H. L. Williams, H. B. McLaren, W. N. Prentice, A. F. Neilson.

### BOARD OF MANAGEMENT WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

**Chairman**—V.W. Bro. T. U. Wells.

**Members**—The members of the Boards of General Purposes and Benevolence (sitting together).

(Meets at 8 p.m. on the same night as the Board of Benevolence.)

### TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY.

R.W. Bro. George H. Powley.  
R.W. Bro. Frederick Kearsley.  
R.W. Bro. James Armstrong.  
R.W. Bro. William R. T. Leighton.  
R.W. Bro. George A. Gribbin.

**COLONEL G. BARCLAY, P.G.W.,** Grand Secretary,  
P.O. Box 1144, Auckland.

Telegrams: "Freemason," Auckland.  
Grand Lodge Office: Pukemiro Chambers, 53 Anzac Avenue, Auckland.

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## NORTH ISLAND.

### CRAFT LODGES.

Under Grand Lodge of New Zealand.

PROVINCE OF AUCKLAND: 71 LODGES. (M.W. Bro. Oliver Nicholson, Prov. G.M.)

**Ara, 1**—Founded 1842; meets Freemasons' Hall, Princes Street, Auckland, second Wed. (except Jan.), 7.30. Install. June. W.M., H. M. Rogerson; S.W., H. H. Watkins; J.W., J. A. Gentles; Sec., M. A. Bennet, P.M., 23 Hals-ton Rd., Mt. Eden, Auckland.

**St. Andrew, 8**—Founded 1861, meets Freemasons' Hall, Princes Street, Auckland, third Tues., 7.45. Install. July. W.M., H. French; S.W., A. Doel; J.W., W. H. McKinney; Sec., C. A. Coppins, 76 Wanganui Ave., Auckland.

**United Service, 10**—Founded 1864, meets Freemasons' Hall, Princes St., Auckland, last Wed. 7.30. Install. June. W.M., E. L. Harvie; S.W., A. V. Swales; J.W., J. H. Jones; Sec., M. Berry, P.M., 5 Kingsland Av., Mt. Albert, Auckland.

**Beta-Waikato, 12**—Founded 1865, meets Masonic Hall, Hamilton, second Mon., 7.30. Install. Thurs. on or after 24th June. W.M., F. Vickery; S.W., A. W. Smith; J.W., C. Nisbet; Sec., C. Speight, P.M., Box 219, Hamilton.

**Sir Walter Scott, 15**—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tues., 7.30. Install. March. W.M., H. Crawford; S.W., C. E. Scott; J.W., W. Richardson; Sec., J. H. Hodge, P.M., Rolleston St., Thames.

**Coromandel, 17**—Coromandel.

**Manakau, 24**—Founded 1876, meets Masonic Hall, Princes St., Onchunga, first Wed., 7.30. Install. March. W.M., C. H. Barker; S.W., G. L. Counts; J.W., R. E. Laxon; Sec., R. G. Laking, Queen Street, Onchunga.

**Albion, 45**—Founded 1883, meets Masonic Hall, Devonport, second Thursday, 7.30, except Jan. install June. W.M., J. K. Lomas; S.W., W. J. Spring; J.W., A. M. Niblock; Sec., J. E. Hammond, P.M., Hinemoa Ave., Devonport, Auckland.

**Te Aroha, 52**—Founded 1884, meets Masonic Hall, Te Aroha, Thurs. nearest full moon, 7.30. Install. March. W.M., E. C. Wykes; S.W., A. H. Margison; J.W., A. B. Hinton; Sec., G. Hedge, P.M., Box 64, Te Aroha.

**Ponsonby, 54**—Founded 1890, meets Freemasons' Hall, Princes Street, Auckland, last Tues., 7.30. Install. first Tues. in July. W.M., W. F. Fowlds; S.W., C. J. Lovegrove; J.W., T. E. Price; Sec., C. E. Dutton, P.M., 406 Queen St., Auckland.

**Waioa, 55**—Founded 1884, meets Masonic Hall, Arthur St., Ellerslie, third Mon., 7.30. Install. April. W.M., F. G. Alpe; S.W., T. Pounsett; J.W., F. R. O'Gorman; Sec., E. D. Reid, 11 Ascott Avenue, Remuera.

**Papakura, 56**—Founded 1885, meets Masonic Hall, Papakura, Tues. on or before full moon, 7.30. Install. April. W.M., J. B. Page; S.W., F. Elliott; J.W., M. J. Dobbing; Sec., H. Willis, P.M., P.O. Papakura.

**Franklin, 58**—Founded 1885, meets Masonic Hall, Pukekohe, second Mon., 7.30. Install. Nov. W.M., J. Duncan; S.W., J. N. Massey; J.W., F. Hard; Sec., D. Jamieson, Paerata.

**Hokianga, 69**—Founded 1891, meets Masonic Hall, Kohukohu, nearest Fri. to full moon, 7.30. Install. Feb. W.M., G. F. C. Millar; S.W., J. A. Liversedge; J.W., T. C. Millar; Sec., R. Raitley, Rawene, Kohukohu.

**Abercorn, 76**—Founded 1886; meets Masonic Hall, Ormond Rd., Gisborne, first Tues., 7.30. Install. Oct. W.M., W. R. L. Williams; S.W., L. J. Plank; J.W., L. Rhodes; Sec., G. T. Bull, P.G.W., Box 380, Gisborne.

**Mangonui, 78**—Founded 1892; meets Freemasons' Hall, Kaitiaki, Thursday nearest full moon, 7.30. Install. Feb. W.M., W. Marsh; S.W., A. Pellet; J.W., F. Donaldson; Sec., F. H. S. Matthews, P.M., Box 7, Kaitiaki.

**Alpha, 81**—Founded 1865; meets Masonic Hall, Cambridge, third Wed., 7.30. Install. March. W.M., H. Burge; S.W., W. Moore; J.W., H. Marychurch; Sec., A. Curtain, Queen Street, Cambridge.

**Auckland, 87**—Founded 1893; meets Masonic Hall, Eden Terrace, fourth Tues., 7.30. Install. last Sat. May. W.M., A. L. Hume; S.W., P. Staepoole; J.W., J. Dick; Sec., W. S. Williams, 12 Wynyard Rd., Mt. Eden, Auckland.

**United Waikuku, 90**—Founded 1898, meets Tues. nearest full moon, 7.30. Install. Feb. W.M., E. G. Burt; S.W., P. G. Quilter; J.W., J. Brinton; Sec., J. D. Chalmers, Waikuku.

**Ohaeawai, 101**—Founded 1895; meets Masonic Hall, Ohaeawai, Sat. nearest full moon, 7.30. Install. Feb. W.M., H. A. Bayley; S.W., T. Williams; J.W., E. L. Bargaraves; Sec., F. G. Dibble, Box 13, Ohaeawai.

**Whangarei, 102**—Founded 1876; meets Freemasons' Hall, Walton St., Whangarei, second Mon., 7.30. Install. April. W.M., W. J. Bell; S.W., N. Fleming; J.W., M. Fraser; Sec., B. P. Hopkins, Box 101, Whangarei.

**Ohinemuri, 107**—Founded 1890; meets Masonic Hall, Paeroa, Wed. on or before full moon, 7.30. Install. Nov. W.M., D. McWatters; S.W., B. J. Coldicutt; J.W., E. A. Chester; Sec., C. B. Gentil, P.M., Box 33, Paeroa.

**Waiki, 112**—Founded 1889; meets Masonic Hall, Waiki, Mon. nearest full moon, 7.30. Install. April. W.M., E. Morgan; S.W., R. Henderson; J.W., J. W. Jones; Sec., T. Morgan, Box 49, Waiki.

**Taupiri, 118**—Founded 1900, meets Masonic Hall, Huntly, Wed. nearest full moon, 7.30. Install. Oct. W.M., D. C. Low; S.W., T. Ingram; J.W., N. Cuhbert; Sec., F. Harris, P.M., Box 14, Huntly.

**Waipa, 119**—Founded 1901; meets Masonic Hall, Te Awamutu, Wed. of full moon (or nearest Wed. after), 7.30. Install. Oct. W.M., J. Marshall; S.W., H. Morris; J.W., D. McArthur; Sec., A. C. Hazelwood, Box 29, Te Awamutu.

**Hobson, 120**—Founded 1901, meets Masonic Hall, Aratapu, Tues. on or before full moon, 7.30. Install. Jan. W.M., F. E. Blakey; S.W., J. H. Neill; J.W., J. Guy; Sec., J. J. Jackson, Sen., P.M., Te Kopuru.

**Tauranga, 125**—Founded 1901; meets Masonic Hall, First Avenue, Tauranga, third Wed., 7.30. Install. Nov. W.M., G. W. Henderson; S.W., S. G. Willcock; J.W., S. Snowden; Sec., W. R. C. Walker, First Avenue, Tauranga.

**Hikurangi, 140**—Founded 1905; meets Masonic Hall, Hikurangi, Fri. on or before full moon, 7.30. Install. April. W.M., W. Barstow; S.W., J. Twizell; J.W., J. Newman; Sec., E. W. Rickard, P.M., Hikurangi.

**Rotorua, 153**—Founded 1907; meets Masonic Hall, Fenton St., Rotorua, Tues. nearest full moon, 7.30. Install. Aug. W.M., F. D. Davies; S.W., J. H. Southwick; J.W., J. H. Biddle; Sec., G. H. French, Box 79, Rotorua.

**Piako, 160**—Founded 1908; meets Masonic Hall, Morrinsville, Wed. on or nearest full moon, 7.30. Install. Mar. W.M., M. B. MacKenzie; S.W., A. Needham; J.W., P. C. Balme; Sec., F. A. Pickett, Box 22, Morrinsville.

**Plunket, 163**—Founded 1910; meets Masonic Hall, Te Kuiti, Wed. on or before full moon, 7.30. Install. April. W.M., A. S. Gresham; S.W., A. McHutchinson; J.W., A. Allison; Sec., A. J. O'Loughlin, P.O. Box 48, Te Kuiti.

**Karioi, 165**—Founded 1909.

**Tawhiri, 166**—Founded 1909, meets Masonic Hall, Kent St., Frankton Junction, last Mon., 7.30. Install. Nov. W.M., F. T. Innes; S.W., J. M. de Montalk; J.W., A. H. Strong; Sec., W. H. Williams, Box 186, Hamilton.

**United Masters, 167**—Founded 1909, meets last Thurs. each month (except Jan.) in Freemasons' Hall, Princes St., Auckland, 7.30. Install. Oct. W.M., M. Copeland; S.W., A. W. T. Pooley; J.W., S. W. Coldicutt; Sec., D. B. Wallace, 21 Orakei Road, Remuera.

**Maungawahao, 168**—Founded 1909; meets Masonic Hall, Woodside Rd., Mt. Eden, third Thurs., 7.30. Install. Nov. W.M., G. F. Lane; S.W., H. J. Daniel; J.W., H. G. K. Adamson; Sec., C. Semadeni, P.M., 11 Paice Avenue, Mt. Eden.

**Marsden, 169**—Founded 1910, meets Masonic Hall, Maungaturoto, Thurs. nearest full moon, 7.30. Install. Feb. W.M., W. A. Grant; S.W., W. S. Wallace; J.W., N. K. Finlayson; Sec., W. J. Dell, P.M., Box 5, Maungaturoto.

**Waikaraka, 170**—Founded 1910, meets Masonic Hall, Henderson, Wed. nearest full moon, 7.30. Install. March. W.M., R. Carey; S.W., W. Stevens; J.W., R. Hoe; Sec., H. Patridge, P.M., Rathgen Rd., Henderson.

**Nau Mai, 177**—Founded 1910, meets Masonic Hall, Hakiha St., Tauramarui, first Wed., 7.30. Install. Nov. W.M., R. H. Ross; S.W., R. Bullians; J.W., A. Johnston; Sec., J. Walker, Tauramarui.

**Waipu, 179**—Founded 1911, meets Masonic Hall, Waipu, Tues. nearest full moon, 7.30. Install. April. W.M., R. R. Mackay; S.W., D. Sutherland; J.W., A. Sefch; Sec., C. A. Lindsay, National Bank of N.Z., Maungaturoto.

**Onewa, 182**—Founded 1911; meets Masonic Hall, Northcote, last Mon. (Dec. excepted), 7.30. Install. last Mon. May. W.M., H. W. Tyer; S.W., J. F. Potter; J.W., T. R. Osmond; Sec., J. P. Verran, P.M., Brassey Rd., Birkenhead.

**Te Marama, 186**—Founded 1911; meets Masonic Temple, Ngaruawahia, first Mon., 7.30. Install. Oct. W.M., T. A. Clayton; S.W., H. D. Sampson; J.W., R. B. Gerring; Sec., H. M. Thorpe, Box 63, Ngaruawahia.

**Tirau, 193**—Founded 1913; meets Masonic Hall, Tirau, Wed. nearest full moon, 7.30. Install. April. W.M., J. Nicholson, Jun.; S.W., J. R. O. Lochhead; J.W., G. W. Seton; Sec., K. McDermott, Box 17, Putaruru.

**Whakatana, 198**—Founded 1914, meets Masonic Hall, Whakatana, Fri. on or before full moon, 7.30. Install. Aug. W.M., J. A. Ruddy; S.W., W. McRae; J.W., H. J. Johnstone; Sec., H. Priestley, Whakatana.

**Takapuna, 202**—Founded 1914; meets Masonic Hall, Hurstmere Road, Takapuna, third Mon., 7.30. Install. Nov. W.M., J. D. Bodle; S.W., G. H. Masfen; J.W., A. W. Clark; Sec., H. B. Fraser, William St., Takapuna.

**Pono, 203**—Founded 1915; meets Masonic Hall, Hokianga Rd., Dargaville, Thurs. after full moon, 7.30. Install. Sept. W.M., J. L. Manning; S.W., C. S. Rush; J.W., E. Irving; Sec., S. L. Spanlake, Box 39, Dargaville.

**Titirangi, 204**—Founded 1915; meets Masonic Hall, Rosebank Rd., Avondale, second Tues., 7.30. Install. Sept. W.M., R. Ward; S.W., S. Wheaton; J.W., C. E. Fearon; Sec., G. Cordes, Wicklow Ave., Avondale.

**Maniapoto, 206**—Founded 1916; meets Masonic Hall, Otorohanga, Tues. nearest full moon, 7.30. Install. Oct. W.M., J. Budge; S.W., W. Rus; J.W., H. C. Baker; Sec., R. R. Morton, Box 45, Otorohanga.

**Ruawai, 207**—Founded 1917, meets Masonic Hall, Ruawai, Fri. on or before full moon, 7.30. Install. Jan. W.M., J. B. Craven; S.W., R. Finlayson; J.W., J. Wallace; Sec., E. Smith, Ruawai, N. Wairoa.

**Ohura, 214**—Founded 1920; meets Lodge-room, Ohura, Fri. nearest full moon, 8. Install. Feb. W.M., Geo. Bleasel; S.W., A. M. Tovey-Tenant; J.W., A. W. Olsen; Sec., W. K. Williams, Box 1, Ohura.

**Taneatua, 220**—Founded 1921; meets Freemasons' Hall, Taneatua, Thurs. on or before full moon, 7.30. Install. Aug. W.M., J. W. McPeake; S.W., T. E. Hamerton; J.W., D. M. Thom, Jun., Sec., E. McPeake.

**Manurewa, 221**—Founded 1921, meets Lodge-room, Manurewa Theatre, Thurs. nearest full moon, 7.30. Install. May. W.M., C. Hawthorn; S.W., W. Chadwin; J.W., J. Murray; Sec., T. G. Williamson.

**Papatoetoe, 227**—Founded 1921, meets third Thurs., 8, Public Hall, Station Road, Papatoetoe. Install. Dec. W.M., J. Buchanan; S.W., F. Hodges; J.W., H. C. Ernest; Sec., H. S. Thomas.

**Morningside, 228**—Founded 1921, meets Masonic Hall, Princes Street, first Wed., 7.30. Install. Nov. W.M., E. L. Thwaites; S.W., J. Hope; J.W., V. T. Dibble; Sec., T. S. Miller, Gleeson's Buildings, High St., Auckland.

**Uawa, 232**—Founded 1922; meets Tolaga Bay second Thurs. 7.30. Install. Feb. W.M., H. R. Irving; S.W., P. V. Hickey; J.W., G. S. McCree; Sec., F. Wilkinson, Tolaga Bay.

**Gisborne, 233**—Founded 1922, meets Masonic Hall, Childer's Road, Gisborne, fourth Tues., 7.30. Install. Feb. W.M., H. A. Armstrong; S.W., W. McKinnon; J.W., G. Bennett; Sec., A. Stoneham, P. Prov. G.M., Box 25 Gisborne.

**Waipuu, 241**—Founded 1922, meets Masonic Hall, Tokomaru Bay, Fri., nearest full moon, 7.30. Install. October. W.M., A. N. Wilkins; S.W., K. Mackay; J.W., G. J. Pepper; Sec., H. H. Fairlie, Box 18, Tokomaru Bay.

**St. James, 244**—Founded 1923, meets Public Hall, Drury, Mon. on or after full moon, 7.30. Install. Mar. W.M., R. Flanagan; S.W., W. J. Brooks; J.W., G. C. Gordon; Sec., D. P. Landon, P.M., "Hillcrest," Runciman.

**Arapohue, 248**—Founded 1923, meets Masonic Temple, Mititai, Mon. on or nearest full moon, 7.30. Install. Jan. W.M., W. B. Frost; S.W., O. S. C. Pritchard; J.W., J. Finlayson; Sec., A. A. Todd, Mititai, Northern Wairoa.

**Hauraki Plains, 249**—Founded 1925; meets Masonic Hall, Ngatea, Thursday nearest full moon, 7.30. Install. April. W.M., H. Dent; S.W., H. E. Waite; J.W., T. Elliott; Sec., C. Walton, Box 4, Ngatea.

**Calliope, 252**—Founded 1923; meets Masonic Temple, Apia, Thurs. nearest full moon, 7.30. Install. Aug. W.M., A. G. Smyth; S.W., A. Williams; J.W., W. M. Burnett; Sec., P. L. M. Morgan, Box 87, Apia, Samoa.

**Kaikōhe, 255**—Founded 1923; meets Presbyterian Church Hall, Kaikōhe, Wednesday nearest full moon, 8 p.m. Install. April. W.M., W. J. Pole; S.W., L. W. Morgan; J.W., H. Rogers; Sec., K. W. Harold, Box 35, Kaikōhe.

**Te Puke, 261**—Founded 1924; meets McDowell's Hall, Te Puke, fourth Wed., 7.30. Install. Feb. W.M., D. N. Wilson; S.W., J. McDonald; J.W., E. H. Audley; Sec., Geo. Murphy, Box 18, Te Puke.

**Arohanui, 264:**—Founded 1924; meets St. Peter's Church, Great North Rd., Grey Lynn, second Tues., 7.30. Install. May. W.M., C. H. Atkins; S.W., J. S. Palmer; J.W., C. J. Craig; Sec., H. J. W. Bransgrove, "The Laurels," Belle Vue Rd., Mount Eden.

**Matamata, 265:**—Founded 1924; meets Masonic Hall, Matamata, first Thurs. after full moon. Install. Aug. W.M., T. J. Underwood; S.W., W. A. Gordon; J.W., A. M. A. Wright; Sec., G. G. Bell, P.O. Box 1, Matamata.

**Arawhiti, 267:**—Founded 1924; meets St. Mark's Hall, Remuera Rd., Auckland, fourth Wed. (except Dec. and Jan.), 7.30. Install. July. W.M., A. Burns, Jun.; S.W., E. W. Inder; J.W., B. C. Chilliwell; Sec., A. Burns, P.G.P., 10 Remuera Rd., Auckland.

**Parahaki, 269:**—Whangarei.

**Orakei, 270:**—Founded 1924; meets St. Mark's Hall, Remuera, third Mon., 7.30. Install. Sept. W.M., C. J. Hewlett; S.W., J. A. C. Allum; J.W., L. Whitaker; Sec., C. Bloomfield, 48 Curran St., Herne Bay, Auckland.

**Selwyn, 274:**—Founded 1924; meets Masonic Temple, Bayview Rd., St. Helier's Bay, Tamaki, first Wed., 7.30. Install. Oct. W.M., J. S. Johnson; S.W., M. H. Miller; J.W., B. H. Andrew; Sec., S. J. Davis, Box 12, Auckland.

**Tuakau, 278:**—Founded 1925, meets Tuakau Memorial Hall, second Thurs. Install. June. W.M., S. W. Turley; S.W., R. J. Patton; J.W., S. M. Gribble; Sec., E. W. Fielder, George Street, Tuakau.

**Rongomau, 280:**—Founded 1925; meets Masonic Hall, Eden Terrace, second Thursday. Install. Aug. W.M., G. T. Puddle; S.W., W. L. Graham; J.W., H. Horspool; Sec., A. J. Burrow, 129 Symonds St., Auckland.

**Combined Forces, No. 284:**—Founded 1925; meets Masonic Hall, Belgium St., Auckland, second Tues. (January excepted). Install. March. W.M., W. C. Finnis; S.W., M. M. Millikin; J.W., J. Armstead; Sec., V. Dunne, C.P.O., Auckland.

**Irish Constitution.**

**Ara, 348, I.C.:**—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, first Mon. (Jan. and Feb. excepted), 7.30. Install. June (St. John's Day), high noon. W.M., A. I. McFarlane; S.W., J. A. Warcock; J.W., S. M. Barry; Sec., R. J. Lusher, 2 Market Rd., Remuera.

**PROVINCE OF HAWKES BAY: 14 LODGES.**

(R.W. Bro. C. H. Critchley Prov. G.M.)

**Seaside, 5:**—Founded 1858, meets Masonic Hall, Tennyson Street, Napier, third Tues. Install. Wed. following third Tues. in June. W.M., G. P. Tudhope; S.W., L. Wood; J.W., G. H. Bickerstaff; Sec., L. Freedman, Box 109, Napier.

**Victoria, 21:**—Founded 1875; meets Masonic Hall, Munroe St., Napier, first Tues. (except Jan.), 7.30. Install. first Wed. in June. W.M., F. G. N. Jones; S.W., F. A. Farmer; J.W., S. J. Rayment; Sec., H. W. Whitton, P.M., Box 253, Napier.

**Bedford, 25:**—Founded 1878; meets Masonic Hall, Waipukurau, first Wed., 7.30. Install. April. W.M., E. C. Hurdfield; S.W., R. W. Carpenter; J.W., R. F. Fish; Sec., J. H. Hindman, Box 58, Waipukurau.

**Abercorn, 30:**—Founded 1878; meets Masonic Hall, Waipawa, third Mon., 7.30. Install. third Wed. in Mar. W.M., F. Holt; S.W., W. S. Thackeray; J.W., W. J. Harris; Sec., E. E. Boff, P.M., Waipawa.

**Rawhiti, 56:**—Founded 1890; meets Freemasons' Hall, High Street, Dannevirke, third Thursday, 7.30. Install. May. W.M., A. H. Ross; S.W., J. Trotter; J.W., P. W. Dorrington; Sec., C. A. Mears, High St., Dannevirke.

**Heretaunga, 73:**—Founded 1878, meets Masonic Hall, Hastings, second Tues., 7.30. Install. second Wed. in July. W.M., C. S. Palmer; S.W., A. W. Parkinson; J.W., W. H. Scott; Sec., J. H. Colbourne, P.M., Box 62, Hastings.

**Ruahine, 89:**—Founded 1886, meets Masonic Hall, Woodville, fourth Tues. in the month, 7.30. Install. fourth Wed. in June. W.M., W. Galbraith; S.W., J. Pearson; J.W., H. A. Houlbrooke; Sec., R. A. Oilwood, P.M., Woodville.

**Lion, 114:**—Founded 1899; meets Masonic Hall, Ormondville, second Monday in month, 7.30. Install. third Wed. in April. W.M., A. Cantwell; S.W., L. J. Bowden; J.W., G. Lay; Sec., D. Wilson, Box 12, Ormondville.

**Puketoi, 149:**—Founded 1907; meets Masonic Hall, Pongoroa, Wed. nearest full moon, 7.30. Install. Feb. W.M., P. R. Kent; S.W., F. C. Palmer; J.W., W. Lunt; Sec., H. Grattan-Guinness, Box 1, Pongoroa.

**Waikaremoana, 158:**—Founded 1909, meets Masonic Hall, Wairoa, H.B., second Tues., 7.30. Install. Dec. W.M., J. Boyd; S.W., C. D. Taafe; J.W., T. Carr; Sec., R. Boyd, Box 2, Wairoa.

**Ruataniwha, 172:**—Founded 1910, meets Masonic Hall, Takapau, last Fri., 7. Install. third Wed. in Aug. W.M., E. F. Stuffs; S.W., W. J. Craig; J.W., W. M. Thomson; Sec., E. Johnson, P.M., Box 18, Takapau.

**Omarunui, 215:**—Founded 1920; meets Masonic Hall, Taradale, second Wed., 7.30. Install. March. W.M., A. B. Davis; S.W., C. O. Morse; J.W., J. A. McNeill; Sec., W. G. Jarvis, P.M., "Abbeeywood," Greenmeadows, H.B.

**Napier, 268:**—Founded 1924; meets Victoria Masonic Temple, Munroe St., Napier, fourth Thurs. (except Dec.). Install. Sept. W.M., F. B. Barber; S.W., E. A. Williams; J.W., J. Wray; Sec., M. W. Poley, 57 Tennyson St., Napier.

**Haeta, 272:**—Founded 1924; meets Freemasons' Hall, Market St., Hastings, fourth Wed. (except Dec.). Install. first Wed. Oct. W.M., T. Emmerson; S.W., R. W. C. Steele; J.W., E. W. Watson; Sec., J. J. Pickett, 410 Southampton St., Hastings.

**PROVINCE OF TARANAKI: 10 LODGES.**

(R.W. Bro. G. W. Rogers, Prov. G.M.)

**Patea Kil, 18:**—Founded 1870; meets Masonic Hall, second Wed., 7.30. Install. March. W.M., S. J. Hird; S.W., G. W. King; J.W., C. A. Edwards; Sec., E. C. Wood, P.M., Box 46, Patea.

**Hawera, 34:**—Founded 1880, meets Masonic Temple, Union St., Hawera, first Tues., 7.30. Install. July. W.M., F. G. Hancock; S.W., J. M. Westaway; J.W., E. C. Fletcher; Sec., H. D. Caplen, Box 125, Hawera.

**Ngamotu, 48:**—Founded 1888, meets Masonic Hall, Robe St., New Plymouth, fourth Wed. (except Dec., second Thurs.), 7.30 p.m. Install. Sept. W.M., A. O. Woollett; S.W., E. B. Ellern; J.W., J. W. Darby; Sec., R. O. Ellis, Box 56, New Plymouth.

**Stratford, 75:**—Founded 1892; meets Masonic Hall, Stratford, third Wed., 7.30. Install. Mar. W.M., D. Steven; S.W., R. R. Tyrer; J.W., F. Hunger; Sec., J. McAllister, Box 103, Stratford.

**St. John's, 95:**—Founded 1892, meets Masonic Hall, Eltham, third Tues., 7.30. Install. Feb. W.M., H. Whittington; S.W., F. J. Mehrtens; J.W., H. G. McDonald; Sec., C. L. Libeau, Box 55, Eltham.

**Moā, 110:**—Founded 1896, meets Freemasons' Hall, Inglewood, second Friday, 7.30. Install. Mar. W.M., J. W. Winfield; S.W., H. Winter; J.W., J. E. Paris; Sec., J. Roberts, P.M., Box 22, Inglewood.

**Ikaroa, 115:**—Founded 1899, meets Masonic Hall, Opunake, Tues. nearest full moon, 7.30. Install. Nov. W.M., F. J. Young; S.W., L. A. Young; J.W., H. Young; Sec., G. Hammond, Box 47, Opunake.

**Kaponga, 208:**—Founded 1918; meets Parish Hall, Kaponga, fourth Mon. 7.30. Install. Aug. W.M., D. Barlow; S.W., D. McLeod; J.W., E. Northop; Sec., W. H. L. Roberts, P.M., Kaponga.

**Whangamomona, 234:**—Founded 1922; meets Thurs. nearest full moon, Oddfellows' Hall, 7.30. Install. Mar. W.M., C. Riley; S.W., H. J. Wilkinson; J.W., J. Porter; Sec., D. B. Howard, Box 6, Kohuratahi.

**Taranaki, 240:**—Founded 1922; meets Masonic Temple, Union St., Hawera, third Thurs. in month, 7.30. Install. May. W.M., T. G. Liddington; S.W., J. C. Downey; J.W., J. C. Ekdahl; Sec., G. H. Buckeridge, Box 222, Hawera.

**RUAPEHU DISTRICT: 19 LODGES.**

(R.W. Bro. A. J. Graham, Prov. G.M.)

**Rangitikei, 38:**—Founded 1880, meets Masonic Hall, Bulls, Tues., before full moon, 7.30. Install. Oct. W.M., F. J. Mansell; S.W., R. Brown; J.W., C. H. Thorby; Sec., F. G. H. Wilson, Bulls.

**Feilding, 41:**—Founded 1881; meets Masonic Temple, Feilding, second Mon. Install. July. W.M., H. Wilkinson; S.W., G. W. Shrimpton; J.W., C. V. N. Broad; Sec., R. F. Haybittle, c/o Haybittle & Son, Feilding.

**Manawatu Kil, 47:**—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thurs., 7.30. Install. April. W.M., W. P. Henderson; S.W., W. H. Boon; J.W., J. R. Hardie; Sec., E. R. G. Tucker, P.M., Box 77, Palmerston North.

**Otagaki, 70:**—Founded 1891; meets Masonic Hall, Ashhurst, third Wed. each month, 7.30. Install. Aug. W.M., J. Kershaw; S.W., C. S. Pees; J.W., W. J. Stewart; Sec., P. J. P. Tulloch, Bunnythorpe.

**Rangatira, 71:**—Founded 1891; meets Masonic Hall, Runterville, Rangitikei, Fri. on or before full moon. Install. Mar. W.M., I. C. Bartlett; S.W., G. McRae; J.W., C. D. A. Taylor; Sec., R. Dukeson, Runterville.

**St. Andrew Kil, 79:**—Founded 1866, meets Freemasons' Hall, Wanganui, second Thurs., 7.30 (excepting Dec., first Thurs.; and Jan., no meeting). Install. second Thurs., July. W.M., J. A. Inkster; S.W., A. A. Barton; J.W., A. G. Mackay; Sec., N. G. Armstrong, box 286, Wanganui.

**Kimbolton, 123:**—Founded 1902; meets Masonic Hall, Kimbolton, first Thurs., 7.30. Install. Feb. W.M., W. Scott; S.W., S. J. Beard; J.W., A. Craighead; Sec., M. Calder, P.M., Post Office, Kimbolton.

**Ruapehu, 128:**—Founded 1885; meets Masonic Hall, Marton, second Thurs., 7.30. No meeting in Jan. Install. Feb. W.M., J. A. Bush; S.W., J. W. Gibson; J.W., W. B. Langston; Sec., J. Mogridge, P.M., Stationer, Marton.

**Te Awahou, 133:**—Founded 1906; meets Masonic Hall, Liddle St., Foxton, second Tues., 7.30. Install. May. W.M., R. Rangihenia; S.W., G. Alexander; J.W., D. Campbell; Sec., J. Ross, P.M., Box 7, Foxton.

**Otaihape, 142:**—Founded 1905; meets Masonic Hall, Taihape, Tues. on or before full moon, 7.45. Install. May. W.M., C. Henrichs; S.W., S. Powell; J.W., A. Leighton; Sec., R. Howden, Carver Street, Taihape.

**Rongotea, 146:**—Founded 1906; meets Masonic Hall, Rongotea, Wed. on or before full moon, 7.30. Install. July. W.M., T. McGee; S.W., W. J. Smith; J.W., P. S. McLean; Sec., C. W. Liggins, Box 36.

**Huia, 171:**—Founded 1910, meets Masonic Hall, Church St., Palmerston North, first Thurs., 7.30. Install. March. W.M., J. R. T. Slipper; S.W., J. R. Anderson; J.W., G. W. Kerr; Sec., H. Sinclair, Box 214, Palmerston N.

**Waimarino, 175:**—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Mon. nearest full moon, 7.30. Install. Oct. W.M., F. Todd; S.W., A. E. Pedersen; J.W., F. McNie; Sec., C. le F. Honore, Box 12, Raetihi.

**Manga-te-Weka, 178:**—Founded 1910, meets Masonic Hall, Mangaweka, Mon. on or before full moon, 8. Install. June. W.M., H. Johnston; S.W., W. N. Watson; J.W., C. A. Warribow; Sec., D. Galloway, P.M., Mangaweka.

**Moutoa, 195:**—Founded 1913; meets Masonic Hall, Gonville, fourth Thurs. (excepting Dec., third Thurs.). Install. fourth Thurs. in April. W.M., F. Haywood; S.W., H. Anderson; J.W., A. Beckwith; Sec., F. Symes, 144 Victoria Ave., Wanganui.

**Ngauruhoe, 205:**—Founded 1916; meets Masonic Hall Miro St. Ohakune, third Tues., 7.30. Install. May. W.M., N. Christie; S.W., D. Cook; J.W., W. J. B. Dinwoodie; Sec., C. P. Bates, Ohakune Junction.

**Oroua, 215:**—Founded 1920; meets Masonic Hall, Apti, Tues., nearest full moon, 7.30. Install. April. W.M., L. F. Vail; S.W., W. Osborne; J.W., W. Hogan; Sec., P. McKay, P.O., Apti.

**Whanganui, 218:**—Founded 1920, meets Masonic Hall, Bell St., fourth Mon. (Dec. and Jan. excepted). Install. May. W.M., F. H. Allen; S.W., L. J. B. Chapple; J.W., T. M. Remington; Sec., A. B. Gilmour, 98 Ingestre Street, Wanganui.

**Awata, 253:**—Founded Jan., 1924, meets Masonic Hall, Church St., Pamerston N., last Sat. in month (Dec. excepted). Install. March. W.M., W. R. Hayes; S.W., E. H. Jamieson; J.W., R. C. Reay; Sec., W. G. Ashworth, P.M., 33 Batt St., Palmerston N.

**PROVINCE OF WELLINGTON: 88 LODGES.**

(R.W. Bro. H. G. Teagle, Prov. G.M.)

**N.Z. Pacific, 2:**—Founded 1842; meets Masonic Hall, Boulcott St., Wellington, fourth Mon., 7.30 p.m. No meeting Dec. Install. March. W.M., W. A. Ramsay; S.W., C. W. Rickard; J.W., J. M. McLean; Sec., J. Hutchings, Box 336, Wellington.

**Waterloo, 13:**—Founded 1866; meets Masonic Hall, Boulcott St., Wellington, second Mon., 7.30. (Jan. excepted). Install. Sept. W.M., R. K. G. Hardie; S.W., H. A. Lamb; J.W., B. H. Haines; Sec., W. C. Robinson, Box 1152, Wellington.

**Masterton, 19:**—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wed., 8. Install. third Thurs. in May. W.M., J. V. Gordon; S.W., A. D. Low; J.W., H. G. Alexander; Sec., F. J. Hunn, 128 Dixon St., Masterton.

**St. Andrew, 32:**—Founded 1879, meets Masonic Hall, Boulcott St., Wellington, third Mon., 7.30. Install. Nov. (St. Andrew's Day). W.M., E. E. Moyes; S.W., C. S. Ballingall; J.W., D. McNaughton; Sec., Geo. Cameron, Box 661, Wellington.

**St. John, 37:**—Founded 1873; meets Masonic Hall, Wakefield St., Featherston, second Mon., 7.30. Install. Oct. W.M., H. Lawson; S.W., A. McLeod; J.W., C. W. Ritchie; Sec., N. C. C. Shepherd.

**Leinstar, 44**—Founded 1882, meets Masonic Hall, Boulcott St., Wellington, first Mon., 7.30. Install. July. W.M., T. H. Williams; S.W., G. A. Jamieson, J.W., P. W. Bedford; Sec., A. McLara, P.M., 128 Austin St., Wellington.

**St. Mark, 53**—Founded 1884; meets Freemasons' Hall, Carterton, second Tues., 7.30. Install. April (St. Mark's Day). W.M., R. Leith; S.W., B. E. Clarke; J.D., J. McKinley; Sec., A. Phillipott, P.M., Box 7, Carterton.

**Ulster, 62**—Founded 1887; meets Masonic Hall, Petone, third Wed., 7.30. Install. third Sat. in June. W.M., L. Blacker; S.W., A. J. Mason; J.W., F. Steinmuller; Sec., W. H. Melhuish, P.M., 49 Britannia St., Petone.

**Tararua, 67**—Founded 1880; meets Masonic Hall, Pahiatua, Thurs. nearest full moon, 7.30. Install. Nov. W.M., L. T. Herbert; S.W., W. Britland; J.W., A. W. White; Sec., G. W. Chatwin, "Sherbourne," Pahiatua.

**Otahi, 72**—Founded 1891, meets Masonic Hall, Otaki, second Wed., 7.30. Install. Nov. W.M., F. W. Box; S.W., L. G. Lowry; J.W., G. R. Kemsley; Sec., H. Freeman, P.M., Riverbank Road, Otaki.

**Greytown, 74**—Founded 1877; meets Masonic Hall, Greytown, fourth Tues., 8. Install. 24th June (St. John's Day). W.M., R. W. Beu; S.W., O. Petersen; J.W., A. R. A. Daysh; Sec., A. K. Hansen, P.M., Moroa, Greytown.

**Eketahuna, 92**—Founded 1893; meets Masonic Hall, Bengston St., Eketahuna, second Fri. (except July). Install. second Thurs., 7.30. W.M., L. Houlbrooke; S.W., J. F. Baillie; J.W., E. Drysdale; Sec., F. E. Grinlinton, Main St., Eketahuna.

**Himema, 122**—Founded 1901; meets Masonic Temple, Donald McLean St., Wellington South, second Thurs., 7.30. Install. Aug. W.M., E. B. Tamplin; S.W., A. Banks; J.W., E. F. Stevens; Sec., J. Penman, 91 Kahui Road, Hataitai.

**Coronation, 127**—Founded 1902, meets Masonic Hall, Johnsonville, Sat. on or before full moon, 7.30. Install. Nov. W.M., H. B. Wolf; S.W., E. E. Hicks; J.W., B. C. Kirk; Sec., G. C. Boyes, Wakefield Rd., Johnsonville.

**Brooklyn, 132**—Founded Oct., 1903, meets Masonic Hall, Brooklyn, first Wed., 7.30. Install. Oct. W.M., J. Parkin; S.W., J.W., H. J. Archer; Sec., T. I. Webster, 11 Fortunatus St., Brooklyn.

**Horowhenua, 135**—Founded 1904; meets Masonic Temple, Stanley St., Levin, first Thurs. in month, 7.30. Install. first Wed. Sept. W.M., W. Greggan; S.W., H. Walkley; J.W., S. D. Hamilton; Sec., R. J. Foss, P.M., Oxford St., Levin.

**Waihenga, 150**—Founded 1907, meets Masonic Hall, Martinborough, first Wed., 7.30. Install. Oct. W.M., W. J. Kitching; S.W., F. T. Arkle; J.W., A. W. George; Sec., A. Macgregor, Box 12, Martinborough.

**Tutanekai, 156**—Founded 1908; meets Masonic Hall, Adelaide Road, Berhampore first Thurs. (except Jan., second Thurs.), 7.30. Install. Feb. W.M., A. Barn; S.W., L. S. West; J.W., H. H. Dunn; Sec., W. Lawson, 3 Scarborough Tce., Wellington.

**Waiwhatu, 176**—Founded 1910; meets Masonic Hall, Huiia St., Lower Hutt, second Wed., 7.30. Install. Oct. W.M., W. B. Hardy; S.W., E. Waldie; J.W., H. Sladden; Sec., J. Stonehouse, Main St., Lower Hutt.

**Otari, 190**—Founded 1912, meets Freemasons' Hall, Nairnville, Ngalo, second Tues., 7.30. Install. July. W.M., V. E. Johansen; S.W., W. E. Nichols; J.W., S. Guy; Sec., W. A. Tanner, Jubilee Rd., Khandallah.

**Reasarch Lodge of Wellington, 194**—Founded 1912, meets Freemasons' Hall, Boulcott St., first Tues. Feb., April, June, Aug., Oct. and Nov. Install. Oct. W.M., A. G. Cate; S.W., B. N. T. Blake; J.W., J. M. Iloit; Sec., G. Menzies, 79 Overton Terrace, Hataitai.

**Whetu Kairangi, 201**—Founded 1914, meets Masonic Hall, Seatoun, second Sat., 7 (Nov. to May inclusive, 7.30). Install. Oct. W.M., S. M. Stone; S.W., R. H. Mildenhall; J.W., G. Day; Sec., T. S. Robertson, P.M., Seatoun Heights Rd., Seatoun.

**Mokoia, 213**—Founded 1919, meets Mokoia Hall Co.'s Buildings, Fifeshire Ave., off Cambridge Tce., Wellington, 4th Tues., 7.30. Install. first Sat. in Dec. W.M., J. D. Eves; S.W., C. R. Bowater; J.W., F. Auton; Sec., Chas. A. Cook, 16 Woburn Rd., Northland.

**Eastbourne, 217**—Founded 1920, meets Masonic Hall, Main Rd., Eastbourne, fourth Wed., 7.30. Install. Aug. W.M., A. W. Press; S.W., J. W. McLaren; J.W., G. A. Thomson; Sec., H. Jowett, Main Rd., Eastbourne.

**Renown, 218**—Founded 1920; meets Freemasons' Hall, Boulcott St., Wellington, fourth Thurs., 7.30. Install. Nov. W.M., L. Quinlan; S.W., E. W. Burd; J.W., H. J. Martin; Sec., H. E. Taylor, Box 818, Wellington.

**Raukawa, 224**—Founded 1921, meets Masonic Hall, Boulcott St., Wellington, first Wed. Install. July. W.M., L. Williams; S.W., A. H. L. Treadwell; J.W., R. G. C. Fitch; Sec., J. Withford, Box 1094, G.P.O., Wellington.

**Empire, 225**—Founded 1921, meets Masonic Hall, Boulcott St., Wellington, second Tues., 7.30. Install. Aug. W.M., W. Johnstone; S.W., V. R. Earnshaw; J.W., E. J. Paton; Sec., G. S. Clark, P.O. Box 1201, Wellington.

**Taia, 229**—Founded 1921, meets Masonic Temple, Donald McLean St., Wellington S., first Sat. 7.30. Install. Feb. W.M., H. Wade; S.W., W. A. Wilson; J.W., F. H. Jamieson; Sec., S. L. Hall, 46 Rodrigo Rd., Kilbirnie, or "Evening Post."

**Mangahao, 231**—Founded 1922; meets Parish Hall, Shannon, third Mon. at 7.30. Install. May. W.M., E. J. S. Spencer; S.W., A. F. Stewart; J.W., J. W. Murray; Sec., G. G. Mitchell, Box 19, Shannon.

**Wairapa, 238**—Founded 1922, meets Masonic Hall, Bannister St., Masterton, fourth Wed., 7.30. Install. March. W.M., F. Mason; S.W., J. Nimes; J.W., R. Lee; Sec., A. W. Rowlands, P.M., Queen St., Masterton.

**Island Bay, 243**—Founded 1922; meets Masonic Hall, Clyde St., Island Bay, first Tues., 7.30. Install. July. W.M., A. F. Barnes; S.W., J. A. Campbell; J.W., W. J. Robbins; Sec., A. T. Wells, P.M., 28 Tiber St., Island Bay.

**Karori, 247**—Founded 1923, meets St. Mary's Church Hall, Karori, last Sat. W.M., C. W. Sandford; S.W., G. Gapes; J.W., W. C. Burd; Sec., A. E. Kennard, P.M., 90 Northland Rd., Wellington.

**Waitangi, 251**—Founded 1923; meets Masonic Temple, Donald McLean St., Wellington South, first Mon., 7.15. W.M., P. W. C. Dement; S.W., F. Coyle; J.W., S. Smith; Sec., A. J. Underwood, 125 Daniel St., Wellington South.

**Tawera O Kapiti, 253**—Founded 1923, meets Paraparaumu, third Tuesday, 7.30. Install. July. W.M., W. H. Potts; S.W., G. Eastman; J.W., H. M. Jamieson; Sec., A. J. Petherick, Box 16, Paraparaumu.

**Russen, 254**—Founded 1923; meets Masonic Hall, Donald McLean St., Wellington South, third Sat., 7.30. Install. Sept. W.M., L. C. Gibbons; S.W., W. Bailey; J.W., G. Burtenshaw; Sec., A. Martin, Egmont St., City.

**Jellieco, 259**—Founded 1924; meets Freemasons' Hall, Fitzherbert St., Petone, second Tues., 7.30. Install. Feb. W.M., J. W. Longman; S.W., J. R. Robertson; J.W., A. E. Whitham; Sec., A. E. Frost, 25 Buick St., Petone.

**Trentham, 262**—Consecrated 5th April, 1924, meets Oddfellows' Hall, Main Road, Trentham, third Thursday each month, 7.30 p.m. W.M. F. H. Thornton; S.W., T. Milligan; J.W., J. Andrews; Sec., C. R. Jones, Whiteman's Valley Road, Silverstream.

**William Ferguson Massey Lodge, 282**—Founded 1925; meets Masonic Hall, Boulcott St., Wellington, second Wed. in each month at 7.30 p.m. Install. Aug. W.M., R. F. Bolard; S.W., G. Springhall; J.W., F. Goldberg; Sec., A. Schmidt, 247 Parade, Island Bay.

## SOUTH ISLAND.

### MARLBOROUGH AND NELSON: 10 LODGES.

(R.W. Bro. A. G. Shrimpton, Prov. G.M.)

**Victory, 40**—Founded 1881; meets Freemasons' Hall, Collingwood St., Nelson, second Thurs. (except May, fourth Thurs.). 7.30. Install. May. W.M., P. W. Harrod; S.W., G. L. Page; J.W., J. Fingsland; Sec., R. W. Stiles, Box 105, Nelson.

**Wairau, 42**—Founded 1881; meets Masonic Temple, Seymour St., Blenheim, fourth Tues., 7.30. Install. June. W.M., W. Kennington; S.W., A. J. Gray; J.W., A. H. R. Hood; Sec., W. C. Lucas, P.M., Redwood St., Blenheim.

**Havelock, 104**—Founded 1896; meets Masonic Hall, Havelock, third Fri., 7.30. Install. Mar. W.M., W. S. G. Buckman; S.W., J. Kennington; J.W., L. B. Smith; Sec., V. N. Granville, P.M., Havelock.

**Marlborough Unanimity, 106**—Founded 1869; meets Masonic Hall, Charles St., Blenheim, second Tues., 7.30. Install. Aug. W.M., G. Mitchell; S.W., E. L. Hay; J.W., J. Bary; Sec., T. F. Bull, Box 27, Blenheim.

**Waitohi, 111**—Founded 1897; meets Masonic Hall, Pictou, fourth Wed., 7.30. Install. April. W.M., G. M. Blizard; S.W., M. W. C. Claris; J.W., C. A. Brew; Sec., T. W. Bragge, Wairau Rd., Pictou.

**Forest, 116**—Founded 1898; meets Masonic Hall, Wakefield, third Wed. Install. Nov. W.M., F. C. Page; S.W., S. E. O'Hara; J.W., M. Francois; Sec., H. C. Fitzsimmons, P.M., Wakefield.

**Motueka, 117**—Founded 1900, meets Masonic Hall, Motueka, Wed. nearest full moon, 7.30. Install. Oct. W.M., J. T. Brough; S.W., R. W. Noake; J.W., J. R. Thomson; Sec., H. W. Mather, Whakarewa St., Motueka.

**St. Cuthbert's, 144**—Founded 1905; meets Masonic Hall, Collingwood, Sat. nearest full moon, 7.30. Install. Oct. W.M., C. H. Currow; S.W., P. V. McNabb; J.W., A. R. Caselberg; Sec., A. J. McHardy, P.M., Puponga, via Collingwood.

**Murchison, 257**—Founded 1923; meets Council Chambers, Murchison, Tuesday on or nearest full moon, at 7.30 p.m. W.M., W. F. Doney; S.W., S. F. Morris; J.W., W. C. Robertson; Sec., A. J. W. Bartlett, Box 51, Murchison.

**Waimea, 266**—Founded 1924; meets Masonic Hall, Collingwood St., Nelson, first Wed., 7.30. Install. Nov. W.M., A. Gilbert; S.W., F. C. J. Cockburn; J.W., H. R. Hounsell; Sec., S. F. Bolton, Waimea St., Nelson.

### PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Dacre Dunn, Prov. G.M.)

**Robert Burns, 50**—Founded 1883; meets Burns Masons' Hall, Kelly St., Reefton, third Thurs., 7.30. Install. 25th Jan. W.M., R. A. Thomas; S.W., H. Campbell; J.W., W. J. Burley; Sec., J. B. Auld, Box 26, Reefton.

**Advance, 61**—Founded 1871; meets Masonic Hall, Taylorville, Brunerton, first Thurs., 7.30. Install. last Thurs. in Jan. W.M., F. F. Boustridge; S.W., W. H. Page; J.W., G. R. Dixon; Sec., J. Watson, Brunerton.

**Kumara, 65**—Founded 1889; meets Freemasons' Hall, Seddon St., Kumara, Tues. nearest full moon, 8. Install. Feb. W.M., H. A. McNabb; S.W., W. Stewart; J.W., V. Lloyd; Sec., Walter H. Evenden, P.M., Kumara.

**Westland Kil, 88**—Founded 1867; meets Freemasons' Hall, Hokitika, Wed. nearest full moon, 7.30. Install. St. Andrew's Day. W.M., A. E. Wogan; S.W., W. P. M. Shannon; J.W., R. Lyon; Sec., L. Michel, Box 47, Hokitika.

**Aorangi, 89**—Founded 1893, meets Masonic Hall, Dennistown, first Wed. 7. Install. April. W.M., L. V. D. Peacock; S.W., A. E. Wishart; J.W., J. Johnstone; Sec., P. Smalley, Dennistown Hill, Westport.

**Mokihinui, 96**—Founded 1896, meets Masonic Hall, Seddonville, first pay Sat. in month, 7.30. Install. Dec. W.M., C. E. Austin; S.W., W. McInnes, P.M.; J.W., A. Taylor; Sec., W. J. Munn, P.M., St. Helens.

**Torea, 121**—Founded 1900; meets Masonic Hall, Granby, third Sat., 7.30. Install. Feb. W.M., A. A. G. Kerr; S.W., A. Swan; J.W., E. McDonald; Sec., A. B. Franklin, P.M., Ngakawau.

**Mawhera, 136**—Founded 1954; meets Masonic Hall, Tainui St., Greymouth, second Thurs., 7.30. Install. Nov. W.M., N. A. Gandell; S.W., E. G. Ashby; J.W., N. L. Thompson; Sec., H. R. Barrett, Fox St., Cobden.

**Kawaitiri-Westport, 152**—Founded 1907; meets Masonic Hall, Russell St., Westport, second Monday. Install. May. W.M., R. M. McDonagh; S.W., C. S. Beilby; J.W., F. S. Hayes; Sec., H. Greenwood, P.M., Russell St., Westport.

**Runanga, 159**—Founded 1908; meets Masonic Hall, Seddon St., Runanga, second Wed., 7.30. Install. Oct. W.M., S. Groom; S.W., S. Braithwaite; J.W., J. Douglas; Sec., J. Rowe, P.M., Runanga.

**Connaught, 167**—Founded 1911; meets Masonic Hall, Karama, Wed. on or first after full moon, 7.30. Install. Dec. W.M., E. J. Jones; S.W., J. H. Ferris; J.W., P. R. Hawes; Sec., W. C. Alley, Market Cross, Karama.

**Waro, 173**—Founded 1910; meets Oddfellows' Hall, Hilton St., Blackball, Tues. on or before full moon, 7.30. Install. June. W.M., S. B. Gurden; S.W., R. Lowe; J.W., S. B. Quintock; Sec., W. Richardson, Main St., Blackball.

### PROVINCE OF CANTERBURY: 46 LODGES.

(R.W. Bro. W. M. Bride, Prov. G.M.)

**Unanimity, 3**—Founded 1851; meets Masonic Hall, Sumner Rd., Lyttelton, first Tues., 7.30. Install. Feb. W.M., T. Wales; S.W., Rev. A. J. Petrie; J.W., H. S. Rowe; Sec., D. E. L. Collett, P.M., Box 34, Lyttelton.

**St. Augustine, 4**—Founded 1852; meets Masonic Hall, Christchurch, second Tues., 7.30. Install. Mar. W.M., A. S. Drayton; S.W., J. B. Johns; J.W., W. A. Barclay; Sec., J. A. Stables, P.M., Box 363, Christchurch.

**Southern Cross, 6**—Founded 1858; meets Masonic Hall, Kaiapoi, first Thurs., 7.30. Install. Dec. W.M., A. M. Moore; S.W., A. E. Brown; J.W., J. Anderson; Sec., P. Hunt, Cookson St., Kaiapoi.

**Caledonian, 16**—Founded 1871; meets Masonic Hall, Sophia St., Timaru, first Mon., 7.30. Install. Jun. W.M., J. Donaldson; S.W., J. Brown; J.W., T. Black, P.M.; Sec., J. Simpson, P.M., Church St., Timaru.

**Progress, 22**—Founded 1876; meets Masonic Hall, Southbridge, Tues. on or before full moon, 8. Install. Dec. W.M., W. J. Hampton; S.W., W. G. Wood; J.W., R. Hampton; Sec., J. S. McClelland, Southbridge.

**Canterbury Kil, 23**—Founded 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thurs., 7.30. Install. July. W.M., T. Hempstalk; S.W., B. H. Jones; J.W., L. G. Matthews; Sec., E. W. Brown, P.M., Randolph Terrace, Lyttelton.

**Geraldine, 27**—Founded 1890; meets Masonic Hall, Geraldine, third Wed., 7.30. Install. Mar. W.M., J. Gillies; S.W., D. Paterson; J.W., J. H. Woolhouse; Sec., W. A. Sherratt, P.M., Geraldine.

**Ashley, 28**—Founded 1878; meets Masonic Hall, Rangiora, second Thurs., 7.30. Install. March. W.M., A. Cambridge; S.W., E. B. T. Withers; J.W., L. McKeown; Sec., E. Blackett, Box 12, Rangiora.

**St. George, 29**—Founded 1880; meets Masonic Hall, Wilkin St., Temuka, second Wed., 7.30. Install. Dec. W.M., A. R. Botting; S.W., J. B. Sinclair; J.W., G. H. Clements; Sec., B. Hughes, P.O. Box 33, Temuka.

**Rakaia, 31**—Founded 1879; meets Masonic Hall, Rakaia, first Wed., 7.30. Install. April. W.M., A. Doig; S.W., P. B. Shepherd; J.W., C. E. Featherstone; Sec., A. Holmes, Rakaia.

**Lincoln, 33**—Founded 1880; meets Masonic Hall, Lincoln, first Tues. 7.30. No meeting Jan. Install. Oct. W.M., J. M. MacKenzie; S.W., E. S. Chambers; J.W., W. H. Peryman; Sec., A. Smither, Lincoln.

**Concord, 39**—Founded 1881; meets Masonic Hall, Papanui, fourth Wed. Install. May. W.M., F. H. C. Hebdens; S.W., W. J. Trust tum; J.W., C. H. Fletcher; Sec., A. J. Nicholas, 21 Petrie St., N. Richmond, Chch.

**Phoenix, 43**—Founded 1882; meets Masonic Hall, Jolle St., Akaroa, second Fri., 7.30. Install. Sept. W.M., T. J. Wakelin; S.W., P. G. Riches; J.W., C. R. Moore; Sec., A. H. Julius (Rev.), Smith Street, Akaroa.

**Methven, 51**—Founded 1884; meets Masonic Hall, Methven; second Wednesday, 7.30. Install. May. W.M., A. W. Bremner; S.W., S. Robinson; J.W., F. G. Mangin; Sec., H. H. Pawson, P.M., Box 81, Methven.

**Kaikoura, 60**—Founded 1887; meets at Masonic Hall, Kaikoura, Thursday on or before full moon. Install. Feb. W.M., E. W. Flower; S.W., H. N. Parker; J.W., C. A. Jensen; Sec., J. Murray, Kaikoura.

**Christchurch, 91**—Founded 1893; meets Masonic Hall, Gloucester St., Christchurch, fourth Tues., 7.30. Install. third Mon. in Dec. W.M., E. J. Bell; S.W., T. R. Bagrie; J.W., A. C. Large; Sec., W. L. Newth, 19 Peverell St., Riccarton.

**Mackenzie, 93**—Founded 1894; meets Masonic Hall, Fairlie, Thurs. nearest full moon, 8. Install. third Thurs. Oct. W.M., B. S. Robertson; S.W., D. R. Howden; J.W., F. H. C. Martin; Sec., A. Cooper, Fairlie.

**St. Augustine, 99**—Founded 1875; meets Masonic Hall, Leonard St., Waimate, second Wed. 7.30. Install. Aug. W.M., B. Watkin; S.W., J. Bird; J.W., R. R. Clear; Sec., A. J. Hoskins, P.M., Box 46, Waimate.

**Thistle, 113**—Founded 1898; meets Masonic Hall, Havelock St., W., Ashburton, third Wed., 7.30. Install. 30th Nov. W.M., W. R. Furniss; S.W., J. L. Soal; J.W., Rev. R. McCully; Sec., F. H. Knight, P.M., Box 108, Ashburton.

**Cheviot, 124**—Founded 1902; meets Cheviot, Thurs. nearest full moon. Install. — W.M., A. R. Murray; S.W., L. H. Pruden; J.W., H. Geeson; Sec., S. B. Clifford, Box 22, Cheviot.

**Mairaki, 131**—Founded 1903; meets Masonic Hall, Cust, third Fri. Install. April. W.M., G. Cowens; S.W., G. E. Fegus; J.W., J. B. Struthers; Sec., R. Watkins, Cust.

**Pareora, 134**—Founded 1904; meets Masonic Hall, St. Andrew's, Tues. nearest full moon, 7.30. Install. April. W.M., H. J. Stowell; S.W., T. Hubbard; J.W., W. Smith; Sec., R. J. Pugh, 387 Talbot St., Geraldine.

**Crown, 138**—Founded 1882; meets Masonic Hall, Wordsworth St., Sydenham, first Thurs., 7.30. Install. Dec. W.M., W. J. Edwards; S.W., W. H. Smith; J.W., E. A. Barritt; Sec., T. W. Lee, P.M., 88 Barbour St., Linwood, Christchurch.

**Robert Burns, 139**—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tues., 7.30. Install. Aug. W.M., A. J. Towns; S.W., W. Kemp; J.W., A. D. W. Neate; Sec., R. W. S. Eastwood, P.Pres.B.D., 10 Acton St., Christchurch.

**Waihora, 141**—Founded 1905; meets Oddfellows' Hall, Leeston, second Thurs., 8 p.m. Install. April. W.M., R. M. Robertson; S.W., W. Watson; J.W., J. T. R. Purser; Sec., F. S. Jarman, P.O. Box 1, Leeston.

**Civic, 167**—Founded 1882; meets Masonic Hall, Gloucester St., W., Christchurch, first Tues., 7.30. Install. Aug. W.M., W. Sherris; S.W., F. G. Clark; J.W., C. T. Aschman; Sec., H. L. Wiggins, Box 957, Christchurch.

**St. Martin, 162**—Founded 1909; meets Masonic Hall, Pleasant Point, fourth Thurs., 7.30. Install. Aug. W.M., P. McPherson; S.W., J. Cunningham; J.W., M. Marne; Sec., J. Stewart, P.M., Pleasant Point.

**Ahurewa, 181**—Founded 1911; meets Schoolroom, Dunsandel, fourth Thurs. Install. Oct. W.M., E. G. Wright; S.W., E. J. Chatterton; J.W., W. J. Wright; Sec., E. J. Chatterton (Acting), Box 1, Dunsandel.

**Amuri, 184**—Founded 1911; meets Masonic Hall, Rotherham, Amuri, Friday nearest full moon, 7.30. Install. Oct. W.M., W. D. Banks; S.W., H. R. Davison; J.W., W. V. Mockett; Sec., P. R. Dunbar, P.O. Box 22, Waiau.

**Avon, 185**—Founded 1896; meets Masonic Hall, Gloucester St., Christchurch, first Thurs. Install. Sept. W.M., J. Munnings; S.W., F. W. Cooper; J.W., W. McK. Norrie; Sec., P. Harle, P.O. Box 809, Christchurch.

**Tawera, 188**—Founded 1912; meets Masonic Hall, Oxford, first Tues., 7.30. Install. March. W.M., T. L. P. Duckworth; S.W., K. D. Henderson; J.W., W. H. Evans; Sec., G. Smith, Oxford.

**Timaru, 196**—Founded 1913, meets St. John's Lodge-room, Church St., Timaru, third Monday in month (except Dec.). Install. April. W.M., J. C. Moore; S.W., V. J. P. Armstrong; J.W., E. J. C. Jensen; Sec., H. H. Brown, 6 College Rd., Timaru.

**Koranga, 197**—Founded 1913; meets Masonic Hall, Sophia St., Timaru, fourth Tues., except Dec., 7.30. Install. Aug. W.M., R. F. Proven; S.W., E. Darroch; J.W., G. A. S. Melville; Sec., C. Dash, Box 207, Timaru.

**Erewah, 200**—Founded 1914, meets Masonic Hall, Mt. Somers, Thurs. on or before full moon, 7.30. Install. Oct. W.M., W. J. S. Hood; S.W., H. B. Giffins; J.W., L. G. McFarlane; Sec., F. W. Giffins, Box 42, Mt. Somers.

**Acacia, 209**—Founded 1918; meets Masonic Hall, Waikari, Mon. on or before full moon, 7.30. Install. Oct. W.M., H. W. Saunderson; S.W., J. L. Feek; J.W., F. Keppler; Sec., T. Dron, Waikare.

**Eirene, 211 (Little River).**  
**Ionic, 212**—Founded 1919; meets Masonic Hall, Gloucester St., Christchurch, fourth Thurs., 7.30. Install. Aug. W.M., L. Salt; S.W., R. Rhind; J.W., M. M. Ballin; Sec., J. E. Dunstan, P.M., 277 Fitzgerald Av., Christchurch.

**Malvern, 230**—Founded 1922; meets Oddfellows' Hall, Glentunnel, third Thurs. May, June, July, and Aug., at 7.30, the remaining year at 8. Install. March. W.M., G. C. Warren; S.W., F. S. Barrett; J.W., A. B. Leeming; Sec., J. G. Ironside, Hororata.

**Brighton, 236**—Founded 1922; meets Joyland Building, New Brighton, second Wed., 7.30. Install. July. W.M., T. H. Broadbelt; S.W., P. L. Davies; J.W., W. Dean; Sec., W. Midgley, P.M., 98 Nelson St., New Brighton.

**Summer, 242**—Founded 1922; meets Masonic Hall, Summer, third Mon., 7.30. Install. Sept. W.M., W. C. L. Angus; S.W., R. A. Kerr; J.W., C. T. Middleton; Sec., G. F. Allen, P.M., 43 Euston St., Summer.

**United Forces, 245**—Founded 1922; meets Masonic Hall, Gloucester St., Christchurch, second Wed., 7.30. Install. Sept. W.M., J. P. E. Veale; S.W., J. Worgan; J.W., H. H. Fisher; Sec., A. H. Cavell, Box 799, Christchurch.

**Southern Star, 256**—Founded 1923; meets Masonic Hall, Wordsworth St., Sydenham, second Mon., 7.30. Install. Sept. W.M., W. T. Franks; S.W., F. S. Palmer; J.W., R. S. Draper; Sec., H. T. Fuller, 588 Colombo St., Christchurch.

**Shirley, 263**—Founded 1924; meets second Tuesday, St. Stephen's School, Hills Rd., St. Albans. Install. May. W.M., H. Cato; S.W., L. A. Gordon; J.W., J. Angus; Sec., A. M. Mollison, P.M., 148 Springfield Rd., St. Albans.

**Cashmere, 271**—Founded 1924; meets fourth Thurs., Cashmere Hills. Install. Oct. W.M., W. W. Keighley; S.W., A. H. Cavell; J.W., A. J. Derbridge; Sec., A. E. Inder, P.M., 23 Colombo St., Cashmere, Christchurch.

**Doric, 275**—Founded 1925; meets in Masonic Hall, Wordsworth St., Sydenham, 2nd Thurs. Install. Jan. W.M., F. W. Taylor; S.W., B. E. Estall; J.W., G. B. Turner; Sec., C. S. Johnston, P.M., 40 Andover St., Merivale.

**Riccarton, 276**—Founded 1925; meets third Tuesday, 7.30 p.m., Presbyterian Churchroom, Puriri St., Riccarton. Install. Feb. W.M., Rev. H. Nelson Wright; S.W., Alan F. Fisher; J.W., A. D. Ford; Sec., H. E. Jarman, 41 Stafford St., Riccarton.

PROVINCE OF OTAGO: 36 LODGES.  
(R.W., Bro. Wm. Lischner, Prov. G.M.)

**Otago 7**—Founded 1860; meets Masonic Hall, King St. (opp. Museum), Dunedin, second Wed. 7.30. Install. Oct. W.M., C. J. Hayward; S.W., A. P. Roydhouse; J.W., H. E. Barth; Sec., S. F. Bridgman, c/o Box 175, Dunedin.

**Waitaki, 11**—Founded 1869; meets Masonic Hall, Wansbeck St., Oamaru, second Wed., 7.30. Install. May. W.M., N. C. Gilchrist; S.W., F. Crawshaw; J.W., R. Mahon; Sec., C. A. La Roche, Harbour Board Office, Oamaru.

**Clutha, 14**—Founded 1886; meets Masonic Hall, Douglas St., Balclutha, second Mon., 7.30. Install. Sept. W.M., P. Mason; S.W., C. Stokes; J.W., O. Jones; Sec., G. J. Downes, Clyde Street, Balclutha.

**Palmerston, 26**—Founded 1876; meets Masonic Hall, Palmerston S., Fri. on or before full moon, 8. Install. Aug. W.M., J. Purvir; S.W., W. Isbister; J.W., A. A. McWilliam; Sec., G. B. Smith, P.M., Box 24, Palmerston, Otago.

**Hercules, 36**—Founded 1880; meets Masonic Hall, Tapanui, Wed. nearest full moon, 7.30. Install. April. W.M., D. Crossan; S.W., G. A. Dumbleton; J.W., F. A. Thomson; Sec., J. W. Nicholson, Box 19, Tapanui.

**Hiram, 46**—Founded 1883; meets Masonic Hall, Cargill Rd., South Dunedin, fourth Tues., 7.30. Install. Oct. W.M., T. G. Weir; S.W., W. J. Suters; J.W., A. Stewart; Sec., R. G. V. Parker, P.M., 17 Princes St., St. Kilda.

**Ngapara, 68**—Founded 1891; meets Masonic Hall, Ngapara, Mon. on or before full moon, 7.30. Install. Oct. W.M., T. J. Cameron; S.W., W. T. Wilson; J.W., W. C. Marshall; Sec., H. Webber, P.O. Box 31, Ngapara.

**Oamaru Kil, 82**—Founded 1872; meets Masonic Hall, Oamaru, third Wed., 7.30. Install. Oct. W.M., A. Miller; S.W., A. G. Fischer; J.W., D. S. Chisholm; Sec., J. McLaren, Thames St., Oamaru.

**St. Thomas Kil, 83**—Founded 1881; meets Masonic Hall, Kaitangata, every 28 days from 24th March, 1926, 7 p.m. Install. March. W.M., J. O'Fee; S.W., A. S. McIntosh; J.W., J. Gribben; Sec., T. Sharp, Kaitangata.

**St. John, 84**—Founded 1885; meets second Thurs., Oddfellows' Hall, Gordon Rd., Mosgiel, 7.30. Install. Nov. W.M., W. Blackie; S.W., J. Fowler; J.W., R. L. Blair; Sec., J. Williamson, Church Street, Mosgiel.

**Mount Ida, 97**—Founded 1868; meets Masonic Hall, Naseby, Wed. on or after full moon. Install. Feb. W.M., J. I. Fraser; S.W., J. W. Laisley; J.W., L. J. E. Smith; Sec., A. E. Brown, P.M., P.O. Box 13, Naseby.

**Cromwell Kil, 98**—Founded 1873; meets Masonic Hall, Cromwell, second Wed. each month, 7.30. Install. Feb. W.M., C. W. Johnson; S.W., G. Wishart; J.W., R. McNaught; Sec., W. Campbell, P.M., Horace St., Cromwell.

**Dunstan, 103**—Founded 1899; meets Masonic Hall, Clyde, Tues. on or nearest full moon, 7.30. Install. Feb. W.M., H. J. Partridge; S.W., W. Sutherland; J.W., R. A. Buchanan; Sec., H. E. Stevens, P.M., Clyde.

**Maori, 105**—Founded 1896; meets Masonic Hall, Ravensbourne, Dunedin first Mon. 7.30. Install. Mar. W.M., J. A. Veitch; S.W., J. Donaldson; J.W., T. F. Rodgers; Sec., A. Jordan, 91 Albany St., Dunedin.

**Manuhirika Kil, 109**—Founded 1896; meets Masonic Hall, Alexandra, Fri. on or nearest full moon, 7.30. Install. Feb. W.M., W. T. Campbell; S.W., D. W. H. Moorhead; J.W., A. S. Bell; Sec., J. B. Arnott, Box 51, Alexandra.

**St. Bathans, 126**—Founded 1902; meets Masonic Hall, Becks, Thurs. nearest full moon, 8. Install. Feb. W.M., W. Johnson; S.W., R. Brown; J.W., E. J. Naylor; Sec., G. T. Alexander, Lauder.

**Otago Kil, 143**—Founded 1905; meets Masonic Hall, Moray Place, Dunedin, first Thurs. 7.30. Install. Dec. W.M., W. R. Brugh; S.W., W. A. Jenkins; J.W., F. G. Sharpe; Sec., E. W. G. H. Watts, P.D.G.M., 71 Clyde St., Dunedin.

**Teviot, 148**—Founded 1907; meets Masonic Hall, Roxburgh, Sat. on or nearest full moon 8. Install. Mar. W.M., W. D. Craig; S.W., S. Robb; J.W., W. J. Manuel; Sec., Dr. J. R. Gilmour, Box 18, Roxburgh.

**Oceanic 154**—Founded 1907; meets St. Kild Masonic Hall, third Wed., 7.30. Install. Oct. W.M., E. G. Price; S.W., H. E. Collie; J.W., J. H. Robertson; Sec., M. J. Pierce, 5 Market St., Musselburgh, Dunedin.

**Haeremai, 155**—Founded 1907; meets Masonic Hall, Great King St. (opp. Museum), Dunedin, third Mon., 7.45. Install. April. W.M., V. Martin; S.W., C. Buchan; J.W., H. Bingham; Sec., J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

**Masters, 161**—Founded 1909, Dunedin.

**Kurov, 164**—Founded 1909, meets Masonic Hall, Kurov, Thurs. on or before full moon, 7.30. Install. Sept. W.M., R. P. E. Oliver; S.W., J. L. McPhail; J.W., A. Ratray; Sec., F. W. G. Quaire, Post Office, Kurov.

**Owaka, 189**—Founded 1911; meets Masonic Hall, Owaka, Tues. nearest full moon, 7.30. Install. March. W.M., G. F. A. Sargeant; S.W., D. J. Sharpe; J.W., A. W. Miller; Sec., J. Logan, P.M., Owaka.

**Clinton, 183**—Founded 1911, meets Masonic Hall, Clinton, Thurs. nearest full moon, 7.30. Install. Mar. W.M., A. Murray; S.W., G. K. McKenzie; J.W., F. Waite; Sec., W. T. Dark, P.M., Clinton.

**Tonic, 191**—Founded 1912; meets Kirkland Hall, Green Island, second Mon., 7.30. Install. July. W.M., J. C. Lindsay; S.W., R. J. Tilley; Short; J.W., A. McLean; Sec., S. F. Bridgman, Green Island.

**Morning Star, 192**—Founded 1912, Mornington. Strath-Tateri, 199—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Mon. on or before full moon. Install. April. W.M., A. H. Finnie; S.W., J. T. James; J.W., W. B. A. D. McKinnon; Sec., J. Slater, Middlemarch.

**Karitane, 221**—Founded 1921, meets Masonic Hall, Walkouaiti, second Mon., 7.30. Install. March. W.M., A. Edmondson; S.W., G. L. Swift; J.W., J. A. Thomson; Sec., E. C. Treweek, Post Office, Seaford.

**Waverley, 226**—Founded 1921; meets in Lodge Room, Anderson's Bay, third Tues., 7.30. Install. Sept. W.M., G. Swan; S.W., W. J. Davidson; J.W., T. D. Aitkin; Sec., A. T. McNaughton, 141 Maitland St., Dunedin.

**Taharangi, 235**—Founded 1922; meets Lodge-room, Sim St., Maori Hill, second Tues., 7.30. Install. March. W.M., J. B. Moss; S.W., W. Forbes; J.W., J. McDonald; Sec., D. C. McInnes, c/o National Bank of N.Z., Dunedin.

**The Service, 237**—Founded 1922; meets Masonic Hall, Great King St., Dunedin, second Thurs., 7.30. Install. April. W.M., A. T. W. Watson; S.W., A. C. Laing; J.W., R. Sheriff; Sec., F. W. A. Clayton, P.M., c/o W. J. Suters, 116 High St., Dunedin.

**Koputai, 239**—Founded 1922, meets Masonic Hall, Port Chalmers, fourth Mon., 7.30. Install. May. W.M., E. H. Cook; S.W., W. H. Sutherland; J.W., F. G. Smith; Sec., W. D. Sutherland, Burns St., Port Chalmers.

**St. Clair, 246**—Founded 1922; meets in Lodge room, Albert St., St. Clair, first Wednes., 7.30. Install. Nov. W.M., W. R. Waters; S.W., A. Amtman; J.W., A. J. Haub; Sec., V. R. Anderson, P.M., 7 Bedford St., St. Clair.

**Roslyn, 250**—Founded 1910; meets Linden Hall, Roslyn, fourth Thursday, 7.30. Install. 11th Dec. W.M., Geo. Walkinshaw; S.W., A. L. Smyth; J.W., J. H. Walkinshaw; Sec., J. Torrance, 10a City Road, Roslyn.

**Oamaru, 260**—Founded 1924; meets Masonic Hall, Oamaru, first Wed. at 7.30 p.m. Install. Sept. W.M., J. Miller; S.W., W. Panckhurst; J.W., E. D. Watts; Sec., A. G. Kemp, A.M.P. Society, Oamaru.

**Wanaka, 277**—Pembroke.

#### PROVINCE OF SOUTHLAND: 20 LODGES.

(R.W. Bro. E. C. Smith, Prov. G.M.)

**Southern Cross, No. 9**—Founded 1864; meets Masonic Hall, Forth St., Invercargill, first Thurs., 7.30. Install. June. W.M., E. G. Sherbourne; S.W., Thos. H. Smith; J.W., H. J. J. Pierce; Sec., B. W. Hewat, Box 280, Invercargill.

**Harvey, 49**—Founded 1883; meets Masonic Hall, Gore, third Wed., 7.30. Install. April. W.M., J. Hunter; S.W., R. W. Hamilton; J.W., L. H. McCallman; Sec., E. Frobarth, P.M., Main St., Gore.

**Mokoreta, 63**—Founded 1888, meets Masonic Temple, Wyndham, third Thurs., 7.30. Install. fourth Wed. in Sept. W.M., A. T. Ross; S.W., E. Sherborne; J.W., Alex. Ross; Sec., W. F. Bennetto, Wyndham.

**Fortitude, 64**—Founded 1888; meets Masonic Hall, Bluff, second Wed., 7.30. Install. June. W.M., G. H. Fyfe; S.W., R. Richards; J.W., I. G. Inlay; Sec., E. Parker, P.M., Hazelwood, Bluff.

**Aparima, 77**—Founded 1876, meets Masonic Hall, Riverton, fourth Tues. (Dec. third Tues.), 7.30. Install. Aug. W.M., J. Martin; S.W., G. Kerr; J.W., R. G. Shearing; Sec., E. B. Gee, P.M., Riverton.

**Lake Lodge of Ophir 85**—Founded 1864; meets Masonic Hall, Queenstown, third Tues. Install. Feb. W.M., G. H. Davies; S.W., H. Overton; J.W., J. Thomson; Sec., W. D. Warren, P.M., Box 26, Queenstown.

**Arrow Kil, 86**—Founded 1879; meets Mon. on or before full moon, Masonic Hall, Arrowtown. Install. Feb. W.M., T. Kinross; S.W., W. Ewart; J.W., R. Brodie; Sec., W. H. Thompson, Post Office, Arrowtown.

**St. John, 94**—Founded 1877; meets Masonic Hall, Forth St., Invercargill, third Thurs., 7.30. Install. May. W.M., J. D. Ballantyne; S.W., W. Falconer; J.W., E. J. Race; Sec., F. Bonifant, 32 Clifton St., Invercargill N.

**Taringatura, 100**—Founded 1887; meets Masonic Hall, Lumsden, Mon. nearest full moon, 7.30. Install. third Wed. Nov. W.M., G. W. Johnson; S.W., R. B. Watson; J.W., J. S. Nelson; Sec., C. Belsbam, Box 61, Lumsden.

**Winton, 108**—Founded 1896, meets Masonic Hall, Park St., Winton, Tues. on or before full moon, 7.30. Install. Oct. W.M., R. J. Woods; S.W., J. I. Dixon; J.W., F. V. Fisher; Sec., T. Walker, P.M., Box 7, Winton.

**Wallace, 129**—Founded 1904; meets Masonic Hall, Otautau, third Tues., 7.30. Install. Oct. W.M., J. C. Millar; S.W., L. Lumsden; J.W., R. B. Collett; Sec., E. Matheson, P.O. Box 10, Otautau.

**Orepuki, 137**—Founded 1905; meets Masonic Hall, Orepuki, second Thurs., 7.30. Install. second Wed. April. W.M., D. McKenzie; S.W., H. Garden; J.W., S. Henderson; Sec., J. H. Sorenson, P.O., Orepuki.

**Wairaki, 145**—Founded 1906; meets Masonic Hall, Nightcaps, Fri. on or nearest full moon, 7.30. Install. Mar. W.M., W. Excell; S.W., H. Tinker; J.W., A. S. Milne; Sec., J. O. Clapp, Jun., P.M., Box 19, Nightcaps.

**Victoria, 147**—Founded 1883; meets Masonic Hall, Forth St., Invercargill, second Tues., 7.30. Install. Aug. W.M., C. J. McEachran; S.W., A. Dennison; J.W., P. Fraser; Sec., A. D. Wilson, 51 Pomona Rd., Invercargill.

**Waikaka, 151**—Founded 1907, meets Lodge-room, Waikaka, Mon. nearest full moon, 7.30. Install. June. W.M., G. S. Rees; S.W., R. J. Burns; J.W., D. J. Bennetto; Sec., T. Keating, P.M., Box 11, Waikaka.

**Mataura, 174**—Founded 1910, meets Masonic Hall, Mataura, second Mon., 7.30. Install. second Wed. in Oct. W.M., J. McDonald; S.W., C. D. McConnell; J.W., R. Reid; Sec., J. J. Griffiths, P.M., Mataura.

**Waihopai, 189**—Founded 1912; meets Masonic Temple, Forth Street, Invercargill, third Monday, 7.30 p.m. Installation May. W.M., J. A. Cushen; S.W., A. Dix; J.W., N. Macdonald; Sec., A. B. Edmonds, P.M., Box 188, Invercargill.

**Tuatapere, 210**—Founded 1919, meets Lodge-room, Tuatapere, Wed. nearest full moon, 7.30. Install. Feb. W.M., A. Killstone; S.W., P. Hamilton; J.W., A. Walker; Sec., R. Wilson, P.O., Tuatapere.

**Switzers, 223**—Founded 1921; meets Masonic Hall, Waikaka, first Mon., 7.30. Install. first Wed. in Sept. W.M., R. L. Gilmour; S.W., A. J. Cameron; J.W., A. Dickson; Sec., E. J. Hamer, Box 19, Waikaka.

**Southland, 273**—Meets Freemasons' Hall, Forth St., Invercargill, second Friday in each month. Install. Nov. W.M., W. Morrison; S.W., F. Booth; J.W., G. H. Brown; Sec., R. H. Parker, 67 Conon St., Invercargill.

#### ENGLISH CRAFT LODGES.

**Southern Star, 735, E.C.**—Founded 1858; meets Freemasons' Hall, Collingwood St., Nelson, fourth Tues., 7.30 (except Dec.). Install. Oct. W.M., W. B. Heath; S.W., A. H. Boyce; J.W., U. R. West; Sec., W. J. S. Smith, P.M., Rocklevon, 70 Halifax St., Nelson.

**Dunedin, 831, E.C.**—Founded 1862; meets Masonic Hall, Moray Place, Dunedin, third Tues. day, 7.30. Install. Aug. W.M., A. Sharp; S.W., A. D. Harding; J.W., A. Tretheway; Sec., A. A. Jenkins, 75 Richardson St., St. Kilda, Dunedin.

**Canterbury, 1048, E.C.**—Founded 1864; meets Masonic Hall, Gloucester St., Christchurch, third Thurs., 7.30. Install. Feb. W.M., W. A. Drake; S.W., A. A. Johnson; J.W., E. Lockwood; Sec., G. H. Cooper, P.D.G.W., 15 Bishop St., St. Albans, Christchurch.

**Greymouth, 1233, E.C.**—Founded 1868, meets Masonic Hall, Greymouth, Tues. on or before full moon, 7.30. Install. July. W.M., A. Kibble; S.W., J. Hayton; J.W., A. White; Sec., N. Dale, Box 182, Greymouth.

**Pacific, 1453, E.C.**—Founded 1873; meets Masonic Hall, Reefton, Tues. nearest full moon, 7.30. Install. July. W.M., W. E. Newton; S.W., C. Potter; J.W., A. A. Rouse; Sec., W. G. Porter, Box 41 Reefton.

**Wellington, 1521, E.C.**—Founded 1874, meets Masonic Temple, Wellington Terrace, Wellington, third Wed., except in Jan., Feb. and Mar. Install. June. W.M., E. K. Kirkcaldie; S.W., R. Campbell Begg; J.W., J. L. Griffin; Sec., S. H. Crump, P.O. Box 821, Wellington.

**Conyers, 1916, E.C.**—Founded 1881; meets Masonic Hall, Gloucester St., Christchurch, second Thurs. Install. Mar. W.M., L. J. Lewis; S.W., A. J. Cade; J.W., S. L. Dettmer; Sec., H. G. Bailey, Scarborough, Sumner.

#### BOARDS OF INQUIRY

**Marlborough**—Meets Masonic Temple, Seymour St., Blenheim, first Thurs. Pres., R. P. Furness, Prov. G.M.; Sec., W. C. Lucas, P.M., Redwood St., Blenheim.

**Wellington**—Meets Masonic Hall, Boulcott St., third Tues., except Dec. Pres., J. S. Martin, P.M.; Vice-Pres., H. Hobbs, P.M.; Sec., A. E. Kennard, P.M., 96 Northland Rd., Wellington.

**North Canterbury**—Meets Masonic Hall, Gloucester St., Christchurch, first Mon., 7.30. Pres., S. C. Bingham, P.G.M.; Sec., R. Baldwin, P.M., 72 Aekman's Rd., Christchurch.

**South Canterbury**—Meets Masonic Hall, Church St., Timaru, third Thurs., 7.30. Pres., W. McBride, Prov. G.M.; Sec., Axel Newton, P.M., 12 Dee St., Timaru.

**Otago**—Meets Carlton Chambers, High St., Dunedin, second Sat. Pres., J. A. P. Fredric, P.M.; Sec., T. W. O'Driscoll, P.M., 158 Dundas St., Dunedin.

**Buller United**—Meets Masonic Hall, Westport, fourth Sat., 7. Pres., T. F. Pond, P.M.; Sec., J. H. Harkness, P.D.G.M., 85 Queen St., Westport.

**Southland**—Meets Freemasons' Hall, Forth St., Invercargill, fourth Thursday. Pres., A. le H. Hoyle, P. Prov. G.M.; Sec., W. Smith, P.D.G.M., Box 107, Invercargill.

#### SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 57 Active Chapters and 1 Mark Lodge, and having an approximate membership of 3,267.  
Constituted in 1892

#### First Grand Principal Z.

M.E. Comp. T. M. Rankin, Invercargill.

#### Past First Grand Principals.

1892—M.E. Comp. E. T. Gillon (deceased).  
1893—M.E. Comp. E. T. Gillon (deceased).  
1894—M.E. Comp. H. Thomson (deceased).  
1895—M.E. Comp. W. R. Scandrett (deceased).  
1896—M.E. Comp. Dr. L. G. Boor (deceased).  
1897—M.E. Comp. G. H. Powley.  
1898—M.E. Comp. G. H. Powley.  
1899—M.E. Comp. Rev. T. Porritt (deceased).  
1900—M.E. Comp. J. M. Brown (deceased).  
1901—M.E. Comp. H. Wetherill.  
1902—M.E. Comp. D. Greig (deceased).  
1903—M.E. Comp. W. W. De Castro.  
1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds.  
1906—M.E. Comp. J. Macgregor (deceased).  
1907—M.E. Comp. R. Fletcher (deceased).  
1908—M.E. Comp. C. J. W. Griffiths (deceased).  
1909—M.E. Comp. S. C. Bingham.  
1910—M.E. Comp. A. Clothier.  
1911—M.E. Comp. J. D. Webster.  
1912—M.E. Comp. J. D. Webster.  
1913—M.E. Comp. W. Smith.  
1914—M.E. Comp. J. J. Esson.  
1915—M.E. Comp. A. C. Andrew.  
1916—M.E. Comp. T. Ross.  
1917—M.E. Comp. M. J. Harris.  
1918—M.E. Comp. J. H. Harkness.  
1919—M.E. Comp. J. Moncrieff (deceased).  
1920—M.E. Comp. T. Hobson.  
1921—M.E. Comp. C. Flavell.  
1922—M.E. Comp. A. J. Graham.  
1923—M.E. Comp. E. Lane.  
1924—M.E. Comp. S. S. Allen.  
1925—M.E. Comp. G. Russell.

#### Honoris Causa:

1897—M.E. Comp. H. J. Williams (deceased).  
1908—M.E. Comp. O. Nicholson.  
1914—M.E. Comp. M. Niccol (deceased).  
1925—M.E. Comp. T. Kearsley.

#### Grand Chapter Officers.

D.G.Z.—M.E. Comp. G. J. Wallace, Timaru.  
G.H.—R.E. Comp. G. S. Gordon, Wanganui.  
G.J.—R.E. Comp. R. A. Gillespie, Rawhiti.  
G.S.E.—R.E. Comp. C. W. Nielsen, Waterloo.  
G.S.N.—V.E. Comp. W. G. Allen, Rangitoto.  
G. Treas.—V.E. Comp. J. W. Ellison, Waterloo.  
G. Reg.—V.E. Comp. R. H. Webb, Waterloo.  
G. Chan.—V.E. Comp. H. M. Thorpe, Te Marama.

1st G. Soj.—V.E. Comp. J. H. Moir, Celtic.  
2nd G. Soj.—V.E. Comp. A. McKelvey, Auckland Prov.  
3rd G. Soj.—V.E. Comp. R. Colligan, Kawatiri.  
G. Supt. of W.—V.E. Comp. F. Copestake, Egmont.

G. Supt. of W.—V.E. Comp. W. C. Lucas, Marlborough.  
G.D. of C.—V.E. Comp. R. J. Pellew, Bedford.  
G.D. of C.—V.E. Comp. F. S. Wood, Kawatiri.  
G.D. of C.—V.E. Comp. J. O. Clapp, Wallace.  
G.D. of C.—V.E. Comp. J. Gillanders, St. Augustine.

G.Swd.B.—V.E. Comp. C. F. Sims, Waikato.  
G.Swd.B.—V.E. Comp. W. Anderson, Palmerton-Karifane.  
G.Std.B.—V.E. Comp. C. C. Moutray, Wanganui.  
G.Std.B.—V.E. Comp. R. J. King, Wairarapa.  
G. Organist—R. N. Renaud, Paritutu.