

THE NEW ZEALAND

CRAFTSMAN

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MASONIC MEETINGS IN MAY, 1924.

AUCKLAND.
 MONDAY, 5th
 Te Marama
 Ara (I.C.)
 TUESDAY, 6th
 Abercorn
 Tawhiri
 WEDNESDAY, 7th
 Manakau
 Nau Mai
 THURSDAY, 8th
 Albion
 FRIDAY, 9th
 Karioi
 MONDAY, 12th
 Beta Waikato
 Franklin
 Whangarei
 Morningside
 TUESDAY, 13th
 Papakura
 Hobson
 Titirangi
 Maniapoto
 WEDNESDAY, 14th
 Ara, No. 1
 Ohinemuri
 Plunket
 THURSDAY, 15th
 Maungawhau
 Papatoetoe
 FRIDAY, 16th
 Hokiangi
 Hikurangi
 Whakatane
 Ruawai
 Ohura
 Waipua
 MONDAY, 19th
 Wairoa
 Waihi
 St. James
 Arapohue
 TUESDAY, 20th
 St. Andrew
 Sir Walter Scott
 United Waiuku
 Rotorua
 Waipua
 Taneatua
 WEDNESDAY, 21st
 WEDNESDAY, 21st
 Coromandel
 Mangonui
 Alpha
 Taupiri
 Waipa
 Tauranga
 Piako
 Waitakerei
 Tirau
 THURSDAY, 22nd
 Te Aroha
 Marsden
 Pono
 *Manurewa
 Calliope
 MONDAY, 26th
 *Onewa
 TUESDAY, 27th
 Ponsonby
 Gisborne
 WEDNESDAY, 28th
 United Service
 THURSDAY, 29th
 United Masters
 SATURDAY, 31st
 *Auckland

HAWKES BAY.

TUESDAY, 6th
 Victoria
 WEDNESDAY, 7th
 Bedford
 TUESDAY, 13th
 Heretaunga
 Ruahine
 Waikaremoana
 WEDNESDAY, 14th
 Onarunui
 THURSDAY, 15th
 *Rawhiti
 MONDAY, 19th
 Abercorn
 Lion
 TUESDAY, 20th
 Scinde
 WEDNESDAY, 21st
 Puketoi
 FRIDAY, 30th
 Ruataniwha

TARANAKI.

TUESDAY, 6th
 Hawera

TARANAKI—Contd.

FRIDAY, 9th
 Moa
 WEDNESDAY, 14th
 Patea Kil.
 THURSDAY, 15th
 *Taranaki
 TUESDAY, 20th
 St. John's
 Ikarua
 WEDNESDAY, 21st
 Stratford
 THURSDAY, 22nd
 Whangamomona
 MONDAY, 26th
 Kaponga
 WEDNESDAY, 28th
 Ngamotu

RUAPEHU.

THURSDAY, 1st
 Hula
 THURSDAY, 8th
 Manawatu Kil.
 St. Andrew Kil.
 Ruapehu
 MONDAY, 12th
 Feilding
 TUESDAY, 13th
 Rangitikei
 *Te Awahou
 *Otahape
 WEDNESDAY, 14th
 Rongotea
 FRIDAY, 16th
 Rangitira
 MONDAY, 19th
 Waimarino
 Manga-te-weka
 TUESDAY, 20th
 *Ngauruhoe
 Oroua
 WEDNESDAY, 25th
 Otangaki
 THURSDAY, 22nd
 Kimbolton
 Moutoa
 MONDAY, 26th
 *Whanganui

WELLINGTON.

THURSDAY, 1st
 Tutanekei
 Russell
 SATURDAY, 3rd
 Tala
 MONDAY, 5th
 Leinster
 Waitangi
 TUESDAY, 6th
 Island Bay
 WEDNESDAY, 7th
 Brooklyn
 Waihanga
 Raukawa
 THURSDAY, 8th
 *Eketahuna
 Hinemoa
 SATURDAY, 10th
 Whetu Kairangi
 MONDAY, 12th
 Waterloo
 St. John
 TUESDAY, 13th
 St. Mark
 Otari
 Empire
 Jellicoe
 WEDNESDAY, 14th
 *Maifetu
 *Masterton
 SATURDAY, 17th
 Coronation
 MONDAY, 19th
 St. Andrew
 *Mangahao
 TUESDAY, 20th
 Wairarapa
 Tawera O Kapiti
 WEDNESDAY, 21st
 Ulster
 Otaki
 Wellington (E.C.)
 THURSDAY, 22nd
 Taranaki
 Horowhenua
 Renown
 MONDAY, 26th
 Pacific
 TUESDAY, 27th
 Greytown
 Mokola
 WEDNESDAY, 28th
 Christchurch
 SATURDAY, 31st
 Karori

MARLBOROUGH and NELSON.

TUESDAY, 13th
 Unanimity
 FRIDAY, 16th
 Havelock
 SATURDAY, 17th
 St. Cuthbert's
 WEDNESDAY, 21st
 Forest
 Motueka
 THURSDAY, 22nd
 *Victory
 TUESDAY, 27th
 Wairau
 Southern Star (E.C.)
 FRIDAY, 30th
 Waitohi

WESTLAND.

THURSDAY, 1st
 Advance
 SATURDAY, 3rd
 Mokihini
 WEDNESDAY, 7th
 Aorangi
 THURSDAY, 8th
 Mawhera
 MONDAY, 12th
 *Kawatiri
 TUESDAY, 13th
 Greymouth (E.C.)
 THURSDAY, 15th
 Robert Burns
 SATURDAY, 17th
 Torea
 TUESDAY, 20th
 Kumara
 Waro
 Pacific (E.C.)
 WEDNESDAY, 21st
 Westland Kil.
 Runanga
 Connaught

CANTERBURY.

THURSDAY, 1st
 Southern Cross
 Crown
 Avon
 MONDAY, 5th
 Caledonian
 TUESDAY, 6th
 Unanimity
 Lincoln
 Civic
 Tawera
 WEDNESDAY, 7th
 Rakaka
 THURSDAY, 8th
 Ashley
 Waihora
 Conyers (E.C.)
 FRIDAY, 9th
 Phoenix
 TUESDAY, 13th
 St. Augustine, No. 4
 Progress
 WEDNESDAY, 14th
 St. George
 *Methven
 St. Augustine, No. 99
 Brighton
 United Forces
 THURSDAY, 15th
 Canterbury Kil.
 Kaikoura
 Erewhon
 Malvern
 Canterbury (E.C.)
 FRIDAY, 16th
 Mairaki
 Amuri
 MONDAY, 19th
 Timaru
 Acacia
 Summer
 TUESDAY, 20th
 Pareora
 Robert Burns
 WEDNESDAY, 21st
 Geraldine
 Thistle
 THURSDAY, 22nd
 Mackenzie
 Cheviot
 St. Martin
 Ahurewa
 Ionic
 TUESDAY, 27th
 Christchurch
 Koranga
 WEDNESDAY, 28th
 *Concord

OTAGO.

THURSDAY, 1st
 Otago Kil.
 MONDAY, 5th
 Maori
 WEDNESDAY, 7th
 St. Clair
 THURSDAY, 8th
 St. John
 The Service Lodge
 MONDAY, 12th
 Clutha
 Ionic
 Karitane
 TUESDAY, 13th
 Taharangi
 WEDNESDAY, 14th
 Otago
 *Waitaki
 THURSDAY, 15th
 Kurov
 FRIDAY, 16th
 Palmerston
 Manuhelkia Kil.
 SATURDAY, 17th
 Teviot

OTAGO—Contd.

MONDAY, 19th
 Ngapara
 Haeremai
 Strath-Taieri
 TUESDAY, 20th
 Dunstan
 Owaka
 Waverley
 Dunedin (E.C.)
 WEDNESDAY, 21st
 Hercules
 Oamaru Kil.
 Mount Ida
 Cromwell Kil.
 Oceanic
 THURSDAY, 22nd
 St. Bathian's
 Clinton
 MONDAY, 26th
 *Koputai
 TUESDAY, 27th
 Hiram
 WEDNESDAY, 28th
 St. Thomas Kil.

SOUTHLAND.

THURSDAY, 1st
 Southern Cross

*** Installation Meetings.**

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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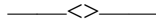
The New Zealand Craftsman

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FREEMASONRY AND RELIGION.

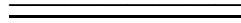


"Let a man's religion or mode of worship be what it may, he is not excluded from the Order, provided he believes in the Glorious Architect of heaven and earth and practice the sacred duty of morality."—Ancient Charge.

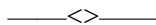


IT is not infrequently stated by enthusiastic brethren that Freemasonry is their religion. This is not correct, and is apt to create a wrong impression outside the Craft. If they claimed that Freemasonry was part of their religion, no exception whatever could be taken to such a declaration of faith. Freemasonry is not a religion, although it demands that its members should be religious, but each is at liberty to worship as his own conscience dictates. If it were a religion it would not be universal, and would cease to exist. It is because Freemasonry is not a religion that all races and creeds can meet within its Lodges, but the irreligious libertine or unbeliever can find no place in Freemasonry, which cannot be disassociated from religion, although it cannot possibly be identified with any particular form of religion. Each Freemason should support his own church, but he must have no quarrel with those who hold a different faith so long as they recognise and worship the Father of all, for the reason that the brotherhood of man is impossible without the Fatherhood of God. A good Freemason therefore cannot allow his Masonry to intervene between him and his religion or to supplant any of its activities. What that religion is concerns no one but himself, but his devotion to Freemasonry should never allow him to neglect his duty. These are the views expressed by leading Freemasons throughout the world, and in expressing them they merely voice the principle of religion and religious liberty to be found embodied in all Masonic literature, ancient and modern. Freemasonry has no quarrel with any religious class or creed; it respects all, fears none, and "has nothing but goodwill towards all, whether Hebrew, Christian (Protestant or Catholic), Moslem, or Parsee." It leaves the family and the church where it finds them, is adapted to all forms of religion and government, commends the social virtues, and discountenances disloyalty. Whilst a Freemason's attendance at his Lodge is desired, his duties to his church and his family must not be neglected, for in no circumstances will the Craft allow itself to be brought into conflict with either. Some religious organisations are openly hostile to Freemasonry, and membership is forbidden their adherents. Why this should be is difficult to understand in view of the attitude of benevolent neutrality adopted by a great ethical institution, which is in reality the handmaiden of religion. Bro. J. L. Carson, a well-known writer, eloquently sums up the position:—

"Freemasonry is not a religion, but it recognises religious truths; it inculcates and practises much which lies at the base of all true religion, and promotes a frame of mind and temper which are most helpful, to religion. It occupies ground which is common to all who hold anything deserving to be recognised as serious and sensible religious opinions. It accentuates, dwells upon, inculcates and encourages those cardinal principles and spiritual foundations without which anything worthy to be called a religion cannot exist, and when we meet we do not suppress the name of God as if His very being were out of place in social and philanthropic work. Moreover, it is something in an age when men are "enticed to associate themselves together where the name of God and the very mention of religion would be deemed an intrusion and a discord, jarring with the accepted routine, and at variance with the purpose of their' gatherings, to feel that, at any rate, there is nothing in Freemasonry which can chill any devout aspiration, wound any tender "conscience, or quicken any feelings or aspirations which are at variance with our best interests in this life or in another."



THE GREATEST GOOD.



Lest there should be any misapprehension, it is perhaps as well to state at the outset that the following general observations deal solely with questions of principle, and have no particular reference to local conditions, or to the character aims, and methods of the parties to any particular dispute. Whilst Freemasonry endeavours to promote equity between men, it can take no part in the solution of industrial and social problems, except through the powerful influence of its teachings, which inculcate the great principle of human fraternity, or the practice of the golden rule, thereby strengthening and purifying the moral sense which impels each man to act for the good of all. In political and economic matters the individual Freemason must seek the judgment of his own conscience, and is free to protect his interests by legal and, what he considers honourable, means. It is enjoined upon him that he should at all times set a shining example in the

matter of observing the law, and in the zeal of his cause to display charity, conduct his controversies in reason and goodwill, be kind to differing opinions, and to set truth above comfort. This responsibility rests upon each Freemason, irrespective of class or position, and the recognition of it is one of the prime factors, both in preserving and restoring amity. The problems connected with the production and distribution of wealth are always more or less complicated by the fact that the interests of the individual in the community are not always identical with those of the community,. For example, it is found difficult to give one section a benefit without imposing a hardship on another, which is as unjust as it is to withhold from one that to which he is morally entitled. It is only natural that we should resent harm against ourselves, or against those with whom we sympathise, and we are rather apt to forget that it is an individual duty to be just and charitable, to promote the good of others, and to do all possible to improve the conduct of men towards each other. In the industrial and commercial relations of the different sections of the community crises arrive when those who have been kind, tolerant, and sympathetic, become hardened and suspicious of each other; a spirit of partisanship prevails, sound judgment is clouded by self-interest and passion, and, smarting under the sting of criticism and censure, disputants resort to arguments which are false in principle and disastrous in practice. The inevitable consequence is that reason gives place to strife, and wretched and clumsy methods of settling differences are resorted to, which bring inconvenience and suffering to many. The duties each class of society owes to the other are lost sight of for the time being, as also is the fact that each is so actively concerned in the welfare of the other that when one suffers the other endures pain, and when one transgresses the penalty is visited on the innocent as well as the guilty. The welfare of society requires the active co-operation of all the members of the social organism and the recognition of those definite principles of justice for which Freemasonry stands and in which the great majority of men concur. Fortunately, in every section or class there are many men whose greatest desire and strongest purpose in life is to benefit their fellow-men, to smooth out the inequalities and soften the asperities of the present system, not by arbitrary force, but by inner motives of action. The hope of the future lies in the practical application of the great principle of fraternity and the adoption of wise, just, and kindly methods, because no question can be settled until it reaches a righteous solution. The only escape from present-day evils is to be found in harmonious action and in the realisation that others have rights as well as ourselves, and, what is more important still, that all have duties. Charity in our judgment of each other is essential to progress, and to the realisation of our ideal, when "factions and parties will be turned to one cause—the transformation of evil to good, the first duty of every man—the great reform, the regeneration of himself."

News and Notes.

His Honor Mr. Justice Poole has consented to accept nomination as G.M. of the G.L. of South Australia. The Lord Mayor of London, the Right Hon. Sir Louis Newton, P.G.D., Eng., was installed Master of the Guildhall Lodge, No. 3116, E.G., in February last.

The Duke of Portland has held the office of Prov.G.M. of Nottinghamshire for a quarter of a century.

At a rally of Freemasons, held in Montreal in connection with the proposed erection of a new Masonic Temple, over 2,000 brethren were present. The objective was fixed at £100,000, but the sum of £140,000 was realised.

R.W. Bro. H. H. Seaton, P.G.W., who was visiting Melbourne at the time of the installation of the G.M. of Victoria, was asked to represent the G.L. of New Zealand upon that occasion.

Ancient Masonic history in New Zealand is recalled by the following, which appeared in the last report of the G.L. of Scotland;—"G.Sec. reported that the Charter granted to Lodge Southern Kil., New Plymouth, dated 5th November, 1862, and which ceased working in 1869, had been returned to G.L. by De Burgh Adams Lodge, No. 446, New Plymouth, New Zealand. A vote of thanks was accorded to the De Burgh Adams Lodge."

The announcement which we made in the last issue of the "Craftsman" in reference to the opening of Lodge Camaro, No. 260, was somewhat premature. After we went to press it was found necessary to postpone the consecration of the Lodge in consequence of the serious illness of the Master Designate (R.W. Bro. Creagh), who is at present in a private hospital in Oamaru, but who is now making a satisfactory recovery. It is probable that the Lodge will be constituted about the end of May.

The B. of G.P. received a petition for a Lodge at Christchurch to be called "Shirley," and recommended it to the favourable consideration of the G.M. The Lodge will meet at Hills Road, in the St. Albans-East Richmond District, and starts with a membership of forty-five.

The G.M. attended a meeting of the Lake Lodge of Ophir, No. 85, at Queenstown on the 27th March. The local brethren and members of Lodge Arrow Kil. were present in strong force, and a most successful gathering resulted. R.W. Bro. Wm. Smith, P.D.G.M., represented the Prov.G.M.

The G.M.'s meeting with the South Canterbury brethren, which took place at Timaru on 20th March, was a huge success, between 400 and 500 being present, and the gathering is described as the largest which has been held in South Canterbury. R.W. Bro. McBride, Prov.G.M., was in charge.

The installation meeting of the Service Lodge, No. 237, Dunedin, was a most successful function. By special request the Installing Master was Bro. Colonel Barclay, G.Sec., who placed Bro. Lieut. A. H. Cockerel, D.S.O., in the Chair of K.S.

R.W. Bro. O. H. Moller, who retired from the position of Prov.G.M. of Otago at the last annual communication, was the recipient of a present, in token of goodwill, from the Lodges in the Otago District. This took place at the meeting of the Service Lodge, when the G.Sec. (R.M. Bro. Barclay), at the request of the subscribers, handed over to Bro. Moller a nicely finished roller-top writing desk, and also a gold wristlet watch for Mrs. Moller. Reference was made to the good work which the recipient had done during his term of office and at other times.

A petition for a new R.A. Chapter, to be called "Crown," and to meet in the Masonic Temple of the Crown Lodge, Sydenham, Christchurch, has been handed to the G.Supt. of Canterbury (R.E. Comp. W. M. Hindmarsh).

The brethren residing at Cashmere Hills, Christchurch, are now moving in the direction of establishing a Lodge. A meeting has been called, and it is expected that a petition will shortly be in circulation.

The brethren of Matamata are now having a Masonic Temple erected in that town. A petition for a warrant is in circulation, and it is probable that a Lodge will be opened at an early date.

We have received an excellent photograph of W. Bro. E. R. Allpress, whose long record in Masonry is referred to in another column.

The Acting-G.Sec., V.W. Bro. W. H. Strutt, has favoured us with a copy of the Proceedings of the G.L. of Tasmania. The annual communication was held on 23rd February.

R.W. Bro. Bray, G.Sec. of the United G.L. of New South Wales, is shortly retiring after forty years' service.

The attention of Victorian Freemasons has again been drawn to the pronouncement of the M.W.G.M. issued in 1917, that owing to the revival of chain letters to prayers it is expected that every member of the Craft will recognise the necessity of destroying such letters, so as to effectively stop this practice.

A tender of £28,700 has been accepted for the structural alterations to the Freemasons' Hall, Collins Street, Melbourne.

Owing to an excessive number of brethren frequently accompanying W.Ms. on official visits, the M.W.G.M. of Victoria (the Earl of Stradbroke) has decreed that an official visit shall consist of the W.M. and his two Wardens only.

Whilst in Sydney, on route to England, R.W. Bro. H. Seaton, representative of the United G.L. of New South Wales, nearest to the G.L. of New Zealand, recently called on R.W. Bro. Bray, G.Sec. of the former G.L.

In view of the increasing demand for the establishment of new Lodges, the B. of G.P. in Victoria has appointed a sub-committee to interview the first officers of every proposed Lodge for the purpose of ascertaining—(a) the circumstances under which the petition originated; (b) the necessity for the proposed Lodge; (c) the permanency of the residence of the foundation members; (d) in case of foundation members withdrawing from their present Lodges, their reason, if any, for so doing.

R.W. Bro. W. Stewart, G.Sec. of Victoria, was kindness personified to R.W. Bro. H. Seaton, the representative from the G.L. of New Zealand, at the installation of the Earl of Stradbroke as M.W.G.M. of the United G.L. of Victoria. Bro. Seaton and his wife were entertained most lavishly, and are carrying to England happy memories of the week spent in Melbourne.

The Morton-Ray Temple at Caulfield, built at a cost of £10,000, is probably one of the finest suburban Lodgerooms in Australasia. The exterior is red brick, with line stone columns in front, stained glass windows, and a charming balcony. The interior is tastefully furnished in Australian hardwood. There are

special heating arrangements, and large fans for cooling. R.W. Bro, Morton, P.G.W., is chiefly responsible for this fine building, which would do credit to any city.

SOUTHLAND NOTES.

A large number journeyed by special train from Invercargill to Bluff on 9th April to participate in the annual oyster night and send-off to W. Bro. Ed. Parker.

Lodge Southern Cross, No. 9, visited Lodge Celtic in Dunedin about Easter time, and worked the First Degree. Lodge St. John also paid a visit to Lodge Aparima (Riverton) a short time back, and conducted a degree.

An important meeting was held on 10th April by the Forth Street Hall building committee to launch a big finance campaign to erect the new hall. The assistance of every Freemason in the district is earnestly solicited to make this project worthy of the highest traditions of our noble institution.

Lodge Harvey hold their annual installation on 16th April, when a truly representative gathering of the Eastern district assembled to do honour to the W.M.-elect, Bro. H. H. Grant, S.W.

The floral decorations arranged in the P.Ms.' room, Forth Street Hall, by E. and P. Bro. F. A. Steam; and his wife on the occasion of the installation of the Murihiku Rose Croix Chapter were greatly admired.

R.W. Bro. W. A. Stout, accompanied by G.L. officers, visited Orepuki on 11th April and conducted the installation ceremony.

In March, Lord Jellicoe, M.W.G.M., spent a holiday in the Lakes district, and to afford the brethren in this locality an opportunity of meeting him a special gathering was called for 27th March at Queenstown, when about 50 brethren of Lake Lodge of Ophir and Lodge Arrow Kil. assembled to do honour to our distinguished brother. Several Cromwell brethren were also present. R.W. Bro. Stout, Prov.G.M., was unable to be present owing to the pressing emergency of his business avocation, accordingly R.W. Bro. Wm. Smith, P.D.G.M., welcomed the G.M. on behalf of the brethren of Southland. A cordial welcome was also extended by the W.Ms. of the two Lodges in the district. The M.W.G.M. replied in his usual entertaining manner, expressing great satisfaction with the manner in which he had been received by the brethren of the Cold Lakes district. A very enjoyable social gathering was held in the Lodgeroom after the Lodge was closed.

R.E. Comp. Wm. Irvine, G.Supt. of the Southland district, will be visiting the Wallace Chapter in the near future.

The work of E. and P. Bro. T. M. Rankin as installing officer, and E. and P. Bro. Wm. Smith as investing officer, was greatly appreciated by the brethren present at the installation of the Murihiku Rose Croix Chapter.

Lodge Waihopai postponed their April meeting for a week owing to the Easter holidays.

W. Bro. Brokenshire, Sec. Lodge Victoria, has returned from his trip to Australia. W. Bro. H. H. Geddes has gone for another trip to the Island Continent.

Lodge Victoria was well represented at the Orepuki stallation.

OTAGO COMMENTS.

Lodge St. Clair, No. 246, is to be congratulated upon its forward movement to obtain satisfactory refectory accommodation. A joint agreement has been made with the Church trustees, and it is expected that it will not be long till a fine addition to the present school buildings will see the brethren most comfortably circumstanced.

At the installation of the Masters' Lodge, No. 161, W. Bro. Webster (W.M., Lodge Dunedin, No. 931, E.C.) voiced the opinion that the spiritual side of Freemasonry should be emphasised more strongly. It is a due recognition of that aspect that will prevent the Order becoming decadent.

Most successful visits, in each case accompanied by ceremonial working by the visiting Lodge, have been paid by Lodge St. Clair, No. 246, to Lodge Waverly, No. 226, and by the Lodge of Otago, No. 7, to Lodges St. Clair No. 246, and Ionic, No. 191. The Lake Lodge of Ophir had a fine run to Cromwell Kil., No. 98.

W. Bro. J. Biasland well deserves the confidence and the honour shown by his re-election as W.M. of The Masters' Lodge, No. 161.

The presence of representatives of the G.Ls. of England, Scotland, and Ireland, with a particularly strong muster of G.L. officers, accompanying M.W. Bro. J. J. Clerk, D.G.M., and R.W. Bro. W. Lischner, Prov.G.M., added dignity and lustre to the installation proceedings of Lodge Haeremai, No. 155. W. Bro. Newall, W.M., made an excellent impression by his reply to the toast of honour. He possesses a wide outlook, sound judgment, and fine conception of the meaning of Freemasonry.

Dunedin brethren were pleased to see R.W. Bro. Colonel Barclay, P.G.W., G.Sec., who was installing officer at The Service Lodge, No. 237. The fine compliment thus paid was well deserved by one who has so well served both King and Craft.

Among recent visitors to Dunedin was W. Bro. R. A. McCoy, of Lodge No. 891. I.C., Enniskillen, who speaks of the disabilities Lodges suffered during recent troubles in Ireland. It was encouraging to hear our brother declare that the ceremonial working in New Zealand was of a very high order indeed.

NORTH CANTERBURY NOTES.

A movement is on foot to endeavour to arrange a visit from the M.W.G.M. to meet at the centrally situated Temple at Waikari before he departs for England.

Bro. Donald Black, the secretary of Acacia, is arranging for a shrubbery and various other improvements to the grounds round the Temple.

W. Bro. Win. Murgatroyd, who has been Sec. of Lodge Cheviot for many years, has left the district, and his services will be a great loss to the Lodge in particular and the district in general.

The four country Lodges intend holding their annual reunion after "the winter," and hope to induce the town brethren to conic up and get a surprise at the efficient work being done.

CONSECRATION OF LODGE TRENTHAM, No. 262.

The beautiful and well-equipped Masonic Hall of Lodge Waiwhetu, No. 176, Lower Hutt, was kindly lent by its owners for the purpose of bringing into existence its infant daughter, Lodge Trentham, No. 262, on 5th April, and was the scene of much interest and enthusiasm.

The M.W.G.M. commissioned R.W. Bro. Geo. Russell, Prov. G.M., to perform the ceremonies of consecration, dedication, and installation. Other G.L. officers who assisted were R.W. Bros. J. J. Essen, P.D.G.M.; T. A. Peterkin and J. W. Ellison, P.Prov.G.Ms.; A. Veitch, P.G.S.W.; V.W. Bros. J. H. Sykes, P.G.Chap.; C. W. Neilsen, P.G.Reg.; H. G. Teagle, G.D. of C.; J. Rod and E. P. Rishworth, P.G.Ds. of C.; W. Bros. A. A. George, P.G.S.D.; H. Futter, G.J.D.; R. Laurie, P.G.Sup. of W.; J. C. Greer, G.Org.; C. W. Robinson and C. H. Derwent, G.Ss. Lodges in the district were well represented, the total number present being about 160.

The interesting ceremony of consecration was well conducted, and impressed those present. The installation of Bro. Albert Johnson followed. He was presented by W. Bros. R. H. Webb and T. Mothers, P.Ms. The W.Ts. were presented by W. Bros. Webb (W.M., Lodge Research, No. 194), A. Burgess (W.M., Lodge Waiwhetu, No. 176), and R. Laurie. The I.M. presented the Charter, B. of C., and By-laws. It may be noted that this marked the fifteenth Charter the R.W.Prov.G.M. has had the pleasure to hand to new Lodges. R.W. Bro. Ellison delivered the address to the W.M. W. Bros. A. A. George and H. V. Futter invested the following officers:—Bros. J. P. Blyth, S.W.; F. H. Thornton, J.W.; W. Bro. J. McLachan, Dep.M.; Bros. J. Evans, Chap.; R. Thompson, Treas., and T. M. Milligan, Sec.; W. Bro. T. Mather, P.M., D. of C.; Bros. W. J. Barrett, S.D.; J. Andrews, J.D.; T. A. Bell, Org.; D. McK. Lundie, I.G.; J. Millsop, S.S.; R. W. M. McKenzie, J.S.; P. H. Jane, Tyler.

The banquet which followed speaks of the untiring efforts of W. Bros. McLachlan and Mather, in whose capable hands the arrangements had been placed. The usual Masonic and loyal toasts were honoured, and interesting speeches made. The Lodge has secured a temporary home in the Oddfellows' Hall, Trentham, until such time as they are in a position to erect a temple on a site already purchased by the promoters, quite convenient to the Trentham Railway Station.

ANSWER TO CORRESPONDENT.

A.A.—Received.

Chips from Many Ashlars.

(With as many acknowledgments.)

An American G.M., in an address, said:—"Lodges are devoting too much time to the work of conferring degrees and having refreshments, with too little attention to the educational and charitable purposes of Freemasonry. The Lodge is now converted into a degree factory."

When you have a plan to carry through in Lodge, be open about it. Do not work secretly. If your plan is all right, present it; talk about it openly. Be sunny and plain. Say what you have to say and let those that think differently have their say. Then vote and abide by results. It is not differences of opinion that do harm in a Lodge; it is the unfraternal method of doing things.— "Gavel."

There are those who have expressed the thought that Freemasonry is a luxury, basing their opinion chiefly upon the initiation fees and the dues. We also are inclined to feel that Freemasonry is a luxury, but not in the sense applied by those who give it a financial aspect. As a matter of fact, the luxury which those who enter the Masonic Order accord themselves is the luxury of doing good.—"Voice Review."

All authority in Masonry is vested in the Lodges. G.L. has nothing in itself but what is delegated to it from the Lodges. This is where Masonry differs from all other fraternal Orders.—"Toronto Freemason."

Extinguishing, diminishing, shading, or covering the light on the W.M.'s pedestal is distinctly contrary to the ruling of the G.L. of England. That G.L. holds that the Master's light must never be extinguished while the Lodge is open, nor must it be shaded or obscured, and that no lanthorn or other device be permitted as a substitute. "South Australian Freemason."

Writing in "The Daily Mail" under the heading "Unpaid Occasions" a Parson says: "As Chaplain to a Masonic Lodge many of the clergy find one of the happiest opportunities for unpaid religious ministrations."

George Washington was initiated in Lodge Alexandria at Fredricksburg, Virginia, 4th November, 1752, passed to the degree of Fellowcraft 3rd March, 1753, and raised to the sublime degree of M.M. 4th August, 1753. He became W.M. of Alexandria Lodge, No. 22, on 20th May, 1788.

The Jews do not now have a temple on the site of Solomon's Temple. Three times the temple was built and destroyed, the last time by Titus in A.D. 70, after which it was never again rebuilt. For centuries the upper spaces of Mount Moriah were left desolate, washed by the rains, and blistered by the sun, until at last almost every trace of the original structure was lost, so that scholars still dispute as to the identical spot where the original Temple stood. The Mohammedans have a mosque there now, called "The Dome of the Rock," and the hill itself is sacred to them, as it was to the Jews, because according to their traditions it was from this same hill that Mohammed made his ascension into heaven.—"The Builder."

**THE EXALTED RELIGIOUS AND MILITARY ORDER
OF THE HOLY TEMPLE AND SEPULCHRE.**

—<>—

THE GREAT PRIORY OF SCOTLAND.

The Most Eminent and Reverend the G.M., Right Hon. the Earl of Kintore, P.C., K.T., G.C.M.G., has been pleased to confer upon Very Eminent Sir Kt. George Barclay, Dist.G. Prior of New Zealand, the

distinguished Order of Kt. G. Cross of the Temple, and has also been pleased to confer upon Eminent Sir Kt. George Russell, P.P., D.G.C., the distinguished Order of Kt. Commander of the Temple.

OBITUARY.



W. BRO. ALEXANDER FERGUSON, P.M.

We much regret to record the death of W. Bro. Alexander Ferguson, P.M., which occurred in Wellington on 24th February. Bro. Ferguson, who was a partner in the well-known printing firm of Ferguson and Osborn, Ltd., was initiated in Lodge Otari, No. 190, on 11th October, 1912, and after passing through various offices was installed W.M. on 9th July, 1918, being the first initiate of the Lodge to reach the Chair. He made a dignified and able Master, and the Lodge made excellent progress under his control. Upon removing his place of residence to the city he became a foundation member of Lodge Raukawa, No. 224.

Although for some time past ill-health had prevented his regular attendance at Lodge meetings, and he was therefore not well known to younger brethren, he continued to take a keen interest in Masonic matters up to the time of his last illness, and liberally supported in a characteristically unobtrusive manner the cause of Masonic charity.

W. BRO. JONATHAN BROWN, P.G.ST.B.

Masonry in Hawkes Bay is the poorer by the death of W. Bro. Jonathan Brown, which occurred at his residence, Dannevirke, on the morning of the 11th April, in his 67th year.

The late Bro. Brown was initiated in Lodge Rawhiti, No. 66, Dannevirke, on 18th December, 1902, and at the date of his death ranked eighth on the roll of subscribing members of his Lodge. Having filled various ceremonial offices, Bro. Brown was installed Master on 22nd May, 1912, elected Treas. in 1915 and 1916, and Dep.M. in 1914 and in 1919. Some years ago our late W. Bro. was compelled through failing health to retire from active business life, and when the necessity arose for appointing a caretaker for his Lodge, W. Bro. Brown volunteered his services, stating he was desirous of serving the Lodge in any capacity. The brethren were glad to obtain the services of such a painstaking and zealous P.M. to fill this important position, the duties of which he discharged with characteristic thoroughness and fidelity to the complete satisfaction of the members.

On December last our late brother attained his Masonic majority, having been 21 years a member of Lodge Rawhiti, and appropriate reference was made to the fact.

W. Bro. Brown was appointed a G.St.B. of G.L. in 1921, and during his term visited nearly every Lodge in the Hawkes Bay provincial district.

Our late brother also took the keenest interest in Capitular Freemasonry, having been exalted in Manawatu Chapter, No. 11. He was a foundation member as 1st Soj. when Rawhiti Chapter, No. 30, was consecrated in 1908, and was installed as 1st Prin.Z. in 1913. He was appointed G.Supt. of W. in 1923, and continued to take an active interest in the Chapter. His last appearance in Masonic work was at the monthly convocation of the Chapter on 3rd March, when he assisted in the M. Degree. The following week he suffered a recurrence of indisposition, and despite all that medical skill and unremitting care could accomplish he entered into his reward on the 11th April. Our late brother was accorded a Masonic funeral, which was conducted by W. Bro. Hansard, W.M., assisted by W. Bro. W. Bell, Chap. of Lodge Rawhiti, and was well attended by members of the Craft.

W. Bro. Brown was a staunch upholder of constitutional procedure, and a strenuous opponent of any attempt at innovation. He will be missed on account of his steadfast adherence to his deeply-rooted convictions, and his fearless championship of our best traditions, which he ever strove to exemplify in his everyday life. It would be well for Masonry if there were more such exponents of our ideals.

Of our late brother it can be truly said "he was one of the noblest gifts of God, an honest man."

"PEACE AND HARMONY PREVAILING."

Written for "The Masonic World" by Robert D. Graham, author and lecturer, Denver, Colorado.

Every thoughtful member of the Freemasons must have been impressed with the number of times that his attention is called to the necessity of harmony. It would seem as if every movement in the work was accompanied with the idea of harmony. Unity of purpose and of action—a sort of at-one-ness—is kept continually before the mind of the candidate for initiation and of the member as well. At one point a beautiful psalm is used to emphasise this idea: "Behold how good and pleasant it is for brethren to dwell together in unity. It is like the precious ointment upon the head that ran down upon the beard, even Aaron's beard, that went down to the skirts of his garments."

The opening and closing of Lodges is conducted in harmony, and no Freemason should ever leave a meeting with anything on his mind that will cause unrest and trouble to him. There must be some great underlying principle involved; and such is the case.

The whole structure of organised Freemasonry is dependent upon peace and harmony. War, with all of its fearful attendant horrors, may have been necessary at one period in the upward trend of the human race, but surely we have outgrown that necessity in our day and generation. At least let us hope that such is the case.

Strife and quarreling are the opposite poles of peace and harmony, and these divergent passions are continually set over against one another.

The institution of Freemasonry is so organised and its teachings are of such a nature that they make for the elevation, and ennobling of its members, so that a discordant element in the shape of a mean, selfish, and quarrelsome individual is very much out of place in a Lodge of Freemasons, as such a person, through his word and act, is always destroying, and if not actually bringing about a condition of ruin, he will mar and injure the best kind of work and effort.

One of the principal working tools is used for the purpose of spreading the cement of brotherly love and affection, and the Freemason is exhorted to allow no contention to abide in the lodge, "except that noble contention, or rather emulation, of who can best work and best agree."

A careful secretary will always close the record of a meeting with the statement: "Peace and harmony prevailing." And we are sure that the secretary would not write this unless such was the case.

It has been said that humanity cannot live in peace and harmony unless the heart has been regenerated by the love of God. A careful analysis of some of the reasons for strife would seem to prove the statement true.

To begin with, no one has been forced to become a Freemason, and if the landmarks have been observed no one has even been asked to become a Freemason. In the event that any man has been made a Freemason against his will—been compelled to take the degrees—then he is so utterly without moral principle as to be unworthy to be recognised amongst men. Has he not repeatedly declared that all he did was of his "own free will and accord," and if it should appear that every time he made this declaration he was saying what was not true, what kind of a man can he be?

Again, no one is obliged or compelled to remain a member of an organisation such as the Freemasons when he desires to sever his connections therewith. In some places a wrong impression prevails regarding membership, people thinking that "once a Mason always a Mason." Not so. There are several methods by which a member may sever his connections with the fraternity besides death and expulsion. The member may call for a "demit" and remain a "demitted Mason" and thus deprive himself and his family of any Masonic right or privilege, or, a member can ask for and, if entitled to it, receive a withdrawal card, which effectually stops any further dealings on his part with the Craft. The door opened because the man knocked with his own hand, and the same door swings out when the man desires to travel in that direction—he is not compelled to remain in an association that has become intolerable or irksome to him. This being the case, why remain and be the cause of dissension, Should the trouble-maker care to examine his motives he will soon find out just what is the matter with himself. He may learn that envy and jealousy are the motives for what he says and does.

Talk to a man about harmony when he envies those who have received honours or office that did not come to him. Had he learned that the true spirit of Freemasonry was service and that no one was entitled to anything

from Masonry except an opportunity for service he then would cease being envious or jealous because such a spirit unfits for constructive service such as Masonry demands. Again, he may find that he has a wrong idea of the purposes of Freemasonry. Take the matter of entertainment. All know that a little recognition or applause given to one entertainer and not to another starts a feud at once, and what was intended for a pleasant, enjoyable evening turns out to be a source of much ill-feeling and bad blood.

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An inordinate desire for office or power will nearly always lead to dissension, and especially if someone in the "line" has been "jumped."

No matter what angle is taken it will be seen that selfishness and self-interests are invariably at the bottom of the mind of the trouble-maker. It is just this very thing that Freemasonry seeks to overcome and eradicate, and when a brother finds himself being assailed by the unkind and mean thought or suggestion he should begin at once to fight that and become its master. There are men who are positively mean—they were not born aright—their whole life has been such as to develop the nasty mean traits inherited, and such men have no right in a lodge of Freemasons, and should be eliminated as quickly and as effectively as possible. Drastic methods are justified if the offender persists—he must be made to understand that his methods will not be tolerated, and he will quit, as a "bully" is always a coward; and if he does not behave, put him out—it can and must be done. Peace and harmony must prevail, and the sliver in a sore thumb must be removed in order for the thumb to function properly.

The trouble-maker and the discordant element having been removed, why is the strength and support of the Craft so dependent upon harmonious action? It is here that a fundamental law comes to our notice.

"Birds of a feather flock together," and when a bunch of these birds are together every bird of the same kind is drawn to the flock. It is like a piece of steel being drawn to a magnet, and herein lies the difference between Masons and members. The first preparation for Freemasonry is made in the heart, and the true union is one of heart and soul. Such a one being drawn to the Lodge becomes part and parcel of the Lodge, and is a source of real strength and help to the fraternity, besides receiving a peace and quietness in his own life that tends to make him successful in all his ventures.

Poetry

HOW DID YOU DIE?

—<>—

Did you tackle that trouble that came your way
With a resolute heart and cheerful?
Or hide your face from the light of day
With a craven soul and fearful?

Oh, a trouble's a ton, or a trouble's an ounce,
Or a trouble is what you make it,
And it isn't the fact that you're hurt that counts,
But only how did you take it
You are beaten to earth? Well, well, what's that?
Come up with a smiling face.
It's nothing against you to fall down flat,
But to lie there—that's disgrace.
The harder you're thrown, why the higher you hounee,
Be proud of your blackened eye!
It isn't the fact that you're licked that counts;
It's how did you fight—and why?
And though you be done to the death, what then?
If you battled the best you could,
If you played your part in the world of men,
Why, the Critic will call it good.
Death comes with a crawl, or comes with a pounce,
And whether he's slow or spry,
It isn't the fact that you're dead that counts,
But only how did you die?

—Edmund Vallee Cooke.

THE INTERNAL DANGERS OF MASONRY.

—<>—

By Bro. the Rev. Hopkin O. Cady.

In the ancient times Masons were employed mostly in building temples and mosques, and were thus in close touch with priests, travelling from place to place as their services were needed. In this itinerant life of theirs they felt the need of some kind of organisation, not only for their protection, but for the protection of the priest or those that hired them. They had three orders of workmen—Apprentices, Fellowcrafts, and Master Masons,—and they were very particular about men that they took in as Apprentices, and were also very particular about advancing an Apprentice to a Fellowcraft. A man had to be a first-class workman or be proficient as a Master Mason, and by their organisation no man, an Apprentice or Fellowcraft, could go even to a strange place and get work as a Master Mason, and thus all work was done by thorough workmen.

If you should travel in the East you will find temples and mosques that have stood for centuries; and it is said that the mortar and cement are like the granite itself, and, in fact, have stood the weather and wear and tear of centuries better than the granite. It has been the desire of Masons for years to find out its composition. Much money and time have been spent, but they have thus far failed, and have been obliged to confess that the Masons of modern times cannot compete with those of centuries ago, and the question arises, Why? To my mind one of the reasons is this—they were more particular about workmen, whom they took in as Apprentices and whom they advanced to Fellowcrafts and Master Masons, and thus they had the very best men that the country could produce. And this brings me to the thought that one of the internal clangers to Masonry in these times is that about the men we take in.

Masonry is popular, and dangerously so. A certain German of long ago, in naming the centuries, named the eighteenth as woman's century, and he was right, for woman never came into prominence as she did in the eighteenth century; but I think he might have called the last decade a time of organisation, for the world is organised almost to death. Men and women feel that they must join one or more societies, until now there are not evenings enough in a week to attend the meetings.

With so much of this spirit in the world it is not strange that many turn their attention to Freemasonry and apply for admittance to our Lodges, and we are in danger of getting men in who are unworthy. Our examination of the candidates should be more thorough. We should not look at the number as much as at the character of the men. I am afraid that we oftentimes let the social standing, the wealth, or the political position of a candidate warp our judgment and influence our minds. As the ancient Masons took in only the best, so we would aim to accept only men of high character.

Another danger may arise from our annual elections, which has a tendency to shorten the term of office and create an unworthy desire upon the part of some to get into the live of promotion. There is no doubt some men's greatest ambition is simply to become a P.M., and they work for that and that only; and when such men pass the chair they vanish away as quickly as Jonah's gourd. All their interest is apparently gone. Such people are not a help to the Lodge, but rather a detriment.

Then, again, there may be danger in selecting men for the subordinate offices. Put men in the line of promotion and they expect to be promoted, and all expect some time to be Master. The danger is that 'we do not think of this when we fill the lower chairs. A man is a good fellow, popular in the Lodge, and of fine form and figure, and the members say, "Let us put him in," and in ho goes. They forget that a man can have all the qualities of which we speak, and then not be the man for the place, and in this way we get officers that are not a credit to the Lodge. Very much depends upon the officers, for they have it in their power to build up or tear down a Lodge. In the selection of a man for a subordinate office the question should arise: "Will he make a good Master of the Lodge?" If you think that he will not, don't put him into any office. Don't say, "Oh, he will do for a Deacon." If you give him the office you will be obliged to disappoint him by a "turn down" or afflict the Lodge with a poor Master.

Be watchful and careful of the interest of the Lodge, and see that no harm comes by the introduction of unworthy men into the Lodge and by filling our chairs with men that are good Masons on the floor, but poor ones in the chair. Our institution has been through the storms and sunshine, and still it stands like the granite hills. This is owing to the character of the men that are identified with the Order. God grant that the coming days and years will not see the standards of admission lowered.—" Square and Compass."

THE SECRECY OF THE BALLOT.

It is common knowledge to members of the Craft that in the election of candidates for admission, the secrecy of the ballot is a fundamental principle. The occasions, if any, upon which this secrecy may be infringed can only be decided in each case upon its merits and the circumstances. In the proceedings of the Quarterly Communication of the Grand Lodge of England, held on 6th June last, there is an account of a very interesting decision affecting the secrecy of the ballot. It appeared that two brethren protested against the declaration of a Master regarding the election of two candidates on the grounds that each of them had deposited a black ball in the ballot box, and, according to the by-laws, two black balls rejected.

Speaking recently on this point, the Grand Master of West Australia said that the ballot, contrary to Western Australian and English usage, was a combined one, but that point of irregularity was not raised, and consequently did not enter into the case. The main charge was that the offending brethren had "infringed the secrecy of the ballot" by declaring how they had voted. There were other charges incidental to the main charge, but these do not materially affect the issue. The brethren were duly summoned to attend an emergency meeting, when they were excluded, by the necessary two-thirds majority. Against this sentence of exclusion they appealed to the Prov.G.M., and supported their complaint with a joint declaration, made before a Commissioner of Oaths, who was a Freemason. The Prov.-G.M. decided against them, on the ground that "it was impossible to accept evidence of blackballing, as G.L. had decided that such evidence was a violation of the secrecy of the ballot." He stated; further, that there was the direct evidence of five brethren that the ballot had been correctly declared—that there was only one black ball in the box,—and he refused to hear or consider the evidence of the appellants, the only available evidence in support of the complaint.

An appeal from the Prov.G.M.'s decision was made to G.L., which was sustained by an almost unanimous vote. The G.Reg., in the course of a very lengthy address, said: "I venture to think that he was wrong in excluding that evidence and bolding that it was a violation of the secrecy of the ballot; at all events, if he meant that a brother cannot on an enquiry of this sort give evidence that he has put a black ball in the box. I think that if such an enquiry is to be of any use at all the evidence of the brethren who state that they blackballed is essential, and must be admitted. Such an enquiry cannot properly be conducted without it. The object of the ballot, as I understand it, is to protect the voter. The secret is his secret, and he cannot be compelled, and should not even be asked, to say how he voted. But I think and submit to you that a voter is entitled to state voluntarily how he voted—at all events if he does so for the purpose of testing the correctness of a declaration of the result of a ballot. I know of no law or rule of conduct to prevent him doing so. Indeed, I do not see how the propriety of such a declaration is to be tested unless he is at liberty to do so. .

. . To my mind, and I submit to you, the exclusion of this evidence vitiates the whole of the Dep.-Prov.G.M.'s decision. I cannot find that G.L. has ever decided that for a brother to state how he had himself voted was a violation of the secrecy of the ballot. I am aware that there are various dicta on the subject, and that our late lamented Bro. Hamilton, my predecessor, appears to have said something to that effect in one case, but in that case the point was whether one brother could give evidence as to how another brother voted, which is quite a different thing, and, moreover, the blackballing in that case was done for improper and malicious motives. There was not, as I understand it, any decision of G.L. on the subject now in hand. In former days a prisoner could not give evidence on his own behalf, but we have now abolished all that and introduced a more sensible rule. Let us, if necessary, do the same in Freemasonry." I think the only circumstances under which a Freemason is permitted to disclose how he voted in a secret ballot is in a judicial enquiry by G.L., or one of its delegated authorities. Under any circumstance our own G.L. has held that it is highly improper for any brother to explain either directly or indirectly how he has voted.—"The Freemason."

BLenheim MASONIC TEMPLE.

LAYING OF FOUNDATION STONE.

Wednesday, 5th March, was a day to be remembered by the Blenheim Freemasons, for it saw the foundation stone laid of the new Temple—an edifice that is destined to house Wairau Lodge, Lodge Unanimity, the Marlborough R.A. Chapter, and the Marlborough R.C. Chapter.

The present scheme will provide a Lodgeroom about double the size of the existing one, and also offices for the Lodges and Chapters. The present Lodge Unanimity building will be moved in toto, and will serve as refectory, kitchen, etc., until such time as sufficient money is forthcoming to complete the project. The property of Wairau Lodge, which was also taken over by the company, will be utilised for all meetings while the building operations are in progress.

The foundation stone of the new temple was laid by the M.W.G.M. (His Excellency Viscount Jellicoe), and was witnessed by the largest concourse of Freemasons ever seen in Blenheim and a big gathering of the general public. R.W. Bro. R. P. Furness, Prov.G.M. for Nelson and Marlborough, was in charge of the proceedings, and received the M.W.G.M. in Lodge Unanimity, after which a procession was formed to the site of the stone. The G.M. was assisted in the ceremony by R.W. Bros. R. P. Furness; W. W. de Castro, P.Prov. G.M.; W. E. Redman P.Prov.G.M.; and C. H. Mills, P.Prov. G.M.; W. Bro. M. McKenzie, P.G.D. (Acting-G.D. of C.) Bro. Ven. Archdeacon G. W. York, Acting-G.Chap.; W. Bro. A. F. N. Lucas, W.M., Wairau Lodge, No. 42; W. Bro. A. C. Nathan, W.M., Lodge Unanimity, No. 106; and an orchestra of brethren under Bro. A. E. L. Scantlebury.

The plans were presented by the architect (W. Bro. John Brown), and were duly approved. W. Bro. Brown also handed to the M.W.G.M. a silver trowel as a memento of the occasion. The casket was deposited in the stone by R.W. Bro. Redman, chairman of directors of the Temple Company. It contained a copy of the circulars convening the meeting, a copy of the prospectus of the Temple Company, a copy of the "New Zealand Craftsman" of March, 1924, a programme of the present ceremony, a programme of the ceremony of installation of the G.M. (Viscount Jellicoe), a copy of the "Marlborough Express" of that day's date (5th March), a list of members of Lodges Wairau and Unanimity, Marlborough R.A. Chapter, and Marlborough Rose Croix Chapter, the plans of the proposed building, and six coins of the realm.

At the conclusion of the ceremony an address was delivered by the Prov.G.M. R.W. Bro. Furness expressed to the G.M. the gratitude of the brethren of Blenheim at the honour he had conferred upon them by being present to perform the ceremony.

Proceeding, R. W. Bro. Furness said:—"To-day's function marks the commencement of the realisation of a dream, the fulfilment of a desire long cherished by many brethren, but retarded by unfavourable circumstances which now, happily, have ceased to exist. Naturally, the undertaking which has progressed thus far has necessitated careful planning and tactful handling; but one by one the obstacles that were encountered have been surmounted, and the brethren now eagerly await the fruition of their labours, confident that the result will more than repay the years of waiting.

"Brethren, it rests with us to see that the monument to Freemasonry raised from to-day's beginnings is more lasting than brass. 'Stone walls do not a prison make,' neither do mere bricks and mortar constitute a Lodge.

The builders raise the structure—the keystone is embedded in your hearts and mine, and the edifice will stand or fall according as we obey or disregard our Masonic injunction—to promote peace, cultivate harmony, and live in concord and brotherly love.

"May our new temple serve to cement even more closely the ties that bind us one to the other; may our teachings therein expounded permeate even more entirely our daily lives, and be diffused throughout the community; may charity in thought, word, and deed be ever our life's aim, and may we never fail to render thanks to T.G.A.O.T.U. for all His mercies, and to invoke the continual dew of His blessing. May the work begun in His Name be continued to His glory, and evermore established in us by obedience to His precepts."

At the conclusion of the function the procession was reformed, and the brethren returned to the Lodge. The G.M. and other visitors wore afterwards entertained at afternoon tea in the Town Hall, the W.Ms. and Wardens of Lodges Wairau and Unanimity being the hosts.

IS MASONRY UNDERSTOOD?

Freemasonry is frequently misunderstood, being looked upon by some as a mysterious system of mere signs and grips. This conception is erroneous; there is nothing mysterious about Freemasonry; simplicity is the secret of its greatness; its foundation is the brotherhood of man, its superstructure is Brotherly Love, Relief, and Truth. Freemasonry is not a religious institution; creeds and dogmas find no place there; but it does require of its members a belief in the one living God, on the theory that all men are religious, and that the welfare of all can best be promoted by permitting each to worship God according to the dictates of his own conscience.

It teaches Brotherly Love, Relief, and Truth by simple, concise, and forcible lessons, based upon universally accepted and approved rules. It reiterates old truths in new ways. It helps its members to develop latent qualities to which they may never have been able to give expression without the assistance of its teachings. It teaches the nobility of a sterling and dignified manhood; the value of good living and right thinking. Its charity is not confined to the giving of financial or material aid to the needy, but embraces the broader view of exemplifying the true fraternal duties and obligations man owes man. In short, the whole scheme is educational and moral development, based upon the theory that the greatest service that one can render to another is to help him to help himself. — "The Freemason."

WEST COAST DISTRICT.

On Wednesday, 12th March, about 250 members of the Masonic fraternity of the southern portion of the Westland District met in Greymouth to do honour to the M.W.G.M., Bro. Viscount Jellicoe of Scapa. The Lodge was officered by the W.Ms. of the seven Lodges concerned—Robert Burns (Reefton), Advance (Brunner), Kumara (Kumara), Westland Kil. (Hokitika), Mawhera (Greymouth), Runanga (Runanga), and Waro (Blackball), W. Bro. S. McIndoe, of Lodge Mawhera, being in the chair. The Lodge being opened in the Third Degree, R.W. Bro. F. C. Wade, Prov.G.M., was announced and received with appropriate honours. W. Bro. W. P. Hambleton, Acting-G.D. of C., then announced the M.W.G.M., who entered, accompanied by those officers, past and present, of G.L. who are resident in the district. After the customary honours, R.W. Bro. Wade, Prov.G.M., in a few well-chosen words, welcomed the G.M. to the district, setting forth the affection for him and their loyalty to the Crown of which he was so distinguished a representative. The M.W.G.M. replied, thanking the brethren for their fraternal greetings, and expressing his appreciation of the gathering in his honour. After a very impressive address, the G.M. handed over control of the Lodge to W. Bro. McIndoe, who then closed in due form. An adjournment was made to the Drill Hall opposite, where a very fine repast had been prepared. The usual toasts were honoured and a musical programme rendered. The toast of the M.W.G.M. was proposed by R.W. Bro. Wade, Prov.G.M., supported by the W.Ms. of the seven Lodges concerned, and the reply of the M.W.G.M. was listened to with interest. March 12th, 1924, will live long in the hearts and minds of the West Coast Masons.

SALVATION ARMY AND THE CRAFT.

It not infrequently happens that a barrister is briefed to appear in a case only a few minutes before it is called, yet with this scanty preparation it has not been unknown for the counsel to win the case for his client. Sometimes people enter the field of controversy on the same conditions, but with disastrous results. One such instance has just taken place. Commissioner Booth Tucker, of the Salvation Army, has been conducting a ten days' mission in Plymouth, and thought fit, in one of his addresses, to attack Freemasonry, describing the leaders as false prophets in sheep's clothing, and the initiates as rats caught in a trap.

Of course, Commissioner Booth Tucker has no first-hand information upon Freemasonry; if he had he could not have given utterance to such an absurd statement. In this connection we may call as witness against him his own brother-in-law, General Ballington Booth, son of the late General William Booth and brother of the present General Booth. Bro. Ballington Booth is President of the Volunteers of America, a body of men and women analogous to the Salvation Army. He was initiated into Freemasonry 14 years ago, and has since journeyed into the Royal Arch and Knight Templary.

Recently, in an interview, Bro. Ballington Booth referred to his initiation in the following words: "I did not know until then that I had not been having all the inspiration I should have had. Freemasonry to me is an inspiration. It helps me in my work; it aids me in my every-day contact."

That also is the testimony of many ministers of religion and others whose lives are spent directly in carrying the gospel of hope into the dark corners of the earth and helping to alleviate the sorrows of suffering humanity. — "The Freemason."

THE FAITH OF FREEMASONRY.

The following manifesto has been issued by the G.L. of New York:—

The Free and Accepted Masons of the State of New York, by their Grand Officers and Representatives in G.L. assembled, at an Annual Communication thereof, in accordance with existing constitutions and laws, do establish and promulgate the following preamble:—As an expression of the simplest form of the faith of Freemasonry, not exhaustive, but incontrovertible and suggestive, the following is the Masonic belief:—

There is one God, the Father of all men.

The Holy Bible is the Great Light in Masonry, and the Rule and Guide for faith and practice.

Man is immortal.

Character determines destiny.

Love of man is, next to love of God, man's first duty.

Prayer, communion of man with God, is helpful.

Recognising the impossibility of confining the teaching of Freemasonry to any fixed forms of expression, yet acknowledging the value of authoritative statements of fundamental principles, the following is proclaimed as the Masonic teaching:—

Masonry teaches man to practise charity and benevolence, to protect chastity, to respect the ties of blood and friendship, to adopt the principles and revere the ordinances of religion, to assist the feeble, guide the blind, raise up the down-trodden, shelter the orphan, guard the altar, support the government, inculcate morality, promote learning, love man, fear God, implore His mercy, and hope for happiness,

HOWLERS.

Examiners of school papers invariably happen upon peculiarities which charm the dominie-trained intellect. Folks generally, however, especially if they have youths of their own, incline a measure of sympathy towards the little folks, in the belief that the immature intellect is putting up a losing fight against the trickster. Howlers, the product of grown individuals, push this inclination to vanishing point: this class ought to know better. Recently a P.M., whose declamation was distinctly impressive, spoiled an otherwise excellent production by transposing tranquility into "tranquilliance. He seemed to balk on words of the "trans" order,

for he also, in the same piece of oratory, laid particular emphasis on the "sit" in transitory. Another brother was, on another occasion, equally culpable when he treated the Lodge to "ruffians" and followed it up with a beauty in "villians." The erection of stately and "suburban" edifices was once given with the assurance of a Demosthenes, and a modern Cicero declaimed dramatically upon a deep "diabolical" import. Another broke the solemnity of the proceedings by enjoining a brother to maintain the principles "inoculated" on a former occasion. It would be an interesting problem in ethnology to solve the genesis of the P.M. who gave vent to huge drops of "prespiration," and another in geography to locate those places referred to as Scotland, Ireland, and "the maritime ports." Three distinct motions take shape on occasions in the euphonious elaboration of three "simultaneous" motions, and it would perhaps puzzle modern thought to have thrown at it an injunction to knock off superfluous knobs and "excrusions," but when the average individual rises to recite, his training is generally his stumbling-block.

It has been stated that no brother whose education has carried him below the rank of the leaving certificate ought to attempt the recitation of our wonderful ritual. Whilst this would doubtless be regarded as drastic and retrograde, still the patient floor brother; perhaps of some qualifications, is forced to submit to a strangulation of good mother English, and in the process is often weaned from association with the Craft. A counter argument to this is that all are on the level, and objection should not be made to a brother who is doing his best. This is the bugbear, and few brethren care to face it. But whilst respecting love and harmony to the utmost, and the equal material right of every brother, it is obvious that, intellectually, all men are not equal. Some men notoriously drop their h's, and still are regarded as highly intellectual, but the practice is a distinct offence to scholarship. In this connection the "enigma" attributed to Byron is commended to those who desire correct expression:—

'Twas whispered in heaven, 'twas muttered in hell,
And echo caught faintly the sound as it fell;
On the confines of earth 'twas permitted to rest,
And the depths of the ocean-its presence confessed.
'Twill be found when the spheres shall be riven asunder,
'Tis seen in the lightning, 'tis heard in the thunder.
'Twas allotted to man with his earliest breath,
It attends at his birth, it awaits him in death;
It presides o'er his happiness, honour, and health,
'Tis the prop of his house, 'tis the end of his wealth;
Without it the soldier or sailor may roam,
But woe to the wretch who expels it from home.
In the whispers of conscience its voice will be found,
Nor e'en in the whirlwind of passion be drowned;
'Twill not soften the heart, but though deaf to the ear,
'Twill make it acutely and instantly hear.
In shade let it rest, like a delicate flower—
Oh! breathe on it softly—it dies in an hour."

The commital of this to memory would prove a cheap tutor to the offender of dropped h's. Of course, there are many who drop other necessary prefixes and affixes as well as h's, and whose diction is ragged and characteristically dogmatic. It is not always that one encounters these disabilities in the one individual, but the overlordship engendered by the occupancy of the chair has to account for the fruition of a crop of faults that otherwise might have lain dormant. It is often asked how it is that the immature mind finds itself so frequently heading for the chair. Probably the answer may be found in a cursory scrutiny of the possessor of that mind. One is not to assume that the plums of this world are for the educated person alone. It was mortifying recently to have brought under notice a gentleman of education whose position in life had forced him to deliver calendars to assist him to eke out an existence. Of course, many may have made fortunes as distributors, in which occupation brains are not particularly required, but without doubt application is essential. This sense of applicability is the key-note to the partially educated person, and carried him into spheres that he has little difficulty in conquering. Being frequently adaptable, he finds himself in Craft activities, half-way towards the chair of K.S. in quite a short time, and, for the most part, carries himself according to the parts allotted, under experienced guidance. When past the Rubicon, however, the arrogance of authority strains to breaking point, and he no longer brooks experienced guidance. Is he not now a W.M., but a P.M.? His natural bent and education carry on according to his own sweet will.

It is not expected that this article will do much to cure the trouble indicated, but it might have the effect of drawing P.Ms. to a self-examination, or they might be induced to ask themselves what in them is there subject to improvement, or reasonably objectionable to listening brethren. There are in life few emotions of value not exploited in the several sets of ritual the Craft possesses, and the most distinguished P.M. cannot afford to neglect the injunction to be "meek, humble, and resigned." — "Victorian Craftsman."

"TOKEN" OR "MARK."

During the days of operative Masonry the Lodges presented the graduate M.M. with a "token"—or "mark," as we have since learned to call it—generally a piece of silver, on which were engraved certain Masonic emblems, one of which was the brother's own personal "mark," bearing a certain symbol, chosen by himself, or belonging to his family. These personal "marks" were frequently hereditary, passing down from father to son for many generations. This "mark" not only identified his rank in the fraternity, but also his family. The idea of pledging the "mark" seems to link it up with the "tessera hospitalis" and with the trading tokens already mentioned. It would also serve as a passport over the borders of the realm, as the Masons were free and not bound in serfdom to any lord, save to their own G.M., while working in his jurisdiction—that is, upon a building where the said G.M. was in charge of the work. The modern idea of demanding a metallic substance is simply the reversing of the ancient idea of the Lodge presenting the brother his token, which he was supposed to present in order to collect his wages and to prove his identity. The memorial part of it was not to the brother that in that Lodge he was made a Mason, but when presented to the Lodge in after years, when other officers were presiding over the Lodge, and perhaps an entirely different set of men in charge, it might show them that the brother presenting it had therein been made a Mason.—"The Freemason," London, Eng.

CRITICISM.

The easiest thing in the world is to criticise someone else; the hardest thing to pick flaws in your own actions and conduct.

Before you talk about your friend's fault, be sure that you have given yourself "the up and down and once over" and have found that you are perfect. If you are not one hundred per cent., be prepared, for your friend will retaliate.

When you have corrected all your faults and still feel that you should correct your friend, tell him a better way to act, and do it kindly. No sensible man will object to gentle, constructive criticism.

Most of our faults are faults of thoughtlessness—we do things without thinking; we say things without thinking; and then we are surprised when some sensitive soul is offended.

The square-jawed fellow will take a blow without flinching, but we all haven't square jaws, and we are crushed and beaten by the blow. When we speak of blows, we are not referring to actual physical violence, but to words. Our little thoughtless words and acts are what hurt the other fellow. When this unfortunate person gets a blow, he may not say a word; he may even smile; but the hurt is there, way down deep, and his heart aches. If we always paused a moment before we spoke, how easy it would be for brothers to dwell together in peace and harmony. — "True Signet."

BOARD OF GENERAL PURPOSES.

Acting upon the advice of the G.Reg., the following decisions have been agreed upon by the B. of G.P.:-

(1) When a written resignation is received from a member in good standing, is it necessary before it becomes effect that it should be read in open Lodges

Yes. It must be dealt with at the next regular meeting.

(2) Has a W.M. power to suppress such a resignation or to arrange for its withdrawal?

The W.M. may arrange for its withdrawal between the time of its receipt by the Sec. and the next regular meeting of the Lodge. If withdrawn, neither the original letter nor the letter of withdrawal should be read in open Lodge.

(3) Has a W.M. the right to request or demand from a Secretary to hand over to him a resignation for him to deal with as he thinks fit?

Answered in (2).

(4) Is it necessary, when a Sec. reads a resignation in open Lodge, that a resolution should be moved and seconded that such resignation be accepted?

No, the proper course is to record the resignation only. No resolution is required.

(5) Has the B. of G.P. recommended that all resignations should be formally received and accepted by a motion in open Lodger

No.

A VETERAN FREEMASON.

The proud record of having been a Freemason for sixty-seven years, and thus probably being the oldest Mason in the Dominion, is held by W. Bro. Edward Robert Allpress, now residing in Oxford, Canterbury.

Lodge Tawera, No. 188, at its January meeting, had the honour of welcoming and receiving as a visitor this veteran Freemason. On his admission a few words of welcome were extended by W. Bro. L. Watson, who referred to the fact that the visitor had been a Mason for a period nearly equal to that allotted by the Psalmist as the full life of a man. He expressed pleasure at his visit, and hoped his remaining years would be pleasant. W. Bros. Allpress, in reciprocating, expressed pleasure at the welcome extended to him, and in an interesting way related experiences he had had in different parts of New Zealand.

W. Bro. Allpress was initiated in Lodge Royal Isle of Man, No. 123, I.C., in 1857. His M.M.'s certificate was registered on the 20th July of that year. This certificate begins, "We chiefs of the Men of the Most Andient and Right Worshipful Lodge of St. John, do hereby certify," etc., and is signed by the G.See. and D.G. Sec. In December, 1860, he was installed as W.M. of Lodge of St. German's, No. 221, I.C., Peel, after which his services were in much demand for Lodge installations, his correspondence, documents, etc., in this respect making in this day very interesting reading.

In 1874 he migrated to New Zealand, bearing the best wishes, as indicated by a testimonial, of the many Masons he had been so actively associated with in the Isle of Man.

Lodge Tawera has procured an enlarged photograph of this aged brother, who, seeing that "his course of life being nearly run," he would have little further use of his Masonic memorials, has presented the Lodge with his apron, M.M.'s certificate, and other Masonic documents, and also a beautiful Masonic design done in mother-of-pearl and neatly framed, the age of which is vouched for as being considerable over 100 years.

Until quite recently W. Bro. Allpress has been able to give regular attention to his business, but age and increasing feebleness are having their effect, and an effort is being made to dispose of it so that his closing years may be without anxiety.

NOTICE TO CONTRIBUTORS.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The monthly meeting was held on 3rd April, W. Bro. W. S. Robinson presiding. Visiting brethren were well represented. The ceremonial work, the "raising" of several "fellow crafts," was ably conducted by the W.M. and his officers, assisted by several P.Ms. Several brethren were presented with copies of the V.S.L. by R.W. Bro. F. A. Steans, P.Prov.G.M., on behalf of the members of the Lodge. Nomination of officers for coming year was made. The customary social hour was held in the refectory.—[Lodge Correspondent.]

Fortitude, No. 64.—The regular meeting was held on 9th April, when W. Bro. Bradshaw presided over one of the largest Masonic gatherings held in Bluff. A special train was engaged to convey over 50 brethren from Invercargill. The ceremonial work was the "passing" of one E.A., and was very intelligently and impressively conducted by the W.M., his officers and P.Ms., as follows:—Ob., W.M.; S.E. Ch., Bro. Joss; Ss., W. Bro. Walker; 2nd T.B., Bro. Erasmussen; F.Ch., W. Bro. Ed. Parker. After the Lodge closed an adjournment was made to the Drill Hall, where the annual oyster night was held. The main attraction of the evening, however, was to bid "bon voyage" to our greatly-esteemed brother, W. Bro. Ed. Parker, who leaves shortly on a trip to England. Since being initiated some 20 years ago Bro. Parker has been continuously in office. Two years as Warden and two years in the Master's chair, followed by the remaining 16 years as Sec., a record that should act as an inspiration to all young Masons. W. Bro. Parker has been a tower of strength to his Lodge in the past, and while absent on a well-earned rest his place will be hard to fill. To mark the departure of our worthy brother, R.W. Bro. T. M. Rankin, P.Prov.G.M., on behalf of the brethren of Lodge Fortitude, presented him with a P.M.'s apron and a copy of the both suitably inscribed. This Bro. Rankin did in his customary entertaining manner, outlining at the same time the requirements of the ideal Sec. Musical items of a high standard were rendered. The oysters were also in fine condition.

St. John, No. 94.—The regular meeting was held on 20th March, and was presided over by W. Bro. Ed. Jackson, W.M. Officers were nominated for the forthcoming year. Visitors in strong force were admitted, including the W.M. of Lodge Fortitude, No. 64, and his officers. At the request of W. Bro. Jackson the Third Degree was worked by the W.M. of that Lodge, W. Bro. Bradshaw, assisted by his officers and several P.Ms. The ceremony was well conducted and greatly appreciated by all present. An enjoyable hour was spent in the refectory.—[Lodge Correspondent.]

Wairaki, No. 145.—The members took the opportunity of having the Premier with them at a meeting at 4.30 p.m., convened at short notice. The Right Hon. W. Bro. Massey was welcomed enthusiastically by the 30 brethren present, and a number of toasts given. The toast of "Our Guest," given by Bro. J. C. Thomson, M.P., and with a Wairaki fire, was well received, our distinguished W. Bro. making a characteristic reply. The toast of the visitors was then honoured, and an all too short and happy gathering dispersed.—[Lodge Correspondent.]

Victoria, No. 147.—The regular meeting was held on the 8th April, and attracted a good attendance of members and visitors. W. Bro. Denton, W.M., who has been absent on a well-earned holiday, presided, and raised four candidates, being well supported by his officers and P.Ms. The customary social hour was spent afterwards.—[Lodge Correspondent.]

Waihopai, No. 189.—The regular monthly meeting was held on 17th March, when W. Bro. Stobo presided over a splendid attendance. Official visits were paid by Lodges Southern Cross, No. 9; Fortitude, No. 64; and St. John, No. 94. Nominations of officers for the coming year were received. The ceremony of "raising" two candidates to the Third Degree, at the request of the W.M. of Lodge Waihopai, conducted by W. Bro. Bradshaw (W.M. of Lodge Fortitude) and his officers, assisted by several P.Ms. The ceremonial work was of a high standard and very impressive to the candidates. At the conclusion a very enjoyable hour was spent in harmony, the customary loyal and Masonic toasts being given. — [Lodge Correspondent.]

Tuatapere No. 210.—The regular meeting was held on 19th March, when the W.M., Bro. R. J. Windelburn, and his officers conducted their first initiation ceremony, putting an elderly candidate through in a very impressive manner. The question of the long-deferred "ladies' night" was again brought up, and the standing committee were empowered to arrange details. The W.M., attended by a good muster of officers, journeyed to Nightcaps on 21st March to attend Wairaki installation. Not being able to stay for the ball which followed, they much appreciated the repast thoughtfully supplied by Wairaki brethren immediately the Lodge adjourned.—[Lodge Correspondent.]

OTAGO.

Karitane, No. 221.—The installation meeting took place on the 14th March, the ceremony being conducted by R.W. Bro. Wm. Lischner, Prov.G.M. of Otago, assisted by V.W. Bro. J. H. Moir, G.D. of C.; W. Bros. A. C. McKillop, S.G.D., and A. McLachlan, and R.W. O. H. Moller, P.P.G.M. Bro. Wm. Anderson was duly installed as W.M. by the Prov.G.M. The W.Ts. were presented by W. Bros. J. A. Wilson (W.M., Lodge Otago, No. 7), J. C. Seelye (W.M., Lodge Maori, No. 105), and J. Philip (W.M., Lodge Palmerston, No. 26). The address to the W.M. was given by the I.M. The Dep.M. and Wardens were invested by R.W. Bro. O. H. Moller, P.P.G.M., and the officers by W. Bros. A. McLachlan and A. C. McKillop, S.G.D.. The list of officers is as follows:— I.P.M. W. Bro. J. McGill; W.M., W. Bro. W. R. McKenzie; S.W., Bro. A. Edmenson; J.W., Bro. D. Chisholm Lee; Chap., Bro. J. J. Cairney; Treas., Bro. G. M. Morris; Sec., Bro. Geo. L. Swift; D. of C., W. Bro. A. C. McKillop; S. D., Bro. J. A. Thomson; J.D., Bro. P. L. McKillop; Org., Bro. P. Ford; S.S., Bro. J. M. Nichol; J.S., Bro. I. Ireland. V.W. Bro. J. H. Moir presented W. Bro. J. McGill with a beautiful P.M.'s jewel on behalf of the Lodge, also G.L. P.M.'s diploma. The W.M. thanked R.W. Bro. Wm. Lischner, Prov.G.M., and G.L. officers for their presence. The Lodge closed at 10 p.m., and the brethren adjourned to the Athenæum which was tastefully decorated. The toast list was a lengthy one, interspersed with excellent music and song.

Waverley, No. 226.—The W.M., W. Bro. C. B. Gollop, presided at the regular monthly meeting held on 18th March, all the office-bearers, with the exception of the J.W., being in their respective stations. The principal business was the passing of three candidates. The visitors being admitted, the W.M. handed the gavel to W. Bro. H. W. Jones, W.M. of Lodge St. Clair, No. 246, who, with the assistance of his officers, conducted the ceremony, at the close of which W. Bro. V. R. Anderson, I.P.M. of the visiting Lodge, gave a lecture on the Second T.B. After the W.M., W. Bro. C. B. Gollop, resumed the chair, one brother was presented with his G.L. certificate by the W.M. of Lodge St. Clair, No. 246. An adjournment was made to the refectory, where a pleasant hour was spent, the seating accommodation being taxed to its utmost.— [Lodge Correspondent.]

Taharangi, No. 235.—The installation meeting took place on 11th March, when Bro. H. Turner was duly installed by R.W. Bro. W. Lischner, Prov.G.M., assisted by his G.L. officers. The first portion of the ceremony was conducted in the afternoon, the Lodge resuming again for labour in the evening, when R.W. Bros. R. S. Bennett, D.S.G.W., S.C., and W. Oxley, P.D.W., E.C., also E. W. G. H. Watts, P.S.G.M., were received. The W.Ts. were presented by W. Bros. J. H. Millis, W.M., Lodge Haeremai No. 155 (Third); J. H. E. Wilson, W.M., Lodge Otago, No. 7 (Second); E. Syrett, W.M., Lodge Otago Kil., No. 143 (First). Presentation of Charter and B. of C. by R.W. Bro. A. Fieldwick, P.Prov.G.M. and D.W.M. was addressed by the Prov.G.M. The Wardens—Bro. R. W. Shrimpton (S.) and Bro. J. B. Moss (J.)—were invested by V.W. Bro. Rev. D. Calder, P.G. Chap., and addressed by R.W. Bro. J. Quaile, P.G.W. R.W. Bro. A. Fieldwick, P.Prov.G.M., and V.W. Bro. J. A. P. Fredric invested the following officers and R.W. Bro. E. W. G. H. Watts addressed them:—Sec., Bro. Jas. R. Steven; Treas., W. Bro. C. A. Wilson; D. of C., W. Bro. J. D.

King; Chap., Bro. A. Riach; Org., Bro. E. A. Borrow; S.D., Bro. Wm. Forbes; J.D., Bro. J. McDonald; I.G., Bro. Jno. Whyte; Tyler, Bro. F. Poole; Stewards—Bros. A. J. Milliner (S.), J. H. Shepperd, V. R. Pike, L. R. Grant, A. W. McDonald, A. B. Smith, F. W. Pile. The presentation of a P.M.'s jewel to W. Bro. Grater was performed by R.W. Bro. A. Fieldwick. W. Bro. Grater ably replied. The collection in aid of G.L. W. and O. and A.M. Fund was the best we have yet had. After the Lodge was closed a considerable number of the brethren repaired to the Coronation Hall, and enjoyed a happy hour's social intercourse.—[Lodge Correspondent.]

The Service, No. 237.—The installation meeting took place in the Masonic Hall, Dunedin, on 8th April. The Lodge was opened by the W.M., Bro. T. W. A. Clayton. V.W. Bro. Colonel J. H. Moir, G.D. of C., announced the attendance of R.W. Bro. W. Lischner, Prov.G.M., and R.W. Bro. Colonel G. Barclay, G.Sec., who had journeyed all the way from Christchurch to conduct the ceremony. Bro. A. Cockerell, S.W., W.M.-elect, was presented, ob., and duly installed in the chair of K.S. by the R.W. Prov.G.M. The G.D. of C. then announced the attendance of R.W. Bro. E. W. G. H. Watts, P.D.G.M., and his G.L. officers, who were suitably received. The newly-installed W.M. was saluted in the three degrees. The W.Ts. were presented by W. Bros. J. Millis, W.M., Lodge Haeremai, No. 155 (Third Degree); C. Seelye, Lodge Maori, No. 105 (Second Degree); L. Dickel, W.M., Lodge Oceanic, No. 154 (First Degree). R.W. Bro. O. H. Moller, P.P.G.M., presented the Charter, B. of C., and By-laws. R.W. Bro. Colonel G. Barclay gave the address to the W.M. in a most impressive manner. The Wardens—Bros. J. McKissock, S.W., and Adam Smith, J.W.—were invested by R.W. Bro. W. G. Hay, S.G.W., and addressed by R.W. Bro. J. Quaile, P.G.W. The officers were invested by W. Bros. J. Dreaver, G.St.B.; G. Henderson P.G.P.; and S. F. Bridgman, G.S.; Chap., Bro. A. Gallagher; Treas., Bro. P. S. Anderson ((re-elected); Sec., Bro. W. W. J. Suters (re-elected); D. of C., W. Bro. A. Watson (re-elected); S.D., Bro. C. R. Murray; I.G., Bro. H. McCallum; Tyler, Bro. A. C. Laing; &S., Bro. J. H. Oliver. The address to the brethren was most eloquently given by R.W. Bro. E. W. G. H. Watts, P.D.G.M. During the evening R.W. Bro. Colonel G. Barclay, G.Sec., made a presentation to R.W. Bro. O. H. Moller, P.P.G.M., as recorded elsewhere. R.W. Bro. Watts, P.D.G.M., presented W. Bro. A. Watson with a D. of C.'s jewel; and Bro. P. S. Anderson, Treas., with a piece of plate to mark the occasion of his marriage. The recipients returned thanks for the handsome presents. W. Bro. E. T. Moller presented the Lodge with a very handsome D. of C.'s baton, for which the W.M. returned thanks. An ample menu was provided in the refectory.—[Lodge Correspondent.]

CANTERBURY.

St. Augustine, No. 4.—The installation meeting was held in the Christchurch Masonic Hall on 11th March. W. Bro. A. H. Anthony presided. All the city and many of the country Lodges were represented. R.W. Bro. McBride (Prov.G.M.), R.W. Bro. McBeth (Dist.G.M., E.C.), and M.W. Bro. Michel (Prov.G.M.), each well supported by respective G.L. officers, were received and saluted. Bro. Charles James Jones, S.W., was installed, a feature of the ceremony being the investiture with the late R.W. Bro. L. C. B. Bishop's apron, now the property of his mother Lodge. R.W. Bro. McBride, as I.M., made feeling reference to the merit of his predecessor, and complimented the Lodge on their action in so suitably maintaining the memory of their esteemed P.M. The Wardens—Bros. Fred J. Tattle (S.) and A. S. Drayton (J.)—were invested by R.W. Bro. C. J. Ronaldson, P.Prov. G.M., and addressed by R.W. Bro. Widdowson, P.G.W.; the officers were invested by R.W. Bro. Hindmarsh, P.G.W.; whilst R.W. Bro. MacGregor B. Wright, P.G.W., invested the retiring W.M., W. BM. A. H. Anthony, with a P.M.'s jewel and his certificate as a P.M. The address to the brethren was in the capable charge of M.W. Bro. H. L. Michel, Prov.G.M. The W. and O. and A.M. Fund collection amounted to £15 7s. 6d., which, added to the Lodge's own members' monthly collections, made up a sum of 50 for the year. Owing to the short time available the proceedings in the refectory were rather hurried. The ladies had put in some strenuous work, and the result was a riot for the first and fourth senses of their men folk. It was unfortunate that in the little time allowed for the social side a proper appreciation of their efforts was impossible. M.W. Bro. Michel did not disappoint his many admirers in his response to his toast, and the Dist.G.M., E.C., and Prov.G.M. were in good form. The Masters' toast was proposed by his I.P.M., and the seply indicated that the brethren of No. 4 can expect their new W.M. to sustain his reputation as a live wire. Owing to the late hour when it came on, W. Bro. Whiteside's appreciation of the visitors was spoilt, but apparently time made no difference to W. Bro. Ironside, the retiring W.M. of Malvern, No. 230, a country cousin, whose good-natured castigation of his town brethren for neglect was most humorous and thoroughly enjoyed.

The regular monthly meeting was held in the Christchurch Masonic Hall on 8th April. W. Bro. C. J. Jones, W.M., was greeted with an extra large attendance of his own members on his initial essay. Resolutions of sympathy with those brethren who had had bereavement in their families were accorded. A ballot for membership of a rejoining brother proved clear. One proposition for membership was read. The adoption of the report and balance sheet was carried after some candid criticism. Several visitors were admitted and one brother passed. W. Bro. Boon (W.M., Lodge Conyers, No. 1048, E.C.), and W. Bros. Anthony and Duff assisted. Good fellowship was the predominant note in the subsequent hour in the refectory, where a good musical programme and the conviviality of the W.M. and his brethren made for an enjoyable evening.—
[Lodge Correspondent.]

Geraldine, No. 27.—The installation meeting took place on 10th March. There was a record attendance of visitors. After the Lodge had been duly opened the Prov.G.M. and his officers were received. Bro. W. E. Moyle was duly installed by R.W. Bro. McBride, P.G.M., assisted by V.W. Bro. K. McKenzie, P.G.J.W. (address to the brethren), W. Bro. F. Knight (address to Wardens), W. Bro. Dash (appeal for W. and O. and A.M. Fund). W. Bro. A. E. Smith invested the Wardens; W. Bro. J. W. Scouter invested the following: Bro. L. J. Bennington; S.W., Bro. J. A. Scarf; J.W., Bro. J. Gillies; Treas., W. Bro. J. P. Cliff, P.M.; Sec., W. Bro. W. A. Sherratt; D. of C., W. Bro. J. Stevens; S.D., Bro. D. McK. Paterson; J.D., Bro. J. H. Woolhouse; Org., Bro. E. B. D. Logan; Assist.-Sec., W. Bro. G. R. Knibb; L.G., Bro. R. J. McLeod; Stewards, Bros. W. W. Williamson and Z. Sherratt; Tyler, Bro. H. Broad. During the evening R.W. Bro. McBride, on behalf of Lodge Geraldine, presented W. Bro. J. P. Cliff with a P.M.'s jewel. Bro. Cliff briefly thanked the members of his Lodge. Hearty good wishes and greeting were received from the P.G.M. and visiting brethren. The Lodge was then closed. The brethren then adjourned to the Parish Hall, where host Bryant catered in his usual style. The usual toasts were duly honoured. Bro. Knibb and Dodds contributed songs; Bro. Cliff, violin solo.—
[Lodge Correspondent.]

Lincoln, No. 33.—The regular meeting was held on 4th March, W. Bro. A. J. R. Smither presiding over a good attendance of members and visitors. The business included the raising of a brother to the sublime degree of a M.M., the ceremony being conducted by the W.M. and his officers, assisted by W. Bro. G. W. R. Osborne, W.M. Lodge Waihora, No. 141, and W. Bro. Johnstone, of Crown Lodge, No. 138. The Lodge having been closed, a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Concord, No. 39.—On 26th March the regular meeting was held, when nominations of officers for the coming year were received. One brother was elected a joining member. The ceremony of passing two brethren was conducted by the W.M. (W. Bro. C. S. Thompson), his officers, and visiting W. brethren. The W.M. ob. and, with the assistance of W. Bro. F. J. Parson (Lodge Brighton, No. 236), communicated the Ss. The candidates were invested by the S.W., and afterwards addressed by W. Bro. J. W. Barraclough (Lodge Avon, No. 185). The W.Ts. were presented by W. Bro. Hyman, and the Ch. after P. was rendered by Bro. Taylor. A social hour was spent in the refectory, where several of the brethren rendered items.

On 4th April an emergency meeting was held to pass two candidates. On this occasion the W.M. of Lodge Phoenix, No. 43 (W. Bro. C. Hall), together with his officers, were to have worked the degree, but through unavoidable circumstances several officers could not come, and consequently the vacancies were filled by the Concord officers; nevertheless the ceremonial was well carried out. On receiving the gavel from the W.M. W. Bro. Hall ob. the candidates, V.W. Bro. J. W. Du Feu and W. Bro. C. S. Thompson communicated the Ss., Bro. H. J. Barnham (S.W. of Lodge Phoenix, No. 43) invested, W. Bro. S. C. Bingham (Lodge United Forces, No. 245) gave the address. The Ch. in the E. was delivered by Bro. F. H. C. Hibden, the W.Ts. were presented by Bro. Barnham, and the Ch. after P. was given by Bro. W. Trusttum. In response to the toast of Lodge Phoenix, W. Bro. Hall, who was for many years a schoolmaster in Christchurch, spoke feelingly of the pleasure it gave him in meeting as brethren many of his old friends and former scholars. Of the latter there were no less than eight present, one of whom was in the first class he taught, whilst another was a pupil in the first year of his assistant mastership. — [Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held in the Masonic Hall, Christchurch, on 25th March. W. Bro. H. R. Adams, W.M., presiding. Routine business and various matters in connection with the forthcoming children's social having been dealt with, the ritual work of initiating two candidates was

proceeded with, the candidates being ob. by the W.M., and receiving from him the S., T., and W. of the degree. The Ch. after Inv. was given by W. Bro. Nicholson (W.M., Lodge Sumner), the Ch. in the N.E. by W. Bro. Newth, P.M.; the W.Ts. by W. Bro. Kerr (W.M., Lodge Unanimity, No. 3); the F.Ch. being delivered by M.W. Bro. S. C. Bingham, P.G.M. The Lodge being closed the brethren and visitors enjoyed a social hour in the refectory.

On 1st April the W.M., accompanied by eighteen of his brethren, journeyed to Lodge Lincoln, and worked the Third Degree. They were most cordially received by the W.M. and brethren of Lodge Lincoln, and a hope was expressed that the visit would be returned at an early date.

The annual children's social in connection with the Lodge was held in the Masonic Hall refectory on Saturday, 12th April, when W. Bro. H. R. Adams, W.M., welcomed about three hundred adults and children. The first part of the programme consisted of musical items, etc., to which W. Bro. T. C. Hill's Black and White Sunshine Revue Party of juveniles contributed largely with much success. Supper was then served, after which toys were distributed to the younger children, and an hour's romp and free-and-easy concluded a delightful evening, each child departing with a bag of lollies and nuts.—[Lodge Correspondent.]

Robert Burns, No. 130.—The regular monthly meeting was held in the Christchurch Masonic Hall on 15th April. There was an attendance of nearly 70 members, presided over by the W.M., Bro. W. W. Newman. The special business was the initiation of a candidate, in the ceremony of which the W.M. was assisted by W. Bros. S. C. Bingham, jun. (W.M., Lodge United Forces), W. Kerr (W.M., Lodge Unanimity, Lyttelton), R. MacLachlan, G. A. Blackmore, and L. W. Armandy. Owing to the congestion of the ballots for candidates, and the great waste of time thereat, a notice of motion, to be brought forward at the next G.L. Communication, was handed in, asking that the Constitution be altered to permit of collective ballots being taken, as is the case in the English and other Constitutions. It was also decided to hold the annual ladies' evening on 23rd June. Visitors were present from most of the local Lodges. In the refectory a pleasant hour was spent.—[Lodge Correspondent.]

Civic, No. 157.—On the 15th March the W.M., accompanied by a large number of officers and brethren, travelled by train to the West Coast to visit Lodge Westland Kil., No. 88, Hokitika, and Lodge Mawhera, No. 136, Greymouth. On arrival at Hokitika the visitors were met and welcomed by local brethren. The work of the Lodge Westland Kil., after routine business, was placed in the hands of the W.M. of Lodge Civic, who, with the assistance of his officers, raised one candidate to the Third Degree. At the meeting in the refectory W.M. Bro. Michel, Pro-G.M., in a short speech referred to the high ideals of Freemasonry throughout the world. A very happy time was spent in song and story, and the Tyler's toast was given shortly before midnight. On the following day (Sunday) the Christchurch visitors, together with the ladies of the party, were motored to Lake Kanieri. The weather was ideal, and the trip was in every way successful, all the arrangements being carried out in the typical West Coast manner, showing real good fellowship and thoughtfulness for the care and comfort of their visitors. Early on Monday morning the Christchurch party left Hokitika for Greymouth. After morning tea at Greymouth, which was provided by the local brethren, an excursion was made to Punakaiki. Space will not permit detailed account of this excursion, but the day at Punakaiki will remain long in the memories of the brethren of Lodge Civic who were fortunate enough to make this trip. The work of Lodge Mawhera—the Third Degree—was also placed in the hands of the W.M. and officers of Lodge Civic. The outstanding feature of the ceremony was the very impressive address given by R.W. Bro. Richmond, of Lodge Mawhera, when presenting the V.S.L. to the candidate. In the refectory the time passed all too quickly. The usual Masonic toasts were honoured, and a number of excellent musical and elocutionary items were given by local and visiting brethren.—[Lodge Correspondent.]

Amuri, 184.—The regular monthly meeting was held in the Lodgeroom, Rotherham, on 21st March. The W.M. having opened in the First, and a ballot having been taken, resulting favourably, the Lodge was opened in the Second Degree. The D of C. of Lodge Metliven, No. 51, claimed admission, and inquired if the W.M. was willing to receive the W.M. and officers of that Lodge. They then entered, and the W.M., having welcomed him, handed him the gavel. He took the chair of K.S., and having placed his officers, proceeded to raise a brother to the Third Degree, using the ancient and accepted Scottish rite. Later a very pleasant time was passed in the refectory. It says volumes for the enthusiasm of the Methven brethren that 15 officers and members of the Lodge travelled 270 miles (there and back) to work a degree in Lodge Amuri, and the way in

which the work was done is another testimony not only to their enthusiasm, but to their thorough understanding of the ritual. It was a great pleasure to all Amuri members to meet such genuine brethren.

On 23rd March the W.M., officers, and brethren visited Lodge Acacia, No. 209, and at the request of the W.M. passed two brethren to the Second Degree. The usual hearty welcome was accorded, and the hour in the refectory was very pleasant.

On Saturday, 28th March, an emergency meeting was held, and a visit received from the W.M., officers, and members of Lodge Cheviot. The W.M. invited the W.M. and officers of Lodge Cheviot to pass a brother to the Second Degree, which was done in due form, and later an hour was spent happily with song and anecdote in the refectory.—[Lodge Correspondent.]

Tawera, No. 188.—The 13th installation took place on 4th March under favourable circumstances. There was a good attendance of members and brethren from sister Lodges. The W.M.-elect, W. Bro. W. C. Jamieson, was a foundation member of the Lodge, and being at that time a P.M., acted as I.P.M. during the first year of its activities. Since then he has occupied important offices, and though on a former occasion urged to accept the position of W.M., he declined, and now he accepted the position after strong solicitation on the part of the brethren, and particularly of the P.Ms. Several years ago he was presented with a Tyler's jewel for long and meritorious services to the Lodge. The installing officer was V.W. Bro. J. N. Du Feu, Dep.Prov.G.M. of Canterbury, assisted by Prov.G.L. officers. The W.Ts. of the several degrees were presented by W. Bros. Struthers (Lodge Mairaki, No. 131), Heney (Lodge Ashley, No. 28), and Bro. L. Watson (P.M., Lodge Tawera). W. Bro. Bearland invested the Wardens, and W. Bro. Round addressed them. W. Bro. Yemm (Prov.G.Sec.) invested the officers, and W. Bro. C. Macintosh addressed them. W. Bro. Cooper made an appeal on behalf of the W. and O. and A.M. Fund: £4 9s. was collected. After the ceremony a pleasant time was spent at a banquet in the Town Hall. The officers for the ensuing year are:—I.P.M., W. Bro. C. F. Hall; S.W., Bro. E. H. B. Buckeridge; J.W., Bro. T. L. P. Duckworth; Chap., W. Bro. T. C. Horn; Treas., Bro. T. J. Frame; Sec., Bro. G. Smith; D.C., W. Bro. T. L. Gainsford; S.D., Bro. D. K. Henderson; J.D., Bro. W. Mackrell; I.G., Bro. E. Magrath; Org., Bro. J. Brown; Tyler, Bro. S. Glew; Stewards—Bros. S. Smith, W. McClure, W. H. Evans, R. J. Sharpe.—[Lodge Correspondent.]

Acacia, No. 200.—The regular monthly meeting was held in the Temple, Waikari, on Monday, 24th March. There was a large attendance, the night being a very important one, that of the annual visit of Lodge Amuri. After entering the Lodge W. Bro. Black (W.M. of Lodge Acacia) handed the gavel to W. Bro. Dr. Jennings (W.M. of Lodge Amuri) for the purpose of conferring the Second Degree on two brethren. W. Bro. Jennings and his able officers did their work in an excellent manner, characteristic of Amuri. The business of the evening being ended, the Lodge closed, and a retirement made to the spacious refectory, where a pleasant hour was spent in verse and song.—[Lodge Correspondent.]

United Forces, No. 245.—The nineteenth regular meeting was held on 15th March at the Masonic Hall, Christchurch; W. Bro. S. Conynge Bingham, W.M., in the chair. This meeting was held by dispensation to receive an official visit from Lodge Empire, No. 225 (Wellington). There was an excellent attendance of members to greet the visiting brethren. The Lodge was also honoured by the presence of officers of G.L., Dist.G.L. (E.C.), and Prov.G.L., and a large number of sitting Masters of city and country Lodges, accompanied by their officers and brethren. W. Bro. Bingham handed the gavel to W. Bro. J. S. Martin, W.M. of Lodge Empire, and after his officers had taken their respective positions the ceremony of the initiation was conferred upon two candidates. After the ceremony a very pleasant hour was spent in the refectory, when W. Bro. Martin received congratulations on the ceremonial work performed that evening. On Sunday, the 16th, the visiting brethren were entertained by the officers of Lodge United Forces, and taken for a motor trip through the city and suburbs, and afterwards were the guests of W. Bro. G. J. Smith at tea, "River-law," Opawa.

The twentieth monthly meeting of the Lodge was held on 9th April, W. Bro. S. Conynge Bingham being in the chair. There was an excellent attendance of members, and official visits were paid by the W.Ms. of Lodges Civic, Unanimity, Canterbury, Robert Burns, and Ionic, each W.M. being accompanied by a large number of brethren of their Lodges. The ceremony of Second Degree was performed, there being four candidates. The W.M. was assisted by the visiting W.Ms. After the ceremony the brethren spent a very pleasant time in the refectory.—[Lodge Correspondent.]

WESTLAND.

Advance, No. 61.—The regular monthly meeting was held in the Masonic Hall, Taylorville, on 3rd April. The Lodge was honoured by an official visit from W. Bro. J. McIndoe (W.M. of Lodge Mawhera, No. 136, Greymouth) and his officers. He asked Lodge Advance to raise one of their brethren to the Third Degree. The work was performed by the following officers and P.Ms. of Lodge Advance:— W. Bro. Dando, P.M., ob.; W. Bros. J. Hart and A. Butler, P.Ms., the Exhort.; W. Bro. Dando, Ss.; W. Bro. H. Boustridge, P.M., explained the T.B.; W. Bro. Nimmo, P.M., W.Ts.; W. Bro. Hambleton gave the F.Ch., and W. Bro. Harker (both P.Ms. of Lodge Mawhera) presented the candidate with a V.S.L. The whole ceremony was conducted in a very impressive manner. The Lodge was then closed in L., P. and H. by the W.M., Bro. Dando, after which a social hour was spent in entertaining the visitors. W. Bro. McIndoe thanked Lodge Advance for the way the ceremony of working the Third Degree had been carried out.—[Lodge Correspondent.]

Mawhera, No. 136.—On 17th March Lodge Mawhera held an emergency meeting for the reception of the W.M., officers, and brethren of Lodge Civic, No. 157 (Christchurch). The Lodge was opened by W. Bro. J. McIndoe, W.M., after which the W.M. and officers of Lodge Civic were received, and took over control of the Lodge. The business was the raising of a brother, which was impressively done by Lodge Civic. W. Bro. J. McIndoe thanked the visitors for their thought in coining so far. The isolation of the West Coast had been broken by the opening of the Otira Tunnel, and visits such as this tend to materially assist West Coast Lodges. W. Bro. Lawn suitably replied, thanking the Lodge for the opportunity of working the degree and for the hospitality extended to them. A pleasant hour was afterwards spent in the refectory, when the usual toasts were honoured. By the kindness of members of Lodge Mawhera who owned cars the members of Civic Lodge and their lady friends were taken to view the outstanding beauty spot of Greymouth—the Blowhole—and rock formation at Punakaiki, and the scenery on the Coast road to Westport.—[Lodge Correspondent.]

Kawatiri-Westport, No. 152.—The regular monthly meeting was held in the Masonic Hall, Westport, on 10th March, to meet the M.W. the G.M., Lord Jellieoe.. The Lodge was opened by W. Bro. F. S. Wood in the chair; W. Bro. Honey, of Lodge Aorangi, as S.W.; W. Bro. Quinn, of Lodge Mokibinui, as J.W.; and W. Bro. Campbell, of Lodge Torea, as S.D.; and an attendance of fully 200 members and visiting members. R.W. Bro. F. C. Wade, Prov.G.M., was received with honours and welcomed by W. Bro. Wood. The Prov. G.M. announced that the G.M. was in attendance. His Excellency Lord Jellicoe was then received with honours, and R.W. Bro. Wade welcomed him on behalf of the New Zealand Lodges in the Buller district, congratulated His Excellency on visiting as G.M., and made eulogistic reference to his services to the Empire, and counted it fortunate that His Excellency could still find time, not only to carry out the arduous duties of G.M., but to do so with an efficiency and distinction that maintained the best traditions of the office. The G.M. returned thanks for the kindly welcome, and gave a most admirable address on Masonry, showing that although his connection with the Craft has been brief, he had a clear and convincing grasp of its principles and tenets. His familiarity with the charges was in evidence right through the address, which contained numerous apt quotations. The Sec. read an apology from the Hon. H. L. Michel, Prov.G.M., who regretted his inability to attend, as he had previously accepted an invitation to the installation of Lodge St. Augustine, Christchurch. Apologies were also received from the G.Sec., Colonel G. Barclay, and W. Bro. Jones, of Lodge Connaught. The latter was to have acted as J.D. The G.M. extended H.G.W. from G.L., and, with G.L. officers, retired. A banquet was subsequently held in the Friendly Societies' Hall, W. Bro. F. S. Wood, of Lodge Kawatiri-Westport, presiding. The G.M.'s health was honoured, the W.M., or his representative, of each of the district Lodges, (N.Z.C.), and P.M. Bro.. G. Taylor, Phoenix Lodge (E.C.), speaking in eulogistic strain of His Excellency, and extending to him from each of their Lodges a hearty welcome, to which the G.M., in a most interesting address, replied.—[Lodge Correspondent.]

Runanga, No. 159.—Lodge Runanga being in the heart of a hostile district has had great difficulty in keeping the flag flying. They are now to be further weakened by the removal of the W.M., W. Bro. McIvor, from the district. As a mark of esteem to this worthy brother, who has been a tower of strength to his Lodge, the officers and brethren of Lodge Mawhera (including R.W. Bro. F. C. Wade, Prev. G.M.) paid a visit to the Lodge on 19th March. Mention was made in the Lodge of the esteem in which W. Bro. McIvor was held. A pleasant hour was spent in the refectory, where the usual toasts were honoured and farewell taken of W. Bro.

Mclvor. Opportunity was also taken to bid "bon voyage" to W. Bro. J. Sharp and Bro. Groom, who were leaving next day on a visit to the Homeland.—[Lodge Correspondent.]

HAWKES BAY.

Bedford, No. 25.—The installation meeting took place at Waipukurau on 2nd April. Bro. John Warren was installed as W.M. by R.W. Bro. J. W. Ritchie, Prov.G.M., assisted by the following G.L. officers:—W. Bros. L. Wright, P.G.B.B., R. V. C. Harris, D. C. Cameron, P.G.D., J. Hobson, P.G.S., G. Nielsen, and R.. J. Pellow. Bros. J. Hindman and P. S. George. The popularity of the W.M.-elect was demonstrated by the large attendance of members and visitors. 140 signed the book, of whom 85 were visitors, many from the South Island. The Temple was crowded. The ceremony went through with a smoothness and solemnity which brought forth many eulogistic references from the visitors. The occasion was unique in one respect; three sons of the newly-installed W.M. were present to do him honour. They had not met for many years. All were members before the father. The W.Ts. were presented by W. Bros. M. Steffensen, M.B. of G.P., A. H. Hamilton (W.M., Lodge Heretaunga, No. 73), F. H. Hillier (W.M., Lodge Ruataniwha, No. 172), and W. S. Thackeray (W.M., Lodge Abercorn, No. 30). The Prov.G.M. delivered the address to the brethren; W. Bro. R. A. Gillespie, P.G.D. to the W.M.; and W. Bro. P. F. Wall, to the Wardens. The W.M. invested his Wardens, the other officers being invested by W. Bros. J. Hobson, F. B. Curd, and W. H. L. Williams. The Tyler, Bro. E. Fee, has been Tyler of Lodge Bedford for 46 years, and W. Bro. W. H. L. Williams took the opportunity of presenting to the Lodge a photograph of Bro. Fee, which was gratefully accepted by the W.M. It will be hung in the Lodgeroom. The officers are:—D.M., W. Bro. J. W. Elliott; I.P.M., W. Bro. E. E. P. Edgecombe, S.W., Bro. E. E. Jones; J.W., Bro. L. J. Taylor; Treas., W. Bro. G. F. W. Gay; Chap., W. Bro. A. W. C. Stace; D. of C., W. Bro. H. Hobson; Sec., Bro. E. C. Hurdfield; Organist, W. Bro. J. Scholes; assist.-Organist, Bro. J. Hindman; S.D., Bro. R. W. Carpenter; J.D., Bro. R. Stabler; I.G., Bro. P. A. Wallwork; S.S., Bro. J. Hill; J.S., Bro. B. Mathieson; Tyler, Bro. E. Fee. R.W. Bro. J. W. Ritchie, P.G.M., presented to W. Bro. G. F. W. Gay, on behalf of Bedford members, a P.M.'s jewel. After closing, the brethren retired to the Town Hall, where the usual toasts were honoured. Recitations were given by W. Bro. J. W. Elliott and Bro. F. V. Ward, and a very pleasant time was spent.—[Lodge Correspondent.]

Abercorn, No. 30.—The installation of W.M. and investiture of his officers was held in the Lodgeroom, Waipawa, on 19th March, when a large company of brethren gathered from all parts to do honour to the incoming W.M. The R.W. Prov.G.M., with his G.L. officers, conducted the ceremony. A very pleasing feature was that W. Bro. Hunt, one of our loved and valued brethren, acted as G.D. of C., and carried out the duties with credit to himself and honour to the Lodge. R.W. Bro. Ritchie was well up to his usual high standard of efficiency, and was assisted by R.W. Bro. Harston, P.P.G.M., and two other G.L. officers, together with P.Ms. from sister Lodges. We have in our new W.M., W. Bro. Thackeray, a very worthy brother, and one who will add lustre to the honour of our Lodge. He will be ably supported by his officers. W. Bro. Strang was invested as S.W., and Bro. Holt as J.W. At the close of the ceremony the R.W. Prov.G.M., on behalf of the Lodge, presented W. Bro. R. N. Verren with a P.M.'s jewel, which was suitably acknowledged. An adjournment was made to the Town Hall, where a very appetising repast had been prepared. The visitors and brethren showed their appreciation of this in a characteristic manner. The usual toasts were honoured and an enjoyable time was spent. —[Lodge Correspondent.]

AUCKLAND.

Ara, No. 1.—The March meeting marked the jubilee of the initiation of R.W. Bro. G. H. Powley, P.D.G.M., and a crowded hall (about 265 being present) testified to the esteem in which our distinguished brother is held in Auckland. Among those present were M.W. Bro. O. Nicholson, P.G.M., Prov.G.M., and R.W. Bros. Jas. Armstrong, D.G.M.; F. Kearsley and H. Wetherilt, P.D.G.Ms. After the visitors had been received R.W. Bro. Powley was escorted into the Lodge by W. Bros. Wells and Farmer, P.Ms., and received by the W.M. (W. Bro. J. F. Hosking), who, after welcoming R.W. Bro. Powley and congratulating him on the attainment of his jubilee, moved a resolution, which was carried unanimously, recording the Lodge's high esteem and appreciation. A very enjoyable evening was afterwards spent in the refectory, a special souvenir programme adorned with R.W. Bro. Powley's portrait being provided. M.W. Bro. Nicholson, on behalf of the Lodge, presented to the guest of the evening a Founder's jewel. All the visiting W.Ms. expressed their hearty congratulations to the recipient when replying to the visitors' toast. R.W. Bro. Powley is the only surviving charter member of Lodge Ara, No. 1, and is one of the few enthusiasts who worked so strenuously to

establish the G.L. of New Zealand. He has always been, and is still, a regular attendant at the ordinary meetings, and it may be mentioned that at the April meeting, which was worked by the P.Ms. of the Lodge, our venerable brother (who is now 79) cheerfully acted as an assistant Deacon, R.W. Bro. Powley is one of the most regular visitors to country Lodges, and the Prov.G.M. has never called upon him in vain. He is also very prominent in the higher degrees. Among the important offices which he has occupied in the past is that of G.Z., which he held in 1897 and 1898. He is the representative near the G.L. of New Zealand, of the G.L. of Ireland, which latter body recently conferred upon him the high rank of P.G.W. of Ireland.—[Lodge Correspondent.]

United Service, No. 10.—The monthly meeting was held in the Freemasons' Hall, Princes Street, on 26th March, the W.M., W. Bro. S. W. Turley, presiding. The business was the initiation of one candidate. The work was carried out in the same impressive manner hitherto obtaining in Lodge United Service. A splendid lecture on the 1st T.B. was given by W. Bro. A. C. Hallett. The Lodge was then closed and moved into harmony. The usual toasts were honoured, and musical items were contributed by the brethren, the candidate showing his versatility. The singing of the National Anthem brought the evening to a close.—[Lodge Correspondent.]

Alpha, No. 81.—The installation of Bro. W. L. Cartmill as W.M. and the investiture of his officers took place on 19th March in the Masonic Hall, Cambridge. The ceremony was conducted by V.W. Assist.-Prov.G.M. Bro. S. S. Allen, assisted by G.L. officers. The attendance of our own and visiting brethren was so great that the Lodgeroom was severely taxed. The W.M.-elect was presented by W. Bros. H. Jenkins and G. H. Wallace, and duly ob. and installed in the chair of K.S. W. Bro. Waring, P.G.D., presented the warrant. B. of C., and By-laws. The W.M. invested his own officers, after which the I.M. addressed the brethren. At the request of the W.M. the I.M. presented a P.M.'s jewel to W. Bro. P. C. H. Peterson in recognition of his valued services to the Lodge. W. Bro. Peterson returned thanks. After the ceremony the brethren adjourned to the Oddfellows' Hall, where a very enjoyable time was spent.—[Lodge Correspondent.]

Waipu, No. 179.—The regular meeting was held on 18th March. There was no degree work, and in the absence of the W.M. (W. Bro. H. E. Mackay), W. Bro. Snaith occupied the chair. The 1st T.B. was delivered, after which the officers were elected, Bro. Fenton R. McKay, S.W., being duly elected W.M. The installation which is arranged for the 9th April is doubtful, as a slip on the line may prevent through trains running to Maungaturoto. A very pleasant hour was spent in the refectory after closing the Lodge.—[Lodge Correspondent.]

Onewa, No. 182.—An emergency meeting was held on 24th March to raise four candidates. The following W. brethren each took one candidate:— W. Bros. G. Dickson, W. E. Carter, J. Stanwell, and the W.M. (W. Bro. J. M. Cassie). The candidates seemed much impressed with the ceremony, which was carried out with despatch and due decorum.

The business of the ordinary meeting, held on 31st March, was to initiate three candidates. The W.M. was assisted by W. Bro. Stanwell (Ch. after Invest.), W. Bro. Verran (N.E. Ch.), W. Bro. Dickson (R. for Prep.), Bro. Kinnear Smith (W.Ts.), Bro. Lewis (F. Ch.). Nominations for W.M. and officers for the ensuing year were received, the required number being nominated. Our visitors, of whom there were a number, joined us in the refectory for a pleasant hour.— [Lodge Correspondent.]

Morningside, No. 228.—The regular monthly meeting was held in Hirst's Hall on 14th April, the W.M., Bro. W. H. Keatley, presiding. The attendance of members and visitors was good. Two candidates were balloted for and elected. A very beautiful altar-cloth and book-mark for the V.S.L. were presented to the Lodge by Bro. A. E. Walton. There were two proposals for membership. The ritual work was the initiation of two candidates. The W.M. administered the Ob. and communicated the Ss. The Ch. after Inv. was delivered by W. Bro. C. H. Taylor, the N.E.C. by W. Bro. M. A. Benney, P.G.B.B., R. for Prep. by W. Bro. J. Heerden. The work of the Wardens was excellent. The customary social was held after the Lodge closed, among items contributed being several by the Lodge orchestra.—[Lodge Correspondent.]

Gisborne, No. 233.—The installation meeting took place on 28th February. Bro. Wm. Ogilvie was installed as W.M. by M.W. Bro. O. Nicholson, P.M., Prov.G.M., assisted by R.W. Bro. A. Stoneham, P.P.G.M., W. Bros. Waring, Davis, Holmes, and Allen. The officers invested were as follows:—S.W., Bro. H. J. Edwards; J.W., Bro. H. A. Armstrong; Chap., W. Bro. W. J. L. Whinray; Sec., R.W. Bro. Stoneham; D. of C., W. Bro. F. Truman; Organist, Bro. F. W. Gough; S.D., Bro. O'Loughlen; J.D., Bro. McKinnon; I.G., Bro. Bennett; Tyler, W. Bro. A. J. Tyson; S.S., Bro. J. T. Morgan; J.S., Bro. W. P. Hunter; Assist.-Ss. Bros. E. Gibbs and E. R. Houlahan. The brethren of Lodge Gisborne highly appreciated the efforts of M.W. Bro. Nicholson and his colleagues in coming to Gisborne for the installation, entailing as it did over 170 miles by car, and then performing the ceremony the same day.

The regular monthly meeting was held in the Masonic Hall on 25th March. This was the first meeting at which the newly-installed W.M. (W. Bro. Ogilvie) presided, and the brethren turned up in goodly numbers for the occasion. The W.M. and his officers gave an excellent rendering of the ceremony of passing two candidates, the usual nervousness of a first performance being entirely absent, and the W.M. was warmly congratulated. The Lodge continues to make steady progress in membership and in Masonic knowledge. Successful ballots for two new members and also for two joining members were carried out during the evening. Afterwards a very pleasant hour was spent in the refectory.—[Lodge Correspondent.]

TARANAKI.

Patea Kil., No. 18.—The installation meeting was held on 12th March, the Lodgeroom being comfortably filled with members and visitors. In the absence through illness of R.W. Bro. Ewing, P.G.M., R.W. Bro. Sargent, P.P.G.M., acted as I.M., while the duties of D.C. were ably carried out by W. Bro. F. W. Grainger, P.J.D.G. Bro. F. W. Hamel, S.W., was duly installed as W.M. The W.Ts. were presented by W. Bros. Carrel (W.M., Lodge Hawera, No. 34), Jackson (W.M., Lodge Taranaki, No. 240), and Free (W.M., Lodge St. John's, No. 95). R.W. Bro. Sargent delivered the address to the W.M. The W.M. invested the I.P.M. (W. Bro. Matthews) and the Wardens (Bros. N. C. Harding and S. J. Hird). They were addressed by W. Bro. Craig (P.M., Lodge St. Andrew Kil., No. 79). W. Bro. Larcombe (P.M., Lodge Patea Kil.) invested the following officers:—Sec. W. Bro. E. C. Wood; Treas., W. Bro. W. C. Glenney; D. of C., W. Bro. F. W. Grainger, P.J.G.D.; Chap., Bro. H. L. B. Goertz; S.D., Bro. G. Ormsby; J.D., Bro. G. W. King; I.G., Bro. C. A. Edwards; S.S., Bro. F. C. Jenkins; J.S., Bro. W. Tinney; Org., Bro. J. H. Johnson; Tyler, Bro. G. Jones. The address to the brethren was delivered by W. Bro. A. B. Christensen (P.M., Lodge Moutoa, No. 195). On behalf of the Lodge W. Bro. Matthews, I.P.M., presented W. Bro. Glenney with a P.M.'s jewel to mark his enthusiasm for Freemasonry in general and for Lodge Patea Kil. in particular.—[Lodge Correspondent.]

WELLINGTON.

Wairarapa, No. 228.—The installation meeting was held on 11th March, there being a large attendance of members and visitors. W. Bro. H. E. Hart, W.M., presided. R.W. Bro. G. Russell, Prov.G.M., assisted by G.L. officers, conducted the ceremony with his usual efficiency. The S.W. (W. Bro. James Kerr) was duly installed as W.M. The following took part:—V.W. Bro. Jas. Rod, P.G.D. of C.; W. Bro. A. A. George, P.G.S.D.; W. Bro. H. V. Futter, G.J.D.; W. Bro. R. H. Wilson, P.G.B.B. V.W. Bro. Teagle, G.D. of C., carried out his duties in a dignified and effective manner. The W.Ts. were presented by W. Bro. F. W. Temple (W.M., Lodge Masterton, No. 19), W. Bro. R. J. Dickson (W.M., Lodge Eketahuna, No. 92), and W. Bro. N. Roper (W.M., Lodge Waihenga, No. 150). On behalf of the Lodge, R.W. Bro. Russell presented the retiring W.M. with a handsome I.P.M.'s jewel, and congratulated him on his two years of office. The newly-installed W.M. gave an able address before the Lodge closed. W. Bro. A. A. George invested the following officers: S.W., Bro. N. R. Brown; J.W., Bro. F. Mason; Chap., Bro. Geo. Watt; Treas., W. Bro. R. Page, P.M.; Sec., W. Bro. R. S. Hanna, P.M.; D. of C., W. Bro. Gilmore Smith, P.M.; S.D., Bro. F. J. Pyne; J.S., Bro. J. Ninnis; I.G., Bro. R. Lee; S.S., Bro. H. H. Dawson; J. S., Bro. W. S. Jago; Acting-Tyler, Bro. H. Stokes. A very pleasing social gathering was held at the Municipal Buildings, there being a lengthy programme of toasts and items.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.—The regular monthly convocation was held in the Christchurch Masonic Hall on 9th April. V.E. Comp. R. W. S. Eastwood presided over a good gathering of members, among the visitors being representatives of Prince of Wales, Albert Edward, Ashley, and Canterbury Kil. Chapters. The special business was the exaltation of a brother. The ceremony was performed by the 1st Prin., V.E. Comp Eastwood, who was assisted by R.E. Comp. W. M. Hindmarsh and M.E. Comp. A. C. Andrews, P.G.Z. At the close of the ceremony V.E. Comp. Col. Geo. Barclay (Celtic Chapter) delivered a most interesting lecture on the R.A. Degree training, its history, and its general building up. Those companions who listened to him had a treat which falls to the lot of very few, and everyone expressed their great pleasure at the lecture. In May, V.E. Comp. Barclay will deliver another original lecture on the Banners.—[Chapter Correspondent.]

Southern Cross, No. 3.—The regular monthly convocation was held on 2nd April, when V.E. Comp Winning presided over one of the biggest R.A. meetings held here for some time. Routine business being completed, the Chapter adjourned, and a Lodge of Mark Masters opened by W. Bro. F. Bonifant and officers. Four brethren were advanced, the following assisting in the ceremony:—S.W., Bro. Sydney Smith; J.W., Bro. G. Hawthorne; M.O., Bro. A. Wilson; S.O., Bro. E. Jackson; Act.-J.O., Bro. McCarroll; S.D., Bro. G. Brown; J.D., Bro. D. McLean; I.G., Bro. Taylor. The Ob. was given by V.E. Comp. Winning, 1st Prin.; lecture on Mark Degree was excellently delivered by Bro. A. Scott; W.Ts. by Bro. G. Winter; F.Ch., Bro. A. Derby; Bro. Robertson registered the candidates' marks. A very interesting lecture on the Secret Alphabet was given by Bro. Butchers. Previous to the ceremony the 1st and 2nd Prins. of Southern Cross, Wallace, and Huiroa Chapters were given the installed degree of W.M.M. The Lodge closed and labour resumed in the chapter, and several diplomas presented. A very enjoyable gathering was held in the refectory after the Chapter was closed.—[Chapter Correspondent.]

A. AND A.S. RITE.

Murihiku Rose Croix, No. 36, S.C.—The annual meeting was held on the 28th March, a good attendance of members being present. E. and P. Bro. W. R. Rusden, M.W.S., presided and opened the Chapter, and requested E. and P. Bro. T. M. Rankin, P.M.W.S., to conduct the ceremony of installation. E. and P. Bro. Arthur Scott, M.W.S.-elect, was duly presented and installed. The various officers were invested by E. and P. Bro. Wm. Smith, P.M.W.S. The address to the M.W.S. was given by the installing officer. Officers addressed by E. and P. Bro. Rusden; brethren addressed by E. and P. Bro. Rankin. After the ceremony a very enjoyable hour was spent in the P.Ms.' room, which had been beautifully decorated for the occasion by E. and P. Bro. P. A. Steans.—[Chapter Correspondent.]

ROYAL COLONIAL INSTITUTE, ROSE-CROIX CHAPTER.

The Royal Colonial Institute Rose-Croix Chapter (No. 242) was consecrated on Monday, 26th November, at the Headquarters of the Ancient and Accepted Rite, by the Rt. Hon. the Earl of Donoughmore, K.P., Sovereign Grand Commander, and the other members of the Supreme Council, 33deg. Among the founders and officers of this new Chapter are the Rt. Hon. Lord Lilford, the Rt. Hon. the Viscount Leverhulme, the Rt. Hon. Lord Meston, K.C.S.I., the Hon. Sir John A. Cockburn, K.C.M.G., the Rt. Hon. Sir Fredk. Pollock, Bart., P.C., K.C., Captain V. Chester-Newman, O.B.E., R.M., and Mr. A. H. Ashbolt, Agent-General for Tasmania. The Rt. Hon. the Earl of Kintore, G.C.M.G., Sovereign Grand Commander of Scotland, was elected an honorary member. This Chapter completes the series of the Masonic fraternities of the Royal Colonial Institute, including two Craft Lodges, a Royal Arch Chapter, and a Mark Lodge, which may be said to have well fulfilled the object with which they were formed—namely, "To enhance the ties of Empire and Craft and to form an additional bond between resident and non-resident Fellows of the Royal Colonial Institute."—"United Empire."

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NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND: 60 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)
Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. J. F. Hosking; S.W., Bro. C. S. Lees; J.W., H. M. Rogerson; Sec., Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden, Auckland.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. J. W. Probert; S.W., Bro. H. French; J.W., Bro. A. Doel; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. S. W. Turley; S.W., Bro. A. W. T. Pooley; J.W., Bro. E. L. Harvie; Sec., Bro. M. Berry, P.M., 5 Kingsland Av., Mt. Albert, Auckland.

Beta-Walkato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. G. W. Primrose; S.W., Bro. T. G. Reynolds; J.W., Bro. F. Vickery; Sec., Bro. C. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. L. Webb; S.W., Bro. R. M. Rhodes; J.W., Bro. J. Hogg; Sec., W. Bro. J. H. Hodge, Rolleston St., Thames.

Coromandel, No. 17:—Founded (as Lodge No. 456, I.C.) 1872, meets Masonic Hall, Coromandel, nearest Wednesday to full moon, 7.30 p.m. Installation Mar. W.M., Bro. C. J. Steel; S.W., Bro. J. W. Edgar; J.W., Bro. W. A. Midwinter; Sec., W. Bro. H. French, Driving Creek, Coromandel.

Manakau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. F. Walsh; S.W., Bro. F. Claydon; J.W., Bro. C. H. Barker; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except Jan. Installation June. W.M., Bro. E. Jones; S.W., Bro. C. H. Forte; J.W., Bro. W. V. Bremner; Sec., W. Bro. J. E. Hammond, 40 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., W. Bro. G. H. Deverell; S.W., Bro. G. Gilchrist; J.W., Bro. E. C. Wykes; Sec., Bro. G. Hedge, P.M., Box 64, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. F. Lawrence; S.W., Bro. A. S. Bailey; J.W., Bro. W. F. Fowlds; Sec., Bro. C. E. Dutton, 406 Queen St., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. P. S. Wallis; S.W., Bro. E. McDonald; J.W., Bro. O. A. Darby; Sec., Bro. E. D. Reid, 11, Ascot Av., Remuera.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., W. Bro. W. K. Francis; S.W., Bro. F. Cossey; J.W., Bro. R. Dowling; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in month. Installation Nov. W.M., Bro. H. Bockett; S.W., Bro. J. Duncan; J.W., Bro. J. N. Massey; Sec., W. Bro. D. Jamieson, P.G.D., Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. F. C. Hargrave; S.W., Bro. H. F. Thronsen; J.W., Bro. F. G. Millar; Sec., Bro. C. D. Melville, P.O. Box 27, Rawene.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Oct. W.M., W. Bro. V. C. R. Mitford; S.W., Bro. W. R. L. Williams; J.W., Bro. J. D. Smith; Sec., R. W. Bro. G. T. Bull, Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Freemasons' Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Black; S.W., Bro. C. E. Scott; J.W., Bro. W. Marsh; Sec., W. Bro. F. H. S. Matthews, Box 7, Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, third Wednesday in month. Installation March. W.M., Bro. W. L. Cartmill; S.W., Bro. H. Bengie; J.W., Bro. W. Moore; Sec., Bro. G. H. Bellamy, Box 26, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation last Saturday May. W.M., W. Bro. L. J. Burrow; S.W., Bro. J. Balmer; J.W., Bro. E. A. Stone; Sec., Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

United Waikuku, No. 90:—Founded —, meets Tuesday nearest full moon. Installation Feb. W.M., Bro. W. B. Dyer; S.W., Bro. W. T. M. Watson; J.W., Bro. E. G. Burt; Sec., Bro. J. D. Chalmers, Waikuku.

Ohacawai, No. 101.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton Street, Whangarei, second Monday in each month. Installation April. W.M., Wor. Bro. T. Ellis; S.W., Bro. W. Reynolds; J.W., Bro. W. J. Bell; Sec., W. Bro. C. M. Whelan, Rust Lane, Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. G. R. Davidson; S.W., Bro. N. C. Bushy; J.W., Bro. D. McWatters; Sec., Bro. C. B. Gentil, P.M., P.O. Box 53, Paeroa.

Waihi, No. 112:—Founded 1899, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. J. Whitehead; S.W., Bro. A. J. Stapleton; J.W., Bro. R. Henderson; Sec., W. Bro. E. Morgan, Waihi, 44, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. E. W. Davey; S.W., Bro. D. C. Low; J.W., Bro. T. Ingram; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901, meets Masonic Hall, Te Awamutu, every Wednesday of full moon (or nearest Wednesday after). 7.30 p.m. Installation Oct. W.M., Bro. W. Mensforth; S.W., Bro. A. E. Patterson; J.W., Bro. J. M. Spear; Sec., Bro. D. McArthur, Box 34, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Ararat, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. B. V. Rope; S.W., Bro. A. Rolfe; J.W., Bro. W. Dalbeth; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1901, meets at Lodgeroom, First Avenue, Tauranga, third Wednesday in month, 7.30 p.m. Installation Nov. W.M., Bro. H. L. Jones; S.W., Bro. G. W. Henderson; J.W., Bro. R. Petherbridge; Sec., W. Bro. E. E. Hammond, Cameron Road, Tauranga.

Hikurangi, No. 140:—Founded 1905, meets in Masonic Hall, Hikurangi, Friday on or before full moon. Installation April. W.M., Bro. P. C. Cunnold; S.W., Bro. W. Bastas; J.W., Bro. W. Twisell; Sec., W. Bro. E. Richards, Hikurangi.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. Montgomery; S.W., Bro. E. H. Robinson; J.W., Bro. F. D. Davies; Sec., W. Bro. G. H. French, P.O. Box 79, Rotorua.

Plako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. M. Humphreys; S.W., Bro. W. H. Robertson; J.W., Bro. A. Needham; Sec., Bro. R. B. Morton, Box 12, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. A. W. Cheal; S.W., Bro. W. McRae; J.W., Bro. G. Brown; Sec., Bro. A. S. Gresham, Box 29, Te Kuiti.

Karioi, No. 165 (Raglan):—Founded 17th March, 1909, meets Raglan second Friday in month. W.M., Bro. W. J. Pond; S.W., Bro. A. Bentley; J.W., Bro. O. F. Wells; Sec., W. Bro. C. W. Ralfe, P.M., Box 8, Raglan.

Tawhiti, No. 166:—Founded Nov. 1909, meets in Lodgeroom, Kent St., Frankton Junction, first Tuesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. T. S. Webster; S.W., Bro. A. E. Webb; J.W., Bro. F. T. Innes; Sec., W. Bro. W. H. Patterson, 45 Victoria St., Hamilton.

United Masters, No. 167:—Meets on last Thursday each month (except Jan.) in Freemasons' Hall, Auckland, at 7.30 p.m. Installation October. W.M., W. Bro. M. Copeland; S.W., E. W. Bro. G. A. Gribbin; J.W., W. Bro. W. L. Harding; Sec., W. Bro. D. B. Wallace, 21 Orakei Road, Remuera.

Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. G. Johnston; S.W., Bro. W. H. Haslett; J.W., Bro. G. F. Lane; Sec., W. Bro. C. Semadeni, 11 Paice Avenue, Mt. Eden.

Marsden, No. 169:—Meets Masonic Hall, Maungaturoto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., W. Bro. H. C. Smith; S.W., Bro. G. J. Grant; J.W., Bro. A. B. Cox; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungaturoto.

Waitakere, No. 170:—Founded 1910, meets in Masonic Hall, Henderson, on Wednesday nearest full moon, at 7.30 p.m. Installation March. W.M., Bro. H. Hutchinson; S.W., Bro. A. Parris; J.W., Bro. R. Carey; Sec., W. Bro. H. Paltridge, Rathgan Rd., Henderson.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. F. E. Otto; S.W., Bro. G. F. Thompson; J.W., Bro. R. H. Ross; Sec., Bro. A. E. Seaton, P.O. Box 9, Taumarunui.

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. E. H. Mackay; S.W., Bro. F. Mackay; J.W., Bro. R. R. Mackay; Sec., W. Bro. A. S. Boldero, P.O., Waipu.

Onewa, No. 182:—Meets at Masonic Hall, Northcote, last Monday in each month (Dec. excepted), at 7.30 p.m. Installation last Monday in May. W.M., W. Bro. J. M. Cassie; S.W., Bro. G. W. Lewis; J.W., Bro. Kinnear Smith; Sec., W. Bro. J. P. Verran, Brassey Rd., Birkenhead.

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, first Monday. Installation Oct. W.M., Bro. Allan H. Cameron; S.W., Bro. A. Brewer; J.W., Bro. T. A. Clayton; Sec., Bro. H. M. Thorpe, Box 63, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Wednesday nearest full moon. Installation in April. W.M., Bro. S. J. Parker; S.W., Bro. P. Dee; J.W., Bro. R. D. Thorpe; Sec., Bro. J. R. O. Lochhead, Putaruru.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. H. J. Ryde; S.W., Bro. W. R. Sloane; J.W., Bro. J. A. Ruddy; Sec., Bro. F. Pri-deaux, Whakatane.

Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Thursday after full moon. Installation Sept. W.M., Bro. A. Costello; S.W., Bro. S. G. Chaplin; J.W., W. Bro. J. Capper; Sec., Bro. C. S. Rush, Box 96, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. G. Cordes; S.W., Bro. W. J. Thompson; J.W., Bro. R. Ward; Sec., Bro. J. B. Barlow, Myers Rd., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. H. G. Corbett; S.W., Bro. R. J. Budge; J.W., Bro. W. Rust; Sec., Bro. R. R. Morton, Box 45, Otorohanga.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or before full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., W. Bro. J. B. Craven; S.W., Bro. W. Fitness; J.W., Bro. R. Finlayson; Sec., Bro. J. R. Baylis.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Friday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. W. S. Currie; S.W., Bro. F. S. McClure; J.W., Bro. G. C. Stevenson; Sec., Bro. A. M. Tovey-Tennant, Box 8, Ohura.

Taneatua, No. 220:—Founded 1921, meets Freemasons' Hall, Taneatua, Tuesday nearest full moon, at 7.30 o'clock. Installation August. W.M., Bro. E. W. Bryenton; S.W., Bro. C. Old; J.W., Bro. W. H. Richardson; Sec., Bro. J. W. McPeake, Box 31, Taneatua.

Manurewa, No. 222:—Founded 1921, meets in Lodgeroom, Manurewa Theatre, on Thursday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. P. A. Nield; S.W., Bro. T. J. Corin; J.W., Bro. C. Hawthorne; Sec., Bro. W. Roberts, c/o N.Z.R., Manurewa.

Papatoetoe, No. 227:—Founded 1921, meets third Thursday of each month, at 8 p.m., in Public Hall, Station Rd., Papatoetoe. Installation December. W.M., Bro. W. J. Jordan; S.W., Bro. H. P. Andrew; J.W., Bro. J. Buchanan; Sec., Bro. R. Henderson.

Morningside, No. 228:—Founded Nov., 1921, meets in Hirst's Hall, Morningside, second Monday in month. Installation November. W.M., Bro. W. H. Keatley; S.W., Bro. W. Simmonds; J.W., Bro. J. S. Palmer; Sec., Bro. T. S. Miller, Gleeson's Buildings, High St., Auckland.

Uawa, No. 232.
Gisborne, No. 233:—Founded 1922, meets Masonic Hall, Childer's Road, Gisborne, fourth Tuesday in month. Installation February. W.M., Bro. W. Ogilvie; S.W., Bro. H. J. Edwards; J.W., Bro. H. A. Armstrong; Sec., R.W. Bro. A. Stoneham, P.O. Box 25, Gisborne.

Waipatu, No. 241:—Founded 1922. Meets Masonic Hall, Tokomaru Bay, Friday nearest full moon, at 7.30 p.m. Installation October. W.M., Bro. F. V. Carpenter; S.W., Bro. P. J. R. Fordham; J.W., Bro. R. C. Schofield; Sec., Bro. H. H. Fairlie, Box 13, Tokomaru Bay.

St. James, No. 244:—Founded 1923. Meets Public Hall, Drury, on Monday on or after full moon at 7.30 p.m. Installation March. W.M., Bro. D. F. London; S.W., Bro. A. Wright; J.W., Bro. T. L. Currie; Sec. (Act.), W. Bro. W. Crawford, Papakura.

Arapohue, No. 248:—Founded 1923, meets in Public Hall, Mititai, Northern Wairoa, Monday on or nearest full moon, 7.30 p.m. Installation Jan. W.M., Bro. A. A. Todd; S.W., Bro. W. J. Ellison; J.W., Bro. W. B. Frost; Sec., Bro. C. C. Todd, Mititai.

Hauraki Plains, No. 249:—Founded 1923, meets Masonic Temple, Apia, Thursday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. H. L. Halliday; S.W., Bro. G. S. Warren; J.W., Bro. A. G. Smyth; Sec., Bro. F. J. Lever, Box 36, Apia.

Te Puke, No. 261:—Founded 1924; meets McDowell's Hall, Te Puke, fourth Wednesday at 7.30 p.m. Installation February. W.M., Bro. G. W. Brown; S.W., Bro. A. B. Mollgaard; J.W., Bro. A. S. Warner; Sec., Bro. W. E. Hookey, Box 36, Te Puke.

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. and Feb. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. W. E. Hedditch; S.W., Bro. H. M. Smith; J.W., Bro. A. I. McFarlane; Sec., W. Bro. R. J. Lusher, 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 12 LODGES.

(R.W. Bro. J. W. Ritchie, Prov. G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. H. E. K. Bourgeois; S.W., Bro. W. J. Simkin; J.W., Bro. G. P. Tudehope; Sec., W. Bro. L. Freeman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except Jan.), 7.30 p.m. Installation first Wednesday in June. W.M., W. Bro. J. Rockell; S.W., Bro. F. R. Lee; J.W., Bro. R. E. Arroll; Sec., W. Bro. H. A. Whitton, Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation April. W.M., Bro. J. Warren; S.W., Bro. E. E. Jones; J.W., Bro. L. J. Taylor; Sec., Bro. E. C. Hurdfield, P.O. Box 58, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. W. S. Thackeray; S.W., Bro. S. E. Strang; J.W., Bro. F. Holt; Sec., W. Bro. E. E. Bott, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High Street, Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. C. J. Hansard; S.W., Bro. J. J. K. Gilmour; J.W., Bro. J. Livingstone; Sec., Bro. A. J. C. Runciman, Box 32, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. A. W. Hamilton; S.W., Bro. R. Waugh; J.W., Bro. C. S. Palmer; Sec., W. Bro. J. H. Colebourne, Box 62, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., W. Bro. J. M. Hutchinson; S.W., Bro. G. W. Wardrop; J.W., Bro. W. Galbraith; Sec., W. Bro. R. A. Offwood, P.M., Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., W. Bro. Barclay; S.W., Bro. A. Cantwell; J.W., Bro. Bowden; Sec., Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Puketoi, No. 149:—Founded 1907 meets Masonic Hall, Pongaroa, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., W. Bro. M. E. Davis; S.W., Bro. G. Cox; J.W., Bro. T. H. Hapcroft; Sec., Bro. H. J. Ashworth, Pongaroa.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., second Tuesday in each month, 7.30 p.m. Installation Dec. W.M., W. Bro. R. M. Mowat; S.W., Bro. F. T. Ager; J.W., Bro. J. Boyd; Sec., Bro. T. S. Crarer.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. F. H. Hillier; S.W., Bro. R. Meredith; J.W., Bro. T. Balfour; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216:—Founded 1920, meets Masonic Hall, Taradale, second Wednesday in month, 7.30 p.m. Installation second Wednesday in March. W.M., W. Bro. A. A. Hastings; S.W., Bro. T. F. Maidens; J.W., Bro. W. W. Brooks; Sec., W. Bro. W. G. Jarvis, "Abbeywood," Greenmeadows.

PROVINCE OF TARANAKI: 10 LODGES.

(R.W. Bro. W. N. Ewin, Prov. G.M.)

Patea Kil, No. 18:—Founded 1870, meets second Wednesday in month. Installation March. W.M., W. Bro. F. W. Hamel; S.W., Bro. N. C. Harding; J.W., Bro. S. J. Hird; Sec., W. Bro. E. C. Wood, P.M., Box 46, Patea.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. L. H. Carrel; S.W., Bro. E. G. Cumming; J.W., Bro. F. G. Hancock; Sec., W. Bro. H. D. Caplen, P.M., Box 125, Hawera.

Ngamotu, No. 48:—Founded 1888, meets Masonic Hall, Robt St., New Plymouth, fourth Wednesday in each month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. A. L. B. Ross; S.W., Bro. A. E. Washer; J.W., Bro. A. U. Woollett; Sec., Bro. C. H. Wyatt, Gover St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation Mar. W.M., Bro. W. J. Villers; S.W., Bro. E. Carryer; J.W., Bro. J. C. Robins; Sec., Bro. J. McAlister, Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. R. H. Free; S.W., Bro. T. Hodgen; J.W., Bro. H. Whittington; Sec., Bro. H. G. McDonald, P.O. Box No. 55, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., W. Bro. G. H. Taylor; S.W., Bro. Geo. Farquhar; J.W., Bro. L. J. Carmine; Sec., W. Bro. Jas. Roberts, Inglewood.

Ikaroa, No. 115:—Founded 1899, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. J. Hewson; S.W., Bro. W. Tait; J.W., Bro. F. J. Young; Sec., Bro. G. W. Rogers, P.S.G.W., P.O. Box 19, Opunake.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. H. L. Roberts; S.W., Bro. Gardner; J.W., Bro. D. Barlow; Sec., Bro. J. Hessel, P.O. Box 3, Kaponga.

Whangamomona, No. 234:—Founded 8th March, 1922; meets Thursday nearest full moon, in Oddfellows' Hall. Installation March. W.M., Bro. E. Jenkinson; S.W., Bro. J. McGillivray; J.W., Bro. C. Riley; Sec., W. Bro. D. B. Howard, P.M., P.O., Kohuratahi.

Taranaki, No. 240:—Founded 1922, meets in Temple, Union St., Hawera, third Thursday in month, 7.30 p.m. Installation May. W.M., W. Bro. H. W. Jackson; S.W., Bro. J. C. Barclay; J.W., Bro. T. G. Liddington; Sec., Bro. G. Roberts, 1 Union St., Hawera.

RUAPEHU DISTRICT: 18 LODGES.

(R.W. Bro. J. H. Perrett, Prov. G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. W. D. Carson; S.W., Bro. G. W. Smith; J.W., Bro. J. Cockburn; Sec., Bro. F. G. H. Wilson, Bulls.

Feilding, No. 41:—Founded 1891, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. E. Carthew; S.W., Bro. A. H. Sutton; J.W., Bro. H. Wilkinson; Sec., Bro. R. F. Haybittle, Box 58, Feilding.

Manawatu Kil, No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. A. H. M. Wright; S.W., Bro. W. R. Douglas; J.W., Bro. W. P. Henderson; Sec., Bro. C. D. Fraser, Box 94, Palmerston N.

Otagaki, No. 70:—Founded 1894, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. G. S. Romley; S.W., Bro. H. W. Lacey; J.W., Bro. J. Kershaw; Sec., Bro. P. J. P. Tulloch, Bunnythorpe.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Huntville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. L. J. Thompson; S.W., Bro. I. C. Bartlett; J.W., Bro. G. McKrae; Sec., Bro. R. M. S. Jones.

St. Andrew Kil, No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday; and Jan., no meeting). Installation second Thursday in July. W.M., Bro. W. H. Cunningham; S.W., Bro. J. J. Meuli; J.W., Bro. J. A. Inkster; Sec., Bro. L. Craig, P.M., P.O. Box 190, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. H. T. W. Southey; S.W., Bro. G. Taverdale; J.W., Bro. W. Scott; Sec., W. Bro. H. F. W. Hansen, P.M., Box 11, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, second Thursday in month. Installation Feb. W.M., Bro. J. D. Gorrrie; S.W., Bro. S. Whitehead; J.W., Bro. J. A. Bush; Sec., Bro. J. Mogridge, P.M., Stationer, Marton.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., W. Bro. J. McColl; S.W., Bro. R. Rangihenia; J.W., Bro. E. G. Alexander; Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. J. T. Turnbull; S.W., Bro. Rev. M. F. Stent; J.W., Bro. W. McCombie; Sec., Bro. A. Leighton, 83 Hautapu St.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation July. W.M., W. Bro. W. J. Croucher; S.W., Bro. J. Currie; J.W., Bro. T. McGee; Sec., Bro. C. W. Liggins, Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., W. Bro. H. G. Fletcher; S.W., Bro. M. J. Millar; J.W., Bro. J. R. T. Slipper; Sec., W. Bro. S. W. Oliver, Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. H. Sandford; S.W., Bro. M. A. Johansen; J.W., Bro. F. Todd; Sec., Bro. W. McLeod, Seddon St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. S. A. Meads; S.W., Bro. D. T. Cooper; J.W., Bro. F. H. Thompson; Sec., D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. C. C. Moutray; S.W., Bro. E. Senior; J.W., Bro. N. B. Allan; Sec., Bro. F. Symes, P.M., 144 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Miro St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. J. A. Butler; S.W., Bro. C. P. Bates; J.W., Bro. E. O. Lightband; Sec., Bro. N. Christie, Ohakune Junction.

Oroua, No. 215:—Constituted 7th April, 1920, meets in Oddfellows' Hall, Apiti, Tuesday nearest full moon. Installation April. W.M., Bro. D. W. Hogan; S.W., Bro. G. Cowan; J.W., Bro. H. Watson; Sec., Bro. P. McKay, P.O., Apiti.

Whanganui, No. 219:—Meets Masonic Hall, Bell St., fourth Monday (Dec. and Jan. excepted). Installation May. W.M., W. Bro. W. A. Izard; S.W., Bro. W. T. Ridd; J.W., Bro. F. H. Allen; Sec., Bro. L. J. Verry, P.M. Box 398, Wanganui.

PROVINCE OF WELLINGTON: 35 LODGES.

(R.W. Bro. G. Russell, Prov. G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., W. Bro. B. T. Blake; S.W., Bro. T. Hills; J.W., Bro. A. C. Carter; Sec., W. Bro. T. Hutchings, Box 336, Wellington.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. J. E. Dawson; S.W., Bro. C. N. Cathie; J.W., Bro. R. K. G. Hardie; Sec., Bro. A. Erskine, P.O. Box 466, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. F. W. Temple; S.W., Bro. E. H. Morton; J.W., Bro. W. Judd; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., 128 Dixon St., Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. W. J. Scammell; S.W., Bro. W. T. Johnson; J.W., Bro. E. E. Moyes; Sec., W. Bro. Geo. Cameron, P.M., Box 661, Wellington.

St. John, No. 37:—Founded 1873, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. G. A. Vincent; S.W., Bro. J. Cross; J.W., Bro. H. Lawson; Sec., Bro. C. W. Ritchie, P.O. Box 39, Featherston.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. H. W. McCarthy; S.W., Bro. E. A. Thompson; J.W., Bro. T. H. Wilson; Sec., W. Bro. A. McLaren, 126 Austin St., Wellington. "Copper" collection each meeting for W. and G. and A.M. Fund.

St. Mark, No. 52:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. T. W. F. Vose; S.W., Bro. J. Stringer; J.W., Bro. W. H. Bredin; Sec., Arthur Phillipott, P.M., Box 7, Carterton.

Ulster, No. 62:—Founded 1887, meets Masonic Hall, Petone, third Wednesday in month. Installation third Saturday in June. W.M., Bro. T. A. King; S.W., Bro. B. Tremain; J.W., Bro. L. Blacker; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Taranui, No. 67:—Founded 1890, meets Masonic Hall, Pahiataua, Thursday nearest full moon. Installation Nov. W.M., Bro. R. H. Henderson; S.W., Bro. W. R. Richardson; J.W., Bro. J. J. Boagly; Sec., Bro. W. H. Purdie, Main St., Pahiataua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. F. W. Box; S.W., Bro. T. B. Box; J.W., Bro. Y. Bills; Sec., W. Bro. H. Freeman, Riverbank Rd., Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, fourth Tuesday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. O. Peterson; S.W., Bro. R. W. Beu; J.W., Bro. C. S. Lord; Sec. (Acting), W. Bro. A. K. Hansen, P.M., of Moroa, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, installation second Thursday), 7.30 p.m. W.M., Bro. R. J. Dickson; S.W., Bro. J. Metcalfe; J.W., Bro. T. Bedding; Sec., W. Bro. H. Crommelin, Box 25, Eketahuna.

Hinemoa, No. 122:—Founded 1901 meets Masonic Temple, Donald McLean St., Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. E. Vine; S.W., Bro. J. McArdle; J.W., Bro. E. B. Tamplin; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. R. Turner, P.M.; S.W., Bro. A. D. Sloane; J.W., Bro. H. B. Wolf; Sec., Bro. G. C. Boyes, Wakefield Road, Johnsonville.

Brooklyn, No. 132:—Founded Oct., 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. L. H. Hartley; S.W., Bro. J. T. Goldsmith; J.W., Bro. J. Parkin; Sec., T. I. Webster, Fortunatus St., Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Masonic Temple, Stanley St., Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. E. S. Lancaster; S.W., Bro. W. B. McIntosh; J.W., Bro. W. Greggan; Sec., W. Bro. R. J. Foss, Oxford St., Levin.

Waihanga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. W. Roper; S.W., Bro. R. P. George; J.W., Bro. F. T. Arkie; Sec., W. Bro. A. McGregor, P.M., Box 12, Martinborough.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. T. Jones; S.W., Bro. J. McIntosh; J.W., Bro. A. Barn; Sec., W. Bro. J. P. Shand, Cuba St., Wellington.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., Bro. A. Burgess; S.W., Bro. T. H. McIntyre; J.W., Bro. W. B. Hardy; Sec., W. Bro. J. McLachlan, Pretoria St., Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Nairville, Ngao, second Tuesday in month. Installation July. W.M., Bro. W. Hutchings; S.W., Bro. S. W. Colpus; J.W., Bro. V. E. Johansen; Sec., Bro. E. Meek, P.M. Te Kainga, Khandallah.

Research Lodge of Wellington, No. 194:—Founded 6th Oct., 1912. Meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., W. Bro. R. H. Webb; S.W., W. Bro. B. E. Murphy; J.W., W. Bro. A. G. Gate; Sec., W. Bro. A. Schmidt, 247 The Parade, Island Bay. (*Open to visiting M.M.s.)

Whetu Kairangi, No. 201:—Founded 1914; meets Masonic Hall, Seaton, second Saturday each month, 7 p.m. (Nov. to May inclusive, 7.30 p.m.). Installation Oct. W.M., W. Bro. T. H. R. Boon; S.W., Bro. G. Huggins; J.W., Bro. S. M. Stone; Sec., Bro. T. S. Robertson, P.M., Seaton Heights Rd., Seaton.

Mokoia, No. 218:—Consecrated 6th Dec., 1919; meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. Installation first Saturday in Dec. W.M., W. Bro. R. Binns; S.W., Bro. J. Harlen; J.W., Bro. J. F. Rockstrow; Sec., Bro. C. A. Cook, 16 Kaupapa Rd., Northland.

Eastbourne, No. 217:—Meets Lodgeroom, Oroua St., Eastbourne fourth Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. C. H. Ben; S.W., Bro. H. Wright; J.W., Bro. A. W. Clulce; Sec., Bro. C. A. Willis, care G. Thomson, P.O. Eastbourne.

Renown, No. 218:—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. M. S. Martin; S.W., Bro. J. Melville; J.W., Bro. L. Quinlan; Sec., Bro. R. Laurie, P.M., 13 Everton Terrace.

Raukawa, No. 224:—Founded July, 1921; meets Masonic Hall, Boulcott St., Wellington, first Wednesday in month. Installation July. W.M., Bro. A. G. Gate; S.W., Bro. A. C. Turnbull; J.W., Bro. L. Williams; Sec., Bro. R. Witheford, P.M., 84 Fairlie Terrace, Kelburn.

Empire, No. 225:—Founded 1921; meets Masonic Hall, Boulcott St., Wellington, on second Tuesday of each month. Installation Aug. W.M., Bro. J. S. Martin; S.W., Bro. O. C. Mazengarb; J.W., Bro. W. Johnstone; Sec., W. Bro. J. W. Bright, Box 360, Wellington.

Taia, No. 229:—Founded 1921 meets at Hinemoa Masonic Temple, Donald McLean Street, Wellington S., on the first Saturday in each month. Installation Feb. W.M., W. Bro. L. D. Paterson; S.W., Bro. W. D. Rough; J.W., Bro. H. Wade; Sec., Bro. S. L. Hall, 46 Rodrigo Rd., Kilmirnie, or "Evening Post."

Mangahao, No. 231:—Founded 1922, meets Parish Hall, Shannon, third Monday in month at 8 p.m. Installation May. W.M., Bro. T. Cooper, jun.; S.W., Bro. G. E. Murphy; J.W., Bro. J. H. Fargher; Sec., Bro. C. H. Speirs, Box 34, Shannon.

Wairarapa, No. 238:—Founded 1922, meets in the Masonic Hall, Bannister St., Masterton, on the fourth Tuesday in the month at 7.30 p.m. Installation March. W.M., W. Bro. J. Kerr; S.W., Bro. N. R. Brown; J.W., Bro. F. Mason; Sec., W. Bro. R. S. Hanna, P.O. Box 39, Masterton.

Island Bay, No. 243:—Consecrated 7th July, 1922; meets St. Hilda's Hall, Island Bay, first Tuesday in month, 7.30 p.m. W.M., W. Bro. G. W. Key; S.W., Bro. C. C. Odlin; J.W., Bro. A. F. Barnes; Sec., W. Bro. A. T. Wells, P.M., 28 Tiber St., Island Bay.

Karori, No. 247:—Founded May, 1923; meets St. Mary's Church Hall, Karori, on last Saturday in month. W.M., Bro. W. T. Hildreth; S.W., Bro. H. W. Johnson; J.W., Bro. G. H. Dixon; Sec., Bro. G. D. James, Bank N.S.W. Chambers, Wellington.

Wairangi, No. 251:—Meets Hinemoa Masonic Temple, Wellington South, first Monday each month. W.M., Bro. F. W. Revell; S.W., Bro. T. F. Fol; J.W., Bro. F. M. J. Jenkins; Sec., Bro. W. C. Collier, 87 Derwent St., Island Bay, Wellington.

Tawera O Kapiti, No. 253:—Founded May, 1923; meets Paraparumu Tuesday nearest full moon. W.M., Bro. P. W. Kirk; S.W., Bro. J. D. Howell; J.W., Bro. W. Potts; Sec., W. Bro. J. D. Graham, Raumati, Paraparumu.

Russell, No. 254:—Consecrated 13th September, 1923, meets Masonic Hall, Wellington South first Thursday in the month at 7.30 p.m. W.M., W. Bro. J. Courtney Greer; S.W., W. Bro. H. H. Flanagan; J.W., Bro. W. Bailey; Sec., Bro. L. C. Gibbons, Box 267, Wellington.

Jellicoe Lodge, No. 259:—Consecrated 6th Feb., 1924, meets Orange Hall, Elizabeth St., Petone, second Tuesday each month, at 7.30 p.m. W.M., W. Bro. R. W. McVilly; S.W., Bro. G. Wilson; J.W., Bro. J. W. Longman; Sec., Bro. A. E. Frost, 25 Buick St., Petone.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. P. Furness, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. J. Morgan; S.W., Bro. L. M. Estcourt; J.W., Bro. C. M. Collins; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C., 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., W. Bro. A. F. N. Lucas; S.W., Bro. A. W. O. Renner; J.W., Bro. J. J. McFarlane; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, third Friday in the month, 7.30 p.m. Installation Mar. W.M., Bro. H. F. Pickett; S.W., Bro. —; J.W., Bro. —; Sec., Bro. V. N. Granville, P.M.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1890; meets Masonic Hall, Charles St., Blenheim, second Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. C. Nathan; S.W., Bro. A. M. Thomson; J.W., Bro. G. Mitchell; Sec., W. Bro. T. F. Bull, Box 3, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. G. H. Baxter; S.W., Bro. W. McP. Mutton; J. W., Bro. O. E. Barron; Sec., W. Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. H. Tunnicliff; S.W., Bro. J. A. Phelan; J.W., Bro. F. C. Page; Sec., W. Bro. H. C. Fitzsimmons, Wakefield.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka Wednesday nearest full moon. Installation Oct. W.M., Bro. R. H. Shaw Thompson; S.W., Bro. F. Knapp; J.W., Bro. J. Brough; Sec., Bro. J. Jenkinson, P.O. Box 31, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. E. Heenan; S.W., Bro. W. J. Graham; J.W., Bro. C. H. Curnow; Sec., Bro. P. V. McNabb, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. F. C. Wade, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. W. N. Prentice; S.W., Bro. J. Banks; J.W., Bro. R. A. Thomas; Sec., W. Bro. J. B. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. W. Dando, P.M.; S.W., Bro. W. Angel; J.W., Bro. F. Boust-ridge; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon Street, Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. John Hurren, P.M.; S.W., Bro. Herbert A. McNabb; J.W., Bro. William Stewart; Sec., Bro. Walter H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. J. R. Simpson; S.W., Bro. T. A. Ecclesfield; J.W., Bro. H. Lawn; Sec., Bro. W. E. Richards, P.M., Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, 7 p.m., first Wednesday in month. Installation April. W.M., Bro. A. J. Honey; S.W., Bro. L. V. Peacock; J.W., Bro. A. E. Wishart; Sec., Bro. P. Smalley, Denniston Hill, Westport.

Mokihinu, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Brownlie; S.W., Bro. L. C. Voyce; J.W., Bro. J. McFarlane; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in each month, 7.30 p.m. Installation Dec. W.M., Bro. S. Campbell; S.W., Bro. A. Nicholls; J.W., Bro. A. A. G. Kerr; Sec., Bro. A. B. Franklin, P.M., Ngakawau.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui, Greyhound, second Thursday in month. Installation Nov. W.M., Bro. J. McIndoe; S.W., Bro. T. A. W. Tate; J.W., Bro. N. A. Gandell; Sec., Bro. A. J. Aitken, P.O. Box 157, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907; meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. F. S. Wood; S.W., Bro. J. Rose; J.W., Bro. S. Strachan; Sec., Bro. H. Greenwood, P.M., Fonblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. D. McIvor; S.W., Bro. A. J. Boddy; J.W., Bro. C. Strongman; Sec., W. Bro. J. Rowse, P.M., Runanga.

Waro, No. 178:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation June. W.M., Bro. J. Levings; S.W., Bro. J. Neilson; J.W., Bro. J. McDonald; Sec., W. Bro. T. Sneddon, Blackball.

Connaught, No. 187:—Founded 1911, meets Masonic Hall, Karamaea, Wednesday on or after full moon. Installation 27th Dec. W.M., Bro. F. W. Mussen; S.W., Bro. C. Jones; J.W., Bro. W. Duncan; Sec., W. Bro. W. C. Alley, Market Cross, Karamaea.

PROVINCE OF CANTERBURY: 40 LODGES.

(R.W. Bro. W. McBride, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. F. N. Kerr; S.W., Bro. H. E. Ayers; J.W., Bro. T. Wales; Sec., W. Bro. D. E. L. Collett, Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., W. Bro. C. J. Jones; S.W., Bro. F. J. Tattle; J.W., Bro. A. S. Drayton; Sec., Bro. J. A. Stables, P.M., Box 363, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaipoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. G. A. Broadley; S.W., Bro. J. S. Richards; J.W., Bro. A. E. Brown; Sec., W. Bro. T. Hoskin, High St., Kaipoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. A. G. Hornsey; S.W., Bro. W. McKinney; J.W., Bro. J. Donaldson; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. Hutton; S.W., Bro. W. Scott; J.W., Bro. W. J. Hampton; Sec., Bro. J. S. McClelland, Southbridge.

Canterbury Kiln, No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. McLeod; S.W., Bro. J. Torrens; J.W., Bro. T. Hempstalk; Sec., Bro. E. W. Brown, P.M., Reserve Terrace, Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. L. J. Bennington; S.W., Bro. W. E. Moyle; J.W., Bro. J. A. Scarff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. E. D. Rowe; S.W., Bro. R. McIntosh; J.W., Bro. A. Cambridge; Sec., Bro. W. C. Prosser, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wickin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. A. R. Guild; S.W., Bro. G. N. Langford; J.W., Bro. A. Botting; Sec., Bro. J. H. Worboys.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. A. Holmes; S.W., Bro. A. H. Ironside; J.W., Bro. A. Doig; Sec., W. Bro. L. Corder, Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. A. J. R. Smith; S.W., Bro. W. Phillips; J.W., Bro. J. Mackenzie; Sec., Bro. G. O. Templeton, Lincoln.

Concord No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. C. S. Thompson; S.W., Bro. T. Taylor; J.W., Bro. F. H. C. Hebdon; Sec., W. Bro. A. J. Nicholas, P.M., 21 Petrie St., North Richmond, Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolite St., Akaroa, 7.30 p.m. Installation Sept. W.M., W. Bro. C. Hall; S.W., Bro. H. J. Barnham; J.W., Bro. T. J. Wakelin; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., Smith St., Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. J. Carleton; S.W., Bro. J. Campbell; J.W., Bro. S. Robinson; Sec., W. Bro. H. H. Pawsen, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. R. Gibson; S.W., Bro. S. Harris; J.W., Bro. E. W. Flower; Sec., Bro. R. L. McKean.

Christchurch, No. 91:—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. H. R. Adams; S.W., Bro. H. Clarke; J.W., Bro. E. J. Bell; Sec., Bro. W. L. N. Newth, 19 Peverell St., Riccarton.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. W. A. Robertson; S.W., Bro. J. McLean; J.W., Bro. B. S. Robertson; Sec., Bro. A. Cooper.

St. Augustine, No. 99:—Established 1875; meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. A. J. Jones; S.W., Bro. S. Maltus; J.W., Bro. B. Watkin; Sec., Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., W. Bro. S. P. Gourdie; S.W., Bro. D. M. Jones; J.W., Bro. C. B. Gass; Sec., Bro. F. H. Knight, P.M., P.O. Box 108, Ashburton.

Cheviot, No. 124:—Founded 20th Jan., 1902; meets Cheviot, Thursday nearest full moon. W.M., W. Bro. G. M. Truman; S.W., Bro. F. G. Barnes; J.W., Bro. A. R. Murray; Sec., Bro. L. H. Pruden, P.O. Box 46, Cheviot.

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. J. B. Struthers; S.W., Bro. E. W. Cooper; J.W., Bro. G. Cowen; Sec., Bro. T. B. Lock.

Paraora, No. 134:—Founded Mar. 12th, 1904; meets Masonic Hall, St. Andrew's, Tuesday nearest full moon at 7.30 p.m. Installation April. W.M., W. Bro. G. A. Makeig; S.W., Bro. C. A. Webb; J.W., Bro. G. Dellow; Sec., W. Bro. R. J. Pugh, 387, Talbot St., Geraldine.

Crown, No. 138:—Founded 1882 as No. 675, S.C.; transferred N.Z.C., 1905. Meets first Thursday each month, Masonic Hall, Wordsworth St., Sydenham. Installation December. W.M., Bro. J. S. Temple; S.W., Bro. S. Baird; J.W., Bro. W. J. Edwards; Sec., W. Bro. T. W. Lee, P.M., 88 Barbour St., Linwood, Christchurch.

Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. W. Newman; S.W., Bro. A. Ryland; J.W., Bro. A. J. Towns; Sec., V.W. Bro. R. W. S. Eastwood, P.G.B.B., 39 Hopkins St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in month, 8 p.m. Installation Apr. W.M., Bro. G. W. Purser; S.W., Bro. T. B. Clausin; J.W., Bro. W. A. Nelson; Sec., Bro. G. Morgan, Leeston.

Civic, No. 157:—Meets Masonic Hall, Gloucester St., W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. E. T. Lawn; S.W., Bro. D. Crozier; J.W., Bro. W. Sherris; Sec., Bro. N. S. Lawn, Box 957, Christchurch.

St. Martin, No. 162:—Founded 1909. Meets Masonic Hall, Pleasant Point, fourth Thursday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. A. J. Agnew; S.W., Bro. Wm. Blackwood; J.W., Bro. P. McPherson; Sec., W. Bro. J. Stewart, P.M., Pleasant Point.

Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. J. H. Williams; S.W., Bro. F. T. Claydon; J.W., Bro. W. Robertson; Sec., V.W. Bro. F. Lill, G.D. of C., Box 1, Dunsandel.

Amuri, No. 184:—Founded Oct., 1911; meets Masonic Hall, Rotherham, Amuri, Friday nearest full moon. Installation Oct. W.M., Bro. E. Jennings; S.W., Bro. W. D. Banks; J.W., Bro. W. S. D. Smale; Sec., Bro. George Powis, Waiau.

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Barracough; S.W., Bro. G. E. Billson; J.W., Bro. J. Munnings; Sec., Bro. B. Falck, P.O. Box 844, Christchurch. Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., W. Bro. W. C. Jamieson; S.W., Bro. E. H. Buckeridge; J.W., Bro. T. L. P. Duckworth; Sec., W. Bro. G. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec.). Installation April. W.M., Bro. L. Edyevean; S.W., Bro. A. L. Taylor; J.W., Bro. R. Kilgour; Sec., W. Bro. L. B. Pearson, P.M.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. Wotherpoon; S.W., Bro. E. Porter; J.W., Bro. R. F. Provan; Sec., Bro. N. S. Cranmond, 260, Otupua Rd.

Erehwon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Thursday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. Oakley; S.W., Bro. E. C. D. Withell; J.W., Bro. W. J. S. Hood; Sec., Bro. F. W. Giffins, P.O. Box 42, Mt. Somers.

Acacia, No. 209:—Founded 1918, meets Masonic Hall, Waikari, Monday on or after full moon. Installation Oct. W.M., Bro. A. Black; S.W., Bro. C. E. Saunderson; J.W., Bro. H. W. Saunderson; Sec., Bro. D. J. Black, Box 15, Waikari.

Eirene, No. 211 (Little River).

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., W. Bro. A. G. Bennett; S.W., Bro. M. H. Moyle; J.W., Bro. L. Salt; Sec., W. Bro. J. E. Dunstan, 277 Fitzgerald Av., Christchurch.

Malvern, No. 230:—Founded 1922. Meets at Oddfellows' Hall, Glentunnel, on the third Thursday of the month, May, June, July and Aug., at 7.30 p.m., the remaining year at 8 p.m. Installation third Thursday in March. W.M., W. Bro. A. W. Ironside; S.W., Bro. R. G. Keith; J.W., Bro. E. C. Percival; Sec., Bro. S. R. Wright, Box 4, Hororata.

Brighton, No. 236:—Founded 1922, meets in Joyland Building, New Brighton, second Wednesday in each month, 7.30 p.m. Installation second Wednesday in July. W.M., W. Bro. F. J. Parson; S.W., Bro. A. G. Nicholson; J.W., Bro. T. H. Broadbelt; Sec., W. Bro. W. Midgley, P.M., 38 Nelson St., New Brighton.

Summer, No. 242:—Founded 1922, meets in Masonic Hall, Sumner, on third Monday in each month, 7.30 p.m. Installation Sept. W.M., W. Bro. W. H. Nicholson; S.W., Bro. E. Stocks; J.W., Bro. C. L. Angus; Sec., W. Bro. C. H. Smith, Neyland St., Sumner.

United Forces, No. 245:—Founded September, 1922. Meets in the Masonic Hall, Gloucester St., Christchurch, second Wednesday in month, 7.30 p.m. Installation September. W.M., W. Bro. S. C. Bingham; S.W., Bro. O. Baker; J.W., Bro. J. P. E. Veale; Sec., Bro. A. H. Cavell, 140 Hereford St., Christchurch.

PROVINCE OF OTAGO: 34 LODGES.

(R.W. Bro. Wm. Lischner, Prov. G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. A. Morrison; S.W., Bro. J. A. Wilson; J.W., Bro. G. G. McKenzie; Sec., Bro. S. F. Bridgman, c/o Box 176, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. D. McPhail; S.W., Bro. N. C. Gilchrist; J.W., Bro. F. Crawshaw; Sec., Bro. C. A. La Roche, Harbour Board Office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. J. R. Copland; S.W., Bro. Rev. J. Perkins; J.W., Bro. P. Mason; Sec., Bro. C. R. Mazengarb, care National Bank, Balclutha.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Philip; S.W., Bro. J. Lang; J.W., Bro. J. Purvis; Sec., W. Bro. G. B. Smith, P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. C. A. Sutherland; S.W., Bro. A. Bradley; J.W., Bro. A. Waite; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883; meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. A. Logie; S.W., Bro. W. S. Gardner; J.W., Bro. I. G. Weir; Sec., W. Bro. R. G. V. Parker, P.M., 17, Princes St., St. Kilda.

Ngapara, No. 58:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or before full moon, 7.30 p.m. Installation Oct. W.M., W. Bro. W. B. Gibb; S.W., Bro. G. D. Watson; J.W., Bro. G. Munro; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872. Meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. P. Ledingham; S.W., Bro. A. Miller; J.W., Bro. A. G. Fischer; Sec., W. Bro. Jas. McLaren.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets Masonic Hall, Kaitangata, 4th Wednesday after 25th April, 1923 7 p.m. Installation March. W.M., Bro. A. E. Chapman; S.W., Bro. G. Wilson; J.W., Bro. C. H. Williams; Sec., Bro. A. S. McIntosh, Kaitangata. St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. J. K. Neil; S.W., Bro. T. T. Crozier; J.W., Bro. W. Blackie; Sec., Bro. J. Williams, P.O. 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday on or after full moon. Installation Feb. W.M., Bro. G. P. Howell; S.W., Bro. J. I. Fraser; J.W., Bro. J. Sullivan; Sec., W. Bro. A. E. Brown, P.M., Leven St., Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. L. M. Jolly; S.W., Bro. W. Lind; J.W., Bro. C. W. Johnson; Sec., W. Bro. W. Campbell, Horace St., Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1896; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. J. Bloy; S.W., Bro. H. J. Partridge; J.W., Bro. W. Sutherland; Sec., W. Bro. H. E. Stevens, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., W. Bro. J. W. Hutton; S.W., Bro. J. C. Seelye; J.W., Bro. G. Green; Sec., W. Bro. Albert Jordan, 91 Albany St., Dunedin.

Manuhirikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. J. White; S.W., Bro. J. R. Marks; J.W., Bro. W. H. King; Sec., Bro. J. B. Arnot, P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902; meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., W. Bro. Jas. Sheppard; S.W., Bro. C. G. Davies; J.W., Bro. W. Johnson; Sec., W. Bro. Rev. A. V. G. Chandler, P.G.C., Becks, Central Otago.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., W. Bro. F. W. Parker; S.W., Bro. E. Syrett; J.W., Bro. E. Sincok; Sec., Bro. E. W. G. H. Watts, P.M., 71 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. W. Toms; S.W., Bro. R. Glendinning; J.W., Bro. W. S. Craig; Sec., Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets St. Kilda Masonic Hall, Dunedin, third Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. L. Dickel; S.W., Bro. R. M. Mercer; J.W., Bro. E. G. E. Price; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremal, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation Apr. W.M., Bro. J. H. Millis; S.W., Bro. F. E. Newall; J.W., Bro. T. Pearce; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. C. Harris; S.W., Bro. H. G. Hanmer; J.W., Bro. F. W. G. Qualife; Sec., W. Bro. W. Mercer, c/o Barclay Bros., Kurow. Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation March. W.M., W. Bro. T. L. Spence; S.W., Bro. G. F. A. Sargeant; J.W., Bro. E. G. Dale; Sec., W. Bro. J. Logan, Owaka.

Clinton, No. 188:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. Murray; S.W., Bro. G. K. McKenzie; J.W., Bro. F. Waite; Sec., Bro. W. T. Dark, Clinton.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. T. Graham; S.W., Bro. T. Tomkins; J.W., Bro. J. Miller; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199:—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation April. W.M., Bro. J. Milne; S.W., Bro. A. H. Finnie; J.W., Bro. J. T. James; Sec., Bro. J. Slater, Middlemarch.

Karitane, No. 221:—Consecrated 14th March, 1921; meets Masonic Hall, Waikouaiti, second Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. W. Anderson; S.W., Bro. A. Edmenson; J.W., Bro. W. Chisholm Lee; Sec., Bro. G. L. Swift, Mental Hospital, Seacliff.

Waverley, No. 226:—Meets in Lodge Room, Anderson's Bay, third Tuesday in month, 7.30 p.m. Installation Sept. W.M., W. Bro. C. B. Gollop; S.W., Bro. J. Anderson; J.W., Bro. A. Morrison; Sec., Bro. W. J. Davidson, 57 Bird St., St. Kilda, Dunedin.

Taharangi, No. 235:—Consecrated Monday, 20th Mar., 1922; meets Lodgeroom, Sim St., Maori Hill, second Tuesday in each month, 7.30 p.m. Installation Mar. W.M., W. Bro. H. Turner; S.W., Bro. R. W. Shrimpton; J.W., Bro. J. B. Moss; Sec., Bro. J. R. Steven, 2 Chamberlain St., Maori Hill, Dunedin.

The Service Lodge, No. 237:—Founded 1922, meets Masonic Hall, King St., Dunedin, second Thursday in month, 7.30 p.m. Installation April. W.M., Bro. A. R. Cockerell; S.W., Bro. J. R. McKissock; J.W., Bro. A. Smith; Sec., Bro. W. J. Suters, Grand Hotel Buildings, High St., Dunedin.

Koputai, No. 239:—Founded 1922; meets Masonic Hall, Port Chalmers, fourth Monday in month, 7.30 p.m. Installation May. W.M., Bro. E. H. Cook; S.W., Bro. W. H. Sunderland; J.W., Bro. F. C. Smith; Sec., Bro. W. D. Sutherland, Burns St., Port Chalmers.

St. Clair, No. 246:—Meets in Lodgeroom, Albert St., St. Clair, first Wednesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. H. W. Jones; S.W., Bro. J. A. Paterson; J.W., Bro. W. R. Waters; Sec., Bro. J. Seddon, Victoria Rd., St. Clair.

Roslyn, No. 260.

PROVINCE OF SOUTHLAND: 19 LODGES.

(R.W. Bro. W. A. Stout, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Thursday in month, 7.30 p.m. Installation June. W.M., W. Bro. W. S. Robinson; S.W., Bro. J. M. Davies; J.W., Bro. W. J. Watson; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets Masonic Hall, Gore, third Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. G. B. Paterson; S.W., Bro. H. H. Grant; J.W., Bro. A. L. Dolamore; Sec., W. Bro. E. Frobarth, Main St., Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. F. Williams; S.W., Bro. G. Clark; J.W., Bro. A. T. Ross; Sec., W. Bro. A. W. Crosbie, P.M., Box 48, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. E. Bradshaw; S.W., Bro. R. Erasmussen; J.W., Bro. G. W. Fyfe; Sec., Bro. E. Parker, P.M., Hazelwood, Bluff.

Aparima, No. 77:—Founded 1876. Meets Masonic Hall, Riverton, fourth Tuesday in month (Dec. third Tuesday), 7.30 p.m. Installation Aug. W.M., W. Bro. E. B. Patrick; S.W., Bro. J. Martin; J.W., Bro. G. Kerr; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophi, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. O. Overton; S.W., Bro. F. McDowall; J.W., Bro. A. Simson; Sec., W. Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. W. H. Thompson; J.W., Bro. T. Kinross; S.W., Bro. D. R. Rowe; Sec., Bro. S. George, P.M., P.O., Arrowtown.

St. John, No. 94:—Founded May 17th, 1877, meets Masonic Hall, Invercargill, third Thursday in month. Installation May. W.M., Bro. E. Jackson; S.W., Bro. G. H. Curle; J.W., Bro. F. C. Pedler; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., W. Bro. F. Gluyas; S.W., Bro. A. McAlister; J.W., Bro. G. W. Johnson; Sec., Bro. A. L. Wiley, P.O., Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., W. Bro. Hugh Carswell; S.W., Bro. J. A. Miller; J.W., Bro. J. Sutton; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., W. Bro. A. H. Lind; S.W., Bro. R. H. Walker; J.W., Bro. J. C. Millar; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. R. Parsons; S.W., Bro. H. Simpson; J.W., Bro. F. Mayhew; Sec., W. Bro. W. D. Clarke, Orepuki.

Wairaki, No. 145:—Founded 1906; meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shedden; S.W., Bro. J. Hamilton; J.W., Bro. D. Goldie; Sec., Bro. J. O. Clapp, jun., P.M., Box 19, Nightcaps.

Victoria, No. 147:—Founded 1883. Meets in Masonic Hall, Forth St., Invercargill, second Tuesday in month. Installation Aug. W.M., Bro. H. W. T. Denton; S.W., Bro. R. Buchanan; J.W., Bro. C. J. McEachran; Sec., W. Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. B. B. McEwan; S.W., Bro. R. Burns; J.W., Bro. J. Robertson; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, second Monday in month. Installation second Wednesday in July. W.M., Bro. R. Brown; S.W., Bro. J. H. Park; J.W., Bro. J. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. Stobo; S.W., Bro. S. K. Smith; J.W., Bro. W. R. Copland; Sec., W. Bro. A. B. Edmonds, P.M., Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon. Installation Feb. W.M., Bro. R. J. Windelburn; S.W., Bro. G. H. Stancombe; J.W., Bro. A. Rillstone; Sec., Bro. R. Wilson, P.O., Tuatapere.

Switzers, No. 223:—Founded 1921, meets Masonic Hall, Waikaka, first Monday in month, 7.30 p.m. Installation first Wednesday in Sept. W.M., Bro. W. Christie; S.W., Bro. J. McKissock; J.W., Bro. R. L. Gilmour; Sec., Bro. A. J. Cameron, "Ferodale," Wendonside.

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. J. S. Walter; S.W., Bro. J. T. Radford; J.W., Bro. W. B. Heath; Sec., W. Bro. W. Thompson, 154 Waimea St., Nelson.

Dunedin, No. 931, E.C.:—Founded Sept., 1862. Meets Masonic Hall, Moray Place, third Tuesday in each month, at 7.30 p.m. Installation Aug. W.M., Bro. J. Taylor; S.W., Bro. J. J. Webster; J.W., Bro. A. E. Mazey; Act.-Sec., Bro. S. Bryant, Box 76, Dunedin.

Canterbury, No. 1048, E.C.:—Founded December, 1864; meets Masonic Hall, Christchurch, third Thursday, at 7.30 p.m. Installation Feb. W.M., W. Bro. J. G. MacLachlan; S.W., Bro. J. L. Freeman; J.W., Bro. W. A. Drake; Sec., W. Bro. G. H. Cooper, P.D.G.W., 15 Bishop St., St. Albans, Christchurch.

Greymouth No. 1233, E.C.:—Founded 1868; meets Masonic Hall, Greymouth, Tuesday on or before the full moon. Installation July. W.M., Bro. L. D. McGlashan; S.W., Bro. S. F. Tomlinson; J.W., Bro. J. Hayton; Sec., W. Bro. A. Naylor, Box 131, Greymouth.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn; S.W., Bro. H. L. Ching; J.W., Bro. J. Watt; Sec., W. Bro. A. A. Rouse, Box 41, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Boulcott St., Wellington, third Wednesday in each month, except in Jan., Feb., and March. Installation June. W.M., Bro. B. E. Murphy; S.W., Bro. J. M. A. Iott; J.W., Bro. E. W. Hunt; Sec., Bro. H. Amos, P.O. Box 1261, Wellington.

Conyers, No. 1916, E.C.:—Meets Masonic Hall, Gloucester St., Christchurch, second Thursday in month. Installation March. W.M., Bro. B. Crowhurst; S.W., Bro. W. J. Boon; J.W., Bro. L. J. Lewis; Sec., Bro. J. Wallace, Box 42, Christchurch.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. R. P. Furness; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Tuesday in month. Pres., W. Bro. R. H. Rockel; Sec., V.W. Bro. R. M. Corney, Frankleigh Park.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except Dec. Pres., W. Bro. H. H. Flanagan; Vice-Pres., W. Bro. C. E. Bennett; Sec., and Treas., W. Bro. H. Hobbs, 544 Adelaide Rd., Berhampore.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. R. Baldwin, 72 Ackman's Rd., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, third Thursday in month, 7.30 p.m. Pres., R.W. Bro. W. McBride; Sec., W. Bro. Axel Newton, 12 Dee St., Timaru.

OTAGO.—Meets No. 15, Empire Buildings, Princes St., Dunedin, second Saturday in each month. Pres., W. Bro. J. A. P. Fredric, 4 Union St.; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

BULLER UNITED.—Meets Masonic Hall, fourth Saturday in month at 7 p.m. Pres., W. Bro. McDonald; Sec., Bro. J. Rose, Box 90, Westport.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. (This Lodge, working in English, cordially invites brethren from New Zealand.)

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 49 Active Chapters and 1 Mark Lodge, and having an approximate membership of 3,047.

Constituted in 1892.

First Grand Principal Z.

M.E. Comp. S. S. Allen, Box 12, Morrinsville.

Past First Grand Principals.

1892—M.E. Comp. E. T. Gillon (deceased).
1893—M.E. Comp. E. T. Gillon (deceased).
1894—M.E. Comp. H. Thomson (deceased).
1895—M.E. Comp. W. R. Scandrett (deceased).
1896—M.E. Comp. Dr. L. G. Boor (deceased).
1897—M.E. Comp. G. H. Powley.
1898—M.E. Comp. G. H. Powley.
1899—M.E. Comp. Rev. T. Porritt.
1900—M.E. Comp. J. M. Brown.
1901—M.E. Comp. H. Wetherill.
1902—M.E. Comp. D. Greig (deceased).
1903—M.E. Comp. W. W. De Castro.
1904—M.E. Comp. Rev. E. E. Chambers (deceased).

1905—M.E. Comp. G. Fowlds.
1906—M.E. Comp. J. Macgregor (deceased).
1907—M.E. Comp. R. Fletcher (deceased).
1908—M.E. Comp. C. J. W. Griffiths (deceased).
1909—M.E. Comp. S. G. Bingham.
1910—M.E. Comp. A. Clothier.
1911—M.E. Comp. J. D. Webster.
1912—M.E. Comp. J. D. Webster.
1913—M.E. Comp. W. Smith.
1914—M.E. Comp. J. J. Eason.
1915—M.E. Comp. A. C. Andrews.
1916—M.E. Comp. T. Ross.
1917—M.E. Comp. M. J. Harris.
1918—M.E. Comp. J. H. Harkness.
1919—M.E. Comp. T. Moncrieff (deceased).
1920—M.E. Comp. T. Hobson.
1921—M.E. Comp. C. Flavell.
1922—M.E. Comp. A. J. Graham.
1923—M.E. Comp. E. Lane.

Honoris Causa:

1897—M.E. Comp. H. J. Williams (deceased).
1908—M.E. Comp. O. Nicholson.
1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

D.G.Z.—R. E. Comp. G. Russell, Waterloo.
G.H.—R.E. Comp. T. M. Rankin, Southern Cross.
G.J.—R.E. Comp. G. J. Wallace, Timaru.
C.S.E.—R.E. Comp. C. W. Nielsen, Waterloo.
G.S.N.—V.E. Comp. T. W. Lee, St. Augustine.
G.Treas.—R.E. Comp. A. Veitch, Waterloo.
G.Reg.—V.E. Comp. R. H. Webb, Waterloo.
G.Chanc.—V.E. Comp. W. Brown, Waitaki Kil.
1st G. Soj.—V.E. Comp. A. A. Andrewes, Westland Kil.
2nd G. Soj.—V.E. Comp. J. R. Foster, Wanganui.
3rd G. Soj.—V.E. Comp. A. J. Furville, Victoria.
G.Supt. of W.—V.E. Comp. J. Furneaux, Albert Edward.
G.Supt. of W.—V.E. Comp. E. L. S. H. Skilton, Kawatiri.
G.D. of C.—V.E. Comp. R. Tracey-Ingles, Auckland Pro.
G.D. of C.—V.E. Comp. J. L. Ching, Victoria.
G.D. of C.—V.E. Comp. J. W. Elliott, Bedford.
G.D. of C.—V.E. Comp. E. C. Smith, Southern Cross.
G.Swd.B.—V.E. Comp. W. J. Andrews, Piako.
G.Swd.B.—V.E. Comp. J. B. Hird, Here-taunga.
B.Std.B.—V.E. Comp. J. Stone, Manawatu.
G.Std.B.—J. Ritchie, Cromwell Cor.
G. Organist—V.E. Comp. M. A. Check, Marlborough.

Grand Superintendents.

Auckland—R.E. Comp. G. T. Bull.
Ruapehu—R.E. Comp. G. G. Bullock.
Hawkes Bay—R.E. Comp. C. H. Critchley.
Wellington—R.E. Comp. S. T. S. Martin.
Canterbury—R.E. Comp. W. M. Hindmarsh.
Westland—M.E. Comp. J. H. Harkness, P.G.Z.
Otago—R.E. Comp. H. W. S. Hellyer.
Southland—R.E. Comp. W. F. Irvine.

Supreme Committee.

Chairman—M.E. Comp. J. J. Eason, P.G.Z.
Elected Members—V.E. Comps. J. Rod, G. F. L. Lenzini, J. McLachlan, P. C. Watt, J. C. Riddell.

C. W. NIELSEN.

Grand Scribe E.,
Box 236, Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded Nov., 1869; meets Masonic Hall, Gloucester St., Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., V.E. Comp. R. W. S. Eastwood; H. E. Comp. A. L. Gray; J. E. Comp. J. Beanland; S.E., Comp. C. S. Johnston, 40 Andover St., Merivale.

Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., V.E. Comp. W. Berry; H., V.E. Comp. J. McLachlan; J., E. Comp. T. S. Robertson; S.E., V.E. Comp. J. Gordon, P.Z., 17 Hataitai Rd.

Southern Cross, No. 3:—Meets Masonic Hall, Invercargill, first Wednesday in month, excluding Dec. Installation Sept. Z., V.E. Comp. R. Winning; H., E. Comp. A. Scott; J., E. Comp. F. Bonifant; S.E., E. Comp. C. B. Gibbs, 31 Nelson St., Invercargill.

Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, fourth Tuesday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., V.E. Comp. A. A. Hastings; H., E. Comp. W. M. Lambie; J., E. Comp. W. H. Liggett; S.E., Comp. A. J. Turville, Kennedy Rd., Napier.

Albert Edward, No. 6 (Lyttelton):—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July and Aug. Z., V.E. Comp. C. S. Johnston; H., E. Comp. H. J. Oates; J., E. Comp. F. N. Kerr; S.E., V.E. Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.

Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. M. J. Pierce; H., Comp. A. R. Harrison; J., Comp. J. Will; S.E., Comp. T. G. Weir, 30 Goodall St., Caversham, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. G. Wallace; H., Comp. S. Mollison; J., Comp. D. A. Bee; S.E., M.E. Comp. J. M. Brown, P.G.Z., Thames St., Oamaru.

Auckland Prov., No. 9:—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., V.E. Comp. A. N. McKelvey; H., E. Comp. F. W. Herbert; J., E. Comp. A. C. Hallett; S.E., E. Comp. J. W. Probert, Box 13.

Wairarapa, No. 10:—Founded 1892; meets Masonic Hall, Masterton, first Thursday in month, January excepted. Installation 23rd Sept. Z., Comp. A. W. Chapman; H., Comp. S. H. Conder; J., Comp. F. W. Temple; S.E., Comp. C. W. Perrin, Queen St., Masterton.

Manawatu, No. 11:—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., V.E. Comp. S. H. Snell; H., E. Comp. E. V. West; J., E. Comp. W. Mundy; S.E., V.E. Comp. J. W. Sinclair, 28 Duke St., Palmerston North.

Victory, No. 12:—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday in Sept. Z., Comp. L. M. Estcourt; H., Comp. C. M. Collins; J., Comp. Bro. R. W. Harrold; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14:—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., V.E. Comp. W. J. Girling; H., E. Comp. R. P. Furness; J., E. Comp. H. R. Bagge; S.E., V.E. Comp. C. A. Ekkford, Box 34, Blenheim.

Timaru, No. 15:—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., Comp. J. T. Hunt; H., Comp. A. G. Hornsey; J., Comp. W. G. Cooper; S.E., Comp. G. A. Hastie, 26 Victoria St., Timaru.

Waimate, No. 16:—Founded 1901, meets St. Augustine's Masonic Hall, Waimate, fourth Wednesday in month. Installation Sept. Z., V.E. Comp. W. E. Evans; H., E. Comp. A. J. Jones; J., E. Comp. S. Maitheus; S.E., V.E. Comp. J. Menzies, P.Z., Parsonage Rd., Waimate.

Ohinemuri, No. 17:—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. J. A. Reid; H., Comp. J. Whitehead; J., Comp. T. Larsen; S.E., Comp. C. B. Gentil, P.Z., P.O. Box 33, Paeroa.

Inangahua, No. 18:—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., Comp. M. Lawn; H., Comp. J. B. Auld; J., Comp. D. Pankhurst; S.E., Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19:—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., Comp. A. C. Drury; H., Comp. S. McDonald; J., Comp. G. Wilson; S.E., V.E. Comp. W. R. Snellgrove, P.Z., Box 14, Marton.

Cromwell Coronation, No. 20:—Founded 1902, meets Masonic Hall, Cromwell, third Thursday in months of Jan., Mar., May, July, Sept., Nov. Installation Sept. Z., V.E. Comp. A. M. Brodrick; H., E. Comp. J. Ritchie; J., E. Comp. D. S. Middleton; S.E., V.E. Comp. A. M. Irvine, P.Z., P.O. Box 4, Cromwell.

Kawatiri, No. 21:—Founded 1904, meets Masonic Hall, Westport, third Wednesday in each month except Jan. Installation Sept. Z., V.E. Comp. A. T. Peterkin; H., E. Comp. S. J. Atkinson; J., E. Comp. F. S. Wood; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22:—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, fourth Tuesday in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. O. Speight; H., E. Comp. A. Bullock; J., E. Comp. G. W. Primrose; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23:—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. D. Munro; H., Comp. P. Flavell; J., Comp. W. Veitch; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.

Brooklyn, No. 24:—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., V.E. Comp. H. Hanson; H., E. Comp. A. McLaren; J., E. Comp. A. A. George; S.E., V.E. Comp. E. B. Parsons, P.Z., 38 Riddiford St., Wellington South.

Hinemoa, No. 25:—Founded 1906, meets Masonic Hall, Donald McLean St., third Thursday in month. Installation Sept. Z., V.E. Comp. C. W. Martin; H., E. Comp. E. Vine; J., E. Comp. A. Roberts; S.E., V.E. Comp. J. W. Sexton, 134 Daniell St., Wellington.

Whangarei, No. 27:—Founded Sept., 1907, meets Masonic Hall, Walton St., Whangarei, last Friday in month (excepting Dec. and Jan.). Installation Oct. Z., Comp. W. J. Dawson; H., Comp. C. B. Kerr; J., Comp. J. W. B. Kerr; S.E., Comp. A. E. Brown, Box 23, Whangarei.

Maori, No. 28:—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month, except Dec. Installation Oct. Z., V.E. Comp. G. F. Smith; H., E. Comp. G. Winter; J., E. Comp. J. W. Hutton; S.E., Comp. J. Rebb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).
Rawhiti, No. 30:—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. G. Harris; H., Comp. W. Beedie; J., Comp. C. J. Hansard; S.E., Comp. W. Dobson, P.Z., Box 69, Dannevirke.

Prince of Wales, No. 31:—Founded 1895, meets Masonic Hall, Gloucester St., Christchurch, third Wednesday in Feb., April, June, Aug., Oct., Dec. Installation Aug. Z., Comp. W. E. Scott; H., Comp. R. Hyman; J., Comp. B. Falck; S.E., Comp. S. C. Bingham, jun., Box 17, Christchurch.

Takahoa, No. 32:—Founded 1912; meets Masonic Temple, Eltham and Hawera, alternately, fourth Thursday in month, 7.30 p.m., except Dec. and Jan. Installation Sept. Z., V.E. Comp. E. E. Carter; H. E. Comp. N. E. Drayton; J., E. Comp. R. H. Free; S.E., E. Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33:—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., V.E. Comp. R. Henderson; H., Ex. Comp. S. V. White; J., Ex. Comp. A. Cohen; S.E., Ex. Comp. G. J. Downes, Balclutha.

Wallace, No. 34 (Otautau):—Founded 1913, meets Masonic Hall, Otautau, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z., Comp. G. E. Charlton; H., Comp. C. G. Sinclair; J., Comp. W. Excell; S.E., Comp. G. H. Stevens, Box 23, Otautau.

Thistle and Rose Chapter, No. 35:—Founded May, 1914, meets in Masonic Hall, Havelock St., Ashburton, every fourth Saturday in Jan., March, May, July, Sept., and Nov. Installation Sept. Z., V.E. Comp. W. H. Woods; H., E. Comp. E. H. Orr; J., E. Comp. A. Lane; S.E., V.E. Comp. G. H. Harle, P.G. Sec., 181 Burnett St., Ashburton.

Gisborne, No. 36:—Meets in Abercorn Hall, fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., V.E. Comp. C. Matthews; H., E. Comp. G. R. Grant; J., E. Comp. E. A. Muis; S.E., R.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37:—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., first Monday in month except Dec. and Jan. Z., V.E. Comp. W. McInnes; H., E. Comp. R. F. Harkness; J., E. Comp. G. P. Harkness; S.E., E. Comp. E. Carver, Box 99, Stratford.

Herekunga, No. 38:—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. J. J. Pickett; H., Comp. J. E. Jones; J., Comp. A. W. Hamilton; S.E., Comp. E. R. Shaw, 606, Nelson St., Hastings.

Bedford, No. 39:—Founded Sept., 1916; meets Masonic Hall, Waipukurau, fourth Thursday in each month, 7.30 p.m. Installation Sept. Z., Comp. P. J. Ryan; H., Comp. R. J. Pellow; J., Comp. E. E. Bott; S.E., Comp. W. H. L. Williams, P.O. Box 115, Waipukurau.

Paritutu, No. 40:—Founded Oct., 1920; meets Masonic Hall, Robe St., New Plymouth, first Wednesday in each month, except Jan. and Feb. Installation Oct. Z., V.E. Comp. R. N. Renaud; H., E. Comp. A. W. Stevens; J., E. Comp. L. C. Sladden; S.E., E. Comp. A. Nisbet Smith, P.O. Box 59, New Plymouth.

Hutt Valley, No. 41:—Founded April, 1921, meets Masonic Hall, Lower Hutt, fourth Tuesday each month, except Dec. Installation March. Z., V.E. Comp. T. Mather; H., E. Comp. A. Carver; J., E. Comp. A. Burgess; S.E., Comp. E. P. Campbell, National Bank, Grey St., Wellington.

Celtic, No. 42:—Meets Masonic Hall, Moray Place, Dunedin, first Monday in Feb., Mar., April, May, June, July, Aug., Sept., Oct., Nov., Dec. Installation June. Z., V.E. Comp. A. McLachlan; H., E. Comp. W. Miller; J., E. Comp. J. A. Sparrow; S.E., E. Comp. R. McMeeking, 17, Glenelg St., Roslyn.

Otaihape, No. 43:—Meets Masonic Hall, Taihara, first Monday in each alternative month. Installation Oct. Z., V.E. Comp. J. G. Oldham, P.Z.; H., Comp. L. B. H. de la Tour; J., Comp. P. E. Wakeman; S.E., Comp. A. Leighton, 83 Hautapu St.

Rotorua, No. 44:—Founded 1921, meets Masonic Hall, Rotorua, first Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Nov. Z., V.E. Comp. A. H. J. Brackebush; H., E. Comp. W. T. Pakes; J., E. Comp. G. H. French; S.E., E. Comp. Geo. Urquhart, Box 62, Rotorua.

Ashley, No. 45:—Founded Nov., 1921; meets Masonic Hall, Rangiora, fourth Thursday in month. Installation Nov. Z., V.E. Comp. C. Dash; H., E. Comp. G. Harlow; J., E. Comp. A. Orton; S.E., E. Comp. A. Shankland, Box 47, Rangiora.

Palmerston-Karitane, No. 46:—Founded 1922, meets alternately at Masonic Hall, Waikouaiti and Palmerston. Installation August. Z., V.E. Comp. W. R. McKenzie; H., E. Comp. W. Anderson; J., E. Comp. J. McGill; S.E., E. Comp. G. L. Swift, Mental Hospital, Seacliff.

Huiroa, No. 47:—Founded 1922, meets Masonic Hall, Gore, second Tuesday in each month except Dec. and Jan. Installation Aug. Z., V.E. Comp. W. Gee; H., E. Comp. F. Young; J., E. Comp. J. C. Ray; S.E., E. Comp. R. P. Boyne, Box 90, Gore.

Piako, No. 48:—Founded Sept., 1922, meets Masonic Hall, Morrinsville, Monday on or nearest full moon in months of Sept., Oct., Dec., Feb., April, June and Aug. Installation Sept. Z., V.E. Comp. N. D. Clifford; H., E. Comp. R. J. McCausland; J., E. Comp. F. A. Pickett; S.E., E. Comp. R. B. Morton, Box 12, Morrinsville.

Oroua, No. 49:—Founded 10th Oct., 1922; meets Masonic Hall, Feilding, first Monday in each month except Jan. Installation Oct. Z., V.E. Comp. W. Quayle; J., E. Comp. H. J. T. Jaggard; H., E. Comp. H. Sims; S.E., E. Comp. H. G. Shakes, Box 103, Feilding.

Waimarino, No. 50:—Meets Masonic Hall, Raetihi, Wednesday after full moon. Installation 12th Dec. Z., V.E. Comp. C. Illingworth; H., E. Comp. M. J. Johansen; J., E. Comp. R. M. Tinsley; S.E., E. Comp. W. H. Sandford, Duncan St., Raetihi.

Russell, No. 51:—Founded April, 1923; meets Hinemoa Masonic Temple, Donald McLean St., Wellington (Tel. 25-123), second Monday each month. Z., V.E. Comp. Evans Jackson; H., E. Comp. R. H. Wilson; J., E. Comp. P. E. Reid; S.E., E. Comp. G. E. Fownes, 110 Riddiford St., Wellington.

Rangitoto, No. 52:—Founded 21st Sept., 1923, meets Masonic Hall, Devonport, first Wednesday. Installation Sept. Z., V.E. Comp. W. G. Allen; H., Ex. Comp. F. H. Hounsell; J., Ex. Comp. D. G. Thornton; S.E., Ex. Comp. Albert W. Clark, 91 Queen St., Auckland.

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.

Inspector-General for New Zealand—V.III. Bro. C. Dillworth Fox, 33deg.

Southern Cross, No. 88 (Auckland).
 Wellington, No. 91:—Meets Masonic Hall, Wellington, third Friday in months of Jan., Apr., July, and Oct., or as near these dates as possible. M.W.S., E. and P. Bro. J. J. Esson; High Prelate, E. and P. Bro. Rev. J. H. Sykes; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Latham Chapter, No. 93:—Meets Masonic Hall, Wanganui, first Monday in months of April, May, Oct., Nov., and Dec. Installation Nov. M.W.S., Ill. Bro. E. F. Porritt; Prelate, Bro. L. Craig; Recorder, Bro. John Ashwell, P.M.W.S., Box 126, Wanganui.

Beckett, No. 185 (Christchurch).

Hawkes Bay, No. 199:—Meets Masonic Hall, Hastings, third Wednesday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. A. W. Hamilton; Prelate, E. and P. Bro. Rev. T. Fisher; Recorder, E. and P. Bro. J. J. Pickett, 410 Southampton St., Hastings.

Marlborough, No. 206:—Founded 22nd Sept., 1920. Meets in Lodgeroom, Charles St., Blenheim, first Tuesday in February, May, Sept. (Installation) and Nov., or as near those dates as possible. M.W.S., E. and P. Bro. C. A. Eckford; Prelate, E. and P. Bro. Ven. Archdeacon G. W. York; Recorder, E. and P. Bro. W. E. Redman, P.M.W.S., Spring Creek, Blenheim.

Taranui, No. 219 (Masterton): Founded June, 1921. Meets in Masonic Hall, Masterton, third Wednesday in Aug., Nov., Feb., and May. M.W.S., Ill. Bro. Rev. T. Porritt (acting); Prelate, E. and P. Bro. Rev. G. W. Dent; Recorder, E. and P. Bro. S. H. Conder, 83 South Road, Masterton.

Nelson Provincial, No. 221:—Founded September, 1921. Meets in Masonic Hall, Nelson, fourth Tuesday in December. March, July, September (Installation). M.W.S., Bro. H. A. Hobbs; Prelate, Bro. J. L. Ching; Recorder, Bro. A. G. Shrimpton, Box 14, Nelson.

Marama, No. 224 (Palmerston North):—Founded 1921. Installation December. M.W.S., E. and P. Bro. T. Hobson; High Prelate, E. and P. Bro. A. J. Graham.

Hinemoa, No. 226 (Wellington South):—Meets in Donald McLean St., Newtown, Wellington, fourth Friday in Mar., June, Sept., and Dec. (Installation meeting). M.W.S., E. and P. Bro. S. T. S. Martin; High Prelate, E. and P. Bro. R. H. Wilson; Recorder, E. and P. Bro. Evans Jackson, P.O. Box 566, Wellington.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Sphinx, No. 23, S.C.:—Meets Masonic Hall, Moray Place, Dunedin, third Monday in the months of March, June, Sept. and Dec. Installation on Shrove Tuesday. M.W.S., E. and P. Bro. R. G. V. Parker; H.P., Ill. Bro. R. McIndar, P.W.M.S.; Treas., Ill. Bro. H. O. Carter, P.W.M.S.; Sec., E. and P. Bro. W. A. Russell, 629, George St., Dunedin.

Zealandia, No. 30, S.C.:—Meets Masonic Hall, Christchurch, four times a year, first Wednesday in Jan., April, July, and Oct. Installation meeting Shrove Tuesday. M.W.S., E. and P. Bro. J. A. Prinsep; H.P., E. and P. Bro. R. Barnes; S.W., E. and P. Bro. F. S. Palmer, J.W., E. and P. Bro. R. S. Draper; Treas., E. and P. Bro. T. C. W. Pugh; Sec., E. and P. Bro. J. W. Roberts, 31 Stevens St., Sydenham, Christchurch.

Nelson, No. 35 (Nelson).

Murihiku, No. 36:—Meets Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., E. and P. Bro. W. A. Rusd-n; High Prelate, E. and P. Bro. F. A. Steans; S.W., E. and P. Bro. W. P. Irvine; J.W., E. and P. Bro. E. McK. Lyon; Sec., E. and P. Bro. Sydney Smith, 14 Mitchell St., Invercargill.

Waikato, No. 37:—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., E. and P. Bro. S. B. Sims; High Prelate and Sec., E. and P. Bro. J. W. Hodd.

Rose and Thistle, No. 41 (Gisborne).

Aorangi, No. — (Timaru).

Mawheranui, No. — (Grey-mouth).

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Religious and Military Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Sir Kt. George Barclay, K.G.C.T.

District Grand Secretary, Eminent Sir Kt. Evans Jackson, P.P., P.O. Box 566, Wellington.

District Grand Seneschal, S. C. Bingham, K.C.T., P.P.; District Grand Sub-Prior, H. O. Carter, K.C.T., P.P.; District Grand Constable, George Russell, K.C.T., P.P.; District Grand Treasurer, A. L. Gray, P.P.

Otago Perceptory:—Meets at Masonic Hall, Moray Pl., Dunedin, on the third Monday of Feb., May, Aug., and Nov. of each year. Preceptor, Sir Kt. John Will; Past Preceptor Sir Kt. Thos. Ross; Treas., Sir Kt. H. O. Carter, K.C.T.; Sec., Sir Kt. Thos. M. Gillies, P.P., P.O. Box 123, Dunedin.

Wellington Perceptory:—Meets in Hinemoa Masonic Temple, Donald McLean St., Wellington South, on the fourth Thursday in Dec., Mar., Jun. and Sept. (Installation meeting). Preceptor, Venerable Sir Kt. S. T. S. Martin; Sub-Preceptor, Sir Kt. James Rod; Treas., Eminent Sir Kt. Evans Jackson, P.P.; Sec., Sir Kt. E. J. Guinness, Hautana Square, Lower Hutt.

De Molay Perceptory and Priory:—Established 9th May, 1921, meets quarterly alternately at Auckland and Hamilton, June, Sept. (Installation 14th), Dec. and March. Preceptor and Prior, Venerable Sir Kt. D. B. Wallace; Sub-Preceptor, Sir Kt. C. H. Jenkins; Sec. and Registrar, Sir Kt. V. H. Potter, 588, Mt. Eden Rd., Auckland.

St. Augustine Perceptory and Priory, Christchurch:—Established 13th Aug., 1921; meets quarterly in Nov., Feb., May, and Aug. (Installation Meeting). Preceptor, Eminent Sir Kt. R. W. S. Eastwood; Sub-Preceptor, Sir Kt. James Gillanders; Treas. and Sec., Eminent Sir Kt. J. C. Bingham, K.C.T., P.P.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. S. C. Bingham, Christchurch; Dep. G.M., R.W. Bro. Thos. Ross, Dunedin; P.S.G.W., R.W. Bro. George Russell, Wellington; P.J.G.W., R.W. Bro. E. McK. Lyon, Invercargill; P.G.Sec., W. Bro. A. L. Gray, Box 877, Christchurch.

ORDER OF THE SECRET MONITOR.

Representatives Grand Council: V.V. Bro. G. Barclay, P.G.B.B., P.S.R., G.R.; V.V. Bro. A. L. Gray, P.S.R., P.G.B.B., G.R.

Aotearoa Conclave, No. 44:—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R.N., W. Bro. G. Russell; I.P.S.R., W. Bro. J. W. Bright; G.S., C., Bro. J. S. Martin; G., Bro. W. B. Reesby; Sec., Bro. J. A. Laing, 32 Overton Terrace, Hataitai, Wellington.