

THE NEW ZEALAND



CRAFTSMAN

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MASONIC MEETINGS IN MARCH, 1924.

AUCKLAND.

MONDAY, 3rd
Te Marama
Ara. I.C.
TUESDAY, 4th
Abercorn
Tawhiri
WEDNESDAY, 5th
*Manakau
Nau Mai
MONDAY, 10th
Beta-Waikato
Franklin
Whangarei
Morningside
TUESDAY, 11th
Titirangi
Gisborne
WEDNESDAY, 12th
Ara
THURSDAY, 13th
Albion
FRIDAY, 14th
Karloi
MONDAY, 17th
Wairoa
TUESDAY, 18th
St. Andrew
*Sir Walter Scott
Papakura
United Waiuku
Hobson
Rotorua
Waipu
Maniapoto
Taneatua
WEDNESDAY, 19th
*Coromandel
Mangonui
*Alpha
Ohinemuri
Tupiri
Tauranga
*Piako
Plunket
*Waitakerei
Tirau
THURSDAY, 20th
*Te Aroha
Maungawhau
Marsden
Manurewa
Papatoetoe
Callione
FRIDAY, 21st
Hokianga
Hikurangi
Whakatane
Ruawai
Ohura
Waiapu
MONDAY, 24th
Waihi
*St. James
Arapohue
TUESDAY, 25th
Ponsonby
Auckland
WEDNESDAY, 26th
United Service
Waipa
THURSDAY, 27th
United Masters
Pono
MONDAY, 31st
Onewa

HAWKES BAY.
TUESDAY, 4th
Victoria
WEDNESDAY, 5th
Bedford
TUESDAY, 11th
Heretaunga
Walkaremoana
WEDNESDAY, 12th
*Omarunui
TUESDAY, 18th
Seinde
Ruahine
WEDNESDAY, 19th
*Abercorn
Puketoi
THURSDAY, 20th
Rawhiti
MONDAY, 24th
Lion
FRIDAY, 28th
Ruatanuiwha

TARANAKI.
TUESDAY, 4th
Hawera
WEDNESDAY, 12th
*Patea Kil.

TARANAKI—Contd.

FRIDAY, 14th
*Moia
TUESDAY, 18th
St. John's
Ikaroa
WEDNESDAY, 19th
*Stratford
THURSDAY, 20th
*Whangamomona
Taranaki
MONDAY, 24th
Kaponga
WEDNESDAY, 26th
Ngamotu

RUAPEHU.
THURSDAY, 6th
*Huia
MONDAY, 10th
Feilding
TUESDAY, 11th
Te Awahou
THURSDAY, 13th
Manawatu Kil.
St. Andrew Kil.
Ruapehu
MONDAY, 17th
Manga-te.Weka
TUESDAY, 18th
Rangitikei
Otaihape
Ngauruhoe
Oroua
WEDNESDAY, 19th
Otangaki
Rongotea
THURSDAY, 20th
Kimbolton
FRIDAY, 21st
*Rangatira
MONDAY, 24th
Waimarino
Whanganui
THURSDAY, 27th
Moutoa

WELLINGTON.
SATURDAY, 1st
Taia
MONDAY, 3rd
Leinster
Wairangi
TUESDAY, 4th
Island Bay
WEDNESDAY, 5th
Brooklyn
Waihenga
Rankawa
THURSDAY, 6th
Tutanekai
Russell
SATURDAY, 8th
Whetu Kairangi
MONDAY, 10th
Waterloo
St. John
TUESDAY, 11th
St. Mark
Otari
Empire
WEDNESDAY, 12th
Masterton
Waiwhetu
THURSDAY, 13th
Hinemoa
FRIDAY, 14th
Eketahuna
SATURDAY, 15th
Coronation
MONDAY, 17th
St. Andrew
Mangahao
TUESDAY, 18th
*Wairarapa
Tawera O Kapiti
WEDNESDAY, 19th
Otaki
Ulster
THURSDAY, 20th
Tararua
Horowhenua
MONDAY, 24th
*N.Z. Pacific
TUESDAY, 25th
Greytown
Mokoia
WEDNESDAY, 26th
Eastbourne
THURSDAY, 27th
Renown
SATURDAY, 29th
Karori

MARLBOROUGH AND NELSON.

TUESDAY, 11th
Unanimity
THURSDAY, 13th
Victory
WEDNESDAY, 19th
Forest
Motueka
FRIDAY, 21st
*Havelock
SATURDAY, 22nd
St. Cuthbert's
TUESDAY, 25th
Wairau
Southern Star, E.C.
FRIDAY, 28th
Waitohi

WESTLAND.
SATURDAY, 1st
Mokihinui
WEDNESDAY, 5th
Aorangi
THURSDAY, 6th
Advance
MONDAY, 10th
Kawatiri-Westport
THURSDAY, 13th
Mawhera
SATURDAY, 15th
Torea
TUESDAY, 18th
Kumara
Waro
Greymouth, E.C.
Pacific, E.C.
WEDNESDAY, 19th
Westland Kil.
Runanga
THURSDAY, 20th
Robert Burns
WEDNESDAY, 26th
Connaught

CANTERBURY.
MONDAY, 3rd
Caledonian
TUESDAY, 4th
Unanimity
Lincoln
Civic
*Tawera
WEDNESDAY, 5th
Rakala
THURSDAY, 6th
Southern Cross
Crown
Avon
TUESDAY, 11th
*St. Augustine
WEDNESDAY, 12th
St. George
Methven
St. Augustine
Brighton
United Forces
THURSDAY, 13th
*Ashley
Waihora
*Conyers, E.C.
FRIDAY, 14th
Phoenix
MONDAY, 17th
Timaru
Summer
TUESDAY, 18th
Progress
Fareora
Robert Burns
WEDNESDAY, 19th
*Geraldine
Thistle
THURSDAY, 20th
Canterbury Kil.
Kaikoura
Mackenzie
Cheviot
Erewhon
*Malvern
Canterbury, E.C.
FRIDAY, 21st
Mairaki
MONDAY, 24th
Acacia
TUESDAY, 25th
Christchurch
Koranga
WEDNESDAY, 26th
Concord
THURSDAY, 27th
St. Martin
Ahurewa
Ionic

OTAGO.

MONDAY, 3rd
*Maori
WEDNESDAY, 5th
St. Clair
THURSDAY, 6th
Otago I.I.I.
MONDAY, 10th
Clutha
Ionic
*Karitane
TUESDAY, 11th
*Taharangi
WEDNESDAY, 12th
Otago
Wairaki
THURSDAY, 13th
St. John
The Service Lodge
MONDAY, 17th
Ngapara
Haeremai
Strath-Taieri
TUESDAY, 18th
Dunstan
*Owaka
Waverley
Dunedin, E.C.

OTAGO—Contd.

WEDNESDAY, 19th
Hercules
Oamaru Kil.
Cromwell Kil.
Oceanic
THURSDAY, 20th
St. Bathans
Kurow
*Clinton
FRIDAY, 21st
Palmerston
Manuhierikia Kil.
SATURDAY, 22nd
*Teviot
MONDAY, 24th
Koputai
TUESDAY, 25th
Hiram
WEDNESDAY, 26th
*St. Thomas Kil.
Mount Ida

SOUTHLAND.
MONDAY, 3rd
Switzers
THURSDAY, 6th
Southern Cross

SOUTHLAND—Contd.

MONDAY, 10th
Mataura
TUESDAY, 11th
Victoria
WEDNESDAY, 12th
Fortitude
THURSDAY, 13th
Orepuki
MONDAY, 17th
Arrow Kil.
Waihapai
TUESDAY, 17th
Lake of Ophir
Winton
Wallace
WEDNESDAY, 19th
Harvey
Tuatapere
THURSDAY, 20th
Mokoreta
St. John
FRIDAY, 21st
*Waihaki
MONDAY, 24th
Taringatua
Waikaka
TUESDAY, 25th
Aparima

* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

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The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, MARCH 1, 1924.

[A.D. 1924: A.L. 5924.]

OFFICIAL VISITS.

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TH**ERE** is *an* Eastern proverb which runs: "Hast thou a friend, visit him often, for thorns and brushwood obstruct the road which no one treads." This is sage advice, but it applies to visiting in a particular and not in a general sense, and by no means implies that one's friend is to be visited to such an extent that he can rarely find a seat at his own table, or that he is to be kept so busy receiving and returning calls that he is unable to give his domestic affairs the attention they demand and should receive.

In the ancient East the traveller was regarded as one to be pitied and kindly treated, and the different peoples endeavoured to deserve kindness by showing it to all such who came their way. There were, however, certain limitations to their duty of hospitality which had been consecrated by religion and immemorial usage. For instance, the guest's right of entertainment generally ran to three days, after which his host could put him to work and no guest of honour would stay to the inconvenience of his host. This sentiment has found the fullest expression in Freemasonry from time immemorial. It is the proud and justifiable boast of Lodges throughout the world that every visitor is received hospitably, and that the example set by our brethren of old is followed. Still, some distinction could be made as regards promiscuous visiting, which would in no way infringe the rights of either travelling brethren or local residents. During recent years it has almost become an established custom for Lodges in this jurisdiction to frequently interchange "official visits," when the W.M., officers, and as many brethren of each Lodge, without restriction as to number, who can find it convenient to join the fraternal band, proceed to visit their immediate neighbours. This practice is followed throughout the year, and, no doubt, does much to foster and promote the growth of a warm fraternal spirit between the Lodges and their members, and for that reason, if for no other, is commendable. On the other hand the opinion is somewhat freely expressed that the visiting habit is becoming a little tiresome, and that disadvantages are manifesting themselves which sooner or later must bring about a curtailment. The rapid increase in Lodge membership is necessitating some such reform in connection with the wholesale visiting which now takes place. Nevertheless, we should very much regret to find New Zealand reduced to the position which obtains in some of the older countries, where Lodges meeting under the same roof seldom display the slightest interest in each other. One result of the present system is to be found reflected in the balance-sheets of many Lodges, which indicate that the demands upon Lodge funds for entertainment purposes are growing out of proportion to the annual income. The frequent calls made upon the brethren to accompany the W.M. in his round of visits are also said to be having a detrimental effect upon their attendance at their respective Lodges. Whilst the general attendance at Lodge meetings is good, the attendance of members of individual Lodges falls far short of the number on the Lodge register. At the F.B. it is not unusual to find, when the toast of the visitors is honoured, that their entertainment has devolved upon the W.M., officers, and comparatively a very small number of brethren. This is not to be wondered at, as it is only natural that brethren should sometimes prefer the role of visitor to that of host, when their own Lodges are overcrowded, and the possibility of social intercourse with their most intimate friends in Masonry is reduced to a minimum. The term "official visit" appears to be erroneously applied to these visitations; formerly it was understood to mean the attendance, on invitation or otherwise, of the Prov.G.M. or G.L. officers of high rank, with definite responsibilities attached. The "principal officers of a Lodge," which is understood to mean the Master and Wardens, are enjoined to visit, and it is customary to extend them an invitation to attend installation meetings as a matter of courtesy. Many Lodges, however, include the officers and brethren in such invitations, and the tendency appears to be to treat ordinary meetings similarly. This imposes a tax which many of the smaller Lodges find difficulty in meeting without a special levy, to which their members submit rather than have it said they are lacking in hospitality. Individual Freemasons have an undoubted right to visit, which they can establish on producing proof of membership by submitting documentary evidence as well as undergoing the necessary examinations, and it is the duty of every Lodge to fraternally welcome them., but this right of visitation only covers ceremonial work such as is common to all Lodges. Desirable as it may be to maintain the closest possible fraternal touch between Lodges, it must be remembered that bulk does not always mean strength, and a largely attended meeting does not afford a true indication of the Masonic strength of the Lodge under whose auspices it is held. Is the Lodge spending too

much on entertainment and too little on benevolence, and do the Lodge members attend regularly and take an active part in its management and the purposes for which it was chartered? They have a duty to the Craft in general and to their own Lodge in particular. At present the inducement to adequately discharge the latter duty is seemingly lessened by the fact that time which might be profitably employed in the interests of their own Lodges is now more or less wasted in paying social calls, which are being given an importance they do not deserve, and in some instances are quite improperly regarded as a qualification for office. The average Freemason who faithfully attends his Lodge and Chapter duties, and discharges his obligations to his family and connections, is a fairly busy man, and it seems clear that those duties and obligations cannot be adequately met if he is expected to become an "official" visitor.

News and Notes.

The opening of the Awatea Lodge at Palmerston North passed off most successfully on 28th January. In the absence of the G.M., M.W. Bro. Michel, Pro-G.M., was commissioned to perform the ceremony, and he was accompanied by R.W. Bro. G. Barclay, G.Sec. A number of other distinguished brethren were also present on the occasion.

M.W. Bro. Oliver Nicholson, Prov.G.M. of Auckland, has been commissioned to open two new Lodges in his district—viz., Kaikohe, No. 255, on the 21st February; and Te Puke, No. 261, on 27th February.

Upon the invitation of the members of the Wanganui branch of the N.Z.E.F. Masonic Association, Colonel Barclay attended a special meeting at Wanganui last month. Colonel Cunningham, the chairman of the branch, presided, and extended a very warm welcome to their guest. A couple of hours were pleasantly spent by those present.

A petition is now in circulation in Christchurch for a warrant for the erection of a Lodge for the St. Albans, Richmond, and Shirley districts. It has been decided that the Lodge shall meet for the time being in the Church of England Schoolroom in Hill's Road, and that it shall be known as "Lodge Shirley "

The new Lodge which has been authorised for Oamaru, and which will be known as "Lodge Oamaru, No. 260," will be consecrated by the Pro-G.M. on Tuesday, 25th March.

The M.W. the G.M. (H.E. Viscount Jellicoe) has consented to lay the foundation stone of the new Masonic Temple at Blenheim on the afternoon of Wednesday, 5th March.

The address given by the G.Sec. at the consecration of Lodge Awatea, No. 258, Palmerston North, was much appreciated by those present, and R.W. Bro. Barclay received many expressions of approval from the brethren.

Steps are being taken in Christchurch for the formation of another R.A. Chapter in that city.

The G.Sec. of the G.L. of New York, has advised the chartering by that G.L. of three Lodges in the Kingdom of Roumania.

The M.W. the G.M. has recommended the appointment of W. Bro. Louis Calame as the G.Rep. of the G.L. of New Zealand, near the G.L. Alpina of Switzerland, and of W. Bro. A. E. F. Junod as G.Rep., near the G.Orient of the Netherlands.

W. Bro. Thos. Newburgh, F.P.A., has accepted the appointment of auditor of G.L. for the current year.

The G.Sec. has been advised by the G.L. of Porto Rico of the formation of an irregular G. body in that territory.

The brethren of the West Coast are looking forward to receiving a visit from the M.W. the G.M. in March. It is hoped that His Excellency will be able to visit both Grey-mouth and Westport.

For the sixth year in succession R.W. Bro. J. Goulson, of Sydney, holds the office of Dep.G.M. of New South Wales. We understand Bro. Goulson was born in Hokitika, and is a brother-in-law of a well-known Wellington business man.

Amongst the visitors to Palmerston North upon the occasion of the opening of the new Lodge were M.W. Bro. S. C. Bingham and R.W. Bro. G. Russell.

R.W. Bro. A. G. Creagh, P.G.W., is to be the first W.M. of the new Lodge in Camara.

We have to acknowledge the receipt of an invitation from R.W. Bro. Stewart, G.Sec., to be present at the installation of M.W. Bro. His Excellency Colonel the Right Hon. the Earl of Stradbroke, K.C.M.G., C.B.,

C.V.O., C.B.E., A.D.C. to His Majesty the King, as G.M. of Victoria, in the Town Hall, Melbourne, on Wednesday, 26th March, 1924, at 7.30 p.m.

Wellington brethren were pleased to again meet their old friend, R.W. Bro. Peterkin, P.Dep.G.M., who journeyed from Auckland to be present at the consecration of Lodge Jellicoe and the installation of its first W.M. in the person of his old friend, W. Bro. R. W. McVilly, whom he initiated into Freemasonry many years ago. The veteran delivered the address to the newly-installed W.M. with much feeling.

In connection with the consecration and dedication of Lodge Jellicoe, very handsome foundation jewels were presented to the M.W.G.M., the Prov.G.M. (R.W. Bro. Russell), and the newly-installed W.M. (W. Bro. McVilly), as tokens of esteem and appreciation of services rendered in connection with the erection of this Lodge, which commenced its career under the happiest of conditions, and already gives promise of becoming one of the strongest Lodges in the territory.

As a ritualist and speaker the M.W.G.M. has established a reputation which is almost unrivalled. The recent ceremony of consecrating and dedicating the Lodge which bears his distinguished name was most impressively conducted, being without flaw or blemish. His clearly delivered address upon the practical and universal application of the principles and tenets of Freemasonry was much appreciated.

We continue to receive some unsigned Lodge and Chapter reports, and would again point out to correspondents that such cannot be accepted for publication.

A correspondent writes:— "May I, as a P.M. of forty years' experience, congratulate you upon the excellence of the articles contained in your February issue. I have been a constant reader since the "Craftsman" was first published and do not remember reading a better or more informative selection. A copy should be in the hands of every member of the Craft, more especially the younger men,"

At the consecration of Lodge Awatea, No. 258, Palmerston North, R.W. Bro. R. W. Eastwood, Pres. B. of B., made an eloquent appeal to the brethren on behalf of the W. and O. and A.M. Fund, and as a result a very handsome collection was obtained.

A noteworthy coincidence occurred at the January meeting of Lodge Rotorua, No. 153, in that the visitors included representatives of the three oldest Lodges in the Dominion. After the W.M. rose for the third time, R.W. Bro. Frank Wiseman, D.D.G.M. of I.C., offered H.G.W. on behalf of Lodge Ara, No. 348, I.C. (the parent Lodge from which Ara, No. 1, N.Z.C., hived off as the first Lodge of Auckland District). Then W. Bro. P. W. Weston presented the greetings of Lodge N.Z. Pacific, No. 2, Wellington, the first Lodge to work a Masonic degree in New Zealand. Right upon his heels came V.W. Bro. C. Flavell, P.G.D. of C., with similar message from Lodge Unanimity, No. 3, the pioneer of Freemasonry in Canterbury. The "Craftsman" wonders whether any such chance meeting of representatives of the fathers of the Craft in the territory has ever occurred before.

In the United States there are 15,459 Lodges and 2,549,911 Masons. In the Dominion of Canada there are 1,117 Lodges and 152,484 Masons. These figures are based on returns up to January, 1923.

With the accumulation of wealth by many Lodges in the United States there has been a growing tendency toward extravagant ideas at Masonic, social functions. This has led a number of G.Ms. in their annual addresses to call attention to these conditions. One G.M. states that the records show that in quite a large number of Lodges in the Jurisdiction, that five times more was expended for social functions than charity. He then puts this pertinent question for serious thought: "Do these conditions harmonise with a desire for knowledge and a sincere wish to be serviceable to our fellow men.?"—"Masonic Tidings."

To initiate the candidate and teach him the work is not enough. He should have placed before him in unmistakable fashion the great truths by which Freemasonry is sustained and retains its vigour and interest of the worthy man. He should be made to realise that he is an integral part of the great whole, that his character and understanding and effort effect the progress of human society towards a higher and better plane.—"New England Craftsman."

SOUTHLAND NOTES.

Lodge St. John, No. 94, N.Z.C., now operating in Invercargill, was originally attached to the S.C. working by the authority of warrant or charter No. 610, S.C. In 1894, when this Lodge came over to the G.L. of N.Z., the old charter was returned to Scotland. Recently G.L. of S. sent this charter back, and it was handed over to the Lodge as a relic of the past by R.W. Bro. W. A. Stout, Prov.G.M. of Southland.

The two Lake Lodges, Nos. 85 and 86, hold their installations in February. Lodge Tuatapere, No. 210; hold their annual meeting the same month.

W. Bro. N. J. Brokenshire, P.M. and Sec. of Lodge Victoria, was recently presented by the brethren of his Lodge with a mark of esteem on the eve of his departure, with Mrs. Brokenshire, for a holiday in Australia.

At the regular meeting of Lodge Victoria in March the P.Ms. will conduct the Third Degree.

The month of February has been remarkable for the number of E.As. passed to the Second Degree in Invercargill. Lodges Southern Cross, No. 9, and Waihopai, No. 189, handled five each, and Lodge Victoria 13, making 23 in all.

On 13th February the W.M. of Lodge Waihopai, No. 189, accompanied by several of his officers, paid an official visit to Lodge Fortitude, No. 64.

At the social gathering held after the January meeting of Lodge St. John a special toast was proposed in honour of W. Bro. E. H. Whitmore, who had just celebrated his 82nd birthday.

Several of the charges given in the Mark Degree at the January convocation of the Southern Cross R.A. Chapter were delivered by the junior officers.

Southern Cross R.A. Chapter, No. 3, was represented by M.E. Comp. W. Smith, P.G.Z., at the recent G. Chapter convocation in Auckland. R.E. Comp. W. Irvine, G.Supt. of Southland, was also present. R.E. Comp. T. M. Rankin, well known throughout Southland, was installed as G.H. at this meeting. V.E. Comp. Clapp represented Wallace Chapter.

Lodge Wairaki, at their January meeting, had the pleasure of a visit from R.W. Bro. W. A. Stout, Prov.G.M., who delivered a lecture entitled "Robert Burns and Freemasonry."

Murihiku Rose Croix Chapter, No. 36, held a very successful meeting on 25th January. E. and P. Bro. A. Scott was nominated for the position of M.W.S. The installation will probably be in March.

The Orange Lodges of Invercargill recently acquired possession of the Masonic Hall, Forth street, Invercargill. In commemoration of this the Orangemen held a largely-attended dedication service on 4th February.

In future Lodge St. John, No. 94, will not meet for instruction purposes on Monday nights owing to the hall being otherwise occupied.

NORTH CANTERBURY NOTES.

W. Bro. Black has a splendid team of officers, who are in good form for the busy time ahead of Acacia.

Bro. G. Truman, W.M.-elect of Lodge Cheviot, intends keeping up the reputation of "The Big Four."

Bro. E. Keppler has recovered from his recent illness, and has resumed his position of D. of C. at Acacia.

Lodge Amuri is coming down to Acacia in full force in March, and a real "big night" is assured.

W. Bro. L. B. Hart has made a handsome donation to Acacia building fund, which will be a great help.

W. Bro. T. Lindsay is to be accorded a special night shortly, as something very pleasant has happened, which will help to swell the ranks of Acacia later on.

Bros. Geeson and Childs, of Lodge Cheviot, and W. Bro. Billens motored ninety miles to Lodge and back the same night, which proves the keenness and energy which is given by T.G.A.O.T.U. to all good Masons.

The new furniture presented to Acacia by St. Augustine, No. 4, Avon, No. 185, and Amuri, No. 184, is now in position, and, being made of solid oak, gives a nice finish to the interior. The Master's chair presented by St. Augustine, No. 4, is of dark oak, and tones beautifully with the handsome decorations of the building.

THE HIGHER DEGREES.

The Mawheranui Rose Croix Chapter, Greymouth, has selected Bro. R. H. Richmond as M.W.S. for the ensuing year. At the annual meeting special reference was made to the services which had been rendered to the Chapter since its inception by Bro. J. E. Wade, and a vote of thanks was ordered to be placed on the minutes.

It is proposed to form a Conclave of the Order of the Secret Monitor for the City of Christchurch. The proposal has received the approval of the parent Conclave (Aotearoa) in Wellington, and a petition for a Charter is now in circulation.

Bro. Dr. McKillop, who has shown great energy in the various branches of Freemasonry, is the choice of the members of the Sphinx Rose Croix Chapter, Dunedin, for the office of M.W.S. for the ensuing year.

A special meeting of the Prov.G.L. of the R.O.S. was held at Christchurch to meet R.W. Bro. the Earl of Cassillis, who is an Officer of the G.L. of the Order in Edinburgh. There was a large attendance, and the distinguished visitor was much impressed with the progress which had been made in this Dominion.

Bro. S. B. Sims has been selected to succeed Bro. W. J. Andrews as M.W.S. of the Waikato Rose Croix Chapter.

Bro. Rusden will be succeeded in the chair of the Murihiku Rose Croix Chapter, Invercargill, by Bro. Arthur Scott.

Chips from Many Ashlars.

(With as many acknowledgments.)

When you are entertaining the the G.M., or any member of the G.L., or a distinguished visitor, you should do everything possible to look after his welfare. The G.M. has to be entertained three and four times a week at dinner, and it is just possible that he is a little tired, so a little attention to proper Masonic etiquette will be appreciated by him. One serious error that we notice in so many places is this: The G.M. is brought into the dining room first, and then all of the guests come in. It takes them ten or fifteen minutes to get to their proper places. The proper way is to have every guest in the dining room at his place before the G.M. is brought in and escorted to his place of honour. He is the last person to enter the room, and as soon as he reaches his chair the Chaplain invokes the divine blessing and everyone is seated. No waiting around, Just give a little attention to these things, and you will be pleased with the success of your evening.—"American Tyler-Keystone."

We pride ourselves sometimes on our antiquity, our history and our traditions. We should have the greatest reverence for the past record of Freemasonry, but we should not in any measure make ourselves slaves to this past record. Benefit is to be gained more often than not by forgetting the past and considering the problems of the present. It seems to me that in the days soon to come our main duty should be as to how we can assist in making life better worth living by promoting justice and peace among men.—Percy E. Kellett, in "The Fellowship Forum."

Fifty-one of every thousand Canadian men are Masons, while the proportion in the United. States is something over 70.

The G.M. of Minnesota ruled that a Lodge cannot legally make an appropriation for a picnic, holding that "this is not a Masonic purpose."

In Prince Edward Island there are 17 Lodges, with a total membership of 1,085.

Some very strange jewellery is often in evidence at the installation meetings of Craft Lodges. Jewels pertaining to degrees not recognised in the B. of C. should not be worn on such occasions.

The G.M. of Nebraska showed his courage and unflinching sense of duty when he suspended the Charters of several recalcitrant Lodges, whose officers were either indifferent or too lazy to learn the work of the degrees.

Dual membership is claiming the attention of several G.Ls. There are some advantages in favour of dual membership, but most G.Ls. have adhered to the single membership. Any member who devotes his time and talents in promoting the best interests of his Lodge won't have much desire for the advocacy of dual membership.—"Masonic Tidings."

In the G.L. of Ireland all the G. officers, including the G.M., are elected annually by G.L. The Dep.G.M. alone is not elected, but appointed by the G.M.

You shouldn't blame a successful man for bragging a little; you don't see a man with a good catch of fish going home by way of the back alley.

The real Mason does not lose his interest in Masonry, or his interest in his brethren. Age, position, wealth—these do not deaden his Masonic ardour.

An ape in silk is always an ape. So, no matter how uniformed, a man is just as ignorant as if he wore overalls. The Mason decorated in all the jewels and robes of a high office is yet nothing but a plain workman in the quarry, and his adornment nothing beyond or above the lambskin apron.

The chief need of Masonry is not to advance the moral standard of Masonry, but to bring the morals of Masons up to the moral standard of Masonry.

Freemasonry to Masons has no religious significance, but it is a feast dedicated to freedom and the right to worship T.G.A.O.T.U. according to the dictates of our own consciences, in which good men of all creeds and faiths may join without the relinquishments of the essential doctrines of their own religion. It is this liberality that gives Masonry its character of universality. — "The New Age."

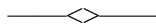
No attempt should be made save "by the regularity of our own behaviour" to popularise the Craft. We want no members who do not come of their own "free will and accord, uninfluenced by mercenary motives or the improper solicitation of friends." The greatest danger against which its sages and leaders have given warning from time immemorial — too much popularity. Petitions should be investigated carefully and material selected judiciously. Freemasonry can only be torn down from within.

"I cannot help but view with much apprehension the introduction, growth, and expansion of the many orders that profess the furtherance of Freemasonry as their prime objective, and who are often called 'Masonic organisations' by both public and press, but whose only kinship in reality lies in the presumption to membership of the M.M. degree. I have made a careful survey of their workings this year with relation to Ancient Craft Masonry, and I believe I am justified in saying that whatever district I have visited this year and found none of these so-called 'side orders' in operation, there I have found Masonry on a higher, more orderly, and more dignified plane. I believe I may safely prophesy that, if these bodies are not curbed by other means, it will eventually be necessary for this G.L. to enact some form of legislation looking toward the control or retirement of these extraneous organisations." — M.W.G.M. of California.

If there be some weaker one,
Give me strength to help him on.
If a blinder soul there be,
Let me guide him nearer Thee.
Make my mortal dreams come true
With the work I fain would do;
Clothe with life the weak intent,
Let me be the thing I meant;
Let me find in Thy employ
Peace that dearer is than joy;
Out of self to Love be led,
And to heaven acclimated,
Until all things sweet and good
Seem my nature's habitude.

—John G. Whittier.

CEREMONY IN HOTWATERLAND,



TRIBUTE TO ROTORUA'S WORK.

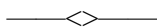
"P.M. of 25 Years' Standing" writes:—"Recently it was my privilege to pay a visit to Lodge Rotorua, No. 153. Does it occur to the brethren of New Zealand that it is particularly important to the Craft in the Dominion that the Lodge of our principal tourist resort should be well officered, seeing that in the busy season it receives more visits from brethren on tour from Australia, the Old Country, and America than probably any other two Lodges? Whether or not it is that the Rotorua brethren, in recognition of their responsibility, have risen to the occasion, I am unable to say, but as one always interested in ritual work I am pleased to be able to testify that the Rotorua exemplification of the Second Degree was equal to anything I have witnessed in Auckland or Wellington Lodges, and superior to most. I was afterwards informed that the work was below the standard to which the Lodge usually attains, and that there were various points upon which the Preceptor of the Lodge of Instruction, W. Bro. Pakes, intended to take his officers to task at their

next meeting for instruction. That being so, I can only regret that, if what I heard was Rotorua's worst, I should dearly like to be present when the same officers were in their best form."

Correspondence.

We welcome correspondence on Masonic subjects, but are not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of The Craftsman.

ANSWERS TO CORRESPONDENTS.



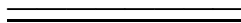
P.M.—We are of opinion that when a Lodge is convened for the purpose of the funeral ceremony, regalia should be worn, in which case a dispensation is necessary. Clause 3, page 127, B. of C., refers only to the service without regalia at the grave-side.

Ceremonial.—(1) Usually in New Zealand the T.Bs. are placed in the N.E. Occasionally they are placed thus: E.A. in S., F.C. in W., M.M. in E., signifying the various Masonic steps. In some constitutions they are placed flat on the pavement. (2) Perambulation in a Lodge can be overdone. If the door is in the correct position, and after saluting a brother desires to sit in, say, the S.W., it seems unnecessary to traverse three sides to do so. If, however, he wishes to be seated in the S., east of the J.W., he should then traverse the N., saluting the E. a second time.

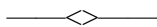
Calumet.—The Hebrew meaning of the second word is "firm" or "stability," so you are literally correct. We would, however, advise adhering to the Emulation or N.Z. ritual, which reverses it.

No. 78.—(1) Whilst being addressed or addressing the W.M., the brother should remain at salute. This is, however, frequently relaxed during debate. (2) No. (3) Only momentarily, whilst Ws. are giving 5 P., they then walk up N. side at salute, the J.W. remaining so whilst S.W. communicates S. They then both give the P.S., returning (still at salute), the J.W. standing beside his pedestal until S.W. is seated.

J.McI.—Scarcely a matter for publication in this journal, but will, however, make enquiries privately.



W. AND O. AND A.M. FUND.



DEAR SIR AND BRO.,—Your article appearing in the *February* issue leads me to suggest the time has arrived when we should find out if the fund is or is not solvent. An actuarial valuation based on past experience would disclose the ability of the fund to meet its future obligations. The moral obligation to render assistance to our widows and orphans and aged Masons of the future to a similar extent to that which the Board has rendered in the past is undoubted. The past year's experience discloses a large increase in the number of applications to the Board. We dare not rest contented because the income for the year is £8,017 and the outgo £4,447. The question is: What is the liability for the year?—i.e., 21,169 of a membership have become one year older, and reduced by one year that period over which the percentage of future applicants may contribute to the fund before becoming beneficiaries. An actuary is the only person who can tell us what our liability is likely to be as time goes on, and if we are to be sure of dispensing relief to our widows and orphans and aged Masons of the future as we have in the past, "let there be light" on this important matter. The Board's suggestion of a levy is the most equitable method of keeping the fund solvent. Under the present system the money is principally found by a small percentage of the total membership. While it is very nice to be able to say the money is found by voluntary subscription, it is more fair to affirm the money is found by the whole of the brethren. That contributions are made at installation meetings is an established practice, which is not far removed from taking a collection at the door on entering. May the practice of taking up the collection at installation meetings ever continue, but give every member an opportunity of doing something towards helping the widows and orphans and aged Masons by having a levy upon him of a shilling half-yearly as well. Influencing the establishment of a right to benefit does not enter into the question. Members have full confidence in our Board seeing to it that the fund is used only to that extent to which it is at present applied. If our fund is scientifically administered, there is no danger of those in immediate need being neglected or stinted; they would receive their quota, as those contributors to-day who may fall on evil days in

the future will receive theirs. Unless the science of the actuary is introduced there is the danger either of being too liberal to-day, or stinting deserving cases to-day and finding the fund able to do much more in the future. It is not sufficient that a steady and proportionate growth of the fund to the growth of membership is taking place. Let us ascertain if the growth of the fund is in proportion to the growth of the membership into the category of aged Masons and deceased Masons leaving the widows and orphans from whom we must expect to draw an ever-increasing percentage of applicants.

"To feel secure is better than to be in fear."

Therefore let us discover: How many of our members are going to die? At what rate per annum are they to die? What percentage of those dying are going to leave widows and orphans requiring assistance according to the Board's method of classifying them as being eligible for assistance? How many aged Masons will become eligible to receive the Board's benevolence? And when? The actuary is the only person able to give this detail. He will advise you as to the number of loaves likely to be available on a given contributing basis, and the number of people likely to require assistance on a given method of classification as to who should receive assistance.—Yours fraternally, A. AISLABIE.

[If the G.L. of New Zealand exercised the functions of a benefit society or superannuation fund, under which definite results could be guaranteed in return for certain payments, an actuarial examination would be necessary. As it is, the question appears to be solely one of administration. The "liability" takes the form of an annual distribution of the earnings of the fund and the amount voluntarily provided for the purpose, and its limit is easily ascertainable. There is a marked difference between the privilege enjoyed by beneficiaries and a right established by the payment of premiums, which the present Lodge subscriptions would by no means cover.—Ed. C.]

HERALDRY.



(A lecture delivered by Prater J. Courtney Greer, Dist.G. Org., at the annual meeting of the Dist. G. Priory of Knights Templar on 27th November, 1923.)

In an age where reading and writing were not common accomplishments, establishments were often known by the signs placed at their doors. Perhaps the most common of these were taverns, with regard to which the practice still obtains. We have all seen the sight of the White Hart, the Red Lion, and read in Masonic history of the Goose and Gridiron. Even the red and white spiral barber's pole is a survival of the days when that tradesman used also to practise the art of surgery, his sign being a red pole wrapped in spiral fashion with a white roller bandage. Then, when warriors of old came to be clothed from head to heel in armour, this principle was applied to distinguish one knight from another, and his shield was found the most convenient of his accoutrements on which to display his cognisance. The crest, worn over his helm, was, likewise, a

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distinguishing mark on the field of battle. When the warrior retired to his tent or lodging he usually displayed his shield at the door, where it answered the purpose of a name plate. It is perhaps not too much to say that every person of rank was known by his shield in a manner only second to his name or title. We may also add that anyone who claimed to have any knightly standing was thoroughly acquainted with the laws of heraldry and 'blazon." By 'blazon" we mean the art of putting into proper words an heraldic composition, or conversely, identifying or drawing a composition from a verbal description.

It was often necessary, however, in the case of a knight, noble, or prince in high command that his tent should be distinguished at a distance. A shield large enough for this purpose would have been unwieldy, so the banner was used instead. It bore exactly the same device as the shield, and as it was the function of the banner to proclaim the presence of its owner far and wide, valuable space was not taken up with other matter. Regarded from this point of view the practice of drawing the shield itself, with its accessories, on the banner is quite wrong. The purpose of the banner is to exhibit the main device, and that on as large a scale as a given size of the cloth will permit. There is, of course, no harm in having a banner which is intended to hang from the chief, or top, made more or less in the form of a shield, but a shield ought never to be drawn as part of the design on the cloth.

Another important rule, as regards colour or tincturing, has a significance in the same direction. It being necessary that a shield should be read at as great a distance as possible, a device in metal must not be charged on a metal field, nor colour on colour. That is to say with a field of, say, red no device must be in blue, black, green, or purple, but in gold or silver. I am leaving out of the question furs like ermine and so on. Nor may a silver device be charged on gold. Metal on colour or colour on metal shows up at a distance very much more effectively. This is one of the strictest rules of the art. So when our brother and Knight Templar Sir Walter Scott published the description of Lord Marmion's banner:

"A falcon soared sable on an azure field"

—i.e., a black falcon on a blue field, his friends asked an explanation of the false heraldry. Scott was one of the first heraldic students of his day, so he took refuge behind the "poet's license." I have always thought he made a slip of the pen, and intended to write argent (silver) instead of azure. A black falcon on a silver field, or soared sable on an argent field, would have sounded quite as poetic and would have been good heraldry. I will refer to just a few quaint descriptions which are occasionally met with. "The Sun in his splendour," "the Moon increscent," or "decescent," are self-explanatory; "the Peacock in his pride" means with tail expanded; and those who have a certain high degree will, of course, know that the "Pelican in her piety," the crest of the Pelham family, has reference to that bird in the act of feeding her young with her life blood.

In a paper of this small scope it is impossible to give even an outline of the grammar of heraldry. A few hints as regards blazon, however, may perhaps be of interest. The colours red, blue, black, green, and purple are known respectively as gules, azure, sable, vert, and purpore, and on a black and white presentation of a shield, the direction perpendicular, horizontal, and so on, of the shading lines indicates the colour. The metals gold and silver are called "or" and "argent." Right and left are called dexter and sinister, but it should be noticed that they always refer to the bearer of the shield, which is the reverse of a person looking at it. If I am looking at a shield the dexter is on my left. The top and the bottom of a shield are referred to as the chief and the base. If a shield is divided perpendicularly it is described as per pale; likewise, horizontally, it is per fosse. If divided by both these—that is, into four—it is said to be quarterly, and the quarterings 1st, 2nd, 3rd, and 4th. These are in order of the places of honour, the first being the highest; respectively they are dexter chief, sinistex chief, dexter baser and sinister base.

As our own Royal Arms are familiar to you all, I shall close with the blazon, and a short comment thereon, of this splendid composition. A blazon always begins with the division (if any) of a shield, then each division is dealt with, the colour or metal of the field being first mentioned. The Royal blazon begins as follows:—

Arms. Quarterly, 1st and 4th gules three lions passant guardant or in pale.

That is, a red field with three golden lions walking and watching you, one above the other.

2nd or, a lion rampant within a double tressure flory-counter-flory gules.

The Scottish lion is in the act of springing, and, not being described as guardant, his head is in profile. Note the description of the border, which, I may say, is rarely drawn correctly.

3rd azure, a harp or stringed argent.

The order of honourable place is thus—England, Scotland, Ireland. This is as used in England. In Scotland, however, as in all Government matter emanating from Edinburgh and the Royal Banner, as used at Balmoral, the Scottish quartering appears 1st and 4th.

Supporters. Dexter. A lion rampant guardant or languid gules.

The last two words denote a red tongue

Sinister. An unicorn, argent. Imperially gorged- and chained or.

Note the description of the collar formed after the diadem or circlet of the Imperial Crown. In Scotland the supporters are reversed, the Unicorn being placed in the position of honour.

Crest. A lion statant guardant crowned or.

It is usual to encircle a shield with any knightly ensign, to which the bearer is entitled. This does not appear in the written blazon. His Majesty's shield is always encircled with the Garter,

Since reading the above before Dist.G. Priory, Frater Greer has added the following:—

Where a lodge or other institution has obtained permission from the owner of a Coat-of-Arms to bear that composition, care should be taken, on the part of the recipient of such a favour, that no more shall be used than the institution is entitled to bear. For instance, if the permission be obtained from a knight, no knightly insignia must be used, because the institution has no knighthood. Similarly supporters, the right to bear which is a high honour granted by His Majesty, ought to be removed before the shield is assumed by another party. An institution ought never to blazon its arms with a helm, and should "ensign" its crest with a "mural crown." To shortly explain this I may say that the ensign is the device which supports the crest, and it is according to the rank of the bearer. Thus a squire ensigns with a wreath—a twisted cord often seen just below a crest—a knight with a cap of estate, a noble with the coronet pertaining to his rank, a high naval officer with a naval crown, and the King ensigns with the Imperial Crown. An institution, having no rank, ensigns with a mural crown—i.e., a crown of battlemented stone work; in any case not an inappropriate device for a Masonic Lodge. It is thus clear that though the owner of a Coat-of-Arms may be graciously pleased to permit a Lodge to use his bearings, such permission by no means applies to the emblems of his own rank. Only the shield, crest, and motto may be used, the mural crown drawn as resting on the shield and the crest rising therefrom.

CONSECRATION AND DEDICATION OF LODGE JELlicoe, No. 259.

The M.W.G.M. consecrated and dedicated Lodge Jellicoe, No. 259, in the Hinemoa Temple at Wellington South on the 5th February. Amongst the past and present G.L. officers who assisted in the ceremony were M.W. Bro. Michel, Pro-G.M., R.W. Bros. Peterkin and Essen, P.Dep.G.Ms., Russell, Prov.G.M., Ellison, P.P.G.M., Veitch and Seaton, P.G.Ws., Barclay, G.Sec., and V.W. Bro. Teagle, G.D. of C. The attendance was large, and the ceremony was most impressively conducted by the consecrating officer, who was well supported throughout.

The Prov.G.M. installed W. Bro. R. W. McVilly as the first W.M. of the new Lodge, other officers being invested as follows:—D.M., W. Bro. A. G. Steffensen, P.M.; S.W., Bro. G. Wilson; J.W., Bro. J. W. Longman; Chap., W. Bro. A. Greening, P.M.; Treas. Bro. W. S. Gillbanks; Sec., Bro. A. E. Ffrost; D. of C., V.W. Bro. H. G. Teagle, P.M., G.D. of C.; S.D., Bro. J. R. Robertson; J.D., Bro. A. May; Org., W. Bro. R. A. Scott, P.M.; I.G., Bro. A. E. Whitman; S.S., Bro. W. Welsh; J.S., Bro. F. E. Seed; Tyler, Bro. E. G. Harris. The W.M., Wardens, and brethren were addressed by R.W. Bros. Peterkin and Ellison and M.W. Bro. Michel respectively. Founders' jewels were presented to the M.W.G.M., M.W. Bro. His Excellency Viscount Jellieoe, to the Prov.G.M., R.W. Bro. Russell, and to the newly-installed W.M., W. Bro. McVilly.

NOTICE TO CONTRIBUTORS.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to
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Secretary, N.Z. Masonic Newspaper Company, Limited, Wellington.

GRAND CHAPTER CONVOCATION.

The 32nd annual convocation of G. Chapter was held in the Masonic Temple, Belgium Street, Auckland, on 30th January, M.E. Conip. E. Lane, G.Z., presiding and opening G. Chapter in ample form. The attendance was noticeably representative, all executive officers being in their places and all G.Supts. of districts being present with one exception. Subordinate Chapters were also well represented. Amongst other apologies, the

G.S.E. read one received from the Earl of Cassilis, the 1st G.Prin. of Scotland, who had arrived in the territory the previous day, and, in response to a letter of welcome inviting him to be present, regretted that prior engagements precluded him from accepting. He returned his personal greetings to G. Chapter.

Accounts.—After completion of the roll-call and disposal of the minutes of the previous convocation, the statement of accounts and balance-sheet were considered and adopted. They disclose assets totalling £7,577 3s. 7d., including cash at bank £452 6s. 2d., and on deposit £603 11s. 6d. During the year £40 4s. 6d. had been contributed to the Williams Annuity Fund, which, with £437 5s. 9d. subscribed in the previous year and £22 9s. 9d. found out of G. Chapter funds, making a total of £500, had been paid over to G.L. for the purpose of an annuity. Sup. Committee had nominated the widow of the late M.E. Comp. H. S. Williams as the first annuitant, and the annuity of £32 10s. was to be paid to her for a period of five years for the education and benefit of her youngest son, aged 11. The statement of receipts and expenditure on analysis showed that actual expenditure exceeded receipts by £43 8s. 9d., including, however, a balance contributed to the Williams Annuity, expenditure on new regalia, and cost of printing rituals and constitution and laws (items non-recurrent).

Nominations.—The nominations of G. Chapter officers submitted to the convocation were accepted, and the candidates nominated were elected.

Report—The annual report of Sup. Committee presented by the Chairman, M.E. Comp. J. J. Essen, was considered clause by clause and adopted. Therein reference was made to the passing of M.E. Comp. J. Moncrieff, P.G.Z., and RE. Comp. F. C. B. Bishop, P.G. Supt., and the adoption of the particular clause referring to these deceased companions was carried by the convocation rising and voting in silence. Documents issued during the year included 297 R.A. diplomas, 150 Prins.' certificates, 103 Ark Mariners' certificates, 66 Red Cross certificates, 23 patents of office, 35 chair certificates, 203 R.A. rituals, 241 Bs. of C., in addition to dispensations and other documents. Sup. Committee recorded its satisfaction at the steady progress evinced in the territory, the membership on the rolls of subordinate Chapters having been more than maintained, and two new Chapters (in Wellington and Auckland respectively) having been opened, and a third having been chartered to work in Auckland. All Chapters and Mokoreta Mark Lodge were working and progressing, with the solitary exception of Inangahue, No. 19, on the West Coast. Several vacancies in the list of G. Representatives' and appointments necessitated by the extension of reciprocal ties had been filled and made, RE. Comp. W. M. Hindmarsh being commissioned by British Columbia, V.E. Comp. C. W. Perrin by Nebraska, V.E. Comp. S. McLachlan by California, RE. Comp. S. J. W. White by Arkansas, RE. Comp. C. H. Critchley by Saskatchewan, and R.E. Comp. G. T. Bull by West Virginia. The correspondence between the G.S.E. of G. Chapter and the Scottish G. Chanter was set out in full, the last communication from New Zealand reiterating the contention that Scotland's reservation of the right to issue fresh Charters in connection with Scotch Lodges was incompatible with an expressed willingness to grant recognition. In connection with installation rituals, the report sought authority to procure a fresh supply, and suggested that the opportunity be taken to revise and amend the work per medium of a small committee to be set up. Referring to the period of mourning that should as a regular rule be observed, it recommended that, in the case of a P.G.Z., close mourning for one month be required, with the exclusion of refectory proceedings. The desirability of amending the Constitution was affirmed, in the first place to specifically and in explicit terms declare against a candidate being balloted for in one Chapter and exalted in another, to prohibit collective balloting, and to restrain the issue of a demit to a member resigning from a Chapter while retaining membership in another, Attention was drawn to the practice followed in some places of nominating candidates for G. Chapter office generally, instead of limiting a nomination to a specific office, and it was pointed out that the latter course was the proper one. The thanks of Sup. Committee to the retiring officers, elective members of Sup. Committee, and to the G.Supts., concluded the written report.

In the discussion of the report M.E. Comp. S. C. Bingham took exception to the Committee's objection to general nominations for office, and considered that Chapters should be permitted to follow that method.

After discussion of the point the report was, as previously stated, adopted as presented.

The rank, "honoris causa," of P.G.J. was conferred on V.E. Comp. W. M. Duncan, P.G. Soj. of Timaru, for long service and zeal in the interests of R.A. Masonry.

LEGISLATION.

On behalf of Sup. Committee, the Chairman moved some amendments to the Constitution, designed to rectify some laxities observed in practice. He moved to amend Rule 75 by adding the words: "Collective balloting shall be illegal. Each candidate must be separately balloted for." M.E. Comp. H. J. Harkness moved as an amendment "that a collective ballot may be taken, provided that before such ballot is taken the V.E.Z.

announces that, should even one black ball appear, each candidate must be separately balloted for." The amendment was carried, and then accepted by the meeting as the substantive motion.

The Chairman moved to add to Rule 75 the following addition: "75a. No candidate may be exalted in a Chapter other than that in which he has previously been proposed, balloted for, and accepted as a candidate." This proposal, although, as clearly explained, declaratory, of the law, drew considerable opposition and was vigorously debated. An amendment was proposed to add to the motion the words, "except at the request of the Chapter which balloted for him," but this was withdrawn. The motion was lost, and so, as a net result, the procedure referred to in the motion remains as before, unconstitutional and ultra vires, without, however, the saving grace of an explicit provision in that connection which he who runs may read.

A motion to amend Rule 97, preventing the issue of a demit in cases of plural membership, by substituting for the word "following" the words "appended hereto," and adding "unless he is at the time a member of "another Chapter, in which case no demit shall be issued," was carried.

DIVISION OF AUCKLAND DISTRICT.

On the motion of R.E. Comp. S. S. Allen, the convocation agreed to the following proposal:—

That Sup. Committee be and hereby are authorised:—

- (1) To consider the division of the Auckland District into two separate districts.
- (2) If, in the opinion of Sup. Committee, such division is desirable, to take such action as may be necessary to effect the same.
- (3) To appoint a G.Supt. of any new district created in pursuance of this resolution.

AGAIN THE WORSHIPFUL MARK MASTER.

V.E. Comp. A. N. McKelvey (Auckland Prov. Chapter, No. 9) moved:—

"Rule 100. Delete the words, 'Provided, however, that no person other than the companion elected at the stated period to the office of 1st Prin. for the year shall be eligible for election to the office of W.E.M. for that year,' and add the words, 'Provided, however, that no person other than an Installed Prin., who is also an Installed Master in Craft Masonry, shall be eligible for election, at the stated period, to the office of W.E.M. for the year.'

"Rule 109. Delete the words, 'Provided, however, that no person other than the companion elected at the stated period to the office of 1st Prin. of the Chapter for the year shall be eligible for election to the office of W.M.M. for that year,' and add the words, 'Provided, however, that no person other than an Installed Prin., who is also an Installed Master in Craft Masonry, shall be eligible for election, at the stated period, to the office of W.M.M. for the year.' "

The motion was seconded by M.E. Comp. H. J. Harkness, who considered that, as the law stood, H. and J. had practically no work to do, and afforded no practical assistance to the 1st Prins. After further debate the motion was carried by 36 to 24.

REPRESENTATIVE TAX.

On the motion of the G. Treas., seconded by the Chairman of Sup. Committee, the representative tax for the year was fixed at 2s. 6d. per member.

The convocation then adjourned, and resumed at 7 p.m.

INSTALLATION AND INVESTITURE.

On resumption, the ceremonial side of the proceedings were taken in hand and completed before a large gathering in the same hall. V.E. Comp. C. M. Gummer, P.G.D. of C., acted as G.D. of C., and V.E. Comp. R. N. Renaud as G. Org. After M.E. Comp. E. Lane, G.Z., had addressed the companions, giving an account of his movements and stewardship during the year, the G.S.E. read the warrant of election of the incoming G.Z. and the list of executive officers. The retiring G.Z. ob., invested, and installed R.E. Comp. S. S. Allen as 1st G. Prin., who installed and invested the remaining officers. The officers of G. Chapter for the year are:— G.Z., M.E. Comp. S. S. Allen; Dep.G.Z., R.E. Comp. G. Russell; G.H. and G.J., R.E. Comps. T. M. Rankin and G. J. Wallace; G.S.E., R.E. Comp. C. W. Nielsen; G.S.N., V.E. Comp. T. W. Lee; G.Treas., R.E. Comp. A. Veitch; G.Reg., V.E. Comp. R. H. Webb; G.Chanc., V.E. Comp. W. Brown; 1st G.Soj., V.E. Comp. A. A. Andrews; 2nd G.Soj., V.E. Comp. J. R. Foster; 3rd G.Soj., V.E. Comp. A. J. Turville; G.Supts. of W., V.E. Comps. J. Furneaux and E. L. S. H. Skilton; G.Ds. of C., V.E. Comps. R. Tracy-Inglis, J. L. Ching, J. W. Elliott, and E. C. Smith; G.Sd.Bs., V.E. Comps. W. J. Andrews and J. B. Bird; G.St.-Bs., V.E. Comps. J. Stone and J. Ritchie; G.Org., V.E. Comp. M. A. Cheek; G.Supts., RE. Comps. G. T. Bull (Auckland), C. H. Critchley (Hawkes Bay). S. T. S. Martin (Wellington), G. G. Bullock (Ruapehu), W. M. Hindmarsh (Canterbury), H. W. S. HeRyer (Otago), W. F. Irvine (Southland), M.E. Comp. J. Harkness (Westland);

Elective Members of Committee, M.E. Comp. J. J. Esson (Chairman), V.E. Comps. J. Rod, J. McLachlan, P. C. Watt, G. F. L. Lenzini, and J. C. Riddell. After the G.Z.'s address, and tendering to him by G. Reps. of foreign jurisdictions of their compliments, G. Chapter was closed in ample form, and the companions repaired to the refectory, where they partook of the hospitality provided by the Chapters of the district. The newly-installed G.Z. addressed the companions at the conclusion of the installation as follows:—

"It has become the custom for the newly-installed 1st G.Prin. to address G. Chapter on some Masonic subject. The custom may be a bad one, because all those who have already passed the chair of necessity have had more experience, and are better fitted to give such an address. To-night I comply with the established practice to the best of my ability.

"I suppose Freemasonry is much what we each make of it for ourselves. It attracts different individuals in various ways. To some it appeals by its deep moral teachings, to some by the beauty of its ceremonies, to some by the high antiquity of its origin and the air of mystery that surrounds it, to some by its ritual, and to others, perhaps, by its high-sounding titles. For some it comprises only a series of unmeaning rites, but these brethren are the unfortunate ones in Freemasonry. To-night I want to dwell for a little on the effect of our ancient institution in teaching discipline, obedience, and reverence—an aspect of the Craft to which less notice seems to have been given, but one that must appeal forcibly to many of its members.

"It is said that the colonial character, as contrasted with that of those living in older countries, is lacking in the spirit of discipline, obedience to authority, and reverence. Whether this is so in reality I cannot profess to judge. It may be simply that in older countries the mind is more apt to take for granted every tradition than in these lands, where there are none of the memorials of age to impress us. The man who is brought up among those whose place in the world, like his own, is almost fixed from birth, is naturally more prone to submission, respect, and belief than one whose environment is modern and constantly changing. So it may be that a failure to accept dogmatic teaching without proper enquiry into the principles on which it is based is mistaken for a want of reverence. However this may be, it is certain that Freemasonry does possess qualities which tend to inculcate discipline, obedience, and reverence among its members. This is true, of course, in any well-ordered society, in which there must be those who rule as well as those who learn, submit, and obey. In our institution, though, these qualities and characteristics are a part of our teaching, and form the substance and essence of the Craft itself.

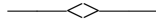
"A trained and disciplined man is of greater value by far to the State than one who is not. He has become capable of co-ordinated effort. He has been taught how to apply his labour and to think and act as a part of the whole community. He has learnt to take broader views, to disregard trifles, to become less selfish in his aims, and to join in the hopes and aspirations of his fellow men. By reverence a man is restrained from any hasty effort to overthrow existing institutions and is taught to refrain from sweeping condemnations. Reverence sees some good in all ancient institutions, and teaches us to try to wisely amend things and bring out the good that is in them, rather than attempt an indiscriminate destruction. Obedience is a curiously rare characteristic in every undertaking. It is a remarkable fact that it is always hard to get orders carried out just as they are given, but I think it is the experience of every one who has engaged in any business or other undertaking that such a difficulty exists. No matter how strict and careful are the directions given to subordinates, an absolute compliance with them is rare, and failures are more often due to lack of obedience than to any want of intelligence.

"On all these points I want to emphasise the value of the teaching and training of our ancient institution. The teaching is important, but in its results probably of less value than the training. The value of the training lies in the formation of habits which become involuntary, so that we do without thinking the things we ought to do. The mere fact of standing to order or of giving the signs, or even of watching our ceremonies only, must inculcate discipline and its attendant good qualities; and no one can take a constant part in our ceremonies or attend our Lodges and Chapters without being unconsciously, but inevitably, trained in habits of reverence and obedience.

"In order that the lesson to be learnt in our assemblies should be taught to the greatest advantage, it is important to choose from among our number those who are best qualified to fill all offices of authority. We know that the public reputation of the Craft will rise or fall according as the character of those who govern it is estimable or censurable. The world will judge us chiefly by those who are known to hold high positions among us. It is more important still, however, to remember that the moulding of the habits and character of the members of the Craft lies, to a considerable extent, in the hands of the rulers of our various Lodges and Chapters. We must, therefore, be careful to choose officers to preside over us who are fit for their responsibilities, remembering always that even those who fill the lowest offices now are being trained to follow their superiors, and in their turn will require all the same qualifications.

"The same virtues and qualifications are needed in our daily lives as in our Chapters. The training and experience in our Chapters is also of benefit in our business and all the ordinary courses of our daily life. If we are trained in habits of discipline, obedience, and reverence, those qualities comprise much that is needed to make us good citizens of our State. And those qualities lead to one thing more. They bring with them loyalty—loyalty not only to our companions and our rulers in the Craft, that loyalty which will stand by them in good or evil and support them in all their lawful undertakings, but also that wider spirit which we Freemasons teach, of loyalty to our King, our country, and the Craft."

RIGHTS OF ENTERED APPRENTICES.



At one time the great body of our fraternity was comprised entirely of Entered Apprentices. They were almost the only Masons, Fellowcrafts and Master Masons being the exceptions. The first degree was the only one that was conferred in subordinate Lodges. The Grand Lodge reserved to itself the right of passing Fellowcrafts and raising Master Masons. Of course, all the business of subordinate Lodges was therefore of necessity transacted in the Entered Apprentice degree. The Wardens were required to be Fellowcrafts, and the most expert of these was chosen as the Master. All other offices were filled by the body of the Craft, and the business and duties of Masonry were performed by the Entered Apprentices.

November, 1725, a regulation was adopted which permitted the Lodges to assume the prerogative vested in the G.L. of conferring the Second and Third Degrees. When this became a custom Entered Apprentices ceased to constitute the body of the Craft, a position which then began to be occupied by M.Ms. Entered Apprentices lost, by this change, nearly all the rights and prerogatives which they had originally possessed, and M.Ms. have taken their places in the distribution of the labours as well as the honours and prerogatives of the institution.

In modern Masonry Entered Apprentices are called upon to perform but very few duties. They are not, strictly speaking, members of a Lodge, and are not permitted to vote or hold any office. Secrecy and obedience are the only obligations imposed upon them, while the Masonic axiom "Hear, see, and be silent" is peculiarly appropriate to them in their present condition in the fraternity.' An Entered Apprentice is now no more a Mason than a student of medicine is a physician or a student of law a lawyer. A Mason, properly so called, must have taken the Third Degree. It must not be understood by this to deny the Masonic character of an Entered Apprentice. In the ordinary use of the word a Mason is one who has been admitted into the Order of Masonry. In this sense an Apprentice is a Mason. He is styled, by way of distinction from the possessors of the succeeding degrees, an Entered Apprentice Mason. In the more legal employment of the title a Mason is one who is in possession of the rights, privileges, and mysteries of Masonry, and in this sense an Entered Apprentice is not yet a Mason. The position of Entered Apprentices in our Order at the present day seems to be strictly in accordance with our ancient traditions. These inform us that Apprentices were not permitted to pass the portals of the temple, but were occupied in the quarries in fashioning the rude stone by means of the gauge and gavel, so as to fit them for the use of the Fellowcraft, and it was not until they had made due proficiency and proved themselves worthy by their obedience and fidelity that they were permitted to enter the sacred precincts and receive a fuller share of light and instruction.

The Masonic ritual sustains this doctrine by requiring that the candidate, as a qualification in passing onward, shall have made suitable proficiency in the preceding degree. It was the custom at one time when the question was asked, whether the candidate shall have made suitable proficiency in the preceding degree, to reply, "Such as time and circumstance would permit." This answer seems rather to evade the law, which always has required a due proficiency. No other answer ought to be given than the positive one that "He has." Formerly, when Entered Apprentices constituted the body of the Craft, they possessed the general right of visitation, but lost it as soon as Lodges began to confer the higher degrees. Many of our modern codes, however, permit Entered Apprentices to visit other Lodges of Entered Apprentices, if no member of the Lodge objects; and for that purpose he is entitled to the appointment of a committee to examine him, if no brother can vouch for him. This is a right which should be more frequently used by Entered Apprentices, and they should be encouraged in the use of it.

It is a mistaken opinion to suppose that when a profane is elected a candidate he is elected to receive all the degrees that can be conferred in a symbolic Lodge. An Apprentice has no more claim to the Second Degree than he had to the First. Freemasonry is a rigid system of probation. A second step never can be taken until sufficient proof has been given in the preceding degree that the candidate is "worthy and well qualified." A bad Apprentice would make a worse M.M. An Entered Apprentice has the right to apply for advancement, but the Lodge into which he is initiated has the correlative right to reject his application.

Whatever may be the rights of an Entered Apprentice, they are liable to forfeiture for misconduct—they may be suspended, expelled, or otherwise punished upon adequate and sufficient proof. An Apprentice may therefore be tried, but the trial must be conducted in the First Degree. He is, however, entitled to an appeal to the G.L. from the sentence of punishment of his Lodge, as it is the duty of the G.L. to see that the rights of even the humblest member of the Order shall not be unjustly invaded, but impartial justice administered to all.—"The Keystone," N.S.W.

THE MASTER.

It's really the W.M.'s fault if there is no one present when it comes time to close Lodge.

Why is it his fault!

He doesn't begin the work on time.

He allows the work to drag.

He permits trivial incidents to delay the work.

There are a hundred and one little things that need watching, and it is up to the Master and Wardens to keep their eyes open and see that nothing holds up the work.

There is never more than a handful of brethren present for the lecture. This is because a Master waits around for a crowd before he opens Lodge. He wastes time, not only his own, but the time of every brother present.

It will be a wonderful day in Masonry when we get Masters who run their Lodges as efficiently as they run their businesses.

Begin on time, and the crowd will be there when you close.

We attended a Michigan Lodge the other evening that had a Master who liked to hear himself talk. He enjoyed every minute that he was talking, but the Lodge members didn't—they suffered through it.

He had something to say every few minutes, and then he said it three or four times. We don't know why he repeated so often.

We believe that a good Master will be seen and not heard too much.

This Master is ruining the attendance of his Lodge. The brethren say that they have something else to do besides listening to him talk all of the time.

W.M., take inventory of yourself; you may be the long-winded repeater that we are talking about. If you are not, this won't do you any harm.—"The Tyler-Keystone."

OBITUARY.

W. BRO. SAMUEL NICHOL.

The death of W. Bro. Samuel Nichol occurred at Bluff on 9th February. Our late brother was the oldest P.M. of Lodge Fortitude, No. 64, being in the chair in the year 1892. In his younger days he was a very keen worker in Masonic matters. W. Bro. Nichol was laid to rest at the Bluff Cemetery on 12th February, a large number of Bluff brethren paying their last tribute of respect to departed merit. The body was conveyed to St. Matthew's Church, in which Bro. Nichol had been a lay reader. The pall-bearers were members of the staff of Messrs. Nichol Bros. At the graveside the Masonic service was read by W. Bro. Parker. Members of Lodge Fortitude carried the body to its last resting place.

THE INTERNAL DANGERS OF MASONRY.

(By the Rev. Hopkin O. Cady.)

In the ancient times Masons were employed mostly in building temples and mosques, and were thus in close touch with priests, travelling from place to place as their services were needed. In this itinerant life of theirs they felt the need of some kind of organisation, not only for their protection, but for the protection of the

priest or those that hired them. They had three orders of workmen—E.A., F.C., and M.M., and they were very particular about men that they took in as E.A.'s, and were also very particular about advancing an E.A. to a F.C. A man had to be a first-class workman or be proficient as a M.M., and by their organisation no man, an E.A. or F.C., could go even to a strange place and get work as a M.M., and thus all work was done by thorough workmen.

If you should travel in the East you will find temples and mosques that have stood for centuries; and it is said that the mortar and cement are like the granite itself, and, in fact, have stood the weather and wear and tear of centuries better than the granite. It has been the desire of masons for years to find out its composition. Much money and time have been spent, but they have thus far failed, and have been obliged to confess that the Masons of modern times cannot compete with those of centuries ago, and the question arises, "Why"? To my mind one of the reasons is this: they were more particular about workmen, whom they took in as E.As. and whom they advanced to F.Cs. and M.Ms., and thus they had the very best men that the country could produce. And this brings me to the thought that one of the internal dangers to Masonry in these times is that about the men we take in.

Masonry is popular, and dangerously so. A certain German of long ago, in naming the centuries, named the eighteenth as woman's century; and he was right, for woman never came into prominence as she did in the eighteenth century; but I think he might have called the last decade a time of organisation, for the world is organised almost to death. Men and women feel that they must join one or more societies, until now there are not evenings enough in a week to attend the meetings.

With so much of this spirit in the world it is not strange that may turn their attention to Freemasonry and apply for admittance to our Lodges, and we are in danger of getting men in who are unworthy. Our examination of the candidates should be more thorough. We should not look at the numbers as much as at the character of the men. I am afraid that we oftentimes let the social standing, the wealth, or the political position of a candidate warp our judgment and influence our minds. As the ancient Masons took in only the best, so we would aim to accept only men of high character.

Another danger may arise from our annual elections, which has a tendency to shorten the term of office and create an unworthy desire upon the part of some to get into the line of promotion. There is no doubt some men's greatest ambition is simply to become a P.M., and they work for that and that only; and when such men pass the chair they vanish away as quickly as Jonah's gourd. All their interest is apparently gone. Such people are not a help to the Lodge, but rather a detriment.

Then, again, there may be danger in selecting men for the subordinate offices. Put men in the line of promotion, and they expect to be promoted, and all expect some time to be Master. The danger is that we do not think of this when we fill the lower chairs. A man is a good fellow, popular in the Lodge, and of fine form and figure, and the members say, "Let us put him in," and in he goes. They forget that a man can have all the qualities of which we speak, and then not be the man for the place, and in this way we get officers that are not a credit to the Lodge. Very much depends upon the officers, for they have it in their power to build up or tear down a Lodge. In the selection of a man for a subordinate office the question should arise, "Will he make a good Master of the Lodger" If you think that he will not, don't put him into any office. Don't say, "Oh, he will do for a deacon." If you give him the office, you will be obliged to disappoint him by a "turn-down" or afflict the Lodge with a poor Master.

Be watchful and careful of the interest of the Lodge, and see that no harm comes by the introduction of unworthy men into the Lodge and by filling our chairs with men that are good Masons on the floor, but poor ones in the chairs. Our institution has been through the storms and sunshine, and still it stands like the granite hills. This is owing to the character of the men that are identified with the order. God grant that the coming days and years will not see the standards of admission lowered.—"Square and Compass."

MASONRY IN TAHITI.

Some 3,700 miles to the southward of San Francisco lies the island of Tahiti. This tiny speck of earth is so remote that only faint murmurs from the great outside world creep in from time to time, one would scarcely expect to find Masonry an active and vital force. Yet such is the case. There are about 2,000 Chinese and some 2,500 Tahitians. The inhabitants of Tahiti are a care-free lot, for in the drowsy tropics life glides along with the smoothness of a deep river which runs without a ripple to disturb its calm surface. Therefore, the existence of a Masonic temple in Papeete was justifiable cause for surprise, and was additional evidence of the universality of Masonry. True, it is not an imposing structure of steel and stone, such as we find in great

American cities, but it is a building erected for the sole purpose of housing the Craft Lodge and Scottish Rite bodies which exist on the island.

This temple is the home and property of the Veritas Lodge, No. 384, which is chartered by the G.L. of France. Its work is carried on in English. In fact, the Veritas Lodge is one of the two Lodges chartered by the G.L. of France, in which English is spoken—the other meets in Paris.

TWENTY ACTIVE MEMBERS.

There are 20 active working members of this Veritas Lodge. They are French, English, and American, and they take their Masonry far more seriously than do many of their brothers in the United States and elsewhere. The native Tahitians are seldom admitted to membership, owing chiefly to their lack of education and experience in world affairs. Recently, however, two of the leading natives applied for admission. These men are educated, wealthy, and influential, and stand high in the community. Their application, therefore, has been considered.

But acceptance and initiation in the Tahiti Lodge is a long process. All candidates are balloted upon three times. First when the application is presented, to determine if the Lodge is willing to accept the applicant. All candidates have their application referred to the G.M. in France before the Lodge is empowered to act upon them. After this there are two more ballots taken before the candidate is fully accepted.

TWO SCOTTISH RITE BODIES.

Once the candidate is accepted, the remainder is very similar to the practice in other Lodges. The Master, however, sits upon a raised dais, and the Wardens sit directly opposite. It makes an unusually interesting picture to see the officers all dressed in white, and the members of the Lodge likewise dressed in spotless linen.

In addition to the Craft Lodge, there also exist in Papeete two Scottish Rite bodies working under the Supreme Council of France. These consist of the Orohena Lodge of Perfection and the Fides et Justitia Chapter, No. 443, Rose Croix. Dr Walter J. Williams is Master of the Lodge of Perfection, and Alfred C. Rowland is M.W.S. of the Rose Croix Chapter. Both these bodies hold allegiance to the Supreme Council of France, which was organised in 1804, and which has its headquarters at No. 8, rue Puteaux, Paris. All the work is conducted in English.

It is well to note that progress in the Scottish Rite degrees is by no means easy in France and her colonies. This is likewise a good custom, and one that could well be adopted in other jurisdictions. The first requirement for Scottish Rite degrees is that the applicant must have been a M.M. for at least 18 months prior to the time he applies for Scottish Rite honours. After he has received his 14th Degree at least six months must elapse before he can make an application for admission into the Rose Croix Chapter.

TEMPLE ON STILTS.

The Papeete Masonic Temple is constructed high above the ground on "stilts," which enables the Tyler to observe the approach of strangers. Incidentally, it is known among the natives as "Fare Tupapau," which means "House of the Ghosts," and is regarded by them as a place of mystery near which they fear to venture.

There are a number of Masonic Lodges in the various remote groups of the South Seas. Among these may be mentioned the Tulagi Lodge, No. 3,777, in the remote Solomon Islands, which operates under a charter from the G.L. of England; also the Suvana Viti Levu Lodge, No. 1,931, in the Fiji Islands, also under British charter. There are several other Lodges in the different groups from Samoa to the Pamoutous, and all have done, and are doing, their appointed work of making better men and spreading the light of brotherly love and understanding.—"Fellowship Forum."

FREEMASONRY.

ITS UNFATHOMABLE ANTIQUITY.

"The Constitutions of Freemasons," 1723, reproduced in facsimile from the Original Edition, with an Introduction by Lionel Vibert. (Quaritch. 21s. net.)

"An Examination of the Masonic Ritual." By Meredith Sanderson. (Wallington Publishing Company. 4s. net.)

"The F.C.'s Handbook." By J. S. M: Ward. (Warrington Publishing Company. 2s. 6d. net.)

For many years Freemasons in this country were content to regard the Craft, the constitutions under which it was administered, its rituals and its ceremonies, as being self-contained and complete. To their minds the whole was solidly founded upon the V.S.L. and an immemorial tradition. In the performance of the ceremonies prescribed for the various degrees of their mysteries they were often particularly nice, scrupulous in being word-perfect, almost Levitical in their scrupulous adherence to traditional postures and gestures. They were studious in their rehearsal of the allegories and of the preservation of the symbols which veiled and illustrated the Mystery itself. But they were, it is not unfair to say, for the most part quite ignorant of the Mystery, quite unconscious of the meaning of the signs and symbols which they had expounded to them by rote, and which, by rote, they expounded to their successors in turn. In some churches of Christians and congregations of Moslems in the Near and Middle East the liturgies and public devotions are in a language no longer understood by either priest, imam, or people—the former produces a given volume of seemingly meaningless sound modulated and interrupted according to an ancient, but still living, tradition, and the faithful are satisfied that the proper thing has been done in the proper way. They would be shocked at any innovation and the intrusion of some element of intelligibility into their devotions would probably be resented as heretical. Much in the position of these Oriental worshippers were many of our elder brethren and there are some men of standing in the Craft who have been heard to assert seriously that the great Secret of Freemasonry was that there was no secret.

Of late years, however, there has been a stirring in the still waters—earnest and curious questioners have arisen demanding instruction, seeking interpretations and analogies, meanings of words, origins of gestures. Some older brethren, having a vague remembrance that there was an uncomfortable gulf of unexplained years between King Solomon and his Temple and the days of Anderson and the Constitutions of 1723, were inclined to deprecate such inquisitiveness into things which for several generations had quite happily remained undisturbed.

The modern school of Masonic research and investigation is set once thorough in its work and intelligible in its explanations. Ingenious and illuminating interpretations are advanced in the works of Bros. Sanderson and Ward, but with a pleasing absence of dogmatic assertion which seems to imply that there is an equality among the seekers after light, and that it is open to any one of them to read this meaning or that into what is discovered. In few cases is one tempted to quarrel with the explanations advanced for consideration by the present authors. Happier than some of their predecessors in the field of Masonic research whose facilities for drawing upon the wisdom of the ancients were very limited, they have gone far afield in their inquiry, which has been greatly assisted by the recent development of our Egyptological knowledge, by Sir J. G. Frazer's studies embodied in the "Golden Bough," and by the publication of many of the great religious works of the East. Personal investigation among the customs of primitive man as still practised by certain African tribes has yielded the happiest results; and several illuminating suggestions are made as the direct consequence of the observation of existing rites and ceremonies in the Dark Continent.

If Bros. Ward and Sanderson succeed in impressing the Masonic student with a sense of the almost unfathomable antiquity of the Craft, they also make it plain that some of the present-day interpretations, thrust upon its ceremonies and symbols at the time when the Craft was fitted into an Old Testament setting at the beginning of the eighteenth century, are inadequate and almost misleading. This pious disguise we owe in part to Dr. James Anderson; and it is particularly appropriate that Bro. Vibert should have introduced his bicentenary facsimile reproduction of the Constitutions of 1723 with a critical review of that worthy's literary achievements and Masonic activities. Had the Craft been really founded—as some incurious brethren seem to have been ready to believe—upon Anderson's Hanoverian representation of the Solomonic tradition fortified, as Bro. Vibert shows, with occasional misquotations from indifferent historians and quaintly bedight with pleasing classical and mediæval anachronisms, one might indeed have wondered at the amazing fecundity and vitality of the Great Mother Lodge of England whose offspring in the Craft fill the world. As it is, one can hardly be surprised that a system, as deeply rooted in the past of mankind as religion itself, and sprung from a common ancestry, should flourish so strongly. For students Bro. Vibert's introduction to the Constitutions is more important than the Constitutions themselves; and young Masons, as well as students of mature initiation, will do well to consider and reconsider the Second Degree—regarded as disappointing and unconvincing by many—in the light of the former which Bros. Sanderson and Ward have opened upon it.—"The Times" Literary Supplement, October 25, 1923.

STICK BY THE LODGE.



The home is the unit of social life. Some men get away from home ties and do very well, but if it were not for the homes the race would deteriorate and perish.

The Lodge is to Masonry very much what the home is to the race. Masons who get out of touch with the Lodge assert they are just as good Masons as if they were regular attendants. It is true that, once a real Mason, a man never ceases to feel a heart allegiance to the fraternity even if he ceases to attend the regular communications. But such brethren must see and admit that the Lodge is the cradle and centre of Masonic life. There they were made Masons and there must Masonry be kept alive. If the lodge were to go, Masonry would go with it.

The fraternity is rapidly growing in numbers, and the members are undoubtedly getting more out of it. It is becoming a greater spiritual force and exerting more influence upon the practical issues of life. At the same time there is a tremendous waste going on all the time through the failure to stress more the importance of working up deeper interest in Lodge life. Here is the field to work in. If attendance could be doubled it would be worth more than to have the roll quadrupled by Masons who do not meet with the craft. In those jurisdictions where attendance is very poor it is the rule to find the Masonic spark of life very feeble and moribund. A healthy Lodge, kept working regularly, is necessary to the welfare of the fraternity. You cannot always judge the quality of Masonry by the number of men in the Lodge. Some of the finest exemplifications of Masonry are found in small groups of Masons, but more often small groups mean too little Masonry.

Of the many excellent suggestions offered for the good of the craft, none is better than the suggestion to build up the Lodge—especially internally. The Lodge will always occupy the relation to Masonry that the home does to the human race.—"Square and Compass."

GEORGE WASHINGTON'S TROWEL.



RELIC LENT TO G.L. OF ENGLAND.

The G.L. of England will shortly receive on loan the silver trowel which was used recently at the dedication of the George Washington National Memorial at Washington, District Columbia. This is the identical trowel used by George Washington when laying the corner-stone of the Capitol on September 18, 1793, on which occasion he wore Masonic regalia, although at that time holding no official rank beyond that of P.M. in Freemasonry.

This trowel has been travelling on a mission of peace and brotherhood for the past 18 years, for which purpose it was dedicated by the G.M. of New York on 30th October, 1895. Since that date it has travelled all over the American Continent, finally reaching the tomb of George Washington in Mount Vernon, Virginia. It was sent by the G.L. of Now York, after being taken to the Lodges in that jurisdiction, to the G.L. of California, thence to Mexico, Texas, and Oklahoma, an opportunity being given to all lodges to receive the deputation to whose hands the trowel had been entrusted.

DIFFERENT VIEW POINT.



Somebody said the other day that Masonry was a thing for young men to play with and old men to enjoy. There is some truth in this statement. The younger members of the fraternity, attracted by the glamour of the ritual and the opportunity to discipline their minds and become expert in lodge gymnastics, very naturally find an interest in the fraternity and very often devote themselves zealously to the mastery of the externals.; but to the older member of the society, who has spent years in his affiliations, the forms and ceremonies become merely a passing interest, and he finds something which satisfies his higher ideals add fills his longing for contentment of mind and companionship. It is sometimes almost pathetic to attend a Lodge meeting and to notice the number of old men who are present and who give reverent attention to everything that is said and done, and who go home with souls satisfied. There is no question in the world but that to the man, well advanced in life, Freemasonry is a wonderful factor in contributing to his happiness in his declining years, and for this reason every Masonic Lodge ought to be thoughtful of its older members, do

what they can to contribute to their Comfort and pleasure. These men do not see, in the fraternity, the same things that the younger and less thoughtful see. To these older men Masonry has become a part of their lives, and they regard it as serious and of far-reaching moment.—"The Miami Valley Mason."

OTAGO COMMENTS.

The lecture recently given in Lodge St. Patrick by Bro. J. IL Moss on "The Ethical Significance of the Second Degree Tracing Board" evoked very favourable comment. The subject was well handled, and the inference drawn painted and telling.

It is pleasing to note that the interchange of visits between Lodges is receiving more attention. Its value is undoubted, and the benefits are incalculable. Lodge Palmerston, No. 26, visited Lodge Karitane, No. 221, and conducted the Third Degree. Lodge Port Chalmers Marine, No. 942, E.C., visited Lodge Otago, No. 844, E.C., and worked the Second Degree. In each case the excellent working was much appreciated.

Dunedin Freemasons congratulated Bro. A. M. Rope on his transfer to Masterton to fill an important position. As Organist of the Lodge of Otago No. 7, Bro. Hope gave excellent service, and he will be much missed. Such musical brethren are rare.

Speaking recently, W. Bro. Jones, W.M. of Lodge St. Clair, stressed the idea that Freemasons might well seek for and consider the needy in their own districts. Much good might be done in this direction among those who do not belong to the Craft, but are under the shadow of the Lodge-room.

Bro. A. H. Ninnis, of Lodge Otago, No. 7, returns to England by s.s. "Corinthic" to finish the work he has in hand. Our brother then expects to be once again domiciled in New Zealand.

Reports.

It is requested that Correspondents will be good enough to limit the length of their reports by making them as concise and brief as possible, in order to allow more space for reading matter of general interest, The Editor of necessity must condense and shorten over-long reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular monthly meeting was held on 7th February, the first for the year 1924. W. Bro. Robinson presided over a good attendance and disposed of much important business. A special committee was set up to very carefully consider the qualification of those likely to be proposed. The question of handing over the Lodge's interest in the old hall to the Freemasons' Hall Company was also fully discussed, also that of altering the regular meeting night, and it was resolved to retain the first Thursday of the month. The Second Degree was conducted by the W.M. and his officers, the Final Ch. being given by W. Bro. L. Padget. The customary social gathering was held after the Lodge closed. [Lodge Correspondent.]

St. John, No. 94.—The Lodge met on 25th January, when W. Bro. Jackson presided over a large gathering of members and visitors. The Third Degree was conducted. The W.M. ob. the candidates and explained the Ss.; Exh., W. Bro. J. Manson; L.M.M., Bro. Taylor; T.Hist. and Ss. further Illust., W. Bro. Fortune; W.Ts., W. Bro. Wilson; F.Ch., W. Bro. Jackson, W.M. After closing a pleasant hour was spent in the refectory in song and story. [Lodge Correspondent.]

Victoria, No. 147.The regular meeting was held on 12th February, when W. Bro. Denton, W.M., presided over a good gathering of members and visitors. The ceremonial work was the passing of nine E.As. Two workings were conducted, five candidates being admitted and passed to the F.C. The remaining four then went through the same ceremony. The W. M. ob. the candidates, S.E. Ch. by W. Bro. Fraser, W.Ts. by W.M.

and -wardens. The candidates, after receiving a "fire;" were placed in the E. and given the final address by W. Bro. Derby. The customary social gathering was held after the Lodge closed.—[Lodge Correspondent.]

Waihopai, No. 189.—The regular meeting was held on 21st January, being well attended by our own members and a large number of visitors. We were particularly pleased to welcome brethren from Fiji, Australia, Scotland, Wellington, Dunedin, and other districts far removed from Southland. A successful ballot for affiliation was taken. Two circular appeals were subscribed to. The W.M., Bro. Jas. Stobo, presided, and conducted the ceremony of initiation, five candidates coming forward. Able assistance was rendered by W. Bro. Bird (D. of C.), also F.Ch., W. Bro. Mitchell (Ss.), W. Bro. Winter (Char.Ch), Bro. Sydney Smith (Inv. and R. for Prep.), Bro. Wm. Copland (W.Ts.). The standard set was of a very high order, and reflects creditably on all concerned. After closing all retired to the social room, where a very happy hour was spent.—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—The regular monthly meeting was held on 22nd January. In the absence of the W.M., W. Bro. Turley presided. Owing to the holiday season the attendance was smaller than usual. The ritual work was the initiation of two candidates. One candidate was balloted for and elected, also one affiliating brother. Two candidates were proposed for initiation.—(Lodge Correspondent.)

CANTERBURY.

Unanimity, No. 3.—Two records were established by this lodge on the occasion of the installation of Bro. P. N. Kerr as W.M. on 5th February. The first was a record attendance far in excess of any previous installation; and the second a very pleasing one—namely, a substantial increase in the collection for the W. and O. and A.M. Fund. R.W. Bro. McBride, P.G.M., and officers of P.G.L. performed the ceremony of installation. R.W. Bro. Hindmarch, P.G.W., and officers of G.L. were also present. The W.M.-elect was presented by the W.M., W. Bro. Oates, and was duly ob., at the conclusion of which Bro. S. Williamson sang a beautiful sacred solo. The officers for the ensuing year were invested as follows:—I.P.M., W. Bro. Oates; S.W., Bro. H. E. Ayers; J.W., Bro. T. Wales; Sec., W. Bro. Collett; Treas., W. Bro. Taylor; Chaplain, Bro. Rev. Petrie; S.D., Bro. H. Smith; J.D., Bro. G. Dennis; I.G., Bro. S. Rowe; Asst.-Sec., Bro. Mather; Ss., Bro. G. Scott; Stewards—Bros. Patience, Buckley, Brodie, Vidulich; D.C., W. Bro. Olsen; and our very old and esteemed W. Bro. J. Furneaux as Tyler.—[Lodge Correspondent.]

St. Augustine, No. 4.—The regular monthly meeting, held in the Christchurch Masonic Hall on 12th February, was W. Bro. A. H. Anthony's last regular meeting, and members and visitors turned up in good numbers to mark the occasion. The agenda included the election of W.M., Treas., and Tyler, and a ballot for membership. Bro. C. J. Jones, S.W., was elected W.M. for the ensuing year. After admission of visitors two candidates were initiated, the W.M. being assisted by W. Bros. Bennett (W.M. Ionic, No. 212), Ch. after Inv.; Kerr (W.M. Unanimity, No. 3), W.Ts.; Hadfield, P.M., N.E.; and Duff, P.M., Final. H.G.W. were tendered by representatives of most of the city Lodges and several naval brethren. The subsequent refectory proved interesting and enjoyable, the acknowledgment of the visitors' toast by a W. Bro. Loin Sydney and by one of the naval visitors being worthy efforts. The toast of the candidates was in the capable hands of V.W. Bro. T. W. Rowe, and the W.M. and W.M.-elect each reached a high standard in their respective essays.—[Lodge Correspondent.]

Concord, No. 39.—The night of 23rd January was a heavy one for the W.M. and his officers and brethren, for they tyled at 6 p.m. and the Tyler's toast was given at 11.30 p.m. Three candidates were initiated, the W.M. being assisted by his officers and by W. Bros. W. Gasson (N.E.), R. Baldwin (R. for Prep.), A. J. Nicholas (W.Ts.), and G. F. Drury (Ch. after I.). After resuming at 7.30 p.m., two candidates were raised. In this degree the W.M. was assisted by W. Bro. Crowhurst (Lodge Conyers, No. 1916, E.C.), V.W. Bro. J. W. Du Feu ("Remember Now Thy Creator" and Contd. Ss.), W. Bro. S. C. Bingham, of Lodge United Forces (Ch. after I.), W. Bros. H. Hobbs (Lodge Island Bay), Rudd (Lodge Canterbury, No. 1048, E.C.) (Contd. Ss.), and Crowhurst (W.Ts.), Bro. T. Taylor (Ch. after R.). During one of the intervals Bro. Clarkson rendered the solo "O, Rest in the Lord." It is interesting to note that the fathers of two of the initiates were present to see their sons take the first step in Freemasonry. We were indeed pleased to have with us at this meeting W. Bro. H. Hobbs, who was the W.M. of this Lodge during 1906-7, but who is now in Wellington. V.W. Bro. A. H. Hobbs was unable to attend owing to illness. For musical and elocutionary items in the

refectory we are indebted to W. Bro. Crowhurst and Bros. Sutton, Johnson, Clarkson, and Boon.—[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held on 22nd January in the Masonic Hall, W. Bro. H. R. Adams, W.M., presiding. After routine business two brethren were raised to degree of M.M., being ob. by the W.M., who also communicated the Ss., explained the E. of M. and gave the Exhort.; the Ch. after Inv. was given by Bro. E. Bell, J.W.; the T.H. by W. Bro. Lawn (W.M. Civic Lodge); T.B. by M.W. Bro. S. C. Bingham, P.G.M.; W.Ts. by W. Bro. Crowhurst (W.M. Lodge Conyers, E.G.); the Final Ch. being delivered by W. Bro. Torrance, P.M. A pleasant hour was spent in the refectory afterwards.—[Lodge Correspondent.]

St. Augustine, No. 99.—The regular monthly meeting was held on 13th February. The number signing the appearance book was a favourable proportion of the membership. A vote of sympathy with W. Bro. J. Manchester on the passing of his wife was proposed, and a sum of three guineas granted towards an appeal. Bro. R. Brain, who has long served the Lodge as a Steward was granted his demit on his removal to Dunedin. The balance-sheet was taken as read and adopted. Since our last meeting our W.M. Bro. A. J. Jones has suffered from an indisposition necessitating his removal to hospital; he was congratulated on his recovery. Our membership is likely to be increased by three more nominations, and several are on the waiting list. The ceremony of initiation was carried out as follows:—Ob., A. J. Jones, W.M.; Ss., W. Bro. Fitch, I.P.M.; Apron Ch., W. Bro. Chas. Bateman; N.E., W. Bro. J. Menzies, Org.; R. for Prep., W. Bro. C. Manchester; F. Ch., W. Bro. Beckett; W.Ts., Bro. Watkin, J.W. The ceremony was well done under the skilful guidance of W. Bro. A. Colville, D.C. The usual after-meeting was held in the refectory, where an enjoyable hour was spent in song, story, and speech. — [Lodge Correspondent.]

Amuri, No. 184.—The monthly meeting was held on 25th January in the Lodge Room, Rotherham. The W.M., Bro. Dr. L. Jennings, occupied the chair. The work consisted in passing a brother from Hanmer Springs, and much of this work was allocated to the brethren residing there. The W.M. ob. and gave the Ss., Bro. Lahmert the address in the S.E., Bro. Chappel the W.Ts., Bro. Greaves the address after passing, and W. Bro. Lemon explained the T.B. After a pleasant hour in the refectory the brethren separated.—[Lodge Correspondent.]

Acacia, No. 209.—The regular monthly meeting was held in the Masonic Temple, Waikari, on 21st January. W. Bro. Black presided over a large attendance. The work was two initiations, and was done as follows:—Ob., W. Bro. Black; Ss., W. Bro. H. Billens; Ch. after I., Bro. R. Tucker; N.E. Corner, W. Bro. Lindsay; R. for Prep., W. Bro. Chas. Willis; W.Ts., Bro. H. Saundercock. H.G.W. were received from several Lodges. The Lodge was then closed, and a social hour in the refectory closed a splendid meeting.—[Lodge Correspondent.]

United Forces, No. 245.—The eighteenth regular meeting was held in the Masonic Hall, Christchurch, on 13th February, W. Bro. S. Canynge Bingham, W.M., presiding, when the First Degree was conferred upon a candidate. There was an excellent attendance of members of the Lodge, including M.W. Bro. S. Clifton Bingham, P.G.M., and R.W. Bro. Geo. Barclay, G.Sec. There was also a good attendance of visitors, including the W.M. and brethren of Concord Lodge and several naval brethren from H.M.S. "Chatham." After the ceremony a very pleasant hour was spent in the refectory, when a very interesting lecture on wireless was given by Bro. H. G. Bradley, and an opportunity was taken of saying an revoir to W. Bro. H. J. Daltry, of Conyers Lodge, who is leaving in May next to reside permanently in England.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The first meeting of 1924 was held in the Freemasons' Hall, Princes Street, on 30th January. The attendance was not up to standard, due probably to the excessive heat which has been experienced for several weeks. The business was to initiate two candidates. This was well carried out by the W.M., W. Bro. S. W. Turley, and his officers. W. Bro. A. C. Hallett, P.M., gave the N.E. Corner, and W. Bro. W. Tailby, P.M., the M. of Prep. After the Lodge was closed an adjournment was made to the refectory, where the usual toasts were honoured.—[Lodge Correspondent.]

Waipu, No. 179.—An emergency meeting was held on 15th January, W. Bro. H. E. Mackay, W.M., presiding. The work was the raising of one candidate to the degree of a M.M. The W.M. was ably assisted by the Wardens and several P.Ms.

The regular monthly meeting was held on 22nd January. On account of the sickness of the Rev. Bro. Hampton there was no degree work. As we had several visitors, after closing the Lodge the J.W. invited the brethren to refreshments, when several short addresses were delivered, and a report of G.L. annual meeting was well received from the G.L. representative. Altogether a most pleasant and profitable hour was enjoyed.

The Lodge was opened by W. Bro. Mackay, W.M., on 26th January to pay the last tribute of respect to Bro. John McGregor, aged 63 years, who passed to the G.L. above on 25th January. The W.M. and Chaplain (W. Bro. Snaith) conducted the service in the Masonic Hall, after opening in the Third, and at the grave-side. The brethren then returned to the Masonic Hall and closed the Lodge. Bro. McGregor was a quiet and unassuming brother. Although his work led him to the kauri forests, when at home he took a great interest in his Lodge—[Lodge Correspondent.]

Onewa, No. 182.—Three candidates were initiated at the monthly meeting held on 21st January. The W.M. (W. Bro. J. M. Cassie) was assisted by W. Bros. Loekie (Ch. after I.), Verran (N.E. Corner), Stanwell (R. for Prep.), Dickson (T.B.), and the Wardens their respective portions. One candidate was successfully balloted for. In the refectory a visiting brother recounted some of the difficulties the back-blocks Lodges have to contend with.—[Lodge Correspondent.]

WELLINGTON.

Leinster, No. 44.—An emergency meeting was held on 31st January. The business was to raise two brethren to the Third Degree. The candidates were ob. by W. Bro. H. W. McCarthy, W.M., assisted by W. Bro. E. C. Smythe (Ss. and 15 F.C.), W. Bro. Lord (Ex.), Bro. T. H. Wilson, J.W. (L. Ch. and W.Ts.), Bro. E. A. Thompson, S.W. (F. Ch.), W. Bro. Binns, Lodge Mokoia (Ch. after R.), W. Bro. A. McLaren (T.H.), R.W. Bro. J. W. Ellison (Ext. Ss.). W. Bro. Perry, of Lodge Mokoia, in a very fitting manner, presented the candidate with a copy of the V.S.L.—[Lodge Correspondent.]

Brooklyn, No. 132.—The regular meeting of Lodge Brooklyn was held on 6th February, when the accommodation was taxed to the utmost. There were no less than seven sitting W.Ms. present, besides a large number of officers and brethren of other Lodges, including several brethren from H.M.S. "Chatham." The business was to pass two brethren to the F.C. Degree. The ceremony was performed by the W.M., W. Bro. L. H. Hartley, assisted by the following:—W. Bro. H. Parkin, Sns. and Ss.; Bro. J. I. Goldsmith (S.W.), Inv.; W. Bro. Kennard (Lodge N.Z. Pacific, No. 2). after Inv.; W. Bro. Westwood, S.E. Corner; Bros. Able Smelt and R. Taylor, W.Ts.; Bro. J. Parkin (J.W.), Ch. after Passing. The proceedings at the festive board were marked by much enthusiasm, and there was a lengthy programme of toasts and items. Musical items were rendered by Bros. Marshall, Petty, and Laycock, of Lodge Brooklyn, and the humorous stories of Bro. Barton Ginger were much enjoyed.—[Lodge Correspondent.]

Tutanekai, No. 156.—The installation meeting was held on 9th February, there being a large attendance of members and visitors. W. Bro. A. M. Mollison, W.M., presided. R.W. Bro. G. Russell, Prov.G.M., assisted by G.L. officers, conducted the ceremony with his usual efficiency. The S.W. (Bro. Thomas Jones) was duly installed as W.M. The following took part:—R.W. Bros. J. W. Ellison, P.Prov.G.M., and H. H. Seaton, P.G.W.; W. Bros. H. C. Futter, G.J.D., J. P. Shand and G. F. Lenzini, P.Ms. V.W. Bro. H. G. Teagle, G.D. of C., carried out his duties in a dignified and effective manner. The W.Ts. were presented in full by W. Bros. Vine (W.M., Lodge Hinemoa, No. 122), Binns (W.M., Lodge Mokoia, No. 213), and Bevan (W.M., Lodge Aorangi, No. 2300, E.C.). On behalf of the Lodge R.W. Bro. Russell presented the retiring W.M. with a handsome I.P.M.'s jewel. Owing to W. Bro. Mollison changing his place of residence to Christchurch soon after his installation, it had not been in his power to attend all the Lodge's meetings, although on many occasions he journeyed from the Cathedral City to do so. W. Bro. W. T. J. Morton, P.M., had conducted the business of the Lodge in the absence of the W.M., and so pleased were the brethren with his work that he was the recipient of a silver cigarette case and also a piece of plate for Mrs. Morton. The newly-installed W.M. gave a short and pithy address before the Lodge was closed. W. Bro. Shand invested the following officers:—S.W., Bro. J. McIntosh; J.W., Bro. A. Barn; Sec., W. Bro. J. P. Shand, P.M.; Treas., W. Bro. J. W. Sexton, P.M.; D. of C., W. Bro. C. W. Martin, P.M.; Chap., Bro. Rev. W. Shirer; S.D., Bro. A. E. Smart;

J.D., Bro. L. West; L.G., Bro. W. Husband; S.S., Bro. S. H. Hansen; J.S., Bro. E. Howse; Organist, Bro. B. W. Blakeley; Tyler, Bro. B. Reed.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Southern Cross, No. 3—The February convocation was held on 6th February, necessitated by the fact that the Orange Lodges are using the Forth Street Hall. In future the regular convocation will be held on the first Wednesday, the instruction meetings on the last Wednesday of each month. Two Mark M. were acknowledged as E.Ms. by W.E.M. Winning, ably assisted by Bro. A. Scott, 2nd Prin., and officers. The final address was given by Bro. Sydney Smith. A social gathering was held in the refectory at the close of the meeting.—[Chapter Correspondent.]

Waimate, No. 16—The regular convocation was held on 23rd January. Incidental business comprised a ballot for a new member (favourable), two demits (one of which covered also a remittance of dues), several apologies, and a motion of sympathy with E. Comp. A. J. Jones, H., who was laid aside by indisposition. The principal work was an exaltation, the ceremony being well carried out by the two principal officers, V.E. Comp. Evans, Z., and 1st Soj. E. Comp. Watkin. The ob. was administered by V.E. 1st Prin., who was assisted as follows:—V.E. Comp Colville, Ss.; V.E. Comp. Hoskins, W.Ts.; and V.E. Comp. Menzies, F.Ch. The usual after-meeting followed.—[Chapter Correspondent.]

Celtic, No. 42—The regular monthly convocation was held on 4th February, and was presided over by V.E. Comp. P. J. Helean, P.Z., the V.E.Z., V.E. Comp. A. McLauchlan, being away attending the annual convocation of G. Chapter. The business was to advance a brother, when E. Comp. J. Sparrow conducted the ceremony, ably assisted by his officers, the Ob. being given by V.E. Comp. P. J. Helean, the lecture by V.E. Comp. J. Moir, P.Z., and the Final Ch. by E. Comp. Scurr.—[Chapter Correspondent.]

Russell, No. 51—At the regular communication, held on 11th February, after the completion of the degree work, R.E. Comp. S. T. S. Martin, G.Supt., on behalf of R.E. Comp. G. Russell, D.G.Z., presented the Chapter with a handsome silk banner, on which the Russell crest is displayed. The quality and workmanship are of the best, and the donor took great pains to have the crest absolutely correct, in which the makers, Messrs. Spencer & Co., of London, gave much assistance. V.E. Comp. Evans Jackson, 1st Prin., in accepting the gift, thanked R.E. Comp. Russell for his great kindness, which the members greatly appreciated, and said he understood the banner was the first of its kind to be presented to a Chapter in New Zealand. — [Chapter Correspondent.]

A. AND A. S. RITE.

Murihiku Rose Croix, No. 36—An emergent meeting was held on 25th January, when E. and P. Bro. Rusden, M.W.S., presided over a fair attendance. Two candidates presented themselves for perfection. The preliminary degrees were explained by the Chancellor, E. and P. Bro. Gibbs. They were then admitted to the Chapter, and ob. by the M.W.S., and after discovering the Prin. of the N.L. retired and discovered the S.W. in the next Ap. Candidates were again admitted to the Chapter, and Kn. and Inv. by the M.W.S. First Lecture was given by E. and P. Bro. Wm. Irvine, S.W.; and the Second Lecture by the M.W.S., assisted by the S.W. Nomination of officers was received for the coming year.—[Chapter Correspondent.]

ORDER OF THE TEMPLE.

A quarterly convocation of St. Augustine Preceptory was held in the Chapel, Christchurch, on 30th January. Sir Kt. A. L. Gray, P.P., presided in the absence of Sir Kt. Eastwood, Preceptor. The special business was the reception into the Order of a V.E. Comp. of Ashley R.A. Chapter, which was carried out by Sir Kt. Gray, with the assistance of Sir Kts. Charlewood, Gillanders, Yemm, Hyman, Bingham, jun., and Beanland. The offertory having been uplifted, and apologies recorded for Em. Sir. Kts. Barclay and Bingham and Sir Knt. Eastwood and others, an adjournment was made to the refectory, where the toasts peculiar to the Order were duly honoured.

ROYAL ORDER OF SCOTLAND.

A quarterly convocation of the Prov.G.L. of New Zealand was held in the R.A. Room, Christchurch, on 5th February, M.W. Bro. S. Clifton Bingham, Prov.G.M. of New Zealand, presiding. A distinguished visitor was

present in the person of R.W. Bro. the Earl of Cassellis, Grand Banner Bearer of the G.L. of the R.O.S. The ceremony was the advancement to the Order of Heredom and promotion to K.R.S. of a V.E. Comp. of the Prince of Wales R.A. Chapter, No. 31. W. Bros. Gray, Gillanders, Gribble, Smith, and Dr. Roberts assisted in the exemplification of the two interesting grades by the Prov.G.M., who gave in conclusion the Historical Lecture. Visitors were present from Geraldine, Dunedin, and Invercargill, and the evening concluded with an enjoyable hour in the refectory. The toast of "The G.L. and Chapter of the R.O.S." was proposed by the Prov.G.M., and responded to by R.W. Bro. the Earl of Cassillis, who gave an interesting address on the work of the Order, in which he took a very deep interest. Incidentally it was mentioned that, in addition to his position as 1st G.Prin. of the Sup. G. Chapter of Scotland, he very highly prized the honour of being a P.M. of Mother Kilwinning Lodge, No. 0. Later in the evening the distinguished guest proposed the health of the Prov.G.M., referring eulogistically to his services to the Order and other rites in Freemasonry.

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Coromandel, No. 17:—Founded (as Lodge No. 456, I.C.) 1872; meets Masonic Hall, Coromandel, nearest Wednesday to full moon, 7.30 p.m. Installation Mar. W.M., Bro. C. J. Steel; S.W., Bro. J. W. Edgar; J.W., Bro. W. A. Midwinter; Sec., W. Bro. W. H. French, Driving Creek, Coromandel.

Manakau, No. 24:—Founded 1876, meets Masonic Hall Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. C. H. Taylor; S.W., Bro. F. Walsh; J.W., Bro. F. Claydon; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport second Thursday in each month except Jan. Installation June. W.M., Bro. E. Jones; S.W., Bro. C. H. Forte; J.W., Bro. W. V. Bremner; Sec., W. Bro. J. E. Hammond, 40 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M. Wor. Bro. G. H. Nicholls; S.W., Bro. G. H. Deverell; J.W., Bro. G. Gilchrist; Sec., Bro. G. Hedge, P.M., Box 64, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. F. Lawrence; S.W., Bro. A. S. Bailey; J.W., Bro. W. F. Fowlds; Sec., Bro. C. E. Dutton, 406 Queen St., Auckland.

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Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in month. Installation Nov. W.M., Bro. H. Bockett; S.W., Bro. J. Duncan; J.W., Bro. J. N. Massey; Sec., W. Bro. D. Jamieson, P.G.D., Pukekohe.

Hokitanga, No. 60:—Founded 1891, meets Masonic Hall, Kokukoku, nearest Friday to full moon. Installation Feb. W.M., W. Bro. T. W. McCown; S.W., Bro. F. C. Hargrave; J.W., Bro. H. P. Thronsen; Sec., Bro. C. D. Melville, Box 97, Rewere.

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United Waikou, No. 90:—Founded —, meets Tuesday nearest full moon. Installation Feb. W.M., Bro. W. E. Dyer; S.W., Bro. W. T. M. Watson; J.W., Bro. E. G. Burt; Sec., Bro. J. D. Chalmers, Waikou.

Ohaeawai, No. 101.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton Street, Whangarei, second Monday in each month. Installation April. W.M., Wor. Bro. T. Ellis; S.W., Bro. W. Reynolds; J.W., Bro. W. J. Bell; Sec., W. Bro. C. M. Whelan, Rust Lane, Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. J. A. Reid; S.W., Bro. G. R. Davidson; J.W., Bro. N. C. Busby; Sec., Bro. C. B. Gentil, P.M., P. O. Box 33, Paeroa.

Waihi, No. 112:—Founded 1899, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. J. Whitehead; S.W., Bro. A. J. Stapleton; J.W., Bro. R. Henderson; Sec., W. Bro. E. Morgan, Waihi, 44, Waihi.

Tauripi, No. 118:—Founded 1900, meets in Masonic Hall Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. E. W. Davey; S.W., Bro. D. C. Low; J.W., Bro. T. Ingram; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Wednesday of full moon (or nearest Wednesday after), 7.30 p.m. Installation Oct. W.M., Bro. W. Mensforth; S.W., Bro. A. E. Patterson; J.W., Bro. J. M. Spear; Sec., Bro. D. McArthur, Box 34, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. Bruno McIsaac; S.W., Bro. B. V. Rope; J.W., Bro. J. N. Larkin; Sec., W. Bro. J. J. Jackson, Te Kopuru.

Tauranga, No. 125:—Founded 1901, meets at Lodgeroom, First Avenue, Tauranga, third Wednesday in month, 7.30 p.m. Installation Nov. W.M., Bro. H. L. Jones; S.W., Bro. G. W. Henderson; J.W., Bro. R. Petherbridge; Sec., W. Bro. E. E. Hammond, Cameron Road, Tauranga.

Hikurangi, No. 140:—Founded 1905; meets in Masonic Hall, Hikurangi, Friday on or before full moon. Installation April. W.M., Bro. P. C. Cunnold; S.W., Bro. W. Bastas; J.W., Bro. W. Twissell; Sec., W. Bro. E. Richards, Hikurangi.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. Montgomery; S.W., Bro. E. H. Robinson; J.W., Bro. F. D. Davies; Sec., W. Bro. G. H. French, P.O. Box 79, Rotorua.

Pinko, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. M. Humphreys; S.W., Bro. W. H. Robertson; J.W., Bro. A. Needham; Sec., Bro. R. B. Morton, Box 12, Morrinsville.

Pinnket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. A. W. Cheal; S.W., Bro. W. McRae; J.W., Bro. G. Brown; Sec., Bro. A. S. Gresham, Box 29, Te Kuiti.

Karioti, No. 165 (Raglan):—Founded 17th March, 1909. Meets Raglan second Friday in month. W.M., Bro. W. J. Pond; S.W., Bro. A. Bentley; J.W., Bro. O. F. Wells; Sec., W. Bro. C. W. Ralfe, P.M., Box 8, Raglan.

Tawhiri, No. 166:—Founded Nov. 1909; meets in Lodgeroom, Kent St., Frankton Junction, first Tuesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. T. S. Webster; S.W., Bro. A. E. Webb; J.W., Bro. F. T. Innes; Sec., W. Bro. W. H. Patterson, 45 Victoria St., Hamilton.

United Masters, No. 167:—Meets on last Thursday each month (except Jan.) in Freemasons' Hall, Auckland, at 7.30 p.m. Installation Oct. W.M., W. Bro. M. Copeland; S.W., R.W. Bro. G. A. Gribbin; J.W., W. Bro. W. L. Harding; Sec., W. Bro. D. B. Wallace, 21 Orakei Road, Remuera.

Maungawhao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. G. Johnston; S.W., Bro. W. H. Haslett; J.W., Bro. G. F. Lane; Sec., W. Bro. C. Semadeni, 11 Paice Avenue, Mt. Eden.

Marsden, No. 169:—Meets Masonic Hall, Maungataroto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., W. Bro. H. C. Smith; S.W., Bro. G. J. Grant; J.W., Bro. A. B. Cox; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungataroto.

Waitakerei, No. 170:—Founded 1910. Meets in Masonic Hall, Henderson, on Wednesday nearest full moon, at 7.30 p.m. Installation March. W.M., Bro. H. Hutchinson; S.W., Bro. A. Perris; J.W., Bro. R. Carey; Sec., W. Bro. H. Paltridge, Rathgan Rd., Henderson.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. F. E. Otto; S.W., Bro. G. F. Thompson; J.W., Bro. R. H. Ross; Sec., Bro. A. E. Seaton, P.O. Box 9, Taumarunui.

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. E. H. Mackay; S.W., Bro. F. Mackay; J.W., Bro. R. E. Mackay; Sec., W. Bro. A. S. Boldero, P.O., Waipu.

Oneawa, No. 182:—Meets at Masonic Hall, Northcote, last Monday in each month (Dec. excepted), at 7.30 p.m. Installation last Monday in May. W.M., W. Bro. J. M. Cassie; S.W., Bro. G. W. Lewis; J.W., Bro. Kinneer Smith; Sec., W. Bro. J. P. Verran, Brassey Rd., Birkenhead.

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, first Monday. Installation Oct. W.M., Bro. Allan H. Cameron; S.W., Bro. A. Brewer; J.W., Bro. T. A. Clayton; Sec., Bro. H. M. Thorpe, Box 63, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Wednesday nearest full moon. Installation in April. W.M., Bro. S. J. Parker; S.W., Bro. P. Dee; J.W., Bro. R. D. Thorpe; Sec., Bro. J. R. O. Lochhead, Putaruru.

Whakatane, No. 195:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. H. J. Ryde; S.W., Bro. W. R. Sloane; J.W., Bro. J. A. Ruddy; Sec., Bro. F. Priedeux, Whakatane.

Takapuna, No. 202.
Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Thursday after full moon. Installation Sept. W.M., Bro. A. Costello; S.W., Bro. S. G. Chaplin; J.W., W. Bro. J. Capper; Sec., Bro. C. S. Rush, Box 96, Dargaville.

Tihrangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. G. Cordes; S.W., Bro. W. J. Thompson; J.W., Bro. R. Ward; Sec., Bro. J. B. Barlow, Myers Rd., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. H. G. Corbett; S.W., Bro. R. J. Budge; J.W., Bro. W. Rust; Sec., Bro. R. J. Morton, Box 45, Otorohanga.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or before full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. J. Ross; S.W., Bro. J. B. Craven; J.W., Bro. W. H. Fitness; Sec., E. K. Finlayson, Raupo.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Friday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. W. S. Currie; S.W., Bro. F. S. McClure; J.W., Bro. G. C. Stevenson; Sec., Bro. A. M. Tovey-Tennent, Box 8, Ohura.

Taneatua, No. 220:—Founded 1921. Meets Freemasons' Hall, Taneatua, Tuesday nearest full moon, at 7.30 o'clock. Installation August. W.M., Bro. E. W. Bryenton; S.W., Bro. C. Old; J.W., Bro. W. H. Richardson; Sec., Bro. J. W. McPeake, Box 31, Taneatua.

Manurewa, No. 222:—Founded 1921; meets in Lodgeroom, Manurewa Theatre, on Thursday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. P. A. Nield; S.W., Bro. T. J. Corin; J.W., Bro. C. Hawthorne; Sec., Bro. W. Roberts, c/o N.Z.R., Manurewa.

Papatoetoe, No. 227:—Founded 1921, meets third Thursday of each month, at 8 p.m., in Public Hall, Station Rd., Papatoetoe. Installation December. W.M., Bro. W. J. Jordan; S.W., Bro. H. P. Andrew; J.W., Bro. J. Buchanan; Sec., Bro. R. Henderson.

Morningside, No. 228:—Founded Nov., 1921. Meets in Hirst's Hall, Morningside, second Monday in month. Installation November. W.M., Bro. W. H. Keatley; S.W., Bro. W. Simmonds; J.W., Bro. J. S. Palmer; Sec., Bro. T. S. Miller, Gleeson's Buildings, High St., Auckland.

Uawa, No. 232.
Gisborne, No. 233:—Founded 1922, meets Masonic Hall, Childer's Road, Gisborne, second Tuesday in month. Installation February. W.M., Bro. I. Stephenson; S.W., Bro. W. Ogilvie; J.W., Bro. H. J. Edwards; Sec., W. Bro. W. J. L. Whinray, Chief Post Office, Gisborne.

Waipapua, No. 241:—Founded 1922. Meets Masonic Hall, Tokomaru Bay, Friday nearest full moon, at 7.30 p.m. Installation October. W.M., W. Bro. F. V. Carpenter; S.W., Bro. P. J. R. Fordham; J.W., Bro. R. C. Schofield; Sec., Bro. H. H. Fairlie, Box 13, Tokomaru Bay.

St. James, No. 244:—Founded 1923. Meets Public Hall, Drury, on Monday on or after full moon at 7.30 p.m. Installation March. W.M., Bro. D. F. Loudon; S.W., Bro. A. Wright; J.W., Bro. T. L. Currie; Sec. (Act.), W. Bro. W. Crawford, Papakura.

Arapohue, No. 248:—Founded 1923. Meets in Public Hall, Mitiwai, Northern Wairoa Monday on or nearest full moon, 7.30 p.m. Installation Jan. W.M., W. Bro. J. E. Green; S.W., Bro. A. A. Todd; J.W., Bro. W. J. Ellison; Sec., Bro. W. Copeland, Okahu, Mitiwai.

Hauraki Plains, No. 249—Ngatea.
Calliope, No. 252:—Founded 1923, meets Masonic Temple, Apia, Thursday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. H. L. Halliday; S.W., Bro. G. S. Warren; J.W., Bro. A. G. Smyth; Sec., Bro. F. J. Lewer, Box 86, Apia.

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. and Feb. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. W. E. Hedditch; S.W., Bro. H. M. Smith; J.W., Bro. A. I. McFarlane; Sec., W. Bro. R. J. Lusher, 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 12 LODGES.

(R.W. Bro. J. W. Ritchie, Prov. G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. H. E. K. Bourgeois; S.W., Bro. W. J. Simkin; J.W., Bro. G. P. Tudehope; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except Jan.), 7.30 p.m. Installation first Wednesday in June. W.M., W. Bro. J. Rockell; S.W., Bro. F. R. Lee; J.W., Bro. R. E. Arroll; Sec., W. Bro. H. A. Whitton, Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation April. W.M., Bro. E. E. P. Edgecombe; S.W., Bro. J. Warren; J.W., Bro. E. E. Jones; Sec., Bro. E. C. Hursfield.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. R. J. Pellow; S.W., Bro. S. W. Thackeray; J.W., Bro. S. W. Strang; Sec., Bro. W. J. Pellow, P.O. Box 30, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High Street, Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. C. J. Hansard; S.W., Bro. J. J. K. Gilmour; J.W., Bro. J. Livingstone; Sec., Bro. A. J. C. Runciman, Box 32, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. A. W. Hamilton; S.W., Bro. R. Waugh; J.W., Bro. C. S. Palmer; Sec., W. Bro. J. H. Colebourne, Box 62, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., W. Bro. J. M. Hutchinson; S.W., Bro. G. W. Wardrop; J.W., Bro. W. Galbraith; Sec., W. Bro. R. A. Offwood, P.M., Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. Edkins; S.W., W. Bro. Barker; J.W., Bro. Cantnell; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., W. Bro. M. E. Davis; S.W., Bro. G. Cox; J.W., Bro. T. H. Hapcroft; Sec., Bro. H. J. Ashworth, Pongaroa.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., second Tuesday in each month, 7.30 p.m. Installation Dec. W.M., Bro. E. L. Thomson; S.W., Bro. R. M. Mowat; J.W., Bro. F. T. Ager; Sec., Bro. A. T. Rainbow, P.O. Box 44, Wairoa.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. F. H. Hillier; S.W., Bro. R. Meredith; J.W., Bro. T. Balfour; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216:—Founded 1920, meets Masonic Hall, Taradale, second Wednesday in month, 7.30 p.m. Installation second Wednesday in March. W.M., W. Bro. A. A. Hastings; S.W., Bro. T. F. Maidens; J.W., Bro. W. W. Brooks; Sec., W. Bro. W. G. Jarvis, "Abbeywood," Greenmeadows.

PROVINCE OF TARANAKI: 10 LODGES.

(R.W. Bro. W. N. Ewing, Prov. G.M.)

Patea Kil., No. 18:—Founded 1870, meets second Wednesday in month. Installation March. W.M., Bro. J. Matthews; S.W., Bro. F. W. Hamel; J.W., Bro. N. C. Harding; Sec., W. Bro. E. C. Wood, P.M., Box 46, Patea.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. L. H. Carrel; S.W., Bro. R. G. Cuming; J.W., Bro. F. G. Hancock; Sec., W. Bro. H. D. Caplen, P.M., Box 125, Hawera.

Ngamotu, No. 48:—Founded 1888, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in each month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. A. L. B. Ross; S.W., Bro. A. E. Washer; J.W., Bro. A. U. Woollett; Sec., Bro. C. H. Wyatt, Gover St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation Mar. W.M., Bro. W. J. Villers; S.W., Bro. E. Carryer; J. W. Bro. J. C. Robins; Sec., Bro. J. McAllister, Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. N. E. Drayton; S.W., Bro. R. H. Free; J.W., Bro. T. Hodgen; Sec., Bro. H. H. Baber, P.O. Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., W. Bro. R. J. Frewin; S.W., Bro. S. G. McLagan; J.W., Bro. G. Farquhar; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1899, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. J. Hewson; S.W., Bro. W. Tait; J.W., Bro. F. J. Young; Sec., Bro. G. W. Rogers, P.S.G.W., P.O. Box 19.

Kaponga, No. 208:—Founded 1918: meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. H. L. Roberts; S.W., Bro. Gardner; J.W., Bro. D. Barlow; Sec., Bro. J. Hessel, P.O. Box 3, Kaponga.

Whangamomona, No. 234:—Founded 8th March 1922; meets Thursdays nearest full moon, in 'Oddfellows' Hall. Installation, March. W.M., Bro. T. Taylor; S.W., Bro. E. Jenkinson; J.W., Bro. J. McGillivray; Sec., Bro. W. Wright, Box 25, Whangamomona.

Taranaki, No. 240:—Founded 1922, meets in Temple, Union St., Hawera, third Thursday in month 7.30 p.m. Installation May. W.M., W. Bro. H. W. Jackson; S.W., Bro. J. C. Barclay; J.W., Bro. T. G. Liddington; Sec., Bro. G. Roberts, 1 Union St., Hawera.

RUAPEHU DISTRICT: 18 LODGES.

(R.W. Bro. J. H. Perrett, Prov. G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. W. D. Carson; S.W., Bro. G. W. Smith; J.W., Bro. J. Cockburn; Sec., Bro. F. G. H. Wilson, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. E. Carthew; S.W., Bro. A. H. Sutton; J.W., Bro. H. Wilkinson; Sec., Bro. R. F. Haybittle, Box 58, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. A. H. M. Wright; S.W., Bro. W. R. Douglas; J.W., Bro. W. P. Henderson; Sec., Bro. C. D. Fraser, Box 94, Palmerston N.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. G. S. Romley; S.W., Bro. H. W. Lacey; J.W., Bro. J. Kershaw; Sec., Bro. P. J. P. Tulloch, Bunnythorpe.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. R. Dukeson, P.M.; S.W., Bro. L. J. Thompson; J.W., Bro. I. C. Bartlett; Sec., Bro. H. J. Thompson.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday; and Jan., no meeting). Installation second Thursday in July. W.M., Bro. W. H. Cunningham; S.W., Bro. J. J. Meuli; J.W., Bro. J. A. Inkster; Sec., Bro. L. Craig, P.M., P.O. Box 190, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. M. Calder; S.W., Bro. R. H. W. Southee; J.W., Bro. A. Craighead; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, second Thursday in month. Installation Feb. W.M., Bro. J. D. Gorrie; S.W., Bro. S. Whitehead; J.W., Bro. J. A. Bush; Sec., Bro. J. Mogridge, P.M., Stationer, Marton.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., W. Bro. J. McColl; S.W., Bro. R. Rangihenia; J.W., Bro. E. G. Alexander; Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. J. T. Turnbull; S.W., Bro. Rev. M. F. Stent; J.W., Bro. W. McCombie; Sec., Bro. A. Leighton, 83 Hautapu St.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation July. W.M., W. Bro. W. J. Croucher; S.W., Bro. J. Currie; J.W., Bro. T. McGee; Sec., Bro. C. W. Liggins, Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. N. H. Sinclair; S.W., Bro. H. G. Fletcher; J.W., Bro. M. J. Millar; Sec., W. Bro. W. C. Turner, P.M., Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. H. Sandford; S.W., Bro. M. A. Johansen; J.W., Bro. F. Todd; Sec., Bro. W. McLeod, Seddon St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. S. A. Meads; S.W., Bro. D. T. Cooper; J.W., Bro. F. H. Thompson; Sec., D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. C. C. Moutray; S.W., Bro. E. Senior; J.W., Bro. N. B. Allan; Sec., Bro. F. Symes, P.M., 144 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Miro St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. J. A. Butler; S.W., Bro. C. P. Bates; J.W., Bro. E. O. Lightband; Sec., Bro. N. Christie, Ohakune Junction.

Oroua, No. 215:—Constituted 7th April, 1920, meets in Oddfellows' Hall, Apiiti, Tuesday nearest full moon. Installation April. W.M., Bro. D. W. Hogan; S.W., Bro. G. Cowan; J.W., Bro. H. Watson; Sec., Bro. P. McKay, P.O., Apiiti.

Whanganui, No. 219:—Meets Masonic Hall, Bell St., fourth Monday (Dec. and Jan. excepted). Installation May. W.M., W. Bro. W. A. Izard; S.W., Bro. W. T. Ridd; J.W., Bro. F. H. Allen; Sec., Bro. L. J. Verry, P.M. Box 398, Wanganui.

PROVINCE OF WELLINGTON: 35 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., Bro. A. E. Kennard; S.W., Bro. C. R. Ingram; J.W., Bro. B. N. T. Blake; Sec., W. Bro. J. Hutchings, Box 336, Wellington.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. J. E. Dawson; S.W., Bro. C. N. Cathie; J.W., Bro. R. K. G. Hardie; Sec., Bro. A. Erskine, P.O. Box 466, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. F. W. Temple; S.W., Bro. E. H. Morton; J.W., Bro. W. Judd; Sec., V. W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. W. J. Scammell; S.W., Bro. W. T. Johnson; J.W., Bro. E. E. Moyes; Sec., W. Bro. Geo. Cameron, P.M., Box 661, Wellington.

St. John, No. 37:—Founded 1873, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. G. A. Vincent; S.W., Bro. J. Cross; J.W., Bro. H. Lawson; Sec., Bro. C. W. Ritchie.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. H. W. McCarthy; S.W., Bro. E. A. Thompson; J.W., Bro. T. H. Wilson; Sec., W. Bro. A. McLaren, 126 Austin St., Wellington. "Copper" collection each meeting for W. and G. and A.M. Fund.

St. Mark, No. 52:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. T. W. F. Vose; S.W., Bro. J. Stringer; J.W., Bro. W. H. Bredin; Sec., Arthur Phillipott, P.M., Box 7, Carterton.

Ulster, No. 62:—Founded 1887, meets Masonic Hall, Petone, third Wednesday in month. Installation third Saturday in June. W.M., Bro. T. A. King; S.W., Bro. B. Tremain; J.W., Bro. L. Blacker; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. R. H. Henderson; S.W., Bro. W. R. Richardson; J.W., Bro. J. J. Boagly; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. F. W. Box; S.W., Bro. T. B. Box; J.W., Bro. Y. Bills; Sec., W. Bro. H. Freeman, Riverbank Rd., Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, fourth Tuesday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. O. Peterson; S.W., Bro. R. W. Beu; J.W., Bro. C. S. Lord; Sec. (Acting), W. Bro. A. K. Hansen, P.M., of Moroa, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, installation second Thursday), 7.30 p.m. W.M., Bro. R. J. Dickson; S.W., Bro. J. Metcalfe; J.W., Bro. T. Bedding; Sec., W. Bro. H. Crommelin, Box 25, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Temple, Donald McLean St., Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. E. Vine; S.W., Bro. J. M'Arde; J.W., Bro. E. B. Tamplin; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. R. Turner, P.M.; S.W., Bro. A. D. Sloane; J.W., Bro. H. B. Wolf; Sec., Bro. G. C. Boyes, Wakefield Road, Johnsonville.

Brooklyn, No. 132:—Founded Oct., 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. L. H. Hartley; S.W., Bro. J. T. Goldsmith; J.W., Bro. J. Parkin; Sec., T. I. Webster, Fortunatus St., Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. E. S. Lancaster; S.W., Bro. W. B. Macintosh; J.W., Bro. W. G. Gregan; Sec., W. Bro. R. J. Foss, Oxford St., Levin.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. W. Roper; S.W., Bro. R. P. George; J.W., Bro. F. T. Arkle; Sec., W. Bro. G. McGregor, P.M., Box 12, Martinborough.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan. when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. T. Jones; S.W., Bro. J. McIntosh; J.W., Bro. A. Barn; Sec., W. Bro. J. P. Shand, Cuba St., Wellington.

Waiwetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., Bro. A. Burgess; S.W., Bro. T. H. McIntyre; J.W., Bro. W. B. Hardy; Sec., W. Bro. J. McLachlan, Pretoria St., Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Nairnville, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. Hutchings; S.W., Bro. S. W. Colpus; J.W., Bro. V. E. Johansen; Sec., Bro. E. Meek, P.M. Te Kainga, Khandallah.

Research Lodge of Wellington, No. 194:—Founded 5th Oct., 1912, meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., W. Bro. R. H. Webb; S.W., W. Bro. B. E. Murphy; J.W., W. Bro. A. G. Cate; Sec., W. Bro. A. Schmidt, 247 The Parade, Island Bay. (*Open to visiting M.M.s.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Nov. to May inclusive, 7.30 p.m.). Installation Oct. W.M., W. Bro. T. H. R. Boon; S.W., Bro. R. G. Huggins; J.W., Bro. S. M. Stone; Sec., Bro. T. S. Robertson, P.M., Seaton Heights Rd., Seatoun.

Mokoia, No. 213:—Consecrated 6th Dec., 1919, meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. Installation first Saturday in Dec. W.M., W. Bro. R. Binns; S.W., Bro. J. Harlen; J.W., Bro. J. F. Rockstrow; Sec., Bro. C. A. Cook, 16 Kaupapa Rd., Northland.

Eastbourne, No. 217:—Meets Lodgeroom, Oroua St., Eastbourne fourth Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. C. H. Beu; S.W., Bro. H. Wright; J.W., Bro. A. W. Cluice; Sec., Bro. C. A. Willis, care G. Thomson, P.O., Eastbourne.

Renown, No. 218:—Consecrated 27th Nov., 1920, meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. M. S. Martin; S.W., Bro. J. Melville; J.W., Bro. L. Quinlan; Sec., Bro. R. Laurie, P.M., 13 Everton Terrace.

Raukawa, No. 224:—Founded July, 1921, meets Masonic Hall, Boulcott St., Wellington, first Wednesday in month. Installation July. W.M., Bro. A. G. Cate; S.W., Bro. A. C. Turnbull; J.W., Bro. L. Williams; Sec., Bro. R. Witheford, P.M., 84 Fairlie Terrace, Kelburn.

Empire, No. 225:—Founded 1921, meets Masonic Hall, Boulcott St., Wellington, on second Tuesday of each month. Installation Aug. W.M., Bro. J. S. Martin; S.W., Bro. O. C. Mazengarb; J.W., Bro. W. Johnstone; Sec., W. Bro. J. W. Bright, Box 360, Wellington.

Taia, No. 229:—Founded 1921 meets at Hinemoa Masonic Temple, Donald McLean Street, Wellington S., on the first Saturday in each month. Installation Feb. W.M., W. Bro. L. D. Paterson; S.W., Bro. W. D. Rough; J.W., Bro. H. Wade; Sec., Bro. S. L. Hall, 46 Rodrigo Rd., Kilmuirie, or "Evening Post."

Mangahao, No. 231:—Founded 1922, meets Parish Hall, Shannon, third Monday in month at 8 p.m. Installation May. W.M., Bro. T. Cooper, jun.; S.W., Bro. G. E. Murphy; J.W., Bro. J. H. Fargher; Sec., Bro. C. H. Speirs, Box 34, Shannon.

Wairarapa, No. 238:—Founded 1922, meets in the Masonic Hall, Bannister St., Masterton, on the third Tuesday in the month at 7.30 p.m. Installation March. W.M., W. Bro. H. E. Hart; S.W., W. Bro. J. Kerr; J.W., Bro. N. R. Brown; Sec., W. Bro. R. S. Hanna, P.O. Box 39, Masterton.

Island Bay, No. 243:—Consecrated 7th July, 1922; meets St. Hilda's Hall, Island Bay, first Tuesday in month, 7.30 p.m. W.M., W. Bro. G. W. Key; S.W., Bro. C. C. Odlin; J.W., Bro. A. F. Barnes; Sec., W. Bro. A. T. Wells, P.M., 28 Tiber St., Island Bay.

Karori, No. 247:—Founded May, 1923; meets St. Mary's Church Hall, Karori, on last Saturday in month. W.M., Bro. W. T. Hildreth; S.W., Bro. H. W. Johnson; J.W., Bro. G. H. Dixon; Sec., Bro. G. D. James, Bank N.S.W. Chambers, Wellington.

Waltang, No. 251:—Meets Hinemoa Masonic Temple, Wellington South, first Monday each month. W.M., Bro. F. W. Revell; S.W., Bro. T. F. Foley; J.W., Bro. F. M. J. Jenkins; Sec., Bro. W. C. Collier, 37 Derwent St., Island Bay, Wellington.

Tawera O Kapiti, No. 253:—Founded May, 1923; meets Pararumu Tuesday nearest full moon. W.M., Bro. T. W. Kirk; S.W., Bro. J. D. Howell; J.W., Bro. W. Potts; Sec., Bro. W. R. Graham, Raumati, Pararumu.

Russell, No. 254:—Consecrated 13th September, 1923, meets Masonic Hall, Wellington South first Thursday in the month at 7.30 p.m. W.M., W. Bro. J. Courtney Greer; S.W., W. Bro. H. H. Flanagan; J.W., Bro. W. Bailey; Sec., Bro. L. C. Gibbons, Box 267, Wellington.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. P. Furness, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. J. Morgan; S.W., Bro. L. M. Estcourt; J.W., Bro. C. M. Collins; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C., 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., W. Bro. A. F. N. Lucas; S.W., Bro. W. O. Renner; J.W., Bro. J. J. McFarlane; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. A. Adams; S.W., Bro. F. H. Pickett; J.W., Bro. W. S. G. Buckman; Sec., W. Bro. W. H. Marriot, Havelock.

Marlborough Unanimit, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. C. Nathan; S.W., Bro. A. M. Thomson; J.W., Bro. G. Mitchell; Sec., W. Bro. T. F. Bull, Box 3, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. G. H. Baxter; S.W., Bro. W. McP. Mutton; J.W., Bro. O. E. Barron; Sec., W. Bro. T. W. Brage, P.M. Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. H. Tunnickiff; S.W., Bro. J. A. Phelan; J.W., Bro. C. C. Page; Sec., W. Bro. H. C. Fitzsimmons, Wakefield.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka Wednesday nearest full moon. Installation Oct. W.M., Bro. R. H. Shaw Thompson; S.W., Bro. F. Knapp; J.W., Bro. J. Brough; Sec., Bro. J. Jenkinson, P.O. Box 31, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. E. Heenan; S.W., Bro. W. J. Graham; J.W., Bro. C. H. Curnow; Sec., Bro. P. V. McNabb Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. F. C. Wade, Prov.G.M.)

Robert Burns, No. 50:—Founded 1888, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. E. Nicolson; S.W., W. Bro. F. W. Robinson; J.W., Bro. J. Banks; Sec., W. Bro. J. B. Auld, Crushington.

Advance, No. 61:—Founded 1871, meets Mahonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., W. Bro. J. Rodgers; S.W., Bro. E. Gosling; J.W., Bro. W. Angel; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. H. H. Evenden, P.M.; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. H. A. McNabb, P.M., Kumara.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. J. R. Simpson; S.W., Bro. T. A. Ecclesfield; J.W., Bro. H. Lown; Sec., Bro. W. E. Richards, P.M., Box 79, Hokitika.

Aorangi, No. 89:—Founded 1898, meets in Masonic Hall, Denniston, 7 p.m., first Wednesday in month. Installation April. W.M., Bro. A. J. Honey; S.W., Bro. L. V. Peacock; J.W., Bro. A. E. Wihart; Sec., Bro. P. Smalley, Denniston Hill, Westport.

Mokihinui, No. 96:—Founded 1898, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Brownlie; S.W., Bro. L. C. Voyce; J.W., Bro. J. McFarlane; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in each month, 7.30 p.m. Installation Dec. W.M., Bro. S. Campbell; S.W., Bro. A. Nicholls; J.W., Bro. A. G. Kerr; Sec., Bro. A. B. Franklin, P.M., Akagawau.

Mawhera, No. 186:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. J. McIndoe; S.W., Bro. T. A. W. Tate; J.W., Bro. N. A. Gandell; Sec., Bro. A. J. Aitken, P.O. Box 157, Greymouth.

Kawatiri-Westport, No. 152:—Founded 1907; meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. F. S. Wood; S.W., Bro. J. Rose; J.W., Bro. S. Strachan; Sec., Bro. H. Greenwood, P.M., Fonblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. D. McIvor; S.W., Bro. A. J. Boddy; J.W., Bro. C. Strongman; Sec., W. Bro. J. Rowse, P.M., Runanga.

Waro, No. 178:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation June. W.M., Bro. J. Levings; S.W., Bro. J. Neilson; J.W., Bro. J. McDonald; Sec., W. Bro. T. Sneddon, Blackball.

Connaught, No. 187:—Founded 1911, meets Masonic Hall, Karamea, Wednesday on or after full moon. Installation 27th Dec. W.M., Bro. F. W. Muason; S.W., Bro. C. Jones; J.W., Bro. W. Duncan; Sec., W. Bro. W. C. Alley, Market Cross, Karamea.

PROVINCE OF CANTERBURY: 40 LODGES.

(R.W. Bro. W. McBride, Prov.G.M.)

Unanimity, No. 3:—Founded Oct. 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. H. J. Oates; S.W., Bro. F. N. Kerr; J.W., Bro. H. E. Ayers; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. A. H. Anthony; S.W., Bro. Chas. J. Jones; J.W., Bro. F. J. Tattle; Sec., Bro. J. A. Stables, P.M., Box 363, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. G. A. Broadley; S.W., Bro. J. S. Richards; J.W., Bro. A. E. Brown; Sec., W. Bro. T. Hoskin, High St., Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. A. G. Hornsey; S.W., Bro. W. McKinney; J.W., Bro. J. Donaldson; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., Bro. J. Hutton; S.W., Bro. W. Scott; J.W., Bro. W. J. Hampton; Sec., Bro. J. S. McClelland, Southbridge.

Canterbury Kil., No. 23:—Founded 2nd Nov. 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. McLeod; S.W., Bro. J. Torrens; J.W., Bro. T. Hempstalk; Sec., Bro. E. W. Brown, P.M., Reserve Terrace, Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. L. J. Bennington; S.W., Bro. W. E. Moyle; J.W., Bro. J. A. Scarff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. H. Heney; S.W., Bro. E. D. Rowe; J.W., Bro. R. McIntosh; Sec., Bro. W. C. Prosser, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wicket St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. A. R. Guild; S.W., Bro. G. N. Langford; J.W., Bro. A. Botting; Sec., Bro. J. H. Worboys.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. A. Holmes; S.W., Bro. A. H. Ironside; J.W., Bro. A. Doig; Sec., W. Bro. L. Cordner, Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. A. J. R. Snither; S.W., Bro. W. Phillips; J.W., Bro. J. Mackenzie; Sec., Bro. G. O. Templeton, Lincoln.

Concord No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. C. S. Thompson; S.W., Bro. T. Taylor; J.W., Bro. F. H. C. Hebdon; Sec., W. Bro. A. J. Nicholas, P.M., 21 Petrie St., North Richmond, Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolle St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. C. Hall; S.W., Bro. H. J. Barnham; J.W., Bro. T. J. Wakelin; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., Smith St., Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. J. Carleton; S.W., Bro. J. Campbell; J.W., Bro. S. Robinson; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursdays on or before full moon. Installation Feb. W.M., Bro. R. Gibson; S.W., Bro. S. Harris; J.W., Bro. E. W. Flower; Sec., Bro. R. L. McKeeman.

Christchurch, No. 91:—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. J. Worthington; S.W., Bro. H. R. Adams; J.W., Bro. H. V. M. Clark; Sec., W. Bro. D. Sheffield, P.M., 39, Fairfield Avenue, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. W. A. Robertson; S.W., Bro. J. McLean; J.W., Bro. B. S. Robertson; Sec., Bro. A. Cooper.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. J. Jones; S.W., Bro. S. Malthus; J.W., Bro. B. Watkin; Sec., Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. S. P. Gourdie; S.W., Bro. D. M. Jones; J.W., Bro. C. B. Gass; Sec., Bro. F. H. Knight, P.M., P.O. Box 108, Ashburton.

Cheviot, No. 124:—Founded 20th Jan., 1902; meets Cheviot, Thursday nearest full moon. W.M., Bro. A. Williamson; S.W., Bro. G. M. Truman; J.W., Bro. F. G. Barnes; Sec., W. Bro. W. H. Murgatroyd, P.O., Cheviot.

Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. J. B. Struthers; S.W., Bro. E. W. Cooper; J.W., Bro. G. Cowen; Sec., Bro. T. B. Lock.

Parcra, No. 134:—Founded Mar. 12th, 1904; meets Masonic Hall, St. Andrew's, Tuesday nearest full moon at 7.30 p.m. Installation April. W.M., Bro. G. A. Makeig; S.W., Bro. C. A. Webb; J.W., Bro. G. Dellow; Sec., W. Bro. R. J. Pugh, 387, Talbot St., Geraldine.

Crown, No. 138:—Founded 1882 as No. 675, S.C.; transferred N.Z.C., 1905. Meets first Thursday each month, Masonic Hall, Wordsworth St., Sydenham. Installation December. W.M., Bro. J. S. Temple; S.W., Bro. S. Baird; J.W., Bro. W. J. Edwards; Sec., W. Bro. T. W. Lee, P.M., 88 Barbour St., Linwood, Christchurch.

Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. Newman; S.W., Bro. A. Ryland; J.W., Bro. A. J. Towns; Sec., V.W. Bro. R. W. S. Eastwood, P.G.B.B., 39 Hopkins St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in month, 8 p.m. Installation Apr. W.M., Bro. G. W. Purser; S.W., Bro. T. B. Clausin; J.W., Bro. W. A. Nelson; Sec., Bro. G. Morgan, Leeston.

Civic, No. 157:—Meets Masonic Hall, Gloucester St., W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. E. T. Lawn; S.W., Bro. D. Crozier; J.W., Bro. W. Sherris; Sec., Bro. N. S. Lawn, Box 957, Christchurch.

St. Martin, No. 162:—Founded 1909. Meets Masonic Hall, Pleasant Point, fourth Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. J. Agnew; S.W., Bro. Wm. Blackwood; J.W., Bro. P. McPherson; Sec., W. Bro. J. Stewart, P.M., Pleasant Point.

Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. J. H. Williams; S.W., Bro. F. T. Claydon; J.W., Bro. W. Robertson; Sec., V.W. Bro. F. Lill, G.D. of C., Box 1, Dunsandel.

Amuri, No. 184:—Founded Oct., 1911; meets Masonic Hall, Rotherham, Amuri, Friday nearest full moon. Installation Oct. W.M., Bro. E. Jennings; S.W., Bro. W. D. Banks; J.W., Bro. W. S. D. Smale; Sec., Bro. George Powis, Waiiau.

Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Barraclough; S.W., Bro. G. E. Billson; J.W., Bro. J. Munnings; Sec., Bro. B. Falck, P.O. Box 844, Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. C. F. Hall; S.W., Bro. E. Bowman; J.W., Bro. E. H. Buckeridge; Sec., W. Bro. G. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec.). Installation April. W.M., Bro. L. Edyvean; S.W., Bro. A. L. Taylor; J.W., Bro. R. Kilgour; Sec., W. Bro. L. B. Pearson, P.M.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. Wotherspoon; S.W., Bro. E. Porter; J.W., Bro. R. F. Provan; Sec., Bro. N. S. Cramond, 269, Otipua Rd. Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Thursday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. Oakley; S.W., Bro. E. C. D. Withell; J.W., Bro. W. J. S. Hood; Sec., Bro. F. W. Giffkins, P.O. Box 42, Mt. Somers.

Acacia, No. 209:—Founded 1918, meets Masonic Hall, Waikari, Monday on or after full moon. Installation Oct. W.M., Bro. A. Black; S.W., Bro. C. E. Saunderoock; J.W., Bro. H. W. Saunderoock; Sec., Bro. D. J. Black, Box 15, Waikari.

Eirene, No. 211 (Little River).

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. A. G. Bennett; S.W., Bro. M. H. Moyle; J.W., Bro. L. Salt; Sec., W. Bro. J. E. Dunstan, 277 Fitzgerald Av., Christchurch.

Malvern, No. 230:—Founded 1922. Meets at Oddfellows' Hall, Glentunnel, on the third Thursday of the month, May, June, July and Aug., at 7.30 p.m., the remaining year at 8 p.m. Installation third Thursday in March. W.M., Bro. A. W. Ironside; S.W., Bro. R. G. Keith; J.W., Bro. E. C. Percival; Sec., Bro. S. R. Wright, Box 4, Hororata.

Brighton, No. 236:—Founded 1922, meets in Joyland Building, New Brighton, second Wednesday in each month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. J. Parson; S.W., Bro. A. G. Nicholson; J.W., Bro. T. H. Broadbelt; Sec., W. Bro. W. Midgley, P.M., 38 Nelson St., New Brighton.

Sumner, No. 242:—Founded 1922, meets in Masonic Hall, Sumner, on third Monday in each month, 7.30 p.m. Installation Sept. W.M., Bro. W. H. Nicholson; S.W., Bro. E. Stocks; J.W., Bro. C. L. Angus; Sec., W. Bro. C. H. Smith, Neyland St., Sumner.

United Forces, No. 245:—Founded September, 1922. Meets in the Masonic Hall, Gloucester St., Christchurch, second Wednesday in month, 7.30 p.m. Installation September. W.M., Bro. R. S. C. Bingham; S.W., Bro. O. Baker; J.W., Bro. J. P. E. Venie; Sec., Bro. A. H. Cavell, 140 Hereford St., Christchurch.

PROVINCE OF OTAGO: 34 LODGES.

(R.W. Bro. O. H. Moller, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. A. Morrison; S.W., Bro. J. A. Wilson; J.W., Bro. G. G. McKenzie; Sec., Bro. S. F. Bridgman, c/o Box 176, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. D. McPhail; S.W., Bro. N. C. Gilchrist; J.W., Bro. F. Crawshaw; Sec., Bro. C. A. La Roche, Harbour Board Office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. J. R. Copland; S.W., Bro. Rev. J. Perkins; J.W., Bro. P. Mason; Sec., Bro. C. R. Mazengarb, care National Bank, Balclutha.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Phillip; S.W., Bro. J. Lang; J.W., Bro. J. Purvis; Sec., W. Bro. G. B. Smith, P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. C. A. Sutherland; S.W., Bro. A. Bradley; J.W., Bro. A. Waite; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883; meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. A. Logie; S.W., Bro. W. S. Gardner; J.W., Bro. I. G. Weir; Sec., W. Bro. R. G. V. Parker, P.M., 17, Princess St., St. Kilda.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or before full moon, 7.30 p.m. Installation Oct. W.M., W. Bro. W. B. Gibb; S.W., Bro. G. D. Watson; J.W., Bro. G. Munro; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil. No. 82:—Founded 1872. Meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. P. Ledingham; S.W., Bro. A. Miller; J.W., Bro. A. G. Fischer; Sec., W. Bro. Jas. McLaren.

St. Thomas Kil, No. 83 (originally No. 659, S.C.):—Meets Masonic Hall, Kaitangata, 4th Wednesday from 25th April, 1923, 7 p.m. Installation March. W.M., Bro. A. E. Chapman; S.W., Bro. G. Wilson; J.W., Bro. C. H. Williams; Sec., Bro. A. S. McIntosh, Kaitangata.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. J. K. Neil; S.W., Bro. T. T. Croziel; J.W., Bro. W. Blackie; Sec., Bro. J. Williamson, P.O. 23, Mosgiel.

Mount Ida, No. 87:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday on or after full moon. Installation Feb. W.M., Bro. G. P. Howell; S.W., Bro. J. I. Fraser; J.W., Bro. J. Sullivan; Sec., W. Bro. A. E. Brown, P.M., Leven St., Naseby.

Cromwell Kil, No. 98:—Founded 1873 (originally No. 635, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. N. C. Yeoman; S.W., Bro. L. M. Jolly; J.W., Bro. W. Lind; Sec., Bro. W. Campbell, Horace St., Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Fown Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. J. Bloy; S.W., Bro. H. J. Partridge; J.W., Bro. W. Sutherland; Sec., W. Bro. H. E. Stevens, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., W. Bro. J. W. Hutton; S.W., Bro. J. C. Seelye; J.W., Bro. G. Green; Sec., W. Bro. Albert Jordan, 91 Albany St., Dunedin.

Manuhierikia Kil, No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. J. White; S.W., Bro. J. R. Marks; J.W., Bro. W. H. King; Sec., Bro. J. B. Arnott, P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902; meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., W. Bro. Jas. Sheppard; S.W., Bro. C. G. Davies; J.W., Bro. W. Johnsen; Sec., V. W. Bro. Rev. A. V. G. Chandler, P.G.C., Becks, Central Otago.

Otago Kil, No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., W. Bro. F. W. Parker; S.W., Bro. E. Syrett; J.W., Bro. E. Sincok; Sec., Bro. E. W. G. H. Watts, P.M., 71 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. T. G. Michelle; S.W., Bro. W. Toms; J.W., Bro. R. Glendinning; Sec., Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets St. Kilda Masonic Hall, Dunedin, third Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. L. Dickel; S.W., Bro. R. M. Mercer; J.W., Bro. E. G. E. Price; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation Apr. W.M., Bro. J. H. Mills; S.W., Bro. F. E. Newall; J. W. Bro. T. Pearce; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161
Kurow, No. 164:—Founded 18th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. C. Harris; S.W., Bro. H. G. Hanmer; J.W., Bro. F. W. G. Quaife; Sec., Bro. W. W. Mercer, c/o Barclay Bros., Kurow.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Spence; S.W., Bro. T. L. Spence; J.W., Bro. G. E. A. Sargent; Sec., W. Bro. J. Logan, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. Murray; S.W., Bro. G. K. McKenzie; J.W., Bro. F. Waite; Sec., Bro. W. T. Dark, Clinton.

Ionic, No. 191:—Founded 1912, meets in Kirk land Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. T. Graham; S.W., Bro. T. Tomkins; J.W., Bro. J. Miller; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199:—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation Apr. W.M., Bro. A. D. McKinnon; S.W., Bro. J. Milne; J.W., Bro. A. H. Finnie; Sec., Bro. J. Slater, Middlemarch.

Karitane, No. 221:—Consecrated 14th March, 1921; meets Masonic Hall, Waikouaiti, second Monday in month, 7.30 p.m. Installation Monday, 13th March. W.M., W. Bro. Jas. McGill; S.W., Bro. W. Anderson; J.W., Bro. A. Edmondson; Sec., Bro. G. L. Swift, Mental Hospital, Seachiff.

Waverley, No. 226:—Meets in Lodge Room, Anderson's Bay, third Tuesday in month, 7.30 p.m. Installation Sept. W.M., W. Bro. C. B. Gollop; S.W., Bro. J. Anderson; J.W., Bro. A. Morrison; Sec., Bro. W. J. Davidson, 57 Bird St., St. Kilda, Dunedin.

Taharangi, No. 235:—Consecrated Monday, 20th Mar., 1922; meets Lodge Room, Sim St., Maori Hill, second Tuesday in each month, 7.30 p.m. Installation Mar. W.M., Bro. C. Grater; S.W., Bro. H. Turner; J.W., Bro. R. W. Shrimpton; Sec., Bro. J. R. Steven, 2 Chamberlain St., Maori Hill, Dunedin.

The Service Lodge, No. 237:—Founded 1922, meets Masonic Hall, King St., Dunedin, second Thursday in month, 7.30 p.m. Installation April. W.M., Bro. F. W. A. Clayton; S.W., Bro. A. R. Cockerell; J.W., Bro. J. R. McKissock; Sec., Bro. W. J. Suters, Grand Hotel Buildings, High St., Dunedin.

Koputai, No. 239:—Founded 1922; meets Masonic Hall, Port Chalmers, fourth Monday in month, 7.30 p.m. Installation May. W.M., Bro. E. H. Cook; S.W., Bro. W. H. Sunderland; J.W., Bro. F. C. Smith; Sec., Bro. W. D. Sutherland, Burns St., Port Chalmers.

St. Clair, No. 246:—Meets in Lodgeroom, Albert St., St. Clair, first Wednesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. H. W. Jones; S.W., Bro. J. A. Paterson; J.W., Bro. W. R. Waters; Sec. Bro. J. Seddon, Victoria Rd., St. Clair.

Roslyn, No. 250.

PROVINCE OF SOUTHLAND: 19 LODGES.

(R.W. Bro. W. A. Stout, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Thursday in month, 7.30 p.m. Installation June. W.M., W. Bro. W. S. Robinson; S.W., Bro. J. M. Davies; J.W., Bro. W. J. Watson; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets Masonic Hall, Gore, third Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. G. B. Paterson; S.W., Bro. H. H. Grant; J.W., Bro. A. L. Dolanore; Sec., W. Bro. E. Prohath, Main St., Gore.

Mokoreta, No. 63:—Founded 1888, meets Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., W. Bro. W. Mortimer; S.W., Bro. F. Williams; J.W., Bro. G. Clark; Sec., W. Bro. A. W. Crosbie, P.M., Box 48, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. E. Bradshaw; S.W., Bro. R. Erasmussen; J.W., Bro. G. W. Fyfe; Sec., Bro. E. Parker, P.M., Hazelwood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, fourth Tuesday in month (Dec. third Tuesday), 7.30 p.m. Installation Aug. W.M., W. Bro. E. B. Patrick; S.W., Bro. J. Martin; J.W., Bro. G. Kerr; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. O. Overton; S.W., Bro. F. McDowall; J.W., Bro. A. Simson; Sec., W. Bro. F. D. Warren, P.M., Box 26, Queenstown.

Arrow Kil, No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. W. H. Thompson; J.W., Bro. T. Kinross; S.W., Bro. D. R. Rowe; Sec., Bro. S. George, P.M., P.O., Arrowtown.

St. John, No. 94:—Founded May 17th, 1877, meets Masonic Hall, Invercargill, third Thursday in month. Installation May. W.M., Bro. E. Jackson; S.W., Bro. G. H. Curle; J.W., Bro. F. C. Pedler; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., W. Bro. F. Gluyas; S.W., Bro. A. McAlister; J.W., Bro. G. W. Johnson; Sec., Bro. A. L. Wiley, P.O., Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., W. Bro. Hugh Curswell; S.W., Bro. J. A. Miller; J.W., Bro. J. Sutton; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., W. Bro. A. H. Lindsay; S.W., Bro. R. H. Walker; J.W., Bro. J. C. Millar; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. R. Parsons; S.W., Bro. H. Simpson; J.W., Bro. F. Mayhew; Sec., W. Bro. W. D. Clarke, Orepuki.

Wairaki, No. 145:—Founded 1906; meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, at 7.30 p.m. Installation March. W.M., Bro. Jas. Thomson; S.W., Bro. R. Shelden; J.W., Bro. H. C. Robins; Sec., J. O. Clapp, jun., P.M., Box 19 Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Tuesday in month. Installation Aug. W.M., Bro. H. W. T. Denton; S.W., Bro. R. Buchanan; J.W., Bro. C. J. McEachran; Sec., W. Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. B. B. McEwan; S.W., Bro. R. Burns; J.W., Bro. J. Robertson; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, second Monday in month. Installation second Wednesday in July. W.M., Bro. R. Brown; S.W., Bro. J. H. Park; J.W., Bro. J. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihapai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. Stobo; S.W., Bro. S. K. Smith; J.W., Bro. W. R. Copland; Sec., W. Bro. A. B. Edmonds, P.M., Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon. Installation Feb. W.M., Bro. B. Richards; S.W., Bro. R. Windelburn; J.W., Bro. G. H. Stancombe; Sec., Bro. R. Wilson, P.O., Tuatapere.

Switzers, No. 223:—Founded 1821, meets Masonic Hall, Waikaka first Monday in month, 7.30 p.m. Installation first Wednesday in Sept. W.M., Bro. W. Christie; S.W., Bro. J. McKissock; J.W., Bro. R. L. Gilmour; Sec., Bro. A. J. Cameron, "Ferodale," Wendonside.

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. J. S. Walter; S.W., Bro. J. T. Radford; J.W., Bro. W. B. Heath; Sec., W. Bro. W. Thompson, 154 Waimea St., Nelson.

Dunedin, No. 931, E.C.:—Founded Sept., 1862, meets Masonic Hall, Moray Place, third Tuesday in each month, at 7.30 p.m. Installation Aug. W.M., Bro. J. Taylor; S.W., Bro. J. J. Webster; J.W., Bro. A. E. Mazey; Act.-Sec., Bro. S. Bryant, Box 76, Dunedin.

Canterbury, No. 1048, E.C.:—Founded December, 1864; meets Masonic Hall, Christchurch, third Thursday, at 7.30 p.m. Installation Feb. W.M., W. Bro. G. H. Rudd; S.W., Bro. J. G. MacLachlan; J.W., Bro. J. L. Freeman; Sec., W. Bro. G. H. Cooper, P.D.G.W., 385 Cashel St., Linwood, Christchurch.

Greymouth, No. 1233, E.C.:—Founded 1868; meets Masonic Hall, Greymouth, Tuesday on or before the full moon. Installation July. W.M., Bro. L. D. McGlashan; S.W., Bro. S. F. Tomlinson; J.W., Bro. J. Hayton; Sec., W. Bro. A. Naylor, Box 131, Greymouth.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn; S.W., Bro. H. L. Ching; J.W., Bro. J. Watt; Sec., W. Bro. A. A. Rouse, Box 41, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Boulcott St., Wellington, third Wednesday in each month, except in Jan., Feb., and March. Installation June. W.M., Bro. B. E. Murphy; S.W., Bro. J. M. A. Iott; J.W., Bro. E. W. Hunt; Sec., Bro. H. Amos, P.O. Box 1261, Wellington.

Conyers, No. 1916, E.C.:—Meets Masonic Hall Gloucester St., Christchurch, second Thursday in month. Installation March. W.M., Bro. B. Crowhurst; S.W., Bro. W. J. Soon; J.W., Bro. L. J. Lewis; Sec., Bro. J. Wallace, Box 42, Christchurch.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. R. P. Furness; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Tuesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. R. M. Corney, Frankleigh Park.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except Dec. Pres., W. Bro. H. H. Flanagan; Vice-Pres., W. Bro. C. E. Bennett; Sec. and Treas., W. Bro. H. Hobbs, 544 Adelaide Rd., Berhampore.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. R. Baldwin, 72 Ackman's Rd., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, third Thursday in month, 7.30 p.m. Pres., R.W. Bro. W. McBride; Sec., W. Bro. Axel Newton, 12 Dee St., Timaru.

OTAGO.—Meets No. 15, Empire Buildings, Princes St., Dunedin, second Saturday in each month. Pres., W. Bro. J. A. P. Fredric, 4 Union St.; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

BULLER UNITED.—Meets Masonic Hall, fourth Saturday in month at 7 p.m. Pres., W. Bro. McDonald; Sec., Bro. J. Rose, Box 90, Westport.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. (This Lodge, working in English, cordially invites brethren from New Zealand.)

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 49 Active Chapters and 1 Mark Lodge, and having an approximate membership of 3,047.

Constituted in 1892.

First Grand Principal Z.

M.E. Comp. S. S. Allen, Box 12, Morrinsville.

Past First Grand Principals.

- 1892—M.E. Comp. E. T. Gillon (deceased).
- 1893—M.E. Comp. E. T. Gillon (deceased).
- 1894—M.F. Comp. H. Thomson (deceased).
- 1895—M.E. Comp. W. R. Scandrett (deceased).
- 1896—M.E. Comp. Dr. L. G. Boor (deceased).
- 1897—M.E. Comp. G. H. Powley.
- 1898—M.E. Comp. G. H. Powley.
- 1899—M.E. Comp. Rev. T. Porritt.
- 1900—M.E. Comp. J. M. Brown.
- 1901—M.E. Comp. H. Wetherill.
- 1902—M.E. Comp. D. Greig (deceased).
- 1903—M.E. Comp. W. W. De Castro.
- 1904—M.E. Comp. Rev. E. E. Chambers (deceased).
- 1905—M.E. Comp. G. Fowlds.
- 1906—M.E. Comp. J. Macgregor (deceased).
- 1907—M.E. Comp. R. Fletcher (deceased).
- 1908—M.E. Comp. C. J. W. Griffiths (deceased).
- 1909—M.E. Comp. S. C. Bingham.
- 1910—M.E. Comp. A. Clothier.
- 1911—M.E. Comp. J. D. Webster.
- 1912—M.E. Comp. J. D. Webster.
- 1913—M.E. Comp. W. Smith.
- 1914—M.E. Comp. J. J. Esson.
- 1915—M.E. Comp. A. C. Andrews.
- 1916—M.E. Comp. T. Ross.
- 1917—M.F. Comp. M. J. Harris.
- 1918—M.E. Comp. J. H. Harkness.
- 1919—M.E. Comp. J. Moncrieff (deceased).
- 1920—M.E. Comp. T. Hobson.
- 1921—M.E. Comp. C. Flavell.
- 1922—M.E. Comp. A. J. Graham.
- 1923—M. E. Comp. E. Lane.

Honoris Causa:

- 1897—M.E. Comp. H. J. Williams (deceased).
- 1908—M.E. Comp. O. Nicholson.
- 1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

- D.G.Z.—R. E. Comp. G. Russell, Waterloo.
- G.H.—R.E. Comp. T. M. Rankin, Southern Cross
- G.J.—R.E. Comp. G. J. Wallace, Timaru.
- C.S.E.—R.E. Comp. C. W. Nielsen, Waterloo.
- G.S.N.—V.E. Comp. T. W. Lee, St. Augustine.
- G.Treas.—R.E. Comp. A. Veitch, Waterloo.
- G.Reg.—V.E. Comp. R. H. Webb, Waterloo.
- G.Chanc.—V.E. Comp. W. Brown, Waitaki Kil.
- 1st G. Soj.—V.E. Comp. A. A. Andrewes, Westland Kil.
- 2nd G. Soj.—V.E. Comp. J. R. Foster, Wanganui.
- 3rd G. Soj.—V.E. Comp. A. J. Furville, Victoria.
- G.Supt. of W.—V.E. Comp. J. Furneaux, Albert Edward.
- G.Supt. of W.—V.E. Comp. E. L. S. H. Skilton, Kawatiri.
- G.D. of C.—V.E. Comp. R. Tracey-Inglis, Auckland Pro.
- G.D. of C.—V.E. Comp. J. L. Ching, Victory.
- G.D. of C.—V.E. Comp. J. W. Elliott, Bedford
- G.D. of C.—V.E. Comp. E. C. Smith, Southern Cross.
- G.Swd.B.—V.E. Comp. W. J. Andrews, Piako.
- G.Swd.B.—V. E. Comp. J. B. Hird, Here-taunga.
- B.Std.B.—V.E. Comp. J. Stone, Manawatu.
- G.Std.B.—J. Ritchie, Cromwell Cor.
- G. Organist—V.E. Comp. M. A. Cheek, Marlborough.

Grand Superintendents.

- Auckland—R.E. Comp. G. T. Bull.
- Ruapehu—R.E. Comp. G. G. Bullock.
- Hawkes Bay—R.E. Comp. C. H. Critchley.
- Wellington—R.E. Comp. S. T. S. Martin.
- Canterbury—R.E. Comp. W. M. Hindmarsh.
- Westland—M.E. Comp. J. H. Harkness, P.G.Z.
- Otago—R.E. Comp. H. W. S. Hellyer.
- Southland—R.E. Comp. W. F. Irvine

Supreme Committee.

- Chairman—M.E. Comp. J. J. Esson, P.G.Z.
- Elected Members—V.E. Comps. J. Rod, G. F. L. Lenzini, J. McLachlan, P. C. Watt, J. C. Riddell.

C. W. NIELSEN.
Grand Scribe E.,
Box 236, Wellington.

NEW ZEALAND CHAPTERS.

- St. Augustine, No. 1:—Founded Nov., 1899; meets Masonic Hall, Gloucester St., Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., V.E. Comp. J. Gillanders; H., E. Comp. R. W. S. Eastwood; J., E. Comp. A. L. Gray; S.E., Comp. C. S. Johnston, 40 Andover St., Merivale.
- Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., V.E. Comp. W. Berry; H., V.E. Comp. J. McLachlan; J., E. Comp. T. S. Robertson; S.E., V.E. Comp. J. Gordon, P.Z., 17 Hataitai Rd. Southern Cross, No. 3:—Meets Masonic Hall, Invercargill, fourth Wednesday in month, excluding Dec. Installation Sept. Z., V.E. Comp. R. Winning; H., E. Comp. A. Scott; J., E. Comp. F. Bonifant; S.E., E. Comp. C. B. Gibbs, 16 Nelson St. Invercargill.
- Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, fourth Tuesday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., V.E. Comp. A. A. Hastings; H., E. Comp. W. M. Lambie; J., E. Comp. W. H. Liggett; S.E., Comp. A. J. Turville, Kennedy Rd., Napier.
- Albert Edward, No. 6 (Lyttelton):—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July and Aug. Z., V.E. Comp. C. S. Johnston; H., E. Comp. H. J. Oates; J., E. Comp. F. N. Kerr; S.E., V.E. Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.
- Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. M. J. Pierce; H., Comp. A. R. Harrison; J., Comp. J. Will; S.E., Comp. T. G. Weir, 30 Goodall St., Caversham, Dunedin.
- Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. G. Wallace; H., Comp. S. Mollison; J., Comp. D. A. Bee; S.E., M.E. Comp. J. M. Brown, P.G.Z., Thames St., Oamaru.
- Auckland Prov., No. 9:—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., V.E. Comp. A. N. McKelvey; H., E. Comp. F. W. Herbert; J., E. Comp. A. C. Hallett; S.E., E. Comp. J. W. Probert, Box 13.
- Wairarapa, No. 10:—Founded 1892; meets Masonic Hall, Masterton, first Thursday in month, January excepted. Installation 23rd Sept. Z., Comp. A. W. Chapman; H., Comp. S. H. Conder; J., Comp. F. W. Temple; S.E., Comp. C. W. Perrin, Queen St., Masterton.
- Manawatu, No. 11:—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., V.E. Comp. S. H. Snell; H., E. Comp. E. V. West; J., E. Comp. W. Mundy; S.E., V.E. Comp. J. W. Sinclair, 28 Duke St., Palmerston North.
- Victory, No. 12:—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday in Sept. Z., Comp. L. M. Estcourt; H., Comp. C. M. Collins; J., Comp. Bro. R. W. Harrold; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.
- Marlborough, No. 14:—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., V.E. Comp. W. J. Girling; H., E. Comp. R. P. Furness; J., E. Comp. H. R. Bagge; S.E., V.E. Comp. C. A. Eckford, Box 34, Blenheim.
- Timaru, No. 15:—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., Comp. J. T. Hunt; H., Comp. A. G. Hornsey; J., Comp. W. G. Cooper; S.E., Comp. G. A. Hastie, 26 Victoria St., Timaru.
- Waimate, No. 16:—Founded 1901, meets St. Augustine's Masonic Hall, Waimate, fourth Wednesday in month. Installation Sept. Z., V.E. Comp. W. E. Evans; H., E. Comp. A. J. Jones; J., E. Comp. S. Malthus; S.E., V.E. Comp. J. Menzies, P.Z., Parsonage Rd., Waimate.
- Ohinemuri, No. 17:—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. J. Say; H., Comp. N. D. Clifford; J., Comp. J. A. Reid; S.E., Comp. C. B. Gentil, P.Z., P.O. Box 33, Paeroa.
- Inangahua, No. 18:—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., Comp. M. Lawn; H., Comp. J. B. Auld; J., Comp. D. Pankhurst; S.E., Comp. N. M. Rivers, Broadway, Reefton.
- Ruapehu, No. 19:—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., Comp. A. C. Drury; H., Comp. S. McDonald; J., Comp. G. Wilson; S.E., V.E. Comp. W. R. Snellgrove, P.Z., Box 14, Marton.
- Cromwell Coronation, No. 20:—Founded 1902, meets Masonic Hall, Cromwell, third Thursday in months of Jan., Mar., May, July, Sept., Nov. Installation Sept. Z., V.E. Comp. A. M. Brodrick; H., E. Comp. J. Ritchie; J., E. Comp. D. S. Middleton; S.E., V.E. Comp. A. M. Irvine, P.Z., P.O. Box 4, Cromwell.
- Kawatiri, No. 21:—Founded 1904, meets Masonic Hall, Westport, third Wednesday in each month except Jan. Installation Sept. Z., V.E. Comp. E. L. S. H. Skilton; H., E. Comp. A. G. Skilton; J., E. Comp. S. J. Atkinson; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.
- Wakato, No. 22:—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, fourth Tuesday in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. C. Speight; H., E. Comp. A. Bullock; J., E. Comp. G. W. Primrose; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.
- Wanganui, No. 23:—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. D. Munro; H., Comp. F. Flavell; J., Comp. W. Veitch; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.
- Brooklyn, No. 24:—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., V.E. Comp. H. Hanson; H., E. Comp. A. McLaren; J., E. Comp. A. A. George; S.E., V.E. Comp. E. B. Parsons, P.Z., 38 Riddford St., Wellington South.
- Hinemoa, No. 25:—Founded 1906, meets Masonic Hall, Donald McLean St., third Thursday in month. Installation Sept. Z., V.E. Comp. C. W. Martin; H., E. Comp. E. Vine; J., E. Comp. A. Roberts; S.E., V.E. Comp. J. W. Sexton, 134 Daniel St., Wellington.
- Whangarei, No. 27:—Founded Sept., 1907, meets Masonic Hall, Walton St., Whangarei, last Friday in month (excepting Dec. and Jan.). Installation Oct. Z., Comp. W. J. Dawson; H., Comp. C. B. Kerr; J., Comp. J. W. B. Kerr; S.E., Comp. A. E. Brown, Box 22, Whangarei.
- Maori, No. 28:—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month, except Dec. Installation Oct. Z., V.E. Comp. G. F. Smith; H., E. Comp. G. Winter; J., E. Comp. J. W. Hutton; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30:—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. G. Harris; H., Comp. W. Beedie; J., Comp. C. J. Hansard; S.E., Comp. W. Dobson, P.Z., Box 69, Dannevirke.

Prince of Wales, No. 31:—Founded 1895; meets Masonic Hall, Gloucester St., Christchurch, third Wednesday in Feb., April, June, Aug., Oct., Dec. Installation Aug. Z., Comp. W. E. Scott; H., Comp. R. Hyman; J., Comp. B. Falck; S.E., Comp. S. C. Bingham, jun., Box 17, Christchurch.

Takahoā, No. 32:—Founded 1912; meets Masonic Temple, Eltham and Hawera, alternately, fourth Thursday in month, 7.30 p.m., except Dec. and Jan. Installation Sept. Z., V.E. Comp. E. E. Carter; H. E. Comp. N. E. Drayton; J., E. Comp. R. H. Free; S.E., E. Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33:—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., V.E. Comp. R. Henderson; H., Ex. Comp. S. V. White; J., Ex. Comp. A. Cohen; S.E., Ex. Comp. G. J. Downes, Balclutha.

Wallace, No. 34 (Otautau):—Founded 1913, meets Masonic Hall, Otautau, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z., Comp. J. O. Clapp; H., Comp. G. Charlton; J., Comp. G. Sinclair; S.E., Comp. G. H. Stevens, Box 23, Otautau.

Thistle and Rose Chapter, No. 35:—Founded May, 1914, meets in Masonic Hall, Havelock St., Ashburn, every fourth Saturday in Jan., March, May, July, Sept. and Nov. Installation Sept. Z., V.E. Comp. W. H. Woods; H., E. Comp. E. H. Orr; J., E. Comp. A. Lane; S.E., V.E. Comp. G. H. Harle, P.G. Sec., 181 Burnett St., Ashburn.

Gisborne, No. 36:—Meets in Abercorn Hall, fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct. and Dec. Installation Sept. Z., V.E. Comp. C. Matthews; H., E. Comp. G. R. Grant; J., E. Comp. E. A. Muir; S.E., R.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37:—Founded 25th Mar., 1915, meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., first Monday in month except Dec. and Jan. Z., V.E. Comp. T. G. Grubb; H., E. Comp. W. McInnes; J., E. Comp. R. F. Harkness; S.E., E. Comp. E. Carryer, Box 99, Stratford.

Heretaunga, No. 38:—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. J. J. Pickett; H., Comp. J. E. Jones; J., Comp. A. W. Hamilton; S.E., Comp. E. R. Shaw, 608, Nelson St., Hastings.

Bedford, No. 39:—Founded Sept., 1916; meets Masonic Hall, Waipukurau, fourth Monday in each month, 7.30 p.m. Installation Sept. Z., Comp. P. J. Ryan; H., Comp. R. J. Fellow; J., Comp. E. E. Bott; S.E., Comp. W. H. L. Williams, P.O. Box 115, Waipukurau.

Parihū, No. 40:—Founded Oct., 1920; meets Masonic Hall, Robe St., New Plymouth, first Wednesday in each month, except Jan. and Feb. Installation Oct. Z., V.E. Comp. R. N. Renaud; H., E. Comp. A. W. Stevens; J., E. Comp. L. C. Sladden; S.E., E. Comp. A. Nisbet Smith, P.O. Box 50, New Plymouth.

Hutt Valley, No. 41:—Founded Apr., 1921, meets Masonic Hall, Lower Hutt, fourth Tuesday each month, except Dec. Installation March. Z., V.E. Comp. R. Colquhitt; H., E. Comp. T. Mather; J., E. Comp. A. Carver; S.E., E. Comp. E. P. Campbell, National Bank, Grey St., Wellington.

Celtic, No. 42:—Meets Masonic Hall, Moray Place, Dunedin, first Monday in Feb., Mar., April, May, June, July, Aug., Sept., Oct., Nov., Dec. Installation June. Z., V.E. Comp. A. McLachlan; H., E. Comp. W. Miller; J., E. Comp. J. A. Sparrow; S.E., E. Comp. R. McMeeking, 17, Glenelg St., Roslyn.

Otahape, No. 43:—Meets Masonic Hall, Tahanae, first Monday in each alternative month. Installation Oct. Z., V.E. Comp. J. G. Oldham, P.Z.; H., Comp. L. B. H. de Lautour; J., Comp. P. E. Wakeman; S.E., E. Comp. A. Leighton, 83 Hautapu St.

Rotorua, No. 44:—Founded 1921, meets Masonic Hall, Rotorua, first Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Nov. Z., V.E. Comp. A. H. J. Brackebush; H., E. Comp. W. T. Pakes; J., E. Comp. G. H. French; S.E., E. Comp. Geo. Urquhart, Box 52, Rotorua.

Ashley, No. 45:—Founded Nov., 1921; meets Masonic Hall, Rangiora, fourth Thursday in month. Installation Nov. Z., V.E. Comp. C. Dash; H., E. Comp. G. Harlow; J., E. Comp. A. Orton; S.E., E. Comp. A. Shankland, Box 47, Rangiora.

Palmerston-Kaitane, No. 46:—Founded 1922, Meets alternately at Masonic Hall, Waikouaiti and Palmerston. Installation August. Z., V.E. Comp. W. R. McKenzie; H., E. Comp. W. Anderson; J., E. Comp. J. McGill; S.E., E. Comp. G. L. Swift, Mental Hospital, Seacliff.

Huliroa, No. 47:—Founded 1922, meets Masonic Hall, Gore, second Tuesday in each month except Dec. and Jan. Installation Aug. Z., V.E. Comp. W. Gee; H., E. Comp. F. Young; J., E. Comp. J. C. Ray; S.E., E. Comp. R. P. Boyne, Box 90, Gore.

Piako, No. 48:—Founded Sept., 1922, meets Masonic Hall, Morrinsville, Monday on or nearest full moon in months of Sept., Oct., Dec., Feb., April, June, and Aug. Installation Sept. Z., V.E. Comp. C. M. Gummer, P.Z., G.D.C.; H., E. Comp. N. D. Clifford; J., E. Comp. R. J. McCausland; S.E., E. Comp. K. B. Morton, Box 12, Morrinsville.

Oroua, No. 49:—Founded 10th Oct., 1922; meets Masonic Hall, Feilding, first Monday in each month except Jan. Installation Oct. Z., V.E. Comp. W. Quayle; J., E. Comp. H. J. T. Jaggard; H., E. Comp. H. Sims; S.E., E. Comp. H. G. Shakes, Box 103, Feilding.

Waimarino, No. 50:—Meets Masonic Hall, Raetihi, Wednesday after full moon. Installation 12th Dec. Z., V.E. Comp. C. Hillingworth; H., E. Comp. M. J. Johansen; J., E. Comp. R. M. Tinsley; S.E., E. Comp. W. E. Sandford, Duncan St., Raetihi.

Russell, No. 51:—Founded April, 1923; meets Hinemoa Masonic Temple, Donald McLean St., Wellington (Tel. 25-123), second Monday each month. Z., V.E. Comp. Evans Jackson; H., E. Comp. R. H. Wilson; J., E. Comp. P. E. Reid; S.E., E. Comp. G. E. Fownes, 110 Riddiford St., Wellington.

Rangitoto, No. 52:—Founded 21st Sept., 1923, Meets Masonic Hall, Devonport, first Wednesday. Installation Sept. Z., V.E. Comp. W. G. Allen; H., Ex. Comp. F. H. Hounsell; J., Ex. Comp. D. G. Thornton; S.E., Ex. Comp. Albert W. Clark, 91 Queen St., Auckland

ROSE CROIX OF H.R.D.M.**A. AND A. RITE.**

Inspector-General for New Zealand—V.III. Bro. C. Dillworth Fox, 33deg.

Southern Cross, No. 88 (Auckland). Wellington, No. 91:—Meets Masonic Hall, Wellington, third Friday in months of Jan., Apr., July, and Oct., or as near these dates as possible. M.W.S., E. and P. Bro. J. J. Esson; High Prelate, E. and P. Bro. Rev. J. H. Sykes; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Lathom Chapter, No. 93:—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Ill. Bro. E. E. Porritt; Prelate, Bro. L. Craig; Recorder, Bro. John Ashwell, P.M.W.S., Box 126, Wanganui.

Hawkes Bay, No. 199:—Meets Masonic Hall, Hastings, third Wednesday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. C. A. Mears; Prelate, E. and P. Bro. Rev. T. Fisher; Recorder, E. and P. Bro. J. J. Pickett, 410 Southampton St., Hastings.

Marlborough, No. 206:—Founded 22nd Sept., 1920, Meets in Lodgeroom, Charles St., Blenheim, first Tuesday in February, May, Sept. (Installation) and Nov., or as near those dates as possible. M.W.S., E. and P. Bro. C. A. Eckford; Prelate, E. and P. Bro. Ven. Archdeacon G. W. York; Recorder, E. and P. Bro. W. E. Redman, P.M.W.S., Spring Creek, Blenheim.

Tararua, No. 219 (Masterton): Founded June, 1921. Meets in Masonic Hall, Masterton, third Wednesday in Aug., Nov., Feb. and May. M.W.S., Ill. Bro. Rev. T. Porritt (acting); Prelate, E. and P. Bro. Rev. G. W. Dent; Recorder, E. and P. Bro. S. H. Conder, 83 South Road, Masterton.

Nelson Provincial, No. 221:—Founded September, 1921. Meets in Masonic Hall, Nelson, fourth Tuesday in December, March, July, September (Installation). M.W.S., Bro. H. A. Hobbs; Prelate, Bro. J. L. Ching; Recorder, Bro. A. G. Shrimpton, Box 14, Nelson.

Marara, No. 224 (Palmerston North):—Founded 1921. Installation December. M.W.S., E. and P. Bro. T. Hobson; High Prelate, E. and P. Bro. A. J. Graham.

Hinemoa, No. 226 (Wellington South):—Meets in Donald McLean St., Newtown, Wellington, fourth Friday in Mar., June, Sept., and Dec. (Installation meeting). M.W.S., E. and P. Bro. S. T. S. Martin; High Prelate, E. and P. Bro. R. H. Wilson; Recorder, E. and P. Bro. Evans Jackson, P.O. Box 566, Wellington.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Sphinx, No. 23, S.C.:—Meets Masonic Hall, Moray Place, Dunedin, third Monday in the months of March, June, Sept. and Dec. Installation on Shrove Tuesday. M.W.S., E. and P. Bro. R. G. V. Parker; H.P., Ill. Bro. R. McIndoe, P.M.W.S.; Treas., Ill. Bro. H. O. Carter, P.M.W.S.; Sec., E. and P. Bro. W. A. Russell, 629, George St., Dunedin.

Zealandia, No. 30, S.C.:—Meets Masonic Hall, Christchurch, four times a year. First Wednesday in Jan., April, July and Oct. Installation meeting Shrove Tuesday. M.W.S., E. and P. Bro. A. L. Gray; H.P., E. and P. Bro. R. Barnes; S.W., E. and P. Bro. J. A. Prince; Treas., E. and P. Bro. F. S. Palmer; Sec., E. and P. Bro. T. C. W. Pugh; Sec., E. and P. Bro. L. J. Lewis, 470 Madras St., St. Alban's, Christchurch.

Nelson, No. 35 (Nelson). Murihiku, No. 36:—Meets Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., E. and P. Bro. W. A. Rusden; High Prelate, E. and P. Bro. F. A. Steans; S.W., E. and P. Bro. W. F. Irvine; J.W., E. and P. Bro. E. McK. Lyon; Sec., E. and P. Bro. Sydney Smith, 14 Mitchell St., Invercargill.

Waikato, No. 37:—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., E. and P. Bro. W. J. Andrews; H. Prelate and Sec., E. and P. Bro. J. Baillie.

Rose and Thistle, No. — (Gisborne).

Aorangi, No. — (Timaru).

Mawheranui, No. — (Greymouth).

KNIGHTS TEMPLAR.

Great Priory of Scotland of the Religious and Military Order of the Temple.

District Grand Prior of New Zealand, V. Eminent Sir Kt. George Barclay, K.C.T.
District Grand Secretary, Eminent Sir Knight Evans Jackson, P.P., P.O. Box 566, Wellington

District Grand Seneschal, S. C. Bingham, K.C.T., P.P.; District Grand Sub-Prior, H. O. Carter, K.C.T., P.P.; District Grand Constable, George Russell, P.P.; District Grand Treasurer, A. L. Gray, P.

Otago Perceptory:—Meets at Masonic Hall, Moray Pl., Dunedin, on the third Monday of Feb., May, Aug., and Nov. of each year. Preceptor, Sir Kt. John Will; Past Preceptor Sir Kt. Thos. Ross; Treas., Sir Kt. H. O. Carter, K.C.T.; Sec., Sir Kt. Thos. M. Gillies, P.P., P.O. Box 123, Dunedin

Wellington Perceptory:—Meets in Hinemoa Masonic Temple, Donald McLean St., Wellington South, on the fourth Thursday in December, March, June, and Sept. (Installation meeting). Preceptor, Venerable Sir Kt. S. T. S. Martin; Sub-Preceptor, Sir Kt. James Rod; Treas., Eminent Sir Kt. Evans Jackson, P.P.; Sec., Sir Kt. E. J. Guinness.

De Molay Perceptory and Priory:—Estab. 9th May, 1921, meets quarterly alternately at Auckland and Hamilton, June, Sept. (Installation 14th), Dec. and March. Preceptor and Prior, Venerable Sir Kt. D. B. Wallace; Sub-Preceptor, Sir Kt. C. H. Jenkins; Sec. and Registrar, Sir Kt. V. H. Potter, 588, Mt. Eden Rd., Auckland.

St. Augustine Perceptory and Priory, Christchurch.—Established 13th Aug., 1921; meets quarterly in Nov., Feb., May, and Aug. (Installation Meeting). Preceptor, Eminent Sir Kt. R. W. S. Eastwood; Sub-Preceptor, Sir Kt. James Gillanders; Treas. and Sec., Eminent Sir Kt. J. C. Bingham, K.C.T., P.P.

ROYAL ORDER OF SCOTLAND.**New Zealand Provincial Grand Lodge.**

Meets four times per year in different parts of New Zealand. Prov. G.M., R.W. Bro. S. C. Bingham, Christchurch; Dep. G.M., R.W. Bro. Thos. Ross, Dunedin; P.S.G.W., R.W. Bro. George Russell, Wellington; P.J.G.W., R.W. Bro. E. McK. Lyon, Invercargill; P.G.Sec., W. Bro. A. L. Gray, Box 877, Christchurch.

ORDER OF THE SECRET MONITOR.

Representatives Grand Council: V.W. Bro. G. Barclay, P.G.B.B., P.S.R., G.R.; V.W. Bro. A. L. Gray, P.S.R., P.G.B.B., G.R.
Aotearoa Conclave, No. 41:—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R.N., W. Bro. G. Russell; I.P.S.R., W. Bro. J. W. Bright; G.S., C., Bro. J. S. Martin; G., Bro. W. B. Reesby; Sec., Bro. J. A. Laing, 32 Overtoun Terrace, Hataitai, Wellington.