

The New Zealand Craftsman

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The New Zealand Craftsman

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11th May—Thursday	6th September—Wednesday
10th June—Saturday	6th October—Friday
9th July—Sunday	5th November—Sunday
8th August—Tuesday	4th December—Monday

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WELLINGTON, MAY 1, 1922.

THE LATE M.W. BRO. H. J. WILLIAMS, P.G.M.

ON the 29th March last New Zealand Freemasonry was destined to suffer the severe, and well nigh irreparable, loss by death of the late M.W. Bro. H. J. Williams, P.G.M. As the sad tidings penetrated throughout the Dominion, few indeed among the members of the Craft were there who did not sense in the sudden intelligence a great and personal bereavement. It was perceived that a strong and shining light in Masonry had been removed, and that the resultant gloom would, temporarily at least, overshadow, our Masonic world. Throughout all branches of Freemasonry this was felt, because our late M.W. Bro.'s genius, energy, and great ability were well known and acknowledged in all of these, while his ripe experience and his cultured reading as a student of things Masonic made of him a valuable adviser and guide to those less well informed. Widely known throughout the territory owing to his having occupied the office of G.M., but even more so from his filling the position since its inception of G.S.E. in the Sup.G.R.A. Chapter of New Zealand, there were few among the brethren who had not previous acquaintance with him, and who had not experienced his powers of oratory, his facility of address, and his intimate knowledge of ritual and ceremonial. No wonder, then, that the removal from our midst of a brother of such calibre should be regarded everywhere among Masons with the greatest sorrow and regret, and the feeling that, for the time being at least, there was in New Zealand Masonry a vacant niche which it will indeed be difficult adequately to fill.

The late M.W. Bro. Williams was a man of strong personality, tenacious of his ideas and opinions when such seemed to him well founded, and a vigorous and eloquent

supporter of the side he championed. Like most strong and able men, he possessed a somewhat bluff and outspoken manner casually, and was essentially one who had to be known to be thoroughly appreciated. Then the great heart beneath the outward mannerism was apparent, and how generous and charitable that heart was many an unfortunate brother in the toils of misfortune, every subscription list for charitable purposes, every Masonic call for monetary aid or assistance, would every subscription list for charitable purposes, every Masonic call for monetary aid or assistance, would amply testify. Strong in counsel and fertile in ways of tactfully enabling problems to be either compromised or

settled, G.L. has lost one from its deliberations who cannot fail to be greatly missed. His personal life was blameless, and as husband and father he was irreproachable. To those now left behind to mourn, every brother will feel the deepest sympathy. To many he was, indeed, an example in his own life and actions of the true Masonic bearing and conduct, and in his own immediate district (Wellington city and surroundings) he, was beloved and esteemed by the Craft, to whom his presence at any function—and this even of late years was the rule and not the exception—was a sourer of pleasure and congratulation. Alas ! no longer will his voice, with its pleasant, natural delivery of ritual, his apt and well chosen addresses on the occasion of presentations to be made, and his ever-ready advice or admonition when occasion so required, be heard again in a Lodgeroom or a Chapter meeting, or in those counsels where some necessary action was the subject of discussion. There is, indeed, at present a great gap, something missing to be filled or replaced, and to this end it may be said that all Masons into whose life he entered will be the better for such association with him.

Capitular Masonry in New Zealand owes to our departed brother a great and lasting debt. As G.S.E. from the inception of the R.A. Order in this territory some twenty-nine years in all, he was the life and soul of the movement, and that energy and zeal he engendered in those assisting with him to build up R.A. Masonry. His meticulous care of the books and accounts dealing with the Chapters, his familiarity with every requirement of the Order, and his punctuality in attending to all calls and demands in his official capacity, not only greatly assisted the Chapters themselves, but devolved upon himself an amount of work which few of those concerned could have even imagined. When the R.A. became firmly established, principally in later years, this work became indeed very large for any man to carry out who had other duties to perform, and with little clerical assistance. That it was to him a labour of love is evident by the trifling emolument he received for his services, except in the last year or so. Money, however, did not enter into his calculations in this connection. He loved the R.A. Order as he loved the Masonic institution as a whole, and in its cause he was wont to travel often to the ends of the Dominion to give such assistance as was required. Truly it may be said he spent himself for Freemasonry, and in the latter years of his life, despite many admonitions from friends that he should go more carefully in view of advanced age, his indomitable spirit carried him on to the end, which, in a measure foreseen, came unexpectedly.

Lastly, NEW ZEALAND CRAFTSMAN, of which he was the founder, and editor for twenty-six years, is left to mourn the touch of a hand which is gone in connection with its preparation, and the loss of the outstanding mind which was wont to shape its form and policy. His opening leading article in this journal in June, 1895, was published under the caption, "Ourselves," and therein he forecasted the intention of the NEW ZEALAND CRAFTSMAN towards Freemasonry, its general policy, and journalistic methods. Each and all of them have been faithfully carried out in the twenty-six years following, and with remarkable ability, tact, and general journalistic skill, including punctuality of publication; and this is the more wonderful when it is remembered that the late Editor had at the outset no journalistic training on which to base the future career of the journal in his charge. Here again he drew upon his wide experience and acute perception of Masonry, his varied reading of Masonic authors and journals, and brought to bear on all Masonic questions the peculiar ability which found him with few equals among Masons. At the time of his death the CRAFTSMAN held a foremost place amongst the Masonic publications throughout the world, and for many years past its articles have received recognition in other journals. The guiding hand, the eloquent and incisive pen, and the directing mind have been removed from this journal by death. but let us trust that wisdom may be given to, and the required knowledge be at the disposal of, those whose duty it will be to carry it on in the future.

One more very high Masonic office was held by the late M.W. Bro. Williams, but, unfortunately, was filled by him for a very brief time. We allude to the exalted position of G. Insp.-Gen., 33deg., under the Sup. G. Council of England and Wale in connection with the Order of the Rose Croix. This order does not come under orthodox or proper Masonry, but it is generally regarded as an adjunct thereto for such Masons as favour the "higher and Christian" degrees. The late Bro. Williams was only a few months invested in this position, but during that time he proved himself most energetic, and was instrumental in constituting several new Chapters of Rose Croix in this district and in the adjacent country districts. In this branch; as in all others he was both able and zealous, and greatly esteemed by all, as well as admired for his intimate knowledge of ritual and procedure.

Such, then, was the distinguished and able Mason whose funeral obsequies all who could possibly do so attended as a last tribute to his memory on 31st March last. We have little hesitation in affirming that, taking all in all into consideration, his like will but rarely, if ever, be seen here again. The combination of qualities possessed by him, and the variety of Masonic interests vested in him officially, together with the energy and natural aptitude shown by him in meeting each and every one of them, must mark him as one singularly

gifted. We who loved him and mourn his loss may well, in the language of our beautiful funeral service, "cherish the hope that we shall meet again—meet to part no more."

A FITTING MEMORIAL.



Freemasonry, under Constitutional conditions, is ever ready and willing to provide for its departed brethren, with due solemnity and decorum, those last sad rites at the grave's side laid down in its beautiful funereal ritual. And there, for the most part, the Masonic operations cease, and to the relatives or friends of the deceased is left the care of his last resting place. With the great majority of the brethren this may be regarded as the natural outcome of an institution numbering its members by the thousand, most of whom pass away without prominence in the Craft. A long experience, however, has shown that Freemasonry is strangely lax in the erection of suitable memorials to such prominent Masons whose lives and works live after them, who have proved themselves a shining example in their district, or it may be in the Dominion, or perhaps merely in their Lodges. Too often such brethren, having been accorded a Masonic funeral, there is nothing on the headstone of the grave to show that they belonged to the Craft, or the good deeds associated with them. Now, prominence in Masonry is not solely associated with high rank in the Craft. Many have been, indeed, most unassuming members of Lodges so far as rank is concerned. But their many years of steady, consistent membership, their readiness at all times to fall in with Masonic duties and calls, the fact that they have spent their lives in the service of the Craft, have marked them as much " prominent " as those more fortunate, often more ambitious, brethren who bear a G.L. office and a galaxy of decorations. Such men are truly the bulwarks of Masonry among the rank and file, upholding before all the tenets and precepts of Masonry, doing their duty as it comes along, without self-seeking, and setting the finest of examples to the younger Masons in their immediate circles. There are many such, and some of them have passed away with no record save that noted in the Lodge books. Does this seem to be a right thing from a Masonic point of view? We doubt it very much. A fitting memorial would have conveyed to all and sundry some indication, which must have proved instructive, of how good and thorough were the lives led by these Masons. We come now, however, to the more recent case of a very distinguished and prominent Mason, the late M.W. Bro. H. J. Williams, and the hope is expressed that in his case, at least, an organised effort will be made by Masons throughout the Dominion to perpetuate his life and works to the Craft by a fitting memorial erected over his last resting place. In the Wellington district a hearty response to such an appeal to the brethren may be looked for; but throughout the Dominion there will be very many who would join in with the proposal. Every R.A. Chapter in the Dominion owes to his many services a debt which they can in a measure repay by assisting to establish a suitable memorial to his memory. In the higher degrees a similar measure of support may be looked for, and it may be that G.L. may also see its way to contribute towards the desired result. We trust that a committee will at once be set up, under the Prov.G.M. of Wellington (R.W. Bro. G. Russell), with this worthy object in view, and a detailed canvass of the Dominion territory be set in motion. We venture to suggest that no elaborate sepulchre, mausoleum, or vault is required or desired. What is wanted in these times is simply a valuable marble memorial, of adequate and chaste design, with suitable inscriptions thereon. With such a memorial it is hoped that all could see their way to assist, and thereby join in perpetuating the memory of one who, without a shadow of doubt, was one of our foremost and greatest Masons, and a real and shining light in all branches of Masonry.

THE FOUL TONGUE.



The teachings of Freemasonry, among other things, require that those enrolling under its banners shall be of blameless life and reverent and pure of speech. This moral teaching begins with initiation of the candidate, and is contained by its ritual and ceremonial, so that every brother may have ever before him in his ordinary daily life the conduct required of him by the Masonic Institution. This journal has repeatedly, owing to the frailty of human nature and the tendency to assimilation undesirable habits, stressed the necessity while at the refectory table of there observing the same blamelessness of speech of song, so that the proceedings should in all cases be strictly masonic in character, though harmless recreation prevail among the brethren present. It is rare indeed that any cause of offence of this nature occurs, and when the odd case does happen it will generally be found as originating among visitors who for the most part, have left the Lodge meeting severely alone for some considerable time, and have become part of the army of the unattached. Back in the outside world again, these one-time. Masons have reverted to the ways of their particular circles, and in a

casual visit to some Lodge forget both themselves and their surroundings by too great laxity and freedom of speech. Such a case occurred recently at the refectory of a certain Lodge, in itself most particular in its methods and faithfully adhering to the Masonic precepts. When the toast of "The Visitors " was given, a certain brother in the course of his reply thereto included a story which seemed harmless enough as it proceeded, but which at its climax, which came too abruptly to allow of intervention, was, as has been described to us, just simply "pure unadulterated filth." The result was shown by the silence of those present and the absolute freezing out of the teller of the story, as his humour was not recognised or apparently seen. Still, one wonders where these offenders against Masonic precept and customs come from, and, since they foreswore Masonry, among what calibre of minds have their lives been cast. Such men have, at least, been allegedly respectable once, and have learned the Masonic lesson. What fascination can there exist for them in defiling the humorous by filthy surroundings, in defaming those into whose ears they pour these sorry tales, or in transforming their mouths into verbal cesspits? We have told this incident in the interests of the Lodge at whose refectory it occurred, in order that whoever may have been present there may at least feel that it was greatly resented by the members themselves. Furthermore, this journal utilises this incident to again emphasise the fact that the worthy Mason is one who is blameless in his life and work and ever reverent and pure of speech, and that it is his duty on all and every occasion to avoid association with those who offend in these respects after doing his best to turn them away from either evil actions or foul language.

PROPOSED NOMINATIONS FOR GRAND LODGE.

At a well attended meeting of present and past G.L. Officers held in Christchurch last, month, the question of suitable nominations for the executive officers of G. L. on its removal to Christchurch in November next, was under consideration. W.M. Bro. J. J. Dougall, P.G.M., was in the chair, supported by R.W. Bros. C. A. C. Hardy and S. Clifton Bingham, P.D.G.

Masters, together with R.W. Bros. F. C. B. Bishop and Warnes, Prov. G.Ms. of Canterbury and Westland. After discussion, It was unanimously decided to recommend to the Lodges of the province the following names for nomination : For G.M., Bro. Lord Jellicoe, subject to his consent being obtained, and, as, in that event, the constitution provides for the election of a Pro.G.M., Bro. Bingham was chosen. For the remaining officers, brethren were selected as follows :— W. Bro. A. H. Hobbs, Pres. B. of G.P. R W. Bro. R. W. S. Eastwood, Pres. B. of B.; W. Bro. W. E. Scott, G.Treas.; W. Bro. T. H. Williams, G.Reg.; and W. Bro. Chas. Flavell, G.D. of C. Some further discussion took place as to suitable date and place of meeting, and it was decided to recommend to the B. of G.P., Wednesday, 15th November, for the meeting, and to take steps to secure a central building of sufficient size to accommodate, the large attendance expected. The Pro. G.M. announced the result of the meeting at a later period of the evening, at the refreshment board of the Ionic Lodge which was in session.

News and Notes.

AN apology is due to our subscribers for the delay in publication of the April number of this journal. The unexpected death of the late M.W. Bro. H. J. Williams, which occurred early in the morning of the 29th March, and was not fully realised until late that day, left the preparation of the copies of the CRAFTSMAN for posting in an unfinished state, and the resultant confusion among Bro. Williams's personal staff and the rearrangement necessary caused the unavoidable delay. It was the frequent boast of the Editor that for twenty-six years he had brought the journal out to time. Alas! this punctuality was broken by his death, but we feel sure the subscribers will understand the position.

SECRETARIES of Lodges and Lodge and Chapter correspondents generally are urged to deal with their reports as briefly and concisely as possible so as to conserve for other reading matter as much space as is consistent with due Lodge or Chapter proceedings, also to forward promptly after the several meetings the matter contained in the reports, so that they may reach the CRAFTSMAN in due time for the next publication. In this connection at present there is too much delay in the reception of available news, and reports become stale before publication.

E. Comp. J. RIDER, of Prince of Wales R.A. Chapter, No. 31, is slowly making progress towards recovery. He has been out motoring with friends once or twice, and attended the church anniversary services in the

afternoon of 9th April. It would not be surprising to hear of him being trundled in his wheel chair to the Brighton Lodge in May, when they intend to carry through some initiations.

THE NEW ZEALAND CRAFTSMAN begs to tender its thanks to those subscribers and others interested in the journal who have forwarded to this office their keen sympathy with the staff in the loss sustained by the death of M.W. Bro. H. J. Williams, P.G.M.

W. BRO. J. M. BARR, of Lodge Te Awahou, No. 133, writes appreciatively as follows :—"As I have now reached the end of my year of office as W.M., I wish to take this opportunity of thanking you very heartily for the attention you have given to reports sent to you during the year. The publication of same has proved an encouragement to my officers, and has greatly helped not only to stimulate them in their work, but also in a measure to raise the status of the Lodge as a whole."

As an instance of the universality of Masonry we extract from the London press the following item :—" Mr. A. S. M. Anik, a distinguished Bokra Mohammedan in London, is to be installed W.M. of St. Mark's Lodge of Mark Master Masons."

THE Editor of the CRAFTSMAN acknowledges with thanks an invitation to the ceremony of installing Bro. A. J. Gould as W.M. of Lodge Strath Taieri, No. 199.

LODGE CIVIC, No. 157, has a happy idea in that its members engaged in the city meet every Friday for lunch, when events past and future are discussed. The principle is sound, and many knotty points can be adjusted round the luncheon table.

M.E. COMP. GRAHAM, G.Z., has been paying an official visit to the Chapters in the South Island.

We have before us the annual balance-sheet of Lodge St. Augustine, No. 4. The accounts are very clearly set out, and contain two items of interest. One is the amount expended in benevolence— viz. £129 4s. 6d.— showing clearly that the members of this old Lodge are thoroughly alive to their obligations as Freemasons. The other item is a vote of £10 10s. to the Masters' and Past Masters' Lodge of Research. The example in this respect which has been set by No. 4 might well be followed by other Lodges. The Lodges of Research are doing a vast amount of good in opening up avenues of Masonic study, and as a rule they receive very little support from their sister Lodges.

AT a meeting of the Sup. Committee of G. Chapter held on 3rd April at resolution was adopted deeply regretting the irreparable loss to Capitular Freemasonry by the death of M.E. Comp. H. J. Williams, P.G.Z. All Chapters under the jurisdiction of the Sup. G. Chapter were ordered to go into mourning for a period of three months as from 3rd April. At a subsequent meeting V.E. Comp. E. Nordon, P.G.Soj., was appointed to the office of G.S.E.

THE very valuable library of the late M.W. Bro. H. J. Williams, P.G.M., has been bequeathed by him to the Wellington Installed Masters Lodge, subject to the condition that they are for the general use of the freemasons of the City of Wellington

A MARRIAGE of great interest to Wellington and Wanganui brethren will be solemnised at the Wellington Synagogue on 27th April, the contracting parties being Beema, daughter of R.W. Bro. J. H. Keesing, P.Dep.G.M., and Bro. Morris Van Staveren, son of Bro. Rev. H. Van Staveren, the respected minister of the Wellington Hebrew congregation.

W.BRO. SAMPSON S. FREEDMAN, Preceptor of the Brondesbury and Cricklewood Lodge of Instruction, London, addressing the members at a recent meeting, said :—" I would like to call attention to what I consider very bad form—Masonic jewels being worn by members outside the Lodgeroom. I think it should be prohibited by G.L."Is it not high time that the authorities of the Craft in New Zealand should take action in this matter?The practice of wearing jewels on the watch chain should be discouraged in every way. Our Order wants no adventitious aids of this kind to advertise it.

IT will be understood how greatly the death of M.W. Bro. H. J. Williams disorganised affairs Masonic owing to the important offices he filled. Some attempt has, however, been made to provide for the carrying on of some of these duties. To this end the Sup. G. Committee of the R.A. has appointed W. Bro. E. Nordon to fill the position of G.S.E. W. Bro. Nordon has also been made secretary to the N.Z. Masonic Newspaper Co., Ltd.

THE installation of W. Bro. J. Fraser Thompson as W.M. of No. 2 has given great satisfaction to his many Masonic friends in Wellington. During the war period our brother worked untiringly for the, soldiers, whilst in our Lodges his ripe experience as an elocutionist was and is always at the disposal of the brethren.

VICTORIAN Freemasons propose establishing a Masonic school for the sons of deceased brethren between the ages of twelve and sixteen years, and to make it available for the sons of living Freemasons on payment.

ACACIA NOTES.

W. Bro. Lindsay is having a busy year and is lucky in having W. Bro. Cadman to assist him.

* * *

Bro. Andrew Black, who is better known as "Father" amongst the brethren, although getting on in years, has a tremendous lot of "ginger" left yet.

* * *

W. Bro. Lindsay and his officers will be going to Mairaki installation, and hope to get all the visiting over before winter.

* * *

It is rumoured that the Christchurch Lodges are going to make a combined visit to Waikari in the near future—" Let 'em all come."

* * *

It was quite a treat to have W. Bro. Jack Hood with us again.

THE DRUSES OF LEBANON AND THEIR LODGES.

[A Paper read at the Wellington Installed Masters' Lodge by
BRO. H. M. CHRISTIE.]

At the installation of your W.M. a wish was expressed that a paper be contributed on a subject dealing with the origin of Freemasonry. The preparation of such a paper would be fascinating, but difficult, for we have not in this country the excellent reference works that are in the possession of the libraries in the older countries. The following notes have been compiled with the object of showing the similarity between forms and ceremonies of the Druses of Lebanon and those of Freemasons, and the possibility of their having had some early connection.

Any attempts at coming to hasty conclusions should be carefully avoided, because of the universality of certain signs and symbols. Comparisons of these are apt to mislead into believing that the meanings are the same in far-flung lands. The interpretations of symbols is arbitrary, and various peoples apply various meanings, so in that direction we are not dealing with conclusive evidence. Symbols might mean anything—just whatever meaning anybody may attach to them.

Whether symbols had a common origin is known, and however interesting their study, it is apt to lead to hasty generalisations; so whatever reference is made to the similarity between symbols in use in the Craft and those in Druse Lodges, we must keep open minds for further enlightenment on the subject.

The Saracen King of Egypt, Hakem, Biamrillah, reigned late in the Tenth Century (996-1021 A.D.). He was a person of most extraordinary ideas, and given to all manner of excesses in the position of authority that he held. Absurd proclamations were issued and suddenly cancelled, and the people suffered severely from the effects of his insane actions until they were driven to despair.

He announced in 1016 A.D. that he was an incarnation of God, and in this idea he was supported by another fanatic—a Persian, Mohammed Ibu Ismail Duruzi—what we would call a shrewd parasite, ready to support him in any of his mad undertakings. The people at last became so exasperated at the works of these fanatics that Haim was murdered, and Duruzi probably shared the same fate. Later there arose one Hamzé, who had been a disciple of Duruzi. His character was very different from that of his master. He was sincere, and not an impostor, but was imbued with the idea that Hilkim really was an incarnation of God, and as there were many of his friends who believed the same, he soon collected a band of followers. Egyptian converts were few and his doctrine unpopular, so eventually he was deported. He went to Syria, and arrived at the slopes of Lebanon, where he found a sect living lives of seclusion, practically cut off from any outside communication, and possessing no set form of religion, but ready to hear what Hamzé had to say. Here he settled and taught his religious beliefs. His code of dogma and ethics and the principal teachings he put into a book entitled "The Book of the Testimonies to the Mysteries of the Unity."

The followers of Duruzi, of whom Hamzé taught, took the name of their leader, and to this day they bear the name of "Druses." They occupy the Lebanon district; across the Hauran, on the east side of the Jordan; and amongst the Galilean hills and upon Mount Carmel in the Holy Land proper. It is interesting to note that the teachings given out by Hamzé were those of the Manichaeans or "Children of the Widow." A short reference

to the Manichaeans will serve to convey a slight insight into the history of these people, who have brought down upon their heads the bitter curses of religious sects of the past ages. Eckert says in "Die Mysterion der Heidenkirche," page 405 :—" The Manichaeans, or 'Children of the Widow,' also united themselves to the Saracens to subjugate the Greeks . . . It had already been decided to press forward from Bulgaria into the West, first to Northern Italy. . . . In the eleventh century the plan of their wandering into Italy was carried out, where they appeared under the higher mystery degrees of their so-called Temple. . . . They named themselves the Cathari, or the pure, but by the people they were called the Bulgari, because the sect came from this nation. . . . In Egypt, Syria and Palestine their apostle Druses especially propagated the sect. He won over the Saracen King Hâkem in Egypt. . . . The Druses of Lebanon call him the Persian Salonus, and worship him under the symbol of a calf. . . . When the Christians ruled the land of the Druses these latter made themselves into a secret society of Saracens. Here, again, is an affiliation between these Gnostic sects. They recognised each other by signs and symbols, words and grips. They met at night in their Lodges or Churches, as they called their Convents, and their transactions in these Convents they designated Works." The 'Children of the Widow' had further an allegorical symbol language, of which Bossuet speaks."

The doctrines promulgated by the "Children of the Widow" cannot be referred to here; time will not permit ; but the Early Church fathers, for reasons best known to themselves, waged bitter war against their dissemination, while many adherents of the sect were bitterly persecuted. Who the " widow" was from whom the Cathari took their peculiar name, more might be known, but we can be fairly sure that the term "widow" was not as used in the ordinary sense ; the name probably bears some occult signification. H.A. was spoken of as "The Widow's Son," and it is possible that he belonged to the "Sons of the Widow." Many years ago, Bro. the Rev. Haskett Smith, P.G.C.M.C., Lincolnshire, contributed to the Transactions of Lodge Quatuor Coronati a paper on "The Druses of Syria and their Relation to Freemasonry," in which he stated two important propositions :—

1. That the Druses are none other than the original subjects of Hiram, King of Tyre, and their ancestors were the builders of Solomon's Temple.
2. That to this very day the Druses retain many evident tokens of their close and intimate connection with the ancient Craft of Freemasonry.

The subjects of Hiram, King of Tyre, were Phoenicians, who were famous as great sailors and merchants, and whose ships carried on extensive trade along the shores of the Mediterranean, and even up to Britain, where they obtained large quantities of block tin. They have been credited with having circumnavigated Africa in the far-off days. The fame of these people is specially due to the maritime section of the race, but our interest centres chiefly with that portion of the Phoenicians engaged in agriculture. They lived away back in the hills and valleys of the Lebanon range, and though kindred of the sea-farers, were different in many ways. Cut off from communication with outsiders, they lived their lives in simplicity and isolation. When Hiram, King of Tyre, offered to help in the erection of Solomon's Temple, the retiring mountaineers were commissioned to fell the cedars of Lebanon, while their brethren, the wanderers of the sea, performed their part in transporting overseas to the port of Joppa, for Jerusalem, the felled timber.

Right down through the ages these people have remained somewhat isolated, and, having but little interference from outside, retain many of the ancient customs.

When Hamzé the follower of Duruzi or Druces, as the name appears in Eckert's work, went amongst these mountain dwellers, he found them possessing no set form of religion, although they had some idea of a Supreme Being, but they had signs and passwords, several degrees of initiation, and assemblies within closed doors.

Bro. the Rev. Haskett Smith states that "the Druses invariably assert with confidence that they were the builders of King Solomon's Temple, . . . but there is one name of ancient Old Testament story that stands out conspicuous in the traditions of the Druses. That one name is Solomon. He is their fabled hero ; it is in him that all their legends and wonderful stories concentrate ; next to Hâkim. He occupies the most sacred place in their sanctology."

Some of the information gleaned by our reverend brother is truly interesting. He lived amongst the Druses for several years, and was able to study their customs and peculiarities.

In order that we may judge the similarity between the works of the Druse Lodges and those of Freemasonry, we shall consider for a moment several important facts. We are well aware of the conditions laid down for candidates seeking initiation into the Craft. They must be of full age, free born, and of good report. The Druse religion demands of its candidates for admission to the secret assemblies, or Lodges, three qualifications :—

- (a) They must be of full age,
- (b) Free from servitude.
- (c) Sound of mind and body.

These are contained in the sacred book of the Druses, and such striking similarity to qualifications for the Craft cannot be of mere coincidence. There are three degrees of initiation :—

(1) Those called "Jahels," or "Unlearned," have been through a preliminary initiation at about the age of six years. These might be termed Entered Apprentices. The next class, called "Akkals," or "Learned," contains those who have passed through some mystic rite, the secret of which, we are unable to discover. These might correspond to "Fellow Craft" in our institution. They wear a distinctive dress, with a white turban around a red fez. The majority of the Druses seem to belong to this class. Several restrictions are laid upon them : smoking is not allowed, and they are not permitted to drink intoxicating liquors.

The name "Khateeb" is applied to the third class or degree. Members of this degree correspond to Master Masons in Freemasonry. They are mostly priests who have been admitted to this order after a very solemn mystic service. Further restrictions are laid upon them, and they may not even drink tea or coffee—nothing but water. They are the repositories of the sacred teachings of the race, much the same as the "tohunga" of the Maori. In some villages there are Druses of higher degrees, who are known to their people as prophets and seers. It is possible that they possess a portion of "the ancient wisdom," of which many scraps have been discovered amongst widely separated peoples all over the world.

So far as investigations have been conducted, no similarity between the passwords of Drusedom and Freemasonry has been discovered. Whatever the words in use, a European sojourning in the midst of these interesting people could not discern even the slightest trace of the passwords in use in the Craft. It has been suggested that perhaps the passwords were in the Phœnician language. Were that so, then the Druses have effectively hidden the words.

Bro. the Rev. Haskett Smith refers to signs and tokens amongst the higher class of Druses as follows :—
"First, that certain points of fellowship, amounting to five or more among the higher classes of Druses, are common to the sect or society. "

He goes on to refer to an agreement between himself and a farmer, which was being ratified. These are his words :—

" Thereupon he brought to me the Khateeb (priest) of the village and two other Druses as witnesses. The Khateeb bade us join hands, and each in turn repeat after him our respective formula of agreement. When it came to the Prose's turn to speak and to make his final compact with me . . . and as soon as the business was finished he turned to me and asked how and when I had learned the secrets of the Druses. This was one of the first incidents that started me on the scent of the track, which I have since pursued with eager zest, ever accumulating fresh evidence in support of my belief as to the relation of Drusedom with Freemasonry."

The sacred meeting houses of the Druses are called " Khalwehs." These are really lodges, and the members are very careful that there is no possibility of the uninitiated gaining access to the buildings or enclosures. Some of the Khalwehs are situated within the villages, and others are hidden away in secluded places. The latter are only used on very important occasions, when representatives from various villages meet—much the same, we imagine, as "official visits." Ordinary lodges were isolated, with a clear space around each, into which space only certain persons were admitted. A similar custom existed in New Zealand amongst the ancient Maoris in connection with their "School of Knowledge," or "Whare-wananga." For a certain space around the temple unqualified persons were not permitted to approach, because that part had been dedicated to the use of candidates for the priesthood and the "tohungas" themselves. The space was strictly "tapu." This may seem to us a strange custom, but to some extent we too attach to places of worship a certain amount of reverence, and consider the surroundings "tapu." Hence we find most of our sacred edifices standing well apart from other buildings. There are no doubt, very good reasons why this practice is followed, but time does not permit of dwelling upon them in this paper.

The Druse Khalwehs are built with strict regard to orientation—that is to say, they invariably face north, south, east, and west. They are plain buildings, oblong and nearly square. Two doors give access to the building—one at the north end and another at the south, the latter for women to enter. Although women were admitted to the building, they were not privileged to take part in the whole of the proceedings. A heavy curtain divided the Khalweh, and the women could hear, but not see, what was taking place. Various symbols decorated the walls, and a text in Arabic was displayed in a prominent position. It bore words which, translated into English, read :— ' Oh! thou secret source of good, keep us from that which we most

must fear. "The priest explained that what the Druse most feared is treacherous revelation of the mysteries of his faith," and that this verse was graven upon the walls to remind every Druse, on his entry into the Khalweh, of his binding obligation to preserve inviolate secrecy." Above the inscription stands a figure somewhat similar to Solomon's seal, the interlaced equilateral triangles, and above that is another figure representing the All-seeing Eye.

The moral laws of the Druses contain several interesting articles, three of which may be referred to :—

- (1) The belief in one God and His eternal truth.
- (2) The exercise of brotherly love.
- (3) The practice of acts of charity.

Thus, in short, they stand for Brotherly Love, Relief, and Truth.

While a Druse Lodge is in session the Tyler is posted "outside the door of the Lodge, to keep off all cowans and intruders." It is needless to note that our informant has not seen the Inner Guard, but he was assured by his Druse friends that such an officer was posted during the "working." of the Lodge.

The Druses possess books in manuscript containing their secret works, and the priests guard them most carefully. In 1860 a number of the sacred books were secured by a French punitive expedition, and Professor De Sacy translated some of them, but very little information was obtained. The real records are in the possession of the Khateebes or priests. Occult teachings are never written, but are passed on to approved persons, by word of mouth. Specially prepared pupils are trained in memorising, and to them is committed the lore of the ancients. In our own country we find this practice has been followed by the Maori tohunga of long ago. Instances are recorded of old men reciting up to seven hundred hymns that they committed to memory. Sufficient material to fill books has been dictated by some of the learned Maoris.

It is not possible for Europeans to gain admittance to any of the Druse secret meetings. Membership of the Lodges is restricted to Druses alone, and in connection with this they have a saying which is :—" The door is shut; none can enter in it, and none can pass out."

The foregoing facts which have been placed before you are but faint, lights burning in the night of Time. When it is remembered that three thousand years have elapsed since Hiram, King of Tyre, assisted with his people in building King Solomon's Temple at Jerusalem, we see how changes may have taken place. There is no doubt that there has been some close relationship between Freemasonry of to-day and the institution from which the Druses have acquired the knowledge which they possess. How far back in the dim past such an institution existed it is but vain to even speculate upon. From the study of some of the Mystery cults one can imagine that in these the Druses received the knowledge. According to the Rev. Arnold (" Philosophical History of Freemasonry and other Secret Societies," p. 57), Hiram, King of Tyre, was a High Priest of Cabiria, as was also St. John the Evangelist an initiate of the Cabirian mysteries. The Essenians were faithful followers of the Cabirian rite. But we must not be lured along this interesting by-path any further at present, fascinating though it be. Here is a hint that might well be taken by some of our brethren. A bit of delving into the ancient mystery cults may produce treasures rare.

Restricted as we are from gaining further insight into the secrets of the Druses, we are thankful to the Rev. Haskett Smith for what he has discovered, and the information vouchsafed to us stimulates our curiosity and desire to know what interesting secrets and mysteries relating to Freemasonry are hidden within the meeting houses of the Druses of Lebanon.

MASONIC TEMPLE IN EAST LANCASHIRE.

Just before the war Freemasons of the East Lancashire Province got well forward with preparations for building a Masonic Temple in Manchester. The work, however, had to be put aside during the period of hostilities, but since the signing of peace the members have again set to work to carry through their great scheme. It was decided that the new building should serve as a memorial hall, to contain the names of the Freemasons who made the supreme sacrifice in the Great War and the names of the prominent Freemasons of the past. The erection of the new home of Freemasonry, on the site of the Old Queen's Theatre, in Bridge Street, is expected to cost approximately £150,000. At a festival at the Free Trade Hall, Manchester, at which the Earl of Derby, Prov.G.M., presided, it was announced that close upon £60,000 had been actually subscribed.

Correspondence.

We welcome correspondence on Masonic subjects, but are, not responsible for the views expressed. It must be clearly understood that all letters must be couched in courteous and proper language, otherwise they will be at once declined. The Editor distinctly reserves the right not to publish, or only publish part of, any letter he may consider inimical to the best interests of the CRAFTSMAN.

SPIRIT OF MASONRY.

—◇—
TO THE EDITOR.

DEAR SIR AND BRO.,—Herewith I enclose a cutting, taken from a Wellington paper of recent date (referring to a case of "alleged malicious prosecution"). Occasionally we see and hear of cases of a similar nature, which do not in any way tend to uplift the spirit of Masonry, nor does it help to preserve our Ancient Landmarks with that sacredness which is dear to every brother who appreciates his membership in such an ancient and worthy institution. It is a great pity that brethren have so little respect for their sacred obligations. It almost makes one think that many obligations are taken without the slightest realisation of their import and sacredness. Such an instance as the one under notice calls for the severest of reprimands, and it is to be hoped that the proper steps will be taken to bring the brethren guilty under proper discipline. One thing is evident : Lodges should be very careful in the choice of initiates. And here I leave the matter for more experienced and capable pens than mine.—Yours fraternally, GEO. M. BLIZZARD.
Picton, 6th April, 1922.

RITUAL PRONUNCIATION.

—◇—
TO THE EDITOR.

DEAR SIR AND BRO.,— I join issue sharply with Bro. C., whose letter on " Ritual Pronunciation" appears in the last number of THE CRAFTSMAN—and for this reason : It may be that the pronunciation of the words mentioned by " C." may jar the tender susceptibilities of some brethren, but my view is that there is room for a good deal of divergence of opinion, even among literary authorities, regarding the pronunciation of composite words, some of which "C." mentions. It is well known and admitted that language is mutable—continually undergoing change; that, for instance, in our language the accent is steadily being rushed forward. I suggest that not many our brethren will be much concerned if the word "inculcate" be pronounced with the accent, on the " in" (the usual way) rather than with the accent on the " cal." But it seems to me that strong objection might well be taken to the host of minor, perhaps trivial, imperfections which mar our ritual, and which lower the purity of language for which every Lodge should strive. Let me instance what I mean. Our ritual is designed to apply to one candidate. It is nothing short of distressing to those who have any idea of the fitness of things to hear singular nouns, pronouns, and verbs applied to plurality of candidates. It has on more than one occasion been suggested to me, and I wholeheartedly concur, that our ritual should be brought more up to date. The absence of many conjunctive "thats" detracts from the beauty of the ritual, and the periodic sentence, now almost universally accepted as the most dignified and well-balanced, is conspicuous by its absence. It is now generally admitted to be good grammar to place qualifying phrases as close as convenient to the word which the phrase qualifies. One has but to consider, say, the second paragraph of the Lecture on the 1st T.B. to notice how much in this connection our ritual is lacking. Then, too, as to the words used; the candidate is thus addressed, "You have 'figuratively' escaped two great dangers—had," etc. I cannot admit the fitness of that word figuratively. If there had been a rush forward or a retreat, and the brother had stood firm, would not some hurt have been inflicted on the candidate? If so, then the candidate has really and not figuratively escaped. I apologise for having written at such length, but it seems to use that the Craft will fail if it does not attempt to match the sublimity of the ceremony with language apt and dignified.—Yours fraternally, L.A.TAYLOR
Hawera, 10th April, 1922

RITUAL PRONUNCIATION.

TO THE EDITOR.

DEAR SIR AND BRO.,— I read "C.'s" letter on "Ritual Pronunciation" in your last number with interest, and with much of it I agree. It would have been better, however, if "C.," instead of writing down what he considered the right pronunciation, had referred the ritualist to a standard dictionary, as he has, in his translation, himself made many errors. He has also lost sight of the fact that many words have two or more accepted pronunciations, and has given no guide to the ritualist when such a word occurs. In such cases the pronunciation most suited to a man's delivery should be adopted. Thus Dilate, which "C." translates "not dai," is given in the Oxford Dictionary as di (long) or di (short). Tenets, which "C." marks "with 'e' as in tennis," is given as either with the long or short "e." I cannot understand what "C." means by, "Sublunary (without any reminiscence of lunatic)." The Century Dictionary gives second "u" as in education, "a" as in captain; Chambers' gives sub-loonary; the Concise Oxford does not give sublunary, but gives lunar, either loo or lu, the "u" long. All pronunciations, you will note, very reminiscent of lunatic. Again, "Inculcate (not 'in')," says "C." The Oxford gives In-culcate; the Century in-kul-kat, the "a" long. Pithagoras : This word is spelt in the dictionaries as Pythagoras, and the pronunciation in the Century Pi-thag'o-ras—"o" as in democrat; in the Oxford as either Pithagoras or Piethagoras, the "a" in both pronunciations being short. There are at least three different pronunciations of "indissoluble," one at least, and that the generally accepted English pronunciation, having the sound of soluble. The Century gives in-dis'o-lu-bl, "o" as in democrat, "u" as in education; the Oxford, "indissoluble" or "indis'o-l—the "i" as in rick, the "o" as in rock. Chambers' gives in-dis'ol-u-bl, the "u" long. Space will not permit me to further dilate on this interesting subject, but I think I have written enough to show that Ritual pronunciation is not the easy thing that "C.'s" letter would have us believe.—Yours fraternally,

S. Q. LAPIUS.

CONSTITUTION AND DEDICATION OF LODGE TAHARANGI, No. 235.

Notwithstanding the inclemency of the weather, a large and satisfactory number of Masonic brethren gathered in the Coronation Hall, Maori Hill, on Monday night, 20th March, to participate with their brethren on the hill at the constitution, consecration, and dedication of Lodge Taharangi, No. 235. The proceedings were commenced punctually at 7.30 p.m. by the V.W. Bro. W. Lischner, G.D. of C., announcing the presence of the I.M., R.W. Bro. A. Fieldwick, P.G.M. of Otago, who, after being received, in turn received the Consecrating Officer, M.W. Bro. Thos. Ross, G.M., attended by his G.L. officers. After the G.M. had opened a Lodge, the consecration and dedication were proceeded with. The Petition and Charter were read by R.W. Bro. George Barclay, G.Sec., and the G.L. Officers (R.W. Bros. A. Fieldwick, J. J. Clark, H. L. Michel, and E. Warnes) officiated round the symbol. The M.W.G.M. then constituted and dedicated the Lodge. The brethren were then addressed on the nature and objects of Freemasonry by R.W. Bro. George Barclay, G.Sec. At this stage the M.W.G.M. handed over the control of the Lodge to the R.W. the Prov.G.M. of Otago, and the installation of the W.M. (W. Bro. A. G. Butchers) was proceeded with.

W. Bro. A. Allan, P.G.S., read the Ancient Charges, and W. Bro. A. G. Butchers was installed in the chair of K.S., while W. Bro. J. D. King was invested as acting-I.P.M. Presentations of W.Ts. were made by R.W. Bro. G. Barclay (W.M. Lodge Waverlev, No. 226); W. Bro. E. J. Thomson. (W.M. Lodge Otago No. 7); W. Bro. G. Winter (W.M. Lodge Haeremai, No. 155). The W.M. was then addressed by M.W. Bro. 'I. Ross, G.M., and presented with the Charter and B. of C. R.W. Bro. E. Warnes (Prov.G.M. of West Coast District.) then also addressed the W.M. R.W. Bro. J. Quaille, P.G.W., very ably and forcefully invested the Wardens, who were then addressed by R.W. Bro. H. L. Michel. P.D.G.M. V.W. Bro. J. A. P. Frederic (G.T.), W. Bros. A. F. Cheyne (P.G.B.B.), H. D. Deal (P.G.Swd.B.) invested the officers, and the brethren were then addressed by V.W. Bro. W. G. Hay (G. Registrar).

Among the many visitors were R.W. Bro. E. Warnes (Prow. G.M. of Wesland), R.W. Bro. H. L. Michel (P.D.G.M.), and 34 brethren from Westland district who are on a visit to Dunedin. R.W. Bros. E. Warner and H. L. Michel expressed their gratification at being present at this function, and likened themselves to "Ships that pass in the night, they would fain stop a while." The evening was a complete success, notwithstanding the very wet weather, and had the night been fine there would have been a large gathering.

The officers of the Lodge are as follows :— W. Bro. A. G. Butchers; Acting-I.P.M., W. Bro. J. D. King, P.M.; S.W., Bro. C. Grater ; J.W., Bro. D. G. Mowat ; Chaplain, Bro. J. Whyte; Treas., Bro. W. Forbes ; Sec. Bro. J. R. Steven ; D. of C., W. Bro. D. C. M. McInnes, P.M. ; S.D., Bro. H. Turner ; J.D., Bro. F. E. Newall; Organist, Bro. E. A. Borrow ; I.G., Bro. J. B. Moss ; Tyler, Bro. S. G. Cohen ; S.S., Bro. J. McDonald ; Stewards, Bros. A. B. Child, F. W. Poole, R. M. Meffen.

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OBITUARY.

W.M. BRO. H. J. WILLIAMS, P.G.M., P.M.E.Z.,
G.S.E., GRAND INSPECTOR-GENERAL, 33 DEG.

There was sincere regret experienced in the Wellington Masonic district, and gradually, as the sad tidings were telegraphed, throughout the Dominion, when it became known that M.W. Bro. H. J. Williams had passed away at his residence, No. 10, Davis Street, in the early morning of the 29th March. The news came as a shock to those, especially Freemasons, who were most intimately associated with him, because, though our late brother was known to be in indifferent health, a fatal outcome was not at the time expected. He was to have conducted the installation ceremony of Lodge N.Z. Pacific, No. 2, on the 27th March, and though his absence on that occasion was apologised for on the score of illness, there was no hint that anything serious was the matter. Similarly, on the following evening, his absence from the installation ceremony in connection with Hutt Valley R.A. Chapter, while remarked upon and regretted, caused no alarm among those present. And yet during that Hutt Valley Chapter ceremonial our late brother must have been dying, his family and his medical attendant alone knowing the probability of the worst as the evening of the 28th March drew on. Thus it was that the tidings of his death came as a great surprise to the Masonic community and his other personal friends.

M.W. Bro. Williams was a native of Kent, and came to New Zealand when he was 21 years of age. An engineer by profession, he followed that line of business, and was for some years a partner in the firm of Smith Bros. and Williams. Subsequently he became the well-known and popular host of the Metropolitan Hotel for some years, after which he commenced business as a broker, land, estate, financial, and general commission agent, out of which in the course of time he developed, mainly owing to his Masonic interests, into the secretary of the Wellington Freemasons' Hall Company, Ltd., editor of THE NEW ZEALAND CRAFTSMAN, and secretary to the Company owning that journal ; G.S.E. of the Supreme G. Chapter, R.A. ; and, until quite recently, also secretary of the N.Z. Licensed Victuallers' Association. He was a Justice of the Peace. For five years he represented Thorndon Ward on the Wellington City Council, and was one of the original Government, appointees on the local Hospital Committee, and was elected to the District Charitable Aid Board and the United District Board. He also took an interest in the old volunteer movement, being captain of the Thorndon Rifles, and afterwards captain of the Wellington Rifles. An active and busy life this, and one useful to the public among whom he dwelt, and one only possible to the unusual acumen and ability which characterised him.

As regards his Masonic career, M.W. Bro. Williams was initiated into Lodge St. Andrew, No 32, Wellington, in 1879, and was W.M. of St. John (Featherston), No. 37, in 1881. He joined Lodge New Zealand Pacific, No. 2 (Wellington), in 1882, and remained a member of this until his death. He bore the distinction of being W. Prov.G.M. from 1891 to 1901, and G.M. of the G.L. of N.Z. from 1902 to 1904. He also held the office of Scribe of the Supreme Grand Royal Arch Chapter from the time of its inception in New Zealand, and was Inspector-General of the Supreme Council of England and Wales, 33 deg.

The funeral ceremony will long remain in the memories of those privileged to witness it, and it was very largely attended both by members of the Craft and by private friends of the deceased. The pall-bearers consisted of members of the G.L. and P,Ms. of Lodge N.Z. Pacific.

The first portion took place in St. Paul's Pro-Cathedral, the Rev. Bros. Archdeacon Johnson, Askew, and Sykes officiating. Two appropriate hymns, were sung, and the Dead March in "Saul" played, prior to departure from the church. Then the college adjourned to the Bolton Street Cemetery, where, after the conclusion of the Anglican Church burial service, the Masonic funeral service was suitably, and solemnly rendered by the Dep. G.M. (R.W. Bro. Col. J. J. Esson, assisted by the R.W. the Prov.G.M. of Wellington (Bro G. Russell) and R.W. Bro. H. H. Seaton, P.G.J.W., while the closing prayer was spoken by V.W. Bro. the Rev. T. Porritt, P.G. Chaplain. The funeral service of the American Order of Odd-fellows, of which the bite Pros H. J. Williams was at one time Grand Sire, was also given at the grave-side, and brought the ceremony to a close.

KNIGHTS TEMPLAR

WELLINGTON PRECEPTORY.

The regular quarterly meeting of the above Preceptory was held in the Masonic Hall, Daniel Street, Newtown, on Thursday, 30th March, at 7.30 p.m., when Comps. Flanagan and Hatch were installed as Knights Templar by the Eminent Preceptor, Sir Kt. George Russell, assisted by Eminent Sir Kt. Evans Jackson, P.P., and the officers of the Preceptory. There was a large attendance of the members and visitors. The Eminent Preceptor announced that the P.G. Prior Elect. of N.Z. (Eminent Sir Kt. G. Barclay) had notified him of his intention to pay an early visit to Wellington for the purpose of holding a Priory of Malta, of which due notice would be given to all those Knights who had not received that exalted Degree. He also referred to the great loss the Craft had suffered in the passing away of the M.E. Comp. H. J. Williams. Although not a member of our Order, there was not a member present who would not feel the loss which Masonry in New Zealand had experienced by his death.

It is very gratifying to the Eminent Preceptor to notice the very keen interest the members are showing in the working of the different Degrees, and he feels assured that the Wellington Preceptory will become very strong in this part of the Dominion.

UNITY IN FREEMASONRY.

Speaking at the consecration and dedication of the Service Lodge at Dunedin, on 29th March, R.W. Bro. Hon. Geo. Fowlds, P.D.G.M., referring to the early days of the G.L. of New Zealand, said: The passing of M.W. Bro. H. J. Williams is an additional reminder of the men who took part in the work during the strenuous times at the birth of the G.L. I myself was suspended for twelve months because I took part in bringing over one Lodge to the G.L. of New Zealand. Fortunately, the bitterness that almost necessarily arose has largely passed away, and I am sure that of the men who took part in the establishing of the G.L., those who remain have reason to rejoice at the progress witnessed. The foundation laid has been built upon with wonderful success and the possibilities of the future that lie before the G.L. are greater than anything achieved in the past. I am sure that the interest and welfare of our Order will be furthered by that union we all wish to see. I hope the day is not far distant when those who are still without the fold will see the wisdom of coming in and joining with us. I believe that throughout the world to-day there is a spirit of unity that, - is struggling for expression in spite of the attempts moving for disintegration, and I believe that Freemasonry should get hold of and cultivate that spirit of unity which is strength. Those of us who are from the Old Land itself while proud of the land from which we have sprung, have a duty to build up a true national life in New Zealand, and as Freemasons should express that fulness in unity in the days to come."

CONSTITUTION AND DEDICATION OF LODGE GISBORNE, No. 233

Friday, the 24th February, was a red letter day in the Masonic history of Gisborne, when one hundred and sixty brethren assembled at the Abercorn Hall to bid bon voyage to Lodge Gisborne, No. 233, and to witness its foundations well and truly laid.

W.M. Bros. O. Nicholson, P. G. M., Prov.G.M., wielded the gavel with his usual masterly, and impressive ability. He was assisted by V.W. Bro. G. A. Gribben, P.G.Reg. ; W. Bro. H. Waring, J. G. D., Actg. G. S.W.; W. Bro. M. A. Benney, P.G.B.B., Actg G.J.W. ; and W. Bros. Tailby, Prince, Leighton, Rev: A. McDonald, and the local G.L. brethren. After the ceremony of dedication the installation of the officers was proceeded with. R.W. Bro. A. Stoneham, P.P.G.M. was installed in the Chair of K.S. by the Prov.G.M., and addressed by R.W. Bro. G. T. Bull, P.J.G.W. The Warrant and B. of C. was presented by M.W. Bro. O. Nicholson, and the W.Ts. by W. Bro. J. A. Nicol (Lodge Turanganui, No. 1480, E.C.), V.W. Bro. J. S. Allen, P.G.D. of C., and W. Bro. H. P. De Montalk (W.M., Lodge Mawa, No. 232).

The following officers were then invested :—S.W., Bro. I. Stephenson; J.W., Bro. W. Ogilvie; D.M., Bro. C. Blackburn, P.M. ; Treas., Bro. J. A. Albrecht, P.M. ; Sec., Bro. W. J. L. Whinray, P.M. ; Chaplain, Bro. F.

Truman, P.M. ; S.D., Bro. H. J. Edwards; J.D., Bro. W. Petherbridge; I.G., Bro. H. A. Armstrong; S. S., Bro. H. H. O'Loughlin; J.S., Bro. W. McKinnon and W. Bro. A. J. Tyson-Tyler.

The address to the Wardens was delivered by V.W. Bro. G. A. Gribben, P.G.Reg., and that to the brethren by M.W. Bro. O. Nicholson, P.G.M., Prov.G.M.

The Collection in aid of the W. and O. and A.M. Fund amounted to £15 10s.

A very able address on Freemasonry was delivered by the Prov.G.M. and will live long in the memory of those who were privileged to hear it.

The musical portion of the ceremony was in the capital hands of W. Bro. A. T. Hookey, P.G.Org., and his work in no small measure contributed to the success of the gathering.

At the conclusion of the ceremony the brethren sat clown to a well prepared banquet, which was done full justice to. The gathering dispersing shortly before 2 a.m. The Turanganui Symphony Orchestra added considerably to this degree.

Among the gifts bestowed upon the Lodge were : V.S.L., M.W., the GM. ; Master's Chain, Dunedin brethren; D.C.'s baton and stand, W. Bro. T. Corson ; Officers' Jewels, R.W. Bro. Stoneham.—[Lodge Correspondent.]

VISIT OF THE GRAND FIRST PRINCIPAL TO NORTH CANTERBURY.



April 6th was a red letter day in the history of Capitular Freemasonry in Christchurch when the G. 1st Prin., M. E. Comp. Graham attended and witnessed the exaltation of a brother. At the annual convocation of Sup.G. Chapter in Wanganui, M.E. Comp. Graham; hearing that the Prince of Wales Chapter worked the R.A. Degree according to the English ritual, expressed a wish to see it in operation during his visit to North Canterbury. The visit came at a rather earlier date than expected, but nevertheless the North Canterbury brethren were ready and willing to welcome the G. 1st Prin. A combined convocation was summoned for 6th April, the Civic Lodge gracefully altering the date of its regular meeting to permit of the large hall of the Masonic Temple being used, as it was felt the ordinary Chapter-room would not be large enough to accommodate all those who would gather to welcome their chief. Among the visiting Chapters were the Canterbury Kil. (S.C.), who attended, as they always do, in large numbers, marking the fine feeling which exists in Canterbury between the different constitutions, and representatives of several southern chapters St. Augustine, Albert Edward, Prince of Wales, Rose and Thistle, and Ashley, all North Canterbury Chapters, were well represented, showing that Capitular Freemasonry is flourishing in the district. The chairs were occupied by V.E. Comp. J. Hurley (Prince of Wales), Z; V.E. Comp. C. E. Owen (Albert Edward). H ; and V.E. Comp. R. Macfarlane (St. Augustine) J. E. Comp. C. E. Johnston (St. Augustine) was S.E., and the rest of the chairs were filled by the regular officers of the Prince of Wales Chapter. R.E. Comp. F. C. B. Bishop, G.Supt. for Canterbury, was received and, taking the sceptre, welcomed M.E. Comp Couzins, Depute Dis.H. (S.C.), and officers of the Dist.G. Chapter, S.C., and V.E. Comp. W. Bolam, Dis.H. (E.C.) The G. 1st Prin. was then announced by V.E. Comp. J. Stables, G.D. of C., and entered, accompanied by M.E. Comps. S. C. Bingham and C. Flavell, P.G. Prin., and officers of G. Chapter. They were welcomed by R.E. Comp. Bishop, and the M.E. G.Prin. assumed the chair. After honours had been rendered. M.E. Comp. Graham handed the sceptre to V.E. Comp. Hurley and requested him to proceed with the business of the meeting.

The ceremony of exaltation of a brother to the R.A. Degree was then proceeded with, V.E. Comp. Hurley being assisted by V.E. Comps. G. E. Cooper and N. L. Macbeth. The duties of principal Soj. were carried out by E. Comp. Falek in a manner that showed he thoroughly appreciated the spirit as well as the ritual of the degree. The work throughout was such as reflected credit upon all concerned, and M.E. Comp. Graham, before retiring, expressed the great pleasure he had experienced in witnessing the degree worked in a manner which was entirely new to him, and complimented V.E. Comp. Hurley and his officers on the skill with which they had rendered the ceremony. Complimentary replies were also given by M.E. Comp. Couzins and R.E. Comp. Bolan before retiring.

There was a large gathering in the refectory, and although the news of the death of M.E. Comp. H. J. Williams, G.S.E., gave a solemn note to the proceedings, it was just the right one after the work of the evening. The principal feature of the entertainment was the excellent address given by M.E. Comp. Graham. He emphasised the dignity of the Chapter, its usefulness in carrying on the further work of symbolic Masonry, and its educational value. Throughout the speech there was a dignity and impressiveness that

forced home the great truths he had to tell. The gathering is one that will live in the memory of those present, both for its dignity and the excellence of the work.

HUTT VALLEY R.A. CHAPTER, No 41.

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INSTALLATION.
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A very enjoyable and instructive evening was spent at the installation meeting of the above Chapter at Lower Hutt on 28th March. The attendance was a record for this new Chapter, and it was indeed very gratifying to see the number of Grand Chapter Officers, visiting companions and members assembled to celebrate the anniversary of its formation.

After conclusion of the preliminary conclave of Installed Principals, a Chapter was opened by V.E. Comp. E. J. Guinness, 1st Prin. at 7.40 p.m., visiting companions were received at 7.55 and Chapter at 8 p.m.

R.E. Comp. G. Russell, G.J., G.Supt., assumed the chair, supported by M.E. Comp. J. J. Esson, P.G.L., as H., and V.E. Comp. S. T. S. Martin, P.G.Chan. as J., and proceeded with the ceremony of installation. V.E. Comp. H. G. Teagle was presented by the G.D. of C., V.E. Comp. J. M. Lachlan, P.G.D. of C., and the Articles were recited. He was then invested and installed as 1st Prin. by R.E. Comp. G. Russell, G.Supt., who also addressed him on the duties and insignia of his office. E. Comp. R. C. Colquitt was then invested, installed as 2nd Prin., and addressed by M.E. Comp. J. J. Esson, P.G.Z., and E. Comp. T. Mather was invested as 3rd Prin., and addressed by V.E. Comp. S. T. S. Martin, P.G.Chan. Comp. C. W. Neilsen, G.Reg., invested the following officers :— S.E., E. Comp. E. P. Campbell ; Treas., E. Comp. A. Burgess; D. of C., V.E. Comp. J. M. Lachlan, P.Z. ; 1st Soj., E. Comp. H. E. Leighton ; 2nd Soj., E. Comp. A. Carver ; 3rd soj., E. Comp. J. W. Longman ; and Janitor, E. Comp. J. Tamblyn. The newly Installed 1st Prin. was then addressed by R.E. Comp. G. Russell, G.Supt., whilst M.E. Comp. Rev. T. Porritt, P.G.Z., addressed the officers and V.E. Comp. J. M. Lauchlin, P.G.D. of C., the, companions. V.E. Comp. H. G. Teagle, 1st Prin., addressed the G.Supt. and officers of C. Chapter, thanking them for their presence and for the ceremony just performed. He also thanked the companions of his Chapter for the honour they had conferred on him in electing him to his present responsible and exalted position. In a very happy speech M.E. Comp. J. J. Esson presented V.E. Comp. E. J. Guinness, P.Z., with a set of P.Z's. Jewels, congratulating him on the success of the Chapter during his year of office. V.E. Comp. Guinness suitably responded. R.E. Comp. G. Russell presented three companions with their R.A. Diplomas, and after greetings and congratulations were extended to the 1st Prin. on behalf of G. Chapter, the Grand officers retired.

Three candidates for Capitular Freemasonry, and one companion for affiliation, were proposed. After H.G.W. were received from visiting companions, and also from the members of his Chapter, the 1st Prin., V.E. Comp. Teagle, proceeded to close the Chapter, and an adjournment to the Refectory was made at 9.15p.m., where speeches brilliant, witty and instructive were made, the Janitor's toast at 11.30 p.m. closing one of the finest meetings it has been my privilege to enjoy.— [Contributed.]

AN APPRECIATION BY THE M.E.Z.

At each of the Chapters visited by the 1st G. Prin., M.E. Comp. A. J. Graham, during his recent tour, he made feeling reference to the great loss sustained by the G.R. A. Chapter of New Zealand in the death of the G.S.E., M.E. Comp. H. J. Williams. M.E. Comp. Graham said he had hoped that M.E. Comp. Williams would have lived for a few years longer to enjoy a calm autumn-tide before the evening bell had sounded. But the Most High had ordered otherwise, and our beloved companion was called to higher service above. For more than thirty years he had been a pillar of strength to Capitular Freemasonry, being one of those far-seeing men who had formed G. Chapter, and had discharged the duties of G.S.E. during all these years with credit to himself and with honour to the institution. By many he was perhaps misunderstood, but those who knew him best realised that under the rough exterior there beat a heart warm in sympathy with all mankind. His long life was full of service and of duty nobly done. Masonically he had occupied the highest positions in all its branches. For many years he occupied a prominent position in the public life of the City of Wellington, and was an influential member of many of its institutions. He was a good man and true, and of him it might be said he lived

" To right the wrongs that need resistance,
To assist the cause that lacks assistance,
For the future in the distance,
And the good that he could do."

For many years to come his memory will be cherished by all associated with him, and more particularly by R.A. Masons. In the words of Lawrence Bringan—

"At the going down of the sun and in the morning we will remember him."

SUBSCRIPTIONS ACKNOWLEDGED.

A. B. Boyd 12/- (Nightcaps), G. W. King (Foxton), J. French (Matata), H. M. Roxby 3/- (Oamaru), W. M. Berry, B. Metz, T F. Puddick, M. Steeds, E. Jackson, A. Samuels, S. Triester, F. Rasey, J. Fraser-Thomson (Wellington), H. B. Hawkes 19/2 (Stratford), Major Jolly 16/8 (Auckland), J. C. Jensen (Palmerston North), W. Griffiths 7/- (Greymouth), N. W. Brewer (Dunedin), W. Smith (Dunsandel), H. G. Shakes (Feilding), T. Hubbard (St. Andrews), A. T. McMurtie (Tinwald), W. Doug (Maheno).

[All 10/- except those noted.]

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—A splendid meeting was held on 2nd March, when W. Bro. Glancefield, assisted by his officers and P.Ms., conducted the passing of five candidates. Those assisting were R.W. Bro. Steans (P.Prov.G.M.), S.E. ; Wardens, W.Ts.; 2nd T.B., Bro. Padget (S.W.); and W. Bro. Stout, Final Charge. A very enjoyable gathering was held in the refectory after the ceremony.—[Lodge Correspondent.]

Harvey, No. 49.—The regular meeting was held on 15th March. W. Bro. McGibbon presided over a packed hall, extra seating accommodation having to be provided. The ceremonial was the Third Degree, which, at the request of the W.M., was conducted by W. Bro. Mithcell, of Lodge Waihopai, Invercargill. The W.M. was assisted by W. Bros. Vernon Smith, J. D. Campbell, A. Scott, and Bros. Conner, Jas. Stobo, Sydney . Smith, W. Copland, J. Cushen, Geo. Conner, and Chas. Watts. Election of officers was taken and several propositions received. A splendid social gathering was held in the social hall.—[Lodge Correspondent.]

Victoria, No. 147.—The regular meeting was held on 14th March, W. Bro. Fraser in the chair. The business was the Third Degree, and was conducted by the W.M., assisted by W. Bros. Yule, Petrie, Kerse, Geddes, and McDonald, and junior officers. Complete arrangements were made to receive the W.M. and officers of Lodge Oceanic, Dunedin, who came down to work the Third Degree at an emergent meeting on 22nd March. The members of Victoria Lodge, No. 147, are going to give them a splendid reception. The customary social hour was held in the refectory at the close of the meeting.—[Lodge Correspondent.]

Waihopai, No. 189.—An emergent meeting was held on 13th March. W. Bro. Mitchell presided over a good attendance. Three candidates were raised. The W.M. was assisted by W. Bros. Bird and Vernon Smith, and Bros. Copeland and Stobo. Bro. Conner invested the brethren, and Bro. Rev. Gilbert presented the V.S.L.—[Lodge Correspondent.]

OTAGO.

Palmerston, No. 26.—An official visit was paid to this Lodge on 7th April, 1922, by the newly elected W.M. of Lodge Karitane, No. 221 (W. Bro. W. R. McKenzie), accompanied by his officers and brethren to the number of fifteen, to witness the raising of three candidates—viz., Bros. A. J. M. Cameron (a Lewis, son of our W.M.), A. B. Lang, and W. Matheson. Before the Lodge closed, W. Bro. A. C. McKillop, I.P.M. Lodge Karitane, in a few well-chosen remarks, thanked Lodge Palmerston for its support during the formation of their new Lodge, especially in granting them the use of their T.Bs. over a lengthy period until Lodge Karitane obtained a set of their own. As a small token of their appreciation, W. Bro. McKillop took this opportunity, on behalf of Lodge Karitane, of presenting Lodge Palmerston with a pair of stands for the Deacons' wands. W. Bro. R. Cameron, W.M., suitably responded, welcoming the W.M., officers, and brethren of Lodge Karitane, No. 221, and thanking them for their gift, which was badly wanted, and trusted the stands would long remain to remind us and those that came after us of the good fellowship existing between Lodge Karitane, No. 221, and Lodge Palmerston, No. 26. After closing, the brethren (about 45) adjourned to the Oddfellows' Hall, where supper was spread, and an enjoyable couple of hours were spent in toasts and harmony. Songs were contributed by Bros. McTavish, Pope, Reid, Matheson, Thompson, Niccol, Swift, and W. Bros. D. Ross and R. Cameron, recitation by Bro. Gould, and Laments were played on the pipes by Bro. L. P. McKillop.—[Lodge Correspondent]

Hiram, No. 46.—The monthly meeting was held on the 28th March, the W.M. (W. Bro. Homan) presiding over a very large attendance of members and visitors. The business of the evening was the initiation of five candidates, the ceremony being ably carried out by the W.M., officers, and members of the Lodge. One brother was proposed for affiliation and two candidates for initiation. Thanks to the liberality of Bro. T. K. Sidey, the Lodge was electrically lighted, making a marked improvement. The Lodge closed at 9.50 p.m., and the usual hour of refreshment and social intercourse was spent.—[Lodge Correspondent.]

St Bathans, No. 126.—The annual installation took place on 23rd, conducted by the Prov.G.M. (R.W. Bro. A. Fieldwick), the Installing Master being R.W. Bro. G. Barclay, G.Sec., who duly installed Bro. G. T. Alexander in K.S.'s chair. W. Bro. J. Owens was presented by the Prov.G.M. with a P.M.'s Jewel. There was a record attendance of G.L. officers and a large muster of members and visitors. With a considerable number of young members and candidates, Lodge St. Bathans is showing renewed vitality, and the present able officers should have a busy and prosperous year. The excellent banquet which followed was attended by the ladies, and was great enjoyed. The only regrettable feature was the sudden illness of R.W. Bro. Fieldwick, necessitating him leaving the banquet. We hear with relief and pleasure that our esteemed brother is recovering.—[Lodge Correspondent.]

CANTERBURY.

Concord, No. 39.—The regular monthly meeting was held at Papanui on 22nd March, 1922, when the W.M. presided over a good attendance of the brethren. The labour of the evening was the initiation of one candidate, when the W.M. (W. Bro. G. Snood) was assisted by his officers and by W. Bros. T. Vogan (Lodge Lincoln, No. 33), A. after I; A. Rose (Lodge Ionic, No. 212), W.Ts. ; and A. H. Hobbs, R. for Prep. A very pleasant hour was spent in the refectory, where the usual toasts were honoured.— [Lodge Correspondent.]

Christchurch, No. 91.—The ordinary meeting was held in the Masonic Hall, Christchurch, on 28th March, W. Bro. J. H. Dickinson, W.M., presiding. The ritual work of the evening was the raising of two brethren to the sublime degree of M.M. The candidates were obligated by the W.M. The first part of the Exhort. was given by V.W. Bro. H. Hopkinson; the Emblems were explained and the Secrets communicated by W. Bro. G. Yemm, P.M. ; the T.H. was resumed by W. Bro. F. Adams, P.M. ; the T.B. was delivered by W. Bro. J. W. Roberts, P.M.; the W.Ts. were presented by W. Bro. Hillary, P.M. (Lodge Avon) ; the Final Charge being delivered by W. Bro. G. Mazey, P.M. The Lodge having been resumed in the First Degree, a notice of motion striking out the December meeting of the Lodge was carried. The Lodge was then closed in due form, the brethren spending a social hour in the refectory.

The 26th annual children's social of Lodge Christchurch was held in the Masonic Hall on 1st April, when a large gathering was present. A very fine programme of items, mostly given by juveniles, was presented, after

which a feast of good things, toys for the smaller children, and an hour's free-and-easy brought a most enjoyable evening to a close. Great praise is due to the various committees for the excellent arrangements made for the enjoyment of the kiddies, old and young.—[Lodge Correspondent.]

Mackenzie' No. 93.—The regular meeting was held on 9th — March, the business being quite unique in the history of the Lodge. The work was raising a brother, and the gavel was entrusted to W. Bro. T. Foden, father of the brother and also the first W.M. of the Lodge. W. Bro. Foden, who was ably -assisted by a team of P.Ms., conducted the work according to the old Scottish ritual, which made the evening even more interesting to the members. It must have been a source of much pleasure to W. Bro. Foden to officiate as W.M. at the elevation of his son to the high and sublime Degree. W. Bro. Foden took the major portion of the ceremonial work himself, and proved indeed that he was well conversant with it. Though our worthy brother has established a record which might well excuse him from regular attendance, he very seldom finds the Lodge beyond the reach of his C.T. Among the P.Ms. assisting were W. Bros. Saunders, Caskey, Cooper, Price, Harper, Trotter, and Banks. The Lodge having closed, a pleasant hour was spent socially.—[Lodge Correspondent.]

St. Augustine, No. 99.—The regular meeting was held on 8th March, the W.M. (W. Bro. W. E. Evans) presiding. The attendance was very fair, including twelve P.Ms. The work was that of conferring the First Degree upon two candidates, who, from the creditable manner in which the ceremony was performed, must have been duly impressed. The W.M. administered the Ob., and the following P.Ms. assisted in the ceremony:— W. Bros. Beckett, Bateman, Manchester, and Coath. Bro. S. I. Fitch, S.W., presented the W.Ts. H.G.W. were received from several visiting brethren, including two distinguished brethren from Canterbury Kil. Lodge, Lyttelton. We were especially happy to have the two port visitors with us, for they are old friends of our esteemed brother, W. Bro. T. Dyer. The Lodge was closed at 9.45 p.m., and a happy hour was spent at the festive board.—[Lodge Correspondent.]

Robert Burns, No. 139.—There was a large attendance of members at the regular meeting of the Lodge on Tuesday, 21st March, presided over by W. Bro. L. W. Ormandy, W.M. The special business of the evening was the raising of two candidates. The ceremony was performed by the W.M., assisted by W. Bros. T. Kirker, W. M. Robinson, T. H. Williams (Lodge Civic), R. L. Bush, and Bros. R. Maclachlan and W. W. Newman. There were several visitors from other towns present, in addition to local visitors. In the refectory a short, but enjoyable, time was spent.—[Lodge Correspondent.]

Civic, No. 157.—The usual monthly meeting was held on the evening of the 7th March, when a candidate was initiated into Freemasonry. The chairs were filled as follows :—W.M., Bro. F. C. A'Court; S.W., Bro. A. M. Wright; J.W., Bro. E. Lawn; S.D., Bro. D. Crozier; J.D., Bro. F. S. Otley ; D. of C., W. Bro. Manson ; Chaplain, W. Bro. Thurley; I.G., Bro. O. Baker ; Sec., Bro. N. Lawn. At the request of Lodge Renown, No. 218, Wellington, Civic will, at an emergency meeting on the 29th March, pass Bro. John Rishworth, Viscount Jellicoe.— [Lodge Correspondent.]

Amuri, No. 184.—The ordinary meeting was held on loth March. Bro. E. Chappell was raised to the Degree of M.M. The work was done by the W.M., the I.P.M., the P.Ms., J.W., J.D., I.G., and Sec. A pleasant hour was afterwards spent the refectory.—[Lodge Correspondent.]

Avon, No. 185 —For many months this Lodge has looked forward to the promised visit of Lodge Mokoia, No. 213 (Wellington), to the Cathedral City for the purpose of working a degree, and on Friday, 3rd March, W. Bro. Perry, assisted by his officers, worked the Third Degree. Altogether about 30 officers and brethren, including R.W. Bro. Russell (Prov. G.M., Wellington), V.W. Bro. Neilson, and W. Bro. Futter, made the trip, which fact alone speaks for itself of the enthusiasm of Lodge Mokoia. Lodge Avon turned out in force to welcome the brethren, and they were also assisted by many Lodges in the Canterbury Province from far and near. R.W. Bro. S. C. Bingham, P.D.G.M., accompanied by members of G.L. and R.W. Bro. F. C. B. Bishop (Prov.G.M.), with Prov.G.L. officers were also present. Of the working it is impossible to speak too highly, and only those who have had the privilege of seeing this Lodge work can gather a true idea of the very beautiful and impressive way in which the High and Sublime Degree of M.M. is interpreted. To try and

single out any portion of the ceremony for particular mention would be a difficult task, but one cannot let this opportunity pass without paying a tribute to the W.M. for his oration on presenting the V.S:L. to the candidate, Those words, spoken so earnestly, will live long in the memory of the large number who were present. The various portions of the ceremony were divided as follows :—Ob., the W.M. (Bro. J. E. F. Perry); Exhort., W. Bro. T. Boon; Chaplain, Bro. Rockstrow; Investiture, Bro. Robertson (S.W.); Charge after Investiture, W. Bro. O. Neilson; Raising, etc., W. Bro. H. H. Flanagan; Trad. Hist., Bro. Mazengarb; Further Signs, W. Bro. H. V. Futter; W.Ts., Bro. T. Dement; Final Charge, R.W. Bro. G. Russell.

On Saturday afternoon a motor trip was held, about fifty brethren being conveyed round the city and suburbs. Afternoon tea was provided at Sumner, and the homeward journey made via New Brighton. Of the many things seen by the brethren and the various speeches made space will not permit mention, but many fraternal friendships were made.—[Lodge Correspondent.]

Acacia, No. 209.—The monthly meeting was held in the Lodgeroom on 13th March, and was presided over by W. Bro. Lindsay, W.M. There was a good attendance of brethren, including W. Bro. John Hood. The work of the evening was the raising of a brother, the W.M. being ably assisted by W. Bro. Cadman and Bros. Billens, Saundercock, Jolly, Anderson, Andrew Black, and Donald Black. After a busy and instructive evening the Lodge was closed in due form. A retirement was then made to the refectory, where a very pleasant time was spent.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Waitohi, No. 111.—The Lodge had a long sitting at its March meeting—held on the 31st. The first business was to raise a brother on behalf of a sister Lodge and constitution. This work was admirably carried out by P.Ms. The chair was filled by W. Bro. T. W. Bragge, who gave the Ob., W. Bro. Myles, actg.-I.G., Exhort. ; W. Bro. Powell, actg.-J.D., Signs; W. Bro. Ashley, actg.-S.W., T.H. ; W. Bro. Powell, Con. Signs; W. Bro. Carnahan, Final Charge. The W.Ts, were given by the Lodge Tyler, Bro. J. Young. W. Bro. Lane acted as J.W., and Bro. T. Allport as S.D. The Lodge was called to refreshment at 7.50, and resumed labour at 8 p.m., when the officers were elected preparatory to installation next month (April). One circular appeal was received, and dealt with in the usual Masonic manner. The next business was the passing of a brother, which was done by the W.M. and his officers, the Ob. and Secrets being imparted by the W.M.; Additional Secrets, Bro. Aubry, S.W. ; W.Ts., Bro. Mutton, S.D.; Charge, W. Bro. Ashley, D.M. One new member was proposed for initiation. A very pleasant hour was spent in the refectory, where the W.M. took opportunity of wishing W. Bro. Allport farewell and prosperity in his new venture, that of farming in the Hutt Valley, Wellington. W. Bro. Allport has been a real live wire in Waitohi, and we hope to hear that Lodges in his new neighbourhood will reap of his excellence. Several brethren spoke eulogistically of W. Bro. Allport, and wished him every success.—[Lodge Correspondent.]

HAWKES BAY.

Omarunui, No. 216.—The annual meeting was held in the parish Hall; Taradale, on 8th March, when W. Bro. E. J. Bull was installed in the chair of K.S. The ceremony was impressively conducted by the P.G.M. (R.W. Bro. J. W. Ritchie), assisted by various various G.L. officers. A goodly number of visitors from all parts attended, and the hall was comfortably filled, the total number signing the register was exactly one hundred. After the installing ceremony the Lodge was closed and the brethren adjourned to the Taradale Hall, where a specially dainty banquet had been provided, and was done full justice to. The usual toasts were honoured, and were interspered with songs, musical items, and recitations. In responding to a toast, R.W. Bro. J. W. Ritchie, P.G.M., said it was agreed that a temple would be erected within two years, but that time had elapsed and the temple had not been built, but no doubt something would be done very soon. The newly-installed W.M., in reply, said that it was owing to the abnormal conditions of the building trade that it had not allowed them to do so, but negotiations and plans had now been so far advanced that he could definitely state that a temple would be completed this year. A special word of mention must be given to the dainty and attractive form of floral decorations, which were carried out by the lady relatives of the Taradale brethren. The Tyler's toast brought the very pleasant function to a close about 11 p.m.—[Lodge Correspondent.]

AUCKLAND.

United Service, No 10.—The regular monthly meeting was held in the Freemasons' Hall on Wednesday, 29th March., W. Bro. H. T. Garrett, W.M., in the chair. The business was to work the second degree and four brethren advanced one step. W. Bro. J. B. Cox, R.W.M. (Lodge St. Andrew, No. 418, S.C.) gave the address in the S.E. corner; Bro. S. W. Turley, J.W., the W.Ts.; and Bro. G. F. Pilham, S.W., the Final Charge. W. Bro. W. Tailby, P.G.S.B., delivered the lecture on the T. B.

An emergency meeting was held on Wednesday, 5th April, W. Bro. H. T. Garrett, W.M., presiding. Six brethren were raised, The W.M. was assisted by W. Bro. A. C. Hallett, I.P.M., W. Bros. G. F. Henry, P.M.; W. Tailby, P.M.; J. C. Spinley, P.M.; W. Bro. A. J. Walklin, P.P.G.D. (Kent.)— [Lodge Correspondent.]

Papakura No. 56.—The festival of St. John was celebrated at the Masonic Hall, on 11th April, when Bro. Geo. Busby, S.W., was regularly installed in the chair. The ceremonial work was conducted by M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M., assisted by the following members of Prov. G.L.: R.W. Bro. H. Powley, P.D.G.M.; W. Bros. D. Jamieson, P.G.D.; M. A. Benney, P.G.B.B.; J. F. Dean, P.G.S.; Chas. E. Dutton, Assist. D. of C. There was a very large attendance of members and visitors, the total number present being ninety-seven. The small lodge-room was occupied to its utmost capacity. The installation ceremony was most impressively performed by M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M. R.W. Bro. Geo. H. Powley gave the address to the Master, W. Bro. M. A. Denney the address to the Wardens, and M.W. Bro. Oliver Nicholson the address to the brethren. W. Bro. John Dawson, of Lodge Ara, No. 1, and W. Bro. F. Bartlett, of Manukau, No. 24, acted as presenting officers. The visitors, who were given a very hearty welcome, included the W.M. and officers of Lodge Papatoetoe, No. 227; Lodge Wairoa, No. 55; Lodge Manukau, No. 24; Lodge Franklin, No. 58; Lodge St. Andrew, No. 8, and Lodge 2Manurewa, No. 222; also W. Bro. J. W. Dawson, P.P.G.I.B. (Northampton, England). At the conclusion of the ceremony the brethren retired to the refectory and, spent 45 very pleasant evening. M.W. Bro. Oliver Nicholson, in responding to the toast of Prov.G.L., stated that the duties of G.L. had become so heavy that it had been necessary to form three parties of G.L. officers to conduct installations in various places. He congratulated the W.M. and officers and wished the Lodge every success. R.W. Bro. Geo. H. Powley proposed the health of the W.M. He said that W. Bro. Busby was his God-son, and that he had known him all his life, and that he had always shown himself to be a true and trusty man, and was worthy of the honour which had to-night been conferred upon him. Several other toasts were honoured, and a very pleasant musical programme rendered, and after spending a very pleasant and profitable evening the brethren retired to their various homes with level steps and upright intentions.—[Lodge Correspondent.]

Waipu, No. 179.—The Lodge held its regular meeting on Tuesday, 21st March (one week late), There was no ritual work. After the election of officers for the ensuing year the W.M. (W. Bro. Smith) called on W. Bro. Todd, who explained the 1st T.B. to quite a number of brethren present. The Lodge being closed in ancient form, a pleasant hour was spent in the refectory. The Lodge holds its installation of the W.M.-elect (Bro. McKay S.W.) on 10th April, when we look for a record attendance.—[Lodge Correspondent.]

RUAPEHU.

Otangaki, No 70.—The regular meeting was held on 15th March, there being a record attendance. The principal business was to raise one candidate, the ceremony being carried out by the W.M. (W. Bro. E. V. West) and officers of Lodge Manawatu Kil. as follows:—Ob., Ss. and Ss., W. Bro. West; Exhort., W. Bro. Raleigh; T.H., W. Bro. Tolstonson; Invest., Bro. Worboys, S.W.; W.Ts., W. Bro. Mundy; Final Charge, W. Bro. Raleigh. W. Bro. West was congratulated on the excellent manner in which the work was done generally. A very pleasant hour was afterwards spent in toast and song.—[Lodge Correspondent.]

Ruapehu,; No. 128.—The first meeting of the Lodge under W. Bro. F. J. Christensen, W.M., took place on the 16th March, when the principal business was the working of a First Degree. The W.M. was congratulated by visitors on the excellent working. The N.E. Charge was given by R.W. Bro. W. H. Smith; the W.Ts. by W. Bro. McDonald, I.P.M.; and the Final Charge by W. Bro. Thomas. The Lodge expressed keen appreciation of W. Bro. F. G. Hilton, who journeyed from Wanganui to act as D. of C. at the installation meeting.—[Lodge Correspondent.]

Te Awahou, No. 133.—The regular meeting was held on Tuesday, 11th inst. There was a large attendance. The business of the evening was to initiate one candidate. This being the last regular meeting before the annual installation, opportunity was given to the junior officers of the Lodge to show what progress they had made in ritual work during the year, and the innovation was highly successful. The work was carried out as follows :—Ob. and Secrets, W. Bro. J. M. Barr ; N.E. Charge, Bro. D. Robertson; Ex. of Prep., Bro. J. McColl; W.Ts., W. Bro. W. Renton ; Final Charge, Bro. Roore Rangieheu ; T. B., Bro. G. Alexander. After the ceremony the election of W.M. and officers for the ensuing year was carried out. The Lodge closed in peace, love, and harmony, after which a quiet hour was spent in the refectory.—[Lodge Correspondent.]

Moutoa, No. 195.— The regular meeting was held on the 23rd March, at which an excellent attendance of brethren was present. An official visit from Lodge Ruapehu, of Marton, was much appreciated, and added very considerably to the enjoyment of the evening. The ceremonial work of the Third Degree was rendered in a very solemn manner, which made a marked impression on the candidate. It was the last meeting of our present year, and the W.M. (W. Bro. Runnerstrum) certainly deserved the compliments which were paid to him and his officers by the visitors present. It was a most inspiring meeting, and made a strong appeal to the brethren to bring all that was best in them to the surface. The W.M. was assisted by the following W. brethren, who all excelled themselves :—W. Bros. Symes, Bourne, Munro, Bullock, and Arnold. Bro. Cornish, S.W., presented the W.Ts. The election of officers took place, Bro. Cornish, S.W., successfully passing the ballot as W.M.-elect, The W.M. paid a glowing tribute to W. Bro. Svenson, who through unavoidable circumstances was compelled to retire from the office of Sec., in which office he had done yeoman service. W. Bro. Symes was elected as his successor. There was keen competition for the position of Stewards, Bros. Thirkles and Slayer being successful in being elected as S.S. and J.S. respectively. An adjournment was made to the refectory, where a very pleasant time was spent. The usual toasts were honoured. There was an abundance of entertaining talent, which was of a high order and quite in keeping with the standard set in the Lodgeroom. The Tyler's toast brought to a close a splendid meeting, which was a fitting final to an excellent year.—[Lodge Correspondent.]

WELLINGTON.

Pacific, No. 2.—The annual meeting, held on the 27th March, should have been most gratifying to the newly inducted W.M. The proceedings commenced at 3 p.m. and after formal business, which included several ballots, the actg. W.M. (W. Bro. G. W. A. Clark), called the Lodge to order to receive officers of G.L., who included R.W. Bro. George Bassett, Prov.G.M. ; R.W. Bro. J. W. Ellison, P.P.G.M. ; R.W. Bro. H. H. Seaton, P.J.G.W. ; V.W. Bro. H. B. Bridge, P.G. Lect. ; and others. In asking R.W. Bro. George Russell to assume the chair for the purpose of conducting the installation ceremony, the actg.-W.M. regretted the absence of M.W. Bro. H. J. Williams (who was to undertake that duty) owing to ill-health, and expressed the Lodge's appreciation of his undertaking those duties at a moment's notice. V. W. Bro. H. B. Bridge and R.W. Bro. H. H. Seaton occupied the S.W's. and J.W's. chairs respectively. W. Bro. J. S. Connell filled the role of D. of C. Bro. James Fraser Thomson was duly installed into the chair of K.S. and the Lodge was called off until 7.30 p.m. On calling out at 7.30 p.m. prompt, the hall was comfortably filled, R.W. Bro. J. J. Esson, D.G.M., being amongst the visitors. The usual proclamation was made by the D. of C. and the W.Ts, were presented by W. Bros. E. A. Blundell, G. W. A. Clark, and E. Norton. W. Bro. B. H. Webb presented the Charter, B. of C., and By-Laws. V.W. Bro. H. B. Bridge invested the Wardens and W. Bro. T. H. Gibson the remaining officers. The following are the officers invested:— W.M., Bro. J. F. Thomson ; S.W., Bro. A. E. Kennard; J.W., Bro. C. P. Ingram ; Chaplain, Bro. Rev. J. H. Sykes; Treas., W. Bro. T. H. Gibson ; Sec., W. Bro. J. H. Hutchings.; S.D., Bro. B. T. Blake ; J.D., Bro. C. E. Andrews ; D. of C., R.W. Bro. H. H. Seaton ; Organist, Bro. Bro. H. W. Godier ; I.G., Bro. T. Hills ; S.S.. Bro. I. I. McGregor ; J.S. Bro. M. C. Carter ; Tyler (actg.), Bro. M. J. F. Gardner. The address to the W.M. was impressively given by R.W. Bro. H. H. Seaton, P.J.G.W.; that to the Wardens by W. Bro. E. Norton, P.G.D. ; and the concluding charge to the brethren was very ably given by W. Bro. J. H. Hutchings. The W.M. thanked all and sundry for his election and installation. At the refectory which was reached at 9 p.m., the usual toasts were honoured and an excellent programme provided by the brethren of the Lodge. A most pleasant, evening was spent and brethren were enabled to catch their trams after all the toasts had been disposed of.—[Lodge Correspondent.]

Leinster, No. 44.—The regular meeting was held in the Masonic Hall, Boulcott Street, on Monday, 6th March, W. Bro. D. Parnell presiding. The business was to pass two brethren. The following officers took part in the ceremony: — W. Bros, D. Parnell, Jones, Garrett, and Bro. Smythe, S.W. It was gratifying to the W.M. to see such a splendid muster of brethren, also a huge number of visitors. H.G.W. were responded to, not only by local visitors, but by visitors from England, Canada, Victoria, and New South Wales. A very pleasant hour was spent in the refectory; some very interesting replies being given in response to the toasts of the visitors.—[Lodge Correspondent.]

Empire, No. 225.—The regular meeting was held on 14th March, in the Freemasons' Hall, W. Bro. J. W. Bright (W.M.) presiding, when a record muster of visitors and members was in attendance to welcome the M.W.G.M. (Bro. T. Ross), accompanied by officers of G.L., who paid a visit to the Lodge. The work of initiating was carried out by the W.M., assisted by R.W. Bro. Geo. Russell (Prov.G.M.), W. Bros. Lenzi. L. A. George, and Bros. Temple (S.W.), Martin (J.W.), and Mazengarb (S.D.). The Lodge closed at 9.45 pm., when an adjournment was made to the refectory, where a pleasant hour was spent. The M.W.G.M. (Bro. T. Ross) in the course of the evening gave a very interesting talk on the work of G.L. in connection with the different charities controlled by that body, which was greatly appreciated by all present. The proceedings were much enlivened by an orchestra which our energetic choirmaster has got together, and the Lodge is indebted to them for helping to make the meeting a memorable one.

An emergency meeting was held on 10th March, a fair number of visitors and members being present. W. Bro. J. W. Bright (W.M.) occupying the chair of K.S. The ceremony of passing two brethren to the F.C. Degree was carried out by the W.M., assisted by W. Bros. Dustin and Lenzine and Bros. Temple and Johnstone. Lodge closed at 9.15 p.m. The social hour was as usual spent in the refectory, where our storytelling brethren gave full vent to their talents.— [Lodge Correspondent.]

ROYAL ARCH CHAPTERS

Southern Cross, No. 3.—The monthly convocation was held on 22nd February, when V.E. Comp. Rusden occupied the chair. There was a splendid attendance, the largest for a considerable time. A Lodge of M.Ms. was opened, and two candidates advanced. W.M.M. Winning conducted the ceremony, and was assisted by R.E. Comps. Irvine and Steens and Comps. A. Scott, Geo. Brown, P. Epy, Wm. Robinson, D. McLean, Jas. Robertson, E. Jackson, Vernon Smith, and Sydney Smith. A very enjoyable gathering was held at the conclusion of the ceremony. [Chapter Correspondent.]

Otago, No. 7.—The monthly convocation was held on Saturday, 1st April, at 7.30 p.m. in Freemasons' Hall, St. Kilda with the V.E. 1st Prin., D. Scrymgeour, in the chair. There was a very large attendance of P.Prins. and companions of Otago, No. 7, also visiting Prins. and companions. Before proceeding to Chapter business, R.E. Comp. R. V. G. Parker made feeling reference to the late G.S.E., and regretted the great loss to Masonry in general, and referred at length to the many sterling qualities of our late companion. This was endorsed by many of the P.Prins., including M.E. Comp. Arthur Clothier. P.G.Z., and R.E. Comp. H. W. S. Hellyer. The V.E. 1st Prin. adjourned the Chapter for ten minutes and requested companions to express their respect by standing to order with the sign of fidelity. Upon resuming again in open Chapter the S.E. was requested to forward a letter of condolence to the widow and family of the late G.S.E. The business at the convocation being the exaltation of two brethren to the degree of R.A. Masons, the ceremony was carried out by the V.E. 1st Prin. and his officers, and assisted by V.E. Comps. Dumsday and Shrimpton, with R.E. Comp. R. V. G. Parker as D. of C. M.E. Comp. Arthur Clothier, at the request of the V.E. 1st Prin., invested E. Comp. A. Login is 1st Soj. in the Chapter and referred to the important duties of that office. V.E. Comp. J. A. McPhee reported on the doings of G. Convocation and was thanked for his report. M.E. Comp. Arthur Clothier intimated that it was his intention at the next regular convocation of the Chapter to invest R.E. Comp. H. W. S. Hellyer as G.Supt. of Otago. Five new candidates were proposed for membership in the Chapter. After hearty greetings from the V.E. 1st Prins. of Otago Kit R.A. Chapter, 116 S.C., and 844 E.C., the Chapter was closed in peace and harmony at 9.30 p.m.—[Chapter Correspondent.]

Manawatu, No. 11.—The regular meeting took place on 16th March, V.E. Comp J. Y. Oliver presiding. A successful ballot was held. Owing to inclement weather the attendance was small. The business was to advance two candidates. The various changes and instructions were given by the V.E.Z. (Comp. J. Y.

Oliver), assisted by V.E. Comp. Gallichan (P.Z.) and E. Comp. S. W. Oliver. After the Chapter closed, an enjoyable hour was spent in the refectory.—[Chapter Correspondent,]

Prince of Wales, No. 31.—The Chapter has had a very busy month, as in addition to holding a Lodge of E.Ms. and a Lodge of Ark Mariners, it fell to their lot to carry out the arrangements for the visit of M.E. Comp. Graham, 1st. G. Prin. of the Supt. G. Chapter of New Zealand. However, V.E. Comp. Hurley got out the whip, and everything went like a book. M.E. Comp. E. C. Couzins in returning hearty greetings in behalf of the S.C., remarked that he had thoroughly enjoyed the English working of the R.A. Degree, and complimented V.E. Comp. Hurley and those assisting him on the beautiful working, saying that, though he did not want to be thought disloyal to his own Constitution, he seemed to like it better than the Scotch working, which was probably owing to its strangeness to what he was accustomed to.

An Emergency Convocation of the above was held in the Christchurch Masonic Hall on 27th March, V.E. Comp. Hurley presiding. The ceremonial work was the acknowledgement of a W. Bro. as E. M. The candidate was obligated by W.E.M. W. E. Scott; the Secrets were communicated by R.E. Comp A. C. Andrews; the Final Charge being given by V.E. Comp G. H. Weir. On the same evening a Lodge of Ark Mariners was held, when W. Comp. Noah Hurley presided, and elevated five companions to the degree of Ark Mariner. P. Comp. N.S.C. Bingham explained the signs; P. Comp. Bishop gave the T.B.; P. Comp. Stables invested the candidates; P. Comp. Garton presented the W.Ts., the Final Charge being given P. Comp. Andrews. The Chapter having been closed in due form the companions spent a pleasant hour in the refectory.—[Chapter Correspondent.]

Paritutu, No. 40.—The regular convocation of this Chapter held on Wednesday, the 5th April, the occasion being a unique one, as it was the first official visit of our new G. Supt. (R.E. Comp. G. G.

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Bullock). He, with V.E. Comp. E. Runnerstrum, of the Wanganui Chapter, made the trip by car without untoward incident, in very fair weather, considering our recent records, and past meteorological history. The ceremonial work for the meeting was a M. Degree, and being in the hands of the W.M.M., V.E. Comp. H. A. Stratford, was a dignified and able exposition of the work. The duty of conductor was most ably carried through by E. Comp. E. B. Davies, and in every portion of the ceremony all the officers entered wholeheartedly into the spirit of the degree, and showed the care paid over many points of detail. The G. Supt., after the degree was concluded, expressed his pleasure at being present, and complimented the officers upon the very excellent standard they had attained. The decease of our M.E. G.S.E., has cast a gloom over this district; his first recorded visit to a Chapter in this District was 29th March, 1894. Since then many changes have taken place; but the members of this Chapter are working seriously to carry on the traditions he handed to them, and to maintain a high standard of Capitular Freemasonry in North Taranaki. By many members present at the meeting feeling references were made of friendships with our deceased companion, the G. Supt. speaking in well-chosen and deeply impressive terms.—[Chapter Correspondent.]

A. AND A. RITE.

Hinemoa, No. 226.—The quarterly meeting was held in the Lodgeroom, Daniel Street, on Friday, 31st Minch, about twenty-five members and visitors being present. This was the first working meeting of the Chapter since it was consecrated, the E. and P. Bro. George Russell, ably assisted by Ill. Bro. Rev. T. Porritt, 30 deg., P.M.W.S., and E. and P. Bro. James Reid, and the officers of the Chapter conferred the degree in a very excellent manner upon four candidates. There were also two joining members. All the members present expressed their enthusiasm in the way the Chapter-rooms were furnished, and there is no doubt that this Chapter will become a very useful addition to the Craft in Wellington South. The M.W.S. referred very feelingly to the very great and sad loss that this rite had just suffered through the death of our beloved G.Insp.-Gen., V.Ill. Bro. H. J. Williams, 33 deg., and deeply expressed regret at the loss of one who was an hon. member of this Chapter, and who was looked upon as our guide in this rite, a position which would indeed be hard to fill. All the members expressed their sincere and deepest sympathy with his wife and family. The Chapter was closed at 10 p.m.—[Chapter Correspondent.]

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(Meets on the fourth Monday in each month at 7.30 p.m., in the Offices of the Grand Lodge, at N.Z. Express Co. Buildings, first floor, Bond Street, Dunedin.)

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- Members ex-officio—M.W. Bro. Thos. Ross, G.M.; R.W. Bro. J. J. Esson, Dep.G.M.; R.W. Bro. Jas. Armstrong, S.G.W.; R.W. Bro. K. McKenzie, J.G.W.; V.W. Bro. J. A. P. Fredric, G.Treas.; V.W. Bro. W. G. Hay, G.Reg.; all P.G.Ms. and P.Pro-G.Ms.; all P.Dep.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.
- Elected Members—R.W. Bro. J. Quaile, W. Bros. H. W. S. Hellyer, P. McCaskill, E. Lane, and W. B. McEwan (Otago District); W. Bros. Mark Berry and A. F. Howarth (Auckland District); W. Bro. Norman W. Taylor (Canterbury Province); W. Bro. Fredk. G. Ros (Wellington District); W. Bro. W. A. Stout (Southland District); W. Bro. John T. Robson (Ruapehu District); W. Bro. William Taylor (Hawkes Bay District); W. Bro. F. J. Browning (West Coast District); W. Bro. William M. Lambie (Nelson and Marlborough District); W. Bro. Arthur N. Rogers (Taranaki District).

BOARD OF BENEVOLENCE.

(Meets in the Offices of Grand Lodge, Dunedin, on the second Tuesday of each month, if required.)

- President—R.W. Bro. J. J. Clark.
- Members ex-officio—M.W. Bro. Thos. Ross, G.M.; R.W. Bro. J. J. Esson, Dep.G.M.; V.W. Bro. J. A. P. Fredric, G.Treas.; all P.G.Ms. and P.Pro-G.Ms.; all P.Dep.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.; the I.P.Pres. of the Board.
- Elected Members—W. Bros. E. T. Moller, A. E. Jenkins, G. G. Adess, J. Bissland, J. R. Dreaver (Otago District); W. Bros. W. J. Towers and J. C. Griffiths (Auckland District); W. Bro. Alfred G. W. Pearson (Canterbury Province); W. Bro. O. N. C. Pragnell (Wellington District); W. Bro. D. D. Steadman (Southland District); W. Bro. Arthur W. Gallichan (Ruapehu District); W. Bro. Mads Steffensen (Hawkes Bay District); W. Bro. Jas. B. Auld (West Coast District); W. Bro. Walter Thorn (Nelson and Marlborough District); W. Bro. Colin Brown (Taranaki District).

BOARD OF MANAGEMENT WIDOWS' AND ORPHANS' AND AGED MASONS' FUND, also SPECIAL (WAR) BENEVOLENT FUND.

- (Meets on the same night as the Board of Benevolence.)
- Chairman—R.W. Bro. J. J. Clark, of Dunedin.
- Members—The members of the Boards of General Purposes and Benevolence (sitting together).

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY.

- M.W. Bro. Thos. Ross, Grand Master.
- R.W. Bro. J. J. Clark, P.D.G.M.
- R.W. Bro. A. Fieldwick, Prov.G.M.
- R.W. Bro. E. W. G. H. Watts, P.Prov.G.M.
- R.W. Bro. J. Quaile, P.G.W.

COLONEL G. BARCLAY, Grand Secretary.
Box 664, G.P.O., Dunedin.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance. Secretaries are requested to send corrections, and notify alterations when necessary.

Lodges here given by name and number only do not advertise in the Journal.

NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND: 50 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. J. Dawson, jun.; S.W., Bro. J. Paterson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. Herbert; S.W., Bro. H. Brooke; J.W., Bro. E. O. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. H. T. Garratt; S.W., Bro. G. F. Pelham; J.W., Bro. S. W. Turley; Sec., Bro. M. Berry, P.M., 5 Kingsland Av., Mount Albert, Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. H. B. Jenkin; S.W., Bro. A. Bullock; J.W., Bro. G. Primrose; Sec., Bro. C. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. C. C. Cossgrove; S.W., Bro. A. G. Durbin; J.W., Bro. R. E. Rudman; Sec., W. Bro. J. H. Hodge, Rolleston St., Thames.

Coromandel, No. 17:—Founded (as Lodge No. 450, I.C.) 1872, meets Masonic Hall, Coromandel, nearest Wednesday to full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Barker; S.W., Bro. H. F. Shepherd; J.W., Bro. E. C. Hurdfield; Sec., W. Bro. W. H. French, Driving Creek, Coromandel.

Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., W. Bro. F. Bartlett; S.W., Bro. C. H. Taylor; J.W., Bro. F. Walsh; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except Jan. Installation June. W.M., Bro. D. G. Thornton; S.W., Bro. W. S. Hayes; J.W., Bro. W. J. Walker; Sec., W. Bro. E. H. Housell, P.M., 68 Calliope Rd., Devonport.

De Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., W. Bro. J. D. McKay; S.W., Bro. G. H. Nicholls; J.W., Bro. G. H. Devorell; Sec., Bro. J. E. Barber, Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. F. Bell-Booth; S.W., Bro. T. W. Brough; J.W., Bro. F. Lawrence; Sec., Bro. T. Horning, 2 Remuera Road, Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. P. J. Bracewell; S.W., Bro. S. M. Knight; J.W., Bro. E. McDonald; Sec., Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., W. Bro. W. Crawford; S.W., Bro. G. Busby; J.W., Bro. N. E. W. Thomas; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. W. Wyatt; S.W., Bro. H. Gurd; J.W., Bro. H. Bockett; Sec., W. Bro. J. F. Deane, Box 28, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. C. H. Guthrey; S.W., Bro. J. Brindle; J.W., Bro. T. W. McCown; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. W. R. Oxenham; S.W., Bro. E. A. Muir; J.W., Bro. V. C. R. Milford; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiaki, Wednesday nearest full moon. Installation Feb. W.M., W. Bro. L. H. Bell; S.W., Bro. E. N. Matthews; Sec., Bro. Fred. H. S. Matthews, P.M., Box 7, Kaitiaki.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. P. C. H. Petersen; S.W., Bro. C. W. Boyce; J.W., Bro. W. L. Cartmill; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. T. Stanley, jun.; S.W., Bro. A. J. Burrow; J.W., Bro. C. H. Robinson; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

United Waikato, No. 90:—Founded —, meets Tuesday nearest full moon. Installation Feb. W.M., Bro. J. C. Russell; S.W., Bro. E. W. Dyer; J.W., Bro. W. E. M. Watson; Sec., W. Bro. W. L. Henton, Waikato.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. H. H. Mountain; S.W., Bro. F. T. Goodhue; J.W., Bro. J. White; Sec., Bro. L. Dodds, jun., Box 5, Kalkohe, Bay of Islands.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., W. Bro. W. J. M. Dawson; S.W., Bro. T. P. Benton; J.W., Bro. T. Ellis; Sec., W. Bro. C. M. Whelan, Rust Lane, Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. D. Leach; S.W., Bro. J. A. Reid; J.W., Bro. T. V. Dunlop; Sec., Bro. C. B. Gentil, P.M., P.O. Box 33, Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. T. G. Short; S.W., Bro. J. Whitehead; J.W., Bro. A. J. Stapleton; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. A. Shaw; S.W., Bro. C. Leyland; J.W., Bro. T. Cochran; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901, meets Masonic Hall, Te Awamutu, every Wednesday of full moon (or nearest Wednesday after), 7.30 p.m. Installation Oct. W.M., Bro. F. J. Gilbert; S.W., Bro. C. G. Downes; J.W., Bro. W. Mensforth; Sec., Bro. N. E. Lee, Box 20, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. J. R. Closs; S.W., Bro. B. McIsaac; J.W., Bro. B. V. Ropes; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Wednesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. W. H. J. Poole; S.W., Bro. B. P. Andrews; J.W., Bro. H. L. Jones; Sec., W. Bro. W. E. Crump, Cameron Road, Tauranga.

Hikurangi, No. 140:—Founded 1905, meets in Masonic Hall, Hikurangi, Friday on or before full moon. Installation April. W.M., Bro. J. W. Kerr; S.W., Bro. H. W. S. Cheeseman; J.W., Bro. F. H. Kells; Sec., W. Bro. E. W. Rickard, P.M., Hikurangi.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Penton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. G. H. French; S.W., Bro. F. H. Barnard; J.W., Bro. W. Montgomery; Sec., Bro. J. H. Buddle, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. N. D. Clifford; S.W., Bro. W. Morrice; J.W., Bro. D. C. McLeod; Sec., Bro. R. B. Morton, Box 12, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. G. P. Finlay; S.W., Bro. A. F. Howarth; J.W., Bro. A. B. Jordan; Sec., Bro. Crawford Boles, Te Kuiti.

Karioi, No. 165 (Raglan):—W.M., Bro. W. G. Vernon; S.W., Bro. Rev. C. W. B. Seton; J.W., Bro. W. J. Pond; Sec., W. Bro. C. W. Ralfe, Box 8, Raglan.

Tawhiril, No. 166:—Founded Nov., 1909, meets at Frankton first Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. A. Moody; S.W., Bro. J. T. Graham; J.W., Bro. T. S. Webster; Sec., W. Bro. H. Mercer, P.G.S., Hamilton.

United Masters, No. 167 (Auckland).
Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., W. Bro. S. Orbell; S.W., Bro. W. L. Hughes; J.W., Bro. W. S. Cooper; Sec., W. Bro. C. Semadeni, 11 Paice Avenue, Mt. Eden.

Marsden, No. 169:—Meets Masonic Hall, Maungaturoto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., Bro. E. J. Flower; S.W., Bro. H. C. Smith; J.W., Bro. G. J. Grant; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungaturoto.

Waitakerei, No. 170 (Henderson).
Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaba St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Waipua, No. 179:—Meets Masonic Hall, Waipua, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. E. Snaith; S.W., Bro. J. R. Mackay; J.W., Bro. E. H. Mackay; Sec., W. Bro. W. J. R. Connell, "Breigh," Waipua.

Onewa, No. 182:—Meets at Northcote last Monday in each month (Dec. excepted) at 7.30 p.m. Installation last Monday in May. W.M., W. Bro. J. Stanwell; S.W., Bro. W. E. Carter; J.W., Bro. J. M. Ryan; Sec., Bro. Kinnear Smith, P.O. Box 1479, Auckland.

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. Acting-W.M., W. Bro. E. H. Toad, I.P.M.; S.W., W. Bro. B. Powell; J.W., Bro. A. Cameron; Sec., W. Bro. H. M. Thorpe, P.M., Box 63, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation April. W.M., Bro. R. Carruth; S.W., Bro. H. Moore-Jones; J.W., Bro. S. J. Parker; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. F. A. Read; S.W., Bro. H. Keith; J.W., Bro. C. A. Suckling; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202.
Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Thursday after full moon. Installation Sept. W.M., Bro. H. C. Searle; S.W., Bro. F. C. Davey; J.W., Bro. A. Costello; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. B. Clarke; S.W., Bro. C. T. Pooley; J.W., Bro. G. Cordes; Sec., Bro. C. Atkins, 79 Williamson Av., Ponsonby.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., W. Bro. C. H. Lord; S.W., Bro. R. Bell; J.W., Bro. H. G. Corbett; Sec., Bro. R. Harris, Box 36, Otorohanga.

Ruawai, No. 207:—Meets Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. A. B. Merson; S.W., Bro. J. Ross; J.W., Bro. J. B. Craven; Sec., Bro. J. W. Burns, Dairy Factory, Ruawai.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. W. K. Williams; S.W., Bro. W. S. Currie; J.W., Bro. F. S. MacClure; Sec., Bro. A. M. Tovey-Tennent, Box 8, Ohura.

Manurewa, No. 222:—Founded 1921, meets in Lodgeroom, Manurewa Theatre, on Thursday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. E. Thurlow Field, P.M.; S.W., W. Bro. G. V. Westbrooke; J.W., Bro. P. A. Nield; Sec., Bro. Jas. Murray, Massey Road, Manurewa.

Papatoetoe, No. 227:—Founded 1921, meets third Tuesday of each month, at 8 p.m., in Public Hall, Station Rd., Papatoetoe. Installation December. W.M., Bro. J. Bent; S.W., Bro. D. E. Connell; J.W., Bro. W. J. Jordan; Sec., W. Bro. F. H. Leonard, "Pine Lodge," Great South Rd., Papatoetoe.

Morningside, No. 228.
Mawa, No. 232.
Gisborne, No. 233.

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. E. Ashby; S.W., Bro. K. L. P. Brookfield; J.W., Bro. W. E. Hedditche; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. J. W. Ritchie, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. J. Morling; S.W., Bro. A. Hobson; J.W., Bro. H. E. K. Bourgeois; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except Jan.), 7.30 p.m. Installation first Wednesday in June. W.M., W. Bro. H. Hill, P.M.; S.W., W. Bro. A. Kirk, P.M.; J.W., Bro. J. Rockell; Sec., W. Bro. H. W. Whitton, P.M., Box 258, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. P. J. Ryan; S.W., Bro. E. E. P. Edgecombe; J.W., Bro. J. Warren; Sec., Bro. E. Ernest Jones, Racecourse Rd., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. R. N. Verran; S.W., Bro. R. J. Fellow; J.W., Bro. W. Thacker; Sec., Bro. W. J. Fellow, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. W. Beedie; S.W., Bro. J. J. K. Gilmour; J.W., Bro. G. I. Anderson; Sec., Bro. A. J. C. Runciman, Dannevirke.

Heretaunga, No. 78:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. J. E. Jones; S.W., Bro. J. R. Foot; J.W., Bro. A. W. Hamilton; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., W. Bro. R. Gardner; S.W., Bro. R. Bly; J.W., Bro. J. M. Hutchinson; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Gunning; S.W., Bro. Andersen; J.W., Bro. Edkns; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, on Tuesday nearest full moon. Installation Feb. W.M. W. Bro. A. E. Burnett; S.W., Bro. W. E. Davis; J.W., Bro. Geo. Cox; Sec., Bro. C. R. Caverhill, Pongaroa.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., second Tuesday in each month, 7.30 p.m. Installation Dec. W.M., W. Bro. R. E. Jefferson; S.W., Bro. E. L. Thomson; J.W., Bro. R. M. Mowat; Sec., W. Bro. W. Taylor, P.M., P.O. Box 49, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. J. W. Thompson; S.W., Bro. C. Smith; J.W., Bro. F. H. Hillier; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216:—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., W. Bro. J. A. Miller; S.W., W. Bro. E. J. Bull; J.W., Bro. A. A. Hastings; Sec., W. Bro. W. G. Jarvis, "Abbeywood," Greenmeadows.

PROVINCE OF TARANAKI: 9 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)
Patea Kil., No. 18:—Founded 1870, meets second Wednesday in month. Installation March. W.M., Bro. W. C. Glenny; S.W., W. Bro. A. B. Christensen, P.M.; J.W., W. Bro. J. J. Holtham, P.M.; Sec., W. Bro. E. C. Wood, P.M., Box 46, Patea.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. W. S. Gibson; S.W., Bro. W. M. Thomson; J.W., Bro. L. H. Carrel; Sec., W. Bro. H. D. Caplen, P.M., Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in each month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. P. V. F. Stainton; S.W., Bro. E. G. McDougall; J.W., Bro. A. L. B. Ross; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation Mar. W.M., Bro. T. Richardson; S.W., Bro. W. J. Villiers; J.W., Bro. E. Currier; Sec., Bro. J. McAlister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. E. E. Carter; S.W., Bro. N. E. Drayton; J.W., Bro. R. H. Tree; Sec., Bro. A. W. Holder, Box 31, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., W. Bro. W. M. Ross; S.W., Bro. R. J. Frewin; J.W., Bro. S. G. McLaggan; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. J. Young; S.W., Bro. W. T. Lambie; J.W., Bro. J. Hewson; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. G. A. Lyall; S.W., Bro. T. A. Bertie; J.W., Bro. D. J. Kehely; Sec., Bro. Percy W. Allen, Kaponga. Whangamomona, No. 234.

RUAPEHU DISTRICT: 18 LODGES

(R.W. Bro. J. H. Perrett, Prov.G.M.)
Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., W. Bro. J. E. Walker; S.W., Bro. F. W. Tostevin; J.W., Bro. W. D. Carson; Sec., Bro. Rev. S. Ramson, the Vicarage, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. J. S. Tingey; S.W., Bro. B. N. Sandilands; J.W., Bro. W. E. Carthew; Sec., Bro. R. P. Haybittle, Box 58, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. V. West; S.W., Bro. R. W. Mundy; J.W., Bro. A. Worboys; Sec., Bro. C. D. Fraser, Box 94, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. F. Robinson; S.W., Bro. W. G. S. Romley; J.W., W. Bro. A. O. F. Maul; Sec., Bro. H. W. Lacey, 10 Ruahine St., Palmerston North.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. A. Livingston; S.W., Bro. T. Chisholm, P.M.; J.W., Bro. R. Dukeson, P.M.; Sec., Bro. L. J. Thompson, Box 4, Hunterville.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Warganci, second Thursday in month (excepting Dec., first Thursday; and Jan., no meeting). Installation second Thursday in July. W.M., Bro. J. D. Anderson; S.W., Bro. J. Robertson; J.W., Bro. W. Rees-Jones; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. D. Banks; S.W., Bro. M. Calder; J. W. Bro. R. H. T. W. Southee; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. J. Christensen; S.W., Bro. A. J. B. Sisely; J.W., Bro. J. D. Garvie; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1905, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. M. Barr; S.W., W. Bro. S. E. Cowley, P.M.; J.W., Bro. Rev. T. Halliday; Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. P. E. Wakeman; S.W., Bro. G. Loader; J.W., Bro. J. T. Turnbull; Sec., Bro. A. Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. H. B. Thompson; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., W. Bro. R. M. Matheson.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., W. Bro. S. W. Oliver; S.W., Bro. N. H. Sinclair; J.W., Bro. H. G. Fletcher; Sec., W. Bro. W. C. Turner, P.M., Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. M. Tinsley; S.W., Bro. C. le F. Honore; J.W., Bro. W. H. Sandford; Sec., Bro. F. J. McKay, Public School, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. A. Norris; S.W., Bro. T. A. Meads; J.W., W. Bro. Shaw; Sec., D. Gallo-way, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. E. Runnerstrum; S.W., Bro. C. L. Cornish; J.W., Bro. C. C. Moutray; Sec., Bro. N. P. Svenson, P.M., 48 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. W. J. Trask; S.W., Bro. F. C. Allen; J.W., Bro. J. A. Butler; Sec., Bro. C. P. Bates, School, Ohakune Junction.

Oroua, No. 215:—Constituted 7th April, 1920; meets in Oddfellows' Hall, Apliti, Tuesday nearest full moon. Installation April. W.M., Bro. J. W. Foot; S.W., Bro. J. B. Pettigrew; J.W., Bro. D. W. Hogan; Sec., Bro. P. McKay, P.O., Apliti.

Whanganui, No. 219 (Wanganui).

PROVINCE OF WELLINGTON: 30 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)
N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., Bro. P. C. Connell; S.W., Bro. J. F. Thomson; J.W., Bro. A. E. Kennard; Sec., W. Bro. J. Hutchings, Box 330, Wellington.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. T. R. Wallace; S.W., Bro. A. McL. Wilson; J.W., Bro. J. E. Dawson; Sec., Bro. A. Erskine, P.O. Box 466, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. T. R. Mannell; S.W., Bro. G. Blane; J.W., Bro. H. Morton; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 81, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. W. F. Thompson; S.W., Bro. J. B. Lea; J.W., Bro. W. Scammell; Sec., W. Bro. G. Cameron, P.M., Box 661, Wellington South.

St. John, No. 37:—Founded 1878, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. W. Smith; S.W., Bro. H. Graham; J.W., Bro. G. A. Vincent; Sec., Bro. C. W. Ritchie, P.O. Box 39, Featherston.

Leinster, No. 44:—Founded 1862, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. D. Parnell; S.W., Bro. E. C. Smyth; J.W., Bro. H. W. McCarthy; Sec., W. Bro. A. McLaren, P.M., 126 Austin St., Wellington. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., W. Bro. R. Smith; S.W., Bro. W. A. Kitchen; J.W., Bro. T. W. Vose; Sec., W. Bro. A. Philpotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. R. A. Scott; S.W., Bro. W. H. Melhuish; J.W., Bro. T. A. King; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. W. Chatwin; S.W., Bro. R. H. Henderson; J.W., Bro. W. R. Richardson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. A. Johnston; S.W., Bro. A. Satherley; J.W., Bro. T. W. Box; Sec., W. Bro. Freeman, Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, fourth Tuesday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. E. V. Kempton; S.W., Bro. C. J. Polson; J.W., Bro. O. Peterson; Sec., W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, installation second Thursday), 7.30 p.m. W.M., Bro. H. E. Greathead; S.W., Bro. R. Ford-Hutchinson; J.W., Bro. R. Dickson; Sec., W. Bro. H. Crommelin, Box 25, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. P. E. Reid; S.W., Bro. A. Roberts; J.W., Bro. E. Vine; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation Nov. W.M., Bro. V. A. Mills; S.W., Bro. A. W. Robertson; J.W., Bro. R. B. Mills; Sec., Bro. W. J. Hicks, Colway, Ngaio.

Brooklyn, No. 182.—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. H. Hanson; S.W., Bro. C. Eggle; J.W., Bro. H. L. Hartley; Sec., Bro. T. I. Webster Fortunatus St., Brooklyn.

Horowhenua, No. 185.—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., W. Bro. W. Jensen; S.W., Bro. J. W. Bishop; J.W., Bro. E. S. Lancaster; Sec., Bro. J. E. Wallace, Box 15, Levin.

Waihenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. H. Madsen; S.W., Bro. W. Cochran; J.W., Bro. W. Roper; Sec., W. Bro. A. McGregor, P.M., P.O. Box 12, Martinborough.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M. Bro. W. T. J. Morton; S.W., Bro. A. M. Mollison; J.W., Bro. T. Jones; Sec., W. Bro. J. P. Shand, Cuba St., Wellington.

Waiwetu, No. 176.—Founded 1910, meets Masonic Hall, Hula St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. H. G. Teagle; S.W., Bro. W. H. Frethey; J.W., W. Bro. J. Tamblin; Sec., W. Bro. Henry Hobbs, 644 Adelaide Rd., Berhampore.

Otari, No. 190.—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. H. E. Anderson; S.W., Bro. A. J. Patrick; J.W., Bro. W. Hutchings; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194.—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., W. Bro. C. G. F. Morice; S.W., W. Bro. E. Nordon; J.W., W. Bro. J. C. Riddell; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Karangi, No. 201.—Founded 1914; meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.). Installation Oct. W.M., W. Bro. C. E. Bennett; S.W., Bro. J. H. Sykes; J.W., Bro. T. H. R. Boon; Sec., Bro. T. S. Robertson, P.M., Seatoun Heights Rd., Seatoun.

Mokoia, No. 213.—Consecrated 6th Dec., 1919; meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. Installation first Saturday in Dec. W.M., W. Bro. J. E. F. Perry; S.W., Bro. T. Robertson; J.W., Bro. R. Binns; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.—Meets Lodgeroom, Oroua St., Eastbourne, fourth Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. A. Walker; S.W., Bro. D. N. Isaacs; J.W., Bro. A. C. H. Beu; Sec., Bro. C. A. Willis, G.P.O. Box 717, Wellington.

Renown, No. 218.—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Hon. W. F. Massey; S.W., Bro. W. F. Cuthbertson; J.W., Bro. M. S. Martin; Sec., Bro. P. St. John-Keenan, 14 Stirling Terrace, Karori.

Raukawa, No. 224.—Founded July, 1921; meets Wellington, first Wednesday in month. Installation July. W.M., Bro. J. H. Jerram; S.W., Bro. B. E. Murphy; J.W., Bro. C. H. Hewlett; Sec., Bro. E. Nordon, Box 1159, Wellington.

Empire, No. 225.—Founded 1921; meets Masonic Hall, Boulcott St., Wellington, on second Tuesday of each month. Installation Aug. W.M., Bro. J. W. Bright; S.W., Bro. R. C. Temple; J.W., Bro. J. S. Martin; Sec., Bro. E. R. F. Hewitt, c/o National Electrical and Engineering Co., Customhouse Quay, Wellington.

Tala, No. 229.—Founded 1921, meets at the Church Room, Cockburn St., South Kilbirnie, on the first Saturday in each month. Installation Feb. W.M., Bro. T. E. K. Burgess; S.W., Bro. C. H. Kirk, P.M.; J.W., Bro. L. D. Paterson; Sec., Bro. C. Foster, 156 Onepu Rd., Lyall Bay.

Mangahao, No. 231 (Shannon).
Wairarapa, No. 238 (Masterton).

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. H. H. Edwards; S.W., Bro. A. E. Davies; J.W., Bro. J. Morgan; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. W. R. Mackintosh; S.W., Bro. S. V. Croft; J.W., Bro. A. T. N. Lucas; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. S. J. Ball; S.W., Bro. W. Adams; J.W., Bro. H. Pickett; Sec., Bro. G. Gill, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1238, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. C. R. Rabbits; J.W., Bro. A. C. Nathan; Sec., W. Bro. T. F. Bull, P.M., Box 3, Blenheim.

Waltoli, No. 111.—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Myles; S.W., Bro. W. A. Aubry; J.W., Bro. G. H. Baxter; Sec., W. Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. L. McGowan; S.W., Bro. W. Max; J.W., Bro. H. Tunnell; Sec., Bro. J. G. Ingram.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. J. M. Thompson; S.W., Bro. G. Chapman; J.W., Bro. J. E. Macarthy; Sec., W. Bro. C. E. Rhodes, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. J. McHardy; S.W., Bro. R. E. Heenan; J.W., Bro. J. Graham; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. N. M. Rivers; S.W., Bro. F. W. Robinson; J.W., Bro. E. Nicholson; Sec., W. Bro. J. Auld, Crushington.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. A. J. Butler; S.W., Bro. E. Gosling; J.W., Bro. J. Rodgers; Sec., Bro. J. Watson, Brunton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M., Kumara.

Westland, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. A. Rowe; S.W., Bro. J. Simpson; J.W., Bro. T. A. Ecclesfield; Sec., Bro. W. E. Richards, P.M., Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. W. A. Brownlie; S.W., Bro. A. Honey; J.W., Bro. E. Hudson; Sec., Bro. A. E. Wishart, Denniston.

Mokihini, No. 98.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Brownlie; S.W., Bro. L. C. Voyce; J.W., Bro. J. McFarlane; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granby, third Saturday in each month, 7.30 p.m. Installation Dec. W.M., Bro. J. A. Milne; S.W., Bro. M. McDonald; J.W., Bro. S. Campbell; Sec., Bro. J. F. G. Rasmussen, Granby.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. D. McGregor; S.W., Bro. P. Mackenzie; J.W., Bro. J. McIndoe; Sec., Bro. A. J. Aitkin, P.O. Box 157, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. R. Brown; S.W., Bro. F. S. Wood; J.W., Bro. C. G. Curtis; Sec., W. Bro. H. Greenwood, P.M., Fonblanque St., Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hadcroft; S.W., Bro. J. Ashurst; J.W., Bro. J. Boddy; Sec. W. Bro. J. Rowse, P.M., Runanga.

Waro, No. 178.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation June. W.M., Bro. E. Dumbleton; S.W., W. Bro. R. Lowe, P.M.; J.W., Bro. P. Williamson; Sec., Bro. S. Pendleton, Hart St., Blackball.

Connaught, No. 187.—Founded 1911, meets Masonic Hall, Karamea, Wednesday on or first after full moon. Installation 27th Dec. W.M., Bro. G. Ray; S.W., Bro. F. Musson; J.W., Bro. C. Jones; Sec., W. Bro. W. C. Alley, Market Cross, Karamea.

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. W. P. Olsen; S.W., Bro. H. J. Oates; J.W., Bro. E. E. Dennis; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. D. B. Halliday; S.W., Bro. A. H. Anthony; J.W., Bro. Chas. J. Jones; Sec., Bro. J. A. Stables, P.M., Box 263, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. P. G. Hunt; S.W., Bro. W. H. Stark; J.W., Bro. A. Broadley; Sec., W. Bro. T. Hoskin, High St., Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. R. R. Randle; S.W., Bro. T. Black; J.W., Bro. A. G. Horsey; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. A. H. Weavers; S.W., Bro. R. J. Hannah; J.W., W. Bro. J. S. Inwood; Sec., Bro. J. Hutten, District High School, Southbridge.

Canterbury Kil., No. 23.—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. H. H. J. Barnard; S.W., Bro. F. S. H. Warner; J.W., Bro. J. McLeod; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. P. Cliff; S.W., Bro. T. J. Paterson; J.W., Bro. L. Benington; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Asiely, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. D. A. Innes; S.W., Bro. H. Heney; J.W., Bro. E. D. Rowe; Sec., E. Blackett, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wickin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. J. A. Johnson; S.W., Bro. E. Blackmore; J.W., Bro. J. Scowen; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31.—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. T. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O. Rakaia.

Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. A. Taylor; J.W., Bro. C. E. Howell; Sec., Bro. E. Partridge.

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. Snoad; S.W., Bro. H. W. Giddings; J.W., Bro. C. S. Thompson; Sec., W. Bro. T. H. North, P.M., 84 Aikman's Rd., Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. C. Stewart; S.W., Bro. S. J. Vogan; J.W., Bro. C. Hall; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 51.—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. J. Osborne; S.W., Bro. A. B. Adams; J.W., Bro. S. J. Carleton; Sec., W. Bro. H. A. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. T. Hitchcock; S.W., Bro. R. Gibson; J.W., Bro. S. Harris; Sec., Bro. W. Perrin, West End, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., W. Bro. J. H. Dickinson; S.W., W. Bro. J. Worthington; J.W., W. Bro. H. R. Adams; Sec., V.W. Bro. H. Hopkinson, P.M., 88 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. W. H. Cook; S.W., Bro. F. Adams; J.W., Bro. J. H. Southwick; Sec., Bro. A. Cooper, P.M., Box 41, Fairlie.

St. Augustine, No. 99.—Established 1875, Sec. Lodgeroom; Leonard St., Waimate, meets Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. E. Evans; S.W., Bro. S. J. Fitch; J.W., Bro. A. J. Jones; Sec., Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113.—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. E. W. Easterbrook; S.W., Bro. S. P. Gourdle; J.W., Bro. D. M. Jones; Sec., Bro. F. H. Knight, P.M., P.O. Box 108, Ashburton.

Cneviot, No. 124.
M. and P.M., No. 180 (Christchurch).
Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. S. Wood; S.W., Bro. J. B. Struthers; J.W., Bro. H. Talloft; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134.—Founded Mar. 12th, 1904; meets Masonic Hall, St. Andrew's, Monday nearest full moon, at 7.30 p.m. Installation April. W.M., Bro. J. T. Anstey; S.W., Bro. W. R. Munro; J.W., Bro. A. McGregor; Sec., Bro. R. J. Pugh, P.M., St. Andrew's.

Crown, No. 138.—Founded 1882 as No. 675, S.C.; transferred N.Z.C., 1905. Meets first Thursday each month, Masonic Hall, Montreal St., Sydneyham. Installation Feb. W.M., Bro. E. Dalton; S.W., Bro. J. S. Temple; J.W., Bro. E. A. Barritt; Sec., Bro. T. W. Lee, 83 Barbour St., Linwood, Christchurch.

Robert Burns, No. 139.—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. L. W. Ormandy; S.W., Bro. R. MacLachlan; J.W., Bro. W. W. Newman; Sec., Bro. W. Bro. R. W. S. Eastwood, P.G.B.B., 39 Hopkins St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in month, 8 p.m. Installation Apr. W.M., Bro. B. Volkman; S.W., Bro. G. W. Purser; J.W., Bro. F. B. Clausen; Sec., Bro. G. Morgan, Leeston.

Civic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. F. C. A'Court; S.W., Bro. A. M. Wright; J.W., Bro. E. T. Lawn; Sec., Bro. N. S. Lawn.

St. Martin, No. 162.—Founded 1909, meets Masonic Hall, Pleasant Point, fourth Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. J. C. Voight; S.W., Bro. D. Cameron; J.W., Bro. A. Agnew; Sec., Bro. J. Stewart, P.M., Pleasant Point.

Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owers; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., Bro. V. W. Bro. F. Lill, G.D. of C., Box 1, Dunsandel.

Amuri, No. 184.—Founded Oct., 1911; meets Masonic Hall, Rotherham, Amuri, Friday nearest full moon. Installation Oct. W.M., Bro. P. R. Dunbar; S.W., Bro. J. J. Gallagher; J.W., Bro. J. Wilson; Sec., Bro. Dr. E. Jennings.

Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. H. Hatch; S.W., Bro. H. J. Baron; J.W., Bro. J. W. Barraclough; Sec., Bro. J. E. Dunstan, 277 Fitzgerald Avenue, Christchurch.

Tawera, No. 188.—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. A. H. C. Orr; S.W., Bro. C. F. Hall; J.W., Bro. E. Bowman; Sec., Bro. G. Smith, Oxford.

Timaru, No. 190.—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. A. W. E. Newton; S.W., Bro. L. T. Wood; J.W., Bro. L. E. Dyvean; Sec., Bro. J. Scott, Box 89, Timaru.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. G. Murdoch; S.W., Bro. L. B. James; J.W., Bro. A. W. Waterspoon; Sec., Bro. E. Darroch, P.O. Box 38, Timaru.

Brewton, No. 200.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Robertson; S.W., Bro. W. T. Smith; J.W., Bro. R. Oakley; Sec., Bro. E. C. D. Withell, Mayfield.

Acacia, No. 209.—Founded 1918, meets in County Council Chamber, Walkari, Monday on or after full moon. Installation Oct. W.M., Bro. W. T. Lindsay; S.W., Bro. H. B. Billens; J.W., Bro. C. Saunderson; Sec., Bro. H. Saunderson, Box 24, Walkari.

Ebene, No. 211 (Little River).

Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. A. Rose; S.W., Bro. Roy Twyncham; J.W., Bro. A. G. Bennett; Sec., Bro. L. Salt, Box 1034, Christchurch.

Malvern, No. 230.
Brighton, No. 235.

PROVINCE OF OTAGO: 31 LODGES.
(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. E. J. Thomson; S.W., Bro. A. Morrison; J.W., Bro. J. H. Wilson; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. T. Herron; S.W., Bro. T. L. Roberts; J.W., Bro. D. McPhail; Sec., Bro. C. A. La Roche, Harbour Board Office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. S. V. White; S.W., Bro. A. Cohen; J.W., Bro. J. R. Copland; Sec., Bro. G. J. Downes, Balclutha P.O.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. R. Cameron; S.W., Bro. W. H. Brunton; J.W., Bro. J. Philip; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Beattie; S.W., Bro. C. Sutherland; J.W., Bro. A. Bradley; Sec., Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883; meets in Masonic Hall, Carrigill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. W. R. D. Homan; S.W., Bro. J. Will; J.W., Bro. A. Logie; Sec., Bro. R. G. V. Parker, P.M., 17 Princes St., St. Kilda.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. McNally; S.W., Bro. W. B. Gibb; J.W., Bro. G. Munro; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil, No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., R.W. Bro. J. M. Brown, P.D.G.M.; S.W., Bro. P. Ledingham; J.W., Bro. D. Sutherland; Sec., Bro. J. McLaren, Thames St., Oamaru.

St. Thomas Kil, No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaifangata, every fourth Thursday from 2nd Feb., 1922, 7 p.m. Installation March. W.M., Bro. J. R. Sharp; S.W., Bro. A. E. Chapman; J.W., Bro. G. Wilson; Sec., Bro. A. S. McIntosh, Kaifangata.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C. 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. J. Mitchell; S.W., Bro. J. Findlay; J.W., Bro. J. K. Nell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1888 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday on or after full moon. Installation Feb. W.M., Bro. S. McFerran; S.W., Bro. T. Forrester; J.W., Bro. G. P. Howell; Sec., Bro. F. W. Inder, P.M., Derwent St., Naseby.

Cromwell Kil, No. 98.—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. W. R. Mechaelis; S.W., Bro. N. C. Yeoman; J.W., Bro. L. M. Jolly; Sec., Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. M. Ray; S.W., Bro. F. J. Bloy; J.W., Bro. H. J. Partridge; Sec., Bro. R. Bringans.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. J. L. Page; S.W., Bro. J. W. Hutton; J.W., Bro. J. C. Seelye; Sec., Bro. A. Jordan, 72 Albany St., Dunedin.

Manuhierikia Kil, No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. R. T. Symes; S.W., Bro. J. White; J.W., Bro. J. R. Marks; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902; meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. G. T. Alexander; S.W., Bro. W. B. J. Sheppard; J.W., Bro. C. G. Davies; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks, Central Otago.

Otago Kil, No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. R. H. Bagshaw; S.W., Bro. A. Miller; J.W., Bro. F. W. Parker; Sec., Bro. E. W. G. H. Watts, P.M., 71 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. W. Henry Henderson; S.W., Bro. T. P. Michelle; J.W., Bro. Wm. Toms; Sec., Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. W. H. Rddell; S.W., Bro. H. F. Titchener; J.W., Bro. A. V. Mazengarb; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 156.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation Apr. W.M., Bro. G. Winter; S.W., Bro. G. Walde; J.W., Bro. J. Millis; Sec., Bro. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.
Kurow, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. H. Simpson; S.W., Bro. J. C. Harris; J.W., Bro. H. G. Hamner; Sec., Bro. W. W. Mercer, c/o Barclay Bros., Kurow.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. G. W. Geddes; S.W., Bro. H. A. Forbes; J.W., Bro. W. Spence; Sec., Bro. G. F. A. Sargent, P.G. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. C. Cairney; S.W., Bro. A. Murray; J.W., Bro. G. K. McKenzie; Sec., Bro. W. T. Dark.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. A. R. Harrison; S.W., Bro. T. Graham; J.W., Bro. T. Tomkins; Sec., Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Morrington).

Strath-Taieri, No. 199.—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation April. W.M., Bro. W. G. Thompson; S.W., Bro. A. J. Guild; J.W., Bro. A. D. McKinnon; Sec., Bro. E. W. Messent, Middlemarch.

Karitane, No. 221.—Consecrated 14th Mar., 1921; meets Masonic Hall, Waikouaiti, second Monday in month, 7.30 p.m. Installation Monday, 18th Mar. W.M., Bro. A. C. McKillop; S.W., Bro. W. R. McKenzie; J.W., Bro. G. F. McLeod; Sec., Bro. G. L. Swift, Mental Hospital, Seacliff.

Waverley, No. 226.—Meets in Presbyterian Hall, Cranston St., Anderson's Bay, third Tuesday in month, 7.30 p.m. Installation Sept. W.M., R.W. Bro. G. Barclay; S.W., Bro. J. A. Sparrow; J.W., Bro. C. B. Gollop; Sec., Bro. E. T. Ross, P.M., 6 George St., Dunedin.

Tahorangi, No. 235 (Maori Hill).
Service, No. 237 (Dunedin).

PROVINCE OF SOUTHLAND: 19 LODGES.
(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Thursday in month, 7.30 p.m. Installation June. W.M., Bro. B. J. Glancefield; S.W., Bro. F. Padgett; J.W., Bro. R. S. Cutfield; Sec., Bro. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in Apr. W.M., Bro. H. C. McGibbon; S.W., Bro. D. Cook; J.W., Bro. J. Doull; Sec., Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. J. C. MacRae; S.W., Bro. W. Mortimer; J.W., Bro. F. Williams; Sec., Bro. A. W. Crossie, P.M., Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. C. Imlay; S.W., Bro. C. Giles; J.W., Bro. E. Bradshaw; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876; meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. E. B. Patrick; S.W., Bro. H. Parata; J.W., Bro. S. L. McNeil; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. F. McDowall; S.W., Bro. J. Miller; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrow Kil, No. 86:—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. C. C. O'Callaghan; S.W., Bro. W. H. Thompson; J.W., Bro. J. Kattray; Sec., Bro. F. H. Garth, P.M., P.O., Arrowtown.

St. John, No. 94:—Meets Masonic Hall, Invercargill, third Thursday in month. Installation May. W.M., Bro. J. R. Fraser; S.W., Bro. C. W. Wilson; J.W., Bro. W. C. Lawson; Sec., Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., Bro. R. F. Hayles; S.W., Bro. C. H. Belsham; J.W., Bro. F. Glynas; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. T. King; S.W., Bro. H. Carswell; J.W., Bro. H. G. E. Simpson; Sec., Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. G. G. Sinclair; S.W., Bro. R. Bird; J.W., Bro. A. H. Lindsay; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. R. W. Rotch; S.W., Bro. W. Tait; J.W., Bro. R. Parson; Sec., Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906; meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, at 7.30 p.m. Installation March. W.M., Bro. J. C. Wilson; S.W., Bro. Jas. Thomson; J.W., Bro. Robt. Shelden; Sec., Bro. J. O. Clapp, jun., P.M., Box 19, Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Tuesday in month. Installation Aug. W.M., Bro. W. Fraser; S.W., Bro. H. H. Geddes; J.W., Bro. H. T. W. Denton; Sec., Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. Murray; S.W., Bro. H. Rankin; J.W., Bro. B. B. McEwen; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, second Monday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopal, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. W. Mitchell; S.W., Bro. H. T. Conner; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, P.M., Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon. Installation Feb. W.M., Bro. Wm. Young; S.W., Bro. B. Richards; J.W., Bro. R. Windelburn; Sec., —.

Switzers, No. 223 (Waikaka).

ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.:—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in each month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. W. A. Armstrong; S.W., Bro. E. A. Bush; J.W., Bro. J. S. Walter; Sec., Bro. W. Thompson, 154 Walmea St., Nelson.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. A. A. Rouse; S.W., Bro. T. Dellaica; J.W., Bro. F. Knight; Sec., Bro. H. L. Ching, Reefton.

Greymouth, No. 1233, E.C.:—Founded 1868; meets Masonic Hall, Greymouth, Tuesday on or before the full moon. Installation July. W.M., Bro. J. Kyle; S.W., Bro. J. Nash; J.W., Bro. L. McGlashan; Sec., Bro. A. Naylor, Box 131, Greymouth.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. R. Kennedy; J.W., Bro. B. E. Murphy; Sec., Bro. Ernest W. Hunt, P.O. Box 1527, 50 Johnston St., Wellington.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., Bro. R. P. Furness; Sec., Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., Bro. F. C. J. Bellringer; Sec., Bro. R. M. Corner, Masonic Hall, Robt St., New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except Dec. Pres., Bro. G. W. A. Clark; Vice-Pres., Bro. H. H. Flanagan; Sec. and Treas., Bro. H. Hobbs, 544 Adelaide Rd., Berhampore.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., Bro. S. C. Bingham; Sec., Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., Bro. W. J. W. Scurr; Sec., Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE.

GRAND LODGE OF FRANCE.

Veritas, No. 334:—Founded 1907, meets Freemasons' Hall, Mission St., Paapeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbaud. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

Having jurisdiction over 42 Active Chapters and 1 Mark Lodge, and having an approximate membership of 2,100.

Constituted in 1892.

First Grand Principal Z.

M.E. Comp. Charles Flavell, Heathcote Valley, Christchurch.

Past First Grand Principals.

1892—M.E. Comp. E. T. Gillon (deceased).
 1893—M.E. Comp. E. T. Gillon (deceased).
 1894—M.E. Comp. H. Thomson (deceased).
 1895—M.E. Comp. W. P. Scandrett (deceased).
 1896—M.E. Comp. Dr. L. G. Boor (deceased).
 1897—M.E. Comp. G. H. Powley.
 1898—M.E. Comp. G. H. Powley.
 1899—M.E. Comp. Rev. T. Porritt.
 1900—M.E. Comp. J. M. Brown.
 1901—M.E. Comp. H. Wetherill.
 1902—M.E. Comp. D. Greig (deceased).
 1903—M.E. Comp. W. W. De Castro.
 1904—M.E. Comp. Rev. E. E. Chambers (deceased).
 1905—M.E. Comp. G. Fowlds.
 1906—M.E. Comp. J. Macgregor (deceased).
 1907—M.E. Comp. R. Fletcher (deceased).
 1908—M.E. Comp. C. J. W. Griffiths.
 1909—M.E. Comp. S. C. Bingham.
 1910—M.E. Comp. A. Clothier.
 1911—M.E. Comp. J. D. Webster.
 1912—M.E. Comp. J. D. Webster.
 1913—M.E. Comp. W. Smith.
 1914—M.E. Comp. J. J. Esson.
 1915—M.E. Comp. A. C. Andrews.
 1916—M.E. Comp. T. Ross.
 1917—M.E. Comp. M. J. Harris.
 1918—M.E. Comp. J. H. Harkness.
 1919—M.E. Comp. J. Moncrieff.
 1920—M.E. Comp. T. Hobson.
 1921—M.E. Comp. C. Flavell.

HONORIS CAUSA:

1897—M.E. Comp. H. J. Williams (deceased).
 1908—M.E. Comp. O. Nicholson.
 1914—M.E. Comp. M. Niccol.

Grand Chapter Officers.

D.G.Z.—R. E. Comp. E. Lane, Waitaki Kil.
 G.H.—R.E. Comp. S. S. Allen, Ohinemuri.
 G.J.—R.E. Comp. G. Russell, Waterloo.
 G.S.E.—V.E. Comp. E. Nordon, Prince of Wales.
 G.S.N.—V.E. Comp. W. Dobson, Rawhiti.
 G.Treas.—V.E. Comp. A. Veitch, Waterloo.
 1st G.Soj.—V.E. Comp. G. H. Harle, Rose and Thistle.
 2nd G.Soj.—V.E. Comp. E. Henderson, Wallace.
 3rd G.Soj.—V.E. Comp. C. H. Dement, Waterloo.
 G.Reg.—V.E. Comp. C. W. Neilsen, Waterloo.
 G.Chanc.—V.E. Comp. J. Hobson, Bedford.
 G.Supt. of W.—V.E. Comp. J. W. Sexton, Hinemoa.
 G.Supt. of W.—V.E. Comp. M. E. Houston, Westland Kil.
 G.D. of C.—V.E. Comp. P. Helean, Celtic.
 G.D. of C.—V.E. Comp. C. M. Gummer, Waitakato.
 G.D. of C.—V.E. Comp. J. McAllister, Egmont.
 G.D. of C.—V.E. Comp. J. A. Stables, St. Augustine.
 G.Sd.B.—V.E. Comp. W. R. Snellgrove, Ruapehu.
 G.Sd.B.—V.E. Comp. F. W. Robinson, Inangahua.
 G.St.B.—V.E. Comp. J. E. Holmes, Whangarei.
 G.St.B.—V.E. Comp. J. Manchester, Waimate.
 G. Organist—V.E. Comp. J. H. Guest, Iwikitea.

Grand Superintendents.

Auckland—R.E. Comp. S. S. Allen (in charge).
 Ruapehu—V. E. Comp. G. G. Bullock.
 Hawkes Bay—R.E. Comp. C. H. Critchley.
 Wellington—R.E. Comp. G. Russell (in charge).
 Canterbury—R.E. Comp. F. C. B. Bishop.
 Otago—R.E. Comp. H. W. S. Hellyer.
 Southland—V.E. Comp. W. F. Irvine.
 Westland—M.E. Comp. J. H. Harkness, P.G.Z.

Supreme Committee.

Chairman—M.E. Comp. J. J. Esson.
 Elected Members—V.E. Comps. J. Rod. H. H. Seaton, S. F. S. Martin, J. W. J. Westwood, and J. McLachlan.

ERNEST NORDON, P. 1st G.Soj.,

Grand Scribe E.,

Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded Nov., 1869; meets Masonic Hall, Gloucester St., Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., V.E. Comp. R. McFarlane; H. E. Comp. J. Richardson; J., E. Comp. J. Gillanders; S.E., Comp. C. S. Johnston, 40 Andover St., Merivale.

Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. Gordon; H., Comp. J. C. Riddell; J., Comp. W. Berry; S.E., Comp. T. A. Foweraker.

Southern Cross, No. 3:—Meets Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. W. R. Rusden; H., Comp. A. le H. Hoyles; J., Comp. R. Winning; S.E., Comp. Sydney Smith, Box 44, Invercargill.

Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, fourth Tuesday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. R. V. C. Harris; H., Comp. J. W. Ritchie; J., Comp. A. A. Hastings; S.E., Comp. A. J. Turville, Kennedy Rd., Napier.

Albert Edward, No. 6 (Lyttelton):—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hutton, P.Z., Oxford St., Lyttelton.

Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. D. Scrymgeour; H., Comp. M. J. Pierce; J., Comp. A. R. Harrison; S.E., Comp. J. Will, 26 Goodall St., Caversham, Dunedin.

Waitaki Kil, No. 8 (heine Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. T. Herron; H., Comp. J. G. Wallace; J., Comp. S. Mollison; S.E., M.E. Comp. J. M. Brown, P.G.Z.