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### MASONIC MEETINGS IN JULY, 1921.

#### AUCKLAND.

- MONDAY, 4th  
Ara (I.C.)
- TUESDAY, 6th  
Abercorn  
Tawhiti
- WEDNESDAY, 6th  
Manukau  
Nau Mai
- MONDAY, 11th  
Beta-Walkato  
Franklin
- TUESDAY, 12th  
Titirangi
- WEDNESDAY, 13th  
Ara (No. 1)
- THURSDAY, 14th  
Albion
- FRIDAY, 15th  
Whakatane
- MONDAY, 15th  
Wairoa  
Whangarei  
Waipi  
Te Marama
- TUESDAY, 19th  
St. Andrew's  
Sir Walter Scott  
Papakura  
Hobson  
Rotorua  
Waipu  
Mamapoto  
Raumai
- WEDNESDAY, 20th  
Maungouli  
Alpha  
Auckland  
Ohinemuri  
Taupiri  
Waipa  
Tauranga  
Piako  
Plunket
- THURSDAY, 21st  
Te Aroha  
Maungahao  
Marsden  
Tirau  
Ohura
- FRIDAY, 22nd  
Hokianga
- SATURDAY, 23rd  
Ohaeawai
- TUESDAY, 26th  
Ponsonby
- WEDNESDAY, 27th  
United Service  
Pono

#### HAWKES BAY.

- TUESDAY, 5th  
Victoria
- WEDNESDAY, 6th  
Bedford
- SATURDAY, 9th  
Omaranui
- TUESDAY, 12th  
Heretaunga
- MONDAY, 18th  
Abercorn  
Lion
- TUESDAY, 19th  
Seinde  
Ruahine  
Waikaremoana
- THURSDAY, 21st  
Rawhiti
- SATURDAY, 30th  
Ruatahiwa

#### TARANAKI.

- TUESDAY, 5th  
Hawera
- FRIDAY, 8th  
Moa
- WEDNESDAY, 13th  
Patea Kil.
- TUESDAY, 19th  
St. John
- IKAROA
- WEDNESDAY, 20th  
Stratford
- MONDAY, 25th  
Kaponga
- WEDNESDAY, 27th  
Nganotu

#### RUAPEHU.

- THURSDAY, 7th  
Huia
- MONDAY, 11th  
Feilding
- TUESDAY, 12th  
Te Awahou
- WEDNESDAY, 13th  
Rongotea
- THURSDAY, 14th  
Manawatu Kil.
- \*St. Andrew Kil.
- SATURDAY, 16th  
Rangitira

#### RUAPEHU—Cont.

- MONDAY, 18th  
Waimarino  
Manga-te-weka
- TUESDAY, 19th  
Raungitikei  
Otaihape  
Ngauruhoe
- WEDNESDAY, 20th  
Otangaki
- THURSDAY, 21st  
Kimbolton  
Ruapehu
- THURSDAY, 25th  
Moutoa

#### WELLINGTON.

- MONDAY, 4th  
\*Leinster
- WEDNESDAY, 6th  
Waihenga
- THURSDAY, 7th  
Brooklyn  
Tutanekal
- FRIDAY, 8th  
Greytown  
Eketahuna
- SATURDAY, 9th  
Whetu-Kairangi
- MONDAY, 11th  
Waterloo  
St. John  
\*Otari
- TUESDAY, 12th  
St. Mark
- WEDNESDAY, 13th  
Masterton  
Waiwhetu
- THURSDAY, 14th  
Hinemoa
- SATURDAY, 16th  
\*Coronation
- MONDAY, 18th  
St. Andrew
- TUESDAY, 19th  
Puketoi
- WEDNESDAY, 20th  
Wellington (E.C.)  
Ulster  
Otaki
- THURSDAY, 21st  
Tararua  
Horowhenua
- MONDAY, 25th  
N.Z. Pacific
- TUESDAY, 26th  
Mokola
- THURSDAY, 28th  
Renown

#### MARLBOROUGH AND NELSON.

- THURSDAY, 14th  
Unanimity
- FRIDAY, 15th  
Havelock
- WEDNESDAY, 20th  
Forest  
Motueka
- SATURDAY, 23rd  
St. Cuthbert's
- TUESDAY, 26th  
Wairau  
Southern Star (E.C.)
- THURSDAY, 28th  
Victory
- FRIDAY, 29th  
Waitohi

#### WESTLAND.

- SATURDAY, 2nd  
Mokihinui
- WEDNESDAY, 6th  
Aorangi
- THURSDAY, 9th  
Advance
- MONDAY, 11th  
Kawatiri-Westport
- THURSDAY, 14th  
Mawhera
- SATURDAY, 16th  
Torea
- TUESDAY, 19th  
Kumara  
Waro
- WEDNESDAY, 20th  
Westland Kil.  
Runanga  
Connaught
- THURSDAY, 21st  
Robert Burns

#### CANTERBURY.

- MONDAY, 4th  
Caledonian
- TUESDAY, 5th  
Unanimity  
Lincoln  
Civic  
Tawera

#### CANTERBURY—Cont.

- WEDNESDAY, 6th  
Rakala
- THURSDAY, 7th  
Southern Cross  
Avon
- FRIDAY, 8th  
Phoenix
- TUESDAY, 12th  
St. Augustine (4)
- WEDNESDAY, 13th  
St. George  
Mt. Iven  
St. Augustine (69)
- THURSDAY, 14th  
Ashley  
Kalkoura  
Waihora
- FRIDAY, 15th  
Mairaki  
Ereshon
- MONDAY, 18th  
Timaru  
Eirene
- TUESDAY, 19th  
Progress  
Robert Burns
- WEDNESDAY, 20th  
Geraldine  
Thistle
- THURSDAY, 21st  
\*Canterbury Kil.  
Mackenzie  
Acacia
- TUESDAY, 26th  
Christchurch  
Koranga
- WEDNESDAY, 27th  
Concord
- THURSDAY, 28th  
Ahurua  
Ionic

#### OTAGO.

- MONDAY, 4th  
Maori
- THURSDAY, 7th  
Otago Kil.
- MONDAY, 11th  
Clutha
- WEDNESDAY, 18th  
Otago  
Waitaki
- THURSDAY, 14th  
St. John  
Kurov  
\*Ionic
- FRIDAY, 15th  
Palmerston
- MONDAY, 18th  
Haeremai  
Strath-Taleri
- TUESDAY, 19th  
Dunstan  
Owaka
- WEDNESDAY, 20th  
Hercules  
Oamaru Kil.  
Mount Ida  
Cromwell Kil.  
Oceanic
- THURSDAY, 21st  
St. Bathans  
Clinton
- FRIDAY, 22nd  
Manuherikia Kil.
- SATURDAY, 23rd  
Teviot
- MONDAY, 25th  
Napara
- TUESDAY, 26th  
Hiram
- WEDNESDAY, 27th  
St. Thomas Kil.

#### SOUTHLAND.

- MONDAY, 4th  
Southern Cross
- FRIDAY, 8th  
Victoria
- MONDAY, 11th  
\*Mataura
- WEDNESDAY, 13th  
Fortitude
- THURSDAY, 14th  
Orepuki
- MONDAY, 18th  
Arrow Kil.  
Taringatura  
Waikaka  
Waihopi
- TUESDAY, 19th  
Aparima  
Lake of Ophir  
Winton  
Wallace
- WEDNESDAY, 20th  
Harvey  
Tuatapere
- THURSDAY, 21st  
Mokoreta
- FRIDAY, 22nd  
St. John  
Wairaki

\* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

# The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, JULY 1, 1921.

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## The New Zealand Craftsman

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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### DATES OF FULL MOON, 1921.

20th July—Wednesday  
19th August—Friday  
17th September—Saturday  
17th October—Monday  
16th November—Wednesday  
15th December—Thursday

### IMPORTANT HOLIDAYS.

St. Andrew's Day—30th November (Wednesday)  
Christmas Day—25th December (Sunday)  
Boxing Day—26th December (Monday)  
St. John (Evangelist)—27th December (Tuesday).

### FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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## The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, JULY 1, 1921.

### LANDMARKS.

ONE of the most interesting discussions that has taken place in the Wellington Installed Masters' Lodge occurred at the June meeting, when a paper read by the W.M. (V.W. Bro. C. W. Neilsen) at the April meeting, entitled "The Landmarks in the System of Masonry," was discussed. The author very wisely made no attempt to define the Landmarks, but rather to discuss the attributes that should influence their constitution. In his opening remarks, which we quote and which we believe will find general agreement, Bro. Neilsen finds a very weak spot in the landmarks armour.

"Before proceeding, it might be remarked that among the subjects which are presented to the attention Of the Masonic beginner few are pressed with more persistency or in terms of more definite injunction than, as they are commonly termed, 'the landmarks of the Craft,' notwithstanding that no branch of Masonic enquiry, whether into historical or symbolic investigation, raises more perplexing and vigorously contested difficulties and

controversies. At various stages of his progress the novice is enjoined to make the landmarks his particular study, and in no way to permit any departure from them, and if, as a fully instructed craftsman, he is called upon to assume the responsibilities which preferment to the premier position in his Lodge imposes, he finally assents to the formal proposition that innovations in the body of Masonry—in other words, the introduction of features not squaring with the basic principles—are impossibilities. As in ordinary parlance a landmark essentially conveys the idea of something readily recognisable and ascertainable, one might expect that in the Masonic sense the term would have application to a series of principles or rules as readily ascertainable and well established. That the contrary is the case is one of the few affirmations bearing on the subject that can be made without incurring the risk of opposition."

The initiate is required in most emphatic language to adhere to the ancient landmarks of the Order. Let us assume for illustration that we have a neophyte of more than ordinary intellectual attainments, who, on being warned that his fidelity must be exemplified by adhering to the ancient landmarks, and, recognising his liability, requests to be informed what the ancient landmarks are—a very proper request, by the way—what would be the position of the W.M.? It is doubtful if he would remember those stated by Paton, Mackie, Lawrence, or others, or would take the responsibility of defining something he was not prepared subsequently to substantiate, so that he would probably have a very uncomfortable five minutes. It is quite certain that there is a strong disinclination to-day to attempt to define landmarks. Mackey in his later editions has wisely omitted them. Indeed, there is a marked difference of opinion as to the actual meaning of the word as applied to Freemasonry—a difference that is utterly irreconcilable. Indeed, the landmarks may be placed in the same elusive category as the antiquity of Freemasonry. In January, 1911, Bro. Alex. Poignant read a paper in the Quatuor Coronati Lodge on Landmarks, which commenced :—

" The question, 'What is meant by the Landmarks of the Order?' must necessarily be one of the first asked by every newly joined brother, after having passed through the ceremonies of his reception, and having heard the charges, in which it is impressed on him that they must be kept inviolate. But has anybody within living memory received a conclusive or satisfactory answer to this question? "

Bro. Poignant was quite clear that the distinguishing characteristic of a Landmark is unchangeability, but

beyond that is diffident in his opinions. In examining the Landmarks as defined by certain writers, Bro. Poignant appeared to have a difficulty in agreeing that any of them came within this category, so much so that the W.M., in discussing the paper, said : " I hoped, when I heard this paper was going to be read, that I should learn what are the Landmarks, but the writer has only told us what they are not." And in the discussion which followed there did not appear to be any unanimity as to the actual meaning of the word itself. Twelve months later Bro. W. B. Hextall read another paper on the " Old Landmarks of the Craft," and stated that he dissented from the solution which Bro. Poignant had propounded, and his (Bro. Hextall's) theory was that the old Landmarks were "the secrets which existed among the operative masons in the days when they alone supplied the membership of the Craft." In elaborating his theory, Bro. Hextall appeared to differ with Bro. Lawrence and several other Masonic writers on the explanation of the term. Without attempting to analyse any special set of Landmarks, Bro. Hextall stated he was unable to concede that Mackey's list contained any of the Old Landmarks.

Unfortunately for the elucidation of the question, the discussion that followed Bro. Hextall's paper showed the same differences of opinion that followed Bro. Poignant's paper. Defining ancient Landmarks, Bro. Speth, of the Coronati Lodge, said: " Landmarks are immemorial usages and fundamental principles of the Craft, and are unchangeable." "Truth in nothing is more difficult than defining a Landmark." Drummond says: "There are no Landmarks, because no two men agree as to what they are, and no enumeration of them has been made." The late Bro. Josiah Martin, Masonic writer and lecturer, well known in the Auckland district, undertook to examine twenty-five Landmarks as set forth by Bro. L. M. Mackenzie, editor of the "Royal Masonic Cyclopdia," and upon concluding his work said : "Not one of the twenty-five enumerated can pass the test " we have imposed." Though the paper of Bro. Neilsen did not touch the actual Landmarks, in the discussion that followed some reference was bound to follow, but with the usual result that there was no unanimity either as to the actual meaning of the word or what constitutes Landmarks. But the special attention that has' been drawn to the subject must evince its utter unsatisfactory character and the need that exists for more clearly defining the position, either by establishing Landmarks, which a very general opinion appears to regard as impossible, or by relieving the newly admitted brother from the emphatic charge, which cannot possibly under present conditions be observed.

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## ORDER AND DECORUM.

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One of the first lessons imparted to the initiate into Freemasonry is that of order and subordination. He is taught that it must be maintained on all occasions, and, to the credit of Freemasons' Lodges be it said, it is but rare indeed for this law to be broken. Indeed, it goes even a step further, and applause of all kinds is strongly deprecated, in order to prevent, as far as possible anything from occurring which may even remotely lead to dissension or strife. Members accept the ukase, and invariably Masonic Lodges are the essence of decorum. Naturally, the average brother assumes that this order and decorum will be fully maintained at the meetings of the parliament of the Craft., and his first session is full of anticipation at the thoughts of participating in an ideal government—something he can take home to his own little Lodge as an example to be worthily followed ; and, generally speaking, brethren will not be greatly disappointed at the *modus operandi*, after making due allowance for the difference between the conduct of a purely business session and the ceremonial working in a Craft Lodge. But the session in May last was an admitted departure from general custom. Unfortunately, applause was permitted in the earlier stages of the session, which almost developed into license before the meeting closed. And, still more unfortunately, certain brethren, who did not appear to have appealed to the *vox populi*, received more than their share of noisy attention. Again, when greetings were being offered, many brethren did not appear to recognise that some of those desirous of doing honour were representatives of sister Constitutions, who deserved every courtesy. We do not for one moment believe there was anything vicious intended, or any concerted action to interrupt the proceedings. The fact that little or no attempt was made to check the freedom of the meeting in the earlier stages induced an almost continuous wave of *sotto voce* conversation, the natural inclination being to increase rather than diminish. But for this increase, which was decidedly disturbing at times, there was no excuse. Every brother in the hall should know Masonic -law, written and unwritten, and individually should have endeavoured to have avoided the possible charge of being disturbers of the meeting. We have certainly never witnessed anything like it before in G.L., and sincerely hope there will never be a recurrence. At the same time it is our duty to point out that, though speakers are entitled to every courtesy in G.L., they also have a duty to perform in not wearying their hearers with long prosy orations, especially when such speeches

are only offering a minimum of information. Indeed, we have been told that it was utter weariness that led to the discourtesy, to visitors on the night of installation, which must be so deeply regretted.

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## PRINTING AND PUBLISHING.

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"No brother shall print or publish, or cause to be printed or published, the proceedings of any Lodge, or any part thereof . . . without the consent of the G.M.-, etc." — Article 172, B. of C.

The foregoing rule may still be presumed to be operative, but is honoured in the breach rather than the observance, as of yore. Since the G.L. meeting we have been inundated with complaints, of which the letters published in the correspondence column are a fair example. The main question for consideration is, what good purpose does the publication of the smallest item of Masonic information compass? Is the general public interested in its philanthropy or its brotherhood? The last two questions may at once be answered in the negative. The only interest sometimes displayed is a good-humoured curiosity as to the nature of Masonic mysticism: But the ostentatious display—which is quite foreign to all Masonic teaching—of the smallest detail referring to the accumulation of various funds, and the eleemosynary distribution, is only calculated to excite a feeling of disgust at the vulgarity displayed. Masonic teaching says that "charity vaunteth not itself, is not puffed up" ; the annual custom of the G.L. of New Zealand is to proclaim all its presumed good deeds from the housetops throughout the length and breadth of the Dominion. One citizen described the newspaper reports as the concentrated essence of vain-glorious egotism." Then, the practice has its dangerous side—probably never contemplated—of introducing an element into Freemasonry of a most unsuitable character. Quite recently a well-known brother, responding to a toast, stated that he had, fortunately, been enabled to frustrate the designs of a person who was endeavouring to gain admission into the Craft, and who did not hesitate to admit that he was animated by a desire to participate in some of the Masonic funds which were publicly advertised as being raised for the relief of members. Now what, is common custom? Is the business of the annual meetings of either the British or Australian G.Ls. advertised through the columns of the daily papers? Never! Extraordinary events relating to matters quite outside Masonic domestic administration not infrequently have some public press record, which is

quite another matter. There is one point which puzzles the great bulk of the Craft in connection with this wholesale printing and publishing. Enquiries have been made at various times, from the G.M. downwards, and there has been a wonderful unanimity of ignorance, like the fly in amber as to how it got there. Should the present, or any future G.M. ever evince a desire to rigidly enforce what is now an inequitable law, it will not be difficult to assist him to place his finger on the spot of origin and the reason for its perpetuation.

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## News and Notes.

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A START has been made with the building of the new refectory of Cromwell Kil. Lodgeroom, and on 11th June a band of Masons, with pick, shovel, and barrow, set to work to lay truly and well its foundations. The annex is to have a kitchen attached, and when finished will give a great benefit to the Lodge members. As members have pledged themselves to build the structure free of cost of labour, the money to be expended will be a comparatively small amount. Masonic work is also proceeding apace. Three candidates were raised last month, three are to be initiated in June, and there is another batch of three awaiting initiation for the following month.

'WELLINGTON CITY will be busy Masonically during the present month. There are two new Lodges to be consecrated, three for the ceremony of installation, besides the regular meetings.

THE appointment of R.W. Bro. J. J. Esson to the office of Dep.G.M. has given the greatest satisfaction in Masonic circles, especially throughout the Wellington district. That he will subsequently succeed to the highest office in the Craft is a generally expressed wish.

THE opening of Celtic R.A. Chapter, Dunedin, was fixed to be held- on 23rd June. The new Chapter will start most auspiciously, having a petition list of upwards of forty companions, and, with R.E. Comp. Geo. Barclay in the chair, good working will be ensured. It is intended to hold the meetings in the Masonic Hall, Dunedin, which will in itself be quite a novelty. The CRAFTSMAN wishes Celtic Chapter a very successful and useful career. The M.E.G.Z. had signified his intention of consecrating the new Chapter.

V. ILL. BRO. MALCOLM NICCOL has retired from the office of G. Insp-Gen. of the Antient and Accepted Rite. under the Sup. Council of England and Wales, 33deg. Our Ill Bro. was appointed in 1881, and was the oldest Insp-Gen. under this allegiance.

WEDNESDAY, 29th June, would be a red-letter day with R.A. Masons in the City of Wellington, from the fact that the 1st Prin. of Waitaki Kil. Chapter, Oamaru, and a number of his officers were billed to pay an official visit to Waterloo Chapter and work the degree of Exaltation.

AN Order for the sons of Freemasons between sixteen and twenty-one years of age has been established in America. It is known as the Order of De Molay, who was the last Master of the Knights Templar before their suppression. Its principles are to promote social and moral welfare among the sons of Freemasons and their chums; to teach duty to God, their neighbours, and themselves; to demand of each clean living, high respect for father and mother, deference for womanhood, and love of country' [This Order is meeting with great success.—ED. C.]

THE Masonic province of Derbyshire has received a gift, in the form of a set of W.Ts. made from oak recovered some years ago from the Tyne after having lain there for about 1,800 years. At the end of the Great Wall of Hadrian, at Wallsend, the Romans put in the river the trunks of oak trees to make it the more readily fordable. The trees gradually became embedded in the bottom of the river, and were discovered in the course of dredging operations in 1887.

LODGE MATAURA, Southland, has changed its night of meeting from Monday nearest full moon to the second Monday in the month.

M. W. BRO. M. NICOL was prevented by indisposition from delivering an address on "Freemasonry " at the opening of Manurewa Lodge, Auckland. We are pleased to learn he has since recovered.

JUDGING from the numerous obligations the Grand Secretary is assuming in Lodge and Chapter, in addition to his duties to G.L., we should class him as a brother of restless energy and a glutton for work.

ON the 20th May- the Prov.G.M. of Westland— R.W. Bro. Warnes—accompanied by several other brethren, paid a visit-to Westport and Granity on matters Masonic. He presided at the installation of Kawatiri-Westport Lodge and attended a meeting of Lodge Torea, both of which were most enjoyable. We regret, the want of space which precludes the publication of the descriptive scenery part of our correspondent's report.

DUNEDIN is shortly to have another Lodge. Freemasons resident in the suburb of Anderson's Bay have lately been interesting themselves in the matter, and a petition bearing the signatures of sixty brethren will shortly be presented.

A NUMBER of Canterbury brethren, temporary residents in one of the Auckland hotels during the

recent G.L. communication, marked their appreciation of the good work of the chairman of the Reception Committee in a tangible manner. Learning that W. Bro. Dutton had shut up his house and packed his wife off on holiday, and was finding a shakedown at the end of a strenuous day wherever his arduous duties led him, they, on the eve of leaving Auckland, asked him to express to his better half their keen appreciation of his care for their comforts, at the same time handing him a small article of jewellery for Mrs. Dutton as evidence of their gratitude.

THE members of the Masonic fraternity in and around Grey-mouth attended divine service at Holy Trinity Church on a, recent Sunday evening. About 140 of the brethren met at the Masonic Hall and marched to the church. Bro. Rev. Archdeacon Carr conducted a very impressive service, which was much appreciated by all. Bro. Crankshaw presided at the organ, and Bro. Harley sang a solo in a very pleasing manner.

W. BRO. J. J. HINCHCLIFF, W.M. of Lodge Tuatapere, is now out of hospital, and is doing as well as can be expected. We all wish him a speedy recovery.

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### SOUTHLAND NOTES.

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After the Bluff installation ceremony a ball was held in the Drill Hall. A special train was run, returning at midnight. In the unavoidable absence of the Prov.G.M. (R. W. Bro. A. B. Haggitt), R.W. Bro. T. M. Rankin, P.Prov.G.M, performed the ceremony. A pleasing feature of the evening was the presentation by M.W. Bro. W. M. Smith, P.D.G.M., on behalf of the members of Lodge Fortitude, of a P.M.'s jewel to W. Bro. Harbord.

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Bro. Cooper, of Lodge Waihopai, who is a master builder, recently had the misfortune while engaged in his work to catch a nail in his eye. He was taken to the hospital and operated on, and is progressing as well as can be expected.

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A team of thirty brethren from Lodge Mokoreta was present at the St. John installation meeting.

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W. Bro. Parker, of Lodge Fortitude, was invested as Sec. for the thirteenth year—truly a great record. Bro. Svendson was invested as Tyler for the twenty-third year.

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The Masonic Orchestra has been largely in evidence of late. The installation ceremonies of Lodges Southern Cross, St. John, and Waihopai were greatly improved by their presence. The brethren of Waihopai wish to thank them most sincerely for their services.

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W. Bro. A. Scott (Lodge Waihopai) has been on a holiday, and paid a visit to his mother Lodge, Pacific, No. 2, also Waterloo and Hutt Valley R.A. Chapters.

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A Lodge of Sorrow was held by Lodge St. John, No. 94, in respect to W. Bro. Jas. Walker, P.G.J.D., on 15th June, when a large and representative gathering was in evidence. Members from a large number of the Southland Lodges and the Southern RA. Chapter, followed the body to the grave. The pallbearers were M.W. Bro. M. Thomson, R.W. Bros. Rankin, A. B. Haggitt, Steans, .V.E. Comp. Rbt. Smith, 1st Prin., and Bro. Speirs.

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Southern Cross R.A. Chapter met on the 22nd June for the regular convocation. A special meeting was held on the 15th to work the R.A. Degree.

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W. Bro. W. R. Rusden, who has recently been relieving in the Oamaru District, is once again in Invercargill.

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### ACACIA NOTES.

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W. Bro. L. B. Hart has just returned from Auckland from G.L. Communication. We are expecting quite a recital from-him when he tells his experiences.

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W. Bro. Canter was on a visit South recently, and evidently many of the brethren down that way—towards Bluff—do not read as they should, as one Lodge had never heard of Acacia. However, one worthy W.M. was not long in telling who we are, and told it well.

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The visit to Amuri was a great success, everything - going splendidly. It was regrettable that W. Bro. Britton was absent. However, W. Bro. Davison acted in his place in his usual homily style.

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The Amuri Lodge will soon need a larger refectory, judging from the crowd there on our visit night.

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W. Bro. Canter has taken to football again this year. We hope that he will not get his, lip split again.

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W. Bro. Cadman has recently been on the sick list, but is now recovering.

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### MARLBOROUGH NOTES.

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On 31st May Lodge Unanimity visited Lodge Wairau, and worked the Second Degree. The compliment was returned on 9th June, when, before vacating the Wairau chair, W. Bro. A. E. Jellyman worked the "Scotch Third" in Unanimity.

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The visit of the M.W.G.M. and the R.W.G.Sec. to Blenheim on 18th May was made the occasion of a memorable gathering of brethren from all over Marlborough. Lodges Wairau and Unanimity were the joint hosts, and the meeting was held in the Unanimity Lodgeroom, over 120 brethren being present. In the unavoidable absence of V.W. Bro. R. P. Furness, Dep. Prov.G.M., R.W. Bro. C. H. Mills, P.Prov.G.M., presided, and cordially welcomed the distinguished visitors. Short addresses were also given by the W.Ms. of the Lodges represented, and M.W. Bro. Ross made an interesting speech in reply. The refectory proved all too small to accommodate the gathering, but the inevitable discomfort was borne with good humoured resignation, and the addresses of M.W. Bro. Ross and R.W. Bro. Barclay fully compensated for the "sardinic" nature of the accommodation.

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It may be noted in passing that M.W. Bro. Ross's visit was the first paid by a G.M. to Blenheim since M. W. Bro. Dougall occupied that position.

\* \* \*

At the annual meeting of the Marlborough United Board of Enquiry V.W. Bro. Furness was re-elected president, and W. Bro. W. C. Lucas secretary and treasurer. A small bonus was voted to the latter brother as a mark of appreciation of the faithful service rendered by him during the year, which had been an exceptionally busy one.

\* \* \*

The death of W. Bro. George J. Logan on 20th May came as a great shock to his many Masonic friends, not only in this district, but in other parts of the Dominion. His intimate association with the Craft, extending over a lengthy period, had made him one of the best-known and most widely esteemed brethren in Marlborough, and his passing creates a void that is very deeply felt.. The deceased brother

first saw Masonic light in Lodge Unanimity. Shortly afterwards he moved to the Pelorus District; and joined up with Lodge Havelock, where in due time he became W.M., displaying a keenness in his work that is still remembered with gratitude by the older members, of the Lodge. Returning to Blenheim, he again threw in his lot with Lodge Unanimity, eventually assuming the duties of Sec., a position which he also occupied in the R.A. Chapter after he had passed through the principal chair. He was also a member of the Marlborough Board of Enquiry, and held an important office in the Rose Croix Chapter. Bro. Logan answered the call of King and country, and served with the Expeditionary Force in France, where he was gassed. A true Freemason, our late brother enjoyed the affectionate regard of every member of the Craft with whom he came in contact, and the large gathering at his funeral was indeed a "last sad tribute of respect to departed merit."

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Bro. T. Halligan, S.W. of Lodge Unanimity, is leaving Blenheim for Dunedin in August, the Lodge's installation month, and consequently will not be a candidate for the W.M.'s chair. In all probability W. Bro. W. G. Rudd, the present W.M., will occupy the position for a second term. This will be the first occasion since 1905 that a W.M. has been re-elected in Lodge Unanimity.

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W. Bro. W. M. Lambie, I.P.M. of Lodge Unanimity, has been transferred to Napier, and his loss to the Lodge will also be severely felt. During his occupancy of the chair Bro. Lambie proved himself one of the best ritualists the Lodge has had for many years, while his musical talents were always willingly placed at the disposal of his own and sister Lodges.

\* \* \*

Bro. W. R. Macintosh, whose installation as W.M. of Lodge Wairau took place on 28th June, has at his back a team of young and very enthusiastic officers, and the work of this Lodge should reach a high level if present promise is fulfilled, as there is every reason to expect that it will be.

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The sympathy of the Lodge has been extended to V.W. Bro. R. P. Furness in the loss he has sustained through the death of his father, Bro. S. J. Furness, who passed away in Wellington on 14th May.

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W. Bro. T. F. Bull has been appointed acting-Sec. of Lodge Unanimity, and V.E. Comp. C. H. Mills acting-S.E. of the Marlborough R.A. Chapter, in consequence of the death of W. Bro. Logan.

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Bro. H. Leslie, S.D. of Lodge, Unanimity, who has been ill since the beginning of March, is slowly recovering, although it will be some time yet before he is able to resume his usual associations.

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Welcome visitors to Blenheim on the occasion of the last Rose Croix Chapter meeting were Ill. Bros. H. J. Williams and T. Porritt and Bros. W. Veitch, G. Russell, and J. Rod. These brethren expressed pleased surprise at the rapid growth of the Chapter, whose accommodation is already severely taxed.

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A carload of Unanimity and Wairau members braved the storm on 27th May, and proceeded to Nelson to the Victory installation. The journey was long and wet, and the party were late (but not too late) for the ceremony. The hospitality of the Nelson brethren, however, counteracted any discomfort attendant on the trip.

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### SOCIAL EVENING OF CROMWELL KIL., No. 98.

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Lodge Cromwell Kil. held its ladies' social evening at the latter end of May, when there was a very good attendance of members and their friends. The first part of the evening was taken up with "progressive euchre," at the close of which prizes were presented to the winning lady and gentleman, and also "booby" prizes for those that won at the other end. Supper was then served by the members in fine style, and, barring an occasional break or two of some odd articles of crockery which obeyed the irresistible force of gravity, everything went off very successfully. Songs, recitations, and instrumental items assisted greatly to make the evening a very pleasant one, at the conclusion of which the W.M. (W. Bro. Jolly) thanked the ladies for their attendance, and trusted they had enjoyed themselves. The hearty way the ladies sang "They're Jolly Good Fellows" seemed to leave no doubt in the minds of the members on that score.

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## Correspondence.

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### NOTICES TO CORRESPONDENTS.

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G. OFFICER, M.M., THIRD DEGREE, W.M., COMMON SENSE, PRO BONO PUBLICO, and others.—Refer you to our correspondence column and leading matter.

J. P. THOMSON.—Many thanks for extract; can only regret our circumscribed space.

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### ENQUIRY AS TO CANDIDATES.

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TO THE EDITOR.

DEAR SIR AND BRO.,— In years gone by it was the custom for the W.M. and his Wardens to report, in open Lodge, on all candidates before a ballot. Has Rule 144 done away with this custom? -If so, I think it a great pity, as it gave the brethren a good deal of confidence in having candidates reported upon openly.—Yours Fraternaly, G. H. LESLIE, P.M. Eketahuna, 14th June.

[Article 144, B. of C., provides for the enquiry and report.—ED. C.]

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### GRAND LODGE MEETINGS.

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TO THE EDITOR.

DEAR SIR AND BRO.,— I am quite in accord with the views expressed by "Pacificus" in your June issue, and think it is time the representative system was reorganised. So many Lodges seem to think that the meetings of G.L. are more or less of a picnic rather than a meeting to discuss and transact business, and their delegates return from G.L. meeting with the feeling that they have had a good time, and it, is someone else's turn next year. More than one just installed Master I noticed there who had never seen the reports of the various Boards or even the agenda paper, and seemed to want the meeting over so they could have a good time round the city. How would it do to cease the payment of the delegates' expenses for a year, and see what effect that has? — Yours fraternaly, — W. B.  
Otago, June, 1921. •

## THIRTY YEARS AGO.

TO THE EDITOR.

DEAR SIR AND BRO.,— I have been reading with much interest the CRAFTSMAN'S namesake for August, 1891, which contains a report of the first annual communication of our G.L. held in the Freemason's Hall at Wellington on 6th July. Do you remember it? We were both there, you in your proper office as G.D. of C., while I took the place of J.G.W., in the absence of R.W. Bro. D. H. McArthur, M.H.R., who was laid aside by what proved to be a fatal illness. How many of those whose names appear in the list of G. officers at that gathering have put down their W.Ts. and passed from labour! Bros. Hy. Thomson, G.M. ; E. T. Gillon, D.G.M. ; H. J. H. Eliot as S.G.W. ; Rev. W. E. Paige, G.Chap. ; J. Joyce, M.H.R. G.Reg.; Rev. W. Ronaldson ; Dr. Hy. Walker, J.G.D. ; G. W. S. Dalrymple, G.S.B. ; and Alfred Kidd, G.Purs. How well these brethren laid the foundations is evidenced by the reports submitted to G.L. in Auckland the other day, which abundantly justify the actions of the men who called it into existence. We had then 69 Lodges, and during the three decades these have increased to 220. We had a balance (regarded with great satisfaction) of about £100, which in the meantime has grown to near £75,000. A Charity Fund had been started by an offer by Lodge Coromandel to donate £5 if 19 others would do the same. Ngamotu followed with an unconditional vote of a fiver, and Lodge Ara beat this with £20. I think we must all admit that the most sanguine expectations of G.L. have been amply fulfilled, and that only one hope remains to be realised, and that is the Union of the Craft throughout the Dominion. No doubt that will come in time.

The same number of the CRAFTSMAN contains an article on the Grand Orient of France in New Zealand a final reference to the unfortunate incident which terminated the Masonic careers of several distinguished colonists. Their Lodge, "L'Amour de la Verité," had an ephemeral existence, and it was speedily evident that its promoters were conscious that a mistake had been made in endeavouring to introduce a rite which had abolished the test of faith. These thirty years have brought about many changes in New Zealand Freemasonry, and some of the experiences of those who journeyed afar over soft roads or no roads at all to help erect Lodges or to keep them going can never fall to the lot of the craftsman of the present and coming days. But they are good to look back on and ponder over.—Yours fraternally,

New Plymouth,  
16th May, 1921.

BRO. F. P-CORMLL,  
P. Prov. G.M., Taranaki.

## THE POSSIBILITIES OF FREEMASONRY.

TO THE EDITOR.

DEAR SIR AND BRO.,— The question, What is Freemasonry? has been, and is often asked, but, to my mind, has never been answered. Statements have been made from time to time in the CRAFTSMAN, but they do not lead to a solution of the question. On entering the Craft we expect to receive more light and, knowledge, but are disappointed, and the question is still asked. After being raised to the position of M.M., instead of receiving more light and knowledge, we are introduced to a number of problems which the ordinary man will never solve, because the only book that would lead him to a solution is neglected—viz., T.S.V.O.T.L. We are told that Freemasonry is a peculiar system of morals, veiled in allegory and illustrated by symbols. Now, if this is so, we must be very much in the dark as to the true knowledge contained in these allegories and symbols. I am still a very young member of the Craft, but since my entry I find that you cannot take one step in Freemasonry without coming into contact with God's chosen nation, Israel. Everything in the Lodge points to her, our allegories refer to some phase of her national life, our symbols represent something connected with the work she has to do for T.G.A.O.T.U., and our P.Wds. are taken from her records. She exists to-day for the simple reason that God cannot prove false to His sworn word. She is the vessel chosen of old by T.G.A.O.T.U. to act as His agent in carrying out the work connected with His plans and purposes for the regeneration of mankind and the restitution of all things. Freemasonry is the receptacle of important knowledge concerning the promises to Abraham, Isaac, and Jacob, and their posterity to a thousand generations. Freemasonry has also her appointed place in the great plan of the ages, and will be the principal actor in some of the grandest functions that have ever taken place on this earth. At the present time we hear a great deal about the brotherhood of man. All the turmoil, bloodshed, misery, and starvation are looked upon by many as signs of the establishment of this glorious institution. Will it be introduced by such means? Certainly not. Neither State, Church, nor any Socialistic organisation will be the agent used for accomplishing this great function. It is part of the-work the Craft has to perform for T.G.A.O.T.U. Now, if the brethren would carefully consider this point, they would see that all the machinery for the setting-up of this glorious institution is embedded in the Craft, awaiting the command of T.G.A.O.T.U. to be set in motion. When the command is given, the universal

brotherhood of man will soon be an accomplished fact. We are told that Freemasonry has existed from time immemorial, and no institution has a more excellent establishment. It might also be said : It is no new order, society, or belief, but Divine in its origin, national in its application, and world-wide in its effect!. Now, there is but one way in which we can ever hope to arrive at a true concept-ion of what Freemasonry is, and that is by studying the history of Israel, sacred and secular, comparing it with our rites, ceremonies, allegories, and symbols. By doing this we will arrive at the knowledge of the high and glorious destiny awaiting Freemasonry. The answer to the question at the beginning of this paper maybe summed up in five words, viz., the knowledge of the Lord.—Yours fraternally, BRO. A. ARROL, M.M. Lodge Victoria, No. 21, Napier.

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### GRAND LODGE REPORTS.

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TO THE EDITOR.

DEAR SIR AND BRO.,— Why are we little Lodges always being told not to give Masonic news to the newspaper? The CRAFTSMAN used to be always fiddling on the same string. I don't want my Lodge meetings advertised, but why the deuce doesn't the big G.L. practice what it preaches? Every year every big newspaper in the country has page after page about Masonry, and the public is told what good chaps we are, how much we gather, and how much we give, until it is sickening to read all the bray and boast. That is not the kind of charity we teach in my Lodge, and G.L. ought to be ashamed to see the trash that is in the paper ; and the worst is that the public does not care a solitary cuss, and laugh at us for a swelled-headed crowd, eaten up with its own conceit. It is quite certain that G.L. laws are only made to be broken—by G.L..—Yours fraternally,  
COUNTRYSIDE.

[You forget that Lodge representatives are G.L. Next year instruct your delegates to insist in G.L. on the custom being stopped.—ED. C.]

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### THE POWER AND USE OF SOUND IN CEREMONIAL.

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[Read at the Installed Masters' Lodge of Wellington by BRO. HENRY M. CHRISTIE.]

In the services of many religious institutions frequent use is made of invocations, exclamations, and responses, set in the ritual and appointed to be used at special times, but there is little doubt that, of the millions of persons Who take part in the services, few understand and realise the use of the

words so often on their lips. Many of the invocations have been passed down from times immemorial to the people of our day, and have been placed in the rituals for a specific purpose, and, although the effects may not be understood, still, much benefit is derived from their use. It has been the privilege of persons, sometimes called seers or occultists, to have received enlightenment in the proper use of certain ancient words, and from the knowledge acquired by them we have been enabled to understand to some small extent the reasons for using special words.

Sound plays a very important part in most religious services, in promoting conditions suitable to the celebration, and for this purpose voices and instruments are in common use. Many of the tunes have been preserved because of their singularly effective use on-the minds and bodies of devotees, and when words of a suitable nature are combined with tunes, the effect is strengthened. It is scarcely necessary to refer to any particular tune of this nature, since many splendid examples are available in our hymn-books and Psalters, but there is something in their rendering that brings about changes in the bodies and minds of worshippers, and harmonises the various vehicles of Man.

Some of the effects of sound have long been known to the peoples of ancient Eastern nations, and in their rituals, several of which are still extant, many strange words were used, especially in religious ceremonies. Apparently these words had special use and power. In "A Mithriac Ritual," by G. R. S. Mead, Fellow of the Royal Asiatic Society, there are numerous instances of the use of such words at the initiatory rites of Mithriac services, and there is no doubt that their power was used for purposes well known to the initiators. Many of the sounds were combinations of the vowels, and their pronunciation brought about conditions necessary to the correct performance of the ceremonial. To us of the present age the sounds may have but little meaning, but to those who took part in the ceremonies they held a very important place, not only in making suitable conditions within the Mithriac temple, but in the constitution of the candidate undergoing initiation. In certain philosophical schools or early times, and among many of the religious bodies of the early years of the first few centuries of the Christian era, man was considered as a very complicated being, his his body but the lowest of his vehicles or bodies, while his other parts, etheric, astral, mental, and spiritual, became more attenuated as the higher forms were reached. The -Egyptians counted Man as a septenary being, and divided his constitution into :-

Chat, the material body ; Anch, the vital force ;  
Kan, the etheric double or astral body; Hati, the

animal soul; Bai, the rational soul; Cheybi, the spiritual soul; Kou, the divine spirit.—(Schuré.)

Many Eastern peoples knew the effect of sound on what are termed the "subtle" bodies, and they arranged words for use which set up vibrations in the ether. The vibrations were communicated to the corresponding matter in the vehicles, and so brought about certain results. We know by experience the effects of music on ourselves. Take, for instance, a soothing melody played by a master-violinist. It produces a calmness in the bodies of the listeners, and for a time changes the mental atmosphere. Take, then, the tunes of some of those weird Hungarian dances, where the body feels almost compelled to throw itself into movement in keeping with the music. Then there are tunes that "get on our nerves," as we say, and, when some of those strange combinations of sound are heard, the body can only be restrained from fleeing from the spot by a strong effort of the will.

At the celebrations of some of the Ancient Mysteries, the power of sound was utilised to assist in the ceremonials, and at the conclusion of the initiatory rite in the Greek Mysteries of Eleusis, the officiating priest uttered three strange words— "Koux Om Pax." These words had no meaning in Greek, which would probably signify that they were so ancient that it had been forgotten, but the words had been passed on from time unknown as part of the ritual. It is thought that the words had their origin in India, since some of the early Greeks are reported to have visited India and brought back knowledge of certain religious rites: Wilford, a notable Sanscrit scholar, considers the words to have had a Sanscrit origin, and gives their meaning :—" Koux," from kansha, signifying the object of the strongest desire ; "Om," from Oum, the soul of Brahma ; and "Pax," from pasha, turn, change, or cycle. Schure, in his book "Hermes and Plato," says in reference to the words :—" The final benediction of the Hierophant of Eleusis accordingly meant : "May thy desires be fulfilled ; return to the universal soul." The words used at such a sacred rite constituted "words of power," and in some mysterious manner affected the persons present at the celebration of the Mysteries.

Ancient Egypt and India had special forms of study relating to words and their powers, and we have several works of both peoples showing frequent use of "Words of power." Of the Egyptians we have that wonderful ritual, "The Book of the Dead." At the different stages of the soul's journey "words of power " are demanded and also "signs of power." In the Upanishads of Ancient India many examples are given : At the beginning of the study of one of the Books of Devotion, called "Shvetashvataropanishad," the opening invocation

ran thus:— "Om ! To Brahman that is, all hail!"

Then comes the peace chant, which concludes thus:— "Om ! Peace, Peace, Peace ! Hari Om!"

Used in the correct manner, these words are said to have powerful effect in producing peaceful conditions. Most of the Upanishads begin with invocations similar to the above. The name "mantra" is applied to "words of power " by Hindus, and "mantrya-vidya" is the name of that branch of study relating to words and their uses.

The Tibetans have a phrase which is constantly on the lips of devotees, engraved on rocks and praying-wheels, and printed on slips of paper. The words are:— "Om Mani padme Hum." In ordinary translation the meaning is :—" Oh, the Jewel in the Lotus" ; but investigators assert that there is an occult meaning, and that the words are " words of power," and refer to some obscure spiritual process in the real man. The constant use of the phrase is supposed in some manner to affect the spiritual evolution of the persons using it.

We are all acquainted with the use of the word "Amen," as in frequent use in religious ceremonies, and take it for granted that it simply means "So be it" or "So mote it be," but on the meaning there is some divergence of opinion. "Amen" is one of the words of power " that has come down through the ages until the true meaning has become enshrouded in mystery, but light is thrown on its origin by Mead in one of his books, "The Hymn of Jesus," a translation and comments on one of the Gnostic works. He writes:— "As far as I can discover from the most recent works of reference, 'Amen' is considered by scholars to be a pure Hebrew word. It is said to have been originally an adjective signifying 'stability,' 'firmness,' 'certainty,' which subsequently became an interjection, used first of all in conversation, and then restricted to the most solemn form of asseveration; as, for instance, in oaths, and in the Temple ritual, in the responses of the congregation to the doxologies and solemn utterances of the priests and readers." Plutarch, in his treatise "On Isis and Osiris," writes (IX., 4) :—"Moreover, while the majority think that the proper name of Zeus with the Egyptians is Amoun (which we by a slight change call Ammon), Manetho, the Sebentye, considers it His hidden one, and that His power of hiding is made plain by the very articulation of the sound." Hecateus, of Abdera, however, says that the Egyptians use this word to one another also when they call one to them, for that its sound has got the power of "calling to." "Wherefore, when they call to the First God—whom they think is the name for every man—as unto the Unmanifest and Hidden, invoking Him to make Him manifest and plain to them, they say 'Amoun.' " Mead says again :—" It was rather used as a word of

magic for invoking the Ka of a person (that is the spiritual double, H.M.C.), or as the chiefest of all invocations to the Invisible Deity. The exact parallel is to be found to-day in the use of the 'Word of Glory' (the Pranava), Om or Ann in India." If we stop for a moment and consider why the word "Amen" is used at the end of our invocations, we are at loss to understand how it can be replaced by "So be it" or "mote it be." It is strange, to say the least of it, that we should pray to T. G.A .O.T.U., and then exclaim "Amen " or its equivalent. "So be it." But the foregoing explanation throws some light on this interesting word. At the celebration of Mass in the Roman Catholic Church, much of the service is tendered in Latin. This seems a strange procedure to many of us, and we wonder at it. One writer has stated that it is not with the object of imposing upon the imagination of the devotees that Latin is used, but that many "words of power " are contained in the Ritual of the Mass, and their power would be lost if translated into another tongue. Special words have become possessed of power in some occult manner, and by their use at the proper time and place their potency is manifested. Accompanying the "words of power " there are usually "signs of power," the sign of the Cross being one of frequent use.

We have numerous instances in Maori lore where the power of sound has been used to effect some purpose, not always beneficial. Many of the incantations used by the old tohungas (priests) were very powerful, and were used with deadly effect by the "black" priest, or one who had been trained in the Whare-maire. The "white" priest, or one trained

purposes, and did not work harm amongst the people. In one of the ceremonies conducted in the Whare-wananga, or "School of Knowledge," the presiding priest made frequent use of "words of power," and the scholars were taught the correct method of pronunciation and direction. Tregear, in "The Maori Race," refers to the slaying power of incantations, and says :—" The witchcraft incantation (karakia makutu) had to kill the particular person pointed out; to destroy anybody else would have been a miss; and, moreover, would nullify all knowledge previously gained."

Among many savage tribes sound plays an important part in their ceremonies. Tribes that perform the "Fire-walking Ceremony," rely largely upon sound for their success in the ordeal. In the case of "fire-walking " that I saw, the performers were shut up in a tent prior to the actual walking. While therein they uttered strange incantations, and beat upon wooden drums for some time, but occasionally changed the rhythm of the beat, until, having finished the ritual of drumming and muttering, they rushed out and walked over the hot stones without harm. The accounts of several writers who have witnessed the ceremony in various parts of the world agree as to the incantations preceding the actual walking, which seems to point to some close relationship between the immunity from- harm and the sounds from the drum-beats and incantations.

Sound has been termed " The Builder " by 'one writer—Dyne. Let us see whether there is anything to justify this appellation. There is an instrument termed the "eidophone." It is shaped somewhat like

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in the Whare-wananga, never resorted to "black magic" : his incantations were used for legitimate

a large tobacco pipe, in that it possesses a bowl and stein. The bowl is covered with a material that will allow of easy vibration, say, thin skin or paper. Over

the covering is sprinkled pollen dust. To operate the instrument, a singer or musician sings or plays into the stem end, and as he proceeds the pollen grains will group themselves into symmetrical forms.

Many of them are flower-shaped, and appear to express in a physical medium the forms of sound. A fine collection of voice-figures has been given in Mrs. Watts-Hughes's book, "Voice Figures." The authoress had read of Chladni's experiments with sound forms and followed up some of his experiments, but extended her investigations further, and made some fine records of the figures. Dr. H. Holbrook Curtis, author of "Voice Building and Tone-Placing," photographed complete scales of the geometrical figures produced by the voices of celebrated singers. The same tone or note always produces the same shape, but the character of the note has certain modifying effects. A New York specialist of the ear and throat, Dr. J. Mount Meyer, assisted by A. L. Dickson, late photographer- to the Edison Laboratory, photographed voice-figures, not only on a flat surface, as others had done, but, as the grains of material were in actual motion forming voice-figures. Some of the figures were very suggestive of familiar forms, such as one like a snake coiled up to strike, resulting from a sharp staccato sound.

An instrument designed by Professor Kendrick, and described some years ago in the "Practical Engineer," registers the number and forms of vibrations produced by musical sounds and spoken words, in such a way that it may be used later to communicate with the brain of the deaf and dumb through the nerves of the skin.

In edifices where sounds of a peaceful and pleasing nature are used frequently and for long periods, as in some of the ancient cathedrals of the Old World, it is quite possible that the vibrations may be imparted to the stone or whatever material is used in the construction of the building, and to some extent they become "tuned up" and an "atmosphere" is created within the building, which is capable of impressing visitors with a feeling of calmness and peace.

Occultists claim that the stones are affected by the vibrations, but at present we of the ordinary class of mortals claim that the "case has not been proven," so we can keep it by us.

It is a practice in constructing new cathedrals to include within the masonry pieces of older cathedrals. You are no doubt aware that efforts are being made to construct a stately cathedral in our city, and Bro. Askew has his heart in the work. Our worthy brother has recently returned from England, and while there procured pieces of stone from all the great cathedrals of England, with the exception, I believe, of Chichester. These stones will be

incorporated in the new building, and we can send our thoughts far ahead, when coming generations will stand in the temple and "feel" the calmness and peace within its walls, for "a little leaven leaveneth the whole lump."

Sir Francis Galton, F.R.S., in his book "Inquiries into Human Faculty," has devoted a chapter to what he terms "Colour Association." He gives numerous instances of sounds being associated with colours, and produces illustrations of the colours and their associations. The book explains that various sounds produce in the minds of certain persons suggestions of colours. Many persons have written to Sir Francis describing their "colour associations," and from the material collected some interesting information has been acquired. Sir Francis's book is procurable in "Everyman" edition; the coloured illustrations enhance the value of the book and make it well worthy of perusal.

A friend of mine possesses the faculty or gift of associating colours with sounds, particularly in relation to the letters of the alphabet. In this instance, the sound of a letter calls up in the person's mind a colour. Combinations of letters assume tints corresponding to the predominating letters of the combination. Thus, a word containing several o's would possess a tint similar to the "o" colour.

Thus far, little mention has been made of the bad effects of sound, for we are fortunately but dimly acquainted with them. We know of the effect of discord, and the possibility of shock from certain sounds, the disastrous effects of gunfire sound, and the nerve-racking effects of many street sounds. In our lodge work there is much that might be improved by the utilisation of beneficial sounds in our ceremonial. A more extensive use of music could be made and greater care exercised in the spoken parts. In the proper rendering of charges much pleasure might be given to brethren, but by inferior expression displeasure or even pain may result. The small amount of music that is introduced into our work is at times reduced almost to a minimum, and what could be made an enjoyable and uplifting ceremony is sometimes marred by the misuse of the power of sound. Take away the use of music in ceremonial and the result would be dull and dreary exhibitions.

Right down through the ages, when each of the great nations had reached the zenith of civilisation, it left pictures carved in stone or painted on walls and papyrus, depicting ceremonies of various kinds, and there the musicians with their instruments show us that the functions of long ago were incomplete without music. Who has not seen the sistrum, cymbals, or the harp figuring amongst the records of ancient Egypt? Not only were some of the

instruments used for producing music, but they were sometimes used in a symbolical manner, and conveyed to the instructed meanings that were hidden from the ignorant. Man seems to have longed for pleasing sounds away back in the childhood, of the race, and to have made use of arrangements of those sounds to assist him in works that necessitate a particular state of mind to appreciate the importance of the event being celebrated. The human family has changed but little in this respect. It still desires pleasing sounds with its ceremonial, and will probably go on desiring them as long as it lasts, for the sounds have their use and power, and perhaps there is nothing so effective in raising thoughts to high planes as pleasing sounds used under suitable conditions.

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### PRESENTATION TO THE PROV.G.M. OF WELLINGTON.

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At the annual communication of the G.L. of N.Z., held at Auckland in May last, the M.W.G.M., by special request, made a presentation of a, very handsome jewel to R.W. Bro. George Russell, Prov.G.M. of Wellington, on behalf of all the Lodges in his district. This was done to show the appreciation of his services during the special appeal made for the W. and O. and A.M. Fund during the year, Wellington district having contributed the largest amount per head to that fund, which was largely due to the organisation and work of R.W. Bro. Russell. The jewel has three gold bars, bearing the words, "Wellington Provincial District." To the bottom bar hangs a medallion composed of blue enamel and the square and compasses, surrounded by a band of gold bearing the words "Charity Appeal, 1921." On the reverse side is inscribed: "Presented to R.W. Bro. George Russell, Prov.G.M., from the Lodges in his District, 12-5-1921." This recognition of Bro. Russell's services was well merited, as he was most indefatigable in his efforts to obtain a full quota from his, district, and the amount raised equalled £1 per member throughout the Wellington district.

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### *Enquiries on Matters of Masonic Interest*

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Q.—What is the meaning of the Tyler's toast and fire?

A.—Like many things in Freemasonry, it is very difficult to trace the origin of the Tyler's toast. In Anderson's second edition of B. of C., we are told

that in 1719 Dr. Desaguliers, having been installed G.M., "forthwith revived the old regular and peculiar toasts or healths of Freemasons." As Lodges were at that period held in taverns, they did not escape the spirit of the age. It is stated in another work that the Tyler was first mentioned in the minutes of the G.L. of England on 8th June, 1732. There does not appear anything to show why the toast of Poor and Destitute Brethren was allotted to him, or how it was greeted in the present silent manner. Latterly, considerable exception has been taken to the general form of honouring the toast. It may, however, be assumed that in the earlier history of Freemasonry the Tyler as a paid officer was also the messenger of the Lodge, and it became his duty to disburse votes of the Lodge in favour of poor and distressed brethren. Subsequently he may also have been regarded to some extent as the representative of these brethren, and on the allotment of an official toast, who so proper a representative as he? The silent manner in greeting the toast has been considered as an indication of sympathy with the poor and distressed brethren, but this has been discounted of late years in London, and the writer Everden says the "poor and distressed" should be greeted with the same joyous and open fire as other toasts, in the hope that they will find relief from all their sufferings. This, of course, is entirely anticipatory, and we think the sympathy is far more in keeping than the "joy," which in many instances is elusive.

Q.—In communicating the S.S. of a M.M. in closing the 3rd d—e; is it correct for the J.W. to advance and give the 1st S—p and S—n; then move back, advance, and give 2nd S—p and S.; again move back, advance, give the 3rd S—p and S.; then communicate the Sub. S. of a M.M.; or should they only give the Sub. S. of a M.M.?

A.—In our opinion the ritual makes it clear that the Sub. S. of a M.M. alone are to be communicated.

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### LODGE HINEMOA FESTIVITIES.

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His Majesty's birthday (3rd June) was celebrated in a right royal manner by the brethren and their lady friends at the Newtown Library Hall, the occasion being a revival of the ladies' evenings which were so popular before the war. The hall was gaily decorated by the brethren with flags and greenery, a word of praise being especially due to Bro. Cooper for the splendid lighting arrangements, which were universally admired. The W.M. (W. Bro. S. L. Russell) and his good lady welcomed the guests (among whom were the R.W.Prov.G.M. and Mrs. G. Russell), who were then entertained with a short concert programme. An appropriate address, "Some

Ideals of Masonry,' was given by Bro. Rev. E. Drake, Chaplain. Supper was then served, during which the orchestra, under Bro. Terrell, rendered several fine selections, and the meal toast list, interspersed with items, by Mrs. A. Ramsay and Bro. J. Young, was honoured. Mrs. Preston, in a happy speech, replied on behalf of the ladies, expressing the hope that the evening would prove the forerunner of many similar ones. Mrs. S. L. Russell and Mrs. G. Russell were presented on behalf of the brethren with dainty bouquets of violets, looped with pale blue streamers, by the S.W. and J.W. respectively. The W.M. and R.W.P.G.M. suitably replied. After willing hands had removed the tables and cleared the floor, dancing was indulged in. The festivities concluded shortly after midnight with the singing of "Auld Lang Syne."

The children had their turn on the following afternoon, when about 200 met at the Library Hall and enjoyed themselves as kiddies can. There were Charlie Chaplins, Santa Claus, xylophone selections, coster stunts, songs, recitations, bran tubs, and a good tea. Every kiddie had a real good time, and the children in the hospital were not forgotten, a case of toys being sent to them, with which they were delighted. The brethren who worked so assiduously are to be congratulated on the success attained, a large measure of which was due to our worthy Tyler, Bro. W. Smart, and Mrs. Smart, for their excellent catering throughout the festival.—[Lodge Correspondent.]

#### OBITUARY.

W. BRO. HUNTLY JOHN HARRY ELIOTT, P.M.

The death took place on the 15th June of Bro. Huntly John Harry Elliott, at one time a prominent member of the Public Service. He was born in Auckland in 1843, and was the eldest son of Mr. G. Eliot Elliott, one of New Zealand's first Civil Servants, who came to the country in 1838, landing at Russell. Bro. Elliott was educated at the Wesleyan College, Auckland, and became a clerk in the Colonial Secretary's Department at Auckland, under the Stafford Government, in 1858. Bro. Huntly Elliott came to Wellington when the seat of Government was transferred from Auckland in 1865, and he remained with the Colonial Secretary's Department until 1870. In that year a Public Works policy was inaugurated, and a new Department created to administer it. Bro. Elliott was chief clerk in that Department. He was subsequently appointed Immigration Officer for Wellington District. In 1877 he became Under-Secretary for Lands and Immigration, and later the administration of the Mines Department was also taken over by him.

When the Lands and Mines Departments were separated he remained Under-Secretary for Mines. He retired from the service in 1905, after 47 years' continuous work. Even then his days of public activity were not over, for he was chosen to act as a member of several Commissions. He resided for a time at the Lower Hutt, and afterwards lived with members of his family in Wellington, the Wairarapa, and Auckland.

The late Bro. Elliott was a prominent member of Waterloo Lodge in the seventies and eighties, and was Treas. for many years, subsequently being made a life member. He was associated in the formation of the G.L. of New Zealand, but took no part in its government, and finally retired from Freemasonry some 25 years ago.

#### CONSTITUTION AND DEDICATION OF LODGE MANUREWA, No. 222.

The constitution of the above Lodge took place at the name town, Auckland district, on 26th May. In the absence of the G.M., M.W. Bro. O. Nicholson, Prov.G:M., acted as dedicating officer, and was assisted by R.W. Bros. Powley, Kearsley, Armstrong, and Leighton, V.W. Bro. Rev. A. McDonald, and W. Bros. Waring, Hope, Binney, Tailby, and W. G. Allen. R.W. Bro. W. R. Leighton P.G.W., acted as G.D. of C.

The brethren assembled in Manurewa Theatre at 7 p.m., and received the M.W. the Acting-G.M. and his officers, who at once assumed the chairs and opened a Lodge, when the M.W. presiding officer was saluted. The proceedings having been declared regular, the petition and charter were read by R.W. Bro. G. Powley as G.Sec. The 133rd Psalm was read by the G. Chaplain, and a hymn followed. Grand officers then assembled round the Lodge Symbol, kneeling, and prayer was offered. The G. Chaplain sprinkled perfume, and a procession was formed, the following G. officers bearing the elements :—R.W. Bro. Kearsley (corn), R.W. Bro. Armstrong (wine), V.W. Bro. Hope (oil). W. Bro. Waring (salt). After the distribution of the elements the M.W. consecrating, officer pronounced the Invocation and the G. Chaplain ceased the new Lodge. Prayer having been offered, the M.W. Prov.G.M. constituted and dedicated -the Lodge, which immediately did homage to G.L. An address was to have been delivered by M.W. M. Bro. Niccol, who was unable to be present owing to indisposition, and the address was read by M.W. Bro. Nicholson. The Lodge was then adjourned in the Third Degree, and the installation was proceeded with by M.W. Bro. Nicholson. The W.M. designate—W. Bro. E. Thurlow Feild—was presented by W. Bros. W.

Crawford, W.M. Lodge Papakura, and W. Bro. C. E. Dutton, W.M. Lodge Ponsonby. Bro. Feild was then installed according to ancient custom. The W.Ts. were presented by W. Bros. G. D. Bracewell (W.M. Lodge Wairoa), H. McAdam (W.M. Lodge Mauukau), and T. Henry (W.M. Lodge of Harmony, E.C.). R.W. Bro. F. Kearsley, P.D.G.M., addressed the W.M. R.W. Bro. J. Armstrong invested Bros. G. V. Westbrooke, P.M., and P. A. Nield as S.W. and J.W. respectively, and charged them on their duties. The remaining officers were invested as follows :— Chaplain, Bro. M. D. Ring ; Treas., Bro. G. Osborne ; Sec. Bro. James Murray ; D. of C., W. Bro. A. J. S. D'Ewes, P.M.; Organist, Bro. T. W. Bell; S.D., Bro. J. Bromley; J.D., Bro. T. J. Corin ; J.G., Bro. C. Hawthorne; S.S., Bro. G. Campbell; J.S., Bro. A. F. Hawke ; Tyler, Bro. W. Crombie. The concluding address to the brethren was given by M.W. Bro. O. Nicholson. The usual collection was made on behalf of the W. and O. and A.M. Fund, and after the usual congratulations from visitors the Lodge was closed. Refreshments were subsequently served, when the toasts proper to such occasions were duly honoured.

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### A BANQUET INNOVATION.

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At a dinner held after the installation ceremony of W. Bro. H. E. Greathead, of Lodge Eketahuna, No. 92, held on Wednesday, 18<sup>th</sup>. May, a surprise was sprung on the newly-installed W.M. in the shape of a unique presentation—to wit, a roasted swan. At the termination of grace, and before the guests could get comfortably settled in their places, a tremendous clatter and shouting attracted the attention of the company, and a procession approached the head of the table, headed by W. Bros. Wilson and Leslie, and accompanied by the Deacons bearing the principal W.Ts. of the "Fourth" Degree and the Stewards bearing the presentation. The procession, on being halted by the D. of C. (W: Bro. Renment), was asked : "What have you there?" Answer : "A swan." " Whence came this swan?" And, being informed that it was from the South (Lake Wairarapa), and was proceeding to the North when it was intercepted by a W. brother and detained to grace the festive board of the W.M.-elect, the W.M. was then asked to accept the presentation as a token of a goodwill offering from his officers and brethren, the same being offered with the proviso that it should become an annual event, it being the special privilege of the I.P.M. to provide a like presentation at all future installation banquets.

The D. of C. then called upon the J.D. (Bros T. Bedding) to present the W.Ts. of the " Fourth " Degree to the W.M., in order that he might be

suitably instructed in the correct method of using same in the demolition and post mortem of the presentation. This the J.D. did in a humorous -vein, conveying to the W.M. the H.G.W. for a most successful and prosperous term of office.

The W.M., in a few appropriate remarks, thanked the donors for the presentation, and agreed to see that the conditions appertaining thereto were carried out on future occasions, and he very neatly turned the tables on the J.D. by delegating to him the authority of dismembering the presentation at once.

Unfortunately, the proceedings were somewhat marred by the fact that, arrangements made to herald the approach of the procession by "a squeal of Highland pipes "could not be carried out, owing to the W. brother in charge of the instrument having got his wind-bag punctured.—[Special Correspondent.]

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### RECORD GATHERING AT TIMARU.

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A combined meeting of South Canterbury Lodges of both the E.C. and the N.Z.C. was held in Chalmers Presbyterian Church, Timaru, on 25th April, and to this meeting members of North Canterbury Lodges paid a fraternal visit. The meeting was held under charter of the Lodge of St. John, No. 1137, E.C. North-Canterbury brethren arrived by special train 283 strong, representing 27 Lodges, and 23 W.Ms. were in attendance. In addition to this number were officers of Prov.G.L., and G.L. of New Zealand. In all, 636 brethren signed the attendance, book, there being representatives from 62 Lodges present. The ceremony was initiation, and most appropriate for Anzac Day, the candidate being Bro. L. J. Smith, an Anzac.

The officers' chairs were occupied by the W.Ms. of South Canterbury Lodges as follows :—W.M., W. Bro. W. C. Battson (Lodge St. John, No. 1137, E.C.); S.W., W. Bro. A. W. Price (Lodge Mackenzie, No. 93); J.W., W. Bro. R. Creeser (Lodge St. Augustine, No. 97); Chaplain, W. Bro W. G. Cooper (Lodge Koranga, No. 197); D. of C., W. Bro. F. A. Joynt (Lodge St. George, No. 29); assisted by W. Bro. R. C. Littlejohn, P.Prov. G.W., and W. Bro. J. W. Souter, P.Prov.G.D. of C. ; S.D., W. Bro. L. B. Pearson (Lodge Timaru, No. 196); J.D., W. Bro. J. T. Hunt (Lodge Caledonian, No. 16); I.G., W. Bro. J. P. Cliff (Lodge Geraldine, No. 27); Tyler, Bro. R. Morgan (Lodge St. John, No. 1137, E.C.). Bro. Axel Newton, P.G. Organist (Lodge Koranga, No. 197), presided at the organ during the ceremony, and Bro. H. C. Hutton (Lodge St. John, No. 1137, E.C.) officiated during the opening and closing of the Lodge. Lodge was tyled

at 6.45 p.m. R.W. Bro. N. L. Macbeth, Dist. G.M. of Canterbury, E.C., with his officers, was admitted ; W. Bro. Wm. McBride, Dep.Prov.G.M. of Canterbury, with his officers ; and R.W. Bro. S. C. Bingham, D.G.M., accompanied by G.L. officers. The candidate was then initiated into Freemasonry by W. Bro. W. C. Battson, assisted by the temporary officers.

At the conclusion of the ceremony, R.W. Bro. S. C. Bingham, in a remarkably well chosen address, presented the candidate with the V.S.L., and suggested to him that he should take this V.S.L. to each succeeding degree marking his progress in the Craft..

Throughout the ceremony, the singing of the odes was most inspiring, the brethren being led by a strong choir under the leadership of W. Bro. Jas. Moyes, I.P.M. (Lodge Koranga, No. 197).

The church, with its fine organ as a background for Prov.G.L., Dist.G.L., and G.L. officers in full regalia, who occupied the choir seats, together with the big gathering of floor members, presented a most imposing scene, such as has never before been witnessed in South Canterbury, and will be remembered with pleasure by all who were present.

The banquet following the ceremony was held in the Unitarian Hall, the largest hall available, which proved inadequate to seat all who desired to be present. However, special attention was given to the visitors, and an enjoyable evening was spent. The only regrettable feature of the meeting was the absence through illness of R.W. Bro. F. C. B. Bishop, Prov.G.M. of Canterbury, and the hope was expressed on all sides that he would soon be able to resume his duties.

This visit of North Canterbury Lodges was in return for a visit of S.C. brethren of Christchurch a few years ago, and the hope was expressed that the visits would be exchanged at regular intervals.— [Communicated.]

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## REVIEW.

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"THE DIRECTOR OF CEREMONIES," together, with a few Emergency Addresses and Articles entitled "The Ceremony of Consecration" and "From Labour to Refreshment" by W. Bro. Algernon Rose, P.Assist. G.D. of C., G.L. of England, etc., etc., etc. Published by Kenning and Sons, Great Queen Street, London, W.C.2.

The first part of this work contains twenty-five chapters of copious information, which, if assimilated by G.Ds. of C., cannot fail to make them

very perfect in their work, especially so far as the G.L. of England working is concerned. Some of the customs would appear somewhat strange in this country, and appear to US to differ materially from those in vogue forty years ago, when we were working under the Home constitution. As instances we may mention the placing of initiates at the festive board, on the immediate right of the W.M. ; the reception accorded to officers on their investiture, and especially to the Tyler. In retiring after the closing of the Lodge a different procedure is observed to that used here. However, there is no doubt the correct English custom is set forth, and the book should be a standard work for the guidance of those officers under that Constitution. As the author very rightly says : "It is far better that a Lodge should have no D. of C. at all than an incompetent holder of that office." The second part of the book deals with the important question of consecration, and devotes forty-five pages to the task. As it comprehends such points as "Origin, " "Old Time Procedure," "The Lost Trowel," "The Actual Consecration," "Consecrating Vessels," "Perambulations." "The Elements," etc., etc., it will be seen how wide the range of subjects is. Referring to what he terms "The Lost Trowel", Bro. Rose says: "The allusion to preserving the `cement of the Lodge' reminds us that, although our ancient brethren, who migrated to America, took the Masonic trowel with them, and cherish it to-day as one of their most important W.Ts., it has long since disappeared from English Craft Masonry." Many brethren wonder why. So far as we are aware, it is an anomaly. In New Zealand it is only used in the B. of I.M. It has great moral significance, and we think the wisdom of our American brethren is to be commended in preserving it in their working. Want of space prevents lengthy reference to the article, but we strongly commend it to all brethren, especially those who are likely to participate in this ceremony. "From Labour to Refreshment," as its title indicates, refers to the convivial side of Freemasonry, its sentiments, toasts, and general procedure. Attention is rightly called to the fact that Freemasons are more sparing in the use of strong drinks than formerly. Yet, notwithstanding, Masonic hospitality makes for true brotherhood. As the author has it, "refreshment is an integral part of Freemasonry. It is the cement that binds the structure of the Craft." And we cannot refrain from quoting Bro. Sir John Cockburn in an address to the Authors' Lodge, who said : "Throughout our ritual and in our Lodge symbols there is a contrasting of the spiritual with the material, of the regenerate and unregenerate, of soul and body, mind and matter, life and death. Masonic refreshment likewise has its dual nature. First, we have the fact of being refreshed mentally or

spiritually. Oftentimes has that misery which is lodged in isolation found comfort through the fellowship of one Masonic mind with another." It not infrequently happens that brethren are called upon to make certain presentations in Lodge, which somewhat taxes their inspiration. Bro. Rose in his book provides against any such contretemps by suggesting certain formulas for presenting certificates or diplomas, a jewel to a retiring Master, and a longer form for the warrant or charter. To brethren uncertain of their oratorical powers it would not be difficult to commit these to memory, and such emergencies would be prepared for.

Bro. Algernon Rose may be cordially congratulated on his work, which has made another addition to the literature of the Craft, which should be especially welcome to every D. of C., and valuable to all Freemasons desirous of acquiring Masonic light.

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**LEWIS LODGE OF MARK MASTERS, No 49,  
E.C., GREYMOUTH.**

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At the last meeting W. Bro. W. R. Greenwood, one of the oldest members of the Lodge, made a present to the Lodge, unique in its way because of the historic interest attaching to it. The present took the form of a solid silver triangle for use on the V.S.L. The Lodge has had a chequered career. The original Lodgeroom was destroyed by fire in September, 1887, and, with it, the Charter. A warrant of Confirmation of the Original Charter was granted, and placed in the care of W. Bros. I. Lord (obit.), T. Skoglund (obit.), and W. R. Greenwood, in July, 1889. From the time of the fire till 24th May, 1909, the Lodge remained dormant. It was resuscitated owing to the energies of W. Bro. Greenwood, who was re-elected W.M. in July, 1909, since which date it has been actively and usefully working. The items enumerated above are inscribed on the triangle, so the past history of the Lodge will be preserved permanently and handed down to the succeeding generations of Mark Masons. Some years ago W. Bro. Greenwood was also among those eminent brethren who helped to resuscitate Lodge Lazar, E.C., so among Greymouth brethren he is known as "The Grand Old Resurrectionist." He is in his eighty-third year, and is still a bright Mason whose example is worthy of emulation, not only Masonically, but in every other sense, and he is known to all brethren far and wide as "Dad." Just now he is centring his efforts towards revivifying the dormant Ark Mariners Ledge here.—  
[Communicated.]

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**FAREWELL SOCIAL EVENING.**

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The brethren of Lodge Southern Cross, No. 9, Invercargill, assembled in goodly number at an "oyster" banquet on 28th Mat', the purpose being to bid farewell to Bro. R. S. Cutfield, J.W., who has removed to Auckland to enter into business there. W. Bro. B. J. Glancefield, W.M., presided, and after the loyal toast had been honoured, the W.M. proposed the health of Bro. Cutfield and Mrs. Cutfield, to both of whom he referred in very laudatory terms. The toast was received with great enthusiasm. W. Bro. H. J. Farrant, on behalf of the members, then presented the guest with a cigarette-holder, and asked Bro. Cutfield to accept as a gift to his wife a handsome mounted oak afternoon tea tray. Bro. Farrant expressed feelingly the regret they all felt at losing their J.W., one who not only was always in his place, ready and able to undertake the work, but one who was a genial companion and close personal friend. Bro. Cutfield would be greatly missed. His wife, too, was well known to most of the brethren, being one of the faithful band of wives who regularly assisted in the preparation of their banquets. R.W. Bro. F. A. Steans, W. Bro. W. F. Irvine, Bros. F. R. Padget, W. A. McCaw, and others, all suitably expressed their feelings, after which Bro. Cutfield acknowledged the kindly sentiments and handsome gifts. He was deeply touched by all that had been said, and felt very much inclined to cancel his Northern engagement. He was especially pleased to accept the gift on behalf of his wife, and indeed grateful for the thoughts that had prompted the gift. A very pleasant evening was spent in the usual harmonious manner among Freemasons. Bro. Cutfield is heartily commended to Auckland brethren as being one of the very best. -

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**GRAND MASTER VISITS HAMILTON.**

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At the invitation of Lodges Beta Waikato and Tawhiri (Frankton), M.W. Bro. Thomas Ross, G.M., and R.W. Bro. George Barclay, G.Sec., attended a social at Lodge Beta Waikato on 14th May. W. Bro. E. Bryant (W.M., Lodge Beta Waikato) presided, and there was a very large attendance. The toast of G.L. was proposed by W. Bro. E. Bryant, who extended a hearty welcome to the visitors. M. W. Bro. Ross expressed his pleasure at being able to visit them, and referred to the splendid work done by G.L. in connection with the W. and O. and A.M. Fund. He said it was a regrettable fact that many Masons seemed to lose interest in the Craft after a few years. For a time they were very keen, but after

a while they drifted away and omitted to pay their dues, which had to be written off. He suggested that this was partly due to the fact that many Lodges did not take that kindly interest in visitors that they should do. He thought that, if visitors were received with open arms and warmly welcomed, they would retain more interest in the Craft. In conclusion, he referred to the generosity of Auckland Province, and said that a remarkable feature about Auckland was that, while it gave the most, it took the least. R.W. Bro. Barclay also replied. M.W. Bro. Ross proposed the toast of the W.Ms. of Lodges Beta Waikato, Tawhiri, Alpha, and Te Marama, which was responded to be the W.Ms. concerned. The toast, "The Visitors," was proposed by W. Bro. Fricker, and responded to by many of the visitors present.

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### LADIES' NIGHT IN GREYMOUTH.

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On 26th May Lodge Mawhera entertained the ladies to a very enjoyable evening. The function took the form of a sacred concert in the Lodgeroom, presided over by the W.M. (Bro. P. Hambleton). Instructive and interesting addresses were given by R.W. Bro. Warnes, Prov.G.M., and R.W. Bro. Michel, P.D.G.M., who, both dealt very fully with phases of Masonic history. Musical items were rendered by various brethren. An adjournment was then made to the refectory, where a tasty supper had been prepared and was well enjoyed by all present. R.W. Bro. Richmond, in a very telling address, proposed the health of "The Ladies," and this was replied to by Mrs. Carr, who delighted the audience by her naive style. R.W. Bro. Warnes proposed the health of "The Visitors," and this was replied to by R.W. Bro. Michel, P.D.G.M., and other visitors. The whole entertainent was of a unique character, and was much appreciated by the ladies as well as by the brethren present.

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### A BISHOP MADE A MASON AT SIGHT.

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From the May issue of the Tyler-Keystone we learn that Rt. Rev. William A. Guerry, Bishop of South Carolina, "was recently made a Mason at sight by G. M. Samuel T. Lanham, assisted by nine other P.G.Ms. of South Carolina and the G.M. of Georgia." There appears to be much jubilation because this is the first time in the history of the fraternity in South Carolina of a person receiving the three Degrees of Masonry in one day, and that the ceremonies only took six hours to perform. It is astounding that in an ultra-democratic country, as America, the universal device of which is "Equality," the ordinary laws of the craft should be

so prostituted, simply for the purpose of railroading a Bishop into the mystic fold. Surely neither the Bishop nor his diocese would have disapproved had he followed the usual custom and been admitted in three stages, with a month's interval between each. We are aware that for many years it was held to be a G.M.'s prerogative to initiate special persons into Freemasonry on sight, indeed it has been elevated to the rank of a landmark. But, fortunately, this so-called prerogative has been rarely exercised, and its legality strenuously contested. And if our memory serves us, the strongest opposition has come from America. If there is such a thing as Masonic equality, then there cannot be any royal road of admission to Freemasonry. Bro. Bishop Guerry, who was transmogrified from a profane to a M.M. in six hours, may metaphorically pat himself on the back at his easy progress into Freemasonry, but that very fact will in all probability mar any usefulness he might otherwise have had. His ingress has been too cheap to have any future value, even in his own eyes.

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### GRAND LODGE COMMUNICATION, AUCKLAND, MAY, 1921.

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#### RECEPTION COMMITTEE.

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It is pleasing to the members of the Reception Committee at the Grand Lodge Communication at Auckland to know that their efforts for the reception and accommodation of visitors were appreciated. The committee is in receipt of many letters of thanks and appreciation from many Lodges and distinguished brethren for the work done.

The arranging for the accommodation of several hundreds of brethren, their wives, and daughters, in one week, during a record communication, is a difficult proposition, but in very few cases was the accommodation as arranged not satisfactory. The register of visitors as kept, and signed by nearly all visitors, was of decided value in locating friends, and many brethren were brought together as a direct result of this register.

In view of their experience, the members of this committee are of very decided opinion that in the future all brethren attending G.L. communications should secure accommodation through the Reception Committee, or, failing this, and making their own arrangements, to advise the committee accordingly.

This committee expresses its appreciation for the vote of thanks accorded by G.L. on closing the session, and also for the many letters since received, and trusts the next Reception Committee will receive

the same support as the Auckland committee in 1921 did. CHAS. E. DUTTON, Chairman.

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## RELIGIOUS AND MILITARY ORDER OF THE TEMPLE.

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The increased interest which is being shown by Freemasons generally in the higher degrees was demonstrated at Auckland a month or so ago, when a Preceptory of Knights Templar and a Priory of Knights of Malta were constituted, under the designation of the "De Molay Preceptory and Priory." Amongst the chivalric degrees, the Order of Knight Templar occupies a high place, and in America it is extremely popular. The example set by Auckland in instituting the Order will shortly be followed at Christchurch and Wellington.

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## SUBSCRIPTIONS ACKNOWLEDGED.

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F. Dick, A. McKay, W. Wills, W. E. Bethune, G. W. Ellison, W. Phillips, J. Mowat, C. E. Bennett, H. Shapcott, W. A. Baudinet, S. L. Russell, P. Hooper (Wellington), B. J. Haines 10/6 (Waipukurau), R. Harrison (Abbotsford), G. Meddins 7/6 (Ashburton), Captain Hoffmann (Tahiti), T. Mather (Lower Hutt), T. R. Inglis 20/-, W. R. Rowland, M. Copeland 7/6, Inspector Eales 8/6 (Auckland), J. MacKenzie (Tai Tapu), H. Steinmuller (Petone), J. S. Kent 20/-, O. J. Parker, A. Stevens (Christchurch), T. Pattison 21/- (Runanga), N. Featonby (8/6), W. H. McLean (Huntermville), A. Botting 11/- (Temuka), S. J. Moncrieff (Gisborne), H. Coltman 20/-, R. W. Moorehouse 12/- (Nelson); E. H. Fincham 8/6, J. Thomson (New Plymouth), A. Clark 8/6 (Waikaka), I. S. Latham (Karaka Bay), J. Gray 9/6, W. Scott 8/6 (Invercargill), R. Gillespie (Dannevirke), A. W. Chapman, T. A. H. Dixon (Masterton), Lodge Phoenix. (Akaroa), A. J. Rowlands (Hastings), N. Fleming (Whangarei).

(All 10/- except those noted.)

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## Reports

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[Secretaries and Scribes are requested to forward Reports.]

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## CRAFT LODGES.

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### SOUTHLAND.

**Southern Cross, No 9.**— The oldest Lodge in Southland celebrated its 57th anniversary on 3rd

June. The W.M. (W. Bro. Farrant) occupied the chair. About 160 members and visitors were present. The W.M. welcomed the Prov.G.M. (R.W. Bro. A. B. Haggitt) and the Prov.G.M. of Otago (R. W. Bro. A. Fieldwick), accompanied by G.L. officers of Otago. Bro. Haggitt then assumed control of the Lodge, and the V.W. D. of C. presented the W.M.-elect, Bro. B. J. Glancefield, for the purpose of installation. The Ancient Charges were read by R.W. Bro. Wm. Smith. A B. of I.Ms. was formed, and Bro. Glancefield installed into the chair according to ancient custom. The W.Ts. were presented by W. Bro. J. Fraser; W. Bro. A. Derby and W. Bro. H. J. Farrant, trumpet call and proclamation; presentation of charter, etc., by R.W.I.M.; address to W.M. by R.W. Bro. E. Watts, P.Prov.G.M. of Otago; address to brethren by W. Bro. J. R. Kent, P.D.G.W., Lodge Conyers, No. 196, E.C.; Wardens addressed and invested by R.W. Bro. Geo. Barclay, G.Sec.; Chaplain, Treas., Sec., Organist, and D. of C. invested by V.W. Bro. J. A. P. Fredric, G.Treas.; Deacons, I.G., Tyler, Stewards invested by W. Bro. Jamieson. After H.G.W. the Lodge was closed, and all adjourned to the refectory, where a pleasant couple of hours were spent. The usual toasts were honoured. Officers for current year:— W.M., W. Bro. B. J. Glancefield; I.P.M., W. Bro. H. J. Farrant S.W., Bro. F. Padget; J.W., Bro. R. S. Cutfield; Chaplain, R. W. Bro. F. A. Steans; Treas., W. Bro. E. B. Pilcher; Sec., W. Bro. Chas. Roberts; Organist, Bro. W. Leck; D. of C., W. Bro. L. L. Padget; S.D., Bro. Jas. Davies; J.D., Bro. W. S. Robinson, I.G., W. Bro. J. Watson; Tyler, W. Bro. J. Walker; Ss., Bros. Donaldson (chief), Sherborne, Rilstone,—[Lodge Correspondent.]

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**Lodge Fortitude, No. 64.**— The installation ceremony took place on 8th June, when W. Bro. F. C. Imlay was installed in the chair by R.W. Bro. T. M: Rankin, P.P.G.M. The Wardens were invested by W. Bro. A. Derby (W.M. Lodge Victoria, No. 147) and addressed by W. Bro. A. J. Geddes, of same Lodge; Chaplain and Treas., by W. Bro. Mitchell (W.M. Lodge Waihopai, No. 189); Sec. (14th time) and D. of C. by R.W. Bro. T. M. Rankin; Ds., by W. Bro. Fraser (W.M. Lodge St. John, No. 94); I.G. and Tyler, by W. Bro. West (Lodge Mataura); Stewards, by W. Bro. Tonkinson (Lodge Wallace, No. 129). The address to the brethren was given by R.W. Bro. W. Smith, P.D.G.M.. W. RM. J. Kerse, of Lodge Victoria, carried out the duties of D. of C. in a very efficient manner. There was a very big attendance of visiting brethren, eleven Lodges being represented. A social and dance was held in the Drill Hall, the supper being provided by the ladies, who excelled themselves in providing for the inner man. List of

officers :— W.M., W. Bro. J. C. Imlay; I.P.M., W. Bro. Jas. Walker; S.W., Bro. C. Giles; J.W., Bro. D. Bradshaw; Chaplain, W. Bro. George; Treas., W. Bro. Parker ; S.D., Bro. R. Erasmussen; J.D., Bro. T. Cushen; I.G., Bro. G. H. Fife; Tyler, Bro. Svendson; Ss., Bros. Denton, Richards and Mann; Auditor, W. Bro. George.— [Lodge Correspondent. ]

**St John, No. 94.**— A record gathering of close on 300 members and visitors was present on 20th May, on the occasion of the installation and investiture of officers. R.W. Bro. A. le H. Hoyles, P.P.G.M, officiated as D. of C. Bro. John R. Fraser, S.W., was presented by W. Bro. Hyslop and R. W. Bro. D. of C. Ancient Charges were read by W. Bro. F. Bonifant. A B. of I.Ms. was opened for the purpose of installing the W.M.- elect in the customary method. Trumpet calls, processions, salutes, and proclamations in the E., S. and W. were given. The charter was presented by R.W. Bro. Haggitt, who also addressed the W.M.. The Ws. were invested by W. Bro. E. C. Smith, and addressed by R.W: Bro. Stearn. Other officers were invested by W. Bros. J. D. Campbell, H. J. Farrant, W. King, and D. R. Howden. R.W. Bro. Rankin addressed the brethren. A splendid banquet was held after the ceremony in the refectory adjoining. The following are the officers for the current year :— W.M., W. Bro. J. R. Fraser ; I.P.M., W. Bro. W. H. E. Fortune ; S.W., Bro. C. W. Wilson ; J.W., Bro. W. C. Lawson; D. of C., W. Bro. J. Manson: Sec., W. Bro. Frank Bonifant; Treas., Bro. Wm. Manson; Organist, Bro. J. Aldridge ; S.D., Pro. E. Jackson ; J.D., Bro. G. Curle I.G., Bro. F. C. Pedlar ; Tyler, W. Bro. Jas. Walker (deceased 8th June, 1921); Ss., Bros. Cockroft, Bennetto, Cameron, and Thomson; Auditors, R.W. Bro. T. M. Rankin and Bro. Pedlar. — [Lodge Correspondent.]

**Taringatura, No. 100.**— There was a good attendance at the May meeting, when W. Bro. H. Ewen presided. One candidate was passed, W. Bros. G. P. Johnson, H. Graham, W. Roxburgh, and S.W. Bro. R. F. Hayles assisting the W.M. in the ceremony. W. Pro. Ewen reported on the proceedings of G.L. communication. Still another enlarged photograph of a P.M. was received by the Lodge, W. Bro. Beer having added his portrait to the number now adorning the walls of the Lodgeroom. The customary hour at "Fourth Degree" passed pleasantly.— [Lodge Correspondent.]

**Lodge Victoria, No. 147.**— The monthly meeting was held on 14th June. W. Bro. Derby was in the chair and presided over a good attendance. The

business was to "raise" three F.Cs. The W.M. of Lodge Mataura, accompanied by his officers, at the request of W. Bro. Derby, conducted the ceremony, the following assisting :— W. Bro. Howden, W. Bro. Griffiths, W. Bro. West, W. Bro. Buchanan, Bro. S.W., and W. Bro. J.W. After the Lodge was closed the visitors were entertained in great style. Nomination of officers for coming year was made.— [Lodge Correspondent.]

**Lodge Waihopai, No. 189.**— The installation of W.M. and investiture of officers took place on 23rd May, when there was a splendid attendance, about 140 signing the book. The ceremonial work was in the hands of the Prov.G.M., R.W. Bro. A. B. Haggitt, who is a member of Lodge Waihopai. The Prov.G.M. was assisted by G.L. officers and W.Ms. of sister Lodges. W. Bro. Vernon Smith was at his best as D. of C., while the musical portion, rendered by the Masonic Orchestra, was all that could be desired. The presenting officers were W. Bros. R. N. Todd and W. Bro. D. of C. Ancient Charges were read by W. Bro. A. B. Edmonds. A B. of I.Ms. was opened, and Bro. W. Mitchell, S. W., installed into the chair. The W.Ts. were presented by W. Bros. Farrant, Fraser and Derby ; trumpet call, proclamation, and salutes in the E., W. and S. ; W.M. presented with Charter and addressed by the Installing Master. Officers invested were W. Bro. J. Campbell; S.W., Bro. J. Conner ; J.W., Bro. J. Stobo ; Chaplain, W. Bro. T. Bird ; Treas., W. Bro. R. N. Todd ; Sec., W. Bro. A. B. Edmonds; S.D., Bro. Sydney Smith ; J.D., Bro. Copeland ; D. of C., W. Bro. V. C. Smith; Organist, Bro. C. Watt; I.G., Bro. J. Cushen; O.G., Bro. Geo. Conner ; Ss., Bros. I. McFadzien, H. Cooper, N. McDonald. The Wardens were invested and addressed by R R.W. Bro. Steans the Deacons invested by W. Bro. Farrant. R.W. Bro T. M. Rankin. addressed the Brethren. Two of the P.Ms. were presented with P.Ms.' jewels— W. Bro. Chas. Campbell, W.M. in 1913; and W. Bro. T. Bird, W.M. in 1919. These are the first P.Ms. to receive a P.Ms.' jewel. The reply by the W.M. was characteristic of Bro. Mitchell, and evoked a well-deserved compliment from Bro. Haggitt. After receiving greetings from various Lodges, the Lodge was closed, and an adjournment made to the Parish Hall, where a banquet was spread. Various toasts were honoured and musical items rendered. Lodge Waihopai continues to make steady progress.— [Lodge Correspondent.]

**Lodge Tuatapere No. 210.**— The monthly meeting was held on 25th May. Owing to W. Bro. J. J. Hinchcliff, W.M., being in hospital, having been operated on for appendicitis, W. Bro. Kemp, I.P.M.,

opened the Lodge, and then handed over the gavel to W. Bro. G. E. Charlton, to conduct the ceremony of passing on one candidate. An installation levy of 9s. per member was duly carried. One proposition for membership was received. In the refectory W. Bro. F. A. Kemp reported re his visit to Sydney and Auckland, Bro. B. Richards and W. Bro. C. C. Nicholas (delegates) reported re G.L.— [Lodge Correspondent.]

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#### OTAGO.

**Hiram, No. 46.**— The monthly meeting was held on the 24th May. There was a very large attendance, every seat in the East being filled. The W.M. (Bro. G. G. Cardno) presided. Two affiliating brethren and two candidates for initiation were elected. Three candidates were initiated, the work being carried out by the W.M., officers and members of the Lodge. Bros. F. C. Pizey, who explained the W.Ts., and Bro. A. Stewart, who gave the Final Charge, did their work in a faultless manner. The S.W. (Bro. Homan) presented his report as Lodge delegate to the annual communication of G.L., and was accorded a vote of thanks, It was decided to send a letter of thanks to the W.M. of Lodge Ponsonby for his kindness to the visiting delegates while in Auckland. Two candidates were proposed for initiation. The Lodge closed at 9.50 p.m., the usual pleasant hour being then indulged in.— [Lodge Correspondent.]

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#### CANTERBURY.

**Lodge of Unanimity, No. 3.**—The regular meeting, held on the 7th June, was one of the best this year, there being an attendance of 90 brethren and visitors, including several brethren from H.M.S. Chatham. The W.M. (W. Bro. Owen), received many complimentary opinions on the working of the Lodge. Two Degrees were worked, including one passing and an initiation, and the W.M. was assisted by his officers and W. Bro. Hillary (W.M. Lodge Avon) and W. Bro. C. Flavell. A pleasant time in the refectory was afterwards held, when our naval brethren delighted the company with song and story.— [Lodge Correspondent.]

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**St. Augustine, No. 4.**— The regular monthly meeting, held a 14th June, was well attended. A noticeably full muster of P.Ms. as well as members and visitors was present. W. Bro. Ranger (W.M.) got through his formal business promptly, and admitted his visitors, during a temporary partial eclipse, which was traced to and remedied at the electric lighting switchboard. W. Bros. Mitchell (W.M. Lodge Conyers), Hill (W.M. Lodge Christchurch),

Williams (W.M. Lodge Civic), and Duff and Baxter (P.Ms. of No. 4) assisted the W.M. in the initiation ceremony. It was resolved to convey the congratulations of the brethren to R.W. Bro. F. C. B. Bishop, Prov.G.M., on his convalescence. The subsequent "social hour" in the refectory proved as enjoyable as ever.— [Lodge Correspondent.]

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**Southern Cross, No. 6.**— The regular monthly meeting was held on 2nd June, the W.M. (W. Bro. Fuldseth) presiding over more than usually good attendance. The W.M., assisted by his officers, conducted the ceremony of passing three candidates, assisted by W. Bro. Monk, W. Bro. Baynon, and W. Bro. Trousselot (P.S.G.D. United G.L. of Victoria), a visitor. At the conclusion of the ceremony a pleasant hour was spent in the refectory, where the usual toasts were duly honoured.— [Lodge Correspondent.]

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**Ashley, No. 28.**— The regular meeting was held on 9th June, there being 42 members and 30 visitors present. Lodge Mairaki and Lodge Southern Cross were represented by the W.M. and brethren. The business was to raise two brethren. This ceremony was conducted by the P.Ms. of Lodge Ashley in the following positions :— W. Bro. R. Ball, W.M. ; W. Bro. B. A. McKeown, I.P.M. ; W. Bro. E. McKay, S.W. ; W. Bro. H. D. Bettger, J.W. ; W. Bro. J. T. Sutherland, Chaplain ; W. Bro. A. W. Stevens, Treasurer ; W. Bro. C. Dash, Sec. ; W. Bro. G. Tuich, D. of C. ; W. Bro. G. Harlow, S.D. ; W. Bro. W. Smith, J.D. ; W. Bro. P. J. Coates, I.G. ; and W. Bro. T. Shankland, Tyler. The work was admirably carried out, all officers proving their proficiency as masters of their respective parts. During the interval Bro. J. C. Thompson, of Lodge Amberley, No. 2007, E.C., gave a solo, "O rest in the Lord." One candidate for initiation was elected. Three brethren were proposed for affiliation and two candidates for initiation. H.G.Ws. were received from Lodges Southern Cross, No. 6, Mairaki, No. 131, Amberley No. 2007, E.C., Harvey, No. 79, Thistle, No. 113, Civic, No. 157, Clutha, No. 14, St. John, No. 46, S.C., Ancient, No. 49, S.C., and from W. Bro. Troussalot, P.S.G.D. of Victoria, Australia. The Lodge closed at 10.35 p.m., and a retirement was made to the refectory, when a happy hour was spent. Bros. T. F. Foote, W. C. Prosser, J. E. Strachan, and J. C. Thompson rendered musical items, and an evening full of pleasure and profit ended a happy monthly meeting.— [Lodge Correspondent.]

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**Christchurch, No. 91.**— The monthly meeting was held in the Masonic Hall on the 24th May, W. Bro.

L. Newth, I.P.M., presiding in the absence of the W.M., who was absent in Auckland. Three candidates were initiated, being obligated by the Acting-W.M., and receiving from him the Ss. The charge after investiture was given by W. Bro. Williams (W.M. of Lodge Civic); the charge in the N.E. was delivered by W. Bro. J. Mitchell, P.M.; the W.Ts. were explained by W. Bro. A. Mitchell (W.M. Conyers Lodge, E.C.); the Final Charge being delivered by W. Bro. Torrance, P. M. After routine business had been disposed of the Lodge was closed in due form, visitors and members spending a pleasant social hour in the refectory.—[Lodge Correspondent.]

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**St. Augustine, No. 99.**— The monthly meeting was held on the 12th June. The W.M. (W. Bro. R. Creeser) presided over a good attendance. The ceremonial business consisted of raising a brother to the Third Degree, and the following brethren assisted :— W. Bros. R. Creeser, C. Manchester, Garland, Beckett, Menzies, Hoskins, Colville, and Bro. A. Jones. W. Bro. Creeser gave an interesting description of his visit to G.L., and the Lodge closed at 10.30 p.m. A very pleasant hour was then spent in the refectory.— [Lodge Correspondent.]

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**Acacia, No. 209.**— The monthly meeting was held in the Lodgeroom on 23rd May, and was presided over by W. Bro. Rev. Canter. There was a good attendance of brethren. After various business had been transacted an adjournment was made to the refectory, where the usual pleasant hour was spent.— [Lodge Correspondent.]

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#### MARLBOROUGH AND NELSON.

**Victory, No. 40.**— The last portion of May was a heavy proposition for this Lodge in respect to work. On the 17th the G.M. (M.W. Bro. T. Ross), accompanied by the newly-elected G.Sec. (R.W. Bro. G. Barclay), paid an official visit to the district, and was warmly welcomed by the city and district Lodges, including a large representation from Lodge Southern Star, No. 735, E.C. The Prov.G.M. (R.W. Bro. R. W. Stiles) was received by W. Bro. A. G. Shrimpton, presiding Master, and the G.M. was duly welcomed. All representative heads of Lodges testified to pleasure of having a visit from the G.M. and G.Sec., and the latter was congratulated on following in the footsteps of such an illustrious brother as M.W. Bro. Malcolm Niccol. The gathering was a very happy and dignified one, the G.M. captivating the brethren by his homely and interesting reply to the welcome. He expressed himself very pleased with the reception accorded

him. In the refectory the G.M. delivered an interesting address on G.L. matters. The G.Sec. was also in a happy vein, and his war service yarns were good.

On the 26th of May the chief event of the year, the installation of a new W.M., was made more than usually important by the presence of M.W. Bro. H. J. Williams, R.W. Bros. G. Russell, R. W. Stiles, and J. Steer, of the D.G.L. of Westland and Nelson, besides V.W. Bros. — Veitch, J. Rod, and R. P. Furness (Deputy P.G.M.). Despite the wretched evening, rain and mud, representatives of Lodges came long distances to see Bro. H. H. Edwards installed into the chair. By request M.W. Bro. Williams consented to act as installing officer, and carried out his duties in his usual dignified and correct manner. All the brethren previously mentioned assisted in the ceremony, together with W. Bros. A. G. Shrimpton, W. H. Robertson, S. F. Bolton, and J. A. Orsman. W. Bro. J. L. Ching, S.G.D., D. of C., and W. Bro. J. Williams, Asst. D. of C., capably carried out the ceremony arrangements. A collection was taken up in aid of the Annuity Fund. During the evening R.W. Bro. Stiles, on behalf of Lodge Victory, presented to the retiring W.M. (W. Bro. A. G. Shrimpton) a P.M.'s jewel, and congratulated him on his very happy and successful term of office. W. Bro. Edwards, the new W.M., made a good impression in his few remarks to the brethren, and appealed for a continuance of the harmony existing for so many years. The full list of officers for the year is as follows :— W.M., Bro. H. H. Edwards ; S.W., Bro. A. E. Davies; J.W., Bro. J. Morgan; Treas., R.W. Bro. W. Moyes Sec., R.W. Bro. R. W. Stiles ; S.D., Bro. L. M. Estcourt; J.D., Bro. R. B. Witty ; D.C., W. Bro. J. L. Ching; Assist D. of C., W. Bro. J. Williams ; Lecturer, W. Bro. T. D. Milne ; Chaplain, Bro. G. A. Edmonds; Organist, Bro. H.S. Claughton ; I.G., Bro. H. Collins; S.S., Bro. C. M. Collins ; J.S., Bro. P. W. Harrold ; Tyler, Bro. C. W. Moore ; Asst. Tyler, Bro. C. E. Scully. Appointed Stewards, Bros. G. W. Mitchell, H. J. Savage, G. L. Page, J. Fingland ; Auditors, Bros. C. M. Rout and G. T. Gray.

The newly-invested officers successfully passed the first test of merit on 9th June, when three candidates (Bros. A. R. Kingsford, H. M. Sherwood, and Rev. H. L. Blamires, on behalf of Lodge St. Andrew, Kil., Wanganui) were raised to the Third Degree. W. Bro. H. H. Edwards presided, and was assisted in the work by R.W. Bro. W. Moyes, W. Bros. J. L. Ching, S.G.D., J. Williams, T. D. Milne, T. Eastcott. R. Scoltock, and C. M. Whelan, one of our P.Ms. stationed at Whangarei, and who, by the way, received a hearty welcome on his brief respite from labour in Nelson. Bros. Rev. A. H. Heron, Lodge

Havelock, and Oke Barton, Lodge Waitaki, were admitted as joining members. There has been a controversy as to the publication of Masonic installation meetings in the local newspaper. There are many who object to a long Masonic screed appearing before a mixed community, and in consequence a report of the recent installation did not appear in the public press. What say you, Mr. Bro. Editor?—[Lodge Correspondent.] [See leading matter this issue— ED.C.]

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#### HAWKES BAY.

**Victoria, No. 21.**— The annual meeting was held on 8th June. There was a very large number of brethren present. W. Bro: H. F. Funke, W.M, opened the Lodge. R.W. Bro. J. W. Ritchie (Prov.G.M. for Hawke's Bay), accompanied by G.L. officers, was received with honours. The Prov.G.M. assumed the chair as installing Master, and was assisted by the following W. brethren :— S.G.W. (C. H. Critchley). J.G.W. (J. W. Elliott), G.S.B: (L. Wright). S.G.D. (L. T. Cooper), J.G.D. (A. J. Turville), G.I.G. (M. Steffansen), Herald (E. Chegwiddden), G.D. of C. (H. W. Whitton). W. Bro. H. Hill was duly installed into the chair of K.S., according to ancient custom. The W.Ts. were presented by W. Bro. J. H. Wilkins, W. Bro, James, and W. Bro. R. U. Harris. The following officers were installed:— I.P.M., W. Bro. H. F. Funke ;S.W., W. Bro. W. A. Kirk ; J.W. Bro. J. Rockell; Treas., W. Bro. E. Chegwiddden ; Sec., J.W., W.Bro. H. W. Whitton ; Chaplain, W, Bro. E. J. Bull ; D. of C., W. Bro. H. Bate; S.D., Bro. F. R. Lee ; J.D., Bro. H. J. Jones; I.G., Bro. R. E. Arroll; S.S., Bro. M. W. Poley ; J.S.; Bro. F. A. Farmer ; Asst. S., Bro. S. J. Rayment ; Tyler, Bro. S. Gempton, sen. The address to the W.M. was delivered by W. Bro. R. Bishop ; to the Wardens by W. Bro. P. C. Swanseger ; the brethren by R.W. Installing Master. The Warrant, Book of Constitution, and By-laws were delivered by the R.W. Installing Master, who also presented the I.P.M. (W. Bro. H. F. Franke) with a handsome P.M.'s jewel on behalf of the brethren of the Lodge. H.G.W. were tendered by visitors, and the brethren adjourned to the refectory, where a very enjoyable time was spent, and a very successful installation meeting was brought to a close shortly before midnight.—[Lodge Correspondent.]

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#### AUCKLAND.

**United Service, No. 10.**— On the 25th May the P.Ms. made good use of the opportunity of decorously and correctly conducting the initiation ceremony, when one candidate received the first rays of light. W. Bro. Cliffe officiated as W.M., W.

Bro. Swales as S.W., W. Bro. Copeland as J.W., W. Bro. Spinley as S.D., W. Bro. Morris as J.D., W. Bro. Tailby as D. of C., W. Bro. Berry as I.G. The work was performed impressively, and bore evidence of the keen interest and welfare of the Lodge held by the P.Ms. The meeting was well attended, and was presided over by the W.M. (W. Bro. A. C. Hallett), the principal business being the election of Officers for the coming year.

H.G.Ws. were received from quite a number of Lodges. A very pleasant hour was spent in the refectory.—[Lodge Correspondent.]

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**Auckland, No. 87.**—The installation of Bro. Thomas Stanley, jun., as W. M. took place in the Masonic Hall, Eden Terrace, on 28th May. An innovation by the Lodge in regard to the time of their meeting was made this year, the Lodge being tyled at 2.45 p.m., instead of in the evening as formerly. W. Bro. F. J. Rae, the retiring W.M., occupied the chair as Installing Master, and most ably installed his successor, the ceremony being performed without a hitch, and was well deserving of the complimentary remarks made thereon. MW. Bro. O. Nicholson, P.G.M., Prov.G.M., was in attendance, accompanied by a goodly number of G.L. officers, and during the course of the ceremony he delivered a very fine address to the brethren. W. Bro. Beanney, P.G.B.B., and R.W. Bro. Leighton, P.G.J.W., addressed the brethren and Wardens respectively in a very impressive manner. Lodge Auckland has a membership of some two hundred. so it was not surprising to see the hall filled to its capacity when there was such a great number of visitors in addition. The newly-installed W.M. was commended for the able manner in which he invested his officers. The Prov.G.M. on behalf of the brethren of his Lodge presented W. Bro. Rae with a handsome P.M.'s jewel, at the same time eulogising the work he had done during the past year. W. Bro. Rae suitably responded, thanking the P.Ms. and brethren for the presentation and also for their kindness to him during the past year. The P.Ms. of the Lodge had assembled in force, there being over twenty present, in addition to a large number from other Lodges. The incoming officers were as follows:— W. Bro. T. Stanley, jun. ; I.P.M., W. Bro F. J. Rea; D.M., W. Bro. A. N. McKelvey ; S.W., Bro. A. Burrow ; J.W., Bro. C. Robinson ; Treas., Bro. A. W. Ironside ; Sec., W. Bro. W. S. Williams ; Chaplain, W. Bro. W. Mason; D. of C., W, Bro. A. S. Clarke; S.D., Bro. L. Burrow ; J.D., Bro. J. Balmer; Organist, Bro. A. S. Craston ; I.G., Bro. A. S. Stone ; S.S., Bro. L. Hume ; J.S., Bro. L. Graham; A.S. Bros. J. Clarke, P. Stacpoole, R. Slyfield. H. Horspool ; Tyler, Bro. F. S. Newbold. After the

ceremony the visitors were entertained to supper, and spent a very enjoyable evening, thus concluding a very successful function.— [Lodge Correspondent.]

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United Waiuku, No. 90.—A fraternal visit was paid by Lodge Franklin, No. 58, on 24th May, for the purpose of working a Third. Degree, which was ably carried out by W. Bro. S. Shipherd and assisting officers. The ceremonial work was of a particularly high standard, and was supported by their Lodge choir, whose rendering of the hymns and appropriate parts left nothing to be desired. A very enjoyable time was spent in the refectory, where the visitors were mainly responsible for the music, songs and stories. Harmony and concord are the keynotes to the interchange of visits between Lodge United Waiuku and Lodge Franklin, which are of frequent occurrence.— [Lodge Correspondent.]

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**Lodge Waipu, No. 179.**—The usual meeting was held on the 24th May. There was a small attendance. The W.M. (W. Bro. A. E. Snaith) being indisposed, the chair was taken by W. Bro. H. G. Muller, who after opening the Lodge had the C. after E. and the 1st T.B. delivered. There was no ceremonial work, so-after H.G.W. were received from W. Bro. D. C. Cameron, P.G.D., the Lodge was closed. A happy and profitable hour was spent in the refectory, when the brethren were treated to a resume of G.L. proceedings, which was heartily enjoyed by the brethren. W. Bro. D. C. .Cameron, in fact, almost brought G.L. to Waipu. A good word was said about your highly-esteemed monthly visitor, the N.Z. CRAFTSMAN.—[Lodge Correspondent.]

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#### RUAPEHU.

Manawatu Kil., No. 47.—The monthly meeting was held on 9th June, when there was a large attendance. The main business was the initiation of three candidates. The ceremony was carried out by the W.M. (W. Bro. E. V. West), assisted by W. Bros. Holben, Mundy, and Raleigh. Owing to W. Bro. Rush's removal to Dargaville, the position of Sec. became vacant, two candidates—Bros. C. D. Fraser and B. Mansfield— aspiring to that office. On a ballot being taken, Bro. C. D. Fraser was elected. The annual report was presented by the I.P.M. and the balance-sheet read and discussed. A vote of thanks was passed to W. Bro. Tucker for his lengthy and comprehensive report. Three candidates for initiation and two for affiliation were elected. One candidate was proposed. In the refectory a very enjoyable hour was spent, the usual toasts being honoured.—[Lodge Correspondent.]

**St. Andrew Kil., No. 79.**—In a true sense of the term, Lodge St. Andrew Kil. was opened for the instruction and improvement of Freemasons on 9th June. Degree work was set aside, and the evening was devoted to matters of history and research. W. Bro. Craig gave a very interesting lecture on the origin of and evolution of tracing boards, and W. Bro. Doig, with the assistance of Bro. Mackay, gave a demonstration of "Proving a Brother." This was followed by a series of questions bearing upon points of the proving, replies being given by various brethren. The election of officers for the ensuing year was then proceeded with, W. Bros. Craig and Price acting as scrutineers. The time spent in the refectory was extremely pleasant. The night being very cold, brethren gathered as near the fire as possible, and this seemed to diffuse the family atmosphere, which cannot be generated when brethren "sit to table." Song and story, interspersed with toasts, made time fly, one and all dispersing with the feeling that profit and pleasure had been the result of the evening's gathering.—[Lodge Correspondent.]

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**Huia, No. 171.**—The regular meeting was held on the 2nd of June, when the W.M., assisted by his officers, performed the ceremony of passing three brethren. A lecture on the 2nd T.B. was most impressively delivered by the S:W., at the conclusion of which W. Bro. Lauchlan. I.P.M., in well chosen words, presented the late Lodge Sec., Bro. H. C. Le Grange. with a Sec.'s jewel, as a mark of the esteem in which the Lodge officers and members held him as a brother, also as a most energetic, painstaking Secretary, who has served the Lodge in that capacity faithfully for several years. As W. Bro. Lanchlan stated, the only compensation we received lay in being able to congratulate him on his promotion in the Railway Department, the duties of which would not permit of him devoting the necessary time to, secretarial duties. Bro. Le Grange feelingly replied, assuring us that his interest would not wane as a craftsman. In the meantime W. Bro. Turner (Box 214b) will act in the capacity of Lodge Sec. After the conclusion of the work, in the refectory, several more farewell toasts were proposed, and responded to by departing brethren, a wave of which is passing over this particular locality, the end not yet being in sight.—[Lodge Correspondent.]

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**Moutoa, No. 195.**—The regular meeting was held on the 26th May. There was a good attendance of brethren. One candidate for initiation was elected. Three candidates were initiated, the W.M. being assisted by W. Bro. Munro, W. Bro. Bullock, Bro.

C. C. Montray, J.W., and W. Bro: Symes. In the refectory the W.M. (W. Bro. Runnerstrum) gave a report of the proceedings of G.L.,-the brethren being much interested, and a good deal of discussion took place. The toast of "The Candidates" was proposed by W. Bro. Munro in quite a unique manner, and proved to be very educational re being cautious to avoid occasions' which might lead a brother to inadvertently violate his ob.

An emergency meeting was-held on the 15th of June, when the ceremony of initiating two candidates was very smoothly worked. The main feature of the "Fourth" was a speech by Bro. Howie, who commenced in humorous vein, and afterwards developing into a serious mood, spoke with great vigour on the one word "Charity." It caused quite a valuable discussion, and certainly gave us all food for thought to take home with us.—[Lodge Correspondent.]

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#### WELLINGTON.

**Masterton, No. 19.**—The installation of Bro. T. R. Mannell, S.W., and the investiture of officers for the ensuing year took place on the 19th May. The ceremony was conducted by R.W. Bro. Russell; Prov.G.M., while the offices of S.W., J.W., I.G., and D. of C. were filled by W. Bros. Hyde, Winzenberg, Kerr, and Chapman respectively. W. Bro. Young invested the newly-elected officers, W. Bro. Rod addressed the Wardens, W. Bro. Griffiths addressed the W.M., and V.W. Bro. Hunn, P.G.D. of C., the brethren, the whole of the work being carried out in a capable and impressive manner. The collection in aid of the W. and O. and A.M. Fund amounted to £13 odd. There was a record attendance, which was representative of all parts of the Dominion. The choir, under V.W. Bro. Hunn, and the orchestra, conducted by Bro. Young, considerably enhanced the pleasure derived from the service. On the adjournment to the refectory, the tables were found to be loaded with a sumptuous repast reflecting great credit on the caterer and the stewards. A feature of the tables was the artistic decoration with chrysanthemums and autumn leaves. A most enjoyable programme of music, song, and story, interspersed with the customary toasts, which had all been placed in capable hands and mere well presented, provided a memorable "Fourth." Considerable satisfaction was expressed with the attendance of five representatives of G.L., the happy speeches and reminiscences of some of whom whose hair was showing the "autumn tints" were listened to with a great amount of pleasure.—[Lodge Correspondent.]

**Ulster, No. 62.**— A record gathering assembled at Petone on 18th June to assist at the installation of Bro. R. A. Scott as W.M. G.L. was represented by M.W. Bro. H. J. Williams, R.W. Bro. J. J. Esson, D.G.M. ; RM. Bro. T. A. Peterkin, P.D.G.M.; R.W. Bro. G. Russell, Prov.G.M. ; R.W. Bro. J. W. Ellison, P.P.G.M.; V.W. Bros. C. W. Neilsen (P.G.Reg.), H. B. Bridge (P.G. Lecturer), A. A. George (S.G.D.), H. W. Weston, O. Nielson, and others V.W. Bro. E. P. Rishworth, as G.D. of C., admirably filled that office. The Lodge was opened punctually, and R.W. Bro. Russell at once took the chair and proceeded with the ceremony. The W.M.-elect, having subscribed to the Ancient Charges, was obligated, and in a B. of I.M. was duly inducted into his chair. On the readmission of M.M. proclamations were made, and the W.TS. were presented by W. Bros. W. Berry, G. W. Lawrence, and H. H. Flanagan, and R.W. Bro Peterkin presented the charter and constitution. V.W. Bro. C. W. Neilsen invested the following officers :—S.W., Bro. W. H. Melhuish; J.W., Bro. T. A. King; Chaplain, W. Bro. F. L. Matthews; Treas., Bro. C. E. Harman; Sec., W. Bro. T. Mather; S.D., Bro. B. Tremain ; J.D., Bro. L. Blacker ; D. of C.. W. Bro. Y. G. Carver; Acting-Organist, Bro. B. W. Blakeley; I.G., Bro. J. Mason; S.S., Bro. W. H. Reesby; J.S., Bro. G. T. Miller; Tyler, Bro. H. Steinmuller. R.W. Bro. J. J. Esson addressed the W.M. ; R.W. Bro. J. W. Ellison charged the Wardens; and M.W. Bro. H. J. Williams delivered the concluding address to the brethren. The retiring W.M. received a P.M.'s jewel at the hands of the Prov.G.M., and suitably returned thanks. The W.M. returned his thanks to all and sundry for his election, installation, and the successful meeting in an earnest and practical speech, and the Lodge closed after receiving numerous fraternal greetings. Refreshments were served in the new refectory, the capacity of which was fully taxed, and the usual toasts were honoured. The Dep.G.M., in responding to the toast of " G.L.," gave the brethren some excellent advice, especially with regard to maintaining the secrecy of Freemasonry outside the Lodgeroom. A capital programme of music interspersed the various speeches, and a very enjoyable evening was spent.— [Lodge Correspondent.]

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**Eketahuna, No. 92.**—The installation and investiture of officers took place on 18th May. There was a large attendance, no less than 14 Lodges being represented. The ceremony was conducted by R.W. Bro. Geo. Russell, Prov.,G.M., who, accompanied by his officers, was received with appropriate honours. The W.M.-elect (Bro. H. E. Greathead) was installed with becoming dignity, the address to

the W.M. being given by W. Bro. H. V. Futter, G.S. ; W. Bro. J. Rod, P.G.J.D., addressed the Wardens; and W. Bro. C. H. Dement the brethren. The W.Ts. in the several Degrees were presented by W. Bro. Conder (Lodge Masterton), W. Bro. G. D. Smith (Lodge Tararua), and W. Bro. R. Smith (Lodge St. Marks). As Trumpeter, the services of W. Bro. Burrell, of Lodge Tararua, were appreciated. W. Bro. R. J. Foss invested the following officers :— S.W., Bro. R. Ford-Hutchinson; J.W., Bro. R. Dickson: Treas., W. Bro. Wilson; Sec., W. Bro. Crommelin; D. of C., W. Bro. Renment; Chaplain, Bro, Baillie; Organist, Bro. G. T. Allen ; S.D., Bro. Metcalfe; J.D., Bro. Bedding; I.G., Bro. Hartley ; Stewards, Bros. Drysdale and Cooper; Tyler, Bro. Todd. The Prov.G.M., on behalf of the Lodge, presented W. Bro. Crocker , (retiring W.M.) with a P.M.'s jewel. After H.G.W. and congratulations from the visitors, the Lodge, closed in due form at 9.30 p.m. The visitors and brethren were subsequently entertained at the Town Hall, where the usual toasts were honoured, interspersed with musical selections, and a most enjoyable gathering was brought to a close at 11.30 p.m.—[Lodge Correspondent.]

**Mokoia, No. 213.**—The regular meeting was held at Wellington South on 24th May. W. Bro. H. Flanagan presided, and there was a very large attendance. It was the first occasion that R.W. Bro. J. Esson had visited in his capacity of Dep.G.M. He was accompanied by R.W. Bro. G. Russell, Prov.G.M., and other G.L. officers. The work was the First Degree. It was faithfully performed by the W.M. of the Lodge, assisted by the following brethren :—Bro. J. Perry, W. Bro. J. S. Webb, Bro. P. Dement, Bro. R. Binns, and Bro. A. Adams. The W.M. of Lodge Mokoia conveyed the congratulations of the Lodge to R.W. Bro. Esson on his preferment to the position of D.G.M., and to R.W. Bro. G. Russell, Prov.G.M., whose untiring energies did so much to help along the special appeal of G.L. At the close of the ceremonial work a happy time was spent in song and story.

An emergency meeting was held on 31st May. The work was raising two candidates. After the meeting had been formally (aliened W. Bro. Flanagan handed the gavel to W. Bro. J. Craig, W. M. of Lodge Otari, who performed the ceremonial work, assisted by his following brethren :—W. Bro. Jerram, Bro. Patrick, W. Bro. R.. A. Nicol, W. Bro. Curtis, Bro. Hutchings, Bro. Colypus, Bro. Johannsen. The work was well and faithfully performed, and the members of Lodge Mokoia were interested to note the difference between the working of the English Third and the alternate Scotch Third. It is to be hoped that

this visit will be the forerunner of many more such enjoyable evenings.—[Lodge Correspondent.]

### ROYAL ARCH CHAPTERS.

**Southern Cross, No. 3.**—The monthly convocation was held on 27th May, the V.E. 1st Prin. presiding. Three brethren were exalted to the R.A. Degree. The ceremony was conducted by the 1st Prin. (V.E. Comp. Robt. Smith), assisted by R.E. Comp. T. M. Rankin, V.E. Comp. Wm. Irvine, R.E. Comp. F. A. Steads. One candidate was proposed for membership. After H.G.W. had been received the Chapter was closed at 9.30 p.m. The companions then gathered in the P.Ms' room, and enjoyed one of the best social meetings held for many years.— [Chapter Correspondent.]

**Otago, No. 7.**—The monthly convocation was held on 4th June in Freemasons' Hall, St. Kilda, when the V.E. 1st Prin. (Comp. J. A. McPhee) presided over a large attendance. The G.Supt. of Otago (R.E. Comp. H. W. S. Hellyer), with several G. Chapter officers, paid an official visit, and was received with the customary honours. The V.E. 1st Prin. welcomed the G.Supt. and his officers, assuring them of the pleasure at their attendance, and trusting their visit would be pleasant and pleasurable. RE. Comp. Hellyer acknowledged the welcome to himself and Chapter officers. The principal business was to exalt three brethren, the ceremony being carried out by the V.E. 1st Prin. and his officers, with the assistance of V.E. Comps. Dumsday, Oxley, and Sparrow. The G.Supt., before retiring, took the opportunity of intimating the date, time, and place of the opening and dedication of the new Celtic R.A. Chapter, and requesting all companions to be present on that occasion, and also notifying all present his intention of officially visiting Cromwell Coronation Chapter on 24th June. The V.E. 1st Prin. of Otago, No. 7, assured the G.Supt. that companions of Otago, No. 7, would accompany him in good numbers, and intended to work the Mark Degree at the invitation of the Cromwell Coronation Chapter. After H.G.W. from visiting Prins. and companions, the Chapter closed at 9.30 p.m., when an adjournment was made to the refectory. The night being keen and frosty, a cup of hot coffee was very welcome. After the customary toasts were proposed and honoured, the V.E. 1st Prin. (V.E. Comp. J. A. McPhee) addressed the companions on the value of lasting comradeship formed in Masonry. The V.E. 1st Prin.'s eloquence reached a very high order in expounding his own convictions in relation to his personal experiences, all of which had been of incalculable value to him. He exhorted all companions present to cultivate lasting friendships. This was followed by V.E.

Comp. A. W. Oxley, who in a short address took up the question of making the after-meeting at the festive board as much a success as that of the Chapter work. He gave many instances of where improvement might be effected, his remarks meeting with general approval.—[Chapter Correspondent.]

**Waimate, No. 16.**—The regular meeting took place on 25th May. The E. Degree was worked by the E.M. (Bro. Jas. Manchester), supported by the following officers :—Bros. Coventry, A. S. Blake, A. J. Jones, A. R. Colville, B. Watkin, S. Malthus, and Bird. On resuming Chapter, demits were granted to Comps. J. B. Sinclair and A. E. Pelvin, who have left the district. One companion was nominated as a rejoining member, and two others as new members. After closing, an adjournment was made to the refectory, where an enjoyable time was spent.

On Saturday, 11th June, the officers and 15 members of the Waitaki Kil. Council of the E. and W. visited us and conferred the A.M. and Red Cross Degrees upon 17 of our companions. The work was carried out by M.E.Chf. W. Miller and his officers in a most impressive and dignified manner, and it affords me much pleasure to gratefully acknowledge their valuable services. The Degree of Ark M. was worked by R.E. Comp. and P.E.Chf. E. Lane, to whose enthusiasm much of the successful working must be attributed. The points of the Red Cross Degrees were conferred as follows :—Kts. Sword, by J.W., V.E. Comp. W. Brown ; Kts. of the E., by S.W., V.E. Comp. G. M. Whale ; Kts. of E. and W., by M.E. Chf. W. Miller. The Council was closed, and an adjournment was made to Comp. Barford's rooms, where an agreeable time was spent in refreshment, song, and toasts.—[Chapter Correspondent.]

**Wanganui, No. 23.**—The Chapter met on 1st June, when there was an excellent attendance. The formal business included two successful ballots, while two other aspirants were nominated. A Mark Lodge was opened, and one candidate advanced. The V.E.Z. (Comp. J: R. Foster) acted as W.M.M., the Wardens' chairs being filled by E. Comps; Longshaw and Passmore. The work of the Overseers (Comps. Senior, Flavell, and Haywood) was capably done, while the S.D. (Comp. Beckwith) was an efficient Conductor. The various charges and instructions were given by V.E. Comps. Higginbottom, Bullock, and Moutray. The hour in the refectory which followed reflected the characteristic R.A. spirit of unity and concord.—[Chapter Correspondent.]

**Hutt Valley, No. 41.**—The regular meeting was held on 27th May, when V.E. Comp. E. J. Guinness, 1st Prin., presided over a well attended meeting. The work of the evening consisted of the advancement of two brethren, and was performed by the following: W. Bro. McLachlan, P.M.M (Obs.), W. Bro. Guineas (Secrets and Charge after I.), Bro. W. H. Richards (W.Ts.), W. Bro. Teagle (Final Charge), the lecture being delivered by W. Bro. A. Scott, of Southern Cross Chapter, No. 3. The By-laws of the Chapter were adopted and two new candidates proposed. After Chapter closed a very enjoyable hoar was spent in the refectory,—[Chapter Correspondent.]

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#### A. AND A. RITE.

**Nelson, No. 35.**—The installation of the Nelson Sovereign Chapter of Princes, Rose Croix, No. 35, S.C., took place at Nelson on 17th May. Ill. Bro. G. Barclay, 33deg., Sov. G. Insp.-Gen., performed the installation. The Ill. Bro. was accompanied and assisted by M. Bro. T. Ross, 31 deg., as High Prelate, and Ill. Bro. J. R. Dreaver, M.W.S., of the Sphinx Chapter, as M. of C. E. and P. Bro. A. C. McKillion, who was also of the party, received a hearty welcome in his mother Chapter. Owing to the exigencies of the travelling programme of the distinguished visitors, the meeting was held at 5.30 p.m. ; the attendance consequently was not as numerous -as desired. The following is a list of officers elected for the period 1921-1922 : M.W.S., E. and P. Bro. E. B. Fleming ; I.P.M.W.S., E. and P. Bro. B. H. Moller ; D.M.W.S., E. and P. Bro. J. N. Easdale ; High Prelate, E. and P. Bro. H. Baigent S.W., E. and P. Bro. W. H. Pellew ; J.W., E. and P. Bro. H. F. West ; Treas., E. and P. Bro. Wm. McConchie ; Sec., E. and P. Bro. T. Mant ; M. of C., E. and P. Bro. W. J. S. Smith; Chancellor, E. and P. Bro. C. Abram; I.G: E. and P. Bro. J. S. Walter ; 1st St.-B., E. and P. Bro. G. McConchie ; 2nd St.-B., E. and P. Bro. T. D. Milne ; Steward, E. and P. Bro. N. Brownlie.—[Chapter Correspondent.]

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#### ORDER OF SECRET MONITOR.

**Aotearoa, No. 44.**—A special meeting of the Aotearoa Conclave, No. 44, was held in the Masonic Hall, Princes Street, Auckland, on 10th May last, concurrent with the annual communication of the G.L. of New Zealand. There was a splendid attendance of members, and the S.R. (W. Bro. Arthur L. Gray) extended a hearty welcome to all the members. Five candidates were admitted to the First Degree, and three to the Second. The installation meeting was arranged to take place in

Wellington on 14th June next.—[Chapter Correspondent.]

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### ROYAL ORDER OF SCOTLAND.

The annual convocation of the Prov.G.L. of New Zealand was held at the Masonic Hall, Princes Street, Auckland, on 10th May last. R.W. Bro. S. C. Bingham, Prov.G.M., was in the chair, assisted by R.W. Bros. Geo. Barclay, T. Ross, A. L. Gray, R. W. S. Eastwood, Geo. Russell, R. V. King, J. Dreaver, J. E. Wade, A. Scott, Geo. Yemm, and James Rod. The Lodge was opened in ancient form, and the following candidates were advanced and received : Frederick Kearsley, William J. Andrews, James Glanders, Charles H. Jenkins. In appointing his officers for the ensuing year, the Prov.G.M. expressed his gratification at the splendid condition of the Lodge, there now being 35 life members in New Zealand. The next meeting was arranged to take place in Dunedin.—[Lodge Correspondent.]

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M.W. Bro. Francis Henry Dillon Bell (resigned) ... ..	1894-96
M.W. Bro. William Barron (deceased) ... ..	1896-98
M.W. Bro. Richard John Seddon (deceased) ... ..	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased) ... ..	1900-02
M.W. Bro. Herbert James Williams ... ..	1902-04
M.W. Bro. Alfred Henry Burton (deceased) ... ..	1904-06
M.W. Bro. His Excellency Lord Plunket (deceased) ... ..	1906-10
M.W. Bro. C. J. W. Griffiths ... ..	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased) ... ..	1911
M.W. Bro. M. Thompson ... ..	1912-14
M.W. Bro. John Joseph Dougall ... ..	1914-16
M.W. Bro. Oliver Nicholson ... ..	1916-18
M.W. Bro. A. L. Herdman ... ..	1918-20

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## BOARD OF GENERAL PURPOSES.

(Meets on the fourth Monday in each month at 7.30 p.m., in the Offices of the Grand Lodge, at N.Z. Express Co. Buildings, first floor, Bond Street, Dunedin.)

President—R.W. Bro. E. W. G. H. Watts.

Members ex-officio—M.W. Bro. Thos. Ross, G.M.; R.W. Bro. J. J. Esson, Dep.G.M.; R.W. Bro. Jas. Armstrong, S.G.W.; R.W. Bro. K. McKenzie, J.G.W.; V.W. Bro. J. A. P. Fredric, G.Treas.; V.W. Bro. W. G. Hay, G.Reg.; all P.G.Ms. and P.Pro-G.Ms.; all P.Dep.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.

Elected Members—R.W. Bro. J. Quail, W. Bros. H. W. S. Hellyer, P. McCaskill, E. Lane, and W. B. McEwan (Otago District); W. Bros. Mark Berry and A. F. Howarth (Auckland District); W. Bro. Norman W. Taylor (Canterbury Province); W. Bro. Fredk. G. Roe (Wellington District); W. Bro. W. A. Stout (Southland District); W. Bro. John T. Robson (Ruapehu District); W. Bro. William Taylor (Hawkes Bay District); W. Bro. F. J. Browning (West Coast District); W. Bro. William M. Lambie (Nelson and Marlborough District); W. Bro. Arthur N. Rogers (Taranaki District).

## BOARD OF BENEVOLENCE.

(Meets in the Offices of Grand Lodge, Dunedin, on the second Tuesday of each month, if required.)

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Elected Members—W. Bros. E. T. Moller, A. E. Jenkins, G. G. Adess, J. Bissland, J. R. Dreaver (Otago District); W. Bros. W. J. Towers and J. C. Griffiths (Auckland District); W. Bro. Alfred G. W. Pearson (Canterbury Province); W. Bro. O. N. C. Pragnell (Wellington District); W. Bro. D. D. Steadman (Southland District); W. Bro. Arthur W. Gallichan (Ruapehu District); W. Bro. Mads Steffensen (Hawkes Bay District); W. Bro. Jas. B. Auld (West Coast District); W. Bro. Walter Thorn (Nelson and Marlborough District); W. Bro. Colin Brown (Taranaki District).

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## NORTH ISLAND.

### CRAFT LODGES.

(Under Grand Lodge of New Zealand)

#### PROVINCE OF AUCKLAND, 49 LODGES. (M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1.—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. J. Dawson, jun.; S.W., Bro. J. Paterson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8.—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. Herbert; S.W., Bro. H. Brooke; J.W., Bro. R. O. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10.—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. H. T. Garratt; S.W., Bro. G. T. Pelham; J.W., Bro. S. W. Turley; Sec., Bro. M. Berry, I.P.M., Auckland.

Beta-Waikato, No. 12.—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. E. A. Bryant; S.W., Bro. H. B. Jenkin; J.W., Bro. T. Cochran; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15.—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. C. C. Cossgrove; S.W., Bro. A. G. Durbin; J.W., Bro. R. E. Rudman; Sec., W. Bro. J. H. Hodge, Rolleston St., Thames.

Coromandel, No. 17.—Founded (as Lodge No. 456, I.C.) 1872, meets Masonic Hall, Coromandel, nearest Wednesday to full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Barker; S.W., Bro. H. J. Shepherd; J.W., Bro. E. C. Hurdfield; Sec., W. Bro. W. H. French, Driving Creek, Coromandel.

Manukau, No. 24.—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. H. McAdam; S.W., Bro. J. Bates; J.W., Bro. C. H. Taylor; Sec., Bro. J. E. Cowell, P.M., Onehunga.

Albion, No. 45.—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except Jan. Installation June. W.M., Bro. D. G. Thornton; S.W., Bro. W. S. Hayes; J.W., Bro. W. J. Walker; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52.—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., W. Bro. A. H. Caudwell; S.W., Bro. J. D. Mackay; J.W., Bro. L. S. Buchan; Sec., Bro. J. E. Barber, Box 19, Te Aroha.

Ponsonby, No. 54.—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., Bro. F. Bell-Booth; S.W., Bro. T. W. Brough; J.W., Bro. F. Lawrence; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Waipua, No. 55.—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. P. J. Braecwell; S.W., Bro. S. M. Knight; J.W., Bro. E. McDonald; Sec., Bro. J. W. Gossett, Ellerslie.

Papakura, No. 56.—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., W. Bro. W. Crawford; S.W., Bro. G. Bushy; J.W., Bro. N. R. W. Thomas; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58.—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. T. S. Shipperd; S.W., Bro. W. Wyatt; J.W., Bro. H. C. Child; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69.—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. C. H. Guthrey; S.W., Bro. J. Brindle; J.W., Bro. T. W. McCown; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76.—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. F. Foote; S.W., Bro. W. R. Oxenham; J.W., Bro. Muir; Sec., R. W. Bro. G. T. Bull, P.G.W., P.O. Box 298, Gisborne.

Mangonui, No. 78.—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. A. Logan; S.W., Bro. L. H. Bell; J.W., Bro. E. N. Matthews; Sec., Bro. Fred. H. S. Matthews, P.M., Box 7, Kaitia.

Alpha, No. 81.—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. Vanse; S.W., Bro. P. C. H. Paterson; J.W., Bro. C. W. Boyce; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87.—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Stanley, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

United Waikato, No. 90.—Founded —, meets Tuesday nearest full moon. Installation Feb. W.M., Bro. A. Jones; S.W., Bro. J. C. Fussell; J.W., Bro. E. W. Dyer; Sec., W. Bro. R. J. Harris, Waikato.

Ohaeawai, No. 101.—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. H. H. Mountain; S.W., Bro. F. T. Goddhue; J.W., Bro. J. White; Sec., Bro. L. Dodds, jun., Box 5, Kaihoro, Bay of Islands.

Whangarei, No. 102.—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., W. Bro. W. J. M. Dawson; S.W., Bro. T. P. Benton; J.W., Bro. T. Ellis; Sec., W. Bro. C. M. Whelan, Rust Lane, Whangarei.

Ohinemuri, No. 107.—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. E. A. Chester; S.W., Bro. D. Leach; J.W., Bro. I. A. Read; Sec., Bro. C. B. Gentil, P.M., P.O. Box 33, Paeroa.

Waihi, No. 112.—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon. Installation April. W.M., W. Bro. T. G. Short; S.W., Bro. J. Whitehead; J.W., Bro. A. J. Stapleton; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118.—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. A. Shaw; S.W., Bro. C. Leyland; J.W., Bro. T. Cochran; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipua, No. 119.—Founded 25th Sept., 1901, meets Masonic Hall, Te Awamutu, every Wednesday of full moon (or nearest Wednesday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120.—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. A. Clark; S.W., Bro. J. R. Closs; J.W., Bro. E. Melsaac; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125.—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Wednesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Hikurangi, No. 140.—Founded 1905, meets in Masonic Hall, Hikurangi, Friday on or before full moon. Installation April. W.M., Bro. J. W. B. Kerr; S.W., Bro. H. W. S. Cheeseman; J.W., Bro. F. H. Kells; Sec., W. Bro. E. W. Rickard, P.M., Hikurangi.

Rotorua, No. 153.—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Budge, P.O. Box 111, Rotorua.

Piako, No. 160.—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. E. A. Pickett; S.W., Bro. A. Humphreys; J.W., Bro. M. B. Mackenzie; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163.—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. G. P. Finlay; S.W., Bro. A. F. Howarth; J.W., Bro. A. B. Jordan; Sec., Bro. Crawford Boles, Te Kuiti.

Karioi, No. 165 (Raglan).—W.M., Bro. W. G. Vernon; S.W., Bro. Rev. C. W. B. Seton; J.W., Bro. W. J. Pond; Sec., W. Bro. C. W. Raife, Box 8, Raglan.

Tawhiri, No. 166.—Founded Nov., 1909, meets at Frankton first Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. A. C. Dimmock; S.W., Bro. A. Moody; J.W., Bro. J. Graham; Sec., Bro. A. E. Webb, Box 253, Hamilton.

United Masters', No. 167 (Auckland).  
Maungahao, No. 168.—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. W. I. Stenson; S.W., Bro. S. Orbell; J.W., Bro. W. L. Hughes; Sec., W. Bro. C. Semadeni.

Marsden, No. 169.—Meets Masonic Hall, Maungaturoto, Thursday nearest full moon each month, 7.30 p.m. Installation Feb. W.M., Bro. George Taylor; S.W., Bro. E. J. Flower; J.W., Bro. H. C. Smith; Sec., W. Bro. W. J. Dell, P.M., Box 5, Maungaturoto.

Waitakerei, No. 170 (Henderson).  
Nau Mai, No. 177.—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Waipua, No. 179.—Meets Masonic Hall, Waipua, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. E. Snaith; S.W., Bro. J. R. Mackay; J.W., Bro. E. H. Mackay; Sec., W. Bro. A. S. Boldero, P.M., Waipua.

Onewa, No. 182 (Northcote).  
Te Marama, No. 186.—Founded 1911, meets Masonic Temple, Ngauruahia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., W. Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 68, Ngauruahia.

Tirau, No. 193.—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation April. W.M., Bro. R. Caruth; S.W., Bro. H. Moore-Jones; J.W., Bro. S. J. Parker; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198.—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Franklin; S.W., Bro. F. A. Read; J.W., Bro. H. Keith; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202.  
Pono, No. 203.—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. H. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Tirirangi, No. 204.—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. J. B. Clarke; J.W., Bro. C. T. Pooley; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206.—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Ormsby; S.W., Bro. C. Lord; J.W., Bro. R. Bell; Sec., Bro. A. G. Corbett.

Ruawai, No. 207.—Meets Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. C. J. Dew; S.W., Bro. A. B. Merson; J.W., Bro. J. Ross; Sec., Bro. J. McKinley.

Ohura, No. 214.—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. E. R. Webb; S.W., Bro. W. K. Williams; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow, P.O. Box 4, Ohura.

### Irish Constitution.

Ara, No. 348, I.C.—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. J. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

### PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Seinde, No. 5.—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21.—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except Jan.), 7.30 p.m. Installation first Wednesday in June. W.M., W. Bro. H. Hill, P.M.; S.W., W. Bro. W. A. Kirk, P.M.; J.W., Bro. J. Rockell; Sec., W. Bro. H. W. Whitton, P.M., Box 253, Napier.

Bedford, No. 25.—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. J. H. Wilkins; S.W., Bro. J. J. Ryan; J.W., Bro. E. E. P. Edgecombe; Sec., Bro. J. Warren, Wallace Rd., Waipukurau.

Abercorn, No. 30.—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. G. Nielsen; S.W., Bro. R. N. Verran; J.W., Bro. R. J. Pellow; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66.—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., W. Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Heretaunga, No. 73.—Founded 1876, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Auahine, No. 80.—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114.—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Gunning; S.W., Bro. Andersen; J.W., Bro. Edkns; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 168.—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. R. Bayd; S.W., Bro. R. E. Jefferson; J.W., Bro. J. J. Guest; Sec., Bro. E. L. Thomson, Box 1, Wairoa; H.B.

Ruataniwha, No. 172.—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216.—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., W. Bro. J. A. Miller; S.W., W. Bro. E. J. Bull; J.W., Bro. A. A. Hastings; Sec., W. Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil, No. 18.—Founded 1870, meets second Wednesday in month. Installation March. W.M., Bro. W. C. Glenn; S.W., W. Bro. A. B. Christensen, P.M.; J.W., W. Bro. J. J. Holtham, P.M.; Sec., W. Bro. E. C. Wood, P.M., Box 46, Patea.

Hawera, No. 34.—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., W. Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48.—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stainton; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75.—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation Mar. W.M., Bro. H. E. Lawrence; S.W., Bro. T. Richardson; J.W., Bro. W. J. Villers; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95.—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. G. Koefoed; S.W., Bro. E. A. Carter; J.W., Bro. N. E. Drayton; Sec., Bro. A. W. Holder, Box 31, Eltham.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. R. G. Sutherland; S.W., Bro. W. M. Ross; J.W., Bro. R. J. Frewin; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 116.—Founded 1898, meets Lodge-room Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. A. F. Neilson; S.W., Bro. J. Young; J.W., Bro. W. T. Lambie; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208.—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. E. F. Walker; Sec., Bro. A. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38.—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., W. Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., W. Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41.—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil, No. 47.—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. V. West; S.W., Bro. R. W. Mundy; J.W., Bro. A. Worboys; Sec., Bro. C. D. Fraser, Box 94, Palmerston North.

Otagaki, No. 70.—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangitira, No. 71.—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. A. Livingston; S.W., Bro. T. Chisholm, P.M.; J.W., Bro. R. Dukson, P.M.; Sec., Bro. W. Hayden Maclean, P.M., P.O. Box 2.

St. Andrew Kil, No. 79.—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123.—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. E. W. Southie; S.W., Bro. D. Banks; J.W., Bro. M. Calder; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.)—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. J. S. McDonald; S.W., Bro. F. J. Christensen; J.W., Bro. A. J. B. Sicely; Sec., Bro. J. Mognidge, P.M.

Te Awahou, No. 133.—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. M. Barr; S.W., W. Bro. S. E. Cowley, P.M.; J.W., Bro. Rev. T. Halliday; Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142.—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W. Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146.—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. H. B. Thompson; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., W. Bro. R. M. Matheson.

Huia, No. 171.—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. Y. Oliver; S.W., Bro. S. W. Oliver; J.W., Bro. N. H. Sinclair; Sec., Bro. —, P.O. Box 2166, Palmerston North.

Waimarino, No. 175.—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. T. McArthur; S.W., Bro. R. M. Tinsley; J.W., Bro. C. le F. Honore; Sec., Bro. A. Mabbott, P.M., Box 20, Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. E. Runnerstrum; S.W., Bro. C. L. Cornish; J.W., Bro. C. C. Moutray; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205.—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. Dr. W. J. Feltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Aptii.

PROVINCE OF WELLINGTON: 26 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2.—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation March. W.M., Bro. P. C. Connell; S.W., Bro. J. F. Thomson; J.W., Bro. A. E. Kennard; Sec., W. Bro. J. Hutchings, Box 336, Wellington.

Waterloo, No. 13.—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19.—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. T. R. Mannell; S.W., Bro. G. Blane; J.W., Bro. H. Morton; Sec., V.V. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32.—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. G. W. Lawrence; S.W., Bro. W. F. Thompson; J.W., Bro. J. B. Lea; Sec., W. Bro. G. Cameron, P.M., Box 661, Wellington.

St. John, No. 37.—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. J. M. McKeown; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44.—Founded 1892, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., W. Bro. A. McLaren, P.M., 126 Austin St., Wellington. "Copper" collection each meeting for W. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., W. Bro. R. Smith; S.W., Bro. W. A. Kitchin; J.W., Bro. T. W. Vose; Sec., W. Bro. A. Philpotts, Box 7, Carterton.

Ulster, No. 62.—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. R. A. Scott; S.W., Bro. W. H. Melhuish; J.W., Bro. T. A. King; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67.—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. D. H. Smith; S.W., Bro. G. W. Chatwin; J.W., Bro. R. H. Henderson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72.—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. St. George; S.W., Bro. A. Johnston; J.W., Bro. A. Satherley; Sec., W. Bro. Freeman, Box 3, Railway Station, Otaki.

Greytown, No. 74.—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., W. Bro. S. Polson, P.M.; Sec., W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92.—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, installation second Thursday), 7.30 p.m. W.M., Bro. H. E. Greathead; S.W., Bro. R. Ford-Hutchinson; J.W., Bro. R. Dickson; Sec., W. Bro. H. Crommelin, Box 25, Eketahuna.

Hinemoa, No. 122.—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127.—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., W. Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132.—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. Eggie; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135.—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., W. Bro. W. Jensen, P.M.; J.W., Bro. J. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Puketoi, No. 149.—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. W. Ormiston; S.W., Bro. A. E. Burnett; J.W., Bro. W. E. Davies; Sec., Bro. C. R. Caverhill.

Waihenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Cochrane; Sec., W. Bro. A. Macgregor, P.M.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. F. Reid; S.W., Bro. W. T. J. Morton; J.W., Bro. H. P. Donald; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., W. Bro. Henry Hobbs, 544 Adelaide Rd., Berhampore.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th Oct., 1912, meets Freemasons' Hall first Tuesday in Nov., \*Feb., \*April, \*June, \*Aug., \*Oct. Installation Oct. W.M., V.W. Bro. C. W. Neilsen; S.W., W. Bro. C. G. F. Morice; J.W., W. Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (\*Opin to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.) Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokoa, No. 213:—Consecrated 6th Dec., 1919, meets Masonic Hall, Daniel St., Wellington South, fourth Tuesday each month, 7.30 p.m. W.M., W. Bro. H. H. Flanagan; S.W., Bro. J. E. F. Perry; J.W., Bro. T. Robertson; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.  
Renown, No. 218:—Consecrated 27th Nov., 1920, meets Freemasons' Hall, Bobcote St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Rev. J. T. Pinfold; S.W., Bro. T. McCristell; J.W., Bro. G. W. F. Rouse; Sec., Bro. P. St. John-Keenan, 14, Stirling Terrace, Karori.

### SOUTH ISLAND.

#### MARLBOROUGH AND NELSON: 8 LODGES. (R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. H. H. Edwards; S.W., Bro. A. E. Davies; J.W., Bro. J. Morgan; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. S. J. Ball; S.W., W. Bro. W. H. Marriot, P.M.; J.W., Bro. W. Adams; Sec., Bro. G. Gill, Havelock.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1296, E.C.) joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Myles; S.W., Bro. W. A. Aubry; J.W., Bro. G. H. Baxter; Sec., W. Bro. T. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. R. W. Noake; S.W., Bro. L. McGowan; J.W., Bro. W. Max; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. D. Lash; S.W., Bro. A. J. McHardy; J.W., Bro. G. Widdup; Sec., Bro. H. J. Skilton.

#### PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. W. N. Prentice; S.W., W. Bro. N. M. Rivers; J.W., W. Bro. E. Nicholson; Sec., W. Bro. J. Auld, Crushington.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. H. Griffiths; S.W., Bro. A. J. Butler; J.W., Bro. J. Rodgers; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M., Kumara.

Westland Kil, No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. L. Hills; S.W., Bro. A. A. Rowe; J.W., Bro. J. Simpson; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard, Denniston.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.20 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in each month, 7.30 p.m. Installation Dec. W.M., Bro. W. Richardson; S.W., Bro. J. Milne; J.W., Bro. J. Chippendale; Sec., Bro. W. S. McEwan, P.M., Granity.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., W. Bro. W. P. Hambleton; S.W., Bro. D. McGregor; J.W., Bro. P. Mackenzie; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri Westport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. R. Brown; S.W., Bro. F. S. Wood; J.W., Bro. C. G. Curtis; Sec., W. Bro. H. Greenwood, P.M., Poulque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Ruhanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. J. Hadcroft; J.W., Bro. J. Ashurst; Sec., W. Bro. J. Rowe, P.M., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hutton; J.W., Bro. E. Duplepton; Sec., W. Bro. R. Low, P.M., Blackball.

Counaught, No. 187:—Founded 1911, meets Masonic Hall, Karamea, Wednesday on or after full moon. Installation 27th Dec. W.M., Bro. G. Willman; S.W., Bro. G. Ray; J.W., Bro. F. Musson; Sec., W. Bro. W. C. Alley, Market Cross, Karamea.

#### PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. E. Owen; S.W., Bro. W. P. Olsen; J.W., Bro. H. J. Oates; Sec., W. Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. J. Ranger; S.W., Bro. D. B. Halliday; J.W., Bro. C. Spring; Sec., Bro. J. A. Stables, P.M., P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. L. C. B. Poldseth; S.W., Bro. P. G. Hunt; J.W., Bro. W. H. Stark; Sec., W. Bro. T. Hoskin, High St., Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. W. C. Hickman; S.W., Bro. A. H. Weavers; J.W., W. Bro. J. S. Inwood; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. E. W. Brown; S.W., Bro. H. H. J. Barnard; J.W., Bro. F. S. H. Warner; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. P. Cliff; S.W., Bro. T. J. Paterson; J.W., Bro. L. Benington; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. H. A. Aredall; S.W., Bro. D. A. Innes; J.W., Bro. H. Heney; Sec., Edward Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tai Tapu.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. Snoad; S.W., Bro. H. W. Giddings; J.W., Bro. C. S. Thompson; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C. The Vicarage, Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. Smith; S.W., Bro. J. Osborne; J.W., Bro. W. T. P. Lock; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. J. H. Walter; S.W., Bro. T. H. Hitchcock; J.W., Bro. R. Gibson; Sec., Bro. W. Ferrin, West End, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. T. C. Hill; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. R. Creaser; S.W., Bro. W. E. Evans; J.W., Bro. S. J. Fitch; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. A. T. Smith; S.W., Bro. E. W. Easterbrook; J.W., Bro. S. P. Gourdie; Sec., W. Bro. F. H. Knight, P.M., P.O. Box 20, Ashburton.

Cheviot, No. 124.  
M. and P.M., No. 130 (Christchurch).  
Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. S. Wood; S.W., Bro. J. B. Struthers; J.W., Bro. H. Tallott; Sec., Bro. H. W. Cooper, P.M.

Tarewa, No. 134 (St. Andrew's).  
Crown, No. 138 (Christchurch).  
Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormandy; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in month, 8 p.m. Installation Apr. W.M., Bro. B. Volkman; S.W., Bro. G. W. Purser; J.W., Bro. F. B. Clausen; Sec., Bro. G. Morgan, Leeston.

Civic, No. 157:—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. H. Williams; S.W., Bro. F. C. A'Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).  
Ahurewa, No. 181:—Founded 1911; meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owens; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Claydon; Sec., W. Bro. F. Lill, P.P.G.W. Box 1, Dunsandel.

Amuri, No. 184 (Culverden).  
Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barraclough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188.—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. T. O. Horn; S.W., Bro. O. F. Hall; J.W., Bro. H. F. Luers; Sec., Bro. G. Smith, Oxford.

Timaru, No. 196.—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. L. B. Pearson; S.W., Bro. A. W. F. Newton; J.W., Bro. L. Wood; Sec., Bro. R. Appleby, Rathmore St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erewhon, No. 206.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209.—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 38, Waikari.

Eirene, No. 211.—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. C. W. I. Maclaverty; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

#### PROVINCE OF OTAGO: 28 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. Hamilton; S.W., Bro. T. Herron; J.W., Bro. T. L. Roberts; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. R. Henderson; S.W., Bro. S. V. White; J.W., Bro. A. Cohen; Sec., Bro. E. Moore.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arkle; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. J. Clouston; S.W., Bro. J. W. Beattie; J.W., Bro. C. Sutherland; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. J. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. D. Murray; S.W., Bro. J. McNally; J.W., Bro. T. McCulloch; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 2nd Feb., 1921, 7 p.m. Installation March. W.M., Bro. L. L. Grimshaw; S.W., Bro. J. R. Sharp; J.W., Bro. J. T. Wylie; Sec., Bro. A. S. McIntosh, Kaitangata.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. C. H. Leith; S.W., Bro. J. Mitchell; J.W., Bro. J. Findlay; Sec., Bro. J. Williamson, P.O. Box 28, Mosgiel.

Mount Ida, No. 97.—Founded 1863 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Street, Naseby.

Cromwell Kil., No. 98.—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. Jolly; S.W., Bro. W. R. Meachalis; J.W., Bro. N. C. Yoeman; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringham; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. G. F. Smith; S.W., Bro. L. Page; J.W., Bro. J. W. Hutton; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuherikia Kil., No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. A. W. Whittleston; S.W., Bro. G. W. T. Campbell; J.W., Bro. R. T. Syme; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Clouston; S.W., Bro. G. T. Alexander; J.W., Bro. Jas. Sheppard, P.M.; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks, Central Otago.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. R. Clark; S.W., Bro. R. H. Bagshaw; J.W., Bro. A. Miller; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. J. George; S.W., Bro. H. Henderson; J.W., Bro. T. P. Michele; Sec., Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremai, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation Apr. W.M., Bro. G. Winter; S.W., Bro. G. Waldie; J.W., Bro. J. Mills; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.  
Kurow, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quafe; S.W., Bro. H. Simpson; J.W., Bro. J. C. Harris; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. G. W. Geddes; S.W., Bro. H. A. Forbes; J.W., Bro. W. Spence; Sec., Bro. G. F. A. Sargent, P.O. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McIndoe; S.W., Bro. R. C. Cairney; J.W., Bro. A. Murray; Sec., Bro. W. T. Dark.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).  
Strath-Taieri, No. 199.—Founded 1914, meets Presbyterian Church Hall, Middlemarch, Monday on or before full moon. Installation April. W.M., Bro. W. G. Thompson; S.W., Bro. A. J. Guild; J.W., Bro. A. D. McKinnon; Sec., Bro. E. W. Messent, Middlemarch.

#### PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., W. Bro. B. J. Glancefield; S.W., Bro. F. Padget; J.W., Bro. R. S. Cutfield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in Apr. W.M., Bro. R. P. Boyne; S.W., Bro. H. C. MacGibbon; J.W., Bro. D. Cook; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacKae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64.—Founded 1898, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., W. Bro. J. C. Inlay; S.W., Bro. C. Giles; J.W., Bro. E. Bradshaw; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. D. M. Tweedie; S.W., Bro. E. B. Patrick; J.W., Bro. Rev. H. Parata; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets Masonic Hall, Queenstown, third Tuesday in month. Installation Feb. W.M., Bro. F. McDowall; S.W., W. Bro. J. Miller; J.W., Bro. L. Curtis; Sec., W. Bro. W. D. Warren, P.M., Box 26, Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon, Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. S. George; S.W., Bro. C. C. O'Callaghan; J.W., Bro. W. H. Thompson; Sec., Bro. F. H. Garth, P.M., P.O., Arrowtown.

St. John, No. 94.—Meets Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., W. Bro. J. R. Fraser; S.W., Bro. C. W. Wilson; J.W., Bro. W. C. Lawson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday nearest full moon. Installation third Wednesday in Nov. W.M., Bro. H. Ewen; S.W., Bro. R. F. Hayes; J.W., Bro. C. H. Belsham; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. G. Georgeson; S.W., Bro. C. G. Sinclair; J.W., Bro. R. Bird; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. R. W. Rotch; S.W., Bro. W. Tait; J.W., Bro. R. Parson; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derbie; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Mataura, second Monday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189.—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. W. Mitchell; S.W., Bro. H. T. Conner; J.W., Bro. J. Stobo; Sec., W. Bro. A. B. Edwards, P.M., Box 188, Invercargill.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. J. Hincheliff; S.W., Bro. W. Young; J.W., Bro. B. Richards; Sec., Bro. C. C. Nicholas, P.O. Box 52, Tuatapere.

Karitane, No. 221 (Waikouaiti).

#### ENGLISH CRAFT LODGES.

Southern Star, No. 735, E.C.—Founded 1853, meets Freemasons' Hall, Collingwood St., Nelson, fourth Tuesday in each month except Dec., 7.30 p.m. Installation Oct. W.M., Bro. W. H. Robertson; S.W., Bro. W. A. Armstrong; J.W., Bro. E. A. Bush; Sec., W. Bro. W. Thompson, 154, Waimea St., Nelson.

Pacific, No. 1453, E.C.—Founded 1875, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Law, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. R. Kennedy; J.W., Bro. B. E. Murphy; Sec., Bro. Ernest W. Hunt, P.O. Box 1527, 89 Johnston St., Wellington.

#### BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. R. P. Furness; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except Dec. Pres., W. Bro. G. W. A. Clark; Vice-Pres., W. Bro. H. H. Flanagan; Sec. and Treas., W. Bro. H. Hobbs, 544 Adelaide Rd., Berhampore.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

#### ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. P. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

#### SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

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Constituted in 1892.

#### First Grand Principal Z.

M.E. Comp. Charles Flavell, Heathcote Valley, Christchurch.

#### Past First Grand Principals.

- 1892—M.E. Comp. E. T. Gillon (deceased).
- 1893—M.E. Comp. E. T. Gillon (deceased).
- 1894—M.E. Comp. H. Thomson (deceased).
- 1895—M.E. Comp. W. P. Scandrett (deceased).
- 1896—M.E. Comp. Dr. L. G. Boor (deceased).
- 1897—M.E. Comp. G. H. Powley.
- 1898—M.E. Comp. G. H. Powley.
- 1899—M.E. Comp. Rev. T. Porritt.
- 1900—M.E. Comp. J. M. Brown.
- 1901—M.E. Comp. H. Wetherill.
- 1902—M.E. Comp. D. Greig (deceased).
- 1903—M.E. Comp. W. W. De Castro.
- 1904—M.E. Comp. Rev. E. E. Chambers.
- 1905—M.E. Comp. G. Fowlds.
- 1906—M.E. Comp. J. Macgregor (deceased).
- 1907—M.E. Comp. R. Fletcher (deceased).
- 1908—M.E. Comp. C. J. W. Griffiths.
- 1909—M.E. Comp. S. C. Bingham.
- 1910—M.E. Comp. A. Clothier.
- 1911—M.E. Comp. J. D. Webster.
- 1912—M.E. Comp. J. D. Webster.
- 1913—M.E. Comp. W. Smith.
- 1914—M.E. Comp. J. J. Esson.
- 1915—M.E. Comp. A. C. Andrews.
- 1916—M.E. Comp. T. Ross.
- 1917—M.E. Comp. M. J. Harris.
- 1918—M.E. Comp. J. H. Harkness.
- 1919—M.E. Comp. J. Moncrieff.
- 1920—M.E. Comp. T. Hobson.

#### HONORIS CAUSA:

- 1897—M.E. Comp. H. J. Williams.
- 1908—M.E. Comp. O. Nicholson.
- 1914—M.E. Comp. M. Niccol.

#### Grand Chapter Officers.

- D.G.Z.—R.E. Comp. A. J. Graham, Ruapehu.
- G.H.—R.E. Comp. E. Lane, Otago.
- G.J.—R.E. Comp. S. S. Allen, Auckland.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.

G.S.N.—V.E. Comp. P. G. Bowater, Westland.  
G.Treas.—V.E. Comp. A. Veitch, Wellington.  
1st G.Soj.—V.E. Comp. F. Symes, Ruapehu.  
2nd G.Soj.—V.E. Comp. A. McKenzie, Otago.  
3rd G.Soj.—V.E. Comp. J. A. Miller, Hawkes Bay.

G.Reg.—V.E. Comp. C. W. Neilson, Wellington.  
G.Chanc.—V.E. Comp. J. H. Dumsday, Otago.  
G.Supt. of W.—V.E. Comp. D. S. Jamieson, Auckland.

A.Supt. of W.—V.E. Comp. J. Hobson, Hawkes Bay.

G.D. of C.—V.E. Comp. N. J. Brokenshire, Southland.

G.D. of C.—V.E. Comp. J. Coe, Auckland.

G.D. of C.—V.E. Comp. J. McLachlan, Wellington.

G.D. of C.—V.E. Comp. W. McBride, Canterbury.

G. Organist.—E. Comp. F. C. A'Court, Canterbury.

G.Sd.B.—V.E. Comp. J. Craven, Hawkes Bay.

G.Sd.B.—V.E. Comp. A. Schmidt, Wellington.

G.St.B.—V.E. Comp. R. J. Foss, Wellington.

G.St.B.—V.E. Comp. A. B. Christensen, Ruapehu.

#### Grand Superintendents.

Auckland.—R.E. Comp. S. S. Allen (in charge).

Ruapehu.—R.E. Comp. A. J. Graham (in charge).

Hawkes Bay.—M.E. Comp. T. Hobson, P.G.Z.

Wellington.—R.E. Comp. G. Russell.

Canterbury.—R.E. Comp. F. C. B. Bishop.

Otago.—R.E. Comp. H. W. S. Hellyer.

Southland.—R.E. Comp. A. Stewart.

Westland.—M.E. Comp. J. H. Harkness, P.G.Z.

#### Supreme Committee.

Chairman.—M.E. Comp. J. J. Esson.

Elected Members.—V.E. Comps. J. Rod, C. H. Dement, S. T. S. Martin, J. W. Sexton, H. B. Bridge.

HERBERT J. WILLIAMS, P.G.Z.,  
Grand Scribe E.,  
Box 8, G.P.O., Wellington.

#### NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. E. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.

Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. R. J. Shakes; H., Comp. E. J. Guinness; J., Comp. J. Gordon; S.E. Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. le H. Hoyle; S.E., Comp. Sydney Smith, Box 44, Invercargill.

Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. R. N. C. Harris; J., Comp. A. J. Turville, P.Z.; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.

Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hutton, P.Z., Oxford St., Lyttelton.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Scrymgeour; J., Comp. M. J. Pierce; S.E., Comp. J. Will, 26 Goodall St., Caversham, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, 81 Park Rd.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. F. J. Hunn; H., Comp. R. J. King; J., Comp. G. W. Chapman; S.E., Comp. C. H. Perrin, 4 Exchange Buildings, Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. W. Oliver; S.E., Comp. S. H. Snell.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. H. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 34, Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. C. B. Gentil, P.O. Box 35, Paeroa.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., Comp. F. W. Robinson; H., Comp. N. Law; J., Comp. J. B. Auld; S.E., Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. W. Thomas; J., Comp. L. F. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.

Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in each month except January. Installation Sept. Z., V.E. Comp. G. Hutton; H., E. Comp. E. L. S. H. Skilton; J., E. Comp. A. G. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. J. R. Foster; H., Comp. W. E. Longshaw; J., Comp. J. H. Passmore; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., Comp. W. J. Westwood; H., Comp. H. V. Futter; J., Comp. G. F. L. Lenzini; S.E., Comp. J. E. F. Perry, 55 Bidwell St.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. F. O. Broomhall; H., Comp. P. C. Watt; J., Comp. C. G. F. Morice; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct. and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McEwan; J., Comp. — McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. J. Dreaver; H., Comp. A. Jordan; J., Comp. J. Bissland; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Danavirke, first Monday in month 7.30 p.m. Installation Sept. Z., Comp. J. G. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).

Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H., Comp. J. L. Martin; J., Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., Comp. R. McGillivray; H., Comp. J. H. Guest; J., Comp. G. R. Henderson; S.E., Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otatau).—Founded 1913. Meets Masonic Hall, Otatau, fourth Thursday in Jan., Mar., May, July, Sept., and Nov. Installation Oct. Z. Comp. E. Henderson; H. Comp. A. J. Grievie; J. Comp. J. O. Clapp, jun.; S.E., Comp. J. I. Brass, Box 35, Otatau. Rose and Thistle, No. 39 (Ashburton).  
 Gisborne, No. 36.—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z. Comp. T. Corson; H. Comp. F. J. Rowley; J. Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.  
 Egmont, No. 37.—Founded 25th Mar., 1915, meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., second Monday in month except Dec. and Jan. Z. V.E. Comp. G. Smart; H. E. Comp. W. Power; J. E. Comp. T. E. Grubb; S.E., V.E. Comp. J. McAllister, Box 103, Stratford.  
 Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z. Comp. E. J. Murray; H. Comp. W. R. Wright; J. Comp. J. E. Jones; S.E., Comp. R. Shaw, Nelson St. N., Hastings.  
 Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z. Comp. D. Milne; H. Comp. J. W. Elliott; J. Comp. H. J. Newling; S.E., Comp. E. H. Leigh.  
 Paritutu, No. 40.—Founded Oct., 1920; meets Masonic Hall, Robe St., New Plymouth, first Wednesday in each month, except Dec. and Jan. Installation Oct. Z. Comp. A. L. Moore; H. Comp. M. D. Staggpole; J. Comp. W. P. Nicoll; S.E., Comp. R. W. Renaud, Dawson St., New Plymouth.  
 Hutt Valley, No. 41.—Founded Apr., 1921; meets fourth Friday in month, except Dec.

Installation Mar. Z. V.E. Comp. E. J. Guineas; H. E. Comp. H. G. Teagle; J. E. Comp. R. Colquhoun; S.E. E. Comp. E. P. Campbell, National Bank, Grey St., Wellington.

**ROSE CROIX OF H.R.D.M.  
A. AND A. RITE.**

Inspector-General for New Zealand: V.III. Bro. Herbert J. Williams, 38deg.  
 Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., Apr., July, and Oct., or as near those dates as possible. M.W.S., Bro. Rev. A. M. Johnson; High Prelate, P. Bro. Rev. J. H. Sykes; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.  
 Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, III. Bro. E. E. Porritt; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.  
 Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, second Thursday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. A. Hobson; Prelate, E. and P. Bro. G. F. Roach; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.  
 Marlborough, No. 206 (Blenheim).  
 Taranua, No. 219 (Masterton).  
**A. AND A. S. RITE.**  
 Inspector-General for New Zealand: III. Bro. Colonel Geo. Barclay, 38deg.  
 Nelson, No. 35.—Meets third Wednesday in July, Oct., Jan., and April (installation).

M.W.S., E. and P. Bro. E. B. Fleming; Prelate, E. and P. Bro. H. Baigent; Sec., E. and P. Bro. T. Mant, Nelson.

Murikihu, No. 35.—Meets Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. A. de H. Hoyle; D.M.W.S., Bro. T. M. Rankin; Sec., Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., E. and P. Bro. G. P. Rogers; H. Prelate, E. and P. Bro. S. B. Sims; Sec., E. and P. Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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New Zealand Provincial Grand Lodge.

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**ORDER OF THE SECRET MONITOR.**

Aotearoa Conclave, No. 44.—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R., W. Bro. A. L. Gray, Christchurch; Dep. S.R., W. Bro. G. Barclay, Dunedin; Counsellor, W. Bro. W. A. Gribble; Sec. and Treas., Bro. J. W. Bright, Waterloo Rd., Lower Hut.

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