

[REGISTERED AS A NEWSPAPER.]

NEW SERIES.—VOL. XXVI., No. 8.]

[A.D., 1921 ; A.L., 5921.

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MASONIC MEETINGS IN JANUARY, 1921.

AUCKLAND.

TUESDAY, 4th
Abercorn
WEDNESDAY, 5th
Mamukau
Nau Mai
MONDAY, 10th
Beta-Waikato
Franklin
TUESDAY, 11th
Titirangi
THURSDAY, 13th
Albion
MONDAY, 17th
Wairoa
TUESDAY, 18th
St. Andrew
Sir Walter Scott
Papakura
Maniapoto
WEDNESDAY, 19th
Alpha
Ohiemuri
Plunket
THURSDAY, 20th
Tauranga
Maungawhau
FRIDAY, 21st
Whakatane
SATURDAY, 22nd
Ohaeawai
MONDAY, 24th
Whangarei
Waihi
Te Marama
TUESDAY, 25th
Ponsonby
Auckland
Rotorua
Tawhiri
Waipu
WEDNESDAY, 26th
United Service
Mangonui
Taupiri
Piako
Pono
THURSDAY, 27th
Te Aroha
Tirau
FRIDAY, 28th
Hokianga
Waipa
SATURDAY, 29th
*Hobson
Ruawai

HAWKES BAY

WEDNESDAY, 5th
Bedford
SATURDAY, 8th
Omarunui
TUESDAY, 11th
Heretaunga
MONDAY, 17th
Abercorn
TUESDAY, 18th
Scinde
Ruahine
THURSDAY, 20th
Rawhiti
MONDAY, 24th
Lion
TUESDAY, 25th
Waikaremoana
FRIDAY, 28th
Ruatanuiwha

TARANAKI

TUESDAY, 4th
Hawera
WEDNESDAY, 12th
Patea Kil.
FRIDAY, 14th
Moā
TUESDAY, 18th
St. John's
WEDNESDAY, 19th
Stratford
MONDAY, 24th
Kaponga
TUESDAY, 25th
Ikaroa
WEDNESDAY, 26th
Ngamotu

RUAPEHU

THURSDAY, 6th
Huia
MONDAY, 10th
Feilding
TUESDAY, 11th
Te Awahou
THURSDAY, 13th
Manawatu Kil.
St. Andrew Kil.
TUESDAY, 18th
Rangitikei
Otaihape

RUAPEHU—Cont.

WEDNESDAY, 19th
Rongotea
FRIDAY, 21st
Rangaitira
MONDAY, 24th
Waimarino
Manga-te-weka
TUESDAY, 25th
Neauruhou
WEDNESDAY, 26th
Otangaki
THURSDAY, 27th
Kimbolton
Ruapehu
Moutoa

WELLINGTON

MONDAY, 3rd
Leinster
WEDNESDAY, 5th
Brooklyn
Wahanga
SATURDAY, 8th
Whetu-Kairangi
MONDAY, 10th
Waterloo
St. John
TUESDAY, 11th
St. Mark
Otari
WEDNESDAY, 12th
Masterton
Waiwhetu
THURSDAY, 13th
Hinemoa
Tutanekai
FRIDAY, 14th
Greytown
Eketahuna
MONDAY, 17th
St. Andrew
WEDNESDAY, 19th
Ulster
SATURDAY, 22nd
Coronation
MONDAY, 24th
N.Z. Pacific
TUESDAY, 25th
Mokia
WEDNESDAY, 26th
Otaki
THURSDAY, 27th
Tararua
Horowhenua

MARLBOROUGH AND NELSON

THURSDAY, 13th
Victory
Unanimity
WEDNESDAY, 19th
Forest
FRIDAY, 21st
Havelock
SATURDAY, 22nd
St. Cuthbert's
TUESDAY, 25th
Wairau
WEDNESDAY, 26th
Motueka
FRIDAY, 28th
Waitohi

WESTLAND

SATURDAY, 1st
Mokihiniui
WEDNESDAY, 5th
Aorangi
MONDAY, 10th
Kawatiri Westport
THURSDAY, 13th
Mawhera
SATURDAY, 15th
Torea
TUESDAY, 25th
*Robert Burns
Kumara
Waro
Pacific (E.C.)
WEDNESDAY, 26th
Westland Kil.
Runanga
THURSDAY, 27th
*Advance

CANTERBURY

MONDAY, 3rd
Caledonian
TUESDAY, 4th
Unanimity
Lincoln
Civic
Tawera
WEDNESDAY, 5th
Rakaia

CANTERBURY—Cont.

THURSDAY, 6th
Southern Cross
Avon
TUESDAY, 11th
St. Augustine (4)
WEDNESDAY, 12th
St. George
Methven
St. Augustine (99)
THURSDAY, 13th
Ashley
Wahora
FRIDAY, 14th
Puenix
TUESDAY, 15th
Progress
Robert Burns
WEDNESDAY, 19th
Gerardine
Thistle
THURSDAY, 20th
Canterbury Kil.
Kaikoura
FRIDAY, 21st
Mairaki
Brewton
Ereone
TUESDAY, 25th
Christchurch
Koranga
WEDNESDAY, 26th
Concord
THURSDAY, 27th
Mackenzie
Ahurera
Acacia
Ionic

OTAGO

MONDAY, 3rd
Maori
THURSDAY, 6th
Otago Kil.
MONDAY, 10th
Clutha
Ionic
WEDNESDAY, 12th
Otago
Waitaki
THURSDAY, 13th
St. John
MONDAY, 17th
Haeremai
WEDNESDAY, 19th
Oamaru Kil.
Oceanic
THURSDAY, 20th
Kurow
FRIDAY, 21st
Palmerston
Manuherikia Kil.
SATURDAY, 22nd
Teviot
MONDAY, 24th
Ngapara
TUESDAY, 25th
Hiram
Dunstan
Owaka
WEDNESDAY, 26th
Hercules
St. Thomas Kil.
Mount Ida
Cronwell Kil.
THURSDAY, 27th
St. Bathans
Clinton

SOUTHLAND

FRIDAY, 7th
Southern Cross
WEDNESDAY, 12th
Fortitude
THURSDAY, 13th
Orepuki
FRIDAY, 14th
Victoria
MONDAY, 17th
Waihopal
TUESDAY, 18th
Lake of Ophir
Winton
THURSDAY, 20th
Mokoreta
FRIDAY, 21st
St. John
Wairaki
MONDAY, 24th
Arrow Kil.
Taringatura
Waikaka
Mataura
TUESDAY, 25th
Aparima
WEDNESDAY, 26th
Harvey
Tuatapere

* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

Vol. XXVI., No. 8]

WELLINGTON, NEW ZEALAND, JANUARY 1, 1921.

[A.D. 1921; A.L. 5921.

The New Zealand Craftsman

WILL BE PUBLISHED IN WELLINGTON ON THE FIRST DAY OF EVERY MONTH.

ANNUAL SUBSCRIPTION 11/-
" " IF PAID IN ADVANCE 8/6

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1921.

24th January—Monday	20th July—Wednesday
22nd February—Tuesday	19th August—Friday
24th March—Thursday	17th September—Saturday
22nd April—Friday	17th October—Monday
22nd May—Sunday	16th November—Wednesday
20th June—Monday	15th December—Thursday

IMPORTANT HOLIDAYS.

Good Friday—25th March
Easter Monday—28th March
St. Mark's Day—25th April (Monday)
King's Birthday—3rd June (Friday)
Prince of Wales's Birthday—23rd June (Thursday)
St. John's Day (Baptist)—24th June (Friday)
St. Andrew's Day—30th November (Wednesday)
Christmas Day—25th December (Sunday)
Boxing Day—26th December (Monday)
St. John (Evangelist)—27th December (Tuesday).

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, JANUARY 1, 1921.

THE INSTALLATION OF W.M. AND ITS SIGNIFICANCE.

As in most mundane things, there are queer anomalies in Freemasonry, which are difficult to reconcile. Thus we are told that in Freemasons' Lodges all are equal. And in another place it is laid down that distinctions are necessary to preserve due order and subordination. Of course they are. We have no faith in the doctrine of equality, and do not think it is possible in practice. It has been variously tried by all sorts and conditions of men, but the

experiment has ever proved a failure. It has been put into operation by economists, communists, religionists and others, but no success has attended their efforts. The Bolshevik is now trying the efficacy of the most hideous barbarity that has ever been conceived by an animal bearing the form of man. Whether the reign of terror and force is going to succeed where milder methods have failed is a question the world is interested in, but we opine not. Doubtless, it appeals to brutality, but if this form of government is destined to become majority rule, then it will be time for the whole world to be overwhelmed with the fate of Atlantis. In

Freemasonry the month of December is much given to making that distinction which is so necessary to preserve due order and subordination, viz., the installation of Master, which is in distinct opposition to the general Masonic acceptance of "equality." And this is more especially emphasised when the Master's powers are analysed. They are well-nigh absolute, and far outrun the similar position in any other institution extant. The installation ceremony is especially fine, both from its diction and precepts, when not made to suffer from the verbosity of irrepressible individuals. And it would appear that there is some special purpose in the framing of this elaborate ritual, seeing that the simplest form of words is generally used in inducting chairmen of other institutions. We shall endeavour to show some reason for the formulation of this impressive ceremonial, the continuance of which has been sanctioned by custom through the long vista of the past. It has been previously pointed out that this ceremony is especially designed to do all honour to the Master, who is selected as the representative of that distinction which breaks down the barrier of the so-called equality. He is not only entitled to be honoured, but also to receive homage. It is considerable that the onerous nature of his duties and responsibilities should be conveyed to him, and impressed on his mind, in the most eloquent and stirring language. Those duties may be briefly defined to teach and govern, and these two small words should indicate a most ennobling vocation and an exalted and honourable position. What should appeal more strongly to the finer feelings of man, than to be the medium, of communicating light and instruction to those within his influence, or who have been placed especially under his care, and to aid them in their efforts to make a daily advancement in knowledge? The honour, reputation and usefulness of the Lodge is placed in the Master's keeping. Should its honour be tarnished, its reputation be dimmed, or its usefulness impaired, the Master is held to be directly responsible, and it may well happen that the pernicious result of neglect or carelessness may not become manifest until after he has retired from the chair in ordinary course, then the evil lie has done will live after him, and he will stand condemned in not having properly maintained the dignity and high importance of Freemasonry. Probably the precept that is most constantly brought under the notice of the W.M. is the injunction which is so strongly emphasised by every G.M., and so many eminent Masonic speakers and writers, to guard well the portals of the Lodge, and never in the history of Freemasonry has there been so reach necessity for the caution than to-day. As an aftermath of the war and for some totally unexplained reason, a Masonic boom—if we may so term it—has been strongly in evidence during the past two years. If a judicious brake is not applied, it is almost a certainty that there will be unqualified admissions in the rush. The times and circumstances require constant vigilance. It is not alone a question of the admission of the unfit, but a greater danger arises from the knowledge that we are surrounded by quasi-political or other organisations of the most dangerous character, who, could they gain a footing, would not scruple to use Freemasonry for their own nefarious purposes, and the real danger is in the first admissions, which constitute a continual menace not only to the Lodge responsible for the admissions, but to the whole Craft. The G.M. of Queensland says :—

"A Master cannot be too careful in guarding his Lodge, and must ever have in mind that the admission of one unworthy candidate can do inestimable harm to our cause. A Lodge that is careless in the choosing of its members is a discredit to our Order."

It will thus be seen that there is a deep significance in our elaborate installation ceremony, which was no doubt realised by those who were responsible for its compilation, but which is not at all times quite clear to the newly-installed Master. The rock which invariably blocks his way is the injunction to communicate light and instruction, and the apology most generally given for failure to comply with this precept is the excessive calls of ritual ceremonial, oblivious of the fact that light and instruction can be communicated in other ways than by long addresses on abstruse subjects on occasions specially set apart for the purpose. It is admitted that much good may come from a word spoken in due season, and we remember a W.M., who held monthly rehearsals, at which he used to devote ten minutes to the consideration of some Masonic topic. This method of communicating light and instruction became so popular that frequently these meetings were more numerous attended than the regular meetings of the Lodge. In some instances the festive board has been used for the same purpose, but the results have not been quite so satisfactory, as brethren like to consider themselves off the chain when at refreshments. But opportunities can be found or made, if desired. The chief quicksand to be avoided is undue prolixity. If W.Ms. would only give a little serious thought to the significance of the installation ceremony, we are sure it would be of material assistance during their year of office.

EARLY MASONIC HISTORY.

It would appear that there is a singular disinclination on the part of the powers that be to collate any records of the early history of Freemasonry in New Zealand. There are two ways in which this could be accomplished. Firstly, by a close investigation of the minutes of all old Lodges, and, secondly, to obtain the historical recollections of the few veteran brethren who survive, but whose ranks are becoming rapidly depleted. The first suggestion we have little faith in, from a knowledge of the imperfect and lax manner in which some of the old Lodge minutes were kept, and also from the fact that in many of the old Lodges minute-books have been lost, and there is a lack of continuity most difficult to bridge, also that many of the early incidents, which would be most valuable to-day, have been altogether omitted from the records. But there are still a number of old members surviving whose historical recollections and incidental reminiscences would be most valuable, and would form an excellent groundwork for the future compilation of a Masonic history. Take, for example, M.W. Bro. Malcolm Niccol, G.Sec., who has had a Masonic experience extending over fifty years, and has been intimately associated with the three Constitutions under the British G.Ls. His recounted experience would constitute a history in itself, embellished most interestingly by the many incidents which he could record, altogether apart from his long association with the G.L. of New Zealand. Another Auckland brother who could make a valuable quota is our veteran Bro. George Powley, who has also had a long and varied Masonic experience in the Auckland District. In the Wellington District, venerable Bro. T. A. Peterkin, who is an encyclopaedia of Masonic knowledge, with a range extending over much of the South Island of New Zealand, while Bros. Ellison and Bridge, also of Wellington, will have comprehensive remembrances of the Masonic days of old. Bro. Griffiths, of Marlborough, and Bro. Michel, of Hokitika, could be depended upon to enlarge on the Masonic history of their respective districts, and Canterbury would be well and worthily represented by Bros. Hardy, Arnold, Bishop, and Bingham, whose recollections could be relied upon to extend over several decades. Otago would not be left in the cold while Bros. J. M. Brown, T. Ross and H. Wetherilt survive, and doubtless there are others incidentally omitted from this brief notice. We think that the proper authority to take action in this matter would be the B. of G.P of G.L., but the matter should receive urgent attention, as all the veteran brethren mentioned are rapidly approaching the evening of life, and the darkness of night comes suddenly. If any of our brethren would care to send their historical notes and incidental reminiscences to this journal, we should be pleased to publish them, which would be the means of preserving such records from ultimate loss.

THE PAST YEAR AND THE N.Z. CRAFTSMAN.

Notwithstanding the riot of frenzied extravagance that characterised the year just passed, in pleasure, travel, the indulgence in expensive luxuries, the increase in the gambling mania, especially at race meetings, etc., etc., consequent on a plethora of money, apparently easily acquired, quite a number of industries with limited capital have suffered considerable hardships in the endeavour to withstand the all-round increases in everything. And the New Zealand -Masonic newspaper comes within this category. The year 1919 was bad, and shareholders had to bewail the loss of a dividend for the first time in many years. 1920 has not indicated any betterment, but, on the contrary, the cost of production was largely increased, salaries were more than doubled, and though the amounts paid would have been considered fairly comfortable before the war, now, with the cost of living, and the diminished value of the metaphorical and elusive sovereign by 50 per cent. the salaries barely constitute a living wage. Should the suggestion recently made re a journalist and newspaper clerks' award be given effect to, the amounts now paid will have to be still further increased. On the top of these worries the Government steps in and imposes a 100 per cent. rise in postages, which absorbs an amount equal to previous annual profits. To help to meet these ever-increasing demands, it was decided six months ago to increase the subscription to the CRAFTSMAN by one penny per month, this being the first rise in price in twenty-five years. Experience has proved that the intention has been nullified owing to the large number of subscriptions paid in advance, the result being that 8s. 6d. has been realised, whereas 10s. was formerly paid. It is not proposed to make any further increase until the end of the financial year of the company, in May next, but the smaller amount for payment in advance, which is not adopted by any other paper, will have to go by the board, in favour of a uniform charge, the amount of which will be determined by the course of events in the meantime. The directors of the company have always been animated by a desire to only impose the smallest possible subscription for the CRAFTSMAN, consistent with providing a

sufficient revenue for the production of the paper, and we are confident subscribers will fully recognise the hard row the company has to hoe under the heavy demands and ever-increasing charges. Under all these circumstances, shareholders will not be surprised at the small prospect of a resumption of payment of dividends in the near future.

News and Notes.

A PLEASANT surprise was sprung on the brethren of Tutanekai Lodge at the last regular meeting, when the W.M. unveiled a life-size framed portrait of M.W. Bro. H. J. Williams, who, W. Bro. Key explained, had generously honoured the Lodge with such a magnificent gift. A hearty vote of thanks was accorded the donor.

THE largest gathering of Freemasons ever assembled in Rochester City, New York, took place recently, when 3,000 Craftsmen attended a church service, in recognition of the elevation of their Bro. Rt. Rev. David Lincoln Ferris as Suffragan Bishop of the Episcopal Church, in the Diocese of New York. The whole service was most impressive.

THE new Governor of Victoria, the Earl of Stradbroke, is an enthusiastic Freemason, and occupies distinguished positions in a number of Orders and Rites. The question has arisen as to whether he should be invited to occupy the chair of G.M. in the G.L. of that State.

THE "London Freemason" is responsible for the statement that the late Lord Plunket bequeathed the handsome service of plate, presented to him by the G.L. of New Zealand on his retirement from the office of G.M., as an heirloom with his Old Connaught Estate, Bray, Ireland.

THE G.L. of South Australia has in contemplation the erection of a new Masonic Temple, and the building fund now amounts to £15,060. There appears to have been some delay in the transfer of the old building, which the G.M. asserts is due to the lawyers, and as he is a member of the legal profession and a K.C., he should know.

THE ideals of Freemasonry are very high and grand, and have stood the rough buffeting of wars, superstition and time. Its ethics are of the purest, and its practice demands of every true Freemason the fulfilment of the Divine Law.—W. Bro. G. H. Bindon, South Africa.

THE consecration of Lodge Renown, No. 218, and the installation of Bro. Dr. Pinfold, at Wellington on the 27th November by the M.W.G.M. was a great function, and a very hot one, as the-Masonic Hall in that city is most unsuitable for meetings of this character, and its capacity is always overtaxed. Some compensation was found in the increased space of the supper-room, which provided the comfort the Lodgeroom lacked.

THE Prime Minister (the Right Hon. W. F. Massey) was present at the consecration and dedication of the new Masonic Lodge, Renown. This Lodge was in process of constitution at the time of the visit of the Prince of Wales, and His Royal Highness, at the request of the Prime Minister, suggested the name.

SOME day, when the cloud of prejudice has been dispelled by the searchlight of truth, the world will honour Masonry for its heroic service to freedom of thought and the liberty of faith.—V.W. Bro. Rev. Dr. Fort Newton.

OTAGO R.A. CHAPTER may be characterised at the present time as a Masonic body of rapid numerical progress. Fourteen candidates were scheduled to be advanced to the Mark Degree on the 4th December, and after there were the same number in sight.

THE attendance at the annual meeting of Lodge Mokoia, Wellington, on the 4th December was exceedingly large, but fortunately the gathering was held in the hall of the Public Library, Newtown, which was a tribute to the wisdom of the Lodge executive.

AT the annual meeting of Lodge St. Andrew, Wellington W. Bro. A. T. Wells, who has filled the office of Secretary for a number of years in a most excellent manner, was made the recipient of a special presentation on his retirement, by reason of his promotion to another district. His wife was also remembered by the brethren. Bro. Wells has deserved well of his Lodge, and their recognition is distinctly that of merit and ability.

V.W. BRO. H. HOPKINSON, of Lodge Christchurch, met with a painful accident on the 3rd December, having his left arm caught in a belt, and sustaining a compound fracture and a nasty flesh wound. He was conveyed to the Christchurch Hospital for treatment, and is progressing as well as can be expected.

THE attention of P.G. officers of the G.R.A. Chapter of New Zealand is called to the fact that Messrs. Geo. Kenning and Son, regalia manufacturers, of London, have several sets of the New Zealand pattern on hand, and will be pleased to treat with New Zealand companions.

THE "Northern Freemason," a monthly Masonic paper published in Liverpool, England, advertises the following names as members of its editorial staff:—C. P. Sayles, B.A., P.M. ; Rev. J. George Gibson, B.D., LL.D., P.Z., 30deg., P.P.G.C. ; Rev. S. Gasking, LL.D., P.P.G.C., P.M. ; Rev. Dr. J. Fort Newton, D.Litt., P.G.C. (Iowa) H. Flint, P.P.G.J.D., P.M., F.J.I. ; R. E. Wallace-James, S.S.C., P.M. In addition to these, there are four honorary representatives and a general manager.

IT is proposed to hold the annual convocation of the Sup. G.R.A. Chapter of New Zealand in the Freemasons' Hall, Christchurch, on the 9th February, 1921.

TO the many brethren and Lodges who have transmitted kindly greetings to the staff of the N.Z. CRAFTSMAN we offer our best thanks and reciprocal good wishes.

IT will be gratifying to the authorities of the G.R.A. Chapter of New Zealand to know that Cromwell Chapter, No. 20, which has suspended its working for some time, has now resumed at Cromwell. The new officers were installed on the 9th December by R.E. Comp. E. Lane, G.J., and eight other companions of Oamaru, and M.E. Comp. A. Clothier, P.G.Z., of Dunedin.

M.E. COMP. T. HOBSON, 1st G.Prin. of the G.R.A. Chapter of New Zealand, has paid twenty visits during the past year to Chapters in Hawkes Bay, Wellington, Ruapehu, Canterbury and Otago. Surely Auckland should not be left out in the cold.

ACCORDING to a return just published, there are 140 G. Masonic jurisdictions throughout the world, 49 of which are in the United States of America, 35 in Europe, 21 in Central America, 15 in South America, 9 in Canada, 7 in Australia, 3 in Africa, and 1 in Oceania (Philippines).

"THE FREEMASON," London, is responsible for the statement, that a Masonic certificate issued in 1769 has been discovered at Christchurch, New Zealand. It was issued by Solomon Lodge, Bristol, England, and states that the initiate was "made," "passed" and "rose," and exalted in the sublime degree of R.A. Masonry. There is no Lodge of this name now in Bristol, nor does a Lodge bearing this name appear in Lane's "Masonic Records" among the defunct Lodges.

OWING to shortness of space and the somewhat prolix nature of several of our Lodge reports, it has been found necessary to apply the pruning process to quite a number, which will constitute a sufficient reason to those correspondents who find that their reports are not quite in the form in which they have been sent.

SOUTHLAND NOTES.

A pleasing feature of the Taringatua installation meeting was the presentation of a P.M.'s jewel to W. Bro. Geo. Finlay, I.P.M., by W. Bro. Griffiths, on behalf of the members of the Lodge. W. Bro. Finlay has just completed a very 'strenuous term of office, as, owing to his being resident in Invercargill, he has had to travel many miles each month by motor car to Lumsden to be present at the regular and instruction meetings. W. Bro. Finlay, who was laid up for a couple of months, has made a good recovery, but has been ordered to the North by his medical adviser.

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The brethren of Lodge Taringatua had hoped to have their new refectory ready for the installation meeting, but owing to a difficulty in securing materials little progress has been made. When completed, this addition will give a hall they will be proud of.

* * *

At a recent meeting of the Masonic Hall Committee it was reported that the contract for the marble Roll of Honour had been let. It will be placed in a suitable place inside the hall, and will contain the names of those who made the supreme sacrifice. A large marble slab containing the names of all brethren of the three town Lodges who were on service will be placed in the ante-room.

* * *

At a recent meeting of Lodge St. John, No. 94, sixty members signed the attendance book.

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Bro. Wm; Bates, formerly a member of Lodge St. John, but now resident- in Auckland, recently passed through Invercargill while on holiday leave, and attended the November meeting of his old Lodge.

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The Cold Lakes district seems to be a very favourite holiday resort for members of the Craft. W. Bro. A. Derby, W.M. of Lodge Victoria, is at present enjoying a well-earned rest there.

* * *

W. Bro. D. Smith, who affiliated with Southern Cross some time back, has been transferred from Invercargill to the Auckland district. W. Bro. Smith rendered good service to Southern Cross, and his removal will be felt very much. We commend him to the brethren of the Auckland district.

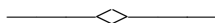
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Bro: Falconer, of Lodge St, John, is at present in Queenstown, recuperating after his recent serious illness. Bros. Pedlar (Steward) and W. J. Blackmore have been confined to their beds also with sickness, and brethren wish them both a speedy recovery.

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W. Bro. Manson intends going to Queenstown after St. John's next meeting, and the brethren consider that he has earned a well-deserved rest after his arduous two years' work in the Chair.

OTAGO R. A. CHAPTER NOTES.



R.E. Comp. H. W. S. Hellyer has made a quick recovery from his recent illness, and was able, as G.Supt. of Otago, to instal the incoming Principals at Maori Chapter at their annual convocation. He was accompanied on that occasion by quite a number of G. Chapter officers, who ably assisted him.

* * *

Some sixteen companions travelled from Dunedin to take part in the installation ceremony connected with Iwikatea (Balclutha) Chapter, which took place on the 29th November. No doubt the fact that the G.Supt. was accompanying them was responsible for this splendid turnout from Dunedin. As in the case of Maori Chapter, the major portion of the work was entrusted to the Otago. No. 7, officers.

* * *

At the conclusion of the ceremony at the last meeting of Otago, No. 7, some fifty companions sat down to a fish supper, supplied by E. Comp. W. EL Sunderland. Although only recently exalted, this popular companion has evinced quite an interest in Chapter work, and never misses the opportunity of being present at his Chapter's meeting. His hospitality on this partial, tar occasion was much appreciated. So were the flounders.

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The receipts for the evening at Otago's (No. 7) last meeting totalled £51 odd. A goodly portion of this amount, of course, was received from the thirteen brethren seeking advancement ; but it says volumes for the companions of that Chapter when the remainder of the amount was made up of fees received twelve months in advance.

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For the first time in its history—as far as the writer remembers—Otago Chapter, No. 7, held a meeting, in the month of December. Hitherto this Chapter held a recess from November (installation) till February. Now that is altered, and the advice tendered by R.E. Comp. E. Lane (Oamaru) some years' ago and a recent motion by R.E. Comp. R. G. V. Parker have brought about the change. The former companion was quite sure that the impetus given by an installation was lost when the companions were not called together again for three months. If present indications are any criterion, the alteration made is certainly in the best interests of Capitular Freemasonry.

* * *

Now that so many brethren are coming forward, it is not surprising to learn that some of Otago's (No. 7) enthusiastic members are looking forward to the near future, when the Chapter will be in possession of a complete set of banners. I understand that arrangements have been made with V.E. Comp. G. T. Lumsden (now in England) to make enquiries as to the probable cost of same, and that companion's arrival here early in the new year is eagerly awaited.

* * *

V.E. Comp. J. Dreaver (1st Prin. of Maori Chapter), in replying to the toast of his health, was very hopeful that the work of the officers would be considerably improved during the incoming year. Your correspondent is not quite sure, but he fancies he heard the G.Supt. remark, " Hear, hear !"

ACACIA NOTES.

W. Bro. Cadman is very proud of the jewel presented to him by the Lodge. However, he worked hard for it and deserved it.

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W. Bro. Rev. Canter expects a busy year, and is in good form for it.

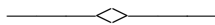
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The Lodge has lost a very energetic Sec. in Bro. Lindsay, who has been promoted to S.W. as reward for services.

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The new Sec., Bro. Hy. Saundercock, has plenty of "ginger," and will fill the position with merit.

MARLBOROUGH NOTES.



M.W. Bro. C. J. W. Griffiths, P.G.M., leaves New Zealand in March on a trip to the Old Country. He expects to return about the end of next year.

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An official visit was paid by Lodge Waitohi, No. 111, of Picton, to Havelock in November, and the Havelock brethren gave their visitors a very cordial welcome.

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A visitor to both Blenheim Lodges recently was Bro. W. H. Fogwell, of Lodge Tarbolton, Sydney, who came to Marlborough to defend his title as champion sculler of New Zealand. Bro. Fogwell talks of returning to settle here shortly.

* * *

At the December meeting of Lodge Unanimity, No. 106, a presentation of a P.M.'s jewel was made to W. Bro. W. M. Lambie from the officers who served under him. M.W. Bro. Griffiths, P.G.M., in asking W. Bro. Lambie's acceptance of the gift, paid a high tribute to his work in the chair.

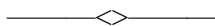
* * *

Bro. W. L. Williams, Organist of Wairau Lodge, No. 42, is leaving Blenheim to settle in Dunedin. Bro. Williams has rendered excellent service to his Lodge, both as Organist and as accompanist during the "Fourth," and has frequently acted in a similar capacity for Lodge Unanimity. At his farewell visits to each Lodge sincere regret was evidenced at his forthcoming departure, and the hope was expressed that ere long he would return.

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Some months ago Lodge Unanimity received a letter from a woman in South Africa asking for is sum of money to recoup her for her expenditure in connection with the last illness of a former member of the Lodge, who had died at her house, and whose papers included his Masonic certificate. Before sending the money the Lodge asked the Sec. of a Capetown Lodge to institute enquiries, and a letter has now been received stating that the woman is a fraud, and has disappeared from the town in which she resided, after having imposed on several people.

THE NATURE AND OBJECTS OF FREEMASONRY.



[By M.W. BRO. MALCOLM NICCOL, G.SEC., read at the Consecration of OHURA LODGE, No. 214.]

BRETHREN,—We have been taught that Freemasonry is a peculiar system of morality, veiled in allegory and illustrated by symbols. In other words, Freemasonry may be fitly described as the science of right living. The true nature and meaning of Masonic work is a purpose and effort to elevate manhood in relation to the duties we owe to God, to our neighbour and ourselves. Our entire symbolism is arranged to teach us that we are created in the image of God, with high attributes and personal responsibilities, and to impress a belief in the immortality of the soul, and the reality of the everlasting life beyond the borders of time, where we must give an account of our conduct through life. Such are the real nature and dignity of Freemasonry, entitling it to hold an elevated position in society and to claim the enlightened consideration of all searchers after light amid the struggles and duties of life.

The leading objects of our institution are to inculcate sound morality; to make men honest and upright, true to their God and faithful to their country, and to unite them by the strong bonds of charity, friendship and brotherly love. Great care, therefore, should be taken in the admission of members lest by the introduction of had material the institution should be corrupted. It should be constantly borne in mind that the respectability and usefulness of a Lodge consist not in the number, but in the character of its members; the obligations of the fraternity voluntarily assumed, rest and rely upon the manly honour and integrity of each one of us. As it is the purpose of Freemasonry to create friendship, to make provision for the relief of poor and distressed

brethren, and to protect the widow and orphan; to inculcate reverence for Almighty God, and to encourage the growth of the social virtues which dignify and adorn human nature and render mankind peaceful and happy, the doors of the Lodge should be sternly closed against the idle, the profligate, the intemperate and licentious ; already there are unfortunately too many who are Freemasons in name only, perfect it may be in ritualistic work, regular in attendance at Lodge meetings, decorated with adornments, the admiration of themselves and the envy of their younger brethren. But let us examine one of these more closely. What is he outside of the Lodgeroom ; how does his practice square with his professions? If he is selfish in his aims, hard with his tenants or employees, neglectful of his family, unscrupulous in his business methods, filthy or profane in conversation, deaf to the appeals of the needy and distressed if he is any or all of these, that man is no true Freemason. He is a shame and reproach to the fraternity.

You know, brethren, the strongest argument against Freemasonry is sometimes the Mason himself. The world knows, perhaps as well as we do, what Freemasonry inculcates, and it also knows, far better than we realise, whether we are practising what we profess. If there are serious divergencies between precept and practice, can you wonder that the finger of Scorn and reproach is sometimes directed to us as a society. For the Lodge is judged by its members, and the institution suffers for the sins of the individual. This may not seem just or logical, but we must accept things as they are, and should govern ourselves accordingly. As a secret organisation, the only knowledge the world can have of the nature of the institution is the effect it has upon those who are members of it. If it tends to make men better husbands and fathers, steadier, wiser and more reliable citizens, more honourable men in every relation in life, then will the world judge well of Freemasonry, and it will become a real power for good. Let us ever remember that the teachings and ethics of the Craft, beautiful as they are, after all are only means, not ends. We are brought to light in order that we may let our light shine before men and thus prove the beneficial effects of the institution in our individual cases. If we fail to do this, we are untrue to our obligations, unworthy Masons. The birthright of Freemasonry is achievement. As the purpose of the builders of old was to benefit humanity by providing shelter and protection from the vicissitudes of the seasons, so the purpose of our modern science is to shield and protect men from the evil forces which beset them from within and without, and just as toil and industry coupled with intelligence characterised their labours, so must diligence, assiduity and intelligence distinguish the work in which we are engaged. Freemasonry is a "spirit that lives throughout, vital in every part." The individual Freemason is the unit, and in each unit must exist this vital force, this living principle. A successful Lodge must be composed of living units, not content with the mechanical repetition of our ritual, but each one determined to be a Freemason not only in name, but in practice also. If our beautiful ceremonies are ceremonies only to us, if we attend our Lodge meetings and find our moral and mental capabilities in no way widened and strengthened, then we miss the whole conception of the Craft, we have indeed laboured in vain. But, on the other hand, if we find in those ceremonies some moral uplift for our daily lives and actions, if they lead us to a more reverent appreciation of Him in Whom we live and move and have our very being; if by intercourse with men of similar thought and imbued with like impulses we find our moral sense and character strengthened and benefited, then are we engaged in true Masonic work, and shall undoubtedly receive our reward. It must always be remembered that Freemasonry provides no royal road to success in life, and candidates should be made clearly to understand that no direct personal advantage is to be derived from membership of the fraternity. Nor does Freemasonry confer any special privilege upon its members, any immunity from the duties of citizenship. The institution makes no claim, and exerts no effort to save men from the consequences of their own wrong-doing, or to exalt men in life beyond their merits and deserts.

For what, then, does Freemasonry stand? For the highest ideals of manhood and citizenship. For rigid morality in things public and private. For lives that stand out sharp and well defined, setting forth that a Freemason is a man in all his relations. The antecedents of Freemasonry are ancient and honourable, its precepts wise and salutary, its tenets pure and catholic. Its mission is that of giving light to mankind, by teaching the loftiest virtues and incorporating these in the lives of men as the measure of their actions. Our dogma is faith in God and love for our fellow-men. The hand of a Freemason is clasped with the hand of every man who would uplift humanity, who would honour God and bring blessings to mankind. The origin of Freemasonry is veiled in the mists of antiquity, but although we know not whence it came, we do know that it is a vital and living force, a potent influence for nobler deeds, for higher thoughts, for greater achievements in the broad field of human life. In form and ceremony Freemasonry may change, as changes everything earthly, but in the underlying tenets which give it life and strength it changeth not, and thus the basic elements and living principles of the Craft are influencing the individual, the village, the city, the State and the nation, and are directing the local, the general, and National Governments along the lines of justice, equality and uprightness. See to it that the affairs of the Lodge are so conducted, and the character and behaviour of its members so shaped and moulded that your little world shall be convinced of the beneficial

influence of our ancient institution. Remember that each one of you holds the honour of the Craft in his keeping. Every Freemason should realise that man is the master of his own destiny. Each one of us when he enters upon life is like a block of marble fresh from the quarries, and each possesses in his inmost soul the working tools which will enable him to build the temple of human character. The design of the Great Master is that the work of our intelligence as directed and guided by Him shall enable us so, to build that when we lay down the working tools of life our souls shall be fitted to occupy a place in that Temple above, that House not made with hands, eternal in the Heavens.

OBITUARY.

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BRO. WILLIAM VICARY.
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It is with feelings of the deepest regret and with a heavy sense of our loss that we report the deaths of our late esteemed Bro. William Vicary, Treas., who passed to the G.L. above on the 19th November. Our late brother was one of the founders of Lodge Maniapoto, No. 206, and was one of its trustees from the beginning. He was born in Devonshire in the year 1850, and came out to this Dominion 45 years ago in the year 1875, landing at Lyttelton. He lived for some years in the South Island, and then moved to the Hawkes Bay and Rangitikei districts prior to coming to Otorohanga sixteen years ago. This township could scarcely be said to exist at that time, and our late brother threw his energies into developing the district and advancing the centre he lived in. He was a brother of whom it may truthfully be said that he was never known to do any acts or speak any words that were not in the strictest conformity with the Masonic line and rule. In the very early stages of his life he raised in himself a superstructure perfect in its parts and honourable to the builder. He was predeceased by his wife in 1908, and leaves three sons and two daughters to mourn their loss. His funeral was attended by practically every member of our Lodge, and was conducted and our brother laid in his last resting place with the fullest Masonic rites. His eldest son, Bro. Lionel Vicary, has now been appointed Treasurer and Trustee of our Lodge in succession to his father.

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W. BRO. J. J. McDONALD, :MARTON.
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The mournful notes which betoken the departure of a spirit from its earthly tabernacle have again alarmed our outer door. "W. Bro. John James McDonald has been taken to swell the numbers in that unknown land whither our fathers have gone before us." Our late brother passed away at his residence, Cedar Hill, Marton, early on the morning of the 5th December, in his sixty-second year. After successfully conducting a tailoring business for many years, he retired last April, looking forward to a period of ease and enjoyment. In the past he took a keen interest in local politics, and occupied the Mayoral chair for a term. Our late brother also took a deep interest in educational matters, and was for several years chairman of the Marton School Committee. It was owing in a great measure to his persistency and energy that the present site and very fine school building were obtained, as well as the Technical School. He was initiated into Freemasonry on the 26th August, 1885, passed on the 24th September, and raised on the 19th November. He served as Treasurer in 1893 and 1897. He was elected as J.W. in 1894, and installed into the chair of K.S. in 1895. In January, 1898, he was elected as Sec. The interment, which took place on the 7th December, was a most impressive one, the attendance being very large. The cortege, headed by members of Lodge Ruapehu, proceeded to the Presbyterian Church, passing through ranks of school children and a vast concourse of spectators. The Rev. L. H. Hunt conducted the service at the church as well as at the graveside. The pall-bearers on leaving the church were W. Bros. R. Upchurch, F. G. Hilton, A. J. Gould, N. A. Nielsen, G. Cummins and W. W. Thomas. The Masonic service was conducted by the I.P.M. (W. Bro. A. J. Dixon), assisted by the Lodge Chaplain (W. Bro. E. Lloyd), W. Bro. H. Y. Cameron fulfilling the duties of D. of C. Bro. A. J. Sutcliffe presided at the organ.

W. BRO. J. A. RAYNE, P.M.

W. Bro. J. A. Rayne, P.M., who occupied the chair of K.S. in Lodge St. Mark, No. 53, during 1918, passed away on Wednesday, the 15th ult., after a most painful illness. A Masonic funeral was held. The widow and family have the deepest sympathy of the brethren of Lodge St. Mark.

THE IDEAL OF A UNIVERSAL BROTHERHOOD.

[A Paper read before the WELLINGTON INSTALLED MASTERS' LODGE by BRO. T. PAGE.]

Wheresoever our senses reach, or our minds imagine, there are found two forces, action and reaction, the one counteracting the other, externally or physically. This is expressed by attraction and repulsion, internally by the natural impulses, such as love and hatred, good and evil. We repel, we attract, without apparent reason, we are attracted toward certain persons, and by others we are mysteriously repelled. The ideal of a universal brotherhood implies the controlling of these forces. The goal of mankind is realisation, yet, because in its pursuit men exploit, pleasure, and make of it their ideal, the world is full of misery, good and evil. Each mould character, and in the vast majority of cases misery or hardship is a greater teacher than happiness. But human actions and movements are but manifests-tins of the will of man. We alone are responsible for what we are. Whatever we want ourselves to be, we have the power to make ourselves, always bearing in mind that if we do, or are, what is evil, we injure others besides ourselves. If we do, or are, good we help ourselves, and also our fellow-men. All this points to a mysterious unity in the background, as it were, of that varied individuality which is the characteristic of humanity. Now, unity in variety is Nature's plan; indeed, is one of the first principles of life, since universal sameness would mean stagnation and destruction, whereas change is the soul of our material progress. There can be no realisation and assimilation of the fact that truth may be expressed in a hundred thousand ways and each one yet be true ; in other words, variety, variation. With the acceptance and understanding of this, universal brotherhood is rendered practicable, because it implies that no man's individuality will be destroyed. While it demonstrates a possible point of union, God being the centre, where all differences must cease. The duty of man, therefore, is to help to unite his fellow-men, to bring about the co-operation of mind and heart, and such soul qualities as mean the union of God and man, in life, in work and in social service without thought of return. A universal brotherhood demands that we should always try to see the duty of others through those others' eyes, that we should not judge the customs of others invariably by our own standard. A man should not be judged by the nature of his duties, but by the manner in which he performs them. Duty is seldom sweet, and only when brotherly love (social service) oils its wheels does its machinery run without friction, for then always are heard the words peace and goodwill. Noting the existing turmoil and strife, the struggling, the hatred and jealousies, the question is often asked, is it possible to realise harmony and brotherhood 'midst such chaos? The answer is to be found in the realisation of the true and inner meaning of such words and phrases as love, equality, peace, universal brotherhood, glibly enough used, but how rarely understood. The answer to the question will also be found in the character of those who devote themselves to the work of realising the ideal. They must recognise that duty and morality vary under different circumstances, and that extremes are often in essence alike. Selfishness must be eliminated. Self-control is imperative, since the practice of self-control means immunity from destructive influences. Spiritual knowledge and strength are necessary to lighten the burden and bring cheer to the worker when depressed, while petty sorrows and cares are dispelled by real work. A close study of the mentality of peoples is necessary, and an attempt to realise their natural inclinations, mentality may be divided into four kinds, the philosophic, the mystical, the emotional and the working mind, all of which require and should receive equal recognition. Everyone should be encouraged to mould the universal brotherhood ideal by himself living up to the highest, and thus planting the seed of human improvement, so opening the flood-gate of human social usefulness. The capacity of the ever-living spirit within each of us is infinite. When the soul of man discovers its capabilities it will be able to do what it wills to do. Truth based on scientific facts and spiritual light is the only knowledge which can stand, and a knowledge of these things is necessary to those who bring about the universal brotherhood. That man is divine and that there is divinity in man must be realised if the divine flame within each one of us is to be set alight, so cementing a universal friendship. Thus we may erect the temple of light, liberty and peace teaching under T.G.A.O.T.U., the doctrine of love and service, the basis of which for all men is a wider range of vision, greater toleration, the

practice of brotherly love, relief and truth. In this great plan each one can play a part according to his ambition and opportunities. The high ideals of Freemasonry, its noble principles and tenets and its beautiful ethical teachings demonstrate how a universal brotherhood ideal would demand an even wider toleration and a greater charity, necessitated by the universal recognition of all views, all shades of opinion and all men. The appended verses are deemed singularly appropriate :—

Love is the highest attribute of Deity,
And he who loves divinely is most blest,
It purgeth passion from the soul and sense,
And makes the man a unit in himself.
Head, eyes, hands, heart all work in unison,
And beasts and savages and rudest hinds
All feel alike its exercise of power.

Ambition cannot walk with it, for he
Who learns to live and love aright, loves all,
And finds preferment in the general weal,
That which belongs to all men is most prized,
The thing most common is least understood.
And there is nought on earth so craved, so common,
So misunderstood, or so divine, as love.
Love's labour never can be lost,
And that which bath such poor expression here,
Shall find fruition in a brighter sphere.

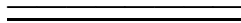
Correspondence.

"THAT DIALOGUE."



TO THE EDITOR.

DEAR SIR AND BRO.,—The dialogue reported in your last issue should' startle your readers, or those who read it. It may appear highly coloured to some, but, unfortunately, there is only too much truth in it. I mean that there is a greater proportion of festive Masons than is generally supposed, who don't care a solitary cuss for ritual, literary Lodges, or anything that appertains thereto. I heard a man say only the other night it was all (adjective) piffle. There is no doubt, if the festive part was withdrawn, it would reduce numbers by 50 per cent. The question to be considered is, what is the cause and how can it be remedied? Here is something for our Masonic wisecracks to consider, and the scener they start the better for Masonry.—Yours fraternally,
ONLY A M.M.



ON TOUR WITH THE M.W. GRAND MASTER IN THE RUAPEHU DISTRICT.



After the consecration of Lodge Whanganui on the 22nd November, the M.W.G.M. paid a visit to the southern portion of the Ruapehu District. The G.M. and party, consisting of Mrs. Ross, R.W. Bro. Russell, Prov.G.M. Wellington District, and V.W. Bro. Rishworth, P.G.D. of C., arrived at Greatford by the New Plymouth express on Tuesday, and were met by W. Bros. Walker and McKelvie. The party were motored to Bulls, and thence to R.W. Bro. Perrett's homestead at Sanson, where afternoon tea was dispensed. Leaving the G.M. and Mrs. Ross there, the rest of the party returned to Bulls. It being the ordinary meeting night of Lodge Rangitikei, and the members having been notified of the G.M.'s visit, a fair number of members and visitors attended. After the ordinary business, the M.W.G.M. was received with honours. The brethren were treated to a very interesting address. The appeal for the Annuity Fund was also mentioned, and every brother was urged to do his share in raising sufficient funds that are so necessary in order that our aged brethren in necessitous circumstances may have the comforts that are due to them. G.L. having retired, the Lodge was closed, and an adjournment was made to the Odd-fellows' Hall for supper, after which a pleasant hour was spent. Next morning Bulls was left about 12 o'clock, and M.W. and Mrs. Ross were called for at the Prov.G.M.'s, and the party left for Foxton, arriving at W. Bro. Hornblow's behind schedule time, but quite

ready and able to do justice to the very acceptable luncheon that Mrs. Hornblow had kept waiting. After luncheon the Lodgeroom was visited, where a number of the brethren had assembled. A meeting was held, and a short address was delivered by M.W. Bro. Ross, after which the car was headed for Levin. Word had evidently gone before, for the brethren of Horowhenua had turned out in force. The M.W.G.M. soon made himself acquainted to all, and in a manner that made the brethren think he was quite an old friend. Afternoon tea was provided by the Horowhenua, brethren, with whom a pleasant half-hour was spent. A start was then made for Otaki, which was reached at 5 p.m. We were welcomed at the bowling green, where, in addition to the local, there were quite a number of the Wellington brethren, who had arrived earlier in the day; and who seemed to be having a jolly time. In the evening Bro. St. George was installed as W.M., the ceremony being impressively conducted by R.W. Bro. Russell, Prov.G.M. G.L. was represented by M.W. Bro. Ross, G.M., R.W. Bros. Russell, Prov.G.M., and Ellison, P.P.G.M., V.W. Bros. Rishworth and Hobson, R.W. Bro. Veitch, P.G.S.W., W. Bros. George, G.S.D., Quaile and Walker, B. of G.P. After the Lodge was closed an adjournment was made to the Druids' Hall, where the Otaki brethren had prepared a sumptuous repast, to which justice was done. After spending several pleasant hours there, we arrived back at our hotel some time before the break of day. The G.M. and party were to have joined the train at this point for Pahiatua to attend the installation meeting, but by this time W. Bro. McKelvie had become so enamoured of the trip that he decided to take them on. Accordingly a start was made on the return journey at 9 a.m., and as the Wellington brethren had not yet left, they with the local brethren rolled up in force, and we departed amidst the cheers of the gathering. A few minutes' stop again at Levin, and thence to W. Bro. Hornblow's, Foxton, where, after partaking of morning tea, Mrs. Ross was again added to the party, and a start was made for the trip over the Tararuas. At Sanson your correspondent, although wishing to proceed, had reluctantly to take leave of the party and head for home owing to other engagements. W. Bro. McKelvie was placed in charge. Goodbyes were said, and Pahiatua reached in good time. The visit of the M.W.G.M. was greatly appreciated by all the Lodges visited, and the hope is expressed that the heads of the institution will see that country Lodges see more of G.L. officers than has been the custom in the past. The thanks of the brethren are due to W. Bro. McKelvie, who placed his splendid car at the party's service, and did everything possible to make the visit so pleasant.—[Specially Communicated.]

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CONSTITUTION AND CONSECRATION OF RENOWN LODGE, No. 218.

Every available inch of accommodation was taxed to the utmost in the Masonic Hall, Boulcott Street, Wellington, on the 27th November, when at the hour of 5 in the afternoon, preceded by V.W. Bro. E. P. Rishworth as G.D. of C. the G.M. (M.W. Bro. Thomas Ross) entered the Lodgeroom, followed by the G.L. officers, to constitute, consecrate and dedicate the latest addition to the glorious array of Lodges ranged under the banner of the G.L. of New Zealand. The beautiful ceremony was followed with close attention by

upwards of 150 brethren from the Lodges of Wellington District, from the moment when, to the strains of solemn music, the Lodge symbol was uncovered, to the conclusion of the eloquent and stirring address by the Acting-G Chaplain (V.W. Bro. J. H. Sykes), who made a touching appeal for true brotherhood. The Lodge was then called off until 7.30 p.m. Upon resuming at that hour, the numbers had swollen to some 300. The Prov.G.M. (R. W. Bro. Geo. Russell) assumed the gavel, and the beautiful ritual of installation was proceeded with. The W.M.-elect (Bro. Rev. James T. Pinfold) was presented by W. Bros. G. W. A. Clark (W.M. Lodge N.Z. Pacific, No. 2) and G. W. Keys (W.M. Lodge Tutanekai, No. 156), and the ancient charges were read by the Acting-G.Sec. (W. Bro. J. P. Shand). The B. of I.M. was constituted, after which the ceremony was proceeded with. The W.Ts. were presented by W. Bros. Geo. A. Clark (W.M. N.Z. Pacific), W. Berry (W.M. Lodge Waterloo) and G. F. Browne (W.M. Lodge Whetu-Kairangi). The M.W.G.M. then addressed the W.M., after which the Warders and other officers were invested by R.W. Bro. J. J. Esson, S.G.W., and the brethren were addressed by M.W. Bro. H. J. Williams, P.G.M. The offertory was then taken in aid of the W. and O. and A.M. Fund, and amounted to £11 15s. 2d., a fairly good response. Before G.L. retired, Bro. the Rt. Hon. W. F. Massey, who is a member of the newly consecrated Lodge, presented W. Bro. C. W. Martin, Acting-I.P.M. with a beautiful jewel, a facsimile of the coat of arms of the Lodge, suitably inscribed, as a token of appreciation for the magnificent work done by him in bringing the Lodge into being, and as a lasting memento of the fact that it was owing to his happy inspiration which led to H.R.H. the Prince of Wales graciously consenting to bestow the name of " Renown" upon the new Lodge. The Lodge was then closed, and a welcome awaited the brethren in the refectory below, where to the accompaniment of music and eloquence from a number of brethren, the usual toasts were honoured, and an exceedingly happy evening was brought to a close at 11.30 p.m. Thus, in the time-honoured way, and according to ancient custom, was Renown Lodge born, in this troublous year 1920, and, with the help of T.G.A.O.T.U., does intend, with no uncertain voice, to ever acclaim, maintain and endeavour to put into practical use the beautiful teachings of our Craft.—[Lodge Correspondent.]

THE M.W. GRAND MASTER VISITS LODGE MAIRAKI, CUST.

Lodge Mairaki has been very fortunate in that it was selected for the visit of the M.W.G.M. (M.W. Bro. Ross, of Dunedin) to the North Canterbury Lodges. Splendid weather prevailed, and brethren from the various Lodges of North Canterbury were present. The other Lodges were Tawera, Southern Cross, Acacia, Robert Burns, Amberley and St. Augustine. M.W. Bro. Ross was accompanied by the Dep.G.M. (R.W. Bro. Bingham), R.W. Bro. Bishop, Prov.G.M., and officers from Prov.G.L. Lodge Mairaki worked the Alternative Scotch Degree, raising one brother. The work was allotted as follows :—Ob., etc., W. Bro. C. McIntosh, W.M. ; the Secrets were given by W. Bros. Forbes (of Lodge Mairaki) and L. Watson (of Lodge Tawera) ; the Charge after Investiture was given by W. Bro. Canter (of Lodge Acacia) ; the W.Ts. by W. Bro. Monk (of Lodge Southern Cross) ; and the Final Charge by W. Bro. Shankland (of Lodge Ashley). At the conclusion of the ceremony M.W. Bro. Ross expressed the satisfaction it had given him to be present, especially to watch the working of the Third, which he considered had been done in a perfect manner, and he complimented the W.M. and his officers. The visitors were entertained at the Institute Hall, where about a hundred sat down to the splendid repast provided. The Prov.G.M. (R.W. Bro. Bishop) proposed the health of the M.W.G.M. in his usual happy manner. In reply, M.W. Bro. Ross spoke of the pleasure it had given him to meet the representatives of the various Lodges, and he intended if possible to visit more of their Lodges. He gave an interesting resume of the work of the various Boards. R.W. Bro. Bingham also spoke, and gave an instructive address on the aims and ambitions of Freemasons. The Widows', etc., Empty Stocking Fund was not forgotten by the Mairaki brethren, the very creditable sum of about 32s. being subscribed.--[Lodge Correspondent.]

NEW LODGE OPENED AND CONSECRATED.

OHURA, No. 214.

The long-delayed constitution and consecration of this Lodge took place at Taumarunui on Thursday, 4th November. The Lodge was in the first place granted a charter in the early part of 1919, when M.W. Bro. A. L. Herdman was G.M., who delegated to M.W. Bro. Oliver Nicholson, of Auckland, the duty of constituting

and consecrating the new Lodge. The petitioning brethren immediately set to work providing a Lodgeroom preparatory to opening, but unfortunately the erection of the building was not completed before the winter set in, and consequently the ceremony of opening had to be postponed till spring, as the condition of the roads leading into Ohura practically cuts them off from the outer world during the winter until improvement is effected. November is usually spring weather, and in fixing the date for the 4th. of that month there was every reason to suppose that the roads would be in good order. But the seasons appear to be out of joint in New Zealand this year, and when the party of G. officers arrived in Taumarunui en route for Ohura on 3rd November they found the clay roads were still too soft for motor traffic, necessitating an alteration in their plans. After consultation between M.W. Bro. Nicholson and the G.Sec., who was in the party, it was decided to consecrate the new Lodge at Taumarunui instead of at Ohura next day, and a telegram was sent off at once to the W.M. designate requesting aid and a sufficient number of the petitioning brethren to come through from Ohura to Taumarunui for the purpose of getting the ceremony of opening the Lodge performed by the Acting-G.M. on the morrow. A favourable reply was duly received, and the Ohura party arrived in Taumarunui during the afternoon of the 4th. The Lodge was opened at 6.30 that evening, and the ceremony of consecration and constitution was performed by M.W. Bro. Oliver Nicholson in his own inimitable style, acting under commission from the G.M. (M.W. Bro. Thomas Ross). The programme was carried out as originally projected, but no doubt the Ohura brethren would be disappointed at the necessary change of plans, as they had laid themselves out to entertain the G.L. party in true back country style. In the course of the ceremonial, an address on "The Nature and Objects of Freemasonry" was read by M.W. Bro. Oliver Nicholson on behalf of the writer, M.W. Bro. Malcolm Niccol, G.Sec., and we reproduce it in these columns, as many of those present expressed a desire to obtain a copy. The new Lodge gives every promise of being a valuable addition to the roll of G.L., being composed of earnest, active and thinking members of the Craft, and it has our earnest good wishes for its future success in its regular home. The following are the officers of the new Lodge :—W.M., W. Bro. E. R. Webb ; S. W., Bro. W. K. Williams ; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow ; Treas., Bro. J. L. Robinson ; S.D., Bro. F. S. MacClure; J.D., Bro. F. Pleasants ; Chaplain, Bro. G. C. Stevenson ; I.G., Bro. C. Bleasal; S.S., Bro. R. M. Kelly; J.S., Bro. T. Pendray; Tyler, Bro. C. L. Robinson.—[Communicated.]

THE GRAND MASTER'S VISIT TO CANTERBURY.

M.W. Bro. Ross arrived in Christchurch on the 16th November, and in the evening attended the quarterly convocation of the Prov.G.L. of the R.O.S., in which he holds an important office. On Wednesday a very large number of brethren were present at the Ms. and P.Ms. Lodge, No. 130, which had been selected by the G.M. as receiving Lodge. The W.Ms., officers and many brethren of the following Lodges attended :— St. Augustine, No. 3; Ashley, No. 28 ; Lincoln, No. 33 ; Concord, No. :39; Christchurch, No. 91; Crown, No. 138 ; Robert Burns, No. 139; Ahurewa, No. 181; Avon, No. 185; Eirene, No. 211; Ionic, No. 212; and St. Albans, No. 2597, E.C. R.W. Bro. F. C. B. Bishop was supported by no less than twenty-four present and past provincial officers, and the M.W.G.M. expressed his admiration of the very fine showing. R.W. Bro. George Russell, Prov. G.M. of Wellington, was received in due form. R.W. Bro. N. L. Macbeth, Dist.G.M. (E.C.), accepted an invitation to be present, and had with him W. Bro. E. U. Just, Dep.Dist.G.M., and several district officers. The brethren and visitors having been seated, V.W. Bro. H. Hopkinson, P.G.D. of C., announced the attendance of M.W. Bro. T. Ross, G.M., who was received in due form and greeted with honours due to his rank. With him were :—M.W. Bro. J. J. Dougall (P.G.M.), R.W. Bros. S. Clifton Bingham (Dep.G.M.), H. F. Arnold, Geo. Barclay and R. B. B. Mills (P.G.Ws.), V.W. Bros. Rev. A. H. Julius (P.G. Chaplain), T. W. Rowe (P.G.Lect.) and J. N. Duden (P.G.D. of C.), W. Bros. A. H. Hobbs (P.G.Supt. of W.), R. W. S. Eastwood (G.B.B.), McGregor Wright and J. Richardson (P.G.B.Bs.), J. Robertson (P.G.St.B., Acting-G.Sd.B.), J. W. Roberts (G.S.), and R. Ball, J. Gillanders, J. Hood, J. McKenzie, H. Owen and W. M. Robinson (P.G.Ss.). R.W. Bro. F. C. B. Bishop tendered hearty greetings on behalf of the Lodges of the city to the G.M., and W. Bro. Geo. Yemm, W.M., thanked him for the special honour done to the Lodge by selecting it for the occasion of his first official visit to the city. M.W. Bro. Ross then delivered a most interesting lecture in Egyptology, a subject which he has made a lifelong study of, and which was listened to with deep attention and interest- by the large assemblage. The lecture was illustrated by a very large number of excellent slides, the lantern being lent and manipulated by W. Bro. M. Doreen, with the assistance of Bro. Hiddlestone. The W.M. tendered the thanks of the members and visitors for his very interesting and instructive lecture, who in reply said that he was very pleased to have had another opportunity of lecturing to the brethren of Christchurch on the subject of Egyptian history, of which he had

made a study for over forty years. He expressed his thanks to W. Bro. Doreen and his assistant, for their services at the lantern, and to the brethren for their attention, and with the members of G.L. retired. R.W. Bro. R. L. Macbeth, Dist.G.M. (E.C.), expressed his pleasure at being present on such an interesting occasion, and with the officers of Dist.G.L. retired. R.W. Bro. Geo. Russell, Prov.G.M. of Wellington, tendered the good wishes of the brethren of his province, and retired with the Prov.G.M. and officers of the Prov.G.L. of Canterbury. The G.M. and visitors were entertained in the refectory, where the health of our distinguished visitor was proposed by R.W. Bro. S. Clifton Bingham, Dep.G.M. In his reply, M.W. Bro. Ross eloquently dealt with the special appeal from G.L. for a sum of £10,000 in augmentation of the W. and O. and A.M. Fund. On Thursday, 18th November, the G.M. visited Lyttelton, where a combined meeting of Unanimity, No. 3, and Canterbury, No. 23, was held in the handsome hall of the latter Lodge, with W. Bro. E. W. Brown, son of V.W. Bro. W. Brown, P.G.Treas., in the chair. The attendance was practically confined to Lyttelton brethren, outside those officially in attendance on the Prov.G.M. and the G.M. The work was an exemplification of the Third Degree in Scottish form, a noticeable feature being the evident drilling the candidate had passed through previously, he being able to answer nearly all the questions and examinations without prompting. In the refectory the G.M. expressed his appreciation of the work, the form of ceremony used being nearly akin to that used by himself for many years. He also referred to the good work done by the Boards of Enquiry, and expressed his approval of all Lodges joining in groups for such purposes. On his way to Cust on the following evening, the G.L. party visited the Ashley Lodgeroom, where, at the invitation of W. Bro. T. Shankland, W.M. of Ashley, No. 28, he formally declared open the new refectory attached to the hall, which had just reached completion. M.W. Bro. Ross also unveiled the Honours Boards therein, recording respectively names of brethren of the Lodge who had served the Empire in the late war and of those who made the supreme sacrifice, Bros. A. T. Carmody, B. Jordan and William L. Jamieson. A pleasing feature of the function was the offer by W. Bro. Van Asch, P.M., to present the Lodge with chairs for the three principal officers in memory of these brethren.

RESUSCITATION OF CROMWELL CORONATION CHAPTER, No. 20.

After lying inoperative for some two or three years, this Chapter, founded in November, 1903, was reopened under favourable auspices at Cromwell on the 9th December. This happy consummation is largely owing to the strenuous efforts of R.E. Comp. Lane, G.I. (until recently G.Supt. of the Otago District). who has kept in correspondence with companions in Cromwell, urging upon them the desirability of the Chapter being reopened, and at last succeeded in getting together a sufficient number for the purpose, with an assurance of work enough in future to warrant that step being taken. The three Principals and other officers and companions of the Waitaki Kil. Chapter accordingly journeyed to Cromwell and opened the Chapter, and, after the necessary formalities had been observed, the companions present of the Cromwell Coronation Chapter nominated and-elected their officers for the ensuing year. A conclave of Installed Prins. was opened by R.E. Comp. Lane (assisted by V.E. Comp. C. La Roche), who obligated V.E. Comp. James Ritchie as 1st Prin. V.E. Comp. W. Brown obligated V.E. Comp. A. M. Brodrick as 2nd Prima, and V.E. Comp. G. Whale obligated E. Comp. W. J. Alexander as 3rd Prin., and, on the Chapter being resumed, these three Prins. were invested and installed by the respective companions by whom they had been obligated. R.E. Comp. Lane presented the Charter and B. of C. and also addressed the Prins., the address to the officers being delivered by M.E. Comp. Arthur Clothier, P.G.Z. The following officers were then invested by V.E. Comp. W. Miller (who acted as G.D. of C. throughout) :—V.E. Comp. A. M. Irvine as S.E., E. Comp. R. Dickie as S.N., E. Comp. W. Bell, sen., as Treas., and Comps. John Ritchie, D. Middleton, and K. Munro as 1st, 2nd, and 3rd Sojs. respectively. Greetings and congratulations were extended to the Chapter on behalf of G. Chapter and by visiting companions from the Otago, Waitaki Kil., and Iwikatea Chapters, and, the 1st Prin. having replied, the Chapter was closed and the companions adjourned to the refectory, where the usual toasts were honoured. Great satisfaction was expressed at the reopening of the Chapter, and the efforts of R.E. Comp. Lane in the matter were highly eulogised, and also the services of the visiting companions, who had journeyed from Oamaru and Dunedin in order to carry out the ceremonies. On the part of the visitors the opinion was expressed that the Chapter now was in capable hands and had every prospect of a prosperous and useful career, having four or five Craft Lodges within its radius from which to secure candidates. The hearty hospitality of the Cromwell companions was much appreciated by the visitors.—[Specially communicated.]

SUBSCRIPTIONS ACKNOWLEDGED.

W. J. Robbins, J. Gentles, W. J. Turnbull 10/- (Wellington), P. B. Franks 7/6 (Eltham), J. Phillpotts (Waikanae), M. Macdonald 10/- (Longburn), A. McGill, G. Taylor, J. Holmes 20/2, A. Arrol 18/6, R. Teller (Napier), E. Waite (Tikokino), — Hutchinson 9/1 (Dannevirke), F. Predeaux 10/- (Waikanae), H. Ackroyd, J. C. Smith, W. Brook, C. Robb (Hawera), — Shannon (Hastings), E. B. Jones 20/-, A. Murray 26/8 (Christchurch), G. B. Edwards (Hamilton).

(All 8/6 except those noted.)

ENQUIRIES BEFORE INITIATION.

The Arcana Lodge, No. 87, Seattle, U.S.A., has a custom well worth consideration by the Craft at large, says a writer in our contemporary, "The Builder," its intent being to discover, as far as possible, the internal qualifications of candidates for the degrees. Also, it serves to induce in the mind of an applicant a sense of the seriousness of the step he is about to take, and to obliterate every vestige of the absurd idea that Masonry is a "goat-riding" fraternity. After a man has petitioned for the degrees of the Lodge, the Secretary sends him the preliminary statement reproduced below for his consideration. His first knowledge of its existence is when he receives it through the post, and, naturally, it arouses some thought. If he applies, as occasionally one does, for assistance in formulating his reply, he is told that none can be given; that it is for him to study and make his own reply. After the reply is received, the petition is presented to the Lodge and follows the usual course. In no case is the statement sent to any man prior to his petitioning the Lodge, as that would be regarded as an improper use of it. The statement is as follows:—

PRELIMINARY STATEMENT.

"You have expressed a wish to become a Freemason. Before going further; we deem it essential to meet you with candour, and courteously request your careful consideration of this preliminary statement and certain questions concerning yourself. Masonry is a universal system of morality to which all good men may subscribe. Its teachings are based upon belief in the existence of God, the immortality of the soul and the brotherhood of man. While acknowledging with deep reverence the eternal and all-powerful Creator, it places no restrictions upon a man's religious or political opinions, striving to unite all men as brothers, and to free them from darkness and error. Indeed, its moral and philosophical instructions are drawn from truth itself, and harmonise with the highest and best that are to be found in every religion which makes for the enlightenment of mankind. The realization of your desire to become a part of this fraternity will depend upon the judgment of the members as to whether you are suitable material for the Order and whether the Order is suitable for you. It will, therefore, be their duty— in case your petition is presented to the Lodge— to institute diligent enquiries about you; after which a vote by ballot will be taken, wherein a single negative will preclude your admission. Examine yourself, therefore, and see whether you can answer the expectations of the Order; and, above all, endeavour to settle clearly and honestly in your own mind the motives which lead you to seek our society. The following will serve to facilitate this self-examination, and to guard both you and ourselves against mistakes

" 1. Do you expect by becoming a member to obtain any outward advantage relative to your position as a citizen and as an individual? If so, you will be disappointed.

" 2. Would your present convictions prevent you from disregarding distinctions which society has made between individuals, as to their station, wealth, religious opinions, politics, etc.? If so, relinquish the idea of becoming a Freemason, as no notice is taken of these discriminations in our meetings.

" 3. If, however, you believe that we advocate a civil relation that is chimerical, or a liberty and equality neither good nor practical, then you should reconsider your resolution to join us, because with such views you would not suit our Order.

" 4. Curiosity, ambition for honours and desire to enlarge the circle of your social acquaintances are not suitable motives for seeking admission to Freemasonry.

" 5. To those who voluntarily knock at its doors, and whose character, motives and daily lives are in harmony with its high ideals, the temples of the Order are open. To preserve and perpetuate its teachings every initiate is required to make vows of the most inviolable secrecy as to its rites and ceremonies. These

obligations in no wise conflict with the duties he owes to God, humanity, the country of which he is a citizen, the community in which he lives, or himself.

" 6. Since the Masonic Order, as has already been said, consists of men of all classes and circumstances, you might perhaps find someone among us with whom you have been, or are, at variance. Therefore, determine to your own satisfaction whether you will be strong enough to acknowledge such a man as your brother.

" 7. Our membership is attended with some necessary expense, which we require to be promptly and punctually paid, that our good works may not suffer for want thereof. The amount you can readily ascertain, and you will give this due attention.

" 8. We trust you will consider these statements in the same spirit of honesty and friendship in which they have been presented. It is of the utmost importance to you, as well as to the fraternity, that the motives and ideals governing your daily life be in substantial accord therewith. A frank and voluntary expression of your views, together with any explanations you may wish to make regarding these or other matters, is desired, and will receive careful, sincere and conscientious attention.

" Kindly return this paper with your communication to the Secretary of the Lodge on or before

After the petitioner has been elected, the Secretary sends him notice to that effect in the following, letter, which gives him further to think about while waiting initiation :—

" It affords me pleasure to inform you that you have been duly elected to receive the degrees of Masonry and become a member of this Lodge by initiation, in accordance with your petition. As soon as the exact date has been set for conferring the First, or E.A., Degree, you will be informed. Meanwhile, you may reflect with much profit upon the step you are about to take, and the motives which prompt you to seek admission into an institution inspired by the pure principles of Truth and Benevolence, the ceremonies and allegories of which are intended as useful moral lessons, illustrative of Light and Truth to the mind of him who seeks to enter-lessons to be cherished among life's fondest memories." — Exchange.

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.— The regular meeting was held on the 3rd December, when W. Bro. H. Farrant presided over a good attendance. M.W. Bro. N. Thompson, P.G.M., was in the East. Two ballots were taken and found clear. The evening was devoted to several splendid selections rendered by the Masonic orchestra, a short lecture by W. Bro. Stout, and the rendering of the two T.Bs. by the S.W. and J.W. The lecture given by W. Bro. Stout, entitled "The Third, Last and Grand Reason," was greatly appreciated. R.W. Bro. Wm. Smith, P.D.G.M., and M.W. Bro. M. Thompson, P.G.M., both referred to the value of lectures of this type, and expressed a hope that in the future more attention would be devoted to the matter. The 1st T.B. was explained by Bro. Padget, J.W., while Bro. Glancefield gave an explanation of the 2nd T.B. The musical portion of the evening was a complete success, and the orchestra was accorded a hearty vote of thanks. W. Bro. Cameron, the travelling representative of the CRAFTSMAN, was present. After greetings had been extended by visiting brethren, an adjournment was made to the refectory, where further musical items were given. The customary toasts were honoured.— [Lodge Correspondent.]

Fortitude, No. 64. — Thirty members of Southern Cross journeyed to the Bluff on the 8th December to attend the meeting of Lodge Fortitude. Of the eight cars, seven reached the port safely. The car in question had a puncture just on the outskirts of the town, but with the help of the "working tools" a speedy remedy was effected. W. Bro. Harbord, the Acting-W.M., received the W.M. of Lodge Southern Cross (W. Bro. Farrant). W. Bro. Campbell (of Lodge Waihopai), accompanied by a couple of brethren, was also present. The business was raising two brethren. The ceremony was in the capable hands of W. Bro. Farrant (W.M. of Southern Cross) and his officers. The visitors were treated splendidly by the members of Fortitude at the festive board, who did everything to show their appreciation for the kindly services rendered by the

Invercargill brethren. At half-past eleven the return journey was commenced through a howling gale and driving rain. However, everything went well and Invercargill was reached about 12.30 a.m., all being satisfied that profit and pleasure had been the result.— [Lodge Correspondent.]

Lodge Aparima, No. 77.— A special meeting in the form of social gathering, to which members invited their lady friends was held in the Lodgeroom at Riverton on the 24th November.

A number of prominent Invercargill brethren were present. There was a large gathering, and all enjoyed themselves thoroughly. The Lodge was opened, and the lady friends received by W. Bro. McNeil, officers and brethren. The P.G.M. (M.W. Bro. M. Thompson) was received with fitting honours, and an address was delivered by R.W. Bro. Wm. Smith, P.D.G.M. M.W. Bro. Thompson also delivered an interesting address.— [Lodge Correspondent.]

St. John, No. 94.— The regular meeting was held on the 19th, November, when the First Degree was worked. W. Bro. Manson occupied the chair, owing to W. Bro. Hyslop being in Oamaru. The candidates were obligated by W. Bro. Manson, who was assisted by Bro. Fraser, S.W. (N.E. Charge), W. Bro. Bonifant (Prep.), Bro. Jackson, I.G. (W.Ts.), the Final Charge being explained by W. Bro. Manson.

An emergency meeting was held on the 22nd November, when the initiation ceremony was again worked. The lecture on the 1st T.B. was given by Bro. C. W. Wilson, J.W. H.G.W. were received from Fortitude, Dunstan, Orepuki, Victoria, Tuatapere. The usual social hour was spent in the social hall.—[Lodge Correspondent.]

Taringatura, No. 100.— The installation meeting, on the 17th November, was a record one as far as attendance was concerned. The ceremony of installing Bro. H. Ewen was conducted by R.W. Bro. A. B. Haggitt, Prov.G.M. of Southland, assisted by P.P.G.Ms. A. le H. Hoyles and T. M. Rankin, while W. Bro. W. R. Rusden acted as D. of C. The beauty of the ceremony was considerably enhanced by the splendid music of that talented combination, the Invercargill Masonic orchestra. The following officers were invested :— S.W., Bro. R. F. Hoyles ; J.W., Bro. C. H. Belsham ; D. of C., W. Bro. S. E. Griffiths ; Organist, W. Bro. D. Walker ; Treas., W. Bro. G. F. Johnson; Sec., Bro. R. N. Wilson; S.D., Bro. F. Gluyas; J.D., Bro. A. McAlister ; I.G., Bro. G. W. Johnson; Tyler, Bro. J. T. McDonald; Stewards, W. Bro. Roxburgh, Bros. McPherson, McKenzie, Allan, Henderson, Stewart. After the brethren had been addressed by R.W. Bro. T. M. Rankin, P.P.G.M., and the newly-installed W.M. had replied, the R.W. Installing Master, on behalf of Lodge Taringatura, presented the I.P.M., Bro. G. Finlay, with a P.M.'s Jewel. Members and visitors assembled in Crawford's Hall, where a banquet was held. The customary toast list was gone through.— [Lodge Correspondent.]

Waihopai, No. 189. — A good attendance assembled in the Masonic Hall, Gladstone, on the 15th November to witness the ceremony of passing one candidate by the W.M. (W. Bro. J. D. Campbell) and his officers. The Lodge closed at an early hour, and the brethren retired to the festive board. The Second Degree being somewhat short, a splendid opportunity is given to make the after meeting more extensive, and on this occasion Lodge Waihopai excelled itself. The result was one of the finest "Fourths" yet experienced. Songs were given by Bros. H. and Geo. Connor, P. Spry, F. Carman, Sydney Smith, W. Bros. Campbell and Scott told several interesting stories, and Bro. Scutt gave a recitation. — [Lodge Correspondent.]

OTAGO.

Hiram, No. 46.— The regular meeting was held on the 23rd November. There was a good attendance, including many visitors. Five candidates were initiated, the ceremony being carried out by the W.M. (W. Bro. G. G. Cardno), assisted by the officers and members of the Lodge. The W.M. and S.W. were elected Lodge representatives on the United Board of Enquiry. Two circular appeals were received, the sum of one guinea being voted in each case. The balance-sheet presented was considered satisfactory and adopted. A vote of sympathy was tendered to the W.M. on the death of his father. After the Lodge was closed, the usual pleasant social hour was spent. — [Lodge Correspondent.]

Cromwell Kil., No. 98.— Members met on the 24th November, the chief business being the initiating of three new candidates. There was a large attendance. The W.M. (W. Bro. Partridge) was assisted by his P.Ms.

and officers. At the invitation of the W.M., a large number stayed to refreshments, when a very pleasant hour was spent. W. Bro. Cameron, representative of the CRAFTSMAN, was present, and gave a very interesting speech on matters pertaining to Freemasonry while replying to the toast of the visitors. The songs and recitations rendered by various members and friends were thoroughly enjoyed by all present, and the so-called "Fourth" did not break up until the clock was approaching the "wee sma' 'oors."— [Lodge Correspondent.]

Oceanic, No. 154.— The monthly meeting was held on the 15th ult., the W.M. (W. Bro. M. J. Pierce) presiding. The Prov. G.M. (R.W. Bro. A. Fieldwick) paid an official visit. Five E.As., including one from a Wellington Lodge, were passed to the F.C. Degree, the W.M. being assisted by W. Bro. A. McKenzie, Bros. Dickel, H. F. Titchener and W. Riddell. W. Bro. A. W. Oxley kindly gave an historical resume of the Second, Degree, and also a dissertation upon the moral lessons underlying the degree. Bro. Pizey kindly took the place of our Organist, who was unavoidably absent, and the accompanying responses and odes served to make the ceremony more impressive. After the candidates had taken the S.O., Bro. Haig (Lodge Morning Star) sang a suitable and impressive solo. One nomination for membership was received, and the nominations for G.L. office also taken. At the instigation mainly of W. Bro. H. W. S. Hellyer a subscription list was opened to give a Christmas present to the widow and children of a worthy deceased brother, and it was liberally responded to. Hearty fraternal and season's greetings concluded a successful meeting. The feature of the after-hour spent in the supper-room was a timely and interesting address on "Visitors and Visiting" by the R.W.Prov.G.M., and it is to be hoped that his remarks will bear fruit next year. W. Bro. Oxley also delivered another short address based upon the .P.W. leading between the degrees. Several brethren contributed to the enjoyment of the occasion by giving musical and other items, and 11 o'clock brought to a close an evening that had not only been very pleasant but instructive from every point of view. - [Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.— The regular meeting was held on the 7th December, there being a good attendance of brethren and visitors. The W.M. (W. Bro. Law) was in the chair. The notice of motion to increase the Lodge's initiation fee was carried by a huge majority. Donations were voted for two circular appeals on behalf of distressed widows. Nominations of officers for the ensuing year were taken. The work was raising two brethren; and the W.M., who obligated the brethren, was assisted by W. Bros. Hatton (Exhort.), Taylor (Charge after Raising), Flavell (Secrets), Pearson (T.H.), Gogoll (T.B. and Further Explan.) Hillary, W.M. Avon Lodge (W.Ts.), Shankland, W.M. Ashley Lodge (Final Charge) and Bro. Olsen (Charge after Investiture). The presentation of the V.S.L. to both brethren was made by W. Bro. Baxter (W. M. Conyers Lodge). A pleasant hour in the refectory brought a very successful evening to a close. — [Lodge Correspondent.]

Southern Cross, No. 6.— The installation meeting was held in the Kaiapoi Masonic Hall on the 2nd December, W. Bro. Monk presiding. At 6.30 the Lodge was tyled, and by 7.30 all the visiting brethren were admitted, including R.W. Bro. Bishop, Prov. G.M., who was attended by the officers of Prov.G.L. R.W. Bro. Bingham, Dep.G.M., was also received with officers of G.L. Bro. Lass Christian Bernhard Fuldreth was presented, took the oath, a B. of I.Ms. was opened, and Bro. Fuldreth was duly installed. The W.Ts. were presented by W. Bro. Gasson. The W.Ts. in the Third Degree were presented by W. Bro. T. Vogan, in the Second by W. Bro. C. McIntosh, and in the First by W. Bro. T. Shankland. The Prov.G.M. (R.W. Bro. Bishop) presented the Warrant, Lodge By-laws and Regulations of Prov.G.L. R.W. Bro. S. Clifton Bingham, Dep.G.M., gave the address to the W.M. W. Bro. G. Hadfield invested the Wardens, and W. Bro. Withers, P.G. Chaplain, addressed them. The investiture of the officers was carried out by W. Bro. Ball. W. Bro. Roberts delivered the address to the brethren. On behalf of the W. and O. and A.M. Fund, R.W. Bro. Bishop made the appeal, and a collection of £8 12s. 9d. was the result. At the conclusion of the ceremony a banquet was held in the Drill Hall, at which all the brethren seemed to thoroughly enjoy themselves, and at 12.13 a.m. the Tyler's Toast brought to a close one of the most enjoyable evenings we have experienced. — [Lodge Correspondent.]

South Rakaia No. 31.— The regular meeting was held on the 1st December, W. Bro. J. W. Halliday presiding over a good attendance. The W.M., officers and brethren of Lodge St. Augustine, No. 4, paid us an

official visit and worked the Second Degree, bringing a candidate with them. It shows the enthusiasm of the Christchurch brethren when they travel thirty-six miles to visit a country Lodge, especially when a muster of fifteen visitors is recorded. The working of the degree was very creditably performed, and --va.s of a highly educational value to the local brethren, who are indebted to the visitors for the visit, and we hope to reciprocate at an early date. A very enjoyable time was afterwards spent, in the refectory. Whilst welcoming Bro. C. Osborn back to our ranks after an illness, our sympathy goes out to Bro. J. Stewart, who is unable to be with us owing to sickness.—[Lodge Correspondent.]

Christchurch, No. 91.— The installation of W. Bro. Thomas Hill and investiture of officers took place at the Masonic Hall, Christchurch, on the 23rd November. R.W. Bro. F. C. B. Bishop, Prov.G.M., and officers, R.W. Bro. N. C. Macbeth, Dist.G.M., and officers of Dist.G.L., E.C., and R.W. Bro. S. C. Bingham, Dep.G.M., N.Z.C., accompanied by G.L. officers, were present. The W.Ts. in the B. of I.M. were presented by W. Bro. G. Tate. M.Ms. having been re-admitted, the usual processions and proclamations were conducted by the Prov.G.D. of C. (W. Bro. J. Hurley). The W.Ts. were presented by W. Bros. J., Baxter, T. Vogan and R. Browne. R.W. Bro. Bishop presented the Warrant, B. of C. and By-laws, the W.M. being addressed by R.W. Bro. S. C. Bingham, Dep.G.M. The Wardens were invested by W. Bro. Hadfield, Prov.G.W., and addressed by W. Bro. T. Kennedy, Prov.S.G.W. The remaining officers were invested by W. Bro. Scott, Prov.G.Treas., the address to the brethren being delivered by M.W. Bro. J. J. Dougall, P.G.M. An appeal on behalf of the Annuity Fund realised £14 8s. A P.M.'s jewel was presented to W. Bro. Newth, on behalf of the officers and brethren, by R.W. Bro. Bingham, who spoke of the good work of the retiring W.M. H.G.W. having been offered, the Lodge was closed. A large gathering of members and visiting brethren spent an enjoyable hour in the refectory. The following is the list of officers for the ensuing year :—W.M., W. Bro. T. C. Hill; I.P.M., W. Bro. W. L. N. Newth ; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Chaplain, Bro. Rev. F. Rule ; Treas., W. Bro. G. A. Mazey; Sec., V.W. Bro. H. Hopkinson P.G.D. of C. ; D. of C., W. Bro. W. E. Kiddey, P.P.G.D.; S.D., Bro. H. R. Adams; J.D., Bro. F. C. Airs ; Organist, Bro. L. E. Strachan ; I.G., Bro. H. V. M. Clark; S.S., Bro. W. Newell; J.Ss., Bros. E. J. Bell, J. S. Kent, S. Betteley, E. A. Reynolds, T. R. Bagrie ; Tyler, R.W. Bro. H. F. Arnold, P.G.W.—[Lodge Correspondent.]

Acacia, No. 209.— The monthly meeting was held in the Lodge-room on the 2nd December, W. Bro. Rev. A. L. Canter presiding over a good attendance. After transacting various business, an adjournment was made to the refectory, where a pleasant time was spent.—[Lodge Correspondent.]

WESTLAND.

Westland Kil., No. 88.— The installation and investiture of officers took place on the 30th November, when there was a large attendance, 118 signing the attendance book. A special train from Greymouth brought about seventy visitors. There were present on the dais:— Bros. E. Warnes, Prov.G.M., R. H. Richmond, P.P.G.M., H. L. Michel, P.D.G.M., and J. Steer, Dist.G.M. of Westland (E.C.), as well as a goodly number of P.Ms. W. Bro. Peters (Lodge Mawhera) acted as G.D. of C. W. Bro. Peters presented the W.M.-elect (Bro. L. L. Hills), and he was obligated by R.W. Bro. Warnes, Prov.G.M. A B. or I.Ms. was informed, and Bro. Hills installed in the chair. W. Bro. J. E. Wade (of Lodge Kumara) invested the following officers :—I.P.M., W. Bro. Ward; S.W. Bro. A. A. Rowe; J.W., Bro. J. Simpson; Treas., W. Bro. W. H. Shannon; Sec., W. Bro. Richards; D. of C., W. Bro. A. A. Andrews; Chaplain, W. Bro. H. M. Coulson; Organist, Bro. Brunton; S.D., Bro. Ecclesfield ; J.D., Bro. McCullough; I.G., Bro. F. Orr. R.W. Bro. Steer, Dist.G.M. of Westland (E.C.), gave the address to the W.M., W. Bro. F. C. Wade that to the Wardens, whilst R.W. Bro. H. L. Michel, P.D.G.M., addressed the brethren. During the evening a presentation of a handsome P.M.'s jewel was made to W. Bro. H. M. Coulson for his many services to Lodge Westland Kil. At the close of the ceremony the brethren adjourned to the Town Hall, where a very tasty supper was spread. The usual toasts were given and honoured.—[Lodge Correspondent.]

Mawhera, No. 136.— The installation and investiture of officers took place in the Masonic Hall, Greymouth, on the 17th November. There was a good attendance, over 100 signing the attendance book. Amongst those present were. R.W. Bro. R. H. Richmond, P.P.G.M., and the Dep.Dist.G.M. of Westland (R.W. Bro. W. Cochrane). An apology was received from R.W. Bro. Steer, Dist.G.M. of Westland, E.C., owing to absence from the district. R.W. Bro. Warnes, Prov.G.M., was the Installing Master, and was assisted by W. Bro. Peters as D. of C. ; S.W., W. Bro. Breeze (Lodge Westland Kil.); J.W., W. Bro. J. E.

Wade (Lodge Kumara) ; S.D., W. Bro. Hill (Advance, Brunner); J.D., W. Bro. Shannon (Runanga); I.G., W. Bro. Watson (Waro); Sec., Bro. J. McIndoe. W. Bro. Peters, D. of C., presented Bro. P. W. Hambleton, W.M.-elect., and he was installed as W.M. for the ensuing year. W. Bro. F. C. Wade invested the following officers:— I.P.M., W. Bro. Heinz; S.W., Bro. D. McGregor ; J.W., Bro. P. McKenzie ; Organist, Bro. G. A. Blackwood ; Chaplain, Bro. Rev. A. J. Carr; Treas., Bro. J. Ring; Sec., Bro. J. McIndoe ; S.D., Bro. N. A. Gandell; J.D., Bro. A. W. Tate ; I.G., Bro. T. Scott ; Tyler, Bro. G. Morrison. An adjournment was made to the refectory, where justice was done to the good things provided, and the usual toasts honoured. The collection in aid of the W. and O. and A.M. Fund was £8 16s. 6d.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Wairau, No. 42.— The monthly meeting was held on the 30th November, W. Bro. A. E. Jellyman, W.M., presiding over a large attendance. An official visit was paid by W. Bro. R. P. Furness, Dep.Prov.G.M., who assumed the chair and delivered a short address. One candidate and two joining members were elected, Seven propositions were made, so there will be no lack of degree work for some months. Three candidates were initiated, the following brethren assisting in the ceremony :—R.W. Bro. W. W. de Castro, P.P.G.M., W. Bros. R. P. Furness, Dep.Prov.G.M., F. Nosworthy, P.G.S., M. McKenzie, P.G.D., T. E. Cleator, and Bros. W. R. Mackintosh, S.W., and S. Croft, S.D. Appropriate music was rendered by the orchestra. Wairau Lodge is fortunate in possessing plenty of musical talent, and the "Fourth" was harmonious and bright.—[Lodge Correspondent.]

Unanimity, No. 106.—The ordinary meeting, held on the 9th December, was very well attended, the W.M. (W. Bro. W. G. Rudd) occupying the chair. The sum of £2 2s. was voted to a circular appeal. Considerable discussion took place over an appeal from the secretary of all orphanage for a contribution to the funds of the institution, and it was ultimately decided that the letter be received and acknowledged. A motion that the Lodgeroom and refectory be enlarged, the estimate being £700, was referred to a committee, which will report to the February meeting. A ballot for a joining member proved successful. Three candidates were passed to the Second Degree, W. Bro. W. M. Lambie, I.P.M., conducting the ceremony, with the assistance of W. Bro. R. P. Furness, Dep.Prov.G.M., and Bros. H. Leslie, S.D., and A. C. Nathan, J.D. Bro. E. L. Hay, at the organ, gave valuable aid. Songs, choruses and a duet enlivened the proceedings at refreshments.—[Lodge Correspondent.]

HAWKES BAY.

Victoria, No. 21.—The last meeting for the present year was held on the 7th December, when, in spite of the sultry conditions, there was a large attendance. The W.M. (W. Bro. H. F. Funke) was in the chair, and the ceremonial work consisted of the initiation of one candidate. The W.M. was assisted by the following officers:— W. Bros. Whitton, Wilkie, H. Hill, H. Bate, Jarvis and Bro. Rockell. W. Bro. Greig (of No. 147, Invercargill) also gave an additional Apron Charge, which was very appropriate. A circular appeal was dealt with, and a collection for the Empt.) Stocking Fund was liberally responded to. H.G.W. were tendered by the visitors, and the Lodge closed at 9.30 p.m. In the refectory a very pleasant hour was spent, and brethren dispersed with the best of fraternal wishes to each other for the festive season. With hearty greetings for a Merry Christmas and Bright New Year.—[Lodge Correspondent.]

Omarunui, No. 216.—The regular meeting was held on the 13th ult., W. Bro. Swanseger, W.M., presiding over a large attendance of brethren. The principal business was the raising of two brethren, which was well carried out by the W.M. who was assisted by W. Bros. A. J. Turville (Ob.), E. J. Bull (Star Charge), J. B. Andrew (Fifteen F.Cs.), W. G. Jarvis (T.H.), H. W. Whitton (Secrets and Final Charge), H. Bate (W.Ts.). The T.B. was explained by the W.M. Additional interest was lent to the ceremonial work owing to the Lodge having decided to use the Alternative Scotch Third, and the W.M. has every reason to be proud of the excellent manner in which each officer performed his allotted task, as evidenced by the many favourable comments of the members and visitors present.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10:—The regular meeting was held on the 24th November, there being a very large attendance. The W.M. (W. Bro. A. C. Hallett) presided. The ceremonial work was the initiation of one

candidate, and the W.M. was assisted by R.W. Bro. T. Allen, P.P.G.M., W. Bro. Tailby, Bros. H. Dribble, J.W., and H. T. Garrett, S.W. The ceremony was carried out in an impressive manner, and will never be effaced from the candidate's memory. H.G.W. were received from Lodges Ruahine, Conyers, E.C. (Christchurch), Waipa, Manakau, Waitemata, E.C., Ponsonby, S.C., Ara, St. John (Scotland) and Jeanne d'Arc (France). A pleasant hour was spent at the festive board, the usual toasts being honoured.—[Lodge Correspondent.]

Whakatane, No. 198.— The regular meeting held on Friday, 26th November, was well attended, the W.M. (W. Bro. J. Franklin) being in charge. The business was to raise Bro. Olen, and the ceremony was most impressively performed by the W.M., assisted by W. Bro. Buddle as I.P.M., Bro. Read, S.W., and Bro. Keith, J.W. Three visitors, which is quite a large number for us in our isolated locality, were in attendance, and were entertained by the W.M. and brethren at the conclusion of the ceremony.—[Lodge Correspondent.]

Maniapoto, No. 206.— The installation meeting took place at Otorohanga on the 29th ult., when Bro. John A. Ormsby was installed into the chair of K.S. The capacity of the Lodgeroom was taxed to the utmost, there being a great number of visitors from all over the Waikato and Northern King Country. M.W. Bro. Oliver Nicholson, P.G.M. Prov.G.M. conducted the ceremony, and was assisted by G.L. officers, W.Ms. and P.Ms. of various Lodges. The following officers were invested:— W.M., Bro. John Ormsby ; D.M., W. Bro. Henry Benner ; S.W., Bro. Chas. Lord ; J.W., Bro. R. Bell ; Chaplain, Bro. J. Budge; Treas., Bro. Wm. Vicary; Sec., Bro. H. G. Corbett; Organist, Bro. H. W. Smith ; S.D., Bro. J. Liddy; J.D., Bro. R. Harris; D. of C., Bro. John Ormsby; I.G., Bro. J. W. W. Seymour ; Stewards, Bros. W. H. Clarke and J. T. M. Moon ; Auditors, Bros. R. Green and A. B. R. Mossman; Tyler, Bro. J. C. Paterson. The address to the newly-installed W.M. was given by the Acting-G.S.W. (W. Bro. A. H. Warring, G.S.), the address to the Wardens by W. Bro. John S. Hope, S.G.D., and to the brethren by the M.W. Installing Master. After the ceremony an adjournment was made to the Town Hall, where all did justice to a sumptuous supper.—[Lodge Correspondent.]

RUAPEHU.

Huia, No. 171.—The monthly meeting took place on the 2nd December. Included in the routine business was a circular appeal on behalf of the widow and orphans of a departed brother, which was favourably dealt with, after which the reception of Lodges Feilding and Manawatu Kil. took place. The work consisted of raising. The W.M. was assisted by his officers. W. Bro. Preston (Lodge Hinenioa) presented a M.M.'s deploma to Bro. Preston, his own son, who is at present residing in this town. It is advisable in the interests of the Lodge, and in common fairness to the Sec. and the Treas., also members who arrive early, that a better system be devised whereby those responsible for opening the door should be more prompt in attendance to facilitate matters, thereby avoiding a late start. It is no encouragement to arrive early, and then wait for an indefinite period. After the Lodge had closed, the customary toasts were honoured in the refectory. Once again the writer tenders greetings and the Compliments of the Season to the worthy Editor, and expresses the hope that he be spared to continue to act in the dual capacity as Editor and an ardent Craftsman. May T.G.A.O.T.U. grant him the necessary health and strength to discharge the onerous duties attached thereto.—[Lodge Correspondent.]—[The Editor cordially reciprocates.]

Moutoa, No. 195.— The regular meeting was held on the 25th November, all excellent attendance of brethren being present, including a good number of visitors. The need for more accommodation in the refectory was made apparent. The ceremonial work of initiating two candidates was conducted by the W.M., (W. Bro. J. C. Arnold), who was ably assisted by W. Bros. Svesnon, Bourne, Bros. Runnerstrum and Cornish. Bro. East, of St. Andrew Nil., No. 79, rendered a solo, which was much appreciated. Bros. Smith, Cameron and Deem were presented with M.M.'s diplomas by W. Bro. Bourne. A pleasant hour was spent in the refectory, in spite of the limited accommodation,—[Lodge Correspondent.]

WELLINGTON.

St. Andrew, No. 32.— The annual festival, which is due on the date of Scotland's patron saint; was anticipated by one day, being held on the 29th November. To say the room was packed only puts it mildly. It was an experience of what may be traditionally expected in Hades. W. Bro. A. Greening occupied the chair and attended to preliminary business, after which the Purple was admitted, represented by M.W. Bro. T.

Ross, G.M., R.W. Bro. Geo. Russell, Prov.G.M., MM. Bro. H. J. Williams, R.W. Bros. J. J. Eason, J. W. Ellison, H. Seaton, V.W. Bros. W. C. Neilsen, H. B. Bridge, J. Rod, A. A. George, Rev. J. Sykes, J. P. Shand, Parsons and others. The Prov.G.M. conducted the ceremony and installed Bro. G. W. Lawrence as W.M. Bro. J. Rod, as D. of C., made the proclamations, and W. Bros. Clark and Purdy presented the W.Ts. The Charter and Laws were presented by R.W. Bro. Ellison, and V.W. Bro. C. W. Neilsen invested the following officers :— D.M., W. Bro. T. Jaffrey ; S.W., Bro. W. F. Thompson ; J.W., Bro. J. B. ,Lea; Treas., W. Bro. J. C. Riddell ; Sec., W. Bro. G. Cameron ; D. of C., W. Bro. J. Rod ; Chaplain, Bro. R. P. Hatch; Organist, Bro. J. Cowley; S.D., Bro. W. J. Scammell; J.D., Bro. W. T. Johnson; I.G., Bro. E. E. Moyes; S.S., Bro. C. S. Ballingall; J.S., Bro. A. C. Turnbull. The M.W.G.M. was responsible for the address to the W.M., R.W. Bro. Eason impressed the Wardens with the importance of their duties, and M.W. Bro. Williams harangued the brethren. The remarks of the W.M. were brief and to the point, and there was a fair response on behalf of the Annuity Fund of G.L. The I.P.M. (W. Bro. Greening) and the retiring Sec. (Bro. A. T. Wells) were the recipients of presentations, which they suitably acknowledged. In the refectory the G.M. spread himself and elicited the applause of his brethren, and the other usual toasts were duly honoured.

St. Mark, No. 53.—The regular meeting was held on the 14th December, when three candidates were initiated by the W.M. (Bro. H. E. Hart). W. Bro. J. J. Knox-Smith gave the Secrets; W. Bro. Hughes, the Charity Charge ; R.W. Bro. J. Moncrieff, the E.O.P. ; Bro. W. A. Kitchen, J.W., the W.Ts. ; and Bro. R. Smith, the Final Charge; and W. Bro. Sustins, the 1st T.B. Response was made to an appeal on behalf of a distressed brother. After the closing of the Lodge a retirement to the refectory was made, and, with the visiting brethren from Lodge Masterton who were present, a pleasant evening was spent.—[Lodge Correspondent.]

Tararua, No. 67.— A very high honour was conferred on Lodge Tararua on the 25th November, when M.W. Bro. Thomas Ross, G.M., paid a visit. The occasion was the installation of Bro. Geo. D. H. Smith, S.W., as W.M. The Installing Master was R.W. Bro. G. Russell, Prov.G.M., who was assisted by V.W. Bro. E. P. Rishworth, P.G.D. of C. Later, at the supper which followed, the M.W.G.M., in addressing the brethren, made special reference to the W. and O. and A.M. Fund. The evening was one of the most successful that Lodge Tararua has had in the course of its career, a record number of visitors having come from far and wide.—[Lodge Correspondent.]

Tutanekai, No. 156. — The regular meeting was held in the Lodgeroom, Berhampore, on the 2nd December, the W.M. (Bro. G. W. Key) presiding over a large attendance of brethren and visitors. The routine business consisted of two ballots for new members and nomination of officers for next year. The ceremonial was the initiation of two candidates, the work being carried out by the W.M. (Ob. and Signs), assisted by W. Bro. Smyth, Lodge Mokoia (Apron Charge), Bros. Read, S.W. (Investiture), Morton, J.W. (N.E. Corner), Shapcott (Prep.), Jones (W.Ts.), Mollinson (Final Charge). W. Bro. George (of Lodge Mokoia) presented the candidates with the B. of C. and By-laws. The Lodge closed at 9.45, and the usual adjournment was made to the refectory.—[Lodge Correspondent.]

Mokoia, No. 213.—The regular meeting was held in the Masonic Hall, Newtown, on the 23rd November, W. Bro. Lancelot A. George, W.M., being in the chair. The ceremony was the initiation of four candidates, and was performed by the W.M., assisted by W. Bros. C. H. Kirk, T. Boon, A. Schmidt, G. Key (W.M. of Tutanekai Lodge), S. L. Russell (W.M. of Hinemoa, Lodge), and Bros. H. Flanagan, O. Mazengarb, J. Perry and T. Robertson. The meeting elected its officers for the ensuing year, and W. Bro. H. V. Futter was nominated by the Lodge for the office of G.S. of G.L. At the request of Lodge Kaikoura, No. 60, Bro. R. G. Hayward was presented with his M.M.'s certificate, the presentation being made by W. Bro. O. Neilson, P.S.G.D. Three propositions were announced and one affiliating brother.

The emergency meeting held on the 30th November was a P.Ms.' night. The work of raising four candidates was performed. The first session was under the direction of W. Bro. H. V. Futter. In the latter session W. Bro. T. Boon had charge of the gavel. The other W. brethren assisting were W. Bros. O. Neilson, J. S. Webb, C. H. Kirk, A. Schmidt and Cobb (of Lodge Waihangā).

This Lodge, consecrated on the 6th December, 1919, has completed its first year of existence, and on the 4th December last over 200 brethren assembled in the Newtown Library Hall, Wellington South, to be present at the installation meeting of this young Lodge, Bro. Herbert Harold Flanagan, S.W., being installed as W.M.

for the ensuing year. R.W. Bro. G. Russell, Prov.G.M., was Installing Master, and carried out those responsible duties in his usual impressive manner. M.W. Bro. H. J. Williams, P.G.M., and G.L. officers were received punctually at 7 p.m., and the installation ceremony commenced. R.W. Bro. J. J. Esson, S.G.W., assumed the S.W.'s chair, W. Bro. H. Bridge, G.Lect., the J.W.'s chair, and W. Bro. O. Neilson, P.S.G.D., was G.Purs. W. Bro. J. Rod made the proclamations, and Bro. R. D. Christie gave the trumpet calls. The presentation of the W.Ts. was made by W. Bros. S. L. Russell (W.M. Hinemoa), G. Key (W.M. Tutanekai) and G. F. Browne (W.M. Whetu Kairangi). The presentation of Warrant, B. of C. and By-laws was made by R.W. Bro. G. Russell. W. Bro. A. A. George, S.G.D., invested the following officers :—S.W., Bro. J. E. F. Perry ; J.W., Bro. T. Robertson ; Chaplain, W. Bro. O. Neilson, P.S.G.D. ; Secretary, Bro. J. D. Eves; S.D., Bro. R. Binns; J.D., Bro. J. Harlen ; D. of C., W. Bro. T. Boon; I.G., Bro. T. Sparks; Tyler, Bro. A. G. Steward; S.S., Bro. A. Stone ; J.S., Bro. E. Horner. W. Bro. A. A. George, S.G.D., as Treas. of the Lodge, was invested by W. Bro. W. Quayle. The address to the W.M. was given by R.W. Bro. J. W. Ellison, P.P.G.M. R.W. Bro. J. J. Esson, S.G.W., addressed the Wardens, while the address to the brethren was given by M.W. Bro. H. J. Williams P.G.M. The newly-installed W.M. thanked all those assisting at his installation. At the conclusion of the ceremony R.W. Bro. G. Russell presented the retiring W.M. (W. Bro. L. A. George) with a most handsome P.M.'s jewel from the members of the Lodge as a token of their appreciation of his services during the previous year. The brethren retired to another part of the hall while the room was prepared for the banquet. A further presentation was made to W. Bro. L. A. George, I.P.M., in the "Fourth" as a token of esteem by the members of's this Lodge, when he received, at the hands of W. Bro. A. Schmidt, a silver entree dish for Mrs. George, and for his daughter (Miss George) a gold bangle was presented by W. Bro. O. Neilson. The usual toasts were honoured, and musical items further enlivened the proceedings till the close of the function, when all united in joining to sing "Auld Lang Syne."—[So far as services rendered are concerned, Miss George deserves initiation.—ED. C.]

ROYAL ARCH CHAPTERS.

Southern Cross, No. 3.—The regular convocation was held on the 26th November at Invercargill, when V.E. Comp. Robert Smith presided. A Lodge of E.Ms. was opened by W.E.M. Bro. W. R. Rusden for the purpose of acknowledging four companions. The address was given by V.E. Comp. R. Smith, and Captains of the Veil were Comps. J. M. Davies, Wm. Robertson and Robt. Winning. V.E. Comp. J. Aitken and Comp. C. J. Hewlett applied for their demits. It was decided to increase the dues to £1 per annum.—[Chapter Correspondent.]

Otago, No. 7.—It was quite expected, in view of the fact that some fourteen candidates were announced to be advanced to the degree of M.M., a large number of companions would be present to witness the ceremony, which took place in the St. Kilda Freemasons' Hall on the 4th December. On V.E. Comp. J. A. McPhee adjourning the Chapter, W.M.M. Bro. M. J. Pierce took the chair and advanced thirteen candidates, the work being performed by the following :— Investiture, Bro. J. A. McPhee; W.Ts., Bro. J. Will: Secrets, Bro. R. G. V. Parker; Lecture, Bro. A. W. Oxley ; Final Charge, Bro. J. Sparrow. Considering this was the first occasion that the degree was worked by the recently-installed officers, the various charges were very creditably delivered, and the fact that the newly-advanced brethren are eagerly awaiting their acknowledgment is sufficient proof that their interest in Capitular Freemasonry has been awakened by the impression made on them at this particular meeting.— [Chapter Correspondent.]

Manawatu, No. 11.—The regular convocation was held on the 25th November, V.E. Comp. Sinclair presiding. The ceremonial work consisted of working the Excellent and the R.A., the candidates being the W.M., the S.W. and the Sec. of Lodge Otaihape, when clue consideration was extended to them by conferring the two degrees on the same evening on account of the great distance they had travelled. The officers assisting the 1st Prin. were the 2nd and 3rd Prins., V.E. Comp. Graham, G.S., and E. Comp. Gallichan. The whole of the work was marked by an evenness and a most subdued tone, indicating a general desire to achieve perfection. Two ballots were successful. Four propositions were received, three being from Lodge Otaihape, the remaining one being a joining member. An invitation was received from Rawhiti Chapter to work a degree. In conclusion, the present writer has been requested to state that if any members of the Chapter who subscribe to the CRAFTSMAN and peruse this report can obtain any copies of the R.A. ritual from any non-attending members, the V.E.Z. would be most grateful, they being unprocurable within the Dominion at present at the customary depots.—[Chapter Correspondent.]

Wanganui, No. 23.—V.E. Conip. J. R. Foster, Z., in conjunction with E. Comps. Longshaw (H.) and Passmore (J.), presided over an emergency convocation held on the 9th December. The occasion was the receiving of an official visit from the who was accompanied by the R.E.G.II. in charge of the district. There was a large attendance of local companions, and among the visitors present were the V.E.Zs. of Manawatu and Ruapehu Chapters. Two E.Ms. were exalted by the 1st Prin., assisted by his officers. After greetings from the 1st G.Prin., the Chapter was then closed. The refectory proceedings, besides being exceedingly enjoyable, were very inspiring to all the companions present, this being mainly due to the admirable addresses of the two C.Prins. M.E. Conip. Hobson, C.Z. in the course of his address, dwelt on the various problems of the day and the way in which they were affected by the contending: forces of good and evil. R.E. Comp. Graham, G.H., gave an equally thoughtful address, dealing with the same subject, though on different lines, and leaching the same conclusions. This being the first occasion for many years that we have had a, visit from the heads of the R.A., the companions were more than gratified at the evident fitness of our distinguished visitors for the exalted positions they hold, and the meeeting will be remembered as in every respect one of the most successful in the history of Wanganui Chapter. During the evening occasion was taken to give a hearty welcome home to our 3rd Soj., E. Comp. E. Senior, whom all were pleased to see looking extremely well after an extended trip to the Old Country. The Chapter goes into recess in January, and will resume working as usual on the first Thursday in February.—[Chapter Correspondent.]

Iwikatea, No. 33.—The installation of Principals and officers took place on the 29th November in the Masonic Hall, Balclutha. R.E. Comp. H. W. S. Hellyer, G.Supt., was the Installing G.Prin., accompanied by M.E. Comp. A. Clothier, P.G.Z., and G.L. officers. A conclave of P.Prins. being formed, E. Comp. R. McGillivray was obligated as Z., E. Comp. J. H. Guest as H., E. Comp. G. R. Henderson, J. The investing and installing of Principals was as follows :—V.E. Comp. R. McGillivray by V.E. Comp. A. Stenhouse, I.P.Z., E. Comp. J. H. Guest by V.E. Comp. R. McGillivray, E. Comp. G. R. Henderson by V.E. Comp. B. Whiting, G.Supt. of W. The address to the 1st Prin. and presentation of the B. of C. by R.E. Comp. H. W. S. Hellyer, G.Supt. The officers of the Chapter were invested by V.E. Comp. A. McKenzie. The address to the 2nd and 3rd Prins. was delivered by R.E. Comp. Parker, to the officers by V.E. Comp. B. Whiting, G.Supt. of W., and to the companions by V.E. Comp. J. Pringle. H.G.W. to the Principals were extended by M.E. Comp. A. Clothier, P.G.Z., and R.E. Comp. H. W. S. Hellyer, and the Chapter closed. The companions adjourned to the refectory, where an excellent supper was much appreciated, and the time spent in harmony and enjoyment.—[Chapter Correspondent.]

A. AND A. RITE.

Under the Supreme Grand Council of England and Wales.

Hawkes Bay, No. 199.—The annual meeting was held in the Freemasons' Hall, Hastings, on the 9th December, Ill. Bro. E. Hosking, 30deg., in the chair. An attendance of twenty-three, including two visitors, is to be considered good at the second anniversary of the Chapter. Ill. Bro. H. J. Williams, 32deg., was received with the honours peculiar to this Rite on his recent elevation to the position of Dep.G.Insp.-Gen., and heartily congratulated on his appointment by the Sup.G. Council. P.W.M.S. E. and P. Bro. J. Rod, of Wellington Chapter, gave valuable assistance in the ceremony of perfection to two candidates. Ill. Bro. H. J. Williams had the conduct of the installation of E. and P. Bro. A. Hobson as M.W.S. for the ensuing year, and gave an able exposition of that impressive and instructive ceremony, the Final Charge being eloquently delivered by Ill. Bro. Hocking, P.M.W.S. The newly-elected M.W.S. appointed his officers, and briefly addressed them individually as to their duties. A presentation of a fine jewel, a splendid piece of work of the goldsmith's art, was presented to our P.M.W.S. by the Dep.G. Insp.-Gen. on behalf of the members of the Chapter as a token of esteem and appreciation for his arduous and unremitting zeal for No. 199, being a surprise to the recipient, who at a later period responded The Chapter was solemnly closed at 9.30 p.m., and a very pleasant and educative two hours were spent in the refectory. Music and story interspersed that portion of the proceedings, and a very fine, happy and instructive evening was brought to a close at 11.30, all leaving for their homes with a feeling that it had been very good to be there.—[Chapter Correspondent.]

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St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Services, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Talbot, 62 Wellesley St., Auckland.

Beta-Walkato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waiakato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. Cordes; S.W., Bro. W. Cossgrove; J.W., Bro. T. Phillips; Sec., Bro. R. E. Rudman, High School Thames.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Callopie Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Dalton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., W. Bro. C. E. Dutton, P.M.; S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Braewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Willis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 60:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 78:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. F. Footo; S.W., Bro. W. R. Oxenham; J.W., Bro. A. Muir; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Hollar; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly; Jun., J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waikou, No. 90:—Founded 1893. Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. Gwilliam; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waikoi, No. 112:—Founded 1898, meets Masonic Hall, Waikoi, Monday nearest full moon. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 81, Waikoi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Floss; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Buddle, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioi, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters', No. 167 (Auckland). Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. W. C. Wilson; S.W., Bro. R. Taylor; J.W., Bro. W. Girvin; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakeri, No. 170 (Henderson).

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Senth, P.O., Waipu.

Onewa, No. 182 (Northcote). Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., W. Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 63, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913 meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 195:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Franklin; S.W., Bro. F. A. Head; J.W., Bro. H. Keith; Sec., Bro. H. O. Bonaker, Box 27, Whakatane.

Takapuna, No. 202. Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. H. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. —; J.W., Bro. —; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Ormsby; S.W., Bro. C. Lord; J.W., Bro. R. Bell; Sec., Bro. A. G. Corbett.

Ruawai, No. 207:—Meets in Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. J. C. Queen; S.W., Bro. C. J. Dew; J.W., Bro. A. E. Morson; Sec., Bro. J. McKinley.

Ohura, No. 214:—Founded 1920, meets Lodgeroom, Ohura, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. E. R. Webb; S.W., Bro. W. K. Williams; J.W., Bro. W. S. Currie; Sec., Bro. F. T. Glasgow, P.O. Box 4, Ohura.

Irish Constitution. Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. J. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Seinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. O. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., W. Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whittton, P.M., Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. P. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Bott; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 83, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 13, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 53, Wairoa, H.B.

Ruataniwha, No. 172.—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omarunui, No. 216.—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., W. Bro. P. C. B. Swan-seger; S.W., W. Bro. J. A. Miller; J.W., W. Bro. J. B. Andrew; Sec., W. Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil, No. 18.—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenny; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34.—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., W. Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48.—Founded 1883, meets Masonic Hall, Robt St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stain-ton; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75.—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95.—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., W. Bro. E. E. Olson, Inglewood.

Ikarua, No. 115.—Founded 1898, meets Lodge-room Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. A. F. Nelson; S.W., Bro. J. Young; J.W., Bro. W. T. Lambie; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208.—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. R. F. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 35.—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., W. Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., W. Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41.—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil, No. 47.—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70.—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangitira, No. 71.—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. C. R. Dean; S.W., Bro. A. Livingston; J.W., Bro. L. J. Thompson; Sec., Bro. W. H. Hawden Maclean, P.M.

St. Andrew Kil, No. 79.—Founded 1866, meets Freemasons Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 239, Wanganui.

Kimbolton, No. 123.—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southce; J.W., Bro. D. Banks; Sec., Bro. G. Tavendale, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133.—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. W. Renton; S.W., Bro. J. Barr; J.W., —; Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142.—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146.—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingpen.

Huia, No. 171.—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lanchian; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimariri, No. 175.—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. C. L. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205.—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. Dr. W. J. Feiltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apiti.

PROVINCE OF WELLINGTON: 25 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2.—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., W. Bro. J. H. Worboys, P.M., Kilmorie.

Waterloo, No. 13.—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19.—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Mannell; J.W., Bro. G. Blane; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 81, Masterton.

St. Andrew, No. 32.—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. G. W. Lawrence; S.W., Bro. W. F. Thompson; J.W., Bro. J. B. Lea; Sec., W. Bro. G. Cameron, P.M., Box 661, Wellington.

St. John, No. 37.—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. F. J. M. McKeown; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44.—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., W. Bro. W. A. Baudinet, P.M., Box 228, "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., W. Bro. A. Phillpotts, Box 7, Carterton.

Clster, No. 62.—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67.—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. G. D. H. Smith; S.W., Bro. G. W. Chatwin; J.W., Bro. R. H. Henderson; Sec., Bro. W. H. Purdie, Main St., Pahiatua.

Otaki, No. 72.—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74.—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. E. V. Kempton; J.W., W. Bro. S. Polson, P.M.; Sec., W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92.—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchison; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122.—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127.—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., W. Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132.—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. E. Eggle; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135.—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., W. Bro. W. Jenson, P.M.; J.W., Bro. J. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Puketoi, No. 149.—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. M. Clemens; S.W., Bro. —; J.W., Bro. W. Ormiston; Sec., Bro. W. E. Robertson.

Waihenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Cochrane; Sec., W. Bro. A. Macgregor, P.M.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd. Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176.—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., W. Bro. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190.—Founded 1912, meets Freemasons' Hall, Ngalo, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194.—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., V.W. Bro. C. W. Neilsen; S.W., W. Bro. C. G. F. Morice; J.W., W. Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201.—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. (Dec. to May, inclusive, 7.30 p.m.). Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokoia, No. 213.—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.
Renown, No. 218.—Consecrated 27th Nov., 1920; meets Freemasons' Hall, Boulcott St., fourth Thursday in month, 7.30 p.m. Installation Nov. W.M., Bro. Rev. J. T. Pinfold; S.W., Bro. T. McCristel; J.W., Bro. G. W. F. Rouse; Sec., Bro. P. St. John-Keenan, 14, Stirling Terrace, Karori.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. G. Shrimpton; S.W., Bro. H. H. Edwards; J.W., Bro. G. J. Robertson; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubry; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. R. W. Noake; S.W., Bro. L. McGowan; J.W., Bro. W. Max; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. W. N. Prentice; S.W., Bro. —; J.W., Bro. E. Nicholson; Sec., W. Bro. Auld.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., W. Bro. W. P. Hambleton; S.W., Bro. D. McGregor; J.W., Bro. P. Mackenzie; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. J. Hadcroft; J.W., Bro. J. Ashurst; Sec., W. Bro. J. Rowse, P.M.

Waro, No. 173.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hutton; J.W., Bro. E. Dupleton; Sec., W. Bro. R. Low, P.M.

Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. W. P. Olsen; Sec., Bro. D. E. L. Collett, R.M., Box 84, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kalapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. L. C. B. Fuldseth; S.W., Bro. P. G. Hunt; J.W., Bro. W. H. Stark; Sec., W. Bro. T. Hoskin, High St., Kalapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23.—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. E. W. Brown; S.W., Bro. H. H. J. Barnard; J.W., Bro. F. S. H. Warner; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31.—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakaia.

Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tai Tapu.

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snoad; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 51.—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. Smith; S.W., Bro. J. Osborne; J.W., Bro. W. T. P. Lock; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. A. S. Robinson; S.W., Bro. J. H. Walter; J.W., Bro. T. H. Hitchcock; Sec., Bro. W. Sherrard, Suburban School, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. T. C. Hill; S.W., Bro. J. H. Dickinson; J.W., Bro. J. Worthington; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. R. Creever; S.W., Bro. W. E. Evans; J.W., Bro. S. J. Fitch; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113.—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. A. T. Smith; S.W., Bro. E. W. Easterbrook; J.W., Bro. S. J. Bourdie; Sec., W. Bro. F. H. Knight, P.M., P.O. Box 20, Ashburton.

Cheviot, No. 124.
M. and P.M., No. 130 (Christchurch).
Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Talloft; J.W., Bro. S. Wood; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).
Crown, No. 138 (Christchurch).
Robert Burns, No. 139.—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormandy; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volkman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. H. Williams; S.W., Bro. F. C. A. Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).
Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owens; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., W. Bro. F. Lill, P.P.G.W., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).
Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barraclough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188.—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 196.—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erewhon, No. 200.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209.—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 24, Waikari.

Eirene, No. 211.—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. C. W. I. Maclavery; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. Hamilton; S.W., Bro. T. Herron; J.W., Bro. T. L. Roberts; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. R. Henderson; S.W., Bro. S. V. White; J.W., Bro. A. Cohen; Sec., Bro. E. Moore.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arkle; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. T. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.).—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. C. H. Leith; S.W., Bro. J. Mitchell; J.W., Bro. J. Findlay; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Street, Naseby.

Cromwell Kil., No. 98.—Founded 1873 (originally No. 525, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Mechaels; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.).—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringans; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. D. McPhail; S.W., Bro. G. F. Smith; J.W., Bro. L. Page; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuherikia Kil., No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation Feb. W.M., Bro. A. W. Whittleston; S.W., Bro. G. W. T. Campbell; J.W., Bro. R. T. Syme; Sec., Bro. J. B. Arnot, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., E.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmour, Box 18, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremal, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. E. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Waddie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kurow, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quaife; S.W., Bro. H. Simpson; J.W., Bro. J. C. Harris; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Haywarde, P.O. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199.—Founded 1914, meets Presbyterian Church Hall, Monday on or before full moon. Installation Apr. W.M., Bro. A. Millar; S.W., Bro. W. G. Thompson; J.W., Bro. D. Finlayson; Sec., W. Bro. A. W. Tyndall, Middlemarch.

PROVINCE OF SOUTHLAND: 13 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padgett; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacRae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophi. No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. S. George; J.W., Bro. C. C. O'Callaghan; Sec., Bro. F. F. Dunlop, P.M., P.O. Box 48, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. G. Georgeson; S.W., Bro. C. G. G. Sinclair; J.W., Bro. H. Bird; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derby; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Broken-shire, P.M., Box 95, Invercargill.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waikopai, No. 189.—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchcliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

**ANCIENT AND ACCEPTED SCOTTISH RITE.
GRAND LODGE OF FRANCE.**

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbard. [This Lodge, working in English, cordially invites brethren from New Zealand.]

**SUPREME G.R.A. CHAPTER OF
NEW ZEALAND.**

First Grand Principal Z.
R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.

D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
G.H.—R.E. Comp. A. J. Graham, Ruapehu.
G.J.—R.E. Comp. E. Lane, Otago.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.
G.S.N.—V.E. Comp. A. B. Haggitt, Southland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G. Soj.—V.E. Comp. G. Logan, Wellington.
2nd G. Soj.—V.E. Comp. W. G. Woolhmann, Auckland.
3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.
G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
G.D. of C.—V.E. Comp. J. Allan, Auckland.
G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.
G.Sd.B.—V.E. Comp. A. H. Hobbs, Canterbury.
G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.
G. Organist.—V.E. Comp. C. Speight, Auckland.
Assist.-G.D. of C.—V.E. Comp. C. B. Harton, Wellington.
Assist.-G.D. of C.—V.E. Comp. J. G. Ross, Otago.
Assist.-G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.
Assist.-G.St.B.—V.E. Comp. S. Paul, Westland.
Assist.-G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

Grand Superintendents.

Auckland.—M.E. Comp. M. J. Harris.
Ruapehu.—R.E. Comp. A. J. Graham.
Hawkes Bay.—R.E. Comp. R. A. Gillespie.
Wellington.—R.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. H. W. S. Hellyer.
Southland.—V.E. Comp. Dr. Anderson Stewart.
Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.

Chairman: R.E. Comp. H. H. Seaton, Wellington.
Elected Members—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Neilsen.

**HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.**

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded 1869, meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. R. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.
Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. le H. Hoyle; S.E., Comp. Sydney Smith, Box 44, Invercargill.
Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. A. J. Turville, P.Z.; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.
Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.
Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Scrymgeour; J., Comp. M. J. Pierce; S.E., Comp. J. Will, 26 Goodhall St., Caversham, Dunedin.
Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Rds.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Hunn; J., Comp. R. J. King; S.E., Comp. C. H. Perrin, Cornwall St., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. W. Oliver; S.E., Comp. S. H. Snell.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. H. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 34, Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. W. Thomas; J., Comp. L. F. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.
Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., E. Comp. G. Hurton; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905, meets Masonic Hall, Hamilton Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. J. R. Foster; H., Comp. W. E. Longshaw; J., Comp. J. H. Passmore; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., Apr., June, Aug., Oct., Dec. Installation Sept. Z., Comp. W. J. Westwood; H., Comp. H. V. Futter; J., Comp. G. F. L. Lenzi; S.E., Comp. J. E. F. Perry, 55 Bidwell St.

Hinemoa, No. 25.—Founded 1908, meets Masonic Hall, Daniel St., third Thursday in month Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907, meets Masonic Hall, John St., Whangarei fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. —; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. G. F. Bell; H., Comp. J. Dreyer; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).
Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannewirke, first Monday in month 7.30 p.m. Installation Sept. Z., Comp. J. G. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).
Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H., Comp. J. L. Martin; J., Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., Comp. R. McGillivray; H., Comp. J. H. Guest; J., Comp. G. R. Henderson; S.E., Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).
Rose and Thistle, No. 35 (Ashburton).
Gisborne, No. 36.—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corson; H., Comp. F. J. Rowley; J., Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 25th Mar., 1915, meets Masonic Hall, Stratford and Ingleswood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Besley; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 108, Stratford.

Heretaunga, No. 38.—Founded May, 1915, meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. B. Shaw, Nelson St. N., Hastings.

Bedford, No. 39.—Founded Sept., 1916, meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. H. Leigh.

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 83deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. J. Rod; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Lathom Chapter, No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Ill. Bro. A. E. Porritt; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, second Thursday in months of Mar., June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., E. and P. Bro. A. Hobson; Prelate, E. and P. Bro. G. F. Roach; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

Nelson and Marlborough, No. 206 (Blenheim).

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 83deg.

Murihiku, No. 36.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (5th Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. T. M. Rankin; D.M.W.S., Bro. A. le H. Hoyle; H.P., Bro. F. A. Steans; S.W., Bro. S. C. E. Rusden; J.W., Bro. J. Kerse; Sec., Bro. S. W. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., Bro. R. V. King; D.M.W.S., Bro. G. P. Rogers; Sec., Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

ROYAL ORDER OF SCOTLAND.

New Zealand Provincial Grand Lodge.

Meets four times per year in different parts of New Zealand. Prov.G.M., R.W. Bro. B. O. Bingham, Christchurch; Dep.G.M., R.W. Bro. Geo. Barclay, Dunedin; P.G.W., R.W. Bro. Thos. Ross, Dunedin; F.J.G.W., R.W. Bro. F. C. B. Bishop, Christchurch; P.G.Sec., R. Bro. A. L. Gray, Box 877 Christchurch.

ORDER OF THE SECRET MONITOR.

Aotearoa Conclave, No. 44.—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R., W. Bro. A. L. Gray, Christchurch; Dep. S.R., W. Bro. G. Barclay, Dunedin; Counselor, W. Bro. W. A. Gribble; Sec. and Treas., Bro. J. W. Bright, Waterloo Rd., Lower Hutt.

CENTRAL BREWERY, Quin St., Wellington] [T. B. DARRALL, Proprietor

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