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MASONIC MEETINGS IN DECEMBER, 1920.

<p>AUCKLAND.</p> <p>WEDNESDAY, 1st Manukau Nau Mai</p> <p>MONDAY, 6th Ara (L.C.)</p> <p>TUESDAY, 7th Ponsonby Abercorn</p> <p>WEDNESDAY, 8th Ara (No. 1)</p> <p>THURSDAY, 9th Albion</p> <p>MONDAY, 13th Beta-Waikato Franklin</p> <p>TUESDAY, 14th Titirangi</p> <p>THURSDAY, 16th Maungawhiao</p> <p>MONDAY, 20th Wairoa</p> <p>TUESDAY, 21st St. Andrews Papakura Hobson Maniapoto Sir Walter Scott</p> <p>WEDNESDAY, 22nd Alpha Ohinemuri Punket</p> <p>THURSDAY, 23rd Te Aroha Tauranga Tirau</p> <p>FRIDAY, 24th Hokianga Whakatane Ruawai</p> <p>MONDAY, 27th Whangarei Waipi Te Marama</p> <p>TUESDAY, 28th Auckland Rotorua Waipu Tawhiri</p> <p>WEDNESDAY, 29th United Service Mangonui Taupiri Piako Pono</p> <p>FRIDAY, 31st Waipu</p>	<p>RUAPEHU—Cont.</p> <p>MONDAY, 20th Manga-te-weka</p> <p>TUESDAY, 21st Rangitiki Otahape</p> <p>WEDNESDAY, 22nd Rongotea</p> <p>THURSDAY, 23rd Kimbolton Ruapehu</p> <p>FRIDAY, 24th Rangitira</p> <p>MONDAY, 27th Waimarino</p> <p>TUESDAY, 28th Ngauruhoe</p> <p>WEDNESDAY, 29th Otangaki</p> <p style="text-align: center;">WELLINGTON.</p> <p>WEDNESDAY, 1st Brooklyn Wahenga</p> <p>THURSDAY, 2nd Tutanekai</p> <p>MONDAY, 6th Leinster</p> <p>WEDNESDAY, 8th Waiwhetu Masterton</p> <p>THURSDAY, 9th Hinemoa</p> <p>FRIDAY, 10th Greytown Eketahuna</p> <p>SATURDAY, 11th Whetu-Kairangi</p> <p>MONDAY, 13th Waterloo St. John</p> <p>TUESDAY, 14th St. Mark Otari</p> <p>WEDNESDAY, 15th Wellington (E.C.) Ulster</p> <p>MONDAY, 20th St. Andrew</p> <p>TUESDAY, 21st Puketoi</p> <p>THURSDAY, 23rd Tararua Horowhenua</p> <p>TUESDAY, 28th Mokola</p> <p>WEDNESDAY, 29th Otaki</p> <p style="text-align: center;">MARLBOROUGH AND NELSON.</p> <p>THURSDAY, 9th Victory</p> <p>WEDNESDAY, 15th Forest</p> <p>THURSDAY, 16th Unanimity</p> <p>FRIDAY, 24th Havelock</p> <p>TUESDAY, 28th Wairau</p> <p>WEDNESDAY, 29th Motueka</p> <p>FRIDAY, 31st Waitohi</p> <p style="text-align: center;">WESTLAND.</p> <p>WEDNESDAY, 1st Aorangi</p> <p>THURSDAY, 2nd Advance</p> <p>SATURDAY, 4th *Mokihinui</p> <p>THURSDAY, 9th Mawhera</p> <p>MONDAY, 13th Kawatiri Westport</p> <p>THURSDAY, 16th Robert Burns</p> <p>SATURDAY, 18th *Torea</p> <p>TUESDAY, 23th Kumara Waro Pacific (E.C.)</p> <p>WEDNESDAY, 29th Westland Kil. Runanga</p> <p style="text-align: center;">CANTERBURY.</p> <p>WEDNESDAY, 1st Rakaia</p> <p>THURSDAY, 2nd Avon</p> <p>*Southern Cross</p> <p>TUESDAY, 7th Unanimity Lincoln Civic Tawera</p>	<p>CANTERBURY—Cont.</p> <p>WEDNESDAY, 8th *St. George Methven St. Augustine (99)</p> <p>THURSDAY, 9th Ashley Wahora</p> <p>FRIDAY, 10th Phoenix</p> <p>MONDAY, 13th Caledonian</p> <p>TUESDAY, 14th St. Augustine (4)</p> <p>WEDNESDAY, 15th Geraldine Thistle</p> <p>THURSDAY, 16th Canterbury Kil.</p> <p>FRIDAY, 17th Mabaki</p> <p>TUESDAY, 21st Progress Acacia</p> <p>WEDNESDAY, 22nd Concord</p> <p>THURSDAY, 23rd Kalkoura Maekenzie Aihurewa Ionic</p> <p>FRIDAY, 24th Erewhon</p> <p>MONDAY, 27th Eirene</p> <p>TUESDAY, 28th Christchurch Koranga</p> <p style="text-align: center;">OTAGO.</p> <p>THURSDAY, 2nd *Otago Kil.</p> <p>MONDAY, 6th Maori</p> <p>WEDNESDAY, 8th Otago</p> <p>Waitaki</p> <p>THURSDAY, 9th St. John</p> <p>MONDAY, 13th Clutha Ionic</p> <p>WEDNESDAY, 15th Oamaru Kil. Oceanic</p> <p>MONDAY, 20th Haeremai</p> <p>WEDNESDAY, 22nd St. Thomas Kil.</p> <p>THURSDAY, 23rd St. Bathans Kurov Clinton</p> <p>FRIDAY, 24th Palmerston Manuherikia Kil.</p> <p>MONDAY, 27th Ngapara</p> <p>TUESDAY, 28th Hiram Dunstan Gwaka</p> <p>WEDNESDAY, 29th Hercules Mount Ida Cromwell Kil.</p> <p style="text-align: center;">SOUTHLAND.</p> <p>FRIDAY, 3rd Southern Cross</p> <p>WEDNESDAY, 8th Fortitude</p> <p>THURSDAY, 9th Orepuki</p> <p>FRIDAY, 10th Victoria</p> <p>THURSDAY, 16th Mokoreta</p> <p>FRIDAY, 17th St. John</p> <p>MONDAY, 20th Arrow Kil. Taringatura Waihopai</p> <p>TUESDAY, 21st Lake of Ophir Winton Wallace</p> <p>FRIDAY, 24th Wairaki</p> <p>MONDAY, 27th Waikaka Mataura</p> <p>TUESDAY, 28th Aparima</p> <p>WEDNESDAY, 29th Harvey Tuatapere</p>
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* Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, DECEMBER 1, 1920.

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The New Zealand Craftsman

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THE NEW ZEALAND CRAFTSMAN circulates in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents. Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper. Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1920.

26th December—Sunday. 1920 is Leap Year.

IMPORTANT HOLIDAYS.

Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, DECEMBER 1, 1920.

WOMEN IN FREEMASONRY.

A MILD sort of bomb-shell appears to have fallen on the dovecot of British Freemasonry, and which the "Freemasons' Chronicle" refers to as the "Masonic sensation of the week," by a Paris telegram, which stated "that the G.L. of France had declared itself by a slight majority in favour of the admission of women into Freemasonry." The "Chronicle" further says:—"We may assume that the French paper has made a mistake in regard to the title of the body which has approached the subject," and proceeds to show that the G. Orient of France was intended. Our contemporary itself is in error, having omitted to notice that there are two bodies bearing the designation "G.L. of France." As, after the war, French Freemasonry received great prominence, and certain jurisdictions were falling over each other in

their eagerness to enter into fraternal relations with each and all of the French governing Masonic authorities, we propose to say a few words with reference thereto in considering the subject of women as Freemasons. From an article published in the "Freemason," London, in January last, from the pen of Bro. Raymond Daniel, of the G.L. of Georgia, we learn that there are four G. bodies in France:—(1) The G. Orient of France, which was established in 1772, and consists approximately of 475 Lodges and 32,000 members. (2) The G.L. of France, originally formed in 1743, is composed of 150 Lodges and 7,500 members, and became a, sovereign G. body in 1904. (3) The Independent and National G.L. of France, which was established on 20th November, 1913, has 11 Lodges and 800 members. This body was practically established under the

aegis of the E.C. (4) The Sup. Council of the Scottish Rite. The two latter are practically unimportant, and may be dismissed from the present consideration. Why the "sensational" telegram from France should have disturbed English Freemasonry we cannot quite understand, seeing that a Rite was established in the eighteenth century by the G. Orient, called the Rite of Adoption, which provided for the admission of women, and it was incumbent that the male members of the Rite should be Freemasons. In later years another form of so-called Freemasonry has arisen, and is known by the name of Co-Masonry. Perhaps the largest body rejoicing in the title is of Theosophical extraction, and is under the dominance of that very ambitious and trouble-making lady known as Mrs. Besant, who claims to be G.M., and affixes 33deg. to her name. She further claims to have received this degree from the late John Yarker, the founder or head of an order called the Ancient and Primitive Rite. We are informed that East Indian Theosophist Co-Masonry is represented in New Zealand by several Lodges, which claim to work the ordinary ritual of Freemasonry, which we should imagine to be a somewhat difficult task without drastic revision. Other sections of this Co-Masonry exist in London, and quite recently the G.L. of England cautioned its members against being drawn into the whirlpool of any of these irregular organisations. It is only fair to say, with regard to Theosophical Co-Masonry, that there are two branches of Theosophy, one in India and the other in America, and though personally we have little knowledge of the cult, we do know that Madame Tingley, its head in America, edits one of the brainiest literary sectarian journals published in America, the land par excellence of sectarian and fraternal literature. And on the question of Co-Masonry she has spoken with no uncertain sound. She says :—" Let me first state what is my attitude towards Masonry. Many of the happiest recollections of my childhood are associated with my dear grandfather, who was one of the best known Masons in Massachusetts and Rhode Island, and received some of the highest Masonic honours in these States. It was from him that I received my earliest education. It was from his Masonic books that I learned to read and spell and draw, and from his noble and sweet character I came to regard Masonry as associated with the best in life. In fact, I came to think that all the best men in the world must be Masons. Now, it does not necessarily follow that this last statement is true, for some of the noblest men I have met have not been Masons. Still, on the other hand, many of the best men I have known have belonged to the Masonic Order, and I have seen noticing but best results flow from a deep interest in Masonry wherever I have known of it, and from my knowledge and acquaintance of Masons I regard Masonry and the principles which underlie it as a great force for good in the world." The greatest disturbing element in the consideration of some of our brethren with regard to the admission of women into Freemasonry appears to be the doubt as to women maintaining the necessary secrecy. This to our mind appears to be a question of quite minor importance, the main point being : Will it benefit the institution or its members to admit women, or would they benefit by admission ? We cannot do better than again quote Miss Tingley's expressed views, which are disinterested, practical, shrewd, and should answer any enquiry from a woman's point of view :—

"I cannot understand how any true woman would wish to intrude into an order held to be exclusively for Men. There are lines of work which I hold are exclusively in the province of men, just as there are lines of work which are exclusively in the province of women. I hold that women can only yield her full share of influence in the world from a knowledge gained by using and fulfilling her opportunities as a woman, and in her own sphere. I consider that she steps away from her true position and greatly lessens her influence by seeking to invade the sphere of man. Why should women be disturbed that men have an organisation which is exclusively for men? As I understand Masonry, it seems to inculcate all the virtues—honour, rectitude, chastity, etc.—for this much has often been publicly stated by Masons ; and, speaking generally, I have no hesitation in saying that, from my experience, the majority of them—to a degree, at least—try to exemplify these virtues in their lives. There may be some who fall far short of the Masonic ideals—in our present disturbed civilisation it can hardly be expected otherwise—but that cannot be laid at the door of Masonry, but of human frailty, and as a result of men's failing to grasp their higher opportunities in life. Many a woman has known of the uplifting and refining power, tending toward self-restraint and nobility and virtue, which Masonry has exercised in the life of brother, husband or son ; and without in any way encroaching on Masonry or seeking to pry into its secrets, every true woman, in the light of the knowledge that is publicly given out by Masons themselves of Masonic principles, can, if she will, help brother, husband, son or friend to be true to these principles and be a true Mason. What is needed to-day by both men and women is a greater respect, first for themselves, in their true natures as man and woman, and, following that, a greater respect each for the other—of women for men and of men for women. Such respect implies no invasion of one another's sphere, but the very contrary, and, in fact, can only suffer terribly from such invasion. There is a common ground on which men and women can meet, which is pre-eminently in the home. It is also in the world of art, music, literature, education and all the highest ideals of social, civic and national life. I have had many letters from all classes, asking

questions as to my attitude in this matter, seeing that the name Theosophy has, most unfortunately, and without any warrant, become associated with 'Co-Masonry.' Such association is absolutely unwarranted, and I hold that no true Theosophist will give his adherence or support to Co-Masonry. The fact that, any person or body of persons should attempt to attach themselves to an organisation from which, by the rules of that organisation, they are excluded, would make me seriously question their motives, and one would probably find such people to be either fanatics or extremely credulous, or — (!). Whatever knowledge such people may think they have in the matter, it must indeed be very limited, or rather no knowledge at all, otherwise they would see the absurdity of trying to attach themselves to an organisation in which, in the very nature of things, they would be out of place. If it were possible to conceive of the secrets of Masonry being given to a woman, from my understanding of the matter it could be only through some one unfaithful to his vows as a Mason, and no true and self-respecting woman would think of availing herself of such information ; nor could it, by the nature of things, be held to be reliable, for he who is unfaithful in one thing will be unfaithful in others, and I prophesy that this attempt of certain women to seek admission where they do not belong can result only in confusion, disaster and serious embarrassment for all such women."

Thus the proposed admission of women into French Freemasonry is no new thing, seeing that special androgynous Lodges were constituted over a century ago, and the coquetting with Freemasonry proper has been in evidence ever since. Though the absence of the Great Light from French Lodges did not appear to disturb those who were so eager for fraternal intercourse some months ago, we hope the latest proposal, which should be repugnant to every English-speaking Freemason, as the institution is at present constituted, will have sufficient influence to deter any further movements towards fraternal relationship.

HALTING BETWEEN TWO OPINIONS.

WHITE TIES.

The Editor of "Masonic Notes" says :—I know of no real Masonic reason why white ties should be worn as emblems of purity. White aprons and gloves are specifically mentioned, and so are a necessity. Further, if any such custom existed, it would be necessary to wear white ties at Masonic meetings not only with full evening dress and dinner jackets, but even with morning dress. In my opinion, the practice of social etiquette should be followed, that is to say, a black -tie should be worn with a dinner jacket.

THOSE BLACK TIES.

We are continually drawing attention to the number of brethren attending Lodge meetings and Masonic functions improperly clothed. Black ties form no part of correct dress, and are not even permitted at a Masonic funeral in regalia. Masters of Lodges could obviate this error by informing brethren that black ties are irregular. According to "Masonic jurisprudence" the dinner coat is not proper dress. They are getting common in our assemblies. — "Victorian Craftsman."

These two opinions, which are diametrically opposed, indicate the difference of opinion on the question of Masonic costume, which does not so much relate to Masonic law as to custom. Indeed, after considerable search, we can only find one large jurisdiction that includes it in its constitutional enactment, and as the "Victorian Craftsman" gives a very decided opinion as to what is proper and what is incorrect, we quote the law referred to :—"G.L. recognises as full Masonic costume black clothing, with white tie and gloves. But at quarterly meetings of G.L. and Prov.G.Ls. and subordinate Lodges, brethren shall be permitted to wear dark clothes and black tie." This scarcely accords with the dictum of our Victorian contemporary, or the opinion of its special jurist, as dinner coats come quite within the category of "black" clothes. We have consulted a number of authorities, and cannot find any warrant for the statement, which is so utterly opposed to long established custom. We are interested to learn that black ties are not permitted at a Masonic funeral in regalia, and we are wondering what would happen to the delinquent brother who transgressed this Victorian law. Fortunately in this jurisdiction the public display of Masonic regalia, especially at funerals, is well-nigh obsolete, but in any case it would not be suggested to adopt any regulation which must of necessity be non-effective. We are at one with the editor of "Masonic Notes." White ties have been sanctioned by long custom, but have not been officially bracketed with "black" clothes, white aprons and white gloves, and the editor of "Masonic Notes" makes a strong point when he says :—"If any such custom existed, it would be necessary to wear white ties at Masonic meetings not only with full evening dress and dinner jackets, but also with morning dress when that form of attire is specifically specified. In England and Australasia evening dress is very largely affected at Masonic gatherings, of which the white, tie is an important part, and this, we

think, is the origin of what has come to be looked upon as correct Masonic custom. The dinner jacket is a slight modification, and the assertion that it is not proper dress will not find much favour, even though backed by the authority of an unknown jurist. And if laws were necessary on Masonic costume it might reasonably be enacted that the dinner suit should be correct Masonic attire at ordinary meetings, where undress regalia or clothing could be worn, and evening dress on all G. occasions, where full dress regalia is *en regle*. In considering this question it should not be forgotten that Freemasons are drawn from all classes of the community, and to some of them—good men and true—the evening dress suit may not lie within the compass of their attainment, and to-day, which is characterised by the high cost of everything, this is especially the case. But we think it is always possible to observe the general and now old custom of black clothes and white gloves, and thus show, as one writer puts it, in so far as outward observance is concerned, our estimation of, and our respect for, Freemasonry, by always being fitly attired in the Lodge. The same writer says :—

"Costly thy habit as thy purse can buy,
But not expressed in fancy ; rich, not gaudy ;
For the apparel oft proclaims the man.'

CHRISTMAS.

For twenty years this journal indulged in the good old habit of welcoming the festive season of Christmas in the orthodox English style. What mattered it that the-good folks and children impaired their digestion with the good things, then so easily obtainable, there were always the pleasures of anticipation, realisation and contemplation. The good wishes and goodwill were real and unaffected. If Blank had a feud against Plank, It, was suspended by mutual consent. - It was a gay and festive season in most civilised countries until the damnable war intervened with all its barbarous horrors. Then for the next five seasons festivity gave place to weeping and wailing and gnashing, of teeth. Joy and mirth were superseded by mourning, and sorrow. With the cessation of war it was vainly hoped that old conditions would return, and that Christmas joys would recur as a matter of course. Vain hope! With the high cost of living throughout the world, which puts all Christmas small luxuries beyond the reach of millions. The blood being shed like water by the Bolshevik beasts of prey. The industrial war, which is but the forerunner of revolution sooner or later, the idiotic frenzy of the rich for the most insane and inane frivolities, recalling the eve of the first French Revolution, all of which tend to maintain the extremity of high prices to the manifest disadvantage of all other classes of less means and more brains. Thus the outlook for a Christmas of the olden times is bad indeed, if not impossible. The only hope that remains is that there is still sufficient sanity and level-headedness to devise ways and means to stem the flood which appears to be bursting on all sides. At present only two outcomes loom largely, the coming of the prophetic millennium, or the flooding of the world in a deluge of blood. Individual Freemasons may do something, though not much, each within his own little circle, and by the force of example, to stem the storm of profligacy and insanity which at present dominates the world. The task will bring its own pleasure, and we hope in the future its own reward. In offering our brethren throughout the world fraternal greetings on the forthcoming festive season, it is our earnest hope that the coming twelve months will induce a recurrence of that sanity which was erstwhile a characteristic of the average Briton. To all Freemasons our H.G.W. are extended for a Bright and Happy Christmas, which may prove to them an oasis in the desert of national trouble and general tribulation.

News and Notes.

IN past years the December number of the N.Z. CRAFTSMAN has been made more attractive than the ordinary numbers, by increase in size and variation of matter, and it has been as great a pleasure to the staff as to the readers. In the present issue we have been unable to continue the practice of the past, in consequence of the ever-increasing cost of publication and postage. The last effort of the Government has increased our postage account upwards of £120 per annum. We live in hopes that the time may come when we may be able to revive our old custom.

LODGE MAWHERA, Greymouth, held eighteen, meetings during the year ended 30th September, with a maximum attendance of seventy, and an average of thirty-one. The balance of assets over liabilities is £414.

W. BRO. S. SMITH, the W.M. of Methven Lodge, has recovered from the serious motor car accident he was unfortunate enough to meet with, and presided at the November meeting of his Lodge, the brethren of whom most cordially welcomed his return.

THE Otago R.A. Chapter, at its meeting held on the 13th November, had a prodigious agenda. In addition to ordinary business, three ballots had to be taken, eleven propositions for membership to be received, installation of Principals and investiture of officers, and to receive and discuss the balance-sheet for the year. The M.E. let G.Prin. was scheduled to be present.

"THE FREEMASON" and the "Freemasons' Chronicle," both of London, have increased the annual subscription to £1 on account of the rise in postage rates. Unless a reduction of postage is made before the end of our financial year (May, 1921), which is most unlikely, the N.Z. CRAFTSMAN will of necessity have to follow suit.

LODGE FEILDING purposes establishing a Masonic Library, and appeals to members for assistance in its laudable purpose. A ladies' evening was arranged to be held on the 29th November, which promised to be a most successful function.

LODGE UNITED SERVICE proposes to repeal its present scale of charges and substitute the following :— Admission free for three degrees and diplomas, £15 15s. ; annual subscription for first five years, £2 2s. ; subsequently, £1 1s. ; joining fee, £1.

WE regret that extreme pressure on our space is responsible for the non-publication of the address delivered at the opening of Paritutu Chapter by the M.E. 1st G.Prin., T. Hobson.

IT is stated that the Murchison brethren are issuing debentures towards the establishment of a Lodge there. We do not quite know what the debentures are for, unless it is intended to build a hall before opening a Lodge.

THE brethren of the Blenheim R.C. Chapter, A. and A. Rite, are to be congratulated on the very great success which characterised their work on the first meeting after the institution of the Chapter. It gave ample evidence of deep study and frequent rehearsals.

AT the regular meeting of Tutanekai Lodge on the 4th November, the ceremony of initiation was rendered by some of the veteran P.M.s. of Wellington City, the intention being to secure a large attendance in aid of the Annuity Fund of G.L. At the festive proceedings M.W. Bro. H. J. Williams, who presided at the ceremonial work, stated that there was no intention of providing an object lesson, as the "old one" could not expect to compete against offices of Lodges who were engaged month after month for some years in the performance of ritual ceremonial. The veterans had simply come forward by invitation to further the philanthropy of the Craft.

The slogan of the Craft in its great days was, and is, "Much, not many !" Masonry is essentially selective. It was never intended for everybody. Our success is our danger. Are we not making Masons too fast? The "Questions," before degrees, are only notes, indicating a good deal of study that should be done before advancing. A month is too short a time between degrees. —V.W. Bro. Rev. Alfred Gifford, P.G. Chaplain.

WE heartily congratulate the Board of Management of the Annuity Fund of G.L. on their action in increasing the amounts paid to a number of annuitants. The total increase amounts to £78. We are sure the widows' of brethren and the aged brethren will fully appreciate the desire of G.L. to alleviate their lot. Five new annuitants were added to the list, the largest individual amount granted being £52 per annum.

IN consequence of the Christmas holidays and the disorganisation attaching to the festive season, the CRAFTSMAN will have to go to press very much earlier during the present month, Will correspondents please accept this notification.

LODGE BROOKLYN in its last balance-sheet shows a balance of assets equalling £1,216 8s. 5d.

LODGE SCINDE, Napier, has increased its initiation fee to twenty guineas and the affiliation fee to two guineas, a practical illustration of how everything is soaring.

A CORRESPONDENT reports on a recent meeting that the proceedings were so prolonged that many members and visitors were unable to partake of the hospitality of the Lodge. We unhesitatingly say that this is not in the best interests of Freemasonry.

AN emergent meeting. of Lodge United Service is convened for the 15th inst. to raise five brethren.

THE Ponsonby Lodge, No. 54, which for the last eight years has met in its own hall in Jervois Road, Ponsonby, lately disposed of this property, and decided at the October meeting to meet at the Freemasons' Hall, Princes Street, Auckland, until such time as a new hall is built in the Ponsonby district. The first

meeting in the new quarters was held on 30th November. Visitors to Auckland are cordially reminded that in future this Lodge will meet in the Princes Street Hall on the last Tuesday in each month, instead of the first Tuesday as formerly. A hearty invitation is extended to all visitors to Auckland. We wish the Lodge every success in their new quarters.

SOUTHLAND NOTES.

Lodge Fortitude has of late suffered very considerably through loss of officers and members, owing to removals from the district. To give this Lodge a helping hand, the W.M. of Lodge Southern Cross, No. 9, accompanied by his officers, will pay a visit on the 8th December and work the Third Degree.

* * *

W. Bro. A. Scott, Lodge Waihopai, and also of Lodge Pacific, No. 2, paid a visit to Christchurch at the beginning of November to act as J.W. at one of the Christchurch Lodges, on the occasion of a visit of Lodge Pacific, No. 2, from Wellington. He also paid visit to St. Augustine R.A. Chapter, and extended H.G.W. on behalf of Southern Cross Chapter, No. 3

* * *

Southern Cross R.A. Chapter is showing signs of fresh activity. For several months there was a slack period, but at last meeting three candidates received the Mark Degree, while at the November convocation four were given the Excellent Degree. Comp. Crombie-Scott, a former member of Southern Cross Chapter, who has of late been in the North, but has again taken up his residence in Invercargill, was also re-elected a member.

* * *

The installation meeting of Lodge Taringatura took place at Lumsden on the 17th November. A number of brethren from Invercargill journeyed out by train, returning next day.

* * *

V.E. Comp. John Aitken well known in Masonic circles, has for some considerable time been resident at Westfield, just outside of Auckland. In a communication received from him last week, he stated his intention of affiliating with one of the Auckland Chapters.

* * *

The Masonic orchestra was in evidence at the installation ceremony at Taringatura, No. 100, and added largely to the success of the evening. The selections rendered by them were greatly appreciated during the several intervals occasioned by the late arrival of some of the distant visitors who were known to be on the road. The musical brethren journeyed by motor car from Invercargill.

* * *

As Southland correspondent, I wish to extend, on behalf of the members in this district, the Season's Greetings to the Editor and subscribers of the CRAFTSMAN.—[The Editor reciprocates.]

* * *

At last meeting of Lodge Wairaki, Nightcaps, the First Degree was worked by the brethren from Lodge Tuatapere, No. 210. The ceremony was splendidly conducted and appreciated by the local brethren.

ACACIA NOTES.

R.W. Bro. S. C. Bingham, Dep.G.M., seemed to enjoy himself at the installation.

* * *

One of the busiest brothers in the Prov.G.L. of Canterbury is W. Bro. Thos. Kirker. He did great work at Acacia installation, and kept everything going in the "top gear."

* * *

Lodge Acacia has got a good team of officers this year, and is lucky to have W. Bro. Cadman to assist.

MARLBOROUGH NOTES.

At the November meeting of Lodge Unanimity a request was received from the wives of several members for the use of the refectory on the evening of Saturday, 18th December, for the purpose of holding a Christmas Tree for the children. It was decided to accede to the request, and a circular is being issued inviting donations to defray the cost of the presents. The W.M. and officers will control the proceedings.

* * *

A very pleasant evening was spent in the refectory at Lodge Unanimity on the 5th November, when the members entertained their wives and lady friends. The night was dismally wet, and the attendance was not so large as it would have been had more favourable conditions prevailed. Progressive euchre, dancing and a concert constituted the programme, and a very appetising supper was provided.

* * *

The following afternoon a children's party was given, the young folks attending in large numbers. They were entertained with dancing and games, and their appetites when tea-time came left nothing to be desired. The W.M. and Sirs. Rudd were indefatigable in their endeavours to please the Lodge's guests, both at the "social" and at the party, and the Sec. (W. Bro. G. Logan) carried out his onerous duties cheerfully and well.

THE GRAND MASTER AT LYTTELTON.

The 18th November was a red letter night in Lyttelton, the occasion being a visit by the M.W.G.M. (M.W. Bro. T. Ross) to the two port Lodges, Kil. and Unanimity, which was held in Kil. Lodgeroom. There was a good attendance of members, but the visitors from the city did not come up to expectations. W. Bro. E. Brown (Kil.) was in the chair, and was supported by W. Bro. Law (W.M. Unanimity). R.W. Bro. F. Bishop, Prov.G.L., and his officers were present., and received the M.W.G.M., who, after thanking the Prov.G.M. for his welcome, handed the gavel back to the W.M. (W. Bro. Brown) to conduct the ceremonial work, which was to raise a brother. W. Bro. Brown was assisted in the ceremony by W. Bros. Law, Kay, Merrifield, Rutherford, Turner, Clow, Furneaux, Bros. Barnard and Warner. M.W. Bro. Ross presented the V.S.L. A very bountiful "Fourth" followed, and a number of brethren contributed items, while Bro. Warner acted as accompanist.—[Lodge Correspondent.]

REVIEWS.

"THE FREEMASON'S' VADE-MECUM," third edition, revised and enlarged.
Published by A. Lewis, 13 Paternoster Row, London, 1920.

The first edition of this manual was privately printed at Port Elizabeth, South Africa, in 1908, under the title of "Notes on Masonic Etiquette and Jurisprudence," by Bros. T. N. Cranstoun-Day and T. W. C. Moriarty. Subsequently it was found necessary to revise it, which was very carefully done by the late Bro. Rev. J. T. Lawrence, and to whom the original compilers expressed their indebtedness. Circumstances and the times have rendered further alterations necessary to increase the value of the manual, and the edition of 1920 is the result. It is astonishing the amount of information that is included in so small a volume, and the value of much of it is daily exemplified in jurisdictions which have no such manual for guidance, and in which the variation of working is most unsatisfactory. Amongst the subjects may be mentioned :—Reception of G. Officers ; Reception of Lodges Method of "Resuming Work" in the Different Degrees ; Installation Salutes ; Honours and Masonic Fire; Status of P.Ms. ; and many other kindred subjects. The first chapter, which deals with British G.Ls., their dates and precedence, conveys information which is virtually unknown to the majority of present-day Freemasons, notwithstanding that apart from its informative character it is most interesting. The acquisition of knowledge as to the etiquette in G. and private Lodges is most desirable, even if it should be foreign to the practice adopted in one's own jurisdiction. The "higher" degrees are casually dealt with, and their relation to the British G.Ls. shows a some-what singular diversity of custom. There is no trenching on forbidden ground, but the information given is just what every Freemason should know. It is a matter of the greatest regret that the G.Ls. of Australasia do not take this matter in hand, and each issue clear and definite instructions on the principal points of procedure in their own State. There is, no doubt, very

great diversity of opinion on the question of uniformity of ritual, but with regard to the points herein referred to, there should be absolute instruction, from which no deviation should be permitted. The "Vade Mecum" can be procured in New Zealand from Bro. C. A. Innes, Bookseller and Stationer, Willis Street, Wellington.

"THE ORIGIN AND EVOLUTION OF FREEMASONRY," by Albert Churchward, M.D., ALR.C.P., F.G.S., P.M., P.Z., 30deg. Published by George Allen and Unwin, Ltd., Ruskin House, 40 Museum Sreet, W.C.1, London. Price 12s. 6d. Published 5th October, 1920.

The author of this work, and many others of a similar character, is a bold and courageous writer, and is as far asunder as the Poles from such orthodox writers as Findel, Hughan, Gould, Preston, Speth, Lawrence, Armitage, and the many writers of the past century, who have secured the loving esteem of the brethren for their devotion to the literature of the Craft. Whether Bro. Churchward is in advance of the times, or Freemasons are not sufficiently instructed in all the Totemic Mysteries performed in sign language by primitive man, which Bro. Churchward asserts is obviously essential to obtain a true conception of the origin and evolution of Freemasonry, the fact remains that Bro. Churchward's startling theories are more generally accepted as shadowy emanations of a fertile brain, rather than actual proof of the true origin and evolution of Freemasonry. Probably these are contributing causes, combined with the fact that the author is a literary genius, has a facile pen, and is probably one of the best informed. Egyptologists of the day, that make Dr. Churchward's works most popular with, and so eagerly sought for by, the Masonic student, who has every respect for the writer who has the full courage of his convictions. In a previous work Bro. Churchward assigned 300,000 years as the age of Freemasonry, which was sufficiently startling to present-day Freemasons, the majority of whom had never digested the theories of Dr. Oliver that it had its origin in the days of Adam. But Dr. Churchward somewhat discouraged discussion when he said, "Beyond my works there is no history of Freemasonry, save in its modern aspects, except that which is disclosed in ancient writings. Few brothers have studied the history of the human race and evolution of man, which alone contains the secret of the development of Freemasonry." In dealing with the origin and evolution of Freemasonry, the author puts forward another startling theory. He says: — There are two important subjects we must study and *master*—[the italics are ours.—ED.C.]—before we can arrive at the critical truth. The first is the Periodic Laws of the Corpuscles, which govern the evolution and devolution of the universe, and by which T.G.A.O.T.U. created all things, and is for ever creating, and balances devolution by evolution. The second is the learning and comprehending 'sign language' in all its phases, that being the mode of registering the prehistoric past before verbal language came into being, by a continual repetition in the Totemic and other mysteries or ceremonies of primitive man." Much of the work is taken up in attempting to prove the Periodic Law of the Corpuscles, with which Socialists are identified. One chapter is devoted to the "Creation and Evolution to Pygmies," including a map of Africa, showing the home of primary man. Divested of that side which demands scientific investigation, probably the chapter that will be most generally studied is the concluding one, which has for its heading, "Universal Brotherhood of Freemasonry the only Effective Means fur Permanent Peace throughout the World." The author recognises the difficulties, which he says can only be overcome by the progressive evolution to a higher type of Homo, which is governed by the Periodic Laws of the Corpuscles. He deals with the Socialism and Bureaucracy, which he holds are responsible for the destruction of every great nation that has perished, without any exception. Bro. Churchward deals very fully with the obstructions to universal brotherhood, and the means to be adopted to bring it into active operation, much of which we assume the Craft will be in agreement with. The book comprises ten chapters, all deeply interesting, which are supplemented and explained by a large number of illustrations, and diagrams. Apart from any diverse opinions, the work is deeply interesting and instructive, and should form a welcome addition to the library of every Masonic student. The work of the publisher has been faithfully performed, the printing is good, and, what is rarely found in these days, the paper is of excellent quality.

**DISTRICT GRAND LODGE OF WESTLAND AND
NELSON, E.C.**

The quarterly meeting was held in the Freemasons' Hall, Nelson, on the 27th October. The R.W. Dist.G.M., Bro. Jesse Steer, presided, and was supported on the dais by V.W. Bro. S. Kirkpatrick, Dep.Dist.G.M., W. Bro. H. Baigent, Dist.G.Supt. of W, R.W. Bro. R. W. Stiles, Prov.G.M., Nelson and Marlborough, and R.W. Bro. W. Alves, P.P.G.M. The other officers present were :—W. Bro. S. F. Bolton, Dist.S.G.W.; W. Bro. T. Mant, Acting-Dist.J.G.W. ; W. Bro. E. B. Fleming, Dist.G. Chaplain; W Bro. P. H. Hartland, Dist.G.Treas. ;

W. Bro. W. Thompson, Acting-Dist.G.Sec. W. Bro. W. McConchie, Acting-Dist.S.G.D. ; W. Bro. W. J. S. Smith, Acting-Dist.J.G.D. ; W. Bro. E. Dimant, Dist.G.D. of C. ; Bro. J. R. Smith, Acting-Dist.G. Organist ; W. Bro. G. M. Simpson, Acting-Dist.G.Purs. ; Bro. W. A. Armstrong, Acting-Dist.G. Tyler ; W. Bro. S. F. Tyerman, Acting-Dist.G.S. ; Bro. W. F. Pellew, Dist.G.S. ; Bro. W. C. Walter, Acting-Dist.G.S. ; Bro. A. H. Boyce, Acting-Dist. G.S. Apologies for non-attendance were received from several officers and brethren. The-usual routine business was transacted, after which the Dist.G.M. addressed the brethren. He said that it gave him very great pleasure to be amongst the Nelson brethren once more. He also expressed his pleasure at having R.W. Bros. R. W. Stiles and W. Moyes with them that evening. He took the opportunity of thanking them for the assistance they had given him at the installation ceremony the previous evening. Amongst other things he mentioned was that R.W. Bros. J. Harkness, Richmond and himself were old Nelsonians. He addressed the brethren at some lengths on the conduct of Freemasons outside the Lodge, strongly urging them to let theirs be such as not to bring Freemasonry into disrepute, causing the finger of scorn to be pointed at them and the Craft, but that outsiders would realise that there was something grand and noble in it besides its name. In responding, R.W. Bro. R. W. Stiles extended H.G.W. on behalf of the G.L. of New Zealand, and also on behalf of the Prov.G.L. of Nelson and Marlborough. R.W. Bro. W. Moyes also responded. During the evening the Dist.G.M. took the opportunity of investing W. Bro. H. Baigent as Dist.G.Supt. of W., W. Bro. E. B. Fleming as Dist.G. Chaplain, and Bro. W. F. Pellew as Dist.G.S. There being no further business, Dist.G.L. was closed in due form and with solemn prayer. After the Dist.G.L. closed the brethren adjourned to the refectory, where they spent a very enjoyable and profitable time in talking over in an informal way matters relating to Masonic work.—[Communicated.]

News and Notes.

THE ISOLATION OF MARLBOROUGH.

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TO THE EDITOR.

DEAR SIR AND BRO.,— I read with interest your editorial on the above subject in the last issue of the CRAFTSMAN, and I consider that you are deserving of the warm thanks of the brethren on this side of the inhospitable Strait for drawing such pointed attention to the disabilities under which we suffer in the matter of steamer communication with Wellington. It is certainly a matter for surprise that Wellington has so far failed to recognise the advantages, if only from a commercial standpoint, of a more frequent service with Marlborough. We recognise it here, but we are only a small community, and lack the requisite lung-power to make our voice heard in high places." We therefore appealed to Wellington, but hitherto we have waited in vain for aught but "moral support." The Marlborough Chamber of Commerce has a Progress Committee, which about a year ago began to agitate for a more frequent and more comfortable steamer service between Picton and Wellington than that which the old "Pateena " provided. The Union Company never held out any hope of a daily boat being put on the run, but promised to substitute a better vessel for the "Pateena." At their suggestion we submitted a time-table, providing for daylight sailings from both ends. The new service was to have commenced at the end of the winter, but owing to the shortage of coal the company found it impossible to make a start until November. The vessel allocated to the run is the "Arahura." She leaves Wellington at 11 p.m. on Mondays, Wednesdays and Fridays for Picton, returning at 5.30 p.m. on Tuesdays and Thursdays and 2 p.m. on Saturdays. The fares, I may mention, are increased by 100 per cent. There has been a good deal of adverse criticism in Marlborough regarding the time-table, and it is unanimously agreed that the new scale of fares is too high; but the Chamber of Commerce, before passing judgment, has decided that the service be given a fair trial. We have secured a boat to ourselves—previously the bulk of the accommodation was reserved for Nelson passengers, and Marlborough people often had to go without—and business men visiting Wellington have now a full day in which to do what they have to do, and can return in time for work next day. From a Masonic point of view, the new time-table leaves much to be desired. As you point out in your article, "the aid of brethren from the Capital City is not infrequently invoked" at installation and other meetings held in Blenheim, and formerly it was possible for Wellington brethren to come over on, say, a Wednesday, attend a meeting, and return on the following day. To be present in Blenheim on a Wednesday evening a brother will now have to leave home on Monday night, and spend Tuesday and Wednesday here. Wellington brethren are always welcomed by the members of the local Lodges, and are always good enough to say that they have enjoyed themselves when the time comes to part; but it is hardly to be expected that anyone who is not wildly enthusiastic or who has got to earn a living will care to waste half a week in order

to attend a Masonic function five hours' distance from home. So I fear that at our more important gatherings we are destined to "see many absent faces with which we used to shake hands." —[Splendid.—ED.] We have done what we could to ameliorate conditions which had become intolerable; some unkind people are openly hinting that we have only succeeded in making matters worse. The remedy now lies in Wellington's hands. The Union Company say that the Wellington-Marlborough traffic is increasing in a greater ratio than the Marlborough-Wellington traffic; so, on behalf of the Lodges here, I appeal to our brethren in the Capital City to take advantage of any opportunity that may offer to lessen the isolation of Marlborough.—Yours fraternally,

R. P. FURNESS.

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THE AMERICAN FREEMASON.

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TO THE EDITOR.

DEAR SIR AND BRO.,— As a subscriber to and reader of the "American Freemason," an explanation is due you as to the suspension of that periodical, and a word as to arrangements now made to carry on the work attempted in its pages. The theory of the undersigned, former editor and publisher, was and is that the ideal Masonic publication should be free from every commercial influence. Thus no advertising was sought, and the entire support was derived from the subscription lists. But theories of that sort rarely square with conditions, and the disturbed war period proved the fallacy of my plan and expectations. The mounting cost of production put upon me a burden too heavy to be borne, and suspension was forced. In this the "Freemason" shared a like fate with hundreds of other class periodicals. Yet I am unwilling to admit a complete failure of the work carried on in the pages of the magazine for ten years. I know that my efforts were appreciated by some few thousands of the brethren. I am convinced that the "American Freemason" served a good purpose by encouraging plain speaking and free discussion on all matters of Masonic interest and importance. In those eventful years American Masonry has moved forward toward positions which, when first indicated in our pages, caused alarm and aroused the most bitter criticism. Now, more than ever, it is needed that the work thus carried on shall be continued. The potentiality of Masonry, as an agency for positive and practical good in the world, is beyond doubt. But the unused good is a curse, in that it deceives and impedes humanity. Freemasonry is not living to the measure of its opportunity; it is but beginning to sense its responsibilities and the possibilities for resultful labour. Meanwhile the world is insisting, and will more forcefully insist, that any and every institution shall match its professions with deeds, and prove by work its right to existence. The time is indeed critical; is big with new births, beneficent and baleful. Every sane element of society owes utmost effort for the salvation of civilisation. It is surely needed that Masons should possess their souls, and that with knowledge and freedom of thought that should prepare for the new and greater day. The old platitudes are of no avail; even old and proven truths require clarification and re-statement. To aid in such work the erstwhile editor of the "American Freemason" believes himself called to

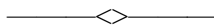
this task. He invites the support of those who have followed him through the last decade. We can and should labour together, as in the past, to make of our Masonry a real and beneficent power in the world, which so sorely needs every reinforcement of good to meet the gathering evils of the time. It has now been made possible for me to take up again the work thus lately halted, and under auspices that ensure permanence and a far wider field of influence. In this I am confident, my dear brother, that you will be interested.

Arrangements have been perfected whereby the undersigned will assume, with the coming month, the managing editorship of the "Trestle Board," of San Francisco. That old and prosperous magazine will take as part of its title the name of the "American Freemason," and in its pages the work and purpose of the suspended periodical will be given new impulse and a stronger support.—Truly and fraternally yours,

JOS. E. MORCOMBE.

[We regret to learn that the "American Freemason" has succumbed to the pressure of the times. It was an excellent, Masonic journal, admirably edited by Bro. Morcombe, who is one of America's most fearless and forceful Masonic writers. He holds very strong opinions on leading Masonic questions, and has the full courage of them, his advocacy invariably being both logical and convincing. It is satisfactory to note that he will be carrying on his good work in the control of another leading journal, the "Trestle Board," of San Francisco. We wish him all good fortune and success in his new sphere of Masonic usefulness.—ED.N.Z.C.]

WORKING TOOLS OF THE FOURTH DEGREE.



By the W.M.'s command I now present to you the W.Ts. of the Fourth Degree. They are the Fork, Knife and Tumbler. The Fork is an implement by which even the most experienced Mason can secure sometimes by reaching across the table the most delicate and succulent morsels which adorn our festive board to delight the eye and stimulate the jaded appetite. It is further used to convey the various portions to the aperture which has been especially designed to receive them, and which reduces all nutriment to a common level. More especially should it be used when partaking of peas, for if conveyed to the mouth by the knife these vegetable globules may become rather elusive. The Knife, when properly ground and sharpened, can be used to dissect the anatomy of the most venerable rooster, divide and prepare the same into proper portions to suit the aforementioned aperture, so that it may not be filled to excess and thus prevent that frequent flow of eloquence which at all times is the special characteristic of a convivial Mason. The Tumbler enables with accuracy and precision to ascertain and determine the quantity of liquid which is most conducive to the preservation of our general joviality, and although the tumblers have not that mark known as pretty, yet the skilled Craftsman can measure his tot by the two or three finger rule. But as we have not met as speculative, but rather as operative and energetic, Masons, it is the moral conveyed in these emblems which we are most particularly requested to regard. In this sense the Fork points out that we should not at all times sit, still and wait for that which we most desire, but should reach out, secure and retain it, profiting by our opportunities and assimilating the knowledge gained by our experience. Nor should we forget that the little things in life require to be looked after lest they elude our grasp and be lost beyond recall, and as the prongs of the Fork are equal and mutually assist each other, being bound together in one complete structure., so we are all equal when met together as Masons, and the Fork should teach us to stand shoulder to shoulder and practice those four qualities, which cannot be recommended too strongly to our notice—straightforwardness in all our dealings with one another, good temper in our differences of opinion, sympathy with the failings of a brother, and fidelity to the sacred ties that bind us together. The Knife teaches us the value of assiduity, for as it requires to be sharp and in good order to cope with some of the problems which confront it, so are we taught to take care of our mental and corporal faculties, so that we may not be left behind in the battle of life. It further teaches us not to cut off more than we can comfortably chew, but to limit our desires in every stage of life, and rising to eminence by merit, we may live respected and die regretted. The Tumbler inculcates the necessity for moderation in all things, for as it has no graduated scale by which to measure its varied contents, the user must exercise his judgment as to the quantity of liquor poured therein, so we are expected to ascertain and not exceed the limits of our internal economy, and as the Tumbler will only hold a certain quantity without detriment to its surroundings, so we must learn our capacity and thus avoid overflowing with untimely hilarity, or confusing our mental and physical powers, and as the perfect Tumbler rings true, whether it is empty or contains liquor, so should the perfect convivial Mason ring true after labour in the Fourth Degree. A cracked tumbler is deposed and rejected. Thus the W.Ts. of a convivial Mason teach us to bear in mind and act according to the cordial virtues of prudence and temperance, so that should we be summoned to drink the Tyler's toast after partaking of all the good things which a bountiful Providence has

provided for us, we may arise and depart homewards with the gratifying testimony of a contented mind and an equal pose and a clear brain.—[By special request.]

**A DIALOGUE WHICH IS PRODUCTIVE OF A
STARTLING CREED.**

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Two well-known brethren met during the closing clays of November, when the following dialogue took place.

Bro. Badyear : Well, brother, old 1920 is drawing to a close. What are your impressions of the passage of Freemasonry during its reign?

Bro. Goodyear : Splendid. There has never been a period during which the Craft has so advanced by leaps and bounds. 1920 will rank in future history as a phenomenal Masonic epoch of progress.

Bro. Badyear : Well, it has certainly made itself heard; but upon what basis do you estimate the progress?

Bro. Goodyear : Why, there should be no difficulty in that. Look at the thousands of people who have been admitted in all countries of British origin. We know that the most frequent meetings could not overtake the applications, and, as the CRAFTSMAN told its readers lately, in some countries "waiting lists" had to be formulated. The admissions in some Scotch Lodges went into hundreds. That is what I call progress.

Bro. Badyear : Then, I suppose, you would advocate by every means a continuance of what you call "progress"?

Bro. Goodyear : Certainly I would. As I heard a new W.M. say the other night, I would do away with all class in the matter, and admit everyone, rich or poor, gentle or simple.

Bro. Badyear : Do you tell me that any W.M. made such a statement as that?

Bro. Goodyear : Yes; I do. I think he added something about having necessary qualifications, but that was a part of his speech I was not clear about, and I don't think he was. Of course, the more you admit the more Lodges you would want, and here in New Zealand we could soon double the number. There should be no luxury in Freemasonry ; everyone should be able to join, whether they have money or not.

Bro. Badyear : Then your creed is that the greater the multitude of Lodges and members, the nearer we are to a Masonic millennium?

Bro. Goodyear : Yes ; that is so.

Bro. Badyear : Would you give me your ideas as to the uses and value of Freemasonry ?

Bro. Goodyear : Yes. It is the biggest society in the world for binding men together. It has a splendid system of secrecy by which members know each other. The festive side is a grand part of the Order, though much neglected, and a lot of money is collected for members in distress.

Bro. Badyear : Have you purposely omitted the great moral lessons inculcated ?

Bro. Goodyear : Oh, no ! The ritual is all right, I suppose, but I always thought you could have too much of a good thing, and this gets very tiring night after night, the same old thing. It should be shortened by a half, and provision should be made for admitting more candidates at a time.

Bro. Badyear : Then, really, you have not much sympathy with the moral part of the institution ?

Bro. Goodyear : It wants transforming. Give us two hours of festivity and one of ritual; that would equalise things much more enjoyably.

Bro. Badyear : Suppose the stringency of the times should make it necessary, as a matter of economy, to abolish what is wrongly called the "Fourth Degree." How would it affect you?

Bro. Goodyear : The same as it would thousands of others. I would not waste my time in going to hear Masters and officers recite—and some of them very badly—stuff that the majority do not understand the meaning of.

Bro. Badyear : Well, brother, I am free to confess that you have fairly astonished me. I did not know you held such views, and especially that you say there are so many more with you. And I may as well say very plainly that I hold what you call "progress" responsible for it. Freemasonry should be an institution, educational in character, philosophical, scientific, philanthropic, sympathetic and, above all, involving a system of the strictest morality. Now, in the face of these qualities, will you persist that it should be thrown open to all people without any qualification save that of a good fellow? What possible good or advantage can

it be to average mankind, or they to it, if they have neither time, ability or inclination to test these questions? And it is here the luxury comes in, to those who can appreciate the advantages of its educative' character, who desire to participate in its philosophy and science, who have a clear and sympathetic desire to advance philanthropy in its truest form, who live a life of the purest morality, and earnestly desire to impress the tenets on others. The very numerical progress (?) you quote has admittedly been a source of the greatest danger, if only in preventing sensible investigation and crowding Freemasonry with an element that will have no abiding interest—an element that would revel in the festive board, but to whom the ritual, with all its beauty and poetry, would soon become anathema. In Freemasonry there is oil and water ; the former comprises some of its true elements, the latter the pleasures to which you pin your Masonic faith; and let me here assure you they will never mix or become one true and united Freemasonry. The ancient mysteries became decadent when they departed from their old and long-established customs, for the supersession of popular movements, and Freemasonry can well afford to learn well the lesson unless it is prepared to accept the same results.

R.A. MASONRY.

THE M.E. THE FIRST GRAND PRINCIPAL VISITS CANTERBURY.

The companions in Canterbury received a visit from M.E. Comp. T. Hobson, G.Z. last month, and appreciated it very much. Arriving in Lyttelton on the 11th, the visitor was met by R.E. Comp. C. Flavell, D.G.Z., who took him to his own residence at Heathcote, as, owing to it being carnival week in Christchurch, it had been found impossible to secure accommodation in the city. M.E. Comp. Hobson was, later on, met in town by R.E. Comp. F. C. B. Bishop, G.Supt., who showed him every attention. In the evening a combined Chapter was opened by V.E. Comps. G. Yemm (Z. of St. Augustine Chapter) as Z., H. Hopkinson (I.P.Z. St. Augustine) as H., and G. H. Weir (Z. of Prince of Wales Chapter) as J. The R.E.G.Supt. having entered and assumed the throne, received M.E. Comp. Hobson, and extended to him a hearty welcome on behalf of the companions in North Canterbury. M.E. Comp. Hobson then accepted the sceptre, and, in a few words, expressed his appreciation of the welcome extended to him, and his pleasure at being present.. The Chapter was adjourned, and a Lodge of E.Ms. opened, the chairs being occupied by officers of the several Chapters. Two candidates were acknowledged, and the Chapter was resumed. In the refectory, our distinguished guest gave a very fine address in response to the toast of his health, touching on many matters of interest to the companions, and which was listened to very attentively by those present. Other toasts and some musical items filled in a pleasant time. The following day M.E. Comp. Hobson, accompanied by R.E. Comps. Maven and Bishop, journeyed to Timaru, where he visited the companions of South Canterbury at the Timaru Chapter, No. 15. V.E. Comp. W. McBride (Z. of that Chapter) presided over a fair attendance, and the Degree of the H.R.A. was conferred on two candidates. In the refectory M.E. Comp. Hobson was again in good form, and the words of wisdom that fell from his lips were greatly appreciated. On the Friday morning V.E. Comp. Souter placed his car at M.E. Comp. Hobson's disposal, and a very pleasant run was enjoyed. M.E. Comp. Hobson desires your scribe to express his thanks to V.E. Comp. Souter for the outing, also to all those who contributed to make his sojourn in Canterbury so enjoyable. Before closing, mention must be made of the attendance of the representatives of the S.C. at the meeting in Christchurch, and of the E.C. at that in Timaru.—[Chapter Correspondent.]

PRESENTATION TO R.W. BRO. RICHMOND, P.P.G.M., OF WESTLAND.

The installation at Lodge Rananga was made the occasion of a gathering of the members of the West Coast District, who, taking the line that an ounce of "taffy" when a man is alive is better than a ton of "epitaph" after he is dead, assembled from far and near to do honour to our R.W. Bro. R. H. Richmond, who has just retired from the office of Prov.G.M. of Westland, no less than 100 brethren being present. All the Lodges in the district were represented, including direct representation from Denniston in the north to Hokitika in the south. When one considers the difficulty and discomfort of travel on the Coast, our R.W. brother must indeed feel honoured that so many brethren from a distance had made the journey to be present on this occasion. R.W. Bro. E. Warnes, Prov.G.M., in a most felicitous speech, asked R.W. Bro. Richmond to accept a full suit

of regalia as a token of love and respect from all the Lodges of the N.Z.C. on the West Coast, and duly invested him with it. The Lodge then closed, and the completion of the ceremony took place in the refectory, when brethren from all the Lodges spoke in glowing terms of our distinguished brother, whose appointment as Prov.G.M. was such a wise choice of G.L., all expressing the hope that he would be long spared to wear the regalia. In rising to reply, R.W. Bro. Richmond, who was visibly affected by the kindly sentiments of goodwill, stated that during the five years of office, although it had been a big burden at the time, he had been happy in carrying it, particularly as he felt that he had the absolute support and sympathy of the brethren. Their expressions of goodwill would ever be remembered by him. Altogether it was a most happy little function, and Lodge Runanga was indeed honoured that the presentation was made at their annual meeting.

SUBSCRIPTIONS ACKNOWLEDGED.

F. W. Cone 14/4, J. Voss 9/6, G. J. Blackmore 7/6, C. H. Duff 7/6 (Christchurch), A. McLachlan (Dunedin), C. A. C. Hardy (Rakaia), J. A. Bell (Mananui), R. A. Fletcher (Auckland), F. G. Quaife 7/6 (Kurow), W. R. Read 20/- (Mangapeehi), G. A. Langdon 34/- (Bulls), C. A. Rumbal 20/- (Urenui), A. M. Jansen 5/-, W. Logan 20/., S. Martin, E. Turksma, H. P. McKay, H. Hopkins, J. W. Sexton (Wellington), J. C. Griffen (Kaitangata), J. H. Thompson 15/10 (Brisbane), G. T. James (To Puke), W. R. Snellgrove (Marton), — Daffron (Brunnerton.), J. Perritt 40/- (Sansons), C. E. Smith 42/6 (Te Kopuru), R. D. Thorpe (Mata Mata), T. Quin 40/- (Seddonville), E. R. Webb 12/6 (Ohura), A. M. Brodie, S. J. Dixon (Hastings), T. W. Evans 9/6 (Pio Pio), H. Dick 13/6, O. A. Mullan 20/6 (Puniho).
(All 8/6 except those noted.)

OFFICIAL VISIT OF M.E. COMP. T. HOBSON, 1st (i.PRIN., TO THE SOUTH.

The M.E.G.Z. of R.A. Freemasonry visited a number of Chapters in the South Island last month, and was accorded a very hearty welcome. He was accompanied by M.E. Comp. S. C. Bingham and R.E. Comp. C. Flavell, D.G.Z., to St. Augustine and Timaru Chapters on the 10th and 11th., Waitaki Kil. (Oamaru) on the 12th, and Otago (Dunedin) on the 13th. V.E. Comp. Souter was present at Oamaru and Dunedin, and R.E. Comp. E. Lane, G.J., also attended the Dunedin function. The M.E. Comp. has already visited Victoria (Napier), Heretaunga (Hastings), Masterton, Wellington City Chapters, Marlborough (Blenheim) and Victory (Nelson), besides opening Paritutu (New Plymouth). He is due at Wanganui on 2nd December.

Reports

[*Secretaries and Scribes are requested to forward Reports.*]

CRAFT LODGES.

SOUTHLAND,

Southern Cross, No. 9. — The regular meeting on the 5th November was held in very bad weather, and in consequence was poorly attended. The ceremony was the Third Degree. W. Bro. Tarrant was in the chair and conducted the ceremonial, and was assisted by W. Bros. Porter, Copeland, Stout, Padget, and Bro. Glancefield (S.W.). The efforts of the Stewards were greatly appreciated in the refectory.—[Lodge Correspondent.]

St. John, No. 94.—The October meeting was presided over by W. Bro. Manson, when a good attendance was in evidence to witness the working of the Second Degree. W. Bro. Manson was assisted by the Wardens in giving the W.Ts., W. Bro. Fortune the S.E. Charge ; W. Bro. Manson also gave the Final Charge. The usual social gathering was made very enjoyable by the presence of Bro. Cole, otherwise "Levante, the

Entertainer," from Australia, who is now on a tour through the Dominion. His items were greatly appreciated by all.—[Lodge Correspondent.]

Victoria, No. 147.—The regular meeting was held on the 12th November in the Forth Street Hall, and was presided over by the W.M. (W. Bro. A. Derby). Several visitors were present. Three F.Cs. were raised. The W.M. called upon the following to assist in the ceremony :—W. Bros. Yule, Brokenshire, Wilson, A. Geddes and Campbell. A brother was presented with his P.M.'s certificate. Two M.Ms. were also presented with their diplomas. The ceremony was, however, robbed somewhat of its beauty by the late hour at which the Lodge closed (10.20 p.m.), thus preventing many of the brethren and visitors from participating in the usual gathering held in the refectory.—[Lodge Correspondent.]

Waihopai, No. 189.—The regular meeting was held on the 18th October at the Gladstone Masonic Hall, W. Bro. J. D. Campbell presiding. The ceremony was the initiation of two candidates. R.W. Bro. A. B. Haggitt, Prov.G.M. of Southland, being in attendance, accompanied by G.L. officers. The W.M. was assisted by R.W. Bros. A. B. Hagaitt (Prov.G.M.), Wm. Smith (P.D.G.M.), W. Bro. T. Bird (I.P.M.), Bros. Conner (Chaplain) and Mitchell (S.W.). The W.M. called on R.W. Bro. T. M. Rankin, P.P.G.M., to present ten brethren with the V.S.L. R.W. Bro. F. A. Steans, P.P.G.M., presented these brethren with their M.Ms.' certificates. It was decided to present each of the P.Ms. of the Lodge with a P.M.'s jewel. H.G.W. being extended, the brethren adjourned to the social board, where an enjoyable time was spent.—[Lodge Correspondent.]

Tuatapere, No. 210.—An emergency meeting was held on the 18th October. It so happened that Lodge Wallace installation was that same evening, and so one carload of our brethren travelled to Otaotau, including our esteemed W.M., W. Bro. F. A. Kemp. However, W. Bro. Charlton, I.P.M., remained, and with the other brethren conducted a raising (on two brethren). The Acting-W.M. gave the Ob. and Secrets, Bro. Hamilton (the Mortality), Bro. Stancombe (W.Ts.). Bro. Hinchcliff invested and gave the Final Charge. The twenty-first regular meeting took place on the 27th October, W. Bro. F. A. Kemp in the chair. Two brethren were elected by ballot. An initiation was conducted on two candidates. The Ob. and Secrets were given by the W.M., invested by Bro. J. J. Hinchcliff, W.Ts. by Bro. W. Young, Charity and Explan. of Prep. by W. Bro. Nicholas, Final Charge by Bro. Hinchcliff, and T.B. by W. Bro. F. A. Kemp. H.G.W. were received from Lodges Victoria, No. 147, and Orepuki, No. 137. The W.M. reported re visiting Lodge Wallace installation. M.Ms' certificates were presented.

On the 3rd November opportunity was taken to say farewell to Bro. E. G. Dawson, who is a native of Tasmania, and has been a resident of Southland for some years, and during the past two years a member of Lodge Tuatapere. During that period Bro. Dawson has shown himself to be a good citizen and a valued member of the Craft. Though a young member, he has displayed the greatest enthusiasm in his mother Lodge, and the brethren were loth to loose him. W. Bro. Kemp called on W. Bro. Charlton (who admitted Bro. Dawson into Freemasonry when W.M.) to say a few words and present Bro. Dawson with a suitable jewel. W. Bro. Charlton spoke of Bro. Dawson's many good qualities, and wished him God speed back to his native land, hoping he would be able to visit us at same future date, as some of our brethren would soon be visiting him in Tasmania. The W.M. and several other brethren spoke and the farewell function ended with the singing of "Auld Lang Syne."

OTAGO.

Hiram, No. 46.—The annual installation meeting was held in the Lodgeroom, Cargill Road, on the 26th October. The Lodge was tyled at 6.30 p.m. Minutes and correspondence having been dealt with, demits were granted to two brethren who have removed from the city. One brother was received as a member. A large number of visiting Lodges were admitted. G.L. was received at 7.15 p.m. A B. of I.M. was opened, and the installation of Bro. George Gordon Cardno as W.M. was conducted by R.W. Bro. A. Fieldwick, Prov.G.M., assisted by G.L. officers. The officers invested for the ensuing year were :—S.W., Bro. W. Haman; J.W., Bro. J. Will; Treas., W. Bro. J. Wilson; Sec., Bro. Rev. C. J. Bush King; S.D., Bro. A. Logie; J.D., Bro. W. Gardner; Chaplain, Bro. W. J. Sisters; D. of C., W. Bro. E. Turley; Organist, W. Bro. G. R. West; I.G., Bro. T. G. Weir; Tyler, Bro. M. Walker; Stewards, Bros. A. Stewart, G. Pye, C. G. Suters, A. Hill, H. Rayner, W. Wright and A. Hunter. One of the most impressive portions of the ceremony was the investiture as Tyler of our respected Bro. M. Walker, who has filled that position for thirty-five years, and has passed his ninetieth

birthday. The R.W. Installing Master addressed the brethren on the subject of the W. and O. and A.M. Fund, emphasising the need to increase the fund by £10,000. The Sec. of the Lodge had previously circularised the brethren, and the total collection amounted to £23 18s. This is not the end of our effort in this matter, and we trust that the absent brethren will help to contribute as much as possible, so that we may do our share in raising the fund to the required amount. The Lodge was closed at 9.20 p.m., and a pleasant two hours were spent in the refectory.—[Lodge Correspondent.]

Oamaru Kil., No. 82.—The installation meeting, held on the 20th October, brought together the largest assemblage ever seen in the Masonic Hall of Oamaru, the floor space being so completely covered that it would have been a species of monkey puzzle to find room for any increase, the attendance-book recording something over 200. The local Lodges turned out in large numbers, and visitors from Christchurch to the Bluff were equally prominent, all no doubt in compliment to Bro. James McLaren, the W.M.-elect, who is highly popular for his Masonic and social qualities in the Oamaru district, and a long way round it. The Lodge was tyled at 7.30, and the usual business having been disposed of, visiting Lodges and brethren were received. Lodge was then opened in the Third Degree, and the M.W.G.M. and G. officers announced and received with due honours. Bro. McLaren was duly presented, and, having assented to the ancient charges and regulations, then took the *oath de fideli*. The brethren having retired, a B. of I.M. was formed, and Bro. James McLaren was installed as W.M. according to ancient custom, the ceremony being very impressively performed by the retiring W.M., Bro. William Brown. The B. of I.M. was closed, M.Ms. admitted and proclamation made in the East, salute and honours given. Lodge was closed in the Third Degree, proclamation made in the West, salute and honours given. Lodge was closed in the Second Degree, proclamation made in the South, salute and honours given. The W.M. then invested W. Bro. J. C. Dickson as S.W. and Bro. P. Ledingham as J.W., W. Bro. W. Miller invested W. Bro. G. M. Proctor as Treas. and R.W. Bro. J. M. Brown as Sec., Bro. W. Shirkey as S.D., Bro. A. Miller as J.H. W. Bro. D. Miller as D. of C., and W. Bro. D. Miller returned the compliment by investing W. Bro. W. Miller as Chaplain. Bro. J. Lindsay was invested as I.G. and Bro. E. Hambleton as C.S. Bro. J. B. Fergusson, Organist, and Bro. J. C. Walker, Tyler, were unable to attend through sickness. The M.W.G.M. then addressed the W.M., and presented the Charter, B. of C. and By-laws. V.W. Bro. J. A. P. Fredric addressed the Wardens, and V.W. Bro. G. Barclay the brethren, which completed the installation ceremony. A word of approbation is here due to the D. of C., W. Bro. Donald Millar, who in the condensed and crowded state of the ball had a most difficult task, but by his usual quietly methodical system every part of the ceremony went as smoothly as could be desired. The W.M. took occasion in a very neat little speech to tender hearty thanks to the M.W.G.M. and his officers, to the W.Ms., P.Ms., officers and brethren of the different visiting Lodges and visitors generally, and also to the officers and brethren of this Lodge for the honour of placing him in the chair. The M.W.G.M. tendered H.G.W. and congratulations, and with his officers retired. Twenty-three representatives of different Lodges gave H.G.W. and congratulations, and half a bushel (more or less) of congratulatory letters and telegrams were presented and received by name of sender. W. Bro. W. Miller tendered H.G.W. on behalf of the P.Ms. of the Lodge, and W. Bro. J. C. Dickson for the officers and members. Bro. A. Riach apologised for the absence of Bro. Rev. J. D. Wilson through sickness in his family. Nothing further offering, the Lodge was closed, and the brethren retired to the refectory, where the usual Masonic toasts were duly honoured, and a pleasant time spent in harmony and good fellowship.—[Lodge Correspondent.]

St. Bathans's. No. 126.—Since our last report to the CRAFTSMAN we have had our Lodge consecrated, for we can now boast of being out of debt. Most of our debenture holders handed in their debentures, and other brethren have subscribed for repairs to the Lodge and new furniture and regalia. Last month we had a visit from the officers and brethren of Lodge Mantffierikia (Alexandra), and they ably passed one candidate, who was obligated by W. Bro. Meyers, Bros. Campbell (S.W.) and Symes (J.W.) ably assisting in the ceremony. A very pleasant time was spent in the refectory. Now that the war is over and the young men have returned, we are securing a number of new members, and next Lodge night we have to work two degrees, raising two brethren and initiating two candidates. We regret that our Lodge will then be in mourning for the loss of our S.D. (Bro. R. S. B. Clarke), who passed suddenly away in the Dunedin Hospital He will be greatly missed, both by his brethren and by his young widow and young children.—[Lodge Correspondent.]

Otago Kil., No. 143.—The regular monthly meeting was held on the 4th November in the Masonic Hall, Moray Place. In token of the popularity of W. Bro. J. E. Gallie, who was presiding the last time during his term of office, there was a large attendance of brethren and visitors, including R.W. Bro. Fieldwick,

Prov.G.M. The ceremony of raising four candidates to the Second Degree was performed by the W.M. and his officers in their usual impressive manner. The further business was that of the election of officers. This was duly carried through with every promise of a splendid team of officers for the forthcoming year. The Lodge being closed, an adjournment was then made to the refectory, where a happy time was spent in song and story, interspersed with a number of well-received toasts, that of the retiring W.M., Bro. Gallie, being particularly noteworthy by reason of the enthusiasm evinced by the brethren. The usual Tyler's Toast fitly concluded a most enjoyable evening.—[Lodge Correspondent.]

Oceanic, No. 154. — Notwithstanding that it had been found: necessary to change the date for the installation ceremony, a very large number of brethren assembled at the St. Kilda Masonic Hall, Dunedin. Proceedings commenced in the afternoon, at o'clock, when R.W. Bro. A. Fieldwick, Prov.G.M. of Otago, installed Bro. Morris J. Pierce as W.M. for the ensuing year. Shortly after 8 p.m. G.L. was again announced, and the ceremony continued, under the direction of V.W. Bro. W. Lischner, G.D. of C. Those assisting the Prov.G.M. included :—R.W. Bro. G. Barclay, P.G.W. (address to the W.M.), R.W. Bro. J. Quaile, P.G.W. (address to the brethren), V.W. Bro. J. A. P. Fredric, G.Treas. (investiture of the Wardens), W. Bros. P. - McCaskill and A. F. Cheyne (investiture of officers), and W. Bro. R. Jamieson, P.G.D. (address to the Wardens). Bro. W. H. Riddell was invested as S.W., Bro. F. Titchener as J.W. ; Bro. C. T. Lee, Treas. Bro. A. A. Clatworthy, Sec. : W. Bro. A. McKenzie, D. of C. ; Bro. Rev. A. Wingfield, Chaplain ; S.D., Bro. W. Ross; J.D., Bro. A. V. Mazengarb ; I.G., Bro. L. Dickel; Organist, Bro C. G. Titchener ; Stewards, Bros. E. G. Price (Senior), W. Sproule, H. Collie, R. Page and J. Walker. W. Bro. H. F. Harris was made the recipient of a P.M.'s jewel at the hands of the Prov.G.M. An adjournment was afterwards made to the St. Kilda Town Hall, where supper was partaken of. At one stage of the proceedings it looked as if all who desired to partake of the Lodge's hospitality would be unable to find accommodation, but by resorting to one or two small ante-rooms, luckily, a seat was obtained for everyone at the festive board. Various toasts were honoured, in which P.Ms., in the persons of W. Bros. J. Coachman, H. W. S. Hellyer, H. F. Harris, A. McKenzie, W. Jacobsen and A. Cannon proposed the various toasts, the first-named, in his remarks addressed to the R.W.Prov.G.M., eulogising that brother's popularity and whole-heartedness in his work. Song and story filled in the remainder-of the evening's programme, and the Tyler's Toast at 11.30 p.m. brought the installation proceedings to a close.—[Lodge Correspondent.]

Ionic, No. 191.—The regular meeting was held on the 8th November. The W.M. (W. Bro. R. Benfell) presided over a large gathering. A feature of the meeting was the presence of the G.M. (M.W. Bro. Thos. Ross), who visited officially, accompanied by R.N.V. Bro. A. Fieldwick, Prov.G.M., and a full number of G.L. officers. The ceremonial work was to confer the First Degree on two candidates, the W.M. being ably supported by his officers. One proposition for membership was made and one for affiliation. Two candidates were balloted for. In the refectory the health of the M.W.G.M. was enthusiastically honoured. In reply, M.W. Bro. Ross gave a most instructive and timely address upon the work and progress of G.L., and dealt particularly with the W. and O. and A.M. Fund, and the effort being made to increase its capital and to advance its assistance to the distressed. The untiring labours of the Prov.G.Ms. were specially eulogised and their value emphasised, the G.M. remarking that Freemasonry was under a deep debt of gratitude to these most zealous brethren.—[Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.—The regular meeting was held on the 2nd November, the W.M. (W. Bro. Law) presiding over a good attendance. The work was the Third Degree, which was conducted by the W.M., assisted by W. Bros. Collett, Pearson, Flavell, Hatton, Anderson, Smith, and Bro. Olsen. The V.S.L. was presented by W. Bro. Flavell. In response to G.L. request, a collection in aid of the Empty Stocking Fund realised a very satisfactory sum. Members are also contributing freely to the appeal for increasing the Annuity Fund. A notice of motion was read to increase the initiation fee of the Lodge, which will come-forward in December. After H.G.W. had been tendered a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

St. Augustine, No. 4.—The regular meeting, held in the Christchurch Masonic Hall on the 9th November, gave an opportunity to several of the brethren who find Christchurch attractive at that period to pay a fraternal visit. The degree work was a Third, and W. Bro. Baxter, with the assistance of W. Bros. Hillory (Avon), Beanland (Concord) and several of his P.Ms., carried out the ceremony in a creditable manner. A

collection in aid of the Empty Stocking Fund was a record for the Lodge, probably due to the manner in which the kiddies' claims were set out by R.W. Bro. Bishop. The usual social hour in the refectory followed.—[Lodge Correspondent.]

Methven, No. 51.—The regular meeting was held on the 10th November, and the W.M. (W. Bro. S. Smith) occupied the chair. There was a good attendance. The business was the First Degree, worked by the W.M. of Lodge Thistle, No. 113 (Ashburton) and his officers. The working was very favourably referred to. Two brethren were proposed as joining members. The W.M. presented W. Bro. Hy. Maginness, I.P.M., with his P.M.'s certificate, adding a few well-chosen remarks. Bro. A. -W. Brewer was also presented with his M.M.'s certificate. This concluded the business, and an adjournment was made to the refectory, where a most enjoyable hour was spent, the visitors providing songs and music, to the pleasure of the Methven brethren, who are always at a disadvantage in this respect.—[Lodge Correspondent.]—[Regret the necessity of having to condense this report. Space is now at a premium.—ED.C.]

Christchurch, No. 91.—An emergency meeting was held in the Masonic Hall on the 20th October, the Lodge being officered by P.Ms., W. Bro. Yemm acting as W.M., W. Bro. Round S.W., W. Bro. Henderson J.W., W. Bro. F. L. Adams D. of C., NV. Bro. Andrews S.D., W. Bro. Sheffield J.D., W. Bro. Kiddey I.G. The ceremonial work was the initiation of three candidates, including the Acting-W.M.'s son. The W.M. obligated and imparted the secrets of the degree; W. Bro. Henderson delivered the Address after Investiture; the Charge in the N.E. was given by W. Bro. Torrance; the W.Ts. were explained by R.W. Bro. F. C. B. Bishop, Prov.G.M. ; the R. for Prep. were explained by V.W. Bro. Hopkinson; the Final Charge being delivered by R.W. Bro. S. G. Bingham, Dep. G. M.

The ordinary meeting was held in the 26th October, W. Bro. L. Newth (W.M.) presiding. Two candidates were initiated, being obligated by the W.M. ; the Secrets were imparted by W. Bro. F. L. Adams; the Charge after Investiture was delivered by W. Bro. Vogon (W.M. Lincoln Lodge) ; the Charge in the N.E. was given by W. Bro. Maizey ; the W.Ts. were explained by W. Bro. Williams (W.M. of Civic Lodge) ; the Final Charge being delivered by R.W. Bro. S. C. Bingham. The election of officers for the ensuing year and routine closed the business.

A further emergency meeting was held on the 15th November, P.Ms. again being in the various offices, W. Bro. Pearson occupying the W.M.'s chair ; S.W., W. Bro. Torrance ; J.W., W. Bro. McFarlane S.D., W. Bro. Yemm : J.D., W. Bro. Mitchell ; D. of C., W. Bro. Kiddey; I.G., W. Bro. Sheffield; I.P.M., W. Bro. Newth; Chaplain, W. Bro. Adams. Four candidates were raised, being obligated by the Acting-W.M.; the Charge after Investiture was given by W. Bro. Clark (W.M. Pacific Lodge, No. 2) ; the Secrets were imparted by W. Bro. Kiddey ; the W.Ts. were explained by W. Bro. Flavell (P.M, Unanimity Lodge); the T.H. was recited by W. Bro. Park; the T.B. was explained by V.W. Bro. Hopkinson ; the Final Charge being delivered by W. Bro. Maizey.—[Lodge Correspondent.]

St. Augustine, No. 99.—This regular meeting was held on the 10th ult., W. Bro. R. Creaser presiding. There was a good attendance. Two brethren were passed to the Second Degree, the ceremonial work being carried out by W. Bro. Creaser (Ob.), W. Bro. James Manchester (Secrets), W. Bro. Shackleton (S.E. Corner), Bro. Evans (W.Ts.) and W. Bro. C. Bateman (Final Charge). Two candidates were proposed. After closing, a pleasant evening was spent in the refectory, where the usual toasts were honoured.—[Lodge Correspondent.]

Robert Burns, No. 139.—The regular meeting was held on the 16th November, when W. Bro. W. E. Rogers (W.M.) presided, and there was a large muster. Four brethren were raised, the W.M. being assisted by W. Bros. R. Browne (W.M. Conyers Lodge, E.C.), G. A. Blackmore (I.P.M.), T. Kirker (Prov.G. Sec.), J. Baxter (W.M. St. Augustine Lodge, No. 4), H. Wyatt, and Bro. T. MacRae (S.W.). In the refectory some 180 brethren mustered. Among the visitors were the M.W.G.M., the R.W. Dist G.M., R.W. Bro. G. Russell (Prov.G.M., Wellington), R.W. Bro. F. C. B. Bishop (Prov.G.M., Canterbury), and R.W. Bro. Barclay (Assist.-G.Sec.).—[Lodge Correspondent.]

Amuri, No. 184.—The installation meeting took place on the 29th October, when R.W. Bro. S. C. Bingham, Dep.G.M., installed Bro. E. Britton, S.W. This was the first occasion which the Lodge had had of welcoming a representative of G.L., and were highly gratified at the good attendance. Prov.G.L. was represented by

R.W. Bro. F. C. B. Bishop and W. Bros. A. H. Hobbs, T. Kirker, H. Owen and J. T. Withers. The W.Ts. in the respective degrees were presented by W. Bros. Withers (I.M.), D. W. Hunter (Lodge Amori), F. Wansburgh (Cheviot) and A. L. Canter (Acacia). W. Bro. Owen invested the S.W. (Bro. Dunbar) and J.W. (Bro. Gallagher). W. Bro. T. Kirker invested the following officers :—Chaplain, Bro. Rev. J. T. Smith ; Treas., W. Bro. Munro; Sec., Bro. Dr. Jennings ; D. of C., W. Bro. Goulding; S.D., Bro. J. Wilson ; J.D., Bro. W. D. Banks ; Organist, W. Bro. Jones; I.G., Bro. Smale ; Steward, Bro. Mockett ; Tyler, Bro. Watson. The address to the Wardens and brethren was given by W. Bro. Hobbs. The presentation of a P.M.'s jewel to W. Bro. H. R. Davison, I.P.M., was made by R.W. Bro. Bishop, as the Lodge's appreciation of the way he had fulfilled his duties during the year. The W. and O. and A.M. Fund collection totalled £8. The usual banquet followed.—(Lodge Correspondent.)

Tawera, No. 188.—The ordinary meeting was held on the 2nd November, when the W.M. (Bro. B. Watson) presided over a good attendance. The ceremonial work was raising two brethren, the Alternate Scotch being the working followed. W. Bro. C. Macintosh (W.M. of Lodge Mairakij, with a good complement of officers, was admitted, and officered the Lodge. The ceremony throughout was done in a masterly manner, the various charges, the atmosphere created, and the general impression leaving nothing to be desired. W. Bro. Macintosh gave the Ob., T.H and Light of a M.M. ; W. Bro. Forbes, Signs; Bro. L. Owen, W.Ts. : W. Bro. Watson, Final Charge. The whole ceremony was profitable alike to candidates and to the members of the Lodge. W. Bro. Watson presented the Lodge with a "heavy maul," made of acacia wood, for which he was heartily thanked, and Bro. E. Feary, in honour of his son being raised, presented the Lodge with the piano that has been in use in the refectory for some time. The Empty Stocking appeal met with a hearty response. A very pleasant hour was spent in the refectory.— [Lodge Correspondent.]

Acacia, No. 209.—On the 28th October a large number of brethren journeyed to Waikari to attend the installation of Rev. A. L. Canter. W. Bro. Canter, as well as Lodge Acacia, have reason to be proud of the number of distinguished brethren present. Amongst those specially noticed were R.W. Bro. S. Clifton Bingham, Dep.G.M., R.W. Bro. F. C. B. Bishop, W. Bro. A. H. Hobbs, P.G.Supt. of W., W. Bro. Thos Kirker, P.G.J.W., W. Bro. Withers, Prov.G. Organist, W. Bro. Falck and W. Bro. McAuley P.G.D. of C., also the W.Ms. of Avon, Amuri, Ashley, Southern Cross, and brethren from Lodges Ancient Dundee, Caledonian, Timaru and many others. The following' are the officers for the ensuing year:— W. Bro. Rev. A. L. Canter; I.P.M. W. Bro. Cadman ; S.W., Bro. Lindsay ; J.W., Bro. Hugh B. Billens; Chaplain, Bro. Andrew Black; D. of C., Bro. J. Feek; Sec., Bro. Hy. Saundercock ; Treas., Bro. Anderson ; S.D., Bro. Chas. Saundercock ; J.D., Bro. Keppler ; I. G., Bro. Turner ; Organist, Bro. W. Anderson; Tyler, Bro. Don Black; Stewards, Bros. Dalzell and Cooksley. The ceremony was very impressive. The R.W. Installing Master had the honour of being assisted by Dep.G.M. Bingham, and together, with the rest of his officers, the work was done admirably. At 9.30 p.m. an adjournment was made to the Odd-fellows' Hall, and a good repast was set before the brethren, thanks to the indefatigable exertion of the ladies. The usual toasts were honoured, and a few social hours brought the beautiful evening to a close. One toast specially enthusiastic was that of W. Bro. Cadman, who has had a most successful year.—[Lodge Correspondent.]

WESTLAND.

Runanga, No. 159.—There was a fine gathering of the brethren at the installation of Bro. J. Sharp as W.M. on the 29th October. About sixty brethren journeyed by special train from Greymouth, and members of Robert Burns (Reefton) and Ware (Runanga) arrived by car. The ceremony of installation was performed by R.W. Bro. E. Warnes, Prov.G.M., who was assisted by S.W., W. Bro. F. C. Wade (Mawhera); J.W., W. Bro. Pattinson (Runanga) ; S.D., W. Bro. E. Wade (Kumara) ; J.D., W. Bro. Sneddon (Ware); I.G., W. Bro. Burrell (Kumara); Sec., W. Bro. Rouse (Runanga). R.W. Bro. Warnes delivered the address to the W.M., W. Bro. F. C. Wade that to the Wardens, whilst R.W. Bro. Richmond P.P.G.M., addressed the brethren. W. Bro. Sharp invested his officers as follows :— I.P.M., Bro. McIvor ; S.W., Bro. Hadcroft ; J.W., Bro. J. Ashurst; Sec., W. Bro. Rouse ; S.D., Bro. Boddy ; J.D., Bro. Braithwaite; I.G., Bro. Armstrong; Tyler, Bro. Finch. The installation was made the occasion of a presentation of a handsome suit of P.P.G.M.'s regalia to R.W. Bro. Richmond, a report of which appears in another column. The brethren then repaired to the refectory, where full justice was done to the dainty repast there laid by the ladies. The usual toasts were honoured and replied to, and the visiting brethren thoroughly enjoyed the outing.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Wairau, No. 42.—Despite the inclemency of the weather, and the fact that many brethren were engaged with the A. and P. Show, there was a fair attendance at the regular meeting on the 25th October. One candidate was raised to the degree of M.M. Unfortunately for Lodge 42, their youngest M.M. is being transferred to Wellington this month. The ceremony was performed in a very impressive manner. The W.M. (W. Bro. A. E. Jellyman) conducted the ceremony, and was assisted by the following officers :—The I.P.M., W. Bros. W. Moore, J. F. Nosworthy (D. of C.), M. McKenzie (Treas.), Bros. W. R. Mackintosh (S.W.), S. V. Croft (S.D.) and A. F. N. Lucas (J.D.). The duties of Chaplain and Organist were carried out by Bros. B. J. Cooke and W. L. Williams respectively. In the absence of Bro. Gray, the position of J.W. was capably filled by W. Bro. W. W. Tyler. Visitors tendered fraternal greetings. At the "Fourth" a short musical programme was rendered. Visiting brethren expressed their sentiments in terms complimentary to the Lodge. During the course of the proceedings much commendation of the action of Bro. J. Bary (of No. 106) in giving an address was expressed by Lodge members and visitors alike. Bro. J. Bary gave an address in connection with a Mosaic work floor discovered by the Anzac mounted troops near Gaza, coloured drawings of which have been presented to the schools of Marlborough by Colonel D'Arcy Chaytor, of that division. Whilst the emblems depicted on the floor of this ancient church, stated Bro. Bary, were not entirely similar to those exhibited in our Lodges, he was strongly of opinion that "they had a close connection with Masonic symbols and teachings." Space forbids details at length ; but as a matter of fact the symbols, as well as the colouring of the various animate and inanimate objects portrayed, in their religious significance have a Masonic connection. The floor is oblong, comprising thirty-five circles, seven by five, surrounded by the Jaina Cross (or Swastika) border. Of the five rows of circles, the centre one alone is composed of inanimate objects, and those are descriptive of symbols (as interpreted by their parti-coloured stones) of the good and evil of human life. The perfect number (Masonically), the tetractys (Pythagorean triangle), and certain trees, leaves, fruit and flowers are shown. As we read, "Moses was instructed by the Egyptian priests in the philosophy of symbols and hieroglyphics, as well as in the mystery of sacred animals," we can understand how the early Christian Church came to adopt the symbolism of the old Mosaic (or Israelitish) worship. Many of the symbols had their place in the early Christian forms of worship among the Norwegians and Scandinavians, as well as in Pagan ceremonies. The green-coloured symbols are numerous, but, no doubt, all with one meaning; the inverted and severed branches or clusters of fruit likewise have their teaching. On the whole, Bro. Bary's explanation was most interesting, and we are in hopes that further interpretation will be forthcoming from Australia, where the original floor is now in a museum.—[Lodge Correspondent.]

Unanimity, No. 106.—The regular meeting, held on the 11th November, was well attended, and the W.M. (W. Bro. W. G. Rudd) presided. One ballot was taken, which proved successful. A First Degree was worked, the following brethren assisting the W.M. in the ceremony :—R.W. Bros. Redman and Mills, W. Bros. Bagge and Lightfoot, Bros. Rabbits (J.W.) and Nathan. (J.D.). The collection amounted to £2 16s. 3d. A P.M.'s certificate was presented by R.W. Bro. Mills. On behalf of the wives and lady friends of members, W. Bro. Lightfoot expressed their appreciator of the hospitality extended to them at the social gathering held in the refectory on the 5th November. Notice of a motion that the Lodgeroom and the refectory be enlarged was given, and it was decided to secure an estimate of the cost for consideration at the next meeting. The W.M. made feeling reference to the fact that the meeting was being held on Armistice Day, and a silent tribute was paid to the glorious dead. The task of entertaining the brethren in the "Fourth" was entrusted mainly to Bros. Gray and Collier, and a visitor from Lodge Ulster also contributed an item.—[Lodge Correspondent.]

Southern Star, No. 735, E.C.—The sixty-seventh anniversary was held at Nelson on the 26th October, when W. Bro. W. H. Robertson was installed into the chair of K.S. R.W. Bro. Jesse Steer, Dist.G.M. of Westland and Nelson, presided, being supported by V.W. Bro. S. Kirkpatrick, Dep.Dist.G.M., and, notwithstanding the very inclement weather, there was a good attendance of brethren from the local Lodges of the sister Constitution, several of whom took part in the ceremony by presenting the W.Ts. in the various degrees. Amongst those present were R.W. Bro. R. W. Stiles, Prov.G.M. of Marlborough and Nelson, N.Z.C., and R.W. Bro. W. Moyes, P.P.G.M., both taking part in the ceremony at the request of RW. Bro. J. Steer, the former giving the address to the Wardens and the latter the address to the W.M. The investiture of the Wardens was undertaken by W. Bro. E. B. Fleming, Dist.G. Chaplain, and the work in the B. of I.M. was done by W. Bro. S. F. Bolton, Dist.G.S.W. The other officers were invested by W. Bros. W. H. Robertson, H. F. H. West, D. Mackay, W. J. S. Smith, T. Mant and G. M. Simpson, and were as follows:— W. Bro. H.

F. H. West ; S.W., Bro. W. A. Armstrong. J.W., Bro. E. A. Bush ; Chaplain, W. Bro. E. B. Fleming, P.M., Dist.G. Chaplain ; Treas., W. Bro. S. F. Bolton, P.M., Dist.G.S.W. ; Sec., W. Bro. W. Thompson, P.M. ; D. of C., W. Bro. E. Dimant, P.M., Dist.G.D. of C. ; Assist.-D. of C., W. Bro. E. Richards, P.M. ; Organist, Bro. J. R. Smith; S.D. Bro. J. S. Walter ; J.D., Bro. J. T. Radford; I.G., Bro. W. B. Heath; S.S., Bro. A. H. Boyce; J.S., Bro. G. Brown; Assist.-Stewards, Bros. H. J. Rowe and U. R. L. West ; Tyler, Bro. W. F. Pellew, Dist.G.S. Unfortunately the J.W. (Bro. E. A. Bush) and the Assist.-D. of C. (W. Bro. E. Richards) were unavoidably absent, but will be invested next Lodge meeting. After the ceremony the brethren adjourned to the refectory, where they enjoyed the good things provided. The usual loyal and Masonic toasts were duly honoured, and a very pleasant time was spent in harmony, in which several of the visitors took a leading part. It was with very great regret that our settled programme of the installation ceremony had to be considerably altered at the last moment owing to the illness of some of the brethren taking part. We trust they will be restored to their usual good health long before these notes appear in print.—[Lodge Correspondent,]

HAWKES BAY.

Scinde, No. 5.—The regular meeting was held on the 19th October, the W.M. presiding over an-excellent attendance. W. Bro. P. C. B. Swanseger (W.M. of Lodge Oamarui) was received, accompanied by his officers and brethren. The ceremonial work was the initiation of two candidates, the W.M. (W. Bro. Harris) being assisted in the work by his officers and W. Bros. Swanseger and Jarvis (of Lodge Oamarui). A motion was carried to increase the initiation fee to twenty guineas and the affiliation fee to two guineas. A motion was carried for the adoption of the G.L. of Freemasons of New Zealand Trustees Act, 1903, and also the code of by-laws as printed in the B. of C. governing the election, etc., of Lodge Trustees. A very pleasant hour was spent later in the refectory, the function being voted generally a complete success.

The November meeting was held on the 16th, an average-attendance being present. The W.M. (W. Bro. Harris) presided, and was assisted in the ceremony of passing two candidates by his officers and W. Bros. Ritchie and Thomson, P.Ms. Four Lodge Trustees were elected in conformity with Lodge by-laws. A pleasant hour was spent in the refectory, where a collection was taken up for the Empty Stocking Fund, which realised £10. —[Lodge Correspondent.]

Victoria, No. 21.—The regular monthly meeting was held on the 2nd November, when the W.M. (W. Bro. H. F. Funke) presided over a large gathering. The W.M., officers and brethren of Scinde Lodge, No. 5, paid their official visit. The ceremonial work consisted in passing two brethren. The W.M. obligated the candidates, and was assisted in the ceremony by the following officers :—W. Bros. Whitton, Bate, Jarvis and Kirk. W. Bro. C. L. Thomas, J.G.D., presented W. Bro. H. Bate, I.P.M., with his P.M.'s certificate. Votes of sympathy were passed with three brethren on account of bereavement in their respective families. Two brethren were proposed for affiliation, and four persons were elected for initiation. H.G.W. were tendered by the visiting brethren. A social hour was spent in the refectory, where the visitors contributed liberally to the musical portion of the evening.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—The regular meeting was held on the 27th October, when the W.M. (W. Bro. A. C. Hallett) presided. After the routine business, the ceremony of raising five F.Cs. was taken. The W.M., who administered the Ob., was assisted by W. Bros. J. C. Pelham, P.G.St.B., W. Tailby and Berry. W. Bro. J. C. Pelham explained the T.B., Bro. H. Gribble (J.W.) presented the W.Ts., and Bro. H. T. Garratt (S.W.) delivered the Final Charge. Bro. Harvie (Chaplain) presented to each raised brother the V.S.L. H.G.W. were received from W. Bro. G. Bourne (W.M. Lodge Albion, No. 45). Although the hour was late, a pleasant time was spent in the refectory, where the usual toasts were honoured.—[Lodge Correspondent.]

Ponsonby, No. 54.—The last meeting was held on the 2nd November at the Masonic Hall, Ponsonby. This was also the last meeting of the Lodge in this hall, the property having recently been disposed of. The Lodge has arranged to meet in future at the Freemasons' Hall, Princes Street, Auckland, until such time as a new hall is built in the Ponsonby district. At the meeting there was a good attendance. The W.M. (W. Bro. Chas. E. Dutton) was in the chair. The work consisted of two ballots and three initiations. The W.M. was ably assisted by the visiting W.Ms. and P.Ms. of the Lodge. Prior to the initiation, while a ballot was about to be taken, the building was discovered to be on fire. The W.M. promptly called the Lodge off, and as attempts by

the brethren to subdue the fire were ineffectual, it was necessary to call the fire brigade, who in a very short time extinguished the blaze. Little damage was done. After a delay of about three-quarters of an hour, the Lodge was called on, the ballots taken and the initiations proceeded with. Later a most enjoyable time was spent in the refectory. A fire at a Masonic meeting is quite an unique occurrence.—[Lodge Correspondent.]

RUAPEHU.

Rangitikei, No. 38.—The installation of Bro. Gavin Wilson as W.M. took place at the Masonic Hall, Bulls, on the 20th October. Lodge was tvled at 2.30 p.m., there being a very large attendance. The Prov.G.M., R.W. Bro. J. H. Perrett, was in attendance. W. Bro. A. K. Drew acted as Installing Master, and was ably assisted by W. Bro. Gordon Elliott as D. of C. W. Bro. Wilson invested his officers. In the evening the annual ball was held in the Town Hall, being attended by over 100 couples. The dancing was intercepted with numerous songs, recitations, etc., and the gathering broke up at 2 a.m. with "Auld Lang Syne." A feature of the evening was the magnificent supper which was provided by the ladies, to whom the thanks of the Lodge are due. Brethren were loud in their praise of the evening's entertainment, which proved a pleasant change from the usual banquet.— [Lodge Correspondent.]

Manawatu Kil., No. 47.—The October meeting was held on the 14th, and took the form of a P.Ms.' night, the whole of the work being done by the P.Ms. P.M. W. Bro. G. Torstonson occupied the chair, and was assisted by W. Bros. A:Clark as S.W., W. Mouldey as J.W., A. Hopwood as S.D., Wm. Mundy as J.D. and E. R. B. Holben as I.G. The principal business was raising two brethren. The whole ceremony went smoothly. W. Bro. Torstonson carried out his duties admirably, and must be congratulated, as he gave most of the charges and lectures himself.

On the 28th October an emergency meeting was held to initiate a candidate who had suffered and been severely wounded during the great war. The attendance of the brethren showed the esteem in which the candidate was held, there being representatives present from every Lodge in the district and many from the Empire City. The ceremony was well conducted by W. Bro. E. R. G. Tucker, W.M., who was assisted by W. Bros. Holben, Moodie (P.M. of Lodge United Manawatu), Clark, Raleigh, Bros. E. V. West (S.W.) and W. Douglas. Bro. S. E. Carson arranged an orchestra and choir for the occasion, which greatly added to the impressiveness of the ceremony.

The ordinary meeting was held on the 11th November, when two candidates were raised. The W.M. (Bro. E. R. G. Tucker) was assisted by his officers. The meeting, though well attended, was so prolonged that few of the visiting brethren remained to partake of the hospitality of the Lodge.—[Lodge Correspondent.] —[We must ask our new correspondent to condense future reports, as economy of space has to be rigidly observed in these days.—ED.C.]

St. Andrew Kil., No. 79.—A very successful meeting was held in November, when two brethren were raised in the presence of a large attendance, which included a big contingent from Lodges Moutoa and Tongariro. The W.M. (Bro. Percy Evans) was assisted by W. Bros. A. E. King, J. McFarlane, A. Doig, J. H. Keesing, L. Craig and Arnold (W.M. of Lodge Moutoa). A pleasant time was afterwards spent in the refectory.—[Lodge Correspondent.]

Huia, No. 171.—The monthly meeting took place on the 4th November, when, on account of it being show week, a considerable number of visitors were present. During the transaction of the routine business, authority was given the Treas. to invest a substantial sum of Lodge funds in the Soldiers' Settlement Loan. The ceremonial work consisted of the initiation of two candidates, the various portions of the work being allocated as follows :— Ob., Signs and Secrets, by the W.M. (W. Bro. Lauchlan) ; Charity Charge, by Bro. Stanley ; Prep. Charge, by the J. W. (Bro. S. W. Oliver) ; Investiture, by the S.W. (Bro. J. J. Oliver), assisted by W. Bro. Jones (Lodge Hinemoa) ; presentation of B. of C. and By-laws, including Explan. of Charter, by W. Bro. Wilson (Lodge Rangitikei) ; W.Ts., conjointly by the S.W., J.W. and I.G.; Final Charge, by the S.W. By the request of the W.M., two M.Ms.' diplomas were presented by W. Bro. Weeks (United Manawatu, E.C.). Before concluding, several motions of sympathy were passed to stricken brethren and relatives. The members of Lodge Huia are anticipating visit from Lodge Feilding. A most pleasurable time was spent in the refectory, several toasts being honoured, all being brought into closer acquaintanceship with each other,

which, no doubt, will have the effect of establishing a firm and lasting friendship amongst all who were present.—[Lodge Correspondent]

Moutoa, No. 195.—On the 19th October a very enjoyable social was held in the Gonville Town Hall, to which time wives and families of the brethren were invited. Special provision had been made for entertaining the children, and it was quite refreshing to the adults to see the way the kiddies let themselves go. The Masonic goat act caused much fun to both young and old, and the S.W. and J.W. thoroughly deserved the hearty applause accorded them when they emerged from the interior of the goat. The excellent music supplied by the Lodge orchestra was very much appreciated by trippers of the light fantastic.

The regular meeting was held on the 28th October. In the absence of the W.M. and the I.P.M. W. Bro. Symes took the chair, and conducted the ceremony of raising two F.Cs., W. Bros. Munro and Bowater assisting with the work. Two ballots proved clear. A notice of motion to amend the by-law relating to the standing committee was given. Bro. Steele was presented with his M.M.'s certificate.—[Lodge Correspondent.]

WELLINGTON.

Tutanekai, No. 156.—The regular meeting, held on the 4th November, was remarkable in that there were two distinct ceremonies of initiation. One was worked by the officers of the Lodge, and the other by a number of distinguished brethren, who were designated "Veteran P.Ms." The Lodge was tyled at 6 o'clock, and was presided over by the W.M. (Bro. Key), who administered the Ob. and gave the S., T. and W. During the ceremony he was assisted by Bro. Read, S.W. (Investiture), Bro. Mallinson, J.D. (Apron Charge), Bro. Jones, I.G. (N.E. Charge), Bro. Shapcott, S.S. (W.Ts.) and Bro. Latham (Prep.) At the conclusion of the ceremony the Lodge was called off for half an hour. On resuming, the "Veteran P.Ms." were announced and duly admitted. M.W. Bro. Williams assumed the chair and conducted the ceremony of initiation. He was assisted in the work by R.W. Bro. Ellison, S.W., who was responsible for the Investiture and Address from the N.E. corner; V.W. Bro. Bridge, J.W., who gave the Final Charge to both lots of candidates; W. Bro. Rod, S.D.; W. Bro. Shand, J.D. (Prep.); W. Bro. Jaffray, I.G. (Apron Charge); and W. Bro. Key (W.Ts.). At the conclusion of the ceremony, M.W. Bro. Williams handed the gavel to W. Bro. Key, when the Lodge was closed in due form. An adjournment was afterwards made to the refectory (on this occasion the Lodgeroom, which was soon transformed into a banqueting hall), where a pleasant hour was spent in music, song and story.—[Lodge Correspondent.]

Mokoia, No. 213. — The regular meeting was held in the Masonic Hall, Daniel Street, Wellington South, on the 26th October. W. Bro. L. A. George, W.M., occupied the chair, and despite the inclement weather there was a good attendance. The work was to pass four brethren.—W. Bro. L. A. George was assisted in this ceremony by Bro. H. Flanagan, S.W. (Invest.), W. Bro. Kirk (Charge after Invest.), Bro. J. Perry, J.W. (S.E. Charge), Bros. R. Binns, A. Stone and O. Mazengarb (W.Ts.). Nominations of officers for the ensuing year were received. One affiliating brother was elected, and one candidate balloted for. R.W. Bro. J. W. Ellison, P.P.G.M., presented Bro. T. Anton with his M.M.'s certificate. At the conclusion of the meeting a pleasant hour was spent at the refectory.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

Southern Cross, No. 3.—The regular convocation was held in Invercargill on the 22nd October, when the 1st Prin., R. Smith, presided over a good attendance. Four brethren were elected. The Chapter was then suspended, and the chair taken by E. Comp. A. H. Hoyles, 3rd Prin. The W.M.M. was assisted by E. Comp. — as S.W., and E. Comp. V. C. Smith as J.W. Three candidates were advanced to the Mark Masters' Degree. The Final Charge was given by E. Comp. A. Scott. One companion was proposed for affiliation. The Chapter being closed, an adjournment was made to the refectory, where a short hour was spent round the festive board. The customary toasts were duly honoured.—[Chapter Correspondent.]

Otago, No. 7.—The fact that M.E. Comp. T. Hobson, G.Z., would be in Dunedin on the 13th November was made the occasion for the installation ceremony connected with that Chapter. At the last moment R.E. Comp. H. W. S. Hellyer; G.Supt. of Otago, was unfortunately taken ill, and knowing that R.E. Comp. E. Lane, G.J., was accompanying the G.Z., advantage was taken of his being present to assist in the ceremony. E. Comp. J. A. McPhee was installed as 1st Prin. Z.; E. Comp. D. Scrymgeour as 2nd Prin. H., and E. Comp. M. J. Pierce

as 3rd Prin. J. V.E. Comp. J. G. Ross, Assist.-G.D. of C., ably carried out the work allotted to him. Those assisting R.E. Comp. Lane were :—R.E. Comp. R. G. V. Parker (P.G. Supt. of Otago), Charge to the 2nd and 3rd Prins. ; V.E. Comp. P. J. Helean, address to the Principals; V.E. Comp. B. Whiting (G.Supt. of W.), address to the officers; while the G.Z. addressed the companions. V.E. Comp. A. McKenzie invested the various officers, who were :—S.E., E. Comp. J. Will; S.N., E. Comp. A. R. Harrison; D. of C., R.E. Comp. R. G. V. Parker; 1st Soj., E. Comp. G. Mason ; 2nd Soj., E. Comp. A. Logie ; 3rd Soj., E. Comp. R. Benfell • Organist, E. Comp. J. C. Easton; Stewards, Comps. J. E. Atkins, W. H. Sunderland and R. C. Ross. Occasion was taken to present V.E. Comp. J. Pringle with a P.Z.'s jewel at the hands of the M.E.G.Z. The retiring S.E., after six years' service in that particular capacity, was made the recipient of a handsome jewel emblematic of that office. The presentation was made on behalf of the Chapter by the G.J. (R.E. Comp. E. Lane). Both recipients suitably thanked the companions for their gifts. Included among those who forwarded H.G.W. were V.E. Comp. A. Stoneham, P.Z., now located in Gisborne, and E. Comp. C. Mandelson (Petone). An adjournment being made to the supper-room, the G.Z., in replying to the toast of his health, ably discoursed on the duties of those companions who that evening had been invested as officers of the Chapter, and lamented the fact that the world was at the present time in sore need of a guiding hand to bring it safely over the abyss toward which it was apparently travelling. He referred to the ineptitude of many of our so-called leader to govern us, and stated that one had only to peruse the daily papers to learn how weak human nature was when temptation assailed it. M.E. Comp. Hobson's remarks were much appreciated, and regret was expressed that the lateness of the hour prevented his further regaling us with his thoughts on a subject to which he has apparently, devoted a good deal of time and attention [Chapter Correspondent.]

Wanganui, No. 23.—The monthly convocation was hold on the 4th, November, the V.E.Z. (Comp. J. R. Foster) presiding, in conjunction with E. Comps. Longshaw (H.) and Passmore (J.). Routine business, which included six ballots, having been disposed of, a Lodge of E.Ms. was opened, with V.E. Comp. Higginbottom as W.E.M., the 2nd and 3rd Prins. filling the Wardens' chairs. One brother was conducted through the ceremony of acknowledgment, E. Comps. A. Walker, D. Munro and J. W. Crampton acting as Captains of the Veil, and the lecture being delivered by R.E. Comp. G. W. Palmer. The latter, it may be mentioned, was recently made a life member of the Chapter in recognition of his manifold valuable services. On the. Chapter resuming, one nomination was received for R.A. honours, and the Principals then closed the convocation with the customary ceremony. The Chapter will hold an emergency meeting on the second Thursday in December for the purpose of receiving an official visit from the M.E.G.Z. and the R.E.G.H.—[Chapter Correspondent.]

A. AND A. RITE.

Supreme Grand Council of England and Wales.

Latham, No. 93.—The annual meeting was held at the Masonic Hall, Wanganui on the 1st November, E. and P. Bro. A. Doig in the chair. There was a good attendance of members present, including Ill. Bro. H. J. Williams, 32deg., Dep.G.Insp.Gen. The ceremony of perfection was conducted by the M.W.S. (Bro. Doig), assisted by Ill. Bros. Gordon, Porritt and McFarlane, Ill. Bro. Gordon assumed the chair, installing Bro. Doig for a further twelve months. The following officers were appointed :— Prelate, Ill. Bro. E. E. Porritt; 1st Gen., Bro. G. N. Baggett; 2nd Gen., Bro. F. G. Beaven ; Recorder and Treas. (elected), Br.- John Ashwell, P.M.W.S. ; Marshal, Bro. J. Anderson; Raphael, Bro. J. R. Foster; D. of C., Ill. Bro. G. S. Gordon ; Capt. of Guard, Bro. Rees Jones; Organist, Bro. L. Craig; O.G., Bro. Revell. The M.W.S. expressed thanks for his election. In the refectory the series of lectures was continued by a masterly effort from Bro. N. G. Armstrong on "Kipling's Doctrine of Work," and regret was expressed that the members did not have the opportunity of continuing the discussion, which had become such a feature of the lectures. During the coming year several of the brethren have promised papers, commencing with Bro. J. McAllister. Ill. Bro. Williams gave an interesting address, which was much appreciated.

Altogether it was one of the best meetings in the history of the Chapter.—[Chapter Correspondent.]

Nelson and Marlborough, No. 216.The first meeting since consecration was held in the Unanimity Masonic Hall, Blenheim, on the 29th October, M.W.S. Bro. C. J. Griffiths presiding, and all members of the Chapter being present, Ill. Bro. H. J. Williams and E. and P. Bro. Geo. Russell coming from Wellington for the purpose. E. and P. Bro. Greer, of Wellington Chapter, kindly conducted the musical part of the ceremony. In addition to the routine work, five candidates were perfected by the M.W.S., assisted by his officers and Ill.

Bro. Williams. E. and P. Bro. Griffiths was congratulated upon the excellence of the work of himself and officers. The festive part of the function was intensely fraternal and deeply instructive.—[Chapter Correspondent.]

A. AND A. S. RITE.

Murihiku, No. 36.—The quarterly meeting was held on the 29th October. The M.W.S. (E. and P. Bro. T. M. Rankin) presided over a fair attendance, and was ably assisted in the ceremony of perfection by E. and P. Bro. W. R. Rusden (S.W.), E. and P. Bro. J. Kerse (J.W.) E. and P. Bro. F. A. Steans (H. Prelate) and E. and P. Bro. A. Scott (M. of C.). The preliminary degrees were explained by the Chancellor (E. and P. Bro. Wm. Smith). The M.W.S. obligated the candidate, explained the Signs and Secrets, and also invested him with apron, collar and sword. The first lecture was delivered by the Dep.M.W.S. (E. and P. Bro. A. le H. Hoyles). Bro. Hoyles, assisted by the S.W., delivered the second lecture. The furnishings of the Chapter, which is as yet only in its infancy, are fairly complete, but a pleasing addition at this meeting was the presence of red hangings round the altar. The next meeting, which should be held on the 31st December, has been postponed until late in January. The nomination of officers for the ensuing year will be made.—[Chapter Correspondent.]

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M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. M. Thompson	1912-14
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St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Tailby, 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. Cordes; S.W., Bro. W. Cossgrave; J.W., Bro. T. Phillips; Sec., Bro. R. E. Rudman, High School, Thames.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Daiton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Freemasons' Hall, Princes St., Auckland, last Tuesday in month, 7.30 p.m. Installation last Tuesday in June. W.M., W. Bro. C. E. Dutton, P.M.; S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Wallis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. F. Footes; S.W., Bro. W. R. Oxenham; J.W., Bro. E. Muir; Sec., L. W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiaki, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitiaki.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Holland; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 48, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waikuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. Gwilliam; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. L. G. Armstrong; S.W., Bro. J. G. B. Gifford; J.W., Bro. F. J. Gilbert; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Cross; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. Installation Aug. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Hikurangi, No. 140.
Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. E. H. Barnard; Sec., Bro. J. H. Buddle, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioi, No. 165 (Raglan).
Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters', No. 167 (Auckland).
Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waitakerei, No. 170 (Henderson).
Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Sutch, P.O., Waipu.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaurawahia, Monday nearest full moon. Installation Oct. W.M., Bro. E. H. Todd; S.W., Bro. R. E. Bell; J.W., W. Bro. P. P. Bynon Powell, P.M.; Sec., W. Bro. H. M. Thorpe, P.M., Box 63, Ngaurawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peables; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Tanetua, Bay of Plenty.

Takapuna, No. 202.
Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. D. L. Ross; S.W., Bro. S. C. Searle; J.W., Bro. F. C. Davey; Sec., Bro. S. L. Spanhake, Box 39, Dargaville.

Titirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. —; J.W., Bro. —; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otoroahanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

Ruawai, No. 207:—Meets in Masonic Hall, Ruawai, Friday on or nearest full moon, 7.30 p.m. Installation 29th Jan. or thereabouts. W.M., Bro. J. C. Queen; S.W., Bro. C. J. Dew; J.W., Bro. A. B. Morson; Sec., Bro. J. McKinley, Ohura, No. 214 (Ohura).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. K. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. J. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., W. Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whitton, P.M., Box 253, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. P. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Bott; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashbey, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. W. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158.—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 53, Wairoa, H.B.

Ruataniwha, No. 172.—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omaranui, No. 216.—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. P. C. B. Swan-seger; S.W., Bro. J. A. Miller; J.W., Bro. J. B. Andrew; Sec., Bro. W. B. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kiln, No. 18.—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. E. G. Davies; J.W., Bro. W. C. Glenny; Sec., Bro. J. J. Holtham, P.M.

Hawera, No. 34.—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48.—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. A. C. St. Paul; S.W., Bro. P. V. E. Stainton; J.W., Bro. E. G. McDougall; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75.—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95.—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115.—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208.—Founded 1918, meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Pearson; S.W., Bro. G. A. Lyall; J.W., Bro. E. E. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Ferrett, Prov.G.M.)

Rangitikei, No. 38.—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. G. Wilson; S.W., Bro. R. Chisholm; J.W., Bro. F. W. Tostevin; Sec., Bro. J. E. Walker, P.M., P.O. Box 25, Bulls.

Feilding, No. 41.—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kiln, No. 47.—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70.—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. J. T. Shore; S.W., Bro. F. Robinson; J.W., Bro. W. G. S. Romley; Sec., Bro. J. T. Robson, P.M., School House, Ashhurst.

Rangitira, No. 71.—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. C. R. Dean; S.W., Bro. A. Livingston; J.W., Bro. L. J. Thompson; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kiln, No. 79.—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123.—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southec; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133.—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. W. Renton; S.W., Bro. J. Barr; J.W., —; Sec., Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142.—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146.—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. E. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingpen.

Huia, No. 171.—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175.—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. F. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. C. L. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205.—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. Dr. W. J. Feltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., Bro. W. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apiti.

PROVINCE OF WELLINGTON: 25 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2.—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13.—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19.—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Mannell; J.W., Bro. G. Blane; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32.—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., Bro. W. A. F. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 4.—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., Bro. E. J. M. McKewen; S.W., Bro. F. W. Smith; J.W., Bro. H. Graham; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44.—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., Bro. W. A. Baudinet, P.M., Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., Bro. A. Phillipotts, Box 7, Carterton.

Clister, No. 62.—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67.—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72.—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., Bro. W. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74.—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson, P.M.; Sec., Bro. W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92.—Founded 1898, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday). 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchison; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Himemoa, No. 122.—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127.—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132.—Founded Oct., 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. Parkin; S.W., Bro. H. Harrison; J.W., Bro. C. Eggle; Sec., Bro. W. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135.—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. F. Young; S.W., Bro. W. Bishop; Sec., Bro. J. E. Wallace, Box 15, Levin.

Puketoi, No. 149.—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. M. Clemens; S.W., Bro. —; J.W., Bro. W. Ormiston; Sec., Bro. W. E. Robertson.

Waibenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. G. W. Cobb; S.W., Bro. H. Madsen; J.W., Bro. W. Cochrane; Sec., Bro. W. Bro. A. Macgregor, P.M.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd. Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., Bro. J. P. Shand.

Waiwhetu, No. 176.—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. R. Purdy; S.W., Bro. J. W. F. McDougall; J.W., Bro. W. H. Frethey; Sec., Bro. W. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190.—Founded 1912, meets Freemasons' Hall, Ngairo, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194.—Founded 5th Oct., 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., Bro. C. W. Neilsen; S.W., Bro. C. G. F. Morice; J.W., Bro. J. McLachlan; Sec., Bro. A. Schmidt, 2 Corunna Ave. (* Open to visiting M.M.s.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. G. F. Browne; S.W., Bro. C. E. Bennett; J.W., Bro. Rev. J. H. Sykes; Sec., Bro. A. R. Perston, Seatoun Heights, Seatoun.

Mokola, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

Eastbourne, No. 217.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. G. Shrimpton; S.W., Bro. H. H. Edwards; J.W., Bro. G. J. Robertson; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1286, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubry; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklin, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunner, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunner.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. McIndoe; S.W., Bro. T. Brownlie; J.W., Bro. L. C. Voyce; Sec., W. Bro. T. Quinn, Waimarie.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawathi-Watport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Emblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Sharp; S.W., Bro. — McIvor; J.W., Bro. J. Ashurst; Sec., Bro. J. McIndoe.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 23th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hurton; J.W., Bro. E. Dumpleton; Sec., W. Bro. R. Low, P.M.

Connaught, No. 187 (Karama).

PROVINCE OF CANTERBURY: 88 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. W. P. Olsen; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldsek; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil., No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. E. W. Brown; S.W., Bro. H. H. J. Barnard; J.W., Bro. F. S. H. Warner; Sec., W. Bro. Geo. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1879; meets Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation Apr. W.M., Bro. J. W. Halliday; S.W., Bro. D. Newman; J.W., Bro. A. Holmes; Sec., Bro. S. Beckett, P.O., Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting Jan. Installation Oct. W.M., Bro. T. Vogan; S.W., Bro. W. B. Kimber; J.W., Bro. A. Taylor; Sec., Bro. Jas. Mackenzie, Tal Tapu.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snoad; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. W. E. M. Jacobson; S.W., Bro. C. Stewart; J.W., Bro. S. J. Vogan; Sec., V.W. Bro. Rev. A. H. Julius, P.G.C., The Vicarage, Akaroa.

Methven, No. 51:—Meets Masonic Hall, Methven, second Wednesday in month. Installation May. W.M., Bro. S. Smith; S.W., Bro. J. Osborne; J.W., Bro. W. T. P. Lock; Sec., W. Bro. H. H. Dawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. A. S. Robinson; S.W., Bro. J. H. Walter; J.W., Bro. T. H. Hitchcock; Sec., Bro. W. Sherrard, Suburban School, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. W. Price; S.W., Bro. W. H. Cook; J.W., Bro. F. Adams; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. R. Creaser; S.W., Bro. W. E. Evans; J.W., Bro. S. J. Fitch; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. Christmas; S.W., Bro. A. T. Smith; J.W., Bro. E. W. Easterbrook; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.
M. and P.M., No. 130 (Christchurch).
Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Tallott; J.W., Bro. S. Wood; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).
Crown, No. 138 (Christchurch).
Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormandy; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volckman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157:—Meets Masonic Hall, Gloucester St. W.; Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. E. Williams; S.W., Bro. F. C. A. Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).
Ahurere, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. F. E. Owens; S.W., Bro. J. H. Williams; J.W., Bro. F. T. Clayton; Sec., W. Bro. F. Lill, P.P.G.W. Box 1, Dunsandel.

Amuri, No. 184 (Culverden).
Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barraclough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1918, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Cooper; S.W., Bro. G. Murdoch; J.W., Bro. L. B. Jones; Sec., Bro. E. Darroch, Box 38, Timaru.

Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209:—Founded 1918, meets in County Council Chamber, Waikari, Thursday on or after full moon. Installation Oct. W.M., Bro. Rev. A. L. Canter; S.W., Bro. W. T. Lindsay; J.W., Bro. H. B. Billens; Sec., Bro. H. Saunderson, Box 24, Waikari.

Eirene, No. 211.—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. O. W. I. MacLavery; S.W., Bro. J. G. Humphries; J.W., Bro. J. Rinaldi; Sec., Bro. L. H. C. Smith, Railway Station, Little River.

Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. O. W. B. Anderson; S.W., Bro. A. Rose; J.W., Bro. R. Twynham; Sec., Bro. L. Salt, Box 1034, Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., Bro. J. McCormack; S.W., Bro. E. J. Thomson; J.W., Bro. A. Morrison; Sec., Bro. H. E. Barth, Box 362, Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. Hamilton; S.W., Bro. T. Herron; J.W., Bro. T. L. Roberts; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. R. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arliss; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. G. G. Cardno; S.W., Bro. W. Homan; J.W., Bro. T. Will; Sec., Bro. Rev. C. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 65.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. J. McLaren; S.W., Bro. J. C. Dickson; J.W., Bro. P. Ledingham; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hora; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin St., Naseby.

Cromwell Kil., No. 98.—Founded 1873 (originally No. 635, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Mechaels; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringsans; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. D. McPhail; S.W., Bro. G. F. Smith; J.W., Bro. L. Page; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuherikia Kil., No. 109.—Founded 1866, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Higgins; J.W., Bro. L. Churchill; Sec., Bro. J. E. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., Becks.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmour, Box 18, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday in each month, 7.30 p.m. Installation Oct. W.M., Bro. M. J. Pierce; S.W., Bro. W. H. Riddell; J.W., Bro. F. Titchener; Sec., Bro. A. A. Clatworthy, Box 417, Dunedin.

Haeremal, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Waldie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kurow, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. F. W. G. Quaffe; S.W., Bro. H. Simpson; J.W., Bro. J. C. Harris; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Hayward, P.O. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).
Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 13 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padgett; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. R. Richardson; S.W., Bro. I. C. MacRae; J.W., Bro. W. Mortimer; Sec., Bro. A. W. Crosbie, P.M., Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. S. George; J.W., Bro. C. C. O'Callaghan; Sec., Bro. F. F. Dunlop, P.M., P.O. Box 48, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Installation meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeson; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. B. D. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derby; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Broken-shire, P.M., Box 95, Invercargill.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O. Mataura.

Waihapai, No. 189.—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hincheliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. E. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE.
GRAND LODGE OF FRANCE.
 Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.
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 R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.
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 G.J.—R.E. Comp. E. Lane, Otago.
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 Southland.—V.E. Comp. Dr. Anderson Stewart.
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 Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.
 St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. G. Yemm; H., Comp. R. McFarlane; J., Comp. J. Richardson; S.E., Comp. J. Gillanders, 133 Hill's Rd., St. Albans.
 Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
 Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding Dec. Installation Sept. Z., Comp. R. Smith; H., Comp. W. R. Rusden; J., Comp. A. Ie H. Hoyles; S.E., Comp. Sydney Smith, Box 44, Invercargill.
 Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., Mar., April, May, July, Aug., and Sept. Installation Sept. Z., Comp. W. A. Wilkie; H., Comp. A. J. Turville, P.Z.; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 198, Napier.
 Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., Mar., May, July, and Aug. Installation Sept. Z., Comp. J. N. Carson; H., Comp. C. E. Owen; J., Comp. C. H. Smith; S.E., Comp. T. C. Hatton, P.Z., Oxford St., Lyttelton.
 Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. J. A. McPhee; H., Comp. D. Stryngour; J., Comp. M. J. Pierce; S.E., Comp. J. Will.
 Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 18, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. W. R. T. Leighton; H., Comp. G. P. Baldwin; J., Comp. W. G. Allen; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Rds.
 Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., Mar., May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Huon; J., Comp. R. J. King; S.E., Comp. C. H. Ferrin, Cornwall St., Masterton.
 Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston North, third Thursday in month. Z., E. Comp. J. W. Sinclair; H., Comp. J. Y. Oliver; J., Comp. S. W. Oliver; S.E., Comp. S. H. Snell.
 Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Thursday in month as required. Installation fourth Thursday Sept. Z., Comp. A. G. Shrimpton; H., Comp. T. D. Milne; J., Comp. H. H. Edwards; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.
 Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. T. E. Cleator; H., Comp. W. C. Lucas; J., Comp. W. J. Girling; S.E., Comp. G. J. Logan, Walter St., Blenheim.
 Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, first Wednesday in every month. Z., V.E. Comp. W. McBride; H., E. Comp. J. T. Collins; J., E. Comp. G. Murdoch; S.E., E. Comp. E. A. Burn, Box 160 Timaru.
 Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., Mar., May, and July. Z., Comp. C. Manchester; H., Comp. E. R. Beckett, P.Z.; J., Comp. W. E. Evans; S.E., Comp. J. Menzies, Box 34, Waimate.
 Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. C. F. Sims; H., Comp. F. A. B. Cameron; J., Comp. J. Say; S.E., Comp. W. D. Nicholas.
 Inangaha, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Law; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.
 Ruapehu, No. 19.—Founded 1892, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., Comp. W. V. Thomas; J., Comp. L. F. de Berry; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.
 Cromwell Coronation, No. 20.
 Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., E. Comp. G. Hurton; J., E. Comp. E. L. S. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.
 Walkato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. R. English; H., E. Comp. E. A. Bryant; J., E. Comp. H. M. Thorpe; S.E., E. Comp. J. W. Hodd, c/o Hannah's, Hamilton.
 Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. J. R. Foster; H., Comp. W. E. Longshaw; J., Comp. J. H. Passmore; S.E., Comp. C. H. Jacobs, Box 263, Wanganui.
 Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Futter; S.E., Comp. J. E. F. Perry, 58 Bidwell Street.
 Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Wait; S.E., Comp. J. Melville.
 Whangarei, No. 27.—Founded Sept., 1907, meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth; S.E., Comp. W. A. Parker.
 Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. I. Bell; H., Comp. J. Dreyer; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.
 Westland Kil., No. 29 (Hokitika).
 Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month 7.30 p.m. Installation Sept. Z., Comp. J. G. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).
 Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. J. H. Bleakley; H., Comp. J. L. Martin; J., Comp. A. N. Rogers; S.E., Comp. A. M. Burrows, Collingwood St., Eltham.
 Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McGilvray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.
 Wallace, No. 34 (Otautau).
 Rose and Thistle, No. 35 (Ashburton).
 Gisborne, No. 36.—Meets in Abercorn Hall fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corson; H., Comp. F. J. Rowley; J., Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.
 Egmont, No. 37.—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Bealey; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 103, Stratford.
 Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. R. Shaw, Nelson St. N., Hastings.
 Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. H. Leigh.

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.
 Inspector-General for New Zealand: Ill. Bro. M. Niccol, 33deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. J. Rod; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.
 Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Ill. Bro. A. E. Porritt; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.
 Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, third Thursday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. E. Hosking, 30deg.; Prelate, E. and P. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.
 Nelson and Marlborough, No. 206 (Blenheim).

A. AND A. S. RITE.
 Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. 36.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (5th Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. T. M. Rankin; D.M.W.S., Bro. A. Ie H. Hoyles; H.P., Bro. F. A. Steans; S.W., Bro. W. R. Rusden; J.W., Bro. J. Kerse; Sec., Bro. S. C. E. Smith, Sherwood, 14 Mitchell St., Invercargill.
 Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., Bro. R. V. King; D.M.W.S., Bro. G. P. Rogers; Sec., Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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ORDER OF THE SECRET MONITOR.

Aotearoa Conclave, No. 44.—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R., W. Bro. A. L. Gray, Christchurch; Dep. S.R., W. Bro. G. Barclay, Dunedin; Counsellor, W. Bro. W. A. Gribble; Sec. and Treas., Bro. J. W. Bright, Waterloo Rd., Lower Hut.

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