

THE NEW ZEALAND



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MASONIC MEETINGS IN OCTOBER, 1920.

AUCKLAND

TUESDAY, 5th
 Ponsonby
 Abercorn
 Tawhiri
 Ara (I.C.)
 WEDNESDAY, 6th
 Manukau
 Piko
 Nau Mai
 Pono
 MONDAY, 11th
 Beta-Waikato
 Franklin
 TUESDAY, 12th
 Titirangi
 WEDNESDAY, 13th
 Ara (No. 1)
 THURSDAY, 14th
 Albion
 MONDAY, 18th
 Wairoa
 TUESDAY, 19th
 St. Andrew
 Sir Walter Scott
 THURSDAY, 21st
 Maungawhau
 FRIDAY, 22nd
 Whakatane
 MONDAY, 25th
 Whangarei
 *Te Marama
 Waihi
 TUESDAY, 26th
 Papakura
 Auckland
 Hobson
 Rotorua
 Waipu
 *Maniapoto
 WEDNESDAY, 27th
 Unified Service
 Mangonui
 Alpha
 Ohinemuri
 *Taupiri
 Plumket
 THURSDAY, 28th
 Te Aroha
 Tauranga
 Tirau
 FRIDAY, 29th
 Hokianga
 *Waipu
 SATURDAY, 30th
 Ohaeawai

HAWKES BAY.

TUESDAY, 5th
 Victoria
 WEDNESDAY, 6th
 Bedford
 SATURDAY, 9th
 Omaramu
 TUESDAY, 12th
 Hastings
 MONDAY, 15th
 Abercorn
 TUESDAY, 19th
 Seinde
 THURSDAY, 21st
 Rawhiti
 FRIDAY, 22nd
 Ruataniwha
 MONDAY, 25th
 Lion
 TUESDAY, 26th
 Ruahine
 Waikaremoana

TARANAKI.

TUESDAY, 5th
 Hawera
 FRIDAY, 8th
 Moa
 WEDNESDAY, 13th
 Patea Kil
 TUESDAY, 19th
 St. John's
 WEDNESDAY, 20th
 Stratford
 MONDAY, 25th
 Kaonga
 TUESDAY, 26th
 Ikaroa
 WEDNESDAY, 27th
 Ngamotu

RUAPEHU.

THURSDAY, 7th
 Hahaione
 MONDAY, 11th
 Fielding
 TUESDAY, 12th
 Te Awahou
 THURSDAY, 14th
 Manawatu Kil.
 St. Andrew Kil.
 FRIDAY, 22nd
 Rangitira

RUAPEHU—Cont.

MONDAY, 25th
 *Waimarino
 Manga-te-Weka
 TUESDAY, 26th
 *Rangitikei
 Otahape
 Ngauruhoe
 WEDNESDAY, 27th
 Otangaki
 Kōngotea
 THURSDAY, 28th
 Kimbolton
 Ruapehu
 Moutoa

WELLINGTON.

MONDAY, 4th
 Leinster
 TUESDAY, 5th
 *Installed Masters
 WEDNESDAY, 6th
 Brooklyn
 *Waihenga
 THURSDAY, 7th
 Tutaneaki
 FRIDAY, 8th
 Greytown
 Eketahuna
 SATURDAY, 9th
 Whetu-Kairangi
 MONDAY, 11th
 Waterloo
 *St. John
 TUESDAY, 12th
 St. Mark
 Otari
 WEDNESDAY, 13th
 Masterton
 *Waiwhetu
 THURSDAY, 14th
 Hinemoa
 MONDAY, 18th
 St. Andrew
 WEDNESDAY, 20th
 Wellington (E.C.)
 Ulster
 SATURDAY, 23rd
 Co-operation
 MONDAY, 25th
 N.Z. Pacific
 TUESDAY, 26th
 Puketapu
 Mokai
 WEDNESDAY, 27th
 Otaki
 THURSDAY, 28th
 Tararua
 Horowhenua

MARLBOROUGH AND NELSON.

THURSDAY, 14th
 Victoria
 *Inanimité
 WEDNESDAY, 20th
 Forest
 FRIDAY, 22nd
 Havelock
 TUESDAY, 26th
 Pacific (E.C.)
 Wairau
 WEDNESDAY, 27th
 *Motueka
 FRIDAY, 29th
 Waitohi
 SATURDAY, 30th
 *St. Cuthbert

WESTLAND.

SATURDAY, 2nd
 Mokihimui
 WEDNESDAY, 6th
 Aorangi
 THURSDAY, 7th
 Advance
 MONDAY, 11th
 Kawatiri-Westport
 THURSDAY, 14th
 Mawhera
 SATURDAY, 16th
 Toroa
 THURSDAY, 21st
 Robert Burns
 TUESDAY, 26th
 Kunnara
 Waro
 WEDNESDAY, 27th
 Westland Kil.
 *Rimanga

CANTERBURY.

MONDAY, 4th
 *Caledonian
 TUESDAY, 5th
 *Inanimité
 Lincoln
 Civic
 Tawera
 WEDNESDAY, 6th
 Rakai

CANTERBURY—Cont.

THURSDAY, 7th
 Southern Cross
 Avon
 FRIDAY, 8th
 Phoenix
 MONDAY, 11th
 St. Augustine (4)
 WEDNESDAY, 13th
 St. George
 St. Augustine (98)
 THURSDAY, 14th
 Ashley
 Waihora
 FRIDAY, 15th
 Mairaki
 MONDAY, 18th
 Timaru
 TUESDAY, 19th
 Robert Burns
 WEDNESDAY, 20th
 Geraldine
 Thistle
 THURSDAY, 21st
 Cambridge Kil.
 FRIDAY, 22nd
 *Erewhon
 MONDAY, 25th
 Eirene
 TUESDAY, 26th
 Progress
 Christchurch
 Koranga
 *Acacia
 WEDNESDAY, 27th
 Concord
 Methven
 THURSDAY, 28th
 Kalkoura
 *Mackenzie
 Ahurewa
 Ionic

OTAGO.

MONDAY, 4th
 *Ngapara
 Maori
 THURSDAY, 7th
 Otage Kil.
 MONDAY, 11th
 Clutha
 Ionic
 WEDNESDAY, 13th
 *Otage
 Waitaki
 THURSDAY, 14th
 St. John
 MONDAY, 18th
 Haeremai
 WEDNESDAY, 20th
 *Oceanic
 Oamaru Kil.
 FRIDAY, 22nd
 Palmerston
 TUESDAY, 26th
 Hi-am
 Dunstan
 Owaka
 WEDNESDAY, 27th
 Hercules
 St. Thomas Kil.
 Mount Ida
 Cromwell Kil.
 THURSDAY, 28th
 St. Bathans
 Kurov
 Clinton
 FRIDAY, 29th
 Manuherikia Kil.
 SATURDAY, 30th
 Teviot

SOUTHLAND.

FRIDAY, 1st
 Southern Cross
 FRIDAY, 8th
 Victoria
 WEDNESDAY, 13th
 Fortitude
 THURSDAY, 14th
 Orepuki
 FRIDAY, 15th
 St. John
 MONDAY, 18th
 Waihopai
 TUESDAY, 19th
 Lake of Ophir
 Wallace
 THURSDAY, 21st
 Mokoreta
 MONDAY, 25th
 Arrow Kil.
 Faringatura
 Waikaka
 Mataura
 TUESDAY, 26th
 Aparima
 *Winton
 WEDNESDAY, 27th
 Harvey
 Thafanere
 FRIDAY, 29th
 Wairaki

*Installation Meetings

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, OCTOBER 1, 1920.

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The New Zealand Craftsman

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1920.

28th October—Thursday. 26th December—Sunday.
26th November—Friday.

1920 is Leap Year.

IMPORTANT HOLIDAYS.

Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, OCTOBER 1, 1920.

THE CENTENARY OF THE INTRODUCTION OF FREEMASONRY INTO AUSTRALIA.

THE Masonic Centenary celebrations, held in Sydney on the 12th August, were responsible for the assembly of the largest body of Freemasons ever congregated together in the Queen City. Notwithstanding that the Town Hall has seating accommodation for some thousands of people, it was altogether inadequate for the crush, and it is estimated that at least two thousand brethren were unable to gain admission, although the entree was by ticket only. An additional inducement which had due weight with the vast numbers was the installation of the M.W.G.M. (Bro. William Thompson), who is deservedly popular. The installation was really only a figure of speech, and resolved itself into the usual proclamations. The spectacle was strikingly brilliant, and the entry of representatives of other G.Ls. was quite dramatic. The features of the evening were the grand organ ably manipulated by the G. Organist

(Bro. A. Massey), and the grand male choir of 300 voices, directed by Bro. N. J. Gehde, G. Director of Music. The grandeur of their work may be measured, including, as it did, such numbers as "Comrades in Arms," "The Heavens are Telling," "The Lord is a Man of War," "Holy Peace," "The Long Day Closes." and "God of Our Fathers." The crucial test of the evening was the address by the M.W.G.M. The difficulty of compressing within reasonable limits an address dealing with historical incidents extending over a hundred years will be fully appreciated, and the compiler of this particular address did his work admirably. But even so the reading of such a paper at a celebration of this kind was rather a tax on the patience of the huge

audience, especially in view of the large programme and its attractive character. Unfortunately, this was manifested by the stampede which took place to catch trams and boats immediately on the conclusion of the reading, and though the G.M. made a stirring appeal for courtesy to visitors, the sequence of the programme was broken, and the efflux continued. If we may be permitted to say so, we think that on this and kindred occasions the necessities and intention of the meeting would be met by printing and circulating the address, which could be digested at leisure. We have in mind a similar occurrence where the after-part of a meeting, admirably arranged, was completely spoiled by the substitution of reading for circulating. Casually referring to the introduction of Freemasonry into the Antipodes, New Zealand was directly interested in the action, as within twenty-two years two Lodge dispensations from Sydney were granted, and, somewhat strangely, within four days of each other. On the 5th September, 1842, a dispensation was signed in favour of Lodge Ara by Australian Social Lodge, No. 260, I.C., but it was not received by the Auckland brethren until 9th February, 1843. Owing to the communication with England being so difficult and irregular, in 1839 Bro. Geo. R. Nichol was appointed by the G.L. of England as D.P.G.M. for Australia, with power to issue "provisional warrants," and to him certain brethren residing in Wellington, New Zealand, applied, with the result that a dispensation was issued on 9th September, 1842, and Lodge N.Z. Pacific was formally constituted on 23rd November of that year ; so that the planting of Freemasonry in New South Wales was directly responsible for its introduction into New Zealand, and the Masonic bond between the two jurisdictions has been very close, especially since the institution of the G.L. of New Zealand. New South Wales was the first territory to acknowledge that its sister G.L. was legitimately constituted. Representatives were exchanged, and a special representative was deputed to visit New Zealand, on the occasion of the installation of Bro. Bell, and personally convey the greetings and good wishes of the sister colony. At a luncheon given by the New South Wales Masonic Club in connection with the centenary celebration the New Zealand representative expressed the opinion that such gatherings could be made useful as well as ornamental by the principal representatives of the different jurisdictions arranging to meet to discuss various matters of Masonic importance about which uniformity was eminently desirable. He referred to the fact that three such annual conferences had been held some years ago, two in Sydney and one in Tasmania, and the cessation was only presumed to be temporary owing to circumstances that arose at the time in connection with the formation of a G.L. in Queensland. The idea was regarded with general favour, and the speaker thought the feeling would be intensified at the present time, which was an age of conferences and combinations. He instanced the proceedings in connection with the installation of the G.M. the previous Thursday, which presented points of variance with the custom in New Zealand. He also referred to the problem of the unattached, and stated he had been informed that the number of this army in New South Wales equalled the number of active Freemasons, which, if correct, required drastic treatment. There are, no doubt, many matters which may be termed essentials, which could be discussed with advantage, and if uniformity could be agreed to it need not infringe on domestic legislation. As was to be expected, the New South Wales brethren were most open-handed in their hospitality, and did their utmost to make the stay of their visitors exceedingly pleasant.

AN AMERICAN WRITER HAS NO TIME FOR "FOREIGN CORRESPONDENCE" IN PROCEEDINGS.

Comp. Chas. A. Conover is the G.Sec. of the G.R.A. Chapter of Michigan, and there are few more incisive or better-known Masonic writers in America. For many years he wrote the "Review on Foreign Correspondence," which, he states, steadily grew from a few pages to 250. Comp. Conover, in the Proceedings published in 1920, thus discusses the desirableness of discontinuing the publication. "Three copies were, by the rules, sent to each Chapter, and one to each G. and P.G. officer. This number came to be the "audience" of the writer. Then by degrees he discovered that some copies were never removed from the wrappers, but were put away in that condition on shelves, in cupboards, etc. "It surely," says Bro. Conover, "was little incentive to inspire ambition in the work. . . The question resolved itself into the practical one of to-day :

Does it pay? It was placed before the G. Chapter of Michigan in 1919, and the review was ordered to be discontinued." But in place of the old-time ancient history review, which is so costly, Comp. Conover deals most trenchantly with some of the prominent Masonic questions of the day. In the Proceedings published in 1920 is an article A. entitled "The Selection and Registration of Marks, with Laws and Customs relating thereto," and it is the most complete and exhaustive article on this subject we have yet seen, and deals with much that is of special interest in the Mark Degree apart from the question of marks. Our only regret is that

the paper is too exhaustive to publish in our columns, as it extends to over 60 pages. An article by the G.S.E. of New Zealand (M.E. Comp. H. J. Williams), "The Mark Degree, its Romance and Lessons," is included with the paper, with most favourable comment.

THE ANNUITY FUND OF GRAND LODGE.

It will be remembered that at the last annual communication of G.L., the position of the Annuity Fund was discussed at length, and several amendments were suggested. Ultimately one was adopted which had for its object the raising of £10,000 during the current year, and the administrative Board was requested to take steps to facilitate the matter. The Board has given the question consideration, with the result that each Masonic district has been notified of the extent of its responsibilities under the resolution. The proposal has been taken up *con amore*, and in at least two districts the amount is virtually guaranteed at this early date. There can be no two opinions as to the desirableness, or we might say the necessity, of augmenting the Annuity Fund, and especially for the specific object aimed at, which is to increase the amount that annuitants, or many of them, are now receiving. As a matter of fact, the proposal has been delayed too long, and though, naturally, the annuitants have not complained, an increase would have been most heartily welcomed by all of them. The raising of the sum of £10,000 is no light task, especially as the other branches of Masonic philanthropy must also go on, but we believe if the necessities of the case are fully and generally recognised, there will be no difficulty in raising the required amount. We presume that it is fully understood that in naming £10,000, the minimum only was mentioned, and if that amount can be substantially increased it will more greatly redound to the honour and liberality of the members of the G.L. of New Zealand, and will be an excellent example of what may be achieved by practical and concerted effort.

News and Notes.

THE nineteenth annual social of Lodge Christchurch, No 91, was held in the social hall of the Masonic Temple, Christchurch, on 29th July, a large gathering of brethren and friends being present. A musical programme occupied the first hour, followed by supper. The room having been cleared, dancing was kept up with great spirit till early morning.

AT the meeting of Lodge Te Awahou, Foxton, on 10th August Bro. Roore Rangihenea, a well-known and highly-esteemed rangitira of the famous Ngatiraaukawa Tribe, was raised to the Third Degree.

THE editor of this journal had a bad run during his recent visit to Sydney. Though he attended the Centenary celebration in the Town Hall, ill-health prevented his being present at the official banquet on the following evening, or the harbour excursion. The following week it became necessary to undergo a surgical operation, which confined him to bed during the remainder of his stay. It was also necessary to obtain the services of a sick attendant during his voyage home. He is now progressing satisfactorily, and hopes to be back to normal in the near future.

A CHARTER has been granted by the G.R. A. Chapter of New Zealand for a Chapter to be held at New Plymouth, to be called Paritutu, No. 40. The consecration ceremony will be performed by the 1st G.Prin. (M.E. Comp. T. Hobson), and he will be assisted by R.E. Comp. A. J. Graham, G.H., who is in charge of the district.

NOTWITHSTANDING the representations that were made to the Government with reference to the largely increased postage on small journals, the Ministers absolutely refused to concede any relief.

THE travelling representative of this journal (Bro. D. C. Cameron) was confined to his residence in Dunedin during the month of August, suffering from pulmonary illness, but has again resumed his peregrinations.

NOTIFICATION has been received by Ill. Bro. Malcolm Niccol, 33deg., G. Inspector-General for New Zealand of the A. and A. Rite for England and Wales, that Ill. Bro. Herbert J. Williams has been appointed to the 32deg., with the rank of Deputy G. Inspector-General for New Zealand.

THE "Virginia Masonic Journal" says the average Masonic life is only seven or eight years, in some jurisdictions less. This should give ample food for reflection.

OWING to the increased cost of publication, the "Northern Freemason" has increased the annual cost of subscription.

THE late Bro. Baron Plunket (says the "London Freemason") has bequeathed the silver-gilt plate presented to him by the brethren of New Zealand to devolve as an heirloom with his Old Connaught Estate, Bray, Ireland. THE new Governor of Victoria, the Earl of Stradbroke, is an enthusiastic Mason, and occupies eminent positions in the several degrees. He will receive the hearty good wishes of his brethren when he arrives, and may be sure of the warmest welcome.

MANY brethren, upon reaching the degree of Master, consider that the end of their Masonic career has been accomplished, and this is true, but which end is meant? As a matter of fact, you have only begun the work. Take then your next step—that of applying in a Chapter for the degrees of a R.A. Mason.

ON the last occasion on which W. Bro. Falck occupied the chair of Lodge Avon quite a nice ceremony was performed, when he presented Bro. J. Noble, conductor of the orchestra, with a gold-mounted baton and each member with a musician's jewel. This act of W. Bro. Falck's was very much appreciated by the brethren of the orchestra. About 200 brethren attended the meeting.

INCIDENTAL to the proceedings at the combined meeting of the three Wellington R. A. Chapters was the presentation to each of the retiring 1st Prins. (V.E. Comps. McLachlan, Schmidt, and Sexton) of a set of P.Z., I.W.M.M., and Mark jewels from their respective Chapters as a token of esteem and recognition of work well done. V.E. Comp. McLachlan also received, on behalf of Mrs. McLachlan, a case of beautiful silver teaspoons. The recipients suitably acknowledged the gifts, which were severally presented by the M.E.G.Z. (Comp. Hobson), M.E. Comp. Esson, and R.E. Comp. G. Russell, G.Supt.

VISITORS to Lodge Ulster, Petone, especially at installation meetings, will note with pleasure that plans have been adopted for the enlargement of the hall.

WE were favoured with two reports of the Wellington City combined Chapters installation meeting, for both of which we thank our esteemed correspondents.

NELSON AND MARLBOROUGH ROSE CROIX CHAPTER, A. and A. Rite, under the Sup. Council of the 33deg. for England and Wales was opened at Blenheim on the 22nd September by Ill. Bro. H. J. Williams, 32deg., Dep.G. Inspector-General. Quite a number of brethren from the Wellington Chapter were also present, and assisted in the proceedings. E. and P. Bro. C. J. W. Griffiths was installed as M.W.S.

M.W. BRO. MALCOLM NICCOL is at present resting in Auckland. It will be known that he met with an accident in Dunedin immediately prior to accompanying the G.M. on his Wellington trip at the beginning of August, but he is not recovering as rapidly as could be wished.

THERE was a remarkable attendance of brethren present at the installation meeting of Lodge Avon, Christchurch, the estimate being 430, which is easily a record for a private Lodge.

THERE was a record attendance at the annual installation meeting of the three Wellington City R.A. Chapters, which was held in the Hinemoa Hall, South Wellington, on the 16th September. The 1st G.Prin (M.E. Comp. T. Hobson) was present.

THE M.W. Prov.G.M. (Bro. the Right Hon. Lord Amptill, G.G.S.I., G.C.I.E.) has been unanimously elected an honorary P.G.M., and the G.Sec. (V.W. Bro. P. Colville Smith) a P.G.W. of the G.L. of Quebec, in special recognition of the welcome given to its representatives at the Masonic Peace Celebration last year in the Royal Albert Hall.

M.W. BRO. T. F. JOLLY, P.Pro.G.M., in renewing his subscription to the "W. A. Freemason," writing from Melbourne, says he is leaving shortly for the Pacific Islands and perhaps India. In his interesting letter he mentions that he was present at the magnificent meeting of about 15,000 Masons at the Exhibition Buildings, when, unfortunately, the Prince could not put in an appearance. He says it was the most wonderful sight he ever saw.

BRO. SIR ALFRED ROBBINS (President of the B. of G.P. of the G.L. of England) will, we doubt not, be the recipient of many congratulations upon the initiation of his fourth and only non-Masonic son into the Order. It is an unusual felicity when all the male members of a family are members of the Craft, forming a Masonic as well as a family home. We believe the same happy condition prevails in the family of the revered Dep.G.M., Bro. Right Hon. F. T. Halsey, all of whose sons are members of the Craft. It would be interesting to know how many Masonic families there are in England, and which is the largest.—"The Freemason," London.

WE deeply regret to learn that W. Bro. W. Tailby, P.M., of Auckland, has suffered a further bereavement by the death of his third son, who died from pneumonic influenza after a short illness of only twenty-four hours. Our deepest sympathy is extended to Bro. Tailby and his wife. We join in his Prayer, "God's will be done."

THE Treas., W. Bro. W. C. Robinson, was able to announce at Waterloo installation that the balance-sheet was ready for audit, and several records were shown—the largest amount received by way of dues ; no outstanding dues ; no outstanding accounts ; no members struck off for non-payment of dues. The M.M., Bro. Mather, congratulated the Treas. and Sec. on such a fine result.

SOUTHLAND NOTES.

◇

W. Bro. J. D. Campbell, W.M. of Lodge Waihopai, is at present in the hospital, and is making splendid progress. We hope to have him with us once again very shortly. W. Bro. Thos. Bird will take the chair in his place at the September meeting.

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The collection taken up at the installation meeting of Lodge Victoria, in aid of the W. and O. and A.M. Fund, amounted to £35.

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Lodges Victoria, St. John, Southern Cross, and Waihopai were well represented at the Riverton installation last month. About sixty brethren journeyed by the special train, while a number went by means of the motor.

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R.W. Bro. the Hon. H. L. Michel, of West Coast, was present at the installation of Lodge Victoria, No. 147, and delivered a splendid address at the banquet. He also addressed the brethren during the ceremony in the Lodgeroom.

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The installation of Southern Cross R.A. Chapter, No. 3, and Wallace Chapter, No. 34, was held in the Forth Street Hall, Invercargill, on 24th September. It took the form of a combined meeting.

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A number of Invercargill brethren went to Wyndham to participate in the installation ceremonies of the Mokoreta Mark and Mokoreta. Craft Lodge on 22nd September.

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W. Bro. N. J. M. Rein, one of the oldest members of Lodge Victoria, No. 147, was made a life member in view of past services. He filled the position of Treas. for about twenty years.

MARLBOROUGH NOTES.

◇

So successful was the social evening given by the members of Lodge Unanimity to their lady friends last June that a second social has been decided upon, to take place during October,

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Bro. A. J. Gray, J.W. of Lodge Wairau, who is being transferred to Leeston as manager of the New Zealand Farmers' Co-operative Association, will be greatly missed by the brethren. At the last meetings of both Blenheim Lodges reference was made to Bro. Gray's impending departure, and keen regret was expressed that Lodge Wairau was to be deprived of his services. Speaking at Lodge Unanimity, Bro. Gray, in reply to the toast of his health, said that he would never forget the kindness extended to him by the brethren of Blenheim when he came to the town, a complete stranger, a few years ago.

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Bro. G. P. Robertson, who recently returned to Blenheim from England, where he was employed for some time after the conclusion of the war, was warmly welcomed back to Lodge Unanimity at the September meeting. While flying over the German lines Bro. Robertson's machine was brought down, and he spent some months in Germany as a prisoner of war.

* * *

Before leaving Havelock for the North Island, Bro. A. E. Barrowclough, S.W. of Lodge Havelock, was presented by the brethren with a P.Sec.'s jewel in recognition of his valuable services as Sec. for about four years. The presentation was made by W. Bro. F. Thomas, P.G.S.B., the senior P.M. of the Lodge. Several visiting brethren were present from Blenheim to bid Bro. Barrowclough farewell.

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At the August meeting of Lodge Wairau three candidates—one a Lewis—were initiated by the W.M. (W. Bro. A. E. Jelly-man), assisted by the P.Ms. and officers. One of the newly made brethren was to be married the following day, and opportunity was taken to compliment him on his fortitude in uner-going two ordeals in such a short space of time. When last heard of, this young brother was still reported "all well."

AN AUCKLAND PRESENTATION.

Lodge Albion, No. 45 (Devonport, Auckland) is noted throughout the territory for the possession of the fraternal qualities and warm-heartedness which make Freemasonry a joy. Brethren of this Lodge frequently express their feelings by making handsome additions to Lodge furniture, besides exhibiting their brotherhood in directions even more important than this. At the regular meeting on 12th August a highly pleasing presentation was made to the Lodge by three brethren from other Lodges—W. Bro. George Reid (St. Andrew, No. 8), W. Bro. Hugh McCrae (Auckland, No. 87), and W. Bro. Frances Gribbin (Ara, No. 348). The presentation marked a unique occasion, for the two first-named brethren have acted as presenting officers at the installation of a new W.M. for twenty-one years, excepting one occasion, when W. Bro. Reid was absent in U.S.A. W. Bro. F. Gribbin (one of Auckland's best-known musicians) has during the twenty-one years been heard at each installation. The gift consisted of three handsome and explanatory T.Bs., beautifully designed, executed, and framed, as well as a large photograph of these officers. The W.M. (W. Bro. George Bourne), in a felicitous acknowledgment, referred to the eminent services of the donors to Freemasonry, and regretted that a break in the triumvirate was to be occasioned by the withdrawal of W. Bro. McCrae to Tauranga, where, after many years spent in the Government service, he would engage in farming. An unusually large gathering occupied all the available accommodation in the beautiful hall, and at refectioin W. Bro. James Armstrong, the doyen of Albion P.Ms., brilliantly and wittily extolled the well-beloved trio, who in their feeling replies were not unmoved.

The W.M. hopes that the continuity of service of the three brethren will not be broken in 1921, correctly observing that Tauranga is not a foreign country.—[Specially communicated.]

THE EGYPTIAN INFLUENCE ON OUR MASONIC CEREMONIAL AND RITUAL.

[CONTINUED]

PASSWORD.

The password leading from one of the degrees is said to take its rise from a circumstance detailed in the book of Judges that occurred in the early history of Israel. Although the meaning of the word S— is in Hebrew synonymous with an ear of corn or a flood, yet the episode from whence the word arose gives no reason for using it as we do to denote plenty. If on the other hand we turn to the characteristics attributed to the Egyptian Goddess Isis, we find that she fills the conditions exactly. Isis was the Great Mother Goddess, she was also the goddess of agriculture, of corn and of maternity, she represented fruitfulness on land and sea and in the air, as the mother goddess she is shown full-breasted, the Mother and nourishes of mankind, she was the tutelary deity of the husbandman and the sailor. Her misfortunes and sufferings, when nursing the child Horns, appealed to every Egyptian mother. Not only was she the mater dolorosa of Egypt, but she enlisted the sympathies of the Roman mothers, and Italian painters delighted to do her honour centuries after, though under a totally different name.

Isis was best known in Asia and Europe as a corn goddess, under the names of Ceres, Cybele, Demeter, and always we find her portrayed with the ear of corn, the sign of plenty. In the Vatican there is a statue of Isis, with the child Horus standing by her side. Isis is now the Roman Matron and Horus is now Harpocrates, the Roman God of Silence. In her right hand she holds the sistrum, in the left a jar of water, the sun and the crescent moon are on her head and her robe is trimmed with ears of corn.

In a mural painting in Pompeii, we find her as Demeter seated, a basket of corn on her arm, while with her left hand she supports a torch, emblem of the heat that produces fruitfulness. As Ceres we have her standing with a sheaf of corn on her right arm, supporting a torch in her left hand, while her head dress is a coronet

made from ears of corn. A relief from Athens shows her seated on a throne holding the disk in her left hand, while in her right there is a basket of corn. At her side is a lion, symbol in Egypt of the sun's heat and strength.

When we consider the universality of the worship of Isis, as the mother goddess and goddess of fruitfulness, is it not a fair assumption to make that Isis, who was believed to cause the waters of the Nile to rise and thus bring abundant harvest, would be the password carried away by our Hebrew brethren when they departed from Egypt. Any of the pictures of Isis, Ceres, Cybele (and you must note the similarity of sound with the word) would be in exact accord with an ear of corn near to water—meaning plenty.

PENALTIES

In the "Book of the Dead" there are many passages referring to the penalties meted out to those who fail in their obligation to the G.A., some of them startling in their similarity to the penalties that might be exacted of those who abjure the great and solemn obligations of F.M.

The fear of mutilation of the body and its several parts made the Egyptians exceedingly attentive to the embalming and preserving, not only of the body itself but also of the bowels. They were taken out of the body and, after being mummified, were put into four jars and placed in the tomb alongside the mummy. These vessels were called Canopic jars, they had as lids the distinguishing emblems of the four sons of Horns—the head of an ape, a man, a jackal and a hawk—and represented the four cardinal points, N., S., E., W.

When we read that the goddess Sekhet "tears out the bowels and kicks them into the fire," we can readily understand the care and caution the Egyptians would exercise against the calamity of having the bowels burnt to ashes, and these ashes scattered to the four cardinal points, by having them deposited in these receptacles.

The following quotations are from the "Book of the Dead":—"Let not my head be cut off, let not my brow be slit" (Chap. xc.). "Let not my Tread be taken off or my tongue torn out" (Chap. xc.). "Take ye not this heart into your grasp" (Chap. xxvii.). "Let not my heart be torn away from me, let it not be wounded, and may neither wounds, nor gashes, be dealt upon me" (Chapter xxix. a.). Many more quotations could be given, but these are sufficient to show the close connection between the Egyptian religion and our ritual.

PERAMBULATIONS.

The processions referred to in the religious texts are all in one direction and follow the course of the sun in the Northern Hemisphere from E. to S., S. to W. and W. to N. The "Book of the Am Tuat," or underworld, a companion work to the "Book of the Dead," teaches that the Sun-god died every day at sunset, that he was carried in the divine bark through an underground river or passageway during the twelve hours of night, at the twelfth hour he was reborn, when he emerged in the eastern horizon to take up his daily round in the firmament. During these twelve hours he went through twelve regions, each of which was guarded by doors. At every door wardens were stationed, described as "the gods who open the gates to the great soul." On approaching the gate the word was given, when these wardens were commanded to "open the doors and unfold the portals of the hidden place." in each large city and town there was a circular lake called the Sacred Lake, and round its shores the divine bark was towed, where these rites, merged with those of Osiris, were practised on initiates to the mysteries.

APRON.

The apron was the badge of authority in Egypt, and was worn by the king as the head of the priesthood when performing the religious ceremonies in the temple, and as G.M. when assisting at the initiatory rites in the mysteries. On these occasions it was looked upon as the distinctive regalia of his office. In the temples and tombs there are quite a number of drawings of the G.M.'s apron, all bearing solar emblems.

In the apron of Rameses the Great the sun, instead of being placed in the centre, is at both lower corners, while the rays converge towards the centre. If the apron of Seti and Rameses denote the higher offices in the Craft, surely the humble white lambskin must represent the Egyptian E.A. Well might it be said that "a Freemason's apron denotes an order more ancient than the Golden Fleece or Roman Eagle."

SPRIG OF ACACIA.

"They covered it again with all respect and reverence, and to distinguish the spot placed a sprig of acacia at the head of the grave." "Bury it in a grave already prepared, marking the spot with a sprig of acacia" (Masonic ritual). "Homage to thee (Osiris), O Lord of the Acacia Tree" ("Book of the Dead," chap. xv.).

In a temple dedicated to Osiris, we have a relief of the tomb of Osiris, over which there grows the acacia tree. In its branches sits the Bennu bird or Phoenix, emblem of immortality and symbol of the soul of Osiris,

while in the left hand corner is the all-seeing eye, the hieroglyph for Osiris. A singular circumstance in connection with the acacia is the fact that it is never pictured except near to the tomb or bier of Osiris.

SIGNS.

There is a statuette of Isis Hathor which might readily be taken for a Scotch Mason coming into a Lodge and facing the W.M. In this the right and left hands are exactly as they should be, while the arms are true squares; the whole attitude being quite in accord with the hereon and hereunder of a Scotch Mason's obligation. There is also to be found on the walls of one of the tombs a very fine initiation scene, where we have Seti I. facing Isis Hathor and standing with hand to hand and foot to foot in such an attitude as one would anticipate the remaining three points of this part of our ceremonial.

FIVE-POINTED STAR.

The most familiar of Masonic emblems, next to the square and compasses, is the five pointed star, called in our ritual "the blazing star or glory in the centre.". In the Egyptian writings the stars are always five-pointed, never six or seven or more.

The most important star in Egypt was the brightest in the heavens, Sirius, staled by them Sothis. On the 21st July, when Sirius rose immediately before the sun, it marked the Sidereal New Year ; it also heralded the rise of the Nile. The sacred river, overflowing its banks, broke up the drought, brought fertility to the land, and thus provided food in abundance for man and beast.

In a chart of the stars found on the walls of the tomb of Seti I. (B.C. 1326), the stars are five-pointed. Here Isis is identified with Sothis, as it was believed that the tears of Isis, shed over the misfortunes of Osiris, caused the Nile to rise. The constellations in the chart are difficult to identify, as the groupings and names are different to those in use to-day. Alongside of Isis is Osiris, to whom Orion was sacred, and to the left are two of the planets, these being led round the heavens by Isis and Osiris.

THE GAVEL.

The hieroglyph for God is always written as an axe with a short handle, and the word it stands for is Neter. To the question why should the axe stand for the idea of God, with the might and power and authority of Divinity, a very learned Egyptologist ventures the opinion to solve this question we must go back to the earliest civilisations of prehistoric humanity, when men worshipped objects of Nature, such as trees and stones and animals. When in process of time men began to use tools, and they used an axe to cut down trees, break stones and slay animals, they had at last found a weapon that was more powerful and mightier than the spirits that dwelt in trees and stones and animals, and this weapon would later become an object of reverence. Not only that, but the strong man who could wield the axe most effectively would be looked-up to as a demi-god, and would eventually be worshipped as the Great Axe-bearer. Be that as it may, the fact remains that from the very earliest times the word Neter was used for God, the axe being the hieroglyph or symbol for the Deity, while variants of the spelling were used to mean strength and power and authority. Operative masons in Egypt never used the gavel to knock off superfluous knobs and excrescences, but dressed the stone with a chisel struck by a wooden mallet, of which numerous illustrations may be seen in the tombs. There is a very fine painting in one of the tombs at Amada of Amunoph II., who lived 1550 B.C. Seated on a throne and surrounded by attendants, in his hand lie holds an axe with a short handle and very similar in appearance to the gavel which is placed in the hand of our W.M. as an emblem of power and authority when he is installed in the chair of K.S.

THE HIRAM LEGEND.

If there is one part of our ceremonies more than another that stands out as being distinctly of Egyptian origin, it is certainly the d. of the principal actor in the Third Degree and the teachings inculcated from his d. and raising.

In turning to the Bible the story of Hiram Abif is extremely meagre, while the doctrine of the immortality of the soul, so clearly laid down as a landmark in Freemasonry, is, to say the least, hazy and ambiguous. "The dead know not anything; neither have they any more a reward " (Ecc. ix., 5). "As the cloud is consumed and vanisheth away, so he that goeth down to the grave shall come up no more " (Job. vii., 9). " All flesh shall perish together, and man shall turn again into dust " (Job xxxiv., 15). The dead praise not the Lord, neither any that go down into silence" (Ps. cxv., 17). These and many other passages that might be quoted appear to point to death as being the end of all things.

The great prototype of Hiram Abif was Osiris, the Egyptian god-man. When Osiris was born a voice was heard to come down from heaven :—"The Lord of all the world has come." Plutarch, in his " Osiris and Isis," tells us that when he obtained manhood he became King of Egypt, and applied himself towards civilising his

countrymen. He taught them useful industries, gave them laws, and instructed them in religion. Set, his brother, being apparently jealous of Osiris, entered into a conspiracy to take his life, "and having privily taken the measure of Osiris's body he caused a chest to be made exactly of the same size with it."

At a banquet Set, by a stratagem, got Osiris to lie down in this coffin, "upon which the conspirators immediately ran together, clapped the cover upon it, and then fastened it down on the outside with nails, pouring likewise melted lead over it. After this they carried it away to the river-side and conveyed it to the sea." Isis, the sister wife of Osiris, searched for the coffin, and finding it she, by her magical powers, brought back to life the dead body of Osiris, who then became God of the dead, King of the -underworld and Mediator between the Supreme Ruler of the Universe and Man.

From the dawn of Egyptian civilisation until several centuries after the birth of Christ the story of the god-man who suffered and died and rose again was rehearsed in every temple in Egypt, while the initiates into the Egyptian mysteries underwent a symbolic death and raising as the humble representatives of Osiris.

In some of the tombs we see Osiris depicted in different aspects. First as King of Egypt, with a scepter of sovereignty in one hand and the crux ansata in the other; second, swathed in mummy form as Lord of the Underworld; third, as Judge of the Dead, wearing the cap of the underworld with the two ostrich plumes, and holding in his hand the sceptre and flail ; fourth, similar in figure, but with the head of the Phoenix emblem of the soul of Osiris ; fifth, Osiris draped, and wearing a disk symbol of Ra, the Sun-god, with whom he is often identified ; he also wears the ram's horns, with the Uraeus serpents, surrounded with disks, emblems of royalty; under the horns we have the tet, the emblem of stability, and one of the symbols of Osiris. The four horizontal lines in the tet represent the four cardinal points.

The hieroglyphics read :—" Osiris, eternal ruler, lord of Abydos, lord of the ages, mighty one of the Elysian fields (heaven), and resident of the West." That is, of the dead, as in Egypt, from time immemorial, when a man died he went West. Those on the right read :—"Osiris, son of Nut (the sky goddess), begotten by Set" (the earth god), or sun of heaven and earth, showing that he was both human and divine.

Osiris was called Lord of the Underworld because all who died had to appear before him to be judged for the deeds done in the body—and note that just as in a Masonic Lodge all are equal, meeting on the level—so in the judgment hall of Osiris a man was judged only according to his good or evil deeds, his birth, high or low, being the gift of the Creator, was unnoticed. There are innumerable varieties of the portrayal of the judgment scene in the "Book of the Dead." Thoth, the scribe of the gods, records the judgment on a pallet with a pen, the verdict being, "His heart has come out of the balance sound, no defect has been found in it." Anubis, the jackal-headed god, who watches over the dead, says :—"I watch over the weighing." In one of the scales is the heart of the deceased in a vase-shaped vessel (the hieroglyph for heart), while in the other is the emblem of Maat, the goddess of truth and uprightness. Seated on a pylon is the devourer or eater of the dead, who watches ever ready to destroy those who are weighed in the balance and found wanting. Behind all is Horus bringing in the deceased, this time accompanied by his wife.

Along a frieze at the top there are generally shown seated the forty-two assessors of the dead, who are each one a representative judge of the forty-two cardinal sins a good Egyptian was expected to avoid. This part is called the negative confession, and the soul was supposed to address each one of these assessors by name and deny committing the particular sin of which he was the judge.

The addresses were after this style :—" Hail thou from Amin, I have not done iniquity. Hail thou from Kher Aha, I have not robbed with violence. I have not committed theft. I have not made light the bushel. I have not uttered falsehood. I have not defiled the wife of any man. I have not committed any sin against purity." And so on throughout the whole forty-two. If the soul was found pure in heart he was admitted to a material heaven, where, as we have already seen, he was entitled to receive every comfort dear to the heart of an Egyptian.

Osiris was not only judge of the dead, he was also identified with the Sun-god Ra; he was the god of agriculture and the personification of the vivifying powers of nature; while Isis, as his divine consort, was the universal mother goddess, the corn goddess, and the type of reproduction and generation. On these two great Egyptian deities was founded the whole system of the Egyptian mysteries. The search for, the finding and the raising of the body of Osiris was the heart and kernel of the Isis cult.

On the 25th December every year there was an important festival of Isis, when the whole of Egypt was plunged in deepest distress and despair. The ceremonies commenced with an impassioned lamentation over the death of Osiris, and the search for his body, and on the third day the finding of the body by Isis was celebrated with great rejoicing.

In the temples we have pictures of the raising of Osiris which are undoubtedly part of this great ceremony. In one we have Osiris lying in his bier, at the head kneels Isis, while at the foot is a frog, signifying the resurrection. The early Christians seem to have adopted the frog as this symbol, a lamp being found in a Christian church with the figure of a frog and the Greek words, "I am the resurrection." There also hovers over Osiris two hawks or eagles. The bier of Osiris is always in the form of a lion, so that we have here the eagle's claw and the lion's paw.

We also have Osiris being attended to by Anubis, the guardian of the dead, with Isis at the foot and Nephthys at the head. Behind Anubis stands a frog-headed god, figuratively the deity who presided over the resurrection or raising. The whole attitude of Osiris would lead us to infer that he was offering foot to foot and hand to hand for the strong grip of a M.M. In the third scene we have the ceremony of the raising completed—the officiating god presenting the newly-raised Osiris to Isis and Nephthys. In this picture there is also the tet, or emblem of stability, representing the four cardinal points, signifying that Osiris is now established firm for ever throughout the four quarters of the globe.

Many learned Roman and Grecian writers, who visited Egypt from the fourth century B.C. to the third century A.D., were initiated into the Egyptian mysteries, but so strictly were they bound by the penalty of their obligation that little of the ritual can be gleaned from their writings. Herodotus, who visited Egypt about 360 B.C., writes :—"They have also at Sais the tomb of a certain personage, whom I do not think myself permitted to name. Near this there is a lake, upon which there is represented by night the accident which happened to him whom I dare not name. The Egyptians call them their mysteries. Concerning these, at the same time that I confess myself sufficiently informed, I feel myself compelled to be silent." We see from this that even the name Osiris was forbidden to be uttered to the profane, it being apparently one of the secret words.

"Herodotus states again and again that the Grecian mysteries were borrowed from Egypt. It is a sufficient testimony to this that these religious ceremonies are in Greece, but of modern date, whereas in Egypt they have been in use from the remotest antiquity "

The Osiris-Isis mysteries appear to have been favourably received in Italy, a college of the servants of Isis having been founded in Rome about 80 B.C., and in 44 B.C. a temple was erected to the same worship.

In the year 105 B.C., at Poteoli, a temple was built for the worship of Serapis, a combination of the Osiris and Apis bull worship. About the same time a temple was set up in Pompeii for the worship of Osiris-Isis. This temple was destroyed by earthquake, but was rebuilt, and was in use until the eruption of Vesuvius, when it was overwhelmed in the catastrophe that overtook Pompeii. The building, as the visitor sees it today, shows the altar, pedestals, ball of initiation and hall of mysteries. In excavating this temple there was found two skulls (emblems of mortality), a marble hand and candlesticks, all of which had been used in the ceremonies attending initiations into the mysteries, which were performed with full dramatic effect.

Apuleius, a Latin writer of the second century A.D., and who was an initiate, says :—"The initiation is conducted under the image of a voluntary death with the renewing of life as a gift from the deity." Speaking of his own experience, he says :—"I Came to the borders of death, I trod the threshold of Isis (the underworld), then came back through all the stages to life; in the middle of the night I saw the sun shine brightly."

In 380 A.D. the Emperor Theodosius decreed that Christianity should be the state religion throughout the Roman Empire, and in 390 A.D. he ordered the destruction of the statue of Serapis worshipped in the Serapeum at Alexandria ; yet in the year 457 A.D. Isis was worshipped in her temple at Philae on the Nile. And when in 577 A.D. this temple was converted into a Christian church, the worshippers of the Isis cult petitioned the Governor of Egypt to leave them unmolested in their ancient rites and ceremonies. As this is the last we read of the Isis worship, the question for us at this stage will be — granted that the Osiris-Isis cult and the rest of the Egyptian mysteries had much in common with the ceremonies of Freemasonry — how came they into the old Masonry practised in England, Scotland and Ireland some centuries ago? In reply, let us bear in mind that during the first four centuries of the Christian era there was constant communication between Rome and Britain, and there can be no doubt that the mysteries of Isis and Osiris and the worship of Serapis would be practised by the Roman pioneers who settled in Britain. Druidism, an earlier off-shoot of the Osiris Ra sun worship, had been in use from an early age, and today, in England, Scotland and Ireland, are found remains of those circular enclosures, proving that the Druids followed the sun's course in their processions.

After the fall of the Roman Empire there came into the south and east coast of Britain incursions of Scandinavians, Saxons and Norman-French, the latter bringing with them the new and better religion, so that to-day we have to seek in the highlands of Scotland and Wales for survivals of the old sun-worship.

May Day, the harbinger of summer, when the sun was beginning to warm the earth, was celebrated in England and Scotland for centuries. Many of us reared in the Home-land will remember the rites of bathing in May dew, the ceremonies of the Maypole and its attendant rites. In Scotland the commencement of winter was observed with the quaint customs of Halloween.

Within the last century the Beltane or Baals fire was celebrated on 1st May, when from every prominent hilltop bonfires were lighted, while the people joined hands and danced in procession round the fire.

On the north-east coast of Scotland, in a town called Burghead, there was unearthed some fifty years ago a Roman bath in an excellent state of preservation. From time immemorial the inhabitants of this town on New Year's Eve (old style), with almost religious ceremonial, burn the clavier. The clavier, a barrelful of combustibles, is carried through the town, the glowing embers being thrown at every door to keep evil spirits away. When the clavier arrives at the harbour, where old Roman galleys sheltered nearly two thousand years ago, a handful of corn is thrown into each ship to ensure prosperity throughout the coming year. The object of the custom and its meaning is lost in the obscurity of bygone ages—even the name clavier is a puzzle to archaeologists. Might not clavier come from the Latin *clavis* (a key), the unlocking of the mysteries of those early Roman colonists? The clavier is finally consumed on a freestone altar, and near this altar was discovered a freestone slab with the figure of a bull in relief. When we compare this drawing with the Apis bull, worshipped by the Egyptians and Romans, we cannot fail but be impressed with the striking likeness there is between the two, nor can we get away from the idea that the artist of the Burghead bull was acquainted with the rites of Serapis, and was trying to picture the Apis bull of Egypt. I think we may fairly deduce from these old customs that, in spite of the powerful influence of Christianity, the ceremonies of sun-worship and the rites of Isis had got so deeply interwoven with the life and customs of the people that it held until a few years ago a strong place in their affections.

In England and Scotland, for centuries previous to the formation of the three G.Ls., there were Masons' Lodges where the sun's course, its position of rising, meridian and setting, were duly observed, where the vital parts of the Isis-Osiris mysteries were performed and where many of the penalties, signs, passwords and ceremonial observed were almost identical with those in use in the "Book of the Dead" and other works revealed to us by the Egyptian hieroglyphics.

Nothing would please better than to go further into this most interesting of subjects, but time compels us to call a halt. I venture to say, however, that from the little I have placed before you we are quite justified in repeating the words laid down in our lecture :— "The usages and customs of Freemasonry, our signs and symbols, our rites and ceremonies, correspond in a great degree with the mysteries of Ancient Egypt."

ADDRESS BY R.W. BRO. R. H. RICHMOND.

[Given in Lodge Greymouth, No. 1233, E.C., in proposing the
toast of the Dist.G.M. (R.W. Bro. Steer).]

BRETHREN,—Possibly some of you may remember that, in a previous chat to you during the war, I expressed a hope, which I feel sure I shared in common with all of you, that the wonderful spirit of comradeship which we were told was so much in evidence in the trenches between men of all classes might be the means of helping to bring about "a wiser, juster, and more merciful social order" than has hitherto pertained. In spite of the hideous campaign of hate which at present seems to overshadow all the better feelings of men, and threatens even in our own land sudden and red revolution, I may say that the hope I expressed in those stirring days is not by any means dead. The fact that that sympathy did exist between man and man is to me a proof that it does still exist and will for ever exist. No Freemason, believing, as he must believe in order to be a Freemason, in the immortality of the spirit, can think for a moment that so priceless an attribute of humanity as "the will of fellowship" can ever die. We all realise that in the material world nothing is lost, and of how much greater value are matters which pertain to the spirit! Old Walt Whitman says: "Charity and personal force are the only investments worth having. All that a male or female does that is vigorous, benevolent, clean, is so much profit to him or her in the unshakeable order of the universe, and through the whole scope of it for ever. The interest will come round ; all will come round. Singly, wholly, to affect now, affected their time, will for ever affect all the past and all the present and all the future. All that is henceforth to be thought or done by you, whoever you are, or by anyone, these inure, have inured, shall inure to the identities from which they sprang or shall spring."

And so, brethren, that spirit of comradeship, though not perhaps so much in the limelight, is still steadily working towards the end for which we so ardently long, and for which we as Freemasons must strive. Which of you here present to-night has not had his sympathies widened by all the wonderful happenings of the past six years? I venture to say there is not one of you who does not see more clearly than he ever saw before that this old world of ours has been for very many years past a very sick world indeed, and that the only cure for it is a little more love between man and man.

No, brethren, be assured that spirit is not dead, but is working as the yeast works, silently but none the less potently. Don't be discouraged because at present the outlook is dark ; think kindly of your fellow men, no matter how opposed their views may be to your own, and give them credit for at least as much sincerity as you flatter yourselves you possess ; your thoughts are more fertile even than the yeast plant, and will surely beget like actions. Though often the gladness of the world may seem dead to you, remember that verse of Wordsworth's, in his Ode on Immortality :—

" What though the radiance that was once so bright
Be now for ever taken from my sight,
Though nothing can bring back the hour
Of splendour in the grass, of glory in the flower,
We will grieve not, rather find
Strength in what remains behind ;
In the primal sympathy,
Which, having been, must ever be;
In the soothing thoughts that spring
Out of human suffering;
In the faith that looks through death ;
In years, that bring the philosophic mind."

And, brethren, does it really matter ; is it really of such very great importance, that the good times hoped and striven for come during our short stay here, or are delayed a little? What does matter, and what is of importance, is that we strive and work for them here and now. As we sow, so shall we reap; " the interest will come round, all will come round." What we want is a little more vision, a little looking beyond our own brief time and narrow sphere, and the time will come, must assuredly and inevitably come, dreamed of by dear old Walt Whitman, one of the world's greatest seers, when he wrote :-

" I dreamed in a dream. I saw a City, invincible to the attacks of the whole of the rest of the earth.

" I dreamed that was the new City of Friends. Nothing was greater there than the quality of robust love—it led the rest.

" It was seen every hour in the actions of the men of that City, and in all their looks and words."

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Poetry.

OUR MASONIC DUTY.

H. to H., whene'er we meet,
Warmly do each other greet,
With words of welcome and of cheer,
To help us on our journey here.

F. to E. that we should go
When sickness brings a brother woe;
To cheer him on his bed of pain,
And nurse him back to health again.

K. to K. whene'er we pray,
At early morn or close of day,
A brother's mime should claim a share,
In every thought and every prayer_

B. to B., there still to keep
A brother's secret hidden deep;
To all the world but us unknown,
And hold them sacred as our own.

H. to B. with firmest grasp,
Encircling arms and friendly clasp,
We should be found at duty's call
To stay a brother's tottering fall.

M. to E., whene'er we find
To err a brother is inclined;
"We'll counsel give in gentlest tone,
And breathe it to his ear alone.

Then F. to F. and K. to K.,
True brothers we should ever be;
With H. to B., and B. to B.,
Each striving still to do his best ;
We'll whisper words of hope and cheer,
With H. to H. and M. to E.

THE NEW ZEALAND BRETHREN.

TO THE EDITOR OF "THE FREEMASON."

DEAR SIR AND BRO. — Freemasons in this country must have had experience of the many keen brethren who were numbered amongst the grand body of New Zealanders who came and fought and died so gloriously in Egypt, Gallipoli, France, and Palestine. It is proposed to add a beautiful stained-glass window to the Military Chapel of the Memorial Cathedral in Wellington, N.Z., which chapel, it is hoped, will be the gift of the people of Great Britain. The "Times" and Sir Philip Gibb have very warmly commended this proposal of the gift of a Military Chapel, and flags and other trophies to adorn its walls have been received from distinguished Generals, including French, Foch, Haig, Pershing, Berthelot, and others.

It is felt that there are many of the brethren in this country who would like to contribute towards the great Liberty Window, which, symbolising the ideal for which we as a nation fought, and for which the Craft stands—the Brotherhood of Man—will be a gift of the English Masons in memory of their brethren who came thirteen thousand miles across the seas in the hour of the Empire's need. Nearly 17,000 New Zealanders made the supreme sacrifice, and a considerable number were members of the Craft.

The cost of the window will be £1,250. Subscriptions towards the same will be gratefully received and acknowledged by the Rev. C. F. Askew, Church House, Westminster, London, S. W. ; or by myself, c/o Holt and Co., 3 Whitehall Place, London, S.W.—Yours fraternally, R. S. F. HENDERSON,
Major-General, A.M.S. (retired).

[It will be seen from the above that our esteemed Bro. General Henderson has not lost any of his great interest in New Zealand. —ED. C.]

THE OTAGO UNITED BOARD OF ENQUIRY.

The eleventh annual meeting of the Otago United Board of Enquiry was held in the Board-room, Empire Buildings, Dunedin, on the 21st August, when there was a good attendance of officers and Lodge representatives. The president (W. Bro. J. W. Scurr), in presenting his annual report, stated that the Board had dealt with 188 candidates for the year, and congratulated the Lodges on the fine stamp of candidates who had been proposed in the various Lodges affiliated with the Board. The election of office-bearers for the ensuing year resulted in W. Bro. Scurr being re-elected president, W. Bro. J. A. P. Fredric re-elected vice-president, W. Bro. O. Driscoll secretary, W. Bro. A. Cameron treasurer, and W. Bro. J. Quail auditor.

Correspondents.

PROPOSED COUNCIL OF WELLINGTON SOUTH LODGES.

TO THE EDITOR

DEAR SIR AND BRO. — Your correspondent "Slow and Sure" is to be thanked for drawing attention to the very questionable move in the proposal to establish a "Council" of Wellington South Lodges with the object stated. If there is anything we, as Freemasons, have to guard against it is the attack of the insidious, that disrupting of the cement of goodwill which binds all parts of our structure into an harmonious whole. There are some amongst our W. brethren who do not know when their ambition is satiated, and we find that some are most persistent in endeavouring to improve the shining hour and attract the limelight. As a Freemason of many years' standing, I protest most strongly against this attempt to split our executive forces, for it is harmony and union, not discord and separation, that is the axle on which our institution revolves and has its being. I plead to the faithful to oppose this attempted disruption of our well-founded, creditable and useful Board.—Yours fraternally,

"A CHIEL AMANG US."

OBITUARY.

V.W. BRO. JOHN WHALLEY, P.M. LODGE MANAWATU KIL., No. 47.

This very old and esteemed brother died at his late residence, Fitzherbert Street, Palmerston North, on 3rd July last, and was interred in the Palmerston North Cemetery on 5th July. He had not been ailing long, though he had been practically confined to the house for between two and three years. The loss of his dear wife some years ago deeply affected him, and he did not seem to derive the same pleasure out of life after her death, though he looked forward to a reunion in the G.L. above. The Rev. H. G. Blackburn, M.A., conducted a service in All Saints' Church, at which a number of brethren and relatives attended, and when the cortege arrived at the entrance to the cemetery the Rev. J. Hobbs took up the service, the bearers being W. Bros. A. J. Graham, J. Stone, C. Rush, A. Gallichan, H. Sinclair and W. Mundy. The Masonic service was conducted by W. Bro. E. R. G. Tucker, W.M. of Lodge Manawatu Kil., who was assisted by W. Bros. J. A. Nash, P.G.S.W., A. Clark and C. Rush. The service was most solemn, and we felt the loss of one who had endeared himself to all who knew him by his many acts of kindness and charity—a true brother. The following is a brief resume of the late W. brother's life. The late W. Bro.

Whalley was born in 1836 at Pickmere, near Northwick, Cheshire, England, where his forefathers had resided for many generations. From his boyhood and up to the age of 45 years he lived in Liverpool. In England he joined the Order of Freemasons in the early seventies, and was initiated into Mariners' Lodge, No. 249, Liverpool, in 1874. He held office in the Prov. G.L. of West Lancashire (of which the Earl of Lathom was Prov.G.M. in 1883) as P.G.A.D. of C., and as a P.M. of the Mariners' Lodge, No. 249, E.C. He had the pleasure of initiating his eldest son in this Lodge before he departed for his adopted country, and W. Bro. E. R. Whalley is now P.M. of Lodge United Manawatu, No. 174, E.C., Palmerston North. He was also a prominent R.A. Mason, and was a member of the Sup.G. and R. Chapter of R.A. Masons, Liverpool, in 1879. Owing to ill-health he came to New Zealand with his family in 1893, and settled in Palmerston North, where he had resided ever since. He continued his interest in Lodge matters out here, where he held office in Masonic Lodges in Palmerston North, and was a very old member of the Manawatu R.A. Chapter. He was an earnest and sincere church and Sunday school worker, and in his younger days was superintendent, Bible class leader and vicar's warden at St. Cuthbert's Church, Everton, Liverpool. For the last twenty years he had lived a retired life, and his unostentatious kindness, retiring and unassuming nature won him the esteem of many friends. He leaves three sons, Messrs. E. R. Whalley (P.M. United Manawatu), R. H. Whalley (Palmerston North) and G. E. Whalley (Kaitoke, Wanganui), and one daughter, Mrs. E. A. Schwartz (Palmerston. North). —[Lodge Correspondent.]

V.W. BRO. W. W. BROWN, P.G. CHAPLAIN.

At the regular meeting of Lodge Mataura, No. 174, held on the 30th August, the W.M. (W. Bro. D. R. Howden) made feeling reference to the loss Lodge Mataura had suffered in the sudden death by accident of V.W. Bro. W. W. Brown, P.M., P.G. Chaplain. Bro. Brown joined Lodge Mataura by demit from Lodge Clutha, No. 14, in 1914. Having served the office of Warden in Lodge Clutha., he was elected and installed W.M. of Lodge Mataura in July, 1914, and filled that office with distinction. V.W. Bro. Brown was an orator of marked ability and a student of deep research, able to transfer his accumulated knowledge in language easily understood. To listen to him was a delightful experience and an intellectual feast. When the war was in progress V.W. Bro. Brown volunteered for service, and was appointed chaplain to the troops, making two voyages, and those who were there will never forget the feeling reference he made regarding the sacrifice the members of the great British Army were making in the cause of Liberty and Freedom when proposing "Our Brethren at the Front " at one of our installation banquets. Our late brother was of a retiring, modest nature, doing good by stealth, of sterling character, unflinching in pursuing what he considered his duty, and beloved by-all who knew him.

The longer on this earth we live,
And weigh the various qualities of men,
The more we feel the high, stern-featured beauty
Of plain devotedness to duty.

THE LATE W. BRO. W. GARDINER.

Throughout the King Country there were few Masonic names more honoured than that of the late W. Bro. William Gardiner, J.P., the founder of Lodge Naumai, Taumarunni, who recently passed to the G.L. above. It is no mere conventional eulogy to state that our late brother had enough ability to adorn almost any position, but a native modesty prevented him from pushing into the political arena. He was the gentlest of souls and full of the true Masonic spirit. No word of his ever hit the sensibility or the reputation of man, woman, or child ; but, on the contrary, by kindly counsel or by timely warning, he helped many a weak brother along the road of life. He was of a meditative disposition, but the very reverse of gloomy. Though possessing keen insight into character, he had infinite charity. He sympathised with the joys as well as with the troubles of his brethren, and few Masters could contribute so well either to a serious discussion or a piece of innocent fun.

Bro. Gardiner's Masonic career was a long one. Beginning in Australia over thirty years ago, it continued in New Zealand, for on migrating to this country our late brother was a member of Lodge Rawhiti for seven years, being installed as its Master in 1900. After leaving Dannevirke he was unable to take an active part in Masonic work until 1910, when, chiefly owing to his influence and exertions, Lodge Naumai was founded. He was the first Master of that Lodge, and its brethren will never forget his admirable success while in the Chair of K.S. He was afterwards appointed to a G.L. office.

He was in indifferent health of recent years, and made several trips to Australia, hoping that a change of climate would do him good. A few months ago he fell seriously ill at his home in Taumaranui, and peacefully passed away at the age of 57. He leaves a widow and two children to mourn their loss. Their grief will be shared by all those who have come closely in contact with our departed brother, whether inside or outside the Masonic fraternity, for to few could the famous line of Horace be more fitly applied : "*Multis ille bonus flebilis occidit*" (He died lamented by many good people.) And the present writer may sorrowfully add: "*Nulli flebilior mihi*" (by none more than by me).

W. BRO. GERALD MORRIS, I.P.M.

Lodge Eirene, No. 211, has suffered a severe loss in the sudden death of its first W.M., W. Bro. G. Morris. Though ill at the time, he was present at the installation of his successor on 3rd September, but took to his bed three days later, and passed away on Sunday, 12th September, in his 58th year. He was a keen and experienced brother. Twenty-seven years ago he was "made" in Lodge Ngapara, and was an active member of it till his death. He was stationed at Hilton for many years, and joined the E.C. Lodge at Winchester, passing through the Chair of K.S. there. At the beginning of the year 1919 he came to the Main School, Little River, and was not long before he set to work to found a Lodge there, to which he devoted his experience and ability without sparing himself.

The funeral took place at Little River on 15th September, the Masonic ceremony being conducted by V.W. Bro. A. H. Julius. P.G.C., assisted by W. Bros. A. E. Inder, P.G. Supt. of W., and C. W. I. Maclaverty (W.M., Lodge Eirene). To his wife and family we offer our deepest sympathy.

N.Z.E.F. MASONIC ASSOCIATION.

◇

DUNEDIN BRANCH.

In submitting the first annual report of the Dunedin Branch of the N.Z.E.F. Masonic Association, the committee wish to congratulate the branch on the good progress made. As brethren will understand, the past year has been mainly spent in getting in touch with Masonic brethren who joined the association while overseas, and others who have joined the Craft since returning. During the past year five general meetings have been held, and all have been well attended. The committee were fortunate in securing the services of W. Bro. Oxley to deliver a lecture at one meeting, and at a later date the worthy president (W. Bro. Col. G. Barclay) acted in a similar capacity. To each of these brethren the branch extends its heartfelt thanks. Owing to removal from Dunedin of Bro. Rev. A. Hardie (secretary to the branch), he forwarded his resignation, which was accepted with regret, and the committee place on record its thanks to him for his services. Bro. F. Clayton was appointed to this position, a position which he fills with credit, and the committee places on record its appreciation of his services. Bro. D. W. Anderson (a member of the committee) resigned owing to removal from Dunedin, and W. Bro. D. White, one of the original members of the association in France, was appointed in his place. At the invitation of the Installed Masters' Lodge, the officers and members of the branch attended their meeting on the 24th June. The chairman (Bro. Rev. C. J. Bush-King) delivered a lecture on "The Origin and Work of the N.Z.E.F. Masonic Association Overseas." A good number of the members attended, and the thanks of the branch are tendered to the W.M. and W. brethren of that Lodge for

their welcome and hospitality. The report mentions the great assistance the committee has had from the chairman (Bro. Rev. C. J. Bush-King), especially in allowing the use of his study for meetings. The interest he has displayed on all occasions has very materially kept the association alive. Thanks are also due to the Rev. Bro. Hardie, who has been most obliging at all times. In the same strain the report speaks of the esteemed president (W. Bro. Col. G. Barclay), whom the committee understands is likely to be in their midst for some time, and this fact should cause the brethren to rally round and give the needful help and attention which is so essential and highly beneficial to any young society. — [Too late for September issue.—ED.C.]

COMBINED MEETING OF WELLINGTON CITY CHAPTERS.

◇

INSTALLATION AND INVESTITURE.

The annual combined meeting of the three Wellington Chapters (Waterloo, No. 2; Brooklyn, No. 24 ; Hinemoa, No. 25) was held in the Chapter-room, Daniel Street, on 16th September, Waterloo Chapter on this occasion having precedence. There was a record attendance, and the whole incidental ceremonial was most interestingly carried out, and proved most instructive and enjoyable. The presence of the M.E. 1st G. Prin. Z. (Comp. T. Hobson) added distinction to the proceedings. General regret, however, was expressed at the absence, for the first time, of M.E. Comp. H. J. Williams, P.G.Z., through indisposition, and M.E. Comp. T. Porritt, P.G.Z., who now resides out of the city. At 6 p.m. a conclave was opened by R.E. Comp. G. Russell, G.Supt., as G.Z. ; M.E. Comp. J. J. Esson, P.G.Z., as G.H. ; and E. Comp. S. T. S. Martin, G.Chanc., as G.J. ; when E. Comp. R. Shakes (Waterloo Chapter), E. Comp. W. J. Westwood (Brooklyn Chapter), and E. Comp. F. C. Bromhall (Hinemoa Chanter) were respectively conferred with the degree of 1st Prin.Z. A Board of M.Ms. having been formed, with P.W.M.M. G. Russell as Installing M.M., P.W.M.M. J. J. Esson as S.W., and P.W.M.M. S. T. S. Martin as J.W., the Degree was conferred upon W.M.Ms. Shakes, Westwood, and Bromhall, P.W.M.M. G. Russell excellently performing the ceremony. Conclave was then resumed, and E. Comps. E. J. Guineas (Waterloo), H. V. Futter (Brooklyn) and P. C. Watt (Hinemoa) were duly conferred with the degree of 2nd Prins. H. respectively, M.E. Comp. J. J. Esson being the installing officer. E. Comps. J. Gordon (Waterloo), G. F. L. Lenzini (Brooklyn), and C. G. F. Morice (Hinemoa) were then respectively conferred with the degree of 3rd Prins. J., E. Comp. S. T. S. Martin acting as installing officer. V.E. Comp. H. B. Bridge, P.G.D. of C., acted as G.D. of C., and V.E. Comp. C. H. Dement, assist.-G.S.B., as assist.-G.D. of C. The conclave then closed. At 7.15 p.m. a R. A. Chapter was opened, with Waterloo Chapter, No. 2, taking precedence. V.E. Comp. J. McLachlan, presided as Z., with V.E. Comp. A. Schmidt as H., and V.E. Comp. J. Sexton as J. The floor attendance was numerically quite out of the ordinary, and was most gratifying. The minutes of the respective Chapters having been confirmed, the R.E. G.Supt. (Comp. G. Russell) was announced and received with honours. Sup. G. Chapter, headed by the M.E. 1st G.Prin. (Comp. T. Hobson), was then received with the honours, after which the 1st Prins.-elect (V.E. Comps. Shakes, Westwood, and Bromhall) were presented and duly invested and installed, being addressed by R.E. Comp. G. Russell, G.Supt., on the duties and insignia of their office, and placed in their chairs. They were then proclaimed by the G.D. of C., and accorded honours by the companions present. The 2nd Prins.-elect (E. Comps. Guinness, Futter, and Watt) were next presented and invested, and were addressed by M.E. Comp. J. J. Esson. The investiture of and address to the 3rd Prins.-elect (E. Comps. Gordon, Lenzini, and Morice) were very nicely carried out by E. Comp. S. T. S. Martin. V.E. Comp. C. W. Neilsen, G.Reg., invested the officers ably and pleasantly, and then the addresses to the 1st Prins., to the officers, and to the companions respectively were interestingly delivered by M.E. Comp. T. Hobson, G.Z. ; R.E. Comp. H. H. Seaton, C. of Sup. Comt.; and V.E. Comp. J. McLachlan, P.Z. The newly installed 1st Prins. briefly then addressed those present, and Sup. G. Chapter retired. Chapter was then closed in ancient form, and an adjournment made to the refectory, where the proceedings were most enjoyable. The one opinion expressed was that it was the most successful combined meeting held in Wellington, and great praise was accorded the G.Supt. (R.E. Comp. G. Russell) for the excellence of his work, which on the occasion had been particularly onerous. The officers, other than the Prins. of the respective Chapters, are as follows:—Waterloo, No. 2. : S.E., E. Comp. G. W. A. Clark; S.N., E. Comp. R. H. Webb; Treas., E. Comp. J. C. Greer; D. of C., V.E. Comp. C. H. Dement ; 1st Soj., E. Comp. H. G. Teagle ; 2nd Soj., E. Comp. J. C. Riddell; 3rd Soj., E. Comp. W. Berry ; Organist, Comp. B. W. Blakely; Janitor, Comp. F. Andrew. Brooklyn, No. 24: S.E., E. Comp. J. E. F. Perry ; S.N., E. Comp. J. H. Hunt ; Treas., E. Comp. T. J. Webster ; D. of C., E. Comp. E. B. Parsons ; 1st Soj., E. Comp. H. Hanson; 2nd Soj., E. Comp. W. Lange; 3rd Soj., E. Comp. F. W. Bedford; Janitor, E. Comp. J. W.

Richardson. Hinemoa, No. 25: S.E., E. Comp. John Melville ; S.N. E. Comp. C. Petterson ; Treas., V.E. Comp. J. Reid ; D. of C., V.E. Comp. J. P. Shand ; Organist., E. Comp. W. M. Beck; 1st Soj., E. Comp. C. W. Martin ; 2nd Soj., E. Comp. F. McChristell; 3rd Soj., E. Comp. E. Vine Janitor, E. Comp. G. W. Key.— [Specially Communicated.]

PRESENTATION TO R.W. BRO. A. LE H. HOYLES, P.P.G.M., SOUTHLAND.

The July meeting of Lodge St. John, No. 94, was responsible for one of the largest regular meetings held- in Southland for many years. All the Invercargill Lodges assembled in strong numbers, while a good attendance of country members was in evidence. The meeting was truly representative of Southland Freemasonry, and served to express in a small measure the appreciation of the brethren of Southland district towards their P.Prov.G.M. (R.W. Bro. A. le H. Hoyles). The Lodges in the district decided to show their appreciation of the services of R.W. Bro. Hoyles in a practical manner, and decided to present him with a suit of P.Prov.G.M.'s regalia. R.W. Bro. Hoyles being a member of Lodge St. John, opportunity was taken at this meeting to make this handsome presentation to him after the ceremony of the evening. R.W. Bro. A. B. Haggitt, in making this presentation on behalf of the Lodges of the Southland district, referred to the manner in which our esteemed brother had carried out his duties during his three years' term of office. He mentioned that the country Lodges in particular had reason to feel proud of R.W. Bro. Hoyles. The duties of Prov.G.M. in a scattered district like Southland are of a very arduous nature, occasioned not only by the long distances between the various Lodges, hut by our geographical position. R.W. Bro. Haggitt referred to the minute supervision to be exercised by a Prov.G.M., and stated that R.W. Bro. Hoyles, although a very busy man, always found time to pursue his Masonic duties in a very thorough manner. In asking Bro. Hoyles to accept this handsome presentation, R.W. Bro. Haggitt trusted that he (Bro. Hoyles) would be spared many years to wear that badge, and would look forward to his counsel and advice while in his present position.

Bro. Hoyles, in replying, stated that he was not altogether taken by surprise, but did not on this occasion feel equal to making an eloquent speech. In the first place, he wished to thank the brethren of Southland for their support during his term of office, and made mention of the fact that he had derived considerable pleasure while fulfilling his position owing to the way in which he had been supported by the various Lodges. A Prov.G.M. during his term of office was called upon to face many problems, and he had always endeavoured to view them from three standpoints—that of G.L., the Lodge itself, and the individual. He trusted that he had served the brethren faithfully, and would always look back with pleasure to his term of office, and guaranteed R.W. Bro. Haggitt any assistance he could give.

R.W. Bro. T. M. Rankin, in proposing the toast of the P.Prov.G.M. at the "Fourth Degree," delivered a masterly speech, in which he referred to the chaos existing in the world at the present time, and predicted taint at some future time the effect of the principles of Freemasonry would become such a factor towards "peace on earth and goodwill to all men " as to make their presence felt in the world, and help to eliminate many of the obstacles to peace, harmony, and progress existing at present throughout the world.— [Communicated.]

A FAMILY GATHERING.

Lodge Hinemoa, No. 122, called her daughter Lodges to an "At Home " on the 9th September, when a large assemblage of the officers and brethren of Lodges Tutanekai, Whetu Kairangi, and Mokoia gathered round the altar of the mother Lodge. R.W. Bro. G. Russell, Prov.G.M., was also present, and by his genial presence added to the dignity and success of the gathering.

Lodge was opened by W. Bro. S. L. Russell, W.M. After the disposal of the routine business the W.Ms., accompanied by their officers and brethren, were received.

W. Bro. Russell, W.M. of Hinemoa Lodge, expressed his pleasure at the hearty response to the invitation, demonstrated by the large number of brethren present. He further stated how delighted he was to have the opportunity of welcoming them to the mother Lodge, and congratulated them heartily on the progress they had made and the extension of Masonic principles and influence in their various Lodges. He trusted the gathering together would be the forerunner of many similar meetings, to the profit and pleasure of all. The remarks of the W.M. were supplemented by W. Bro. C. Dement, one of the senior P.Ms. of the Lodge.

After felicitations from the daughter Lodges and the visiting Lodges, the Lodge was closed for the purpose of adjournment to the Library Hall in Riddiford Street, where a banquet was laid in honour of the visitors. The room was beautifully decorated, and called for many complimentary comments. After Grace had been sung, the W.M. (Bro. S. L. Russell) proposed the usual loyal and Masonic toast of "The King and the Craft." This was followed by the toast of G.L., coupled with the name of R.W. Bro. G. Russell, Prov.G.M.

The R.W. Bro. responded in his usual hearty manner, requesting the brethren to put forth their best efforts in response to the G.L. appeal for £10,000 on behalf of the Annuity Fund. He outlined a scheme, and intimated the small specified sum from each brother would more than reach the amount allotted to the Wellington District. From the very hearty applause given to the R.W. Bro. we have very little doubt that the brethren of the southern Lodges will more than justify the confidence of the Prov.G.M.

The toasts of the daughter Lodges were in the hands of W. Bros. O. Neilsen and H. Preston, P.Ms., and A. A. George, P.M., S.G.D. ; and replied to by the W.Ms. of the various Lodges.

The outstanding feature of the meeting was the excellent address delivered by W. Bro. S. T. S. Martin, P.M. and Sec. of Lodge Hinemoa. Space will not permit of us saying further than that it was a brief outline of Masonry, traced from its earliest history down to the youngest Lodge in Wellington. The address was given in that clear and deliberate style associated with our W. brother. It was the unanimous opinion of the brethren present that W. Bro. Martin should be prevailed upon to have the address printed and circulated as a memento of a unique gathering.

Very hearty applause was extended to the speaker on the conclusion of his very able effort.

The orchestra are to be complimented for the very fine rendering of several selections during the evening. This, combined with the various vocal items rendered, gave a high degree of brightness and vim to the whole proceedings.

During the earlier part of the meeting a flashlight photograph was taken of the assemblage, copies of which were eagerly sought for by the brethren, and will serve as a lasting souvenir of a unique and pleasurable gathering.

After several additional toasts were honoured; the meeting closed with the Tyler's Toast and "Auld Lang Syne.'

ROYAL ORDER OF SCOTLAND.

The second convocation of the recently established Royal Order of Scotland was held in the Masonic Hall, Moray Place, Dunedin, on Monday, 30th August. R.W. Bro. Geo. Barclay presided over a satisfactory number of members, several coming from as far south as Invercargill and one from Christchurch. Six candidates came forward for the ceremony. Those assisting R.W. Bro. Geo. Barclay in the ceremony were M.W. Bro. Thos. Ross, Bros. Fleming, Dreaver, McIndoe (Dunedin), Gray (Christchurch), and Sydney Smith and E. McK. Lyon (Invercargill). The next meeting will probably be held in Christchurch about the third week in November.

SUBSCRIPTIONS ACKNOWLEDGED.

A. J. Inwood 50/- (Southbridge), J. Hutton (Blackball), A. F. McKenzie 10/10 (Ohingaiti), G. Ledingham 22/6 (Georgetown), A. J. Cameron 7/6 (Wedonside), G. Eady 10/-; C. V. Hill, A. Burling 18/4, J. R. Butland (Auckland), A. E. Smith 10/-(Christchurch), S. Gourdie, W. Christmas (Ashburton), H. R. Robertshaw (Miramar), J. W. Bates (Napier), A. Bockett, A. F. Glenney 19/-, T. P. Short, F. Yates (Hastings), — Halligan (Blenheim), J. Cox 20/- (Utiku), J. Steven 30/- (Hakataramea), C. H. Roffey 11/3, F. Goodman 24/6 (Onehunga), G. T. Hill, E. A. Thompson, R. A. Ferguson, — Westwood 17/-, W. Willis (Wellington), W. H. Shaw 20/- (Collingwood), R. Colquitt, H. Vincent 3/10 (Petone), A. T. Williamson (Roxburgh), J. C. Arnold 20/-, H. Rush, W. J. Cathro 17/6 (Wanganui), J. Teasdale 9/- (Cobden), W. Rinker 2/6 (Te Horo), W. Todd (Winton), J. B. Watt (Rotorua), R. Robinson 9/6 (Greymouth), W. Hope (Porangahau), T. P. Wilson 73/4 (Oamaru), G. Hawthorne, J. H. Leigh, T. McLean (Invercargill), D. S. Jameson 20/-, D. R. Farram, G. R. Grant 12/3, — Tune 15/- (Gisborne), C. P. Mori 15/- (Reefton), T. Avery 11/- (Islington), General Sir Henderson 28/6 (London, Eng.), H. C. Fitzsimmons 10/- (Wakefield), D. Thomson 20/- (Hampden), J. E.

Greenall 10/10, R. Colligan, J. E. Greenall 8d. (Denniston), T. Hobson, 11/- (Levin), A. G. Hornsey (Timaru), R. H. H. Guthrie 41/8 (Ruahine).

(All 8/6 except those noted.)

Correspondents.

[*Secretaries and Scribes are requested to forward Reports.*]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting was held on 3rd September. W. Bro. Farrant presided over a good attendance. The ceremony was the initiation of three candidates. The W.M. (Bro. Farrant) conducted the ceremony, and was assisted by W. Bro. Padget (Final Charge), R.W. Bro. Wm. Smith (W.Ts.), Bro. R. S. Cutfield, S.D. (R. for Prep.), W. Bro. Cheyne (N.E. Charge). W. Bro. W. F. Irvine, who has been absent from Invercargill for several months, was in attendance, and acted as D. of C. M.W. Bro. M. Thompson, P.G.M., was also present. After the Lodge closed the usual social hour was spent.—[Lodge Correspondent.]

St. John, No. 94.—The regular meeting took place on 20th August, when R.W. Bro. T. M. Rankin, P.P.G.M., presided over a splendid attendance. The ceremony was raising three candidates and was conducted by the following : Ob., R.W. Bro. Rankin; Ex., W. Bro. Fortune ; Light of a M.M., W. Bro. G. Reid ; W.Ts., W. Bro. Poole ; and Final Charge, W. Bro. F. Bonifant ; T.H. and Signs, by W. Bro. Lipscombe.

Owing to there being a tremendous amount of work on hand, an emergent meeting was held on 23rd August. Three candidates were raised. W. Bro. Manson was in the chair, and gave the Ob.; Exhort., W. Bro. Fortune; Light of M.M., delivered by W. Bro. R. Smith; T.H., R.W. Bro. T. M. Rankin; Signs, R.W. Bro. Hoyles, P.P.G.M. ; W.Ts., W. Bro. Poole. The usual social hour was held after these meetings.— [Lodge Correspondent.]

Taringatura, No. 100.—The August meeting, held on the 30th, was well attended. Owing to the absence of the W.M. (who is now well on the road to recovery), the chair was occupied by W. Bro. G. F. Johnson. Two candidates were initiated—one a Lewis, the son of the acting-W.M. W. Bro. Johnson, who obligated, was assisted by the following P.Ms. : W. Bros. D. Walker, T. Campbell, H. Beer, H. Graham, and W. Roxburgh. The usual pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Victoria, No. 147.—The regular meeting eventuated on 10th September. A large number of members and visitors assembled to do honour to W. Bro. Alex. Derby and his team of officers. Three candidates were initiated. The W.M. was assisted by Bro. Fraser, S.W. ; H. Geddis, J.W.; W. Bro. J. Brokenshire, P.M. (Charity Charge); W. Bro. Wilson, D. of C. (W.Ts.) ; W. Bro. Kerse (R. for Prep.); and W. Bro. A. Campbell, P.M. (Final Charge). The whole ceremony went with a splendid swing, and reflects great credit upon W. Bro. Derby and his officers, especially when one remembers that this was the first meeting since the installation. The Charity Charge, delivered by W. Bro. Brokenshire, was beautifully rendered, being very impressive. The report and balance-sheet was before the meeting, and showed that Lodge Victoria is in a splendid position. After H.G.W. had been extended, the Lodge was closed and an adjournment made to the refectory, where the usual pleasant hour or so was spent.—[Lodge Correspondent.]

Waihopai, No. 189.— The regular meeting was held on 16th August in the Masonic Hall, Gladstone. The W.M. (W. Bro. J. Campbell) presided over a good attendance. Instead of working one of the three degrees, we had a "Talk about Freemasonry " by R.W. Bro. Wm. Smith, P.D.G.M. This "talk" was really a complete explanation of the First Degree. Our W. brother started right at the beginning, and worked through the whole of the ceremonial, explaining the meaning of this word and that, and the reason why the various parts of the ceremony are performed. The whole proved exceedingly interesting and instructive, and was thoroughly enjoyed by all present. Meetings of this type are, unfortunately, too seldom held. The officers and members of Lodge Waihopai should benefit considerably by this talk on Freemasonry, which should aid them in many

ways in improving their already high standard of working, and also enlarging their knowledge of Freemasonry in general. It is the intention of our W.M. to request R.W. Bro. Smith to give explanations of the Second and Third Degrees on some future occasion. A large amount of general business was conducted. One candidate was elected. H.G.W. having been extended, the Lodge closed, and an adjournment was made to the refectory, where a pleasant hour was spent round the festive board.—[Lodge Correspondent.]

OTAGO.

Palmerston, No. 26.—The annual installation took place on 27th August. The R.W.G.M. had to apologise for the unavoidable absence at the last minute of R.W. Bro. J. J. Clark, V.W. Bro. W. G. Hay, and W. Bro. E. Moller. W. Bro. H. Jenkins presided at the organ. During the evening the writer of these notes was duly invested as G.S. by R.W. Bro. A. Fieldwick, Prov.G.M. At the conclusion of the installation the brethren adjourned to the Town Hall to take part in the gaiety of the ball. The weather favoured us, and fully seventy couples assembled. The grand march was led by R.W. Bro. A. Fieldwick, Prov.G.M., accompanied by Mrs. Arkle, wife of the W.M. The ladies' dresses presented quite a picture, many of the latest fashions showing up, which it would be quite beyond my ability to describe. The visitors were all of the opinion that Palmerston possesses some very fine dancers. Our thanks are due to Mr. Howie, who acted as a very capable M.C. and left no room for complaints of slowness. Not the least appreciable item of the evening was the supper, which showed up the capabilities of Bro. A. McGregor as a caterer, and was done full justice to. During the evening Mrs. G. B. Smith gave a very pleasing rendering of the song, "Break o' Day," accompanied by Mrs. Arkle. An amusing incident happened about 1 a.m., when the gas failed and the dancing was continued by the dim rays of a few matches. The hall had quite a weird appearance, with the soft music and the swish of skirts and gliding of feet as the dancers circled in and out. Presently the matches were augmented by an old lamp and two candles, and finally the gas was on again. The dancing was continued till 3.30 a.m.— [Lodge Correspondent.]

Hiram, No. 46.—An emergency meeting was held on the 17th August at 7.30 p.m. Four brethren were passed to the Second Degree.

The regular meeting was held on the 24th August. There was a large attendance, the M.W.G.M. and G.L. officers being present. The ceremonial work was the passing of three brethren to the Second Degree, carried out impressively by the W.M., officers, and members of the Lodge. The names of brethren eligible for the office of W.M. were read by the Secretary. The by-laws of the Lodge were read during the evening. Two brethren were proposed for affiliation. The Lodge closed at 9.35 p.m., and the usual supper adjournment was made.—[Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.—The regular meeting was held on 7th September, when there was a good attendance. W. Bro. Law, W.M., was supported on the dais by our own and visiting P.Ms. One candidate was initiated, the work being done by : W.M. (Ob. and Secrets) ; Bro. Owen, S.W. (Investiture) ; W. Bro. Duff, I.P.M., St. Augustine, No. 4 (Charge after Investiture); W. Bro. Gogoll (N.E. Charge); W. Bro. Newth, W.M., Christchurch, No. 91 (W.Ts.); and W. Bro. Pearson (Final Charge). After the Lodge was closed the brethren present spent a pleasant hour in the refectory.—[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held in the Masonic Hall, Christchurch, on 27th July, W. Bro. W. L. Newth, W.M., presiding. The ritual work of the evening was the initiation of four candidates, who were obligated by the W.M., receiving from him the Secrets of the First Degree. The Charge after Investiture was delivered by W. Bro. Laws (W.M., Lodge Unanimity): the Charge in the N.E. was given by W. Bro. Pearson, P.M. ; the W.Ts. were presented by W. Bro. Forbes (W.M., Lodge Lincoln) ; the Final Charge being delivered by W. Bro. D. Sheffield, P.M. Routine business having been disposed of, the Lodge was closed in due form. The members and visitors spent a social hour in the refectory.—[Lodge Correspondent.] [Too late for September issue.—ED. C.]

Avon, No. 185.—On 2nd September a record number of brethren attended the installation of W. Bro. J. W. Hillary. It is estimated that there were over 430 present. Nevertheless, all the brethren were seated comfortably, and a very fine evening was spent. W. Bro. Hillary acquitted himself admirably, and it is certain that Lodge Avon during his tenure as W.M. will still go on progressing as of late. W. Bro. Hillary, as

well as Lodge Avon, has reason to be proud of the number of distinguished visitors present on this occasion. On the dais there were M.W. Bro. J. J. Dougall, P.G.M.; R.W. Bro. S. C. Bingham, D.G.M.; R.W. Bro. McFarlane, P.Prov.G.M. (Ruapehu); R.W. Bro. Gifkins, P.Prov.G.M. (Canterbury); R.W. Bro. F. C. B. Bishop, Prov.G.M. (Canterbury); V.W. Bro. D. Manson, P.G.D. of C. ; and W. Bro. Juist, D.D.G.M. (Canterbury); as well as ten G.L., ten Dist.G.L., E.C., and twenty Prov.G.L. officers. One of the most important events of the evening was the appeal on behalf of the Annuity Fund. Lodge Avon's quota is £85. The appeal was made by M.W. Bro. J. J. Dougall, Prov.G.M., in his usual fluent manner, and it is certain that the result (£100 ls. 6d.) was in a measure due to the very fine appeal made. This collection was not an organised one; it was only a few days before the installation that the Avon brethren were approached to make this collection a record for the Lodge. M.W. Bro. Dougall thanked the brethren for the very fine collection, and stated that he hoped that some other Lodge in Canterbury would soon beat Avon's record. The work was carried out as follows : The Lodge was opened at 3.30 p.m. R.W. Bro. F. C. B. Bishop, accompanied by officers of Prov. G.L., was admitted. A B. of I.Ms. was opened by the R.W. Prov.G.M., and W. Bro. Hillary was installed. The Lodge was called off till 7 o'clock, when the balance of the ceremony was carried on. W. Bro. Scott Johnston, Prov.G.D. of C., acting as D. of C. The Charter, etc., was presented by R.W. Bro. D. McFarlane, P.Prov.G.M. of Ruapehu. R.W. Bro. S. C. Bingham, D.G.M., addressed the W.M. The Wardens were invested by R.W. Bro. Gifkins, and the address to the Wardens was given by W. Bro D. E. L. Collett, Prov.G.S.W. The balance of the officers were invested by W. Bro. F. M. Collins, P.Prov.G.W. ; and W. Bro. A. H. Hobbs, P.G.Supt. of W., addressed the brethren. A very fine ceremony finished at 9.15, and after greetings were given from the many Lodges represented the Lodge was closed. During the ceremony a cable was received from W. Bro. E. Nordon, G.D., from London, congratulating W. Bro. Hillary. On adjourning to the refectory a very pleasant sight greeted the brethren. The decorations were very fine, some of the flowers being sent from Wellington and Auckland. A good repast was set before the brethren. After the usual toasts were honoured, R.W. Bro. F. C. B. Bishop proposed the toast of the W.M. In doing so he emphasised the great honour that had been conferred on W. Bro. Hillary in being installed W.M. of Lodge Avon, which he considered was one of the foremost Lodges in New Zealand, but he felt confident the reins had been placed in good hands, and that Lodge Avon would still go on doing good for the Craft as it had done in the past. W. Bro. Hillary, when rising to respond, received a great ovation, and made a nice speech in a very calm and collected manner. During the evening musical items were dispensed by the Avon orchestra, under the baton of Bro. J. Noble. The orchestra were in great form, mustering 17 in number. The choir, under Bro. Worsley, assisted by W. Bro. Dr. Crooke, gave several very pleasing items. At a late hour perhaps the finest installation ceremony held by Lodge Avon came to a close.—[Lodge Correspondent.]

Tawera, No. 188.— The ordinary meeting was held on the 7th September, when the W.M. (W. Bro. L. Watson) presided over a fair attendance, the prevailing influenza being responsible for the absence of the S.W. and the J.D. It was decided to circularise members in regard to the G.L. appeal for additional support to the W. and O. and A.M. Fund. The ceremonial work was the passing of a brother, the W.M. giving the Ob. and Ss., the other Charges being given by W. Bro. R. F. Henderson, Bro. C. F. Hall, J.W., and W. Bro. T. L. Gainsford, I.P.M. A pleasant half-hour was spent in the refectory, and the Tyler's Toast was given at 10.30 p.m.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON

Unanimity, No, 106.— What was described at the after-meeting as "the little family gathering 'on our selection' " (the initiation by W. Bro. W. G. Rudd, W.M., of his three brothers) drew a large gathering to the regular meeting on 9th September, between seventy and eighty brethren signing the attendance-book, including visitors from twelve different Lodges. The W.M. of Lodge Wairau, No. 42, with his officers, paid an official visit. Although it was their initial attempt at working a degree, the W.M. and his officers acquitted themselves very well indeed, the work giving evidence of careful rehearsal. The following P.Ms. assisted in the ceremony :—M.W. Bro. Griffiths, P.G.M., and W. Bros. White, Lambie, Furness, Bull, Bagge, and Brown. The collection in aid of the W. and O. and A.M. Fund amounted to £5 4s. 6d. The Treas. (M.W. Bro. Griffiths, P.G.M.) presented the balance-sheet, which disclosed a very healthy financial position, and was adopted after very little discussion. Four brethren were proposed as joining members, and one proposition for initiation was made. The keynote of the speeches in the refectory was the uniqueness of the occasion, and W. Bro. Rudd and his newly made brethren came in for hearty congratulations. Several of the visiting brethren possessed "singing faces," and a bright and interesting "Fourth" put the finishing touches on a very eventful evening.—[Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.—The regular monthly meeting was held on 17th August., the W.M. presiding. Two circular appeals from G.L. were read, and sums of three guineas and two guineas respectively were voted for them. One candidate for initiation and two for joining members were elected. Two candidates were initiated by the W.M., with the assistance of his officers and P.Ms. The unavoidable absence of W. Bro. Jas. Bowes, due to his recent sad bereavement, was feelingly commented upon in the refectory by W. Bro. R. Bishop, who pointed out to the brethren that, from the time of his initiation in 1909 up to the present, W. Bro. Bowes had not missed a regular or emergent meeting, and ventured the opinion that this constituted a record for New Zealand. At the social board much pleasure was derived from the attendance of a large number of visiting brethren.—[Lodge Correspondent.]

Victoria, No. 21.—The monthly meeting was held on the 7th September, when there was an excellent attendance, including the W.M. and members of Lodge Omaranui, No. 216, who paid their first official visit, and were enthusiastically received. The ceremonial work consisted of one initiation, and the work was very impressively carried out by the W.M. and officers. W. Bro. H. Bate was elected a trustee. The finance committee was instructed to consider the advisability of readjusting the various fees and charges and report to next meeting. H.G.W. were tendered by visitors, and the Lodge closed at 9.50 p.m. A very enjoyable hour was spent in the refectory, a feature being the assistance given by the visitors, and the brethren went home shortly before 11 p.m. after one of the most pleasant gatherings for many months.—[Lodge Correspondent.]

Ruataniwha, No. 172.—The installation meeting was held on the 18th August, there being an attendance of over seventy brethren to do honour to the occasion of the W.M.-elect's (Bro. R. B. May) accession to the chair. The ceremony was conducted by R.W. Bro. R. S. Chadwick, Prov.G.M., assisted by W. Bros. J. H. Morrison, G.S.W., J. Hobson, G.J.W., R. A. Gillespie, G.D. of C., D. Wilson G.S.D., H. Hobson, G.J.D., and W. H. L. Williams, G.I.G. The W.Ts. in the I.M's. Degree were presented by W. Bro. H. N. Benson, and in the other degrees by W. Bros. E. E. Bott, C. R. James and G. F. W. Gay respectively. The R.W. Installing Master presented the Charter, B. of C. and By-laws. The address to the W.M. was delivered by W. Bro. E. Hosking, and to the Wardens by W. Bro. W. Snell. The newly-installed W.M. invested his Wardens, and W. Bib. E. F. Stubbs invested the officers, as follows :—S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Treas., W. Bro. R. A. Fraser; Sec., W. Bro. E. Johnson; Organist, R.W. Bro. J. Scholes; D. of C., W. Bro. M. Steffensen; S.D., Bro. W. Meredith; J.D., Bro. F. H. Hillier; I.G. Bro. W. J. Edgecombe; Tyler, Bro. W. J. Craig ; S.S., Bro. W. N. Waldin; J.S., Bro. J. E. Svensen. R.W. Bro. R. S. Chadwick then addressed the brethren. The retiring W.M., W. Bro. W. Hobson, was presented with a P.M.'s jewel by the Prov.G.M., on behalf of the brethren of the Lodge, as a mark of their appreciation and esteem in which he has been held during his term of office in the chair. An offertory was taken up on behalf of the W. and O. and A.M. Fund, which resulted in £5 12s. 9d. After closing, the brethren adjourned to the Town Hall, where full justice was done to our annual banquet, and the usual Masonic toasts were duly honoured.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.— At the regular meeting, held on 25th August, there was a very good attendance, the work being to pass seven brethren. The W.M. (W. Bro. A. C. Hallett) was assisted by his officers. also W. Bro. Rae (Lodge Auckland, No. 87) and W. Bro. Herbert (Lodge St. Andrew. No. 8), the ceremonial work being carried out in the usual efficient manner. The Chaplain (W. Bro. J. C. Pelham) being incapacitated through illness, the W.M. appointed (and invested) Bro. Rev. E. L. Harvie to that position. H.G.W. were received from W. Bro. Rae (Lodge Auckland, No. 87), W. Bro. Herbert (Lodge St. Andrew, No. 8), Bros. Henry (Lodge Crown, No. 138), Whitney (Lodge Tuscan, No. 241, Victoria), Dean (Lodge Moa, No. 110, Taranaki), Seerup (Lodge Rawhiti, No. 66), Clambert (Lodge Ivanhoe, No. 143, N.S.W.) A pleasant hour was spent in the refectory, the usual toasts being honoured.—[Lodge Correspondent.]

RUAPEHU.

St. Andrew Kil., No. 79.—At the monthly meeting, held on 9th September, there was a good attendance. The principal business was a raising, in which the W.M. (W. Bro. Percy Evans) was assisted in the ceremony by R.W. Bro. Keesing, P.G.M., and W. Bros. Doig, Treadwell,, and John McFarlane, P.Ms. In the refectory Bro. Salt, who is well known as an enthusiastic mountaineer, gave us a very interesting lecture on some of

his latest experiences on Ruapehu and Ngauruhoe mountains. The accompanying lantern slides were very fine, and we are greatly indebted to our brother for his fine contribution to our edification. —[Lodge Correspondent.]

Te Awahou, No. 133.— A fraternal visit was paid by Lodge Rangitikei, No. 56, on the 10th August, for the purpose of working a Third Degree. This was the first working outside their own Lodge that Lodge Rangitikei has undertaken, and at the conclusion they were heartily complimented on the excellence of the work. Two candidates were raised. They were obligated by W. Bro. H. K. Drew. The other work was distributed among his officers, namely :—D. of C., W. Bro. Gordon Elliott ; S.W., Bro. R. Chisholm; J.W., Bro. Wilson; S.D., Bro. Tostwan ; J.D., Bro. Carson ; I.G., Bro. Cockburn ; Chaplain, W. Bro. Fagan; Organist., W. Bro. G. Williams (who is 80 years of age, and still takes an active part in his Lodge). The English ceremony was quite an inspiration to local officers and brethren. A very enjoyable "Fourth" was spent, and the usual toasts were received with due honours. Bro. A. E. Wainwright, Sec. for the last three years, and recently elected J.W., who has removed to Masterton, was the recipient, of a Sec.'s jewel as a mark of esteem and goodwill from the officers and brethren of Lodge Te Awahou. Bro. John Speirs has been appointed J.W. Bro. Speirs previously occupied the position of S.W., but withdrew from office on going into camp three years ago. — [Lodge Correspondent.]—[Too late for September issue.—ED.C.]

Hula, No. 171.— The monthly meeting took place on 2nd September. The ceremonial consisted of a raising, when, in the opinion of the present writer, an all-round improvement on the part of the various officers is absolutely essential in order to achieve perfection—more life and energy, with a speeding-up; otherwise a spirit of lethargy will militate against the future welfare of the Lodge. The foregoing is given advisedly, with a general application. No personal reflection whatever is intended. At the conclusion of the degree work a proposition was received on behalf of a joining member ; also a visit to Lodge Waterloo is under consideration. An adjournment to the refectory, with usual toasts honoured, terminated the proceedings.— [Lodge Correspondent.]

Moutoa, No. 195.—The regular meeting was held on the 26th August. The weather was simply wretched, but the attendance was very good. There was no degree work. A ballot for an affiliating member proved clear. Bro. Runnersteum gave an excellent rendering of the explanation of the 1st T.B., which was listened to with rapt attention. W. Bro. Bourne read the Lodge by-laws. A very enjoyable time was spent in the refectory, where the visitors were mainly responsible for the music, song and stories, which were much appreciated, and we hope they will come again whenever possible.—[Lodge Correspondent.]

WELLINGTON.

Waterloo, No. 13.—The annual installation meeting was held on the 13th September. The Lodge was tyled at 6.30 p.m., and the ordinary business being disposed of, visiting W.Ms., accompanied by their brethren, were admitted. At 7 p.m. R.W. Bro. G. Russell, Prov.G.M., accompanied by G.L. officers, was received with the honours due to his rank. Bro. William Berry, W.M.-elect, was presented and addressed by the W.M. (Bro. F. H. Mather), and having assented to the ancient charges, was duly obligated. A B. of I. M. was opened, presided over by R. W. Bro. J. J. Esson, S.W. Bro. J. R. Palmer, J.W. Bro. J. Godson. I.G. Bro. G. E. Smith, and Bro. Berry was installed in the chair of K.S., the ceremony being very impressively performed. M.Ms. were re-admitted, and W.Ts. were presented by W. Bros. P. Levi (Eastbourne), Garrett (W.M. Leinster), Russell (Hinemoa), The Warrant, B. of C. and By-laws were presented by R.W. Bro. G. Russell, Prov.G.M. The address to the W.M. was delivered by R.W. Bro. J. W. Ellison, to the Wardens by R. W. Bro. J. J. Esson, and to the brethren by R.W. Bro. Bridge. W. Bro. A. A. George invested the officers. The newly-installed W.M., in a very neat speech, returned thanks for the honour done him, and to all the brethren who had assisted in the ceremony. A collection in aid of the W. and O. and A.M. Fund realised £10 4s. 3d. R.W. Bro. Russell, at the request of the W.M., presented the I.P.M., Bro. F. H. Mather, with a handsome P.M.'s jewel as a small token of the appreciation and esteem of the members of his Lodge. W. Bro. Mather feelingly replied, thanking the brethren for their kindly appreciation of his efforts. Very general regret was expressed at the unavoidable absence through illness of M.W. Bro. H. J. Williams, who was to have officiated as Installing Master. The Lodge was then closed, and an adjournment made to the refectory, where the usual toasts were honoured and a musical and elocutionary programme was carried out. The Masonic quartette party contributed items, also in the Lodge ceremony. The items by Bro. Perry (recitations) were excellent, the whole proceedings being much enjoyed by the large assemblage present.—[Lodge Correspondent.]

Ulster, No. 62.—The regular meeting was held on 15th September. W. Bro. Armstrong occupied the chair. The ceremony of passing four brethren was conducted by the W.M., assisted by the following officers : S.E., Bro. F. Steinmuller ; W.Ts., Bro. Melhuish, J.W. ; Final Charge, Bro. R. A. Scott, S.W. A ballot was taken for two joining brethren. The Waita Quartette were present, and delighted the members. They were cordially invited to pay the Lodge another visit. At our last meeting a plan for the alteration of the building was passed, which it is hoped will lessen the difficulties at our installations and similar gatherings.—[Lodge Correspondent.]

Tutanekai, No. 156.—The regular meeting was held in the Masonic Hall, Berhampore, on the 2nd September, the W.M. (Bro. Key) presiding. There was a fair attendance of brethren and visiting brethren. After routine business had been disposed of, the ceremonial of raising three brethren was proceeded with. The W.M., who administered the Ob., was assisted during the proceedings by W. Bros. Martin, Anderson, Alexander, Shand, Whitelaw, Bros. Read (S.W.), Morton (J.W.) and Jones (I.G.). Bro. W. Shirer, Chaplain, presented each candidate with a V.S.L. The Lodge closed at 10 p.m., and the usual adjournment was made to the refectory.—[Lodge Correspondent.]

Mokoia, No. 213.— The regular meeting was held in the Masonic Hall, Newtown, on 24th August, W. Bro. Lancelot A. George, W.M., being in the chair. The work was raising four brethren, and was performed by the W.M., assisted by the following brethren :—R.W. Bro. G. Russell, W. Bros. O. Neilson, J. S. Webb, J. Rod, H. V. Futter, Bros. R. Binns, H. Flanagan and J. E. F. Perry. Consideration was given to the appeal of R.W. Bro. G. Russell, Prov.G.M., and it was decided to co-operate with the other three Lodges in Wellington South. The W.M., Treas., Sec. and W. Bro. O. Neilson were appointed a committee to confer with representatives of the other three Lodges as to the best means to pursue for raising the maximum amount on behalf of the W. and O. and A.M. Fund.

The emergency meeting held on the 28th August was a P.Ms.' night. The work of raising four candidates was performed. The first part was under the direction of W. Bro. O. Neilson. In the latter session W. Bro. J. Rod had charge of the gavel. The other W. brethren assisting were W. Bros. C. Dement, T. Boon, A. George, A. Schmidt, H. V. Futter, J. S. Webb.—[Lodge Correspondent.]

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ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.—The monthly meeting was held on 8th September. V.E. Comp. Stables. I.P.Z., in the absence of V.E. Comp. Hopkinson, presided over a good muster of members and visitors. The business was to work the Mark Degree, which was conferred on one candidate. The election of officers also took place, and the recommendation of the standing committee was approved. Votes of sympathy were also passed in silence, while the Dead March was played by the Organist (R.E. Comp. F. C. B. Bishop) to the memory of V.E. Comp. G. B. Perkins and Comp. A. S. Griffiths.—[Chapter Correspondent.]

Southern Cross, No. 3.—The regular convocation was held on 27th August, when there was a fair attendance. V.E. Comp. W. F. Irvine, 1st Prin., who has been resident for nine months in Waimate, was once again with us, and controlled the business in his usual efficient manner. There was no customary ceremonial work. The business was to deal with the election of officers for the year 1920-21, and also a considerable amount of correspondence. A letter from the G.Supt. of Southland, suggesting a

combined installation meeting of Wallace and Southern Cross Chapters, was received and favourably discussed. This meeting, which will be held in Invercargill, should help to bind the two Southland Chapters still more closely together. The usual after-meeting was held in the P.Ms.' room, the customary toasts being honoured.—[Chapter Correspondent.]

Manawatu, No. 11.— An emergency meeting was held on the 19th August, W. Bro. Gallichan acting in the capacity of W.M.M. The ceremonial Work consisted of the advancement of a W. brother, who had journeyed by train from a great distance in order to be admitted into the Chapter. The whole of the officers gave proof of a most marked improvement in their individual work, also the musical portion gave a distinctive impressiveness to the ceremony. A short adjournment to the refectory concluded the evening's work. The annual installation will be held at the next meeting.—[Lodge Correspondent.]—
[Too late for September issue.—ED.C.]

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M.W. Bro. Richard John Seddon (deceased)	1898-1900
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M.W. Bro. C. J. W. Griffiths	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. M. Thompson	1912-14
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Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., W. Bro. D. Duncan; S.W., Bro. J. Dawson; J.W. Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Tailby, 62 Wellesley St. W., Auckland.

Beta-Walkato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. Cordes; S.W., Bro. W. Coaggrove; J.W., Bro. T. Phillips; Sec., Bro. R. E. Rudman, High School Thames.

Coromandel, No. 17:—Founded (456, I.C.) 1872.

Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1888, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Dalton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. C. E. Dutton, P.M., S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1865, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Wallis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, nearest Friday to full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrie; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Foote; J.W., Bro. W. R. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiaki, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitiaki.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Holland; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waiuku, No. 90:—Founded 1893.

Ohaeaawai, No. 101:—Meets Masonic Hall, Ohaeaawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. Gwilliam; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 26th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., W. Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Cross; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. prompt. Installation Aug. W.M., W. Bro. M. Ashton; S.W., Bro. W. H. Gifford; J.W., Bro. W. H. Poole; Sec., W. Bro. T. H. Phillips, First Avenue, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. J. F. Reeve; S.W., Bro. G. H. French; J.W., Bro. F. H. Barnard; Sec., Bro. J. H. Buddle, P.O. Box 111, Rotorua.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioti, No. 165 (Raglan).

Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters', No. 167 (Auckland).

Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mat, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waitakerei, No. 170 (Henderson).

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Senth, P.O., Waipu.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. R. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 20th March, 1918, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Thirangi, No. 204:—Meets in Masonic Hall, Rosebank Rd., Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. A. E. Taylor; S.W., Bro. —; J.W., Bro. —; Sec., Bro. Geo. Cordes, High St., Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

Ruawai, No. 207 (Ruawai).

Ohura, No. 214 (Ohura).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. J. E. Morten; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., W. Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whittin, P.M., Box 258, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. P. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Bott; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmour; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., W. Bro. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 53, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, last Friday in each month, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. R. B. May; S.W., Bro. J. W. Thompson; J.W., Bro. C. Smith; Sec., Bro. E. Johnson, P.M., Takapau.

Omaranui, No. 216:—Founded 1920, meets Pairsh Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. P. C. B. Swanseger; S.W., Bro. W. J. A. Miller; J.W., Bro. J. B. Andrew; Sec., Bro. W. Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil, No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenn; Sec., W. Bro. J. J. Hotham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., W. Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918, meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. B. Fearon; S.W., Bro. G. A. Lyall; J.W., Bro. R. F. Walker; Sec., Bro. W. E. Ward, P.M., Postmaster, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Ferrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil, No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. C. R. Dean; S.W., Bro. A. Livingston; J.W., Bro. L. J. Thompson; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil, No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southie; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. W. Renton; S.W., Bro. J. Barr; J.W., Bro. Sec., W. Bro. J. Ross, P.M., Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Vallender; Sec., Bro. N. L. Ingepen.

Hula, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. E. H. Thompson; S.W., Bro. A. Norris; J.W., Bro. C. Batt; Sec., Bro. D. Galoway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Runnerstrum; J.W., Bro. C. L. Cornish; Sec., Bro. N. P. Svenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. Dr. W. J. Feltham; S.W., Bro. J. Trask; J.W., Bro. F. C. Allen; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apiti.

PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. W. Berry; S.W., Bro. T. R. Wallace; J.W., Bro. E. C. Gannaway; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Fannell; J.W., Bro. G. Blane; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., W. Bro. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., W. Bro. W. A. Baudinet, P.M., Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., W. Bro. A. Philpotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson, P.M.; Sec., W. Bro. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. E. Greathead; J.W., Bro. R. Ford-Hutchison; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. S. L. Russell; S.W., Bro. P. Reid; J.W., Bro. A. Roberts; Sec., Bro. S. T. S. Martin, P.M., 11 Millward Street, Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. F. A. Jacobsen; S.W., Bro. V. A. Mills; J.W., Bro. A. W. Robertson; Sec., W. Bro. K. M. Carter, c/o Levin and Co., Wellington.

Brooklyn, No. 132:—Founded October, 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. G. Faulkner; S.W., Bro. H. Parkin; J.W., Bro. H. Hanson; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., Bro. J. Whitaker, P.M.; Sec., W. Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. E. M. Clemens; S.W., Bro. —; J.W., Bro. W. Ormiston; Sec., Bro. W. E. Robertson.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. T. Tilson; S.W., Bro. G. W. Cobb; J.W., Bro. H. Madsen; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Hula St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., W. Bro. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912; meets Freemasons' Hall first Tuesday in Nov. *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., R.W. Bro. H. H. Seaton; S.W., V.W. Bro. C. W. Neilsen; J.W., W. Bro. C. Morice; Sec., Bro. A. Schmidt, 2 Corunna Ave. (*Open to visiting M.M.s.)

Whetu Kairangi, No. 201.—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M. Miramar.

Mokoiia, No. 213.—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. G. Shrimpton; S.W., Bro. H. H. Edwards; J.W., Bro. G. J. Robertson; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.); joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. G. Rudd; S.W., Bro. T. Halligan; J.W., Bro. C. Rabbits; Sec., Bro. G. Logan, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubrey; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunner, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunner.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. F. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Mosley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Wstport, No. 152.—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David McIvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillaly; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 1773.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hutton; J.W., Bro. E. Duplepton; Sec., W. Bro. R. Low, P.M.

Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. W. P. Olsen; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldseth; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randle; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23.—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynt, P.O. Box 40, Temuka.

Rakaia, No. 31.—Founded 1879; meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snoad; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., V.W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. A. S. Robinson; S.W., Bro. J. H. Walter; J.W., Bro. T. H. Hitchcock; Sec., Bro. W. Sherrard, Suburban School, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Chiffton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. Cooper; S.W. Bro. A. Price; J.W., Bro. W. H. Cook; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. E. Creever; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113.—Meets Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. Christmas; S.W., Bro. A. T. Smith; J.W., Bro. E. W. Easterbrook; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Tallott; J.W., Bro. S. Wood; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139.—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. W. E. Rogers; S.W., Bro. Thos. MacRae; J.W., Bro. L. W. Ormady; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volkman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157.—Meets Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. T. H. Williams; S.W., Bro. F. C. A'Court; J.W., Bro. A. M. Wright; Sec., Bro. H. M. Garrick, Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Owers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. J. W. Hillary; S.W., Bro. H. Hatch; J.W., Bro. J. W. Barraclough; Sec., W. Bro. W. E. Scott, Box 173, Christchurch.

Tawera, No. 188.—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 196.—Founded 1913, meets St. John's Masonic Hall, Church St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souter, Box 160, Timaru.

Erewhon, No. 200.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209.—Founded 1918; meets in County Council Chamber, Walkari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Walkari.

Eirene, No. 211.—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. G. Morris; S.W., Bro. C. W. I. Maclaverty; J.W., Bro. J. W. Humphries; Sec., Bro. W. Aitken, Little River.

Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Caygill, 183 Cashel St., Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7.—Founded 1880, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 362, Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. R. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston St. Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. W. C. Arlidge; S.W., Bro. R. Cameron; J.W., Bro. — Brunton; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 40.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Wsber, P.M., Ngapara.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Street, Naseby.

Cromwell Kil., No. 98.—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Mechaels; Sec., W. Bro. J. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringans; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. D. McPhail; S.W., Bro. G. F. Smith; J.W., Bro. L. Page; Sec., W. Bro. A. Jordan, 72 Albany St., Dunedin.

Manuherikia Kil., No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Inehers; J.W., Bro. L. Churshill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 61, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmour, Box 18, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremal, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Waldie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161.

Kurow, No. 164.—Founded 18th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Fringle; S.W., Bro. G. P. Martin; J.W., Bro. F. W. G. Quinif; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Hayward, P.O. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padgett; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1893, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1883, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. S. George; J.W., Bro. C. C. O'Callaghan; Sec., Bro. F. F. Dunlop, P.M., P.O. Box 48, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Tuesday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeon; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. P. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derbie; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Broken-shire, P.M., Box 95, Invercargill.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. D. R. Howden; S.W., Bro. P. Tait; J.W., Bro. D. M. MacDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopa, No. 189.—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchellif; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Dellaca; Sec., Bro. F. E. Knight, Black's Point, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in No. 15, Empire Buildings, Princes St., Dunedin, third Saturday in each month. Pres., W. Bro. J. W. Scurr; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas St., Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE.
GRAND LODGE OF FRANCE.

Veritas, No. 354.—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. E. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.
R.E. Comp. T. Hobson, Hawkes Bay.
Grand Officers, 1920.
D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
G.H.—R.E. Comp. A. J. Graham, Ruapehu.
G.J.—R.E. Comp. E. Lans, Otago.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.
G.S.N.—V.E. Comp. A. B. Hargitt, Southland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G. Soj.—V.E. Comp. G. Logan, Wellington.
2nd G. Soj.—V.E. Comp. W. G. Woolhmann, Auckland.
3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.
G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
G.D. of C.—V.E. Comp. J. Allan, Auckland.
G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.
G.Sd.B.—V.E. Comp. A. H. Hobbs, Canterbury.
G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.
G. Organist.—V.E. Comp. C. Speight, Auckland.
Assist.-G.D. of C.—V.E. Comp. C. B. Harton, Wellington.
Assist.-G.D. of C.—V.E. Comp. J. G. Ross, Otago.
Assist.-G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.
Assist.-G.St.B.—V.E. Comp. S. Paul, Westland.
Assist.-G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

Grand Superintendents.
Auckland.—M.E. Comp. M. J. Harris.
Ruapehu.—R.E. Comp. A. J. Graham.
Hawkes Bay.—R.E. Comp. R. A. Gillespie.
Wellington.—R.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. H. W. S. Hellyer.
Southland.—V.E. Comp. Dr. Anderson Stewart.
Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.
Chairman: R.E. Comp. H. H. Seaton, Wellington.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Neilson.

HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. H. Hopkinson; H., Comp. G. Yemm; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.
Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. E. Smith; S.E., Comp. J. H. Boock, Box 135, Invercargill.
Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. Z., Comp. A. J. Turville; H., Comp. W. A. Wilkie; J. Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.
Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. Z., Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.
Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Instruction meeting last Saturday in month. Installation Nov. Z., V.E. Comp. J. Pringle; H., E. Comp. J. A. McPhee; J., E. Comp. D. Scrymgeour; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.
Waikato Kil., No. 3 (being Otago Chapter, No. 8, and Waikato Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. W. Brown; H., Comp. T. Herron; J., Comp. J. G. Wallace; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Road.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Hunn; J., Comp. R. J. King; S.E., Comp. S. H. Conder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. J. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moya; S.E., V.E. Comp. J. W. Scuter, Box 160, Timaru.

Waimate, No. 18.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Greaser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. F. Allen; H., Comp. C. E. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Law; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20

Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., E. Comp. G. Hufton; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1905, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp. F. Symes, 144 Avenue, Wanganui.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Futter; S.E., Comp. J. E. F. Perry, 63 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month Installation Sept. Z., Comp. J. W. Sexton; H., Comp. P. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907—meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth, R.P. Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. J. Bell; H., Comp. J. Dreaver; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union 54, Ravensbourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. C. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).
Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McGilvray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).
Rose and Thistle, No. 35 (Ashburton).
Gishorn, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., Apr., June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. T. Corson; H., Comp. F. J. Rowley; J., Comp. C. Blackburn; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 203.

Egmont, No. 37.—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood, alternately 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Bealey; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. R. Shaw, Nelson St. N., Hastings.

Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; S.E., Comp. J. W. Elliott; S.E., Comp. E. E. Bote.

ROSE CROIX OF H.R.D.M.
A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 33deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. J. Rod; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Latham Chapter No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Bro. N. G. Armstrong; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, third Friday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. E. Hosking, 30deg.; Prelate, E. and P. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. 36.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (5th Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. T. M. Rankin; D.M.W.S., Bro. A. le H. Hoyle; H.P., Bro. F. A. Steans; S.W., Bro. W. R. Rusden; J. W., Bro. J. Keras; Sec. Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., Bro. R. V. King; D.M.W.S., Bro. G. P. Rogers; Sec., Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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ORDER OF THE SECRET MONITOR.

Aotearoa Conclave, No. 44.—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R., W. Bro. A. L. Gray, Christchurch; Dep. S.R., W. Bro. G. Barclay, Dunedin; Counsellor, W. Bro. W. A. Gribble; Sec. and Treas., Bro. J. W. Bright, Waterloo Rd., Lower Hut.

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