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[A.D., 1920; A.L., 5920.

THE NEW ZEALAND



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MASONIC MEETINGS IN AUGUST, 1920.

<p>AUCKLAND</p> <p>MONDAY, 2nd Whangarei Waiti Te Marama Ara (I.C.)</p> <p>TUESDAY, 3rd Pongsonby Abercorn</p> <p>WEDNESDAY, 4th Manukau Mangonui Piako Nau Mai Pono</p> <p>FRIDAY, 6th Hokiangā Waipa</p> <p>MONDAY, 9th Beta-Waikato Franklyn</p> <p>TUESDAY, 10th Titirangi</p> <p>WEDNESDAY, 11th Ara (No. 1)</p> <p>THURSDAY, 12th Albion</p> <p>MONDAY, 16th Wairoa</p> <p>TUESDAY, 17th St. Andrew Sir Walter Scott</p> <p>THURSDAY, 19th Mangawhāo</p> <p>TUESDAY, 24th Papakura Auckland Hobson Waipū Maniapoto</p> <p>WEDNESDAY, 25th United Service Alpha Ohinemuri Tamūri Plumket</p> <p>THURSDAY, 26th Te Aroha *Tauranga Tirau</p> <p>FRIDAY, 27th *Whakatane</p> <p>SATURDAY, 28th Ohāewai</p> <p>TUESDAY, 31st Rotorua Tawhiri</p> <p>HAWKES BAY</p> <p>TUESDAY, 3rd Victoria</p> <p>WEDNESDAY, 4th Bedford</p> <p>TUESDAY, 10th Heretaunga</p> <p>MONDAY, 14th Abercorn</p> <p>TUESDAY, 17th Seaside</p> <p>THURSDAY, 19th Rawhitū</p> <p>TUESDAY, 24th Ruahine</p> <p>Wai-karemoana</p> <p>FRIDAY, 27th *Ruatiwhā</p> <p>MONDAY, 30th Lion</p> <p>TARANAKI</p> <p>TUESDAY, 3rd Haweri</p> <p>WEDNESDAY, 11th Patea Kil</p> <p>FRIDAY, 13th Moa</p> <p>TUESDAY, 17th St. John's</p> <p>WEDNESDAY, 18th Stratford</p> <p>MONDAY, 23rd *Kaponga</p> <p>TUESDAY, 24th Ikaroa</p> <p>WEDNESDAY, 25th Ngamotu</p> <p>RUAPEHU</p> <p>MONDAY, 2nd Waimarino</p> <p>WEDNESDAY, 4th *Otangaki</p> <p>THURSDAY, 5th Huiā</p> <p>MONDAY, 9th Feilding</p> <p>TUESDAY, 10th Te Awahou</p> <p>THURSDAY, 12th Manawatu Kil. St. Andrew Kil.</p>	<p>RUAPEHU—Cont.</p> <p>TUESDAY, 24th Rangitikei Otahape</p> <p>WEDNESDAY, 25th Rongotea</p> <p>THURSDAY, 26th Kimbōton Ruapehu Moutoa</p> <p>FRIDAY, 27th Rangitira</p> <p>MONDAY, 30th Manga-te-weka</p> <p>TUESDAY, 31st Ngauruhoe</p> <p>WELLINGTON</p> <p>MONDAY, 2nd Lemster</p> <p>TUESDAY, 3rd Installed Masters'</p> <p>WEDNESDAY, 4th Otaki Brooklyn Waihenga</p> <p>THURSDAY, 5th Tutanekei</p> <p>MONDAY, 9th Waterloo St. John</p> <p>TUESDAY, 10th St. Mark Otari</p> <p>WEDNESDAY, 11th Masterton Waiwetu</p> <p>THURSDAY, 12th *Hingemoa</p> <p>FRIDAY, 13th Greytown Eketahuna</p> <p>SATURDAY, 14th Whetu-Kairangi</p> <p>MONDAY, 16th St. Andrew</p> <p>WEDNESDAY, 18th Ulster</p> <p>MONDAY, 23rd N.Z. Pacific</p> <p>TUESDAY, 24th Puketoi Mokoia</p> <p>THURSDAY, 26th Tararua Horowhenua</p> <p>SATURDAY, 28th Coronation</p> <p>MARLBOROUGH AND NELSON</p> <p>WEDNESDAY, 4th Motueka</p> <p>THURSDAY, 12th Victory *Unanimity</p> <p>WEDNESDAY, 18th Forest</p> <p>FRIDAY, 27th Havelock Waitohi</p> <p>SATURDAY, 28th St. Cuthbert</p> <p>TUESDAY, 31st Wairau</p> <p>WESTLAND</p> <p>WEDNESDAY, 4th Westland Kil. Aorangi Runanga</p> <p>THURSDAY, 5th Advance</p> <p>SATURDAY, 7th Mokihimui</p> <p>MONDAY, 9th Kawatiri-Westport</p> <p>THURSDAY, 12th Mawhera</p> <p>THURSDAY, 19th Robert Burns</p> <p>SATURDAY, 21st Toroa</p> <p>TUESDAY, 31st Kumara Wairo</p> <p>CANTERBURY</p> <p>MONDAY, 2nd Caledonian Elrene</p> <p>TUESDAY, 3rd Unanimity Lincoln *Givē</p> <p>WEDNESDAY, 4th Tawera</p> <p>THURSDAY, 5th Southern Cross Avon</p> <p>TUESDAY, 10th St. Augustine (4)</p>	<p>CANTERBURY—Cont.</p> <p>WEDNESDAY, 11th St. George *St. Augustine (99)</p> <p>THURSDAY, 12th Ashley Walthora</p> <p>FRIDAY, 13th Phoenix</p> <p>MONDAY, 16th Timaru</p> <p>TUESDAY, 17th *Robert Burns</p> <p>WEDNESDAY, 18th Geraldine Thistle</p> <p>THURSDAY, 19th Canterbury Kil.</p> <p>FRIDAY, 20th Mairaki</p> <p>TUESDAY, 24th Progress Christchurch *Koranga Acacia</p> <p>WEDNESDAY, 25th Concord Methven</p> <p>THURSDAY, 26th Kaioura Mackenzie Ahurewa Ionic</p> <p>FRIDAY, 27th Erewhon</p> <p>OTAGO</p> <p>MONDAY, 2nd Maori</p> <p>WEDNESDAY, 4th Hercules Mount Ida Cromwell Kil.</p> <p>THURSDAY, 5th Otago Kil.</p> <p>MONDAY, 9th Clutha Ionic</p> <p>WEDNESDAY, 11th Otago</p> <p>Waitaki</p> <p>THURSDAY, 12th St. John</p> <p>MONDAY, 16th Haeremai</p> <p>WEDNESDAY, 18th Oamaru Kil. Oceanic</p> <p>TUESDAY, 24th Birnie</p> <p>WEDNESDAY, 25th St. Thomas Kil.</p> <p>THURSDAY, 26th St. Bathian's Kurov Clinton</p> <p>FRIDAY, 27th *Palmerston Mannerlikia Kil.</p> <p>SATURDAY, 28th Teviot</p> <p>MONDAY, 30th Ngapara</p> <p>TUESDAY, 31st Dunstan Owaka</p> <p>SOUTHLAND</p> <p>MONDAY, 2nd Waikaka Mataura</p> <p>WEDNESDAY, 4th Harvey Taupajere</p> <p>FRIDAY, 6th Southern Cross</p> <p>WEDNESDAY, 11th Fortitude</p> <p>THURSDAY, 12th Orepuki</p> <p>FRIDAY, 13th Victoria</p> <p>MONDAY, 16th Waihōpai</p> <p>TUESDAY, 17th Lake of Ophir</p> <p>THURSDAY, 19th Mokoreta</p> <p>FRIDAY, 20th St. John Wallace</p> <p>TUESDAY, 24th Winton</p> <p>FRIDAY, 27th Wairaki</p> <p>MONDAY, 30th Arrow Kil. Taringatura</p> <p>TUESDAY, 31st *Aparima</p>
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*Installation Meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

Vol. XXVI., No. 3]

WELLINGTON, NEW ZEALAND, AUGUST 2, 1920.

[A.D. 1920; A.L. 5920.

The New Zealand Craftsman

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As the NEW ZEALAND CRAFTSMAN circulates in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents.

Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1920.

30th August—Monday. 26th November—Friday.
23th September—Tuesday. 26th December—Sunday.
28th October—Thursday.

1920 is Leap Year.

IMPORTANT HOLIDAYS.

Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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AOTEAROA CONCLAVE, No. 44.

A Meeting of the above Conclave will be held in the Masonic Hall, Boulcott Street, Wellington, at 8 p.m. on the 11th August, 1920. For further information apply to the Secretary, Bro. J. W. Bright, Waterloo Road, Lower Hutt.

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, AUGUST 2, 1920.

READING THE BY-LAWS.

AT the installation of the W.M. it is an invariable custom to present a copy of the by-laws of the Lodge to him with the injunction, "You are recommended to have them read at least once during your term of office, so that the brethren may not plead ignorance of their contents." And during a fairly long Masonic life the writer does not remember any period when this injunction has been omitted. So that whether the intention has any virtue, it is certainly auctioned by long custom, and that appears to be the only warrant for the practice.

Laurence, the English jurist, says:—"It is according to ancient usage for the Master to have the by-laws read in open Lodge during his year of office." In many instances the W.M. honours the instruction in the breach rather than the observance, perhaps because he is too busy with ritual work, or he recognises that such an order of business on his circular will be sufficient to deplete the attendance of members for that meeting. Only in the last issue of this journal a correspondent notes, in referring to the meeting of a certain Lodge, "fully a dozen regular attendants preferred to spoil their average to sitting while the by-laws were being read." In recent years quite a number of eminent installing officers have recognised the inconsequent nature

of the injunction, and make reference to the by-laws by saying that, as each brother is presented with a copy on his initiation, it is his duty to make himself acquainted with them, so that he cannot plead ignorance of their nature. In everyday life it is futile to plead ignorance of the law as an excuse for offending, notwithstanding that the average citizen has no opportunities of either reading or hearing the statutes. It has always been a matter of some doubt to many thinking brethren as to the possibility of acquiring a knowledge of Masonic law by hearing by-laws read once a year. But it is conceded that it is excessively wearisome for members to have to listen to the reading of rules—sometimes of inordinate length—for the purpose of acquiring an elusive knowledge of such rules. When officially visiting a certain district many years ago, the writer struck reading the by-laws at several consecutive Lodge meetings. A peculiar coincidence was suggested, but we had a vague suspicion that there was some little design to illustrate to the official head the incongruous nature of the proceeding and its uselessness in operation. In any case, it became, deadly monotonous and inspired the deepest sympathy with all subsequent sufferers. As there is no constitutional edict on the subject in New Zealand, we think the rapidly-dying practice might be decently buried, and the necessity of acquiring a knowledge of Lodge law be brought under the notice of members in more concise and impressive form. As a matter of fact, constitutional law provides that every brother shall sign the by-laws when he becomes a member of a Lodge, so that if he does not make himself acquainted with the document he has signed the onus of any breach clearly lies with him.

WOMEN AND FREEMASONRY.

To assume that because women are absolutely barred from the ranks of legitimate Freemasonry they exercise no influence thereon is to take too much for granted, and may prejudicially affect those brethren who may desire to tone down the position of male exclusiveness, and hold out an occasional but popular olive branch. A brother who was recently called upon to make a presentation (through the husband) to the wife of a Freemason, referred to the "good old times" and the great unpopularity in which Freemasonry was held among the female relatives of the brethren of the mystic tie, and which the eminent brother, who has had a long and extensive Masonic experience, admitted was quite warranted. He referred to the more numerous social temptations of the "old days" to which many brethren succumbed, and who accentuated their minor frailties by attributing their prolonged and frequent absences from the home circle to the Lodge. Hence the animosity of the simple-minded ladies to Freemasonry. Add to this the fact that ladies' nights had not been instituted, and there were no other functions in which they had part or share, while their sex disability was not infrequently unnecessarily emphasised, so that it need not be a matter of surprise that Freemasonry was cordially hated by the female friends of members in the days of long ago. And instances were not wanting of very unpleasant influences being exercised against the Craft in general and individual members in particular. As time went on a marked change was perceptible, and a feeling supervened in the Craft that Freemasons had a duty to their womenfolk which had been neglected in the past. The offending brethren cut their minor frailties out, and appeared to be imbued with some conception of their capabilities for good. Periodic dances were inaugurated, ladies' social evenings became in order, until gradually it dawned on the fair sex that Freemasons were not such bad fellows after all, and the great body had been much maligned in the past by an offending few. To-day it is rarely one hears any disparaging remarks on Freemasonry by the female sisterhood. It is not only that women deserve well of Freemasons—if only for the many weary hours they have to wait while their husbands are actually at Lodge—but, as a matter of policy, it is infinitely better to have their goodwill rather than their enmity. And this is a matter of easy accomplishment if each Lodge will make provision for a periodical evening to be devoted to the ladies. They will enjoy it in anticipation, it will give them great pleasure in participation, and constitute a happy reminiscence afterwards. Such events can be varied, the expense is not a great consideration, and Freemasonry gains champions whose influence it is desirable to have.

THE GRAND MASTER'S ITINERARY.

M.W. Bro. T. Ross has announced his-intention of being a visiting G.M., and has already been operative in the south. On Saturday, 31st July, he was due to arrive in Wellington, and it was announced that he would preside at the installation meeting of Lodge Coronation the same night. This (Monday) evening he officially visits Lodge Leinster. Tuesday he will deliver a lecture, with lantern slides, in the Installed Masters Lodge of Wellington, and on Wednesday he will cap his activities with the consecration of a new Lodge which is to be

held at Eastbourne, but will be opened in the Wellington Masonic Hall, and of which W. Bro. P. Levi is to be the first W.M. This is a fairly strenuous itinerary for one town, and our M.W. brother will require plenty of staying power to maintain the pace for another year and ten months. The M.W.G.M. will be accompanied by his Deputy, R.W. Bro. S. C. Bingham, of Christchurch, and M.W. Bro. Malcolm Niccol, G.Sec. We understand the latter brother will go on to Auckland on urgent private affairs.

News and Notes.

THE many Masonic friends of M.E. Comp. Rev. E. E. Chambers, of Lyttelton, will regret to learn that the infirmities of age have necessitated his severing his connection with Albert Edward Chapter after an association of forty years, and for much of that time he has filled the executive position of S.E. of the Chapter. An opportunity may be afforded later of offering a greater tribute to the past work of our esteemed brother.

M.W. BRO. C. J. W. GRIFFITHS, P.G.W., who spent a week in Wellington last month, honoured us with a visit, when matters Masonic were fully discussed.

R.W. BRO. H. L. HARSTON has been presented with a suit of P.P.G.M.'s regalia, as a tribute to his management of the Hawkes Bay Masonic District for a period of six years. The CRAFTSMAN offers its hearty congratulations to our esteemed brother.

WE note that a northern Lodge has a somewhat stringent law on its monthly circular. It says :—"Any brother whose dues are six months in arrears shall not thereafter be eligible to hold office in the Lodge, nor to propose, discuss or vote on any question until he has paid up such arrears." It would not be very difficult to get what friendly societies call out of compliance, and if the law is strictly observed we should imagine the position would be somewhat complicated—very frequently.

A STATEMENT was recently made in the newspaper press that the Hungarian Government had issued a decree for the suppression of Masonic institutions, on the ground that they have revolutionary aims. If there is any so-called Masonry in this country having such aims, then it is not Freemasonry. But the rapid rise and fall of Continental mushroom governments strongly conduces to bad attacks of nerves.

R.W. BRO. R. S. CHADWICK, Prov.G.M. of Hawkes Bay, who as a good Freemason is sequentially a good citizen, takes a prominent part in the local government of his district, in the pursuance of which he has been a visitor to the Capital City on several occasions since the opening of Parliament.

ON Monday, 19th April, Bro. Herbert, Garrison will deliver a lecture, illustrated with 150 very fine lantern pictures, on "New Zealand in Peace and in War." The lecture will be in aid of the Military Chapel of the new Cathedral at Wellington, N.Z., as a thankoffering and memorial to the 17,000 New Zealanders who fell in the great war. Tickets, ranging from 1s. to 3s., may be obtained at the Royal Colonial Institute Northumberland Avenue, W.C. 2.—"The Freemason," London.

THE installation meetings of Lodge Otari, Ngaio, on 13th July, was most enjoyable. The attendance was large ex-lough to be present without undue pressure on the space or a vitiated atmosphere. The ceremony was got through most expeditiously, without undue haste, and ample time was left for the festive board. The meeting closed shortly before 10 p.m., after a most pleasant reunion.

R.A. FREEMASONRY is progressing very greatly, numerically, in New Zealand, most Chapters being very active. In Wellington City the-three Chapters are doing strenuous work, and in addition to Chapter candidates there are numerous applications for the side degrees. Special meetings were held last month both in Hinemoa and Brooklyn Chapters for their conference.

To those who are inclined to ask why the three Masonic institutions require so much financial support we would refer them to the case affecting the "Old People's" Institution, where one annuitant has drawn no less a sum than £1,173. True, this amount has been spread over a period of thirty-six years, for the annuitant, Mrs. Croad, first qualified in 1884, and has just died in Jersey one month before her ninety-third birthday. We should think this case constitutes a record amongst the widow annuitants—Exchange.

LODGE LEINSTER (Wellington) is having a series of festival meetings. At the June meeting a district presentation to R.W. Bro. Ellison drew a large attendance. On the 5th July the installation was responsible for somewhat uncomfortable crowding. The M.W.G.M., Bro. T. Ross, purposes making an official visit on Monday, 2nd August, when the absence of floor space in the Wellington Masonic Hall will be fully illustrated.

M.W. BRO. H. J. WILLIAMS, Editor of the CRAFTSMAN, has gone to Sydney to recuperate. During his stay there he will represent the G.L. of New Zealand at the installation of the M.W.G.M. of New South Wales and the centenary celebrations in connection with the introduction of Freemasonry into Australia. We hope that our distinguished brother will derive much benefit for his sojourn in a warmer climate.

THE many friends of W. Bro. D. C. Cameron will rejoice to know that he has recovered from his recent severe illness, and is again "on the road."

AT the installation of Lodge Ionic, No. 191, last month, V.W. Bro. Hay, in investing the Sec., Treas., D. of C., Chaplain and Organist, was pleased to remark that these officers were all P.Ms., and expressed his conviction that a Lodge will prosper in proportion to the interest taken in it by the P.Ms. Lodge Ionic has been particularly fortunate in this respect.

SOUTHLAND NOTES.

W. Bro. Farrant; the newly-installed W.M. of Lodge Southern Cross, is evidently going to establish a record for visiting. He has already favoured the three Invercargill Lodges with his presence, while Bluff, Maitaia and Waikaka installations have also claimed his attention.

* * *

On the 8th July the new Masonic Hall at Orepuke was opened. A good attendance from the surrounding districts gathered to participate in the ceremony. The brethren of Orepuke are to be congratulated on their fine effort.

* * *

The W.M. of Lodge Waihopai, accompanied by a large number of brethren, paid a visit to Lodge St. John to do honour to R.W. Bro. Hoyles.

* * *

Lodges Victoria and Southern Cross mustered in good force on the occasion of the presentation of P.P.G.M.'s regalia.

* * *

Lodge Taringatura intend placing a Roll of Honour Board in their new hall in memory of their members who served King and Country.

* * *

It would be interesting to hear the experiences of a party of W.Ms. and W. brethren who journeyed to the Maitaia installation by motor car from Invercargill. The trip proved very cold, and at times danger loomed ahead, probably caused by the absence of one of the "lesser"

* * *

Bro. C. O. G. Reid broke his collarbone at football, and members of St. John wish him a speedy recovery.

* * *

Bro. Telfer, who has been off duty for four months with an injured knee, has again started work.

* * *

Special thanks are due to Bro. W. Dey, of Lodge-Victoria, and Bro. F. Pedlar, St. John; who officiated at the gas stove at R.W. Bro. Hoyle's presentation.

* * *

Bro. E. L. Y. Cockroft, who was initiated at St. John on the 16th July, is one of the early "Diggers" and a member of the Blacks' football team. St. John will soon have five Cockrofts in the Lodge, an unique occurrence, seeing they are of two families and all in the one Lodge.

* * *

W. Bros. Robinson and Brass were both absent at last meeting of St. John owing to sickness.

PRESENTATION TO R.W. BRO. H. L. HARSTON, P.P.G.M.

The installation meeting of Lodge Scinde was marked by an event of a most pleasing character, and one in which representatives from all the Lodges in Hawkes Bay were in attendance to participate. The whole of the Lodges of the district, being unanimous in their desire to express in a practical fashion their appreciation of

the services of R.W. Bro. H. L. Harston during his term of office as Prov.G.M., had decided to present him with a suit of regalia, and this function was thought to be a fitting occasion on which to carry out their wishes. Additional interest was lent to the proceedings at the outset, when R.W. Bro. Harston, P.P.G.M., took the chair, and on behalf of the M.W. G.M., invested R.W. Bro. R. S. Chadwick as Prov.G.M., W. Bro. C. L. Thomas as G.J.D., and W. Bro. J. Robson as G.S. R.W. Bro. Chadwick then assumed the chair, and installed S.W. Bro. R. V. C. Harris as W.M., and, later in the proceedings, presented R.W. Bro. Harston with a suit of P.P.G.M.'s regalia, with which he invested our distinguished brother. In making the presentation, R.W. Bro. Chadwick, on behalf of the whole of the Lodges of Hawkes Bay, asked Bro. Harston's acceptance of the regalia as a small tribute of their affection and esteem, and emphasised the fact that his arduous labours amongst them on behalf of Freemasonry during the six years he had carried out his duties as Prov.G.M., had been greatly appreciated by them, the fruits of which labours were now apparent by the progress which had been made and the spirit of harmony and good-fellowship existing amongst the Lodges of the district. In responding, Bro. Harston said he had much pleasure in accepting their gift, but especially so in the thought that he had the goodwill and esteem of the brethren of Hawkes Bay District. He felt that he should say something more than thanks to the brethren, and would do so as briefly as possible. Amongst the many attractive features of our Lodge ceremonies, and one that should appeal to every Freemason, was the call for " The Good of Freemasonry " in the ceremony of closing, It is the custom in New Zealand Lodges, at the first time of asking for the G.M. or his Deputy, or the Prov.G.M or his Deputy, to respond on behalf of G.L. At the second time Dist.G. officers of sister Constitutions respond. At the third time visiting Lodges. He had had the honour and privilege to respond to all three. During the thirty years he had been a Freemason he had endeavoured to do something for the good of Freemasonry, and could look back with pleasure on many good works he had cheerfully supported which had been for the good of Freemasonry. The object of his remarks was that it might be an incentive to the younger brethren, especially those who were advancing in their own Lodges and in G.L., to put their best into their work, and to heartily support those who are sincerely working for the good of Freemasonry.

ENQUIRIES ON MATTERS OF MASONIC INTEREST.

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- Q. — 1. In proving as F.C. or M.M. by signs, whom do the brethren take the time from. Our J.W. states that he has read on authority that it must be taken from the S.W.
- A. — The command to prove comes from the J.W., and the sign is made simultaneously by the brethren. We do not see any necessity for time to be given, and have never heard the point raised.
- Q. — 2. A brother wishes to retire temporarily, and salutes with the P.S. of the degree. On his re-entry, does he only give the sign of the degree, or, if the Lodge is in a higher degree than the first, must he work up to the degree in which the Lodge is working ?
- A. — When a brother first enters the room he works up to the degree in which the Lodge is working. If he retires and reenters he only gives the sign of the degree in which the Lodge is working.

IMPORT.

◇

[A Paper read by W. BRO. F. R. TREVITHICK in the UNITED MASTERS LODGE, No. 167,
Auckland, on 25th June, 1920.]

W.M.,—May not Freemasons be considered to be temple builders? Should not every brother begin, and continue to build, his individual temple from the time that he laid its foundation stone at the north-east corner at his initiation ceremony?

I would ask you, W.M., to allow me to metaphorically nail a "Thesis" over the entrance to the Lodge, not that I wish to maintain it by argument, but because its consideration may help to bring us all to work from the same viewpoint in regard to the subject matter of this paper.

THESIS.—As in the Second Degree we are told that geometry is established as the basis of our art, and as we are given certain geometrical figures, viz., the square, the cube, the triangle, the cone, and so on, as being respectively symbolical of certain matters or creations, and whose forms can be proved mathematically, then our interpretations of their imports, and also of those of our allegories, must be capable of bearing similar rational tests, or harmony will not be maintained in the temples we are building.

Thus, if our work will not stand the test of the square and compasses it must be false, and we must try again. The writer of the leading article in the N.Z. CRAFTSMAN of 1st October, 1919, speaks in reference to Freemasonry as follows : —

"If the institution is not worth understanding from every stand-point, the esoteric as well as the exoteric, then it cannot be worth much at all, since its ethics are not peculiar to it, save as regards the system by which they are inculcated, and its social attractions can be met with in any profane club or other organisation for the association and entertainment of men." That writer, speaking of "higher instruction," says :—"Its neglect may continue unless the powers that be shall lay it down that no P.M.'s diploma shall be issued to a brother until he has given proof of his fitness and proper qualifications for that exalted position, a fitness extending beyond the ritual and the Lodge ceremonial."

When our ancient brethren went to receive their wages in the middle chamber of K.S.T. they could not gain admittance without giving ample proof of qualification. Their examination included the giving of the import of the answer to a question, the simple answer not being in itself enough to pass a brother in.

May not the subject matter of this paper, viz., the "Import" or esoteric meaning of our symbols and ceremonies be of importance and be worthy of consideration in Lodge, and should not such consideration form a part equal in value to the other labours that are included in Lodge?

May it be assumed that a paper read in this Lodge is intended to be considered and criticised for its imports rather than for anything else, and that the author in his endeavour to be explicit will not be regarded as one giving authoritative expressions, but as one merely using illustrations based upon a temporary working hypothesis in order to draw attention to a mode of thought Are not "facts" ephemeric, merely facts for a limited period? And is not a rational working hypothesis as valuable to us for the time being as are the things we habitually designate as facts?

In the beginning there must be "preparation," and we remember that it must be of "two kinds," internal and external, and do not our symbols and ceremonies possess a hidden and an obvious, an esoteric and an exoteric, meaning?

In nature, forces are opposed by other forces, which keep them in order, or in equilibrium. Everything is held in "equal poise," or is balanced, is dualistic, and if our art, as it were, an echo from nature, should we not give as much "labour" to one side, as to the other side thereof, and thus, in the language of our ritual, "improve our intellectual faculties to the glory of God and the welfare of our fellow-creatures, thus answering the great purpose of our creation"?

Is it desirable that we make ourselves acquainted with the hidden—the equally important—meanings of our symbols, allegories and ceremonies?

It has been said that "there is little sympathy between the mass of mankind and the highest truths, " and history tells us that it has always been the custom to hide knowledge from those unworthy to receive it, but as Freemasons we possess an art that points to a way of making ourselves worthy of a knowledge of hidden truths. It should be remembered that the ancients used symbols for a dual purpose. To conceal knowledge from those unfitted to receive it, and to reveal it to those who by their lives, industry and labour proved themselves worthy to possess it. Thus the "Mayas," many thousands of years ago, carefully hid knowledge under the cover of symbols, reserving their esoteric meaning for the initiated or worthy, and giving to the people only such exoteric explanations of them as best suited their purpose.

They put into practice the principle that, in the words of Roger Bacon, "It was necessary to keep the discoveries of the philosophers in the works of art and nature from those unworthy of knowing them."

W. Bro. Pyke said :—"Our ceremonies are like the ancient mystic shows in that they open up a problem requiring research, and constituting philosophy. Our symbols are the instruction given. Our lectures are endeavours to interpret those symbols." But he also said, "He who would become an accomplished Mason must not be content merely to hear, or even to understand the lectures ; he must, aided by them, and they having, as it were, pointed out the way for him, study, interpret and develop the symbols for himself."

Does W. Bro. Pyke mean that brethren should unveil the import of our art, both as a whole system, as well as in its details, each brother relying on his own individual labours principally, but partly by a testing of, and proving his conclusions by, discussing and comparing them with those of others, for the knowledge he wishes to obtain?

"Import." What does it mean? Let us assume as a working hypothesis that the import of a thing is the impression it conveys, or is intended to convey, from a certain fact or facts to a person's mind, assuming also that that person has a mind capable or "worthy" of receiving the impressions intended to be conveyed.

The words used when the degrees are conferred follow each other rapidly, the situations and surroundings are new and strange to the candidate, his state of mind is not always composed. At the end, it is doubtful if he remembers anything much that was said, but if his attention has been drawn to pictures, symbols, attitudes or other concrete things, he will probably carry in his mind and recall at will a representation of the picture, etc., to which his attention was thus pointedly drawn. Should it not then be the constant care of every Freemason to see that the objects used for illustration are so drawn or constructed as to convey their true import, and if possible only that import?

Samuel Lang, in one of his works when dealing with the "knowable and the unknowable," makes the following observations, which seem so apposite that I quote them in full :—"So much for the organ of the mind ; the other factor, that of outward stimulus, is still more obvious. If thought cannot exist without grey nerve tissue, neither can it without impressions to stimulate that issue. A perfect brain, if cut off from all communication with the external Universe, could no more think and have perceptions than impressions from without could generate them without the appropriate nerve tissue. Once generated, the mind can store them up by memory, control them by reason and gradually evolve from them ever higher and higher ideas and trains of reasoning, both in the individual and the species—in the individual passing from infancy to manhood, partly by heredity from ancestors and partly by education—using the word in the large sense of influences of all sorts from the surrounding environment; in the species, by a similar but much slower development from savagery to civilisation. Thus the whole fabric of arithmetic, algebra and the higher calculi are built up from the primitive perception of number. . . . In like manner geometry, as its name indicates, arises from primitive perceptions of space, applied to the practical necessities of land measuring in alluvial valleys like those of the Nile and Euphrates, where annual inundations obliterated to a great extent the dividing lines between adjoining properties. . . . Reason and imagination can no more work without antecedent perceptions than a bird can fly in a vacuum."

One of our lectures states that "The interior of a Freemasons' Lodge is composed of ornaments, furniture and jewels. The ornaments of the Lodge are the Mosaic Pavement, the Blazing Star and the Indented or Tessellated Border. The Mosaic Pavement is the beautiful flooring of the Lodge, the Blazing Star the glory in the centre, and the Indented or Tessellated Border the skirt work round the same. The immovable jewels are the T.B. and the Rough and Perfect Ashlars. They lie immovable in the Lodge for brethren to moralise on."

Is it of the first importance that the floor of the Lodge and that shown on the T.B. shall be similar? If the designs differ, which is to be considered as correct? If there be any difference, what explanation is a W.M. to give to a candidate or to anyone else who seeks information?

Let us consider the phenomenon of the echo. To quote from "Ourselves and the Universe," by J. Brierly :—"An echo may, for general purposes, be considered as made up of two main factors, a sound and a reflecting surface. In multitudes of cases it would be difficult to say which of the two had the greatest share in the effect. In the world's famous echo spots, the result is everywhere in direct proportion to the loudness of the pistol or trumpet blast. But that is only half the matter. The marvellous repetitions, as well as the quality and volume of sound, depend not so much on the emitted note as on the number and character of the reflecting surfaces. Of all echoes it is true that if we change either of the two factors, the original sound or the substance on which it impinges, we have a corresponding change in the phenomenon. The play of forces in the dead world of rock and mountain has impressed most of us at one time or another with its strange, startling and often weirdly beautiful result. We see how every substance answers the call made on it according not simply to the intrinsic nature of that call, but according also to its own intrinsic nature. The whole problem is raised by the parable of the sower, the real significance of which is so generally missed. The seed is from one basket and of a like quality throughout. But it falls on a variety of soils, and the results are entirely in accordance with the difference in them. We cannot judge a great personality simply by himself; we cannot measure him merely by his words and his deeds. To approximate to his full size we must study the effect he has produced on others: And where we cannot hear the voice itself, we can measure it by its echo."

Is the picture before the eyes of the brethren in the Lodge aught but the echo of the verbal teachings given, and of the conclusions drawn by moralising on the immovable jewels? How can the import of those teachings and moralising be true if they are echoed or reflected from an untrue surface?

If our system or art is truly an echo or reflection from nature, then there must exist therein very much more than has yet been revealed.

Sir Isaac Newton discovered that white light is a compound of all colours. He polarised it and made a spectrum or the breaking up of a sunbeam by means of an ordinary three-cornered glass prism. "Curious

minded men were not long in finding out that beyond either end of this visible spectrum curious things go on." It was found that the visible part of the spectrum was only a very small portion of it, and that the greatest heat came from a quite invisible part, while from another quite invisible part photographic plates were affected, so that a photograph could be taken even when all the visible parts of the spectrum were stopped off.

If some brother ever makes a symbolic spectrum analysis of the Light of Freemasonry he may find that the invisible parts of such spectrum, or what he may regard as the imports, occupy nearly all the space, and are by far the warmest and most penetrating and powerful agents for good.

The signal to advance an army may be a mere gesture, but the import thereof, properly understood, may be the means of its being carried out, and conquering a nation.

Is not our art so complete that nothing more is required of a worthy Mason in order to discover its imports than a careful obedience to, and a consideration of, those examples and precepts to which our ritual continually points?

A popular author, E. F. Benson, said :—"Of course, to get anywhere you must go through contemplative periods and stages . . . to know that the only thing worth our consideration is the reality that lies behind common things. . . . Further on you find out that they are not common because the reality behind permeates them. . . . It does not lie in them tucked away in some secret drawer which you have to open by touching a spring. The spring you have to touch is in yourself ; you have to open your own perception of what is always before your eyes. It does not require any wit or poetic sense to perceive it; it is there, a plain simple phenomenon."

Henry Drummond said :—"The remains of primitive arts and industries are petrified mind."

In the Lodgeroom we are in the midst of a system of suggestion by means of symbolism and allegory ; in fact, everything therein points, as it were, to some moral beauty or trait worthy of our careful consideration.

Possibly there is nothing in the Lodgeroom or in our ceremonies worthy of a moment of our time were it not for these suggestions, and the fact that their imports point to desirable attainments.

Do we take Masonic "labours" literally? Are they intended to be so understood? As an illustration of my meaning, when we say the Lodge "is properly tyled," is it actually so in fact? Could not any normal man, if so minded, break into the very centre of a Lodgeroom? Nevertheless, it is the "first care" of every Freemason to see that the Lodge is properly tyled. What, then, does this action mean? What is its import?

May its meaning be that every brother should see that he sets a proper guard over his workshop, that workshop being his own personal entity or Lodge, where he works at his personal character by conforming to general Masonic regulations, to guard his character from the attacks of the insidious, and from any laxity on his own part? His Lodge signifying his mind and his heart. The esoteric meaning of the word Lodge? Is it not the temple or one's mind and heart, wherein all esoteric "labour" is carried on, and does not this interpretation bring to the mind the absolute necessity for secrecy, fidelity and obedience, a triad that makes a very efficient Tyler?

Before the "first care" we sign the attendance book. Do we by this act in reality "sign on" for labour, i.e., the labour of building that superstructure, the foundation of which we laid in the N.E. corner?

We speak of the "labours" of the evening. If we do not think of these labours as being physical, what do we think? May they rationally be considered to refer to mental, intellectual labours, and if so must they not include the unveiling of the esoteric part of our art?

The ceremonials in our Lodgeroom help to brighten our memory, and may induce a perception of beauties hitherto veiled to our view, but are not the ceremonies also understood to be taken as a symbol, an index to the labour we carry on, or should carry on, in the hidden temple or Lodge of our own heart? Can this labour be carried out otherwise than by obedience to the import of every part or parts, point or points of our mysteries?

Should a Freemason obtain a clear understanding with himself as to the distinction between the Lodgeroom with its models, its ceremonies and traditions, and the Lodge or temple of his own personal entity where he builds himself? Is he not chiefly concerned with the erection of that personal temple which shall influence his actions, and lead him to "contemplate deaths as the end of affliction and the entrance to a better life"?

For, as G. K. Chesterton said, "The happiness of a man's mind depends upon its attitude towards a subsequent event, and that event is really interesting to the soul because it is the end of a story."

The difference between our material model temple, which is demonstrated by our ceremonies, symbols and traditions, and the actual although non-material temple of our own entity, which is not sensible to our touch

nor visible, must perhaps be appreciated before we shall be able to unveil our esoteric mysteries. Should we not then consider the import of every detail in our system, which is an echo from nature, an echo from created things?

As a Freemason's Lodge is held "in harmony," so the ornaments and immovable jewels should be in accord with their description in our lectures, or the attempt to discover their imports will be vain, and as "the solemnity of our ceremonies requires a serious deportment," how can a grave and contemplative state of mind exist for a brother when, upon his entrance to a Lodge, the first symbol his eyes fall upon is a nondescript something on the floor, in lieu of a Masonic Pavement with its esoteric meanings?

Should not our art foster in us ever increasing sensitiveness to outside signs and symbols? And may not such an enlivening of our non-material entities help us to qualify for correctly reading and appreciating "the wondrous works of the Almighty Creator"?

A want of rational harmony in our pictures nullifies their intention, and is it not, to once more quote from that leader in the CRAFTSMAN, "A mischievous thing this, too, for it engenders a feeling of disappointment and disillusion in the brother of intellectual parts and refinement which frequently culminates in disgust."

At the building of K.S.T. there was harmony, there was no jarring sound, and as "it is upon the circumstances attending the erection of that edifice that our ceremonial (in certain parts) is chiefly based," shall we not use every endeavour to have all things in our material Lodgeroom, lectures and ceremonies in similar harmony, so that our efforts to unveil their imports shall be successful, and those imports shall be used as W.Ts. for the building of our personal, non-material temples, which must stand the test of the square and compasses.—So mote it be.

Chips from Other Ashlars.

If all Freemasonry exists for to-day is to confer degrees, then it has reached the time when like a "sounding brass or a tinkling cymbal" it has a name to live, but is dead.—"Square and Compass."

* * *

It is not a question of how much a man knows about Masonry, but what use he can make of what he knows about Masonry. Not a question of what he has acquired and how he has been trained, but of what he is and what he does.—Exchange.

* * *

During the printers' strike the editor of the Victorian "Craftsman" turned up his sleeves and set the type, printed it, swept the floor, went the messages, talked to many long-winded customers, reported Lodge meetings, printed summons for sixty Lodges, turned out all the G.L. reports and balance-sheets, and disappointed none of his clients, and now claims to be a versatile "devil."

* * *

Masonry is a means, not an end ; and the reception of a degree, whether it be the first or the last of a Rite, does not in itself make the recipient any better than he was before. It simply is the medium for broadening his knowledge of his duties, and the application of those duties in his daily walk and conduct.—"Voice Review."

* * *

Much depends on the first or early impressions, particularly in a candidate's first entrance through the outer door. He should be received as a gentleman, and he should be conducted with gentlemanly dignity until hailed by the Master as a brother. A candidate so treated cannot fail to have indelibly impressed on his future Masonic life a favourable opinion.—"Voice Review."

* * *

"Occult" is an objectional word to many Freemasons, though it means merely "That which is hidden." They are even a little ashamed of the term "esoteric" as applied to the lost wisdom we seek and which wisdom constitutes the "secret" of Masons—generally a "secret" that remains such until the day of physical death of the initiated. Yet he might find it (within himself) for the seeking !—"Light."

* * *

The earnest toiler in our vineyard, the zealour worker in our quarries, may not be a hero ; the world may not look upon him in admiration or view with enthusiasm his good works, but the silent and sincere appreciation of his brethren are his; the silent blessing of the widow is his; the lisped prayer of the orphan is for him, and

the great and potent influence which all good men exert in daily contact with their fellowmen can be traced to the teachings of our Craft.—" The Widow's Son."

* * *

At a meeting of R.W.M.'s and P.M.'s Association, held at the Foresters 'Hall, Dundee, on Friday, 12th inst., a lecture was delivered by Bro. G. M. Martin, P.M., Dundee St. Mary Lodge, No. 1149, on "Notes from an Old Masonic Minute Book dated 1714." The minute book belongs to one of the oldest Lodges in the province for Forfarshire, and bears witness to its existence and activity long before the day when it received a charter from the G.L. of Scotland, which itself was not founded until 1736. In an extremely interesting way Bro. Martin examined the minute book, giving copious extracts illustrative of Masonry during the early part of the eighteenth century, and enabling the brethren to trace the gradual evolution of modern Speculative Freemasonry from ancient Operative Craftsmanship.—"London Freemason. "

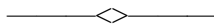
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PRAYER.

The true Freemason is a man of prayer. From his entrance into the Order, he is taught his dependence on his Creator and the duty of supplicating the Divine blessing on all his lawful undertakings. But prayer does not consist wholly or largely in petition or desire that we may obtain the fulfilment of our wishes or the good things of earth; but rather as a means whereby we learn to do without them ; not as a means whereby we may escape evil, but rather as a means whereby we become strong enough to meet evil and overcome it.—" Temple Bulletin."

Correspondence.

THE RIBBON ON FOUNDERS' JEWELS.



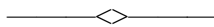
TO THE EDITOR.

DEAR SIR AND BRO. ,—I notice the founders of a recently-formed Lodge in this district wearing their Founder's Jewel with the ribbon attached, being the Allied ribbon. Now, Sir, being a " Digger " Mason, I am anxious to know by what right these worthy brethren wear on their Masonic regalia a ribbon that was originally rewarded to those who fought, and even those who died, for their beloved King and Country. Awaiting your ever courteous reply in the CRAFTSMAN,—Yours fraternally,

A SON OF THE WIDOW.

[Perhaps the publication of this letter will elucidate the information you require. We have no knowledge of the matter. — ED. C.]

"A BRIGHT LIGHT."



TO THE EDITOR.

DEAR SIR AND BRO. ,— Allow me to congratulate you most heartily on the " Silver Wedding " anniversary of the union between yourself and the CRAFTSMAN—that bright light which has so strongly illuminated some of the dark places we find in the Masonic world. Even now I remember the pleasure with which I hailed the first issue of the CRAFTSMAN, and ever since I have perused its pages with ever-increasing interest. In the days of its youth it was but a small stripling—a few pages of about the size of notepaper—and I still preserve those mementoes of the past, together with the files of the succeeding numbers. You have performed a great feat in bringing it to such a state of perfection as that it possesses to-day. As an old journalist myself, I can fully understand the pleasure you have found in your creative handiwork, even though the ever-recurring task may sometimes have been heavy. You may indeed "appropriate to yourself the proud title of a workman that needeth not to be ashamed," for your work is a monument to your skill, ability, tactfulness and industry. With the very heartiest congratulations and sincere wish that you may long live to rejoice in successful achievement that has won the approbation of all your brethren,—Yours fraternally,

PENTALPHA.

[From the very long professional experience of our correspondent, we greatly esteem his appreciative remarks.—ED.C.]

TITLES IN FREEMASONRY.

TO THE EDITOR.

DEAR SIR AND BRO. ,— Some few months ago there appeared in the columns of your paper some letters on the subject of "Titles in Freemasonry." In one of them W. Bro. Jacobson has quoted from our ritual that "Kings have laid aside the sceptre for the gavel," and adds that this means that "they have laid aside all their titles and honours, so that they could meet on the 'level' brethren not so distinguished as themselves." Your esteemed correspondent has evidently overlooked a paragraph in our ritual which occurs in the address on the W.Ts. in the Second Degree, and which states that "although distinctions among men are necessary to preserve subordination, and to reward merit and ability, yet no eminence of situation should make us forget that we are brethren." I think this means that we should always respect all civil titles of our brethren, as they have been conferred upon them either for some especial service rendered for the good of their fellow-men, or because they have qualifications which would enable them to render service in that direction; and we should not lose sight of the fact that we should regard all men (not only Craftsmen) as brethren. With regard to the use of civil titles in circulars issued by G.L., your correspondent will find, if he looks up the records of the communications of the G.Ls. of England, Scotland, Ireland and America, which he can find in the office of G.L., that, in referring to any brother, civil, as well as Masonic, titles are always given in full. That being the case, I think that our G.L. is quite in order in using them.—

Yours fraternally,

F. C. PIZEY.

Poetry.

TO THE FELLOW WHO'LL TAKE MY PLACE.

Here is a toast that I want to drink
To a fellow I'll never know—
To the fellow who's going to take my place
When it's time for me to go.
I've wondered what kind of a chap he'll be,
And I've wished I could take his hand,
Just to whisper, "I wish you well, old man,"
In a way that he'd understand.

I'd like to give him the cheering word
That I've longed at times to hear;
I'd like to give him the warm hand-clasp
When never a friend seemed near.
I've learned my knowledge by sheer hard work,
And I wish I could pass it on
To the fellow who'll come to take my place
Some day when I am gone.

Will he see all the sad mistakes I've made.
And note all the battles lost ?
Will he ever guess the tears they caused
Or the heartaches which they cost?
Will he gaze through time failures and fruitless toil
To the underlying plan,
And catch a glimpse of the real intent,
And the heart of the vanquished man ?

I dare to hope he may pause some day,
As he toils as I have wrought,
And gain some strength for his weary task

From the battles I have fought.
But I've only the task itself to leave,
With the cares for him to face,
And never a cheering word to speak
To the fellow who'll take my place.

Then here's to your good health, old chap,
I drink as a bridegroom to his bride;
I leave an unfinished task for you,
But God knows how I've tried.
I've dreamed my dreams as all men do,
But never a one came true,
And my prayer to-day is that all my dreams
May be realised in you.

And we'll meet some day in the great unknown—
Far out in the realms of space ;
You'll know my clasp when I take your hand
And gaze in your tired face.
Then all failures will be success
In the light of the new-found dawn—
So to-day I'm drinking your health, old chap,
Who'll take my place when I'm gone.
—Author Unknown.

WE LIVE IN DEEDS.

We live in deeds, not years ; in thoughts, not breaths;
In feelings, not in figures on a dial.
We should count time by heart-throbs. He most lives
Who thinks most, feels the noblest, acts the best,
And he whose heart beats quickest lives the longest ;
Lives in one hour more than in years do some.
Life is but a means unto an end.: that end,
Beginning, mean and end to all things—God.
—Philip James Bailey.

N.Z.E.F. MASONIC ASSOCIATION.

No doubt the very inclement weather on Saturday, 26th June, prevented a large number of members of the above Association from attending their meeting held that night. The business for the evening was a lecture by the President (W. Bro. G. Barclay), which was listened to with rapt attention by the members present. His address was entitled "The Ceremony of Initiation," in which he expounded many usages and customs, the reasons for which are very seldom heard on the floor of a Lodge. At the conclusion of his lecture he was accorded a very hearty vote of thanks by the chairman (Bro. Rev. C. J. Bush-King), who expressed his pleasure at seeing our President with us once again, and also his delight to know that W. Bro. G. Barclay would be in Dunedin for some time to come. The President thanked the brethren for their good wishes, and intimated his willingness at any future time to further the interests of our branch and the Association as a whole, in a similar capacity. The brethren then adjourned for some light refreshments, and in the course of some remarks W. Bro. Barclay congratulated the Dunedin branch on being the most enthusiastic branch in the Dominion. A most enjoyable evening terminated at about 10.30 p.m. The annual meeting of tine branch will take place some time in August.

Less than English Cost.

MASONIC CLOTHING.

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UNITY OF MASONS.

—◇—
QUEENSLAND GRAND LODGE.

—
ASSENT OF ENGLISH GRAND LODGE.

The formation of the new Queensland G.L.,—consisting of the English and Scottish Constitutions in Queensland, has been assented to by the G.L. of England. The Dist.G.M. of the Queensland G.L. (Bro. Alexander Corrie) received a cable dated London, 4th June, from the G.Sec. of the E.C. (Bro. Colville, Smith), stating that the G.L. of England in their quarterly-communication, with the assent of the G.M., had recognised the G.L. of Queensland, subject to the safeguarding the right of Lodges choosing to remain under the E.C. The cablegram also intimated that representatives would be exchanged. It will be remembered that on 30th April last the movement which had been in existence for some time for promoting the unity of Freemasons in Queensland was advanced a very definite stage at a large gathering in the Masonic Hall, when delegates duly appointed by 90 per cent. of the Lodges in Queensland registered under English and Scottish Constitutions were present. At this meeting the G.L. was established, and R.W. Bro. Alexander Corrie (D.G.M., E.C.) was unanimously elected G.M. A similar communication to that of the English Lodge is expected to arrive shortly from the Scottish Lodge.

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LODGE IONIC, No. 191 (GREEN ISLAND), ON TOUR.

—◇—
**VISITS TO IONIC LODGE, No. 212 (CHRISTCHURCH), AND
LODGE KORANGA, No. 197 (TIMARU).**

Since the visit of Ionic Lodge, No. 212, to Green Island in February last, the members of Lodge Ionic, No. 191, have been looking forward to the return visit with much interest and expectation. The long journey in wintry weather was amply compensated for by the warmth of the welcome given to the visiting Lodge. W. Bro. W. O. Smellie, W.M., accompanied by seven officers, left Green Island on Wednesday, 23rd June, in keen anticipation of a good time, and none returned dissatisfied. A break was made at Timaru in response to the kind invitation of Lodge Koranga to work the Third Degree. One candidate was raised, and at the close of the ceremony W. Bro. Moyes, W.M. Lodge Koranga, heartily thanked W. Bro. Smellie and his officers for their presence and work. The Fourth Degree was marked not only by a sumptuous spread, but by an enthusiasm and an appreciation that was most pleasing to the visiting Lodge. A motor drive had been arranged

for Thursday morning, but the elements forbade, and an interesting and instructive run through the Timaru Woollen Mills was arranged instead. Christchurch was reached on Thursday evening, and a hurried visit to the Masonic Temple preceded dinner and the function of the evening. The visitors had a most flattering reception. The East was graced by the presence of M.W. Bro. S. Clifton Bingham, D.G.M., R.W. Bro. F. C. Bishop, Prov.G.M., and an excellent company of G.L. officers, W. Ms. and P.Ms. from various Lodges. The Avon orchestra was present in full force and contributed in no small degree to the success of the ceremonial work of the evening. The floor of the Temple was well filled by an appreciative body of brethren. W. Bro. Dunstan gave a kindly greeting to W. Bro. Smellie, who took the chair, and his officers were placed in their respective stations. The W.M. was assisted by W. Bros. Hy. Wilson, S. F. Bridgman (S.W.), J. C. McClymont (D. of C.), J. A. McPhie (J.W.), Bros. T. Tomkins (J.D.), Jno. Miller (I.G.). At the close of the ceremony W. Bro. Smellie returned the gavel to W. Bro. Dunstan and expressed his pleasure at the opportunity afforded his Lodge that evening. The banquet hall was specially decorated, and the tables were laden with an abundance of good things, to which full justice was done. The toast of Lodge Ionic, No. 191, was happily proposed by W. Bro. Dunstan, and responded to by W. Bro. Smellie. At a later stage W. Bro. S. F. Bridgman presented W. Bro. Dunstan with a framed enlargement of a photograph of the original officers of Lodge Ionic, No. 191, three of whom were present that evening. The toast of "Our Newly-raised Brethren" was capably dealt with by W. Bro. Hy. Wilson. Musical items were rendered during the evening, and a most successful function was happily closed with the Tyler's Toast. On Friday afternoon, despite the low temperature, a most enjoyable motor run to the Cashmere Hills and then along the foot to Lincoln, where afternoon tea was provided, made the visitors still greater debtors to their name-sake Lodge. A theatre party in the evening, and a hearty sendoff next day, completed a round of kindnesses shown at every turn. In Timaru W. Bro. Moyes and his officers made the short stay most enjoyable, while W. Bro. Dunstan and his officers and brethren of Ionic Lodge, No. 212, were indeed the personification of our cardinal virtue of brotherly love.—[We are quite pleased to record such visitations, but must point out to correspondents the limited character of our space, and that there are 215 other Lodges.—ED.C.]

FREEMASONRY EXEMPT.

In the new Bill introduced into the House of Commons for the self-government of Ireland, it is declared that existing enactments relative to unlawful oaths or unlawful assemblies in Ireland do not apply to the meetings or proceedings of the G.L. of Free and Accepted Masons of Ireland, or of any Lodge or Society recognised by that G.L. Neither of the Irish Parliaments shall have power to abrogate or affect prejudicially any privilege or exemption of the G.L. of Freemasons in Ireland or any Lodge or Society recognised by that G.L. which is enjoyed either by law or custom at the time of the passing of the Act, and by any law contravening this provision shall be void.—" The Freemason."

CHARM IN OLD-TIME MASONRY.

There is something of a charm to old-time Masonry when we consider the simplicity of its perfection, plain yet nobly dignified and impressive, a well from which men drank to infuse new strength and ardour and refreshment. The altar was holy and revered and the ancient Lodgeroom a replica of school, and the learning acquired always treasured and disseminated for the guidance and benefit of others. Perhaps we of to-day are pardonably proud of the advanced civilisation and the well ordered system of our Lodges, yet rarely do we pause to consider that all this is the result of aggregate effort in the past, and of sacrifice as well. While reaping the benefits of the arduous work done by our pioneers, how can we hope to bring to a full fruition the great plans they formed unless we maintain, exemplify and bring to a practical demonstration our own share in the great work of making the world a brotherhood? The man who carries his Masonry into the outer world is the man who will be most useful in promulgating and making forceful the great ideals we cherish. Freemasonry, pure and brilliant, will shine in its full effulgence through the work of such. To such, Lodge functions and Lodge training are sources that enable him to gird on the royal armour of perfectness to go forth as a noble example of a guild the purposes of which are known universally, but the real practicability of which is gauged by the conduct and the deeds of the member who is loyal and consistent outside the Lodgeroom as well as within.—" Masonic Voice Review."

THE DEGREE MANUFACTORY.

[By BRO. ROBBERT A. TURNER.]

Has he reader ever stopped to think seriously of the work the thousands, of Lodges are doing to-day I fear we are taking in men by the hundreds and thousands regardless of their fitness or honest convictions, the only condition being that the candidate pays the necessary amount. Have you ever stopped to enquire whether or not the candidate was worthy? Have we ever asked ourselves whether or not we would want to take the candidate into our homes and have him associated with our children? Have you ever stopped to ask yourself whether' or not it was possible to make the candidate a Freemason ? If you have you must admit that in some cases you had grave doubts. For the past few years Masonic Lodges have been working day and night and overtime. Many Lodges have done nothing else than manufacture degrees, grinding them out in numbers, apparently regardless of the material, and for all this the Craft must suffer. If you think over the matter seriously you must come to that conclusion, you cannot possibly reach any other. It was not always so. It is only of recent years--and very recent, too—that the bars were let down and practically all the applicants elected. The Craft is becoming too popular for its own good, and not until we get back to Freemasonry in all its purity and simplicity will we breathe as freely as we once did when surrounded by members of the Craft. I contend that more mistakes are made with white balls than with black ones. When I use the ballot-box, I vote for the good of Masonry as charged by the Master of the Lodge. I lay aside all malice and prejudice, if I have ally, and vote my honest sentiments regardless of what others may say or do. If I honestly believe the candidate is not a proper subject for the degrees, I do not hesitate as to what my duty is to Masonry, though the candidate be my friend or foe, brother or neighbour.—" The Freemason," London.

THE LADY FREEMASON.

The following piquant paragraph appeared in our contemporary, the "Manchester Dispatch" :—"Lady Mary Aldworth, the only lady Freemason, besides the Queen of Sheba, has just died at Newmarket Court, the_ home of the Irish peer Lord Doneraile, County Cork. The Masonic Order has been rigidly closed to women, but Lady Mary Aldworth, daughter of Lora Doneraile, concealed herself in a grandfather clock at the meeting of the first Irish Lodge, which was held in Tuckey Street Lodge, Cork City. She was discovered half-way through the meeting, and the G.M. decided that as she was present she should be sworn a member. She was a sister of the Earl of Bandon, and married Colonel Aldworth, who died some years ago. She took an active part in Unionist politics." The Hon. Mrs. Aldworth, the subject of the story in question, died towards the close of the eighteenth century. We have also yet to learn that the daughter of a Viscount bears the courtesy title of "Lady "; and records prove that there have been in the annals of the Craft other women who have been surreptitiously initiated.—" The Freemason," London.

[A Wellington paper fell into the same snare, and gravely announced the recent death of the only lady Freemason. — ED.C.]

SUBSCRIPTIONS ACKNOWLEDGED.

M. Copeland 7/6, J. Dicken 5/-, A. Burns, H. M. W. Thorpe 23/6 (Auckland), H. D. Price 17/6 (Dannevirke), A. Donald, C. W. Neilsen, G. W. Ellison, Captain Bishop 18/6, G. Russell, A. M. Wilson, A. McKay 1/-, D. Lewis 14/9, C. Bennett, R. Wilson 7/6, C. Palmer, T. R. Wallace (Wellington), J. B. Elliott 7/6, F. Collins 5/8, W. Wilson 7/6 (Christchurch) F. A. Kemp (Tuatapere), R. MacRae 17/6.(Waiotapu), T. M. Robertson 20/-, S. J. Harris 30/-, R. T. Reid 13/4 (Waiuku), G. O. T. Armstrong 15/10, F. Begbie 30/- (Taniwha), R. B. Cole 17/6 (Waimiha), A. E. Brown 7/7 (Kaiapoi), H. de. B. Fleming 30/-, R. F. Polkinghorn 25/- (Waihi), N. A. Winter 10/- (Onehunga), G. W. Rogers 20/- (Opunake), D. E. Dustin 10 /- (Palmerston North), A. B. Durbridge 20/- (Panmure), S. Wood, A. Davis, E. Skilton, D. Gibbard, H. R. Evans, P. W. Bowater 1/-, C. G. Curtis (Westport), — Ruddenklan 28/6 (Napier), F. J. Cowlrick 35/-, T. Emerson, J. R. Foot, J. Gordon, A. W. Hamilton, T. Harrison, R. Hislop, A. W. Parkinson, H. B. Tennent (Hastings), W. H. Poole 37/6, H. J. Day 90/- (Tauranga), W. R. Waldin 40/- (Hatuma), W. A. Gibson 15/- (Sydney, N.S.W.), — McColl, Junr.,

20/- (Omatanae), J. Best 20/-, J. Thompson 7/6 (New Plymouth), W. Pearson (Cromwell), C. A. Masters 20/10 (Feilding), W. Scutt 8/-, W. Scutt 2)-, J. Gray 7/6, E. Jackson (Invercarill), — Matthews 20/- (Mangonui), W. Stewart (Wanganui), J. Young (Oamaru), W. Dempsey, H. D. Tamblyn 7/6 (Lower Hutt), C. Rudd 20/- (Fairlie), J. Miller 8/5 (Queenstown), W. J. Johnston 15/- (Woodville), A. Chapman (Masterton), Syd. Hill, 15/- (Otahuhu), A. C. E. Rippon (Mercer), — Cornthwaite 10/- (Rangataua), C. Payne 1/-, G. Gorton 1/- (Tuatapere), H. Griffiths 10/- (Brunnerton), W. T. Teesdale 15/10 (Te Aroha), E. Woodley 16/8 (Pongaroa), C. E. Finch 15/- (Tuakau), J. Harding 27/6 (Awatuna), P. Halliday 20/- (Te Awamutu), D. McCaffrey 10/- (Upper Moutere), T. Todd 10/- (Raetihi), J. W. Harrison 17/6 (Eltham), D. Richards (Little River), H. Shapcott 7/6 (Northland, Wellington), T. Quin 40/- (Seddonville), G. Logan 20/- (Blenheim), P. A. Balcke 10/- (Paeroa), B. Budden 40/- (Otorohanga), — Anderson 35/6 (Bunnythorpe), H. E. Owers 7/6 (Dunsandel), J. R. Robertson 18/6 (Petone).

(All 8/6 except those noted.)

Poetry.

[*Secretaries and Scribes are requested to forward Reports.*]

CRAFT LODGES.

SOUTHLAND.

Southern Cross, No. 9.—The regular meeting was held in the Masonic Hall, Invercargill, on the 2nd July. The W.M., Bro. H. Farrant, presided. The ceremonial was the initiation of four candidates. The W.M. gave the Ob. and Signs, W. Bro. Ashton (late of Wellington), the N.E. Corner; W.Ts., W. Bro. D. Smith (Lodge Maungawhoa, No. 168, Auckland); R. for Prep., R.W. Bro. Wm. Smith, P.D.G.M.; Final Charge, W. Bro. Padget, I.P.M. This was the first meeting with the newly-installed officers. There was a large attendance of members and visiting brethren. After the ceremonial the usual pleasant hour was spent in the refectory.— [Lodge Correspondent.]

St. John, No. 94.—The regular meeting was held on the 18th June. The I.P.M., W. Bro. Manson, occupied the chair in the absence of the W.li. (W. Bro. Hyslop). There was a splendid attendance. The ceremony was the passing of four E. As. Those assisting in the ceremony were R.W., Bro. T. M. Rankin, P.P.G.M. (S.E. Charge), S.W. and J.W. (W.Ts.) and W. Bro. Fortune (Final Charge). The whole ceremony was conducted in a very efficient and pleasing manner, and reflected great credit on W. Bro. Manson and his new team of officers. This was the first meeting since the recent installation. The usual pleasant interval was spent in the refectory.

The regular meeting was held on the 16th July, when there was a record attendance of members and visitors. This was the largest regular Lodge gathering held in Invercargill for many years. The ceremonial of the evening was the working of the First Degree, three candidates presenting themselves. W. Bro. Manson, I.P.M., in the absence of the W.M. (W. Bro. Hyslop), occupied the chair, and was assisted by the following brethren :— W. Bros. Bonifant, Lipscombe and R. Smith. R.W. Bro. T. M. Rankin, P.P.G.M., gave the Charity Charge, R.W. Bro. A. B. Haggitt, accompanied by G.L. officers, was in attendance. After the ceremony of initiation had been concluded, a presentation was made by the Prov.G.M., on behalf of the Lodges of Southland, to R.W. Bro. A. le H. Boyles. H.G.W. having been extended by visiting brethren, the Lodge closed in P., L. and H., and an adjournment made to the refectory, where the usual pleasant hour was spent.—[Lodge Correspondent.]

Taringatura, No. 100.—The regular meeting was very fine and the attendance was good. The ceremony was the initiation of one candidate, conducted by W.M. Bro. G. Finlay, and assisted by W. Bros. Walker, Griffiths, Beer, Johnson and J.W. Bro. H. Ewen. The customary hour spent in the refectory passed happily. The brethren are quite enthusiastic over the proposed early commencement of an extensive addition to the hall in the form of an up-to-date social hall.—[Lodge Correspondent.]

Orepuki, No. 137.—Thursday, 8th July, 1920, was a red letter day in the history of Lodge Orepuki, No. 137, that being the day upon which they opened their new Lodgeroom in Trass Street. The new hall is most conveniently situated. The interior of the Lodgeroom and ante-rooms are beautifully finished and quite up-to-date. Apology was received from R.W. Bro. Haggitt for his unavoidable absence. Visitors were in attendance from Lodges Aparima, Winton, Wairaki, Otago Kil. and Tuatapere. One candidate was initiated, the W.M. being assisted by W. Bros. Clark (Secrets), Crowther (N.E. Corner), F. Fortune (Mode of Prep.) and Cross (Charge after Initiation). A P.M.'s certificate was presented to W. Bro. H. Sorenson, and M.M.'s certificates to Bros. Allen, Mayhew and McKenzie by W. Bro. Charlton (Lodge Tuatapere). W. Bro. Crowther (founder), on behalf of the officers and brethren of Lodge Orepuki, presented W. Bro. Sorenson with a P.M.'s jewel. In the course of his remarks, the W. brother made complimentary reference to the excellent work done by W. Bro. Sorenson since the opening of the Lodge. W. Bro. Sorenson was one of the foundation members, and has held various offices and carried out his duties in a most capable and efficient manner. After the Lodge closed a most enjoyable hour was spent in the refectory.—[Lodge Correspondent.]

Victoria, No. 147.— The monthly meeting eventuated on the 9th July. There was a good attendance to witness the ceremony of raising three F.Cs. by the P.Ms., assisted by the floor members. W. Bro. Brokenshire was in the chair, with W. Bros. Petrie (S.W.), A. Campbell (J.W.), A. D. Wilson (S.D.), Smith (J.D.) and Kerse (I.G.). W. Bro. Yule occupied the Chaplain's chair. The ceremony demonstrated that the P.Ms. still retain their ability to "work with that love and harmony which should characterise all Freemasons." The election of officers was held, and resulted in Bro. Alex. Derby, S.W., being selected as W.M.-elect. The ceremony being complete, the brethren adjourned to the social board, where an hour and a half was spent in song and story. The usual toasts were honoured.—[Lodge Correspondent.]

Mataura, No. 174.— The installation ceremony was held in the Masonic Hall on the 14th July. The attendance was good, being truly representative of Freemasonry in Southland. This was particularly so when one considers the time of the year. The question of changing the date of the installation was very forcibly mentioned by a distinguished brother during the evening. R.W. Bro. A. B. Haggitt, Prov.G.M., accompanied by G.L. officers, was in attendance. The installation of Bro. D. R. Howden (W.M.-elect) as W.M. was conducted by W. Bro. J. J. Griffiths, assisted by G.L. officers, W.Ms. and P.Ms. of Lodges. W. Bro. Robt. Brown acted as D. of C. W. Bro. J. Boyne officiated at the organ. The following is a list of officers :—W.M., Bro. D. R. Howden; I.P.M., W. Bro. F. W. Brown; S.W., Bro. P. Tait ; J.W., Bro. D. McK. McDonald (invested and addressed by W. Bro. Rice) ; Sec., W. Bro. P. J. de la Mare; Treas., Bro. John Taylor (invested by W. Bro. Geo. Finlay) ; S.D., Bro. R. W. Coltherd ; J.D., Bro. W. C. Dunlop (invested by W. Bro. G. Charlton) ; D. of C., W. Bro. R. Brown ; Chaplain, W. Bro. J. J. Griffiths ; Organist, W. Bro. J. N. West (invested by W. Bro. E. C. Smith) ; I.G., Bro. W. L. McIntosh; O.G., Bro. S. McKelvie (invested by W. Bro. G. R. Fowler) ; Stewards, Bros. Nicholson and Martin (invested by W. Bro. Farrant). After the ceremony a banquet was held in the Horticultural Hall. Various toasts were proposed and felicitously responded to, and the function was brought to a close soon after midnight.—[Lodge Correspondent.]

Waihopai, No. 189.—The first meeting since the installation was held in Invercargill on the 21st June. There was a splendid attendance. The W.M. (W. Bro. J. D. Campbell) occupied the chair. The business was the initiation of three candidates. The W.M. gave the Ob. ; W. Bro. T. Bird, Secrets ; W. Bro. Farrant (Lodge Southern Cross), N.E. Charge; W. Bro. A. Scott, R. for Prep. ; W.M. and Wardens, W.Ts. ; 1st T.B., Bro. Stobo, J.W. ; Final Charge, W. Bro. Vernon Smith, D. of C. The work as performed by the W.M. and his team of officers was of an exceedingly high standard, and reflected very creditably on all concerned. The delivery of the T.B. by the J.W. (Bro. Stobo) was a treat in itself. H.G.W. being extended, the Lodge closed, and an adjournment made to the social room, where a profitable hour was spent. The usual toasts were honoured, interspersed by musical items. As in past years, the standard of the coffee was up to its usual high pitch.—[Lodge Correspondent.]

Tuatapere, No. 210.—The attendance at the regular meeting, held on the 30th' June, was highly gratifying. Three brethren were initiated. The W.M. (W. Bro. F. A. Kemp) was ably assisted by the brethren. W. Bro. Cross, of Lodge Orepuki, kindly acted as Organist. Fees for admission were raised to £8 8s. One brother was elected by affiliation. W. Bro. Charlton and Bro. Weavers reported having visited Waikaka installation and Lodge Clinton, and the latter Lodge Victoria. The first P.M.'s (G.L.) certificate of this Lodge was presented

by the W.M. to W. Bro. Charlton, and M.M.'s certificates were presented by W. Bro. Charlton to Bros. J. Weavers, F. Cooper, R. Scott and E. G. Damson. The W.M. and I.P.M. were elected to represent the Lodge on the United Board of Enquiry. The Lodge having acquired a section for a home, it was unanimously agreed to come in under "The G.L. of Freemasons of New Zealand Trustees Act, 1903." As no amount greater than £10 can be passed by the Lodge unless by notice of motion, Bro. Rillstone moved notice of motion that the sum of £10 be exceeded in order to pay for the Lodge section. Two propositions for membership were received. H.G.W. were received from Lodges Orepuki, Winton, Otago Kil. and Tuatapere. The W.M. asked a full attendance of brethren at Orepuki Lodge on the 8th, the night of their opening of the new Lodgeroom. Around the table at refreshments toasts usual to the occasion were given, and a special toast to Bro. J. Young, who lately admitted a "Lewis" into his family, was heartily given and responded to.—[Lodge Correspondent.]

OTAGO

Otago, No. 7.—After the usual Lodge business was completed at the meeting on the 14th July, about 130 Freemasons and their lady friends assembled in the Masonic Hall, King Street, Dunedin, and were entertained by V.W. Bro. Rev. H. O. Fenton with a most interesting and descriptive travel lecture on "Holland," illustrated by a beautiful collection of lantern slides taken by the lecturer and shown by R.W. Bro. A. Fieldwick. V.W. Bro. H. O. Fenton is well known as a very able lecturer, and all fully enjoyed and appreciated his excellent descriptive and illustrated lecture. There seems very few parts of the Netherlands that the lecturer had not visited, and was not fully conversant with. He gave a splendid insight into the part the canals play and their uses, and also described the people, their customs, dresses, clogs, etc., also many of the fine buildings and churches, some of which are, alas, now in a state of decay. The lecture was most happily interspersed with many humorous incidents and anecdotes, which caused much laughter. During the evening several vocal items were rendered by the Masonic brethren. A hearty vote of thanks was accorded to V.W. Bro. H. O. Fenton for his delightful lecture, and was carried by acclamation. The ladies especially expressed their pleasure at the privilege of being present at this lecture, and also to join their Masonic husbands and friends even for a short time in their Masonic Lodge. Refreshments were handed round, and a most enjoyable evening was brought to a close at 10.30 p.m.—[Lodge Correspondent.]

Hiram, No. 46.—The monthly meeting was held in the Lodgeroom, Cargill Road, on the 22nd June. There was a very large attendance of brethren, including many visitors. The business was raising two brethren, the ceremony being admirably carried out by W.M. Bro. McNaughton, assisted by officers and members of the Lodge. The Masonic Brass Band was present, their musical services being much appreciated. A ballot was taken for an affiliating brother and seven for candidates for initiation, all proving clear. One brother was proposed for affiliation. The Lodge closed at 9.50 p.m., and the usual pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Cromwell, No. 98.—The monthly meeting was held on the 30th June, when there was a large attendance. The principal work was raising a candidate, when the following brethren assisted the W.M.: — W. Bros., Partridge, Campbell, Bradley, Middleton, Shore, Parcell, Bros. W. R. Mechaelis and D. C. Jolly. After the Lodge had closed a pleasant hour was spent at the social board, where the customary toasts were honoured. Special reference was made by the visitors to the excellent way in which the work had been performed, the deliverer of the Light Charge coming in for a special word of commendation.

On Tuesday, 6th July, the annual social was held in the Lodge Hall, when there was a large attendance of members and their lady friends. The first part of the programme took the form of a progressive euchre card tournament. At the close of the games W. Bro. Paltridge presented the prizes. Much amusement was caused by the "booby" brother as he stood with eager and expectant face while his prize was being unwrapped from its many folds of paper. After a supper adjournment a very pleasant time was spent in listening to songs, recitations and instrumental contributions. At the close the W.M. thanked one and all for their attendance, and trusted that a pleasant evening had been spent by all present. The way in which the ladies responded by singing "For they are Jolly Good Fellows" left no doubt on that score.—[Lodge Correspondent.]

Clinton, No. 183.—The regular meeting was held at Clinton on the 1st July. Owing to the indisposition of W. Bro. R. G. Shepherd, W. Bro. W. Brown, I.P.M., presided. M.M.'s certificates were presented to four

brethren. A strong building committee is at work, and results are to be expected in the near future. H.G.W. were tendered to the W.M.

An emergency meeting was held on the 15th July. The business was a lecture by the M.W.G.M., Bro. T. Ross, on "The Egyptian Influence on Our Masonic Ceremonial and Ritual." This has been looked forward to with great pleasure by members of this Lodge and others for some time, as the result of a promise kindly made by M.W. Bro. Ross at the last installation. Unfortunately, the weather was so disagreeable that there was not so large an attendance as was anticipated. Notwithstanding this, however, about thirty brethren listened to his most interesting lecture with great pleasure. The lecture was illustrated with a large number of lantern slides. Lodge Clinton was doubly honoured on this occasion by the presence of R.W. Bro. A. Fieldwick, Prov.G.M., who came to work the lantern. On the conclusion of the lecture the members and visitors gathered round the supper table, where justice was done to the good things provided. During the course of the evening pleasing reference was made to the presence of the two most distinguished visitors, and the hope was expressed that this would not be the only occasion on which the Lodge would have the pleasure of receiving them. The pleasure of members was greatly enhanced by the many witty anecdotes told by both the G.M. and R.W. Bro. Fieldwick, both of whom always have a fund of such things in store.— [Lodge Correspondent.]

Ionic, No. 191.— There was an exceptionally large attendance at the installation of W. Bro. Robert Benfell as W.M. on the 12th July. The ceremony was impressively carried out by R.W. Bro. A. Fieldwick, Prov.G.M., and an able company of G.L. officers. A B. of I.M. was formed, and the W.M. was placed in the chair of K.S. according to ancient rite. V.W. Bro. C. W. Lischner was G.D. of C., and gave careful attention to the detail of the ceremony. The Wardens were invested by R.W. Bro. J. Quaile, P.G.W., and the officers by V.W. Bro. Hay, G.Reg., and W. Bro. A. Cheyne. The Installing Master presented the Charter, B. of C. and By-laws. R.W. Bro. Geo. Barclay, P.G.W., addressed the W.M.; R.W. Bro. O. H. Moller, P.G.W., the Wardens, and R.W. Bro. G. Watts, P.P.G.M., the brethren. The W.Ts. were presented by V.W. Bro. H. O. Fenton, W. Bros. R. Johnson and J. McNaughton. The W.M. invested the I.P.M., W. Bro. W. O. Smellie, to whom the Prov.G.M. presented a P.M.'s jewel from the Lodge, remarking that he was indeed pleased to know that Bro. Smellie's term of office had been marked by such events as the visit of Ionic Lodge, No. 212 (Christchurch), and the return compliment to that Lodge. The officers for the ensuing year are as follows :— I.P.M., Bro. W. O. Smellie ; W.M., Bro. R. Benfell S.W., Bro. A. R. Harrison ; J.W., Bro. Thos. Graham ; Sec., W. Bro. S. F. Bridgman ; Tress., W. Bro. A. P. Bremner ; Chaplain, W. Bro. J. A. McPhee ; D. of C., W. Bro. Jas. L. Miller ; Organist, W. Bro. J. McClymont ; S.D., Bro. Thos. Tomkins ; J.D., Bro. Jno. Miller ; I.G., Bro. J. C. Lindsay ; Tyler, Bro. A. A. Fleming ; C.S., Bro. R. J. Tilleyshort. At the conclusion of the ceremony an adjournment was made to the refectory, where a special repast was laid, and a very pleasant time was spent in doing honour to the various loyal and Masonic toasts. In recognition of his long service as Sec. to the Lodge of Instruction, a handy pocket wallet was presented to the W.M. (W. Bro. Benfell).— [Lodge Correspondent.]

CANTERBURY.

Unanimity, No. 3.—The monthly meeting, held on the 6th July, was an interesting and memorable one, when the P.Ms. of the Lodge conferred the Third Degree. W. Bro. C. Flavell occupied the chair, and was assisted by the following P.Ms.:— I.P.M., R.W. Bro. H. F. Arnold (who was W.M. of No. 3 in 1884, and is our oldest living P.M.); S.W., W. Bro. L. A. H. Gogoll (W.M. in 1910) ; J.W., W. Bro. F. Taylor (W.M. in 1912); Chaplain, W. Bro. D. E. L. Collett (W.M. in 1917); D. of C., W. Bro. J. Borthwick (W.M. in 1915); S.D., W. Bro. T. C. Hutton (W.M. in 1913) ; J.D., W. Bro. J. Furneaux (W.M. in 1914) ; I.G., W. Bro. E. A. Pearson (W.M. in 1916). W. Bro. C. Flavell was W.M. in 1905, and obligated the brother and also gave the Secrets ; W. Bro. Borthwick delivered the Exhort. ; W. Bro. Taylor gave the Charge after Investiture; W. Bro. Pearson gave the T.H. ; W. Bro. Smith gave further explanation of the Secrets; W. Bro. Gogoll, the T.B.; W. Bro. Collett, W.Ts. ; R.W. Bro. Arnold, the Final Charge, and also presented the V.S.L. on which the brother had been obligated. There was a very large gathering, including several seafaring brethren from the ships in harbour. A very enjoyable time was spent in the refectory, and complimentary reference was made in respect of the way that the P.Ms. had conducted the ceremony. The attendance and interest that is taken by them in our Lodge is very much appreciated by the brethren.—[Lodge Correspondent.]

St. Augustine, No. 4.—The regular meeting was held in the Christchurch Masonic Hall on the 13th July. A good attendance, especially of P.Ms., greeted the W.M. (W. Bro. Baxter) on his entry with his officers. The regular business included one ballot (clear) and a proposition for affiliation. Quite a budget of G.L. correspondence brought the brethren up-to-date. The ceremonial work was the First Degree, the W.M. being assisted by W. Bros. R. G. Forbes (W.M. Lincoln), Newth (W.M. Christchurch, No. 91), A. K. Hadfield and J. R. Morrison, the latter's delivery of the Charge after Initiation being a treat appreciated by everyone present. W. Bro. G. F. Whiteside and Bro. W. Wraight were complimented on celebrating their thirtieth anniversary as members of No. 4. The harmony and good feeling during the subsequent refectory hour was enhanced by the "little talks " of R.W. Bro. Bingham ("Candidates"), R.W. Bro. Bishop ("Visitors") and W. Bro. J. R. Morrison ("Privileges ").—[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held in the Masonic Hall on the 22nd June, the W.M. (Bro. W. L. Newth) presiding. V.W. Bro. H. Hopkinson conducted the ceremony of raising, the evening being set apart for the Charter members to work the degree. The following were the officers :—W.M., V.W. Bro. Hopkinson; S.W., W. Bro. D. J. Round; J.W., W. Bro. G. Ferguson; I.P.M., R.W. Bro. S. C. Bingham ; S.D., W. Bro. J. Robertson ; J.D., W. Bro. Yemm ; D. of C., W. Bro. Andrews; I.G., W. Bro. G. Mazey. The candidates were obligated by the Acting-W.M. ; the Secrets were communicated by W. Bro. Mazey ; the Exhort. was given by W. Bro. Ferguson, who also addressed, the candidates after investiture; the T.H. was related by R.W. Bro. Bingham ; the W.Ts. were presented by W. Bro. Andrews ; the Final Charge being delivered by W. Bro. Round. The Lodge having been closed; a very pleasant and reminiscent hour was spent in the refectory.—[Lodge Correspondent.]

Robert Burns, No. 139.—An emergency meeting was held in the Christchurch Masonic Hall on the 12th July. There was a large attendance, including visitors from Hong Kong, Canada, London, Palmerston North and Dunedin. W. Bro. G. A. Blackmore, W.M., presided, and after the opening ceremonies handed over the Lodge to W. Bro. R. W. S. Eastwood, who conferred the M.M. Degree upon two brethren. He was assisted by W. Bros. J. C. Watson, W. M. Robinson, A. Hunter, T. Kirker, G. A. Blackmore and R.W. Bro. H. F. Arnold. The Vs.S.L. were presented to the brethren by Bro. W. Tanner.

The regular meeting was held on the 20th July. The W.M. (NV. Bro. G. A. Blackmore) presided, and there was a very large attendance. The election of officers for the ensuing year was taken, Bro. Walter Ernest Rogers being unanimously elected W.M. Three brethren were initiated, the W.M. being assisted by W. Bros. R. Browne (W.M. Conyers Lodge, E.C.), A. Hunter, W. M. Robinson, E. Dunstan (W.M. Ionic Lodge) and T. W. N. Wilson. In the refectory over 100 sat down, and a pleasant hour was spent.—[Lodge Correspondent.]

MARLBOROUGH AND NELSON.

Wairau, No. 42.—The largest Masonic gathering ever held in Blenheim, except that which took place on the occasion of the jubilee of Lodge Unanimity last November, assembled at the installation meeting of Wairau Lodge on the 29th June, when Bro. A. E. Jellyman, S.W., was placed in the chair. One hundred and ten brethren signed the attendance-book, and several others neglected to sign. The ceremony was performed by the Dep.Prov.G.M. (W. Bro. R. P. Furness), and on the dais, besides a large number of P.Ms., were M.W. Bro. C. J. W. Griffiths, P.G.M., and R.W. Bros. W. W. de Castro and W. E. Redman, P.P.G.Ms. All the Lodges in Marlborough were well represented; and visitors from many other Lodges were present. The ceremony went very smoothly, excellent assistance being given by an orchestra consisting of Bros. W. L. Williams (organ), G. E. Perry (violin) and L. Tunnicliffe (bass). The principal chairs were filled by the following :—Acting-G.S.W., W. Bro. W. J. Girling ; Acting-G.J.W., W. Bro. W. C. Lucas ; Acting-G.Sec., W. Bro. M. McKenzie; Acting-G.D. of C., W. Bro. G. J. Logan. The trumpet calls were played by Bro. G. C. Jackson, and Bro. S. V. Croft sang a sacred solo during the proceedings. The W.Ts. were presented by W. Bros. W. C. Lucas (I.M.), W.M. Lambie (Unanimity), J. B. Torrance (Havelock) and E. J. Hazelwood (Waitohi). The Charter, B. of C. and By-laws were presented by W. Bro. M. McKenzie, P.G.D. W. Bro. J. Brown, P.G.D., delivered the address to the W.M., R.W. Bro. W. W. de Castro, P.P.G.M., that to the Wardens, and M.W. Bro. C. J. W. Griffiths, P.G.M., the impressive address to the brethren. The investitures were in the hands of the W.M., the I.P.M. (W. Bro. T. E. Cleator) and W. Bros. McKenzie, Lambie, Tylor, Gibson and Moore. The collection in aid of the Annuity Fund realised £8 10s. The list of officers for the year is as follows :—W.M., W. Bro. A. E. Jellyman ; I.P.M., W. Bro. T. E. Cleator ; D.M., W. Bro. A. Gibson ;

S.W., Bro. W. R. Mackintosh; J.W., Bro. A. J. Gray ; Chaplain, Bro. B. J. Cooke; Treas., W. Bro. M. McKenzie, P.G.D.; Sec., W. Bro. W. C. Lucas, G.S. ; S.D., Bro. S. V. Croft ; J.D., Bro. A. F. N. Lucas; D. of C., W. Bro. J. F. Nosworthy, P.G.S.; Organist, Bro. W. L. Williams ; I.G., Bro. E. Quayle ; Stewards, Bros. A. W. O. Renner and W. Milroy (Senior), D. Haswell (Junior), G. C. Jackson (Assistant); Tyler, Bro. J. W. Fraser. Before the ceremony commenced M.W. Bro. Griffiths invested W. Bro. W. C. Lucas as G.S., and later in the evening W. Bro. Furness, on behalf of the members of the Lodge, presented W. Bro. T. E. Cleator with a P.M.'s jewel. Anticipating that the refectory would prove too small to accommodate the gathering, the Standing Committee had engaged the Church of England Sunday School for the banquet—a wise precaution, as events turned out. The proceedings were of a most cordial and fraternal nature, and if the good wishes expressed by the various speakers are fulfilled, W. Bro. Jellyman and the officers and brethren of Wairau Lodge will all experience a most successful year.—[Lodge Correspondent.]

Unanimity, No. 106.—There was a very good attendance at the monthly meeting on the 8th July, when two brethren received their Second Degree, the W.M. (W. Bro. Lambie) being assisted in the ceremony by W. Bros. T. F. Bull, W. J. Girling, H. R. Bagge, and Bros. T. Halligan (J.W.) and H. Leslie (J.D.). The ballot for Bro. W. NV. Rowntree, late of Lodge Whetu Kairangi, proved successful. Bro. W. G. Rudd, S.W., was unanimously elected W.M.-elect, and M.W. Bro. C. J. W. Griffiths, the retiring Treas., had no opposition for that important office. The "high cost of living" was successfully pleaded as the reason for a motion to double the charge for the installation banquet, and the by-law is to be amended accordingly. The popularity of the W.M.-elect was plainly evidenced by the enthusiastic manner in which the toast of his health was honoured at the supper-table. Bro. Rudd has not been long in the Lodge, but his many fine qualities have won for him the esteem and affection of all the brethren. He made a splendid speech in reply. Bro. R. Noble-Adams undertook a big contract in consenting to read from the July CRAFTSMAN Bro. Queree's paper on "The Hidden Source of Freemasonry." Those who had already read it enjoyed hearing it again; and to those to whom it was new it was an education.— [Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.—The installation meeting was held on the 16th June, there being an excellent attendance. The Lodge having been called on for the evening ceremony, R.W. Bro: H. L. Harston assumed the chair, and invested, on behalf of the M.W.G.M., R.W. Bro. R. S. Chadwick as Prov.G.M. of Hawkes Bay, W. Bro. C. L. Thomas as G.J.D., and W. Bro. J. Hobson as G.S. R.W. Bro. Harston then handed the gavel to the Prov.G.M., who installed Bro. R. V. C. Harris as W.M., with the assistance of W. Bro. J. Hobson, G.S., as G.S.W.; G.J.W., W. Bro. W. Kirk ; G.S.D., W. Bro. H. Bate ; G.J.D., W. Bro. W. Wilkie ; G.D. of C., W. Bro. C. L. Thomas, G.J.D. ; G.I.G., W. Bro. J. B. Hird, P.G.P. ; G.Sd.B., W. Bro. Shaw. R.W. Bro. Chadwick presented the Charter, B. of C. and By-laws. W. Bro. J. A. Miller, P.G.S., presented the W.Ts. in the B. of I.M. The W.Ts. in the other degrees were presented by W. Bros. R. W. Jones, Swanseger and H. F. Funke. W. Bro. D. Wilson, P.G.S., addressed the W.M. W. Bro. Harris invested Bro. J. Morling as S.W. and Bro. A. Hobson as J.W. The address to the Wardens was given by W. Bro. J. B. Andrew. W. Bro. A. J. Turville invested the officers as follows :—Treas., Bro. T. W. Bear ; Sec., W. Bro. L. Freedman, P.G.D. ; Chaplain, Bro. W. J. Simkin; D. of C., W. Bro. C. L. Thomas, G.J.D.; S.D., Bro. H. E. K. Bourgeois; J.D., Bro. A. A. Hastings, I.G., Bro. G. P. Tudehope; S.S., Bro. G. H. Bickerstaff ; J.S., Bro. E. Bissell; Tyler, Bro. T. Thornton. R.W. Bro. Chadwick then addressed the brethren. After the Lodge had been closed the brethren adjourned to Scinde Hall, where full justice was done to an excellent repast, provided by host Bro. J. H. Murdock, and the usual toasts honoured.—[Lodge Correspondent.]

Victoria, No. 21.—The July meeting was held on the 6th ult., and was very well attended. This being the first held under the direction of the newly-installed W.M., much interest was evinced in the proceedings. W. Bro. Funke acquitted himself in a very efficient manner. Two brethren were raised to the Third Degree. The W.M. had the assistance of W. Bros. Chegwidan, Andrew, Wilkie, Hill, E. J. Bull and Whitton, and Bro. Rockell. It is the intention of the W.M. to hold a class for Masonic study and research each month in order to stimulate the members in their work. A pleasant hour in the refectory closed a very pleasant gathering.— [Lodge Correspondent.]

Heretaunga, No. 73.—The forty-second annual meeting was held on the 14th July. The conduct of the ceremony was in the hands of the Prov.G.M., R.W. Bro. R. Chadwick, ably assisted by brethren from all

parts of the district. One hundred and sixty-three brethren signed the attendance-book, including thirty-seven P.Ms. The W.M.-elect, Bro. W. R. Wright, S.W., has every reason to be proud of the success of the whole ceremony, as it must stand as a leading light in the history of our Lodge. Bro. Sec. had been appointed D. of C., and after the large number present were squeezed into seating accommodation, the ceremony of installing the W.M.-elect was proceeded with, and was carried out in a dignified manner and with a running smoothness characteristic of the W. brethren who very worthily assisted the installing officer. The W.Ts. were presented by W. Bros. C. H. Critchley, Harris, Swanseger and Funke. The addresses were given to the W.M., W. and brethren by W. Bros. R. Bishop, J. Hobson and R.W. Bro. Chadwick respectively. The investiture of officers was efficiently carried out by the W.M. and W. Bros. Hird and Tombs, and the whole ceremony was beautiful and dignified throughout. Special efforts had been made to ensure a generous contribution to the Annuity Fund, and the amount collected was very satisfying. The result should merit the congratulations of Bro. G.Sec. and the Board, as the amount (£65 15s.) was forwarded to Bro. G.Sec. the following day. After the Lodge was closed the visitors were entertained at the adjoining Oddfellows' Hall until midnight, when the whistle of the special train from Napier announced the visitors' departure and the close of another annual meeting in Heretaunga's history. The officers for 1920-21 are as under :—W.M., W. Bro. W. R. Wright, P.S.W. ; I.P.M., W. Bro. R. W. Jones; S.W., Bro. J. R. Foot ; J.W., Bro. T. P. Short; Treas., W. Bro. W. A. Carter, P.G.D. ; Sec., Bro. T. Morgan, P.G.W. ; D. of C. W. Bro. R. Shaw ; Organist, W. Bro. P. W. Tombs ; Chaplain, Bro. R. Waugh; S.D., Bro. A. W. Hamilton ; J.D., Bro. F. J. Cowrick ; I.G., Bro. C. Palmer; Tyler, Bro. J. Burns; S.S., Bro. A. W. Parkinson ; J.S., Bro. W. H. Scott ; Asst.-Ss., Bros. A. Bockett and W. R. Oakley.—[Lodge Correspondent.]

Ruahine, No. 80.—Wednesday evening, 23rd June, was climatically one of the most miserable that could be imagined. Surely any body of men other than Masons would have postponed their meeting till some more suitable evening, but that is not the Masonic way. One wonders what kind of night it would be that would prevent a Masonic installation being held. Notwithstanding the deluge of rain that had continued for many hours, Lodge Ruahine was tyled up to time, and a fine percentage of brethren signed the attendance-book. The ordinary business was smartly disposed of, and in good time R.W. Bro. R. S. Chadwick, Prov.G.M., as R.W. Installing Master, with the members of G.L., were received, and the ceremony of installing Bro. Richard Ernest Offwood as W.M. began. With a smoothness and accuracy most pleasing the ceremony proceeded until our late S.W. was placed in the chair of K.S. The following were the members of G.L.:—R.W. Bro. R. S. Chadwick, Prov.G.M. ; W. Bro. J. Hobson, G.S.W. (Ruatahiwha); W. Bro. F. Craven, G.J.W. (Rawhiti); W. Bro. H. E. Burley, G.S.D., (Ruahine); W. Bro. Snell, G.J.W. (Rawhiti); W. Bro. Brown, G.I.G. (Rawhiti). The newly-installed W.M. invested the I.P.M., W. Bro. J. Elder, and the S.W. and J.W., Bros. Rev. R. Gardner and R. Bly. W. Bro. Elder invested the Chaplain, Bro. H. A. Hoolbrooke; Treas., Bro. H. J. Ebbett; Sec., W. Bro. A. Stevenson; D. of C., W. Bro. H. P. Horne; Organist, W. Bro. H. Turvey ; S.D., Bro. J. M. Hutchinson; J.D., Bro. W. G. Wardrop; I.G., Bro. Wm. Galbraith. W. Bro. R. Gillespie (Rawhiti) ably addressed the W.M., R.W. Bro. T. Hobson, P.P.G.M., impressively addressed the Wardens, and the Prov. G.M. inspired the brethren with his address. The appeal on behalf of the Annuity Fund was responded to most liberally. Many apologies were received from brethren who could not attend, among them being those from M.W. Bro. H. J. Williams, W. Bros. Elliott, Effingham, Vaughan, Hewat, Harris and Smart. Immediately after the close of the Lodge the brethren repaired to the Foresters' Hall, where Bro. S. Turnbull had prepared a supper worthy of the auspicious occasion, and needless to add it received every consideration, after which a couple of hours were pleasantly passed with speeches, songs and stories. R.W. Bro. T. Hobson, P.P.G.M., was in excellent form, and his speech gave ample food for thought, which should result in much good. Still the rain continued to pour, and its ceaseless patter forcibly reminded brethren of the difficulties of the long trail home. It is worthy of note, and pleasing to record, that few, if any, of the brethren left the meeting till the Tyler's toast, with the simple but impressive gesture, proclaimed that the 1920 installation meeting had come to an end, but it will long be remembered for its fine spirit of good fellowship, its excellent harmony, and the fact that it was held on one of the wettest nights since Noah's time.—[Lodge Correspondent.]—[Why not change the month of meeting, as the weather is invariably atrocious for the annual meeting.—ED.C.]

AUCKLAND.

United Service, No. 10.—The installation meeting was held on the 30th June, when a record attendance assembled to honour the W.M.-elect, W. Bro. A. C. Hallett. NV. Bro. Oliver Nicholson P.G.M., Prov.G.M., who acted as Installing Master in his usual masterly manner, accompanied by several G.L. officers, was

admitted at 8.15 p.m. The D.G.M.-depute, R.W. Bro. M. J. Bennett, and G.L. officers of the S.C. were received by the M.W. Installing Master. The presenting officers were W. Bro. J. E. Morton (W.M. Ara Lodge, No. 348, I.C.) and W. Bro. R. G. Cox, I.P.M. Forty-nine P.Ms. were present at the B. of I.M. The W.Ts. were presented by W. Bros. A. C. Hill (W.M. Lodge Wairoa), D. Duncan (W.M. Lodge Ara, No. 1) and Chas. Fuller (W.M. Lodge Eden, No. 1530, E.C.). The address to the W.M. was delivered by R.W. Bro. F. Kearsley, P.D.G.M., that to the Wardens by R.W. Bro. W. R. T. Leighton, J.G.W., and to the brethren by M.W. Bro. O. Nicholson, Prov.G.M. The officers invested were :—I.P.M., W. Bro. M. Berry ; D.M., W. Bro. W. Cliffe ; S.W., Bro. H. T. Garratt ; J.W., Bro. H. Gribble ; D. of C., W. Bro. A. Morris ; Treas., W. Bro. J. Spinley ; Sec., W. Bro. W. Tailby, P.G.S.B. ; Organist, Bro. G. K. Shorland ; S.D., Bro. S. W. Turley ; J.D., Bro. H. W. Lacey ; I.G., Bro. F. G. Boon ; S.S., Bro. W. Tailby, Junr. ; J.S., Bro. J. S. Palmer ; Asst.-Ss., Bros. E. Kohn, G. Pelham, R. H. Smythe, A. V. Swales, A. W. T. Pooley and A. J. Tailby. The Chaplain, W. Bro. J. C. Pelham, P.G.St.B., P.M., for over twenty years, was absent through illness. A handsome P.M.'s jewel was presented to W. Bro. M. Berry, the retiring W.M.; by the M.W. Installing Master. The response to the appeal on behalf of the W. and O. and A.M. Fund was liberal. Following the closing of the Lodge the brethren adjourned to the refectory, where refreshment was provided. A musical and elocutionary programme contributed by Bros. Maxwell Walker, Meredith, Wilson, Kent, Pelham and Bush was much appreciated, especially the items rendered by the first Masonic quartette formed in Auckland. The Lodge looks forward to a very pleasant, harmonious and prosperous year under the guidance of W. Bro. A. C. Hallett, who has all the qualifications essential to ensure the same.—[Lodge Correspondent.]

Ponsonby, No. 54.—The installation meeting, on the 6th July, was held in the Masonic Hall, Princes Street, instead of the Lodgeroom, Jervois Road, Ponsonby, as usual, as it was thought the Lodgeroom would be too small for the expected attendance. A most successful and enjoyable evening was spent. There was a very large attendance indeed, the hall being crowded. Every one of the city and suburban Lodges was represented. Representatives from three country Lodges were also present, W. Bros. T. Larsen, B. G. Bond and Wm. Crawford, travelling many miles to be present. A feature of the installation was the attendance of the G. and Dist.G.Ls., all four Constitutions being represented. M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M., was attended by some twelve G.L. officers, and assumed the chair to receive visiting Dist.G.Ls. R.W. Bro. M. J. Bennett, D.G.M.-depute, S.C., R.W. Bro. F. J. Whittaker, P.D.P.G.M., I.C., and R.W. Bro. W. S. Furby, D.D.G.M., E.C., with their respective officers, were welcomed. This is the first occasion on which the writer has seen the four G. bodies represented at a New Zealand installation. The W.M., W. Bro. W. J. Stancombe, was the Installing Master. The presenting officers were W. Bros. B. G. Bond and A. C. Hill. W. Bro. F. R. Trevithick acted as S.W., W. Bro. Wm. Crawford as J.W., and W. Bro. Chas. Fuller as I.G. The W.M.-elect, W. Bro. Chas. E. Dutton, P.M., was duly installed and greeted with the customary honours. The installation ceremony was short, as the W.M.-elect was a P.M. The address to the W.M. was delivered by R.W. Bro. W. R. T. Leighton, J.G.W. The W.Ts. in the three degrees were presented by W. Bros. A. C. Hallett, J. E. Morten and Geo. Bourne respectively. A departure from the usual custom in Auckland in the investiture of officers was put into practice, the P.Ms. assisting the W.M. in the investiture. The following officers were invested :—S.W., Bro. F. Bell-Booth ; J.W., Bro. T. W. Brough ; D.M., W. Bro. W. J. Maxwell ; Treas., W. Bro. J. A. Cooper ; Sec., Bro. Thos. Horning ; Chaplain, W. Bro. M. Blair ; D. of C., W. Bro. T. McNab ; S.D., Bro. F. Lawrence ; J.D., Bro. A. S. Bailey ; I.G., Bro. W. F. Fowlds ; Organist, Bro. J. H. Phillpot ; H.S., Bro. W. T. Smith. The Stewards were invested by the W.M. The address to the Wardens was delivered by R.W. Bro. Whittaker, and the brethren were addressed by M.W. Bro. Nicholson. A collection on behalf of the W. and O. and A.M. Fund amounted to £15 12s. 3d. A handsome P.M.'s jewel was presented to the I.P.M. by M.W. Bro. Nicholson, who congratulated W. Bro. Stancombe on his work during the past year, and also on the excellence of the installation ceremony. The W.M., on behalf of the members, presented a P.S.W.'s jewel to Bro. F. S. Shell, the retiring S.W., and in doing so expressed regret that Bro. Shell was unable to take the chair, owing to promotion in his department and early departure from Auckland, but hoped at some future time to see Bro. Shell installed as W.M. of this Lodge. A very pleasant time was spent in the refectory. The wives of several of the members assisted in the preparation of the supper. The loyal toast and several others were duly honoured. In proposing the toast of the W.M., M.W. Bro. Nicholson made eulogistic reference to the work of the W.M. and the I.P.M. during the past two years. Several pleasing musical items were contributed by visiting brethren, and one of the most successful installations of this Lodge was brought to a close at 11.30 p.m. The utmost harmony prevailed throughout the whole of the evening. A prosperous and happy year is looked forward to by all under the guidance of W. Bro. Dutton.—[Lodge Correspondent.]

TARANAKI.

Hawera, No. 34. — The annual meeting took place at the Temple, Union Street, on the 13th July. There was a very large attendance, some from as far north as Auckland and south as far as Dunedin. The installation ceremony was conducted by R.W. Bro. W. N. Ewing, recently appointed Prov.G.M., who most ably upheld the high tradition handed down by his predecessor, and probably no installation ceremony has been more appreciated by the visitors, owing to the conducting of the business portion at an earlier hour than usual. W. Bro. Evans, P.M., wielded the baton as D. of C., and was ably assisted by W. Bro. Westwood. W. Bros. J. W. Harding and E. C. Hayton presented the W.M.-elect. W. Bros. J. W. J. Harrison, Drake, and Grey presented the W.Ts. Our revered brother, R.W. Bro. R. W. Sargent, P.P.G.M., gave the address to the newly-installed W.M. At this stage W. Bro. R. Wylie, P.M., was invested as G.Supt. of W. by command of G.L. W. Bro. W. Harding, P.M., addressed the Wardens, and afterwards invested the officers, after which a solo was beautifully rendered by Bro. Ackroyd. W. Bro. Fookes, P.P.G.M., addressed the brethren. The R.W. Prov.G.M. then made a very able appeal on Charity, with the result that a very substantial amount was collected. Lodge was duly closed, and a very happy two hours were spent in the Fourth Degree. One feature worthy of special mention was the choir, which has in a very brief space of time built up quite a reputation under its able silver-tongued tenor conductor, Bro. C. Lamb. Much regret was felt for our I.P.M., W. Bro. Brown, that he was unable to remain throughout the proceedings owing to a severe cold. The whole ceremony was a huge success, and we all feel that where true Freemasonry prevails the world is all the richer.—[Lodge Correspondent.]

RUAPEHU.

St. Andrew Kil., No. 79.—The installation meeting was held on the 8th July. Bro. Percy Evans, S.W., was installed as W.M., and the following brethren invested as his officers for the year :—S.W., Bro. I. Stephenson ; J.W., Bro. John D. Anderson; S.D., Bro. J. Robertson ; J.D., Bro. Wm. Rees-Jones ; I.G., Bro. John J. Meuli; Stewards, Bros. W. H. Cunningham (S.S.), James Inkster, A. A. Barton and G. Park ; Tyler, Bro. J. K. Revell; Auditors, W. Bro. Geo. Calman and Bro. W. Ridd. W. Bro. G. G. Bullock conducted the ceremony, and was assisted by the following brethren.—W. Bro. A. Doig as D. of C., and W. Bros. John Stevenson, P.S.G.W., R. Hughes Acting-S.G.W., G. S. Gordon Acting-S.J.W., J. C. Arnold (Moutoa Lodge), N. Meuli (St. Andrew, No. 79), W. Mitchell (Tongariro Lodge), John McFarlane, I.P.M., A. E. King, P.D.G.M. J. H. Keesing and P.P.G.M. D. McFarlane. The installation supper was held in the Druids' Hall, and a couple of very enjoyable hours spent there. A special toast was drunk to the health of Lieut.-Col. J. T. Watson, C.B.E., who occupied the post of Chief New Zealand Transport Officer at Military Headquarters in London from 1916 until the last New Zealander left the Old Country. Lieut.-Col. Watson is a member of our Lodge, and was heartily welcomed back amongst us. Very enjoyable musical items were provided by Bros. Jensen, Sperring, East, Anderson and Tyler.—[Lodge Correspondent.]

Huia, No. 171.—The ordinary meeting was held on the 1st July. It was unanimously decided to substantially increase the present cost of the three degrees. The ceremonial work consisted of raising, the work being carried out by the P.Ms. Previous to W. Bro. Stone assuming the chair the Prov.G.M., R.W. Bro. Perrett, was duly announced and officially received, and briefly returned thanks. The following P.Ms. took up their respective positions :—W. Bro. Stone, in the chair ; W. Bro. Graham, S.W. ; W. Bro. Turner, J.W. ; W. Bro. Stubbs, S.D. ; W. Bro. Snell, J.D. ; W. Bro. Lauchlan, I.G. ; W. Bro. Gallichan, D. of C. All appeared to be quite at home with the various charges allotted to them. The Prov.G.M. invested W. Bro. Graham with G.L. regalia, also presented him with an Organist's jewel, duly inscribed, a gift of the floor members (exclusively) in recognition at past services as Organist covering a long period. The Prov.G.M. congratulated him on having obtained the coveted position. W. Bro. Graham expressed his sincere thanks, and hoped to continue to merit the confidence of G.L. and the members generally. The choirmaster, Bro. Leet, was presented with a conductor's baton, a gift of the officers and brethren, the presentation being made by the Chaplain, Bro. Canton, who stated that they all recognised the services rendered, both vocally and otherwise, during a period of several years. The recipient returned thanks, naively adding that he had to fill the dual position of master and choir, and appealed to any present to assist to build up a creditable choir. In the refectory the customary toasts were duly honoured. It may not be superfluous to add that the Prov.G.M. created a most favourable impression during this his first official visit to the Lodge.—[Lodge Correspondent.]

Moutoa, No. 195.—The monthly meeting was held on the 24th June, a fair number of brethren attending. The work was the raising of one F.C., the W.M. being assisted by W. Bros. Munro, Symes, Svenson, Bourne, Dunn and Bowater. W. Bro. Bowater presented W. Bro. Bourne, I.P.M., with his P.M.'s diploma, also Bros. Pearce, Mayes, Stewart and Smith with M.M.'s diplomas. The usual happy hour was spent in the refectory.—[Lodge Correspondent.]

WELLINGTON.

Leinster, No. 44.—The annual meeting was held on the 5th July, W.M. W. Bro. R. J. Shakes presiding. There was a large attendance to do honour to the W.M.-elect, Bro. W. J. Garrett. R.W. Bro. G. Russell, Prov.G.M., was received with honours and assumed the chair, and welcomed M. W. Bro. H. J. Williams, P.G.M., who was accorded the usual honours. Accompanying him were the following G.L. officers :—R.W. Bro. J. W. Ellison, P.P.G.M., R.W. Bro. E. P. Lee, P.D.G.M., W. Bro. H. W. Preston, V.W. Bro. H. B. Bridge, P.G.Lect., V.W. Bro. W. H. Jones, P.G.D. of C., W. Bro. J. Rod, P.G.D., W. Bro. T. Bland, P.G.S., W. Bro. J. P. Shand, P.G.S., and others. The W.M. then assumed the chair, and called upon the D. of C. to present the W.M.-elect. The ancient charges were read by W. Bro. W. A. Baudinet, P.G.S., Sec., and the Ob. of Fealty was given by the retiring W.M., who then handed the gavel to R.W. Bro. J. W. Ellison, who, assisted by W. Bro. E. B. Parsons, P.G.S., as S.W., W. Bro. R. M. Roberts, P.G.S., as J.W., W. Bro. A. Longmore as I.G. and W. Bro. R. H. Wilson as Chaplain, conducted the ceremony of installation. The proclamations were made by the D. of C., W. Bro. A. McLaren, and the trumpet calls by Bro. R. D. Christie. The Prov.G.M. presented the Warrant, B. of C. and By-laws, and also delivered the address to the brethren. The address to the W.M. was given by W. Bro. T. Bland. V.W. Bro. W. H. Jones, P.G.D. of C., invested Bro. D. Parnell as S.W. and Bro. E. C. Smyth as J.W., who were addressed by W. Bro. R. H. Wilson. W. Bro. W. H. Jones invested the officers as follows :—Treas., W. Bro. Wm. Mills ; Sec., W. Bro. W. A. Baudinet ; Chaplain, W. Bro. R. H. Wilson ; D. of C., W. Bro. A. McLaren; S.D., Bro. H. W. McCarthy ; J.D., Bro. J. Jackson ; I.G., Bro. A. F. Baudinet ; Acting-Organist, Bro. J. Cowley ; S.S., Bro. E. A. Thompson; J.S., Bro. T. H. Wilson ; Asst.-Ss., Bros. G. A. Jamieson and F. W. Bedford; Tyler, Bro. F. Andrew. The W.Ts. in the various degrees were presented by W. Bros. A. Carver (W.M. Lodge Waiwhetu), G. W. A. Clark (W.M. N.Z. Pacific) and D. M. Armstrong (W.M. Lodge Ulster). The W.M. having tendered thanks for the honour conferred on him, a collection was taken up on behalf of the G.L. W. and O. and A.M. Fund, amounting to £9. A handsome P.M.'s jewel was presented to the retiring W.M. by M.W. Bro. H. J. Williams, who in a very happy speech eulogised the past two years' work of W. Bro. Shakes, who suitably responded, reference being made to the assistance he had received from his officers during his terms of office. The officers are to be commended for consenting to remain in their present positions for another year to allow W. Bro. Garrett to be installed as W.M., he having to relinquish that honour a year ago on account of ill-health. H.G.W. having been tendered by visiting brethren, the Lodge was closed, and a very pleasant time was spent in the refectory, where the various loyal and Masonic toasts were duly honoured. R.W. Bro. G. Russell, Prov.G.M., announced that in all probability the M.W.G.M. would pay an official visit to Leinster at the next regular meeting.—[Lodge Correspondent.]

Waiwhetu, No. 176.—The monthly meeting was held on the 14th July, in the presence of a goodly number of brethren and visitors. Five Lodges were represented by their W.Ms., as well as several other visitors from various Lodges from Auckland to Canterbury. The ritual work was the passing of three brethren, one of whom took his first step in 1916, but owing to going away to the war has not had the opportunity of further advancement until now. W. Bro. Carver obligated and communicated the S., T. and W., Bro. Purdy, S.W. invested, W. Bro. Lachlan (W.M. of Lodge Huia) gave the Charge after Investiture, W. Bro. Teagle gave the S.E. Charge, Bro. Purdy, S.W., presented the W.Ts., and W. Bro. H. Hobbs gave the explanation of the 2nd T. B. Applications were received from Lodge Celtic, Dunedin, and Lodge Greymouth asking the Lodge to confer degrees on brethren of those Lodges. One candidate was proposed for initiation. During the month an appeal had been made on behalf of the widow of a former member of the Lodge, which was responded to in a handsome manner. The Lodge contributed £10 10s., and so far the brethren have subscribed £44, a total of nearly £55, which will be greatly appreciated.—[Lodge Correspondent.]

Mokoia, No. 213.—The regular meeting was held on the 22nd June. There was a large attendance of members and visitors, including R.W. Bro. J. W. Ellison, P.P.G.M. The W.M. (W. Bro. L. A. George) occupied the chair, and conducted the ceremony of initiating four candidates, and assisting him were the

following :—R.W. Bro. J. W. Ellison, W. Bros. C. H. Dement, T. W. Boon and Bros. H. Flanagan, T. Robertson and J. E. F. Perry. An enjoyable hour was spent in the refectory after the above ceremony concluded.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.—The usual monthly convocation was held on the 9th June. There was a fair attendance. A ballot was taken and declared clear. The business was to exalt a companion. The ceremony was ably conducted by the V.E.Z. (V.E. Comp. H. Hopkinson), assisted by R.E. Comp. F. C. B. Bishop (The Discovery), V.E. Comp. J. A. Stables (Signs), V.E. Comp. T. W. Lee (Further Explan.) and M.E. Comp. Andrews (Final Charge). A feature of the working of the degree was the meritorious performance of the 1st Soj., who is to be complimented on his work. The visitors were entertained for a pleasant hour in the refectory.

The monthly convocation was held on the 14th July. The V.E.Z. (V.E. Comp. H. Hopkinson) presided over a good attendance. The special business was to work the Ark Mariner Degree, which was conferred on five candidates. The ceremony was conducted by W.C.N. Bro. Stables, assisted by Bro. Yemm, S., and Bro. C. S. Johnston, J. R.E. Comp. Flavell gave the Signs and Explanations, R.E. Comp. Bishop Marks, R.E. Comp. Hopkinson Investiture, M.E. Comp. Garton W.Ts. V.E. Comp. Hopkinson was installed into the chair of W.C.N. by R.E. Comp. Flavell. After the convocation was closed a pleasant hour was spent in the refectory.—[Chapter Correspondent.]

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Southern Cross, No. 3.—The monthly meeting was held on the 25th June. The Chapter was opened by V.E. Comp. Brokenshire, P.Z., in the absence of the 1st Prin., assisted by E. Comp. R. Smith, 2nd Prin., and E. Comp. W. R. Rusden. There being no ceremonial work, the Chapter was closed. The companions then retired to the P.Ms.' room and spent an enjoyable hour round the social board, with a splendid fire provided by Janitor Walker largely in evidence. As on the occasion of the previous convocation, the Acting-1st Prin. called upon V.E. Comp. Wm. Smith to give a short lecture. This was given in his usual interesting and instructive manner, and was enjoyed by one and all.— [Chapter Correspondent.]

Brooklyn, No. 24.—The largest meeting ever held in the body of this Chapter for the conferring of Ark Mariner's and Red Cross Degrees took place on the 21st July. Nineteen companions of Brooklyn and Waterloo Chapters presented themselves. V.E. Comp. H. H. Seaton controlled the Ark Mariner Lodge, and M.E. Comp. H. J. Williams was responsible for the conduct of the Red Cross work. Advantage was taken of the meeting to install several companions of the three Wellington Chapters into the respective chairs, the work being done by M.E. Comp. Porritt, R.E. Comp. G. Russell (G.Supt.) and V.E. Comp. C. H. Dement. The meeting was quite a feature in R.A. Chapter work, which was got through most expeditiously, enabling the indulgence of a little subsequent festivity before the departure of the last tram.—[Chapter Correspondent.]

A. AND A. RITE.

Wellington, No. 91.—The quarterly convocation was held on the 16th July in the Masonic Hall, Wellington, M.W.S. Bro. J. Rod presiding over a large gathering. Two candidates were perfected to the 18deg., the M.W.S. being assisted by his officers and Ill. Bros. Rev. T. Porritt, 30deg., and H. J. Williams, 31deg. A presentation was made to the Chapter on behalf of Ill. Bro. General Sir S. F. Henderson, of London, and was very warmly acknowledged. It was announced that a Chapter of the A. and A. Rite under the Supreme Council of England and Wales would shortly be opened in Marlborough, and a number of E. and P. brothers announced their intention of being present. The usual pleasant hour was spent in the refectory.—[Chapter Correspondent.]

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M.W. Bro. William Barron (deceased)	1896-98
M.W. Bro. Richard John Seddon (deceased)	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased)	1900-02
M.W. Bro. Herbert James Williams	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	1904-06
M.W. Bro. His Excellency Lord Plunket (deceased)	1906-10
M.W. Bro. C. J. W. Griffiths	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. M. Thompson	1912-14
M.W. Bro. John Joseph Dougall	1914-16
M.W. Bro. Oliver Nicholson	1916-18
M.W. Bro. A. L. Herdman	1918-20

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M.W. Bro. O. Nicholson	1908-10

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(Meets on the fourth Monday in each month, at 7.30 p.m., in the Offices of the Grand Lodge, at N.Z. Express Co. Buildings—fifth floor—Bond Street, Dunedin.)

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Members ex-officio—M.W. Bro. Thos. Ross, G.M.; R.W. Bro. S. C. Bingham, D.G.M.; V.W. Bro. J. A. P. Fredric, G.Treas.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all Prov.G.Ms. and P.P.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. E. T. Moller, A. E. Jenkins, W. Miller, G. G. Adess, J. Bissland (Otago District); W. Bros. C. Speight and C. M. Gummer (Auckland District); W. Bro. Wm. Brown (Canterbury Province); W. Bro. M. W. Thew (Wellington District); W. Bro. C. H. Roberts (Southland District); W. Bro. J. J. McDonald (Ruapehu District); W. Bro. H. W. Whitton (Hawkes Bay District); W. Bro. J. T. Murphy (West Coast District); W. Bro. J. Williams (Nelson and Marlborough District); W. Bro. G. H. Buckeridge (Taranaki District).

BOARD OF MANAGEMENT OF THE W. AND O. AND A.M. FUND AND ANNUITY BOARD, ALSO SPECIAL (WAR) BENEVOLENT FUND.

Chairman—R.W. Bro. J. J. Clark, of Dunedin, and the members of the Boards of General Purposes and Benevolence (sitting together).

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY.

M.W. Bro. T. Ross, G.M.
 R.W. Bro. J. J. Clark, P.D.G.M.
 R.W. Bro. E. W. G. H. Watts, P.P.G.M.
 R.W. Bro. A. Fieldwick, Prov.G.M.
 R.W. Bro. A. W. Flett (deceased).

MALCOLM NICCOL,

Postal Address:—

Box 664, G.P.O., Dunedin.

Grand Secretary.

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NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)

PROVINCE OF AUCKLAND, 49 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., W. Bro. D. Duncan; S.W., Bro. J. Dawson; J.W., Bro. J. F. Hosking; Sec., W. Bro. M. A. Benney, P.M., 23 Halston Rd., Mt. Eden.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 49 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. C. Hallett; S.W., Bro. H. T. Garratt; J.W., Bro. H. Gribble; Sec., Bro. W. Tailby, 62 Wellesley St., W., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. H. Cordes; S.W., Bro. W. Cossgrove; J.W., Bro. T. Phillips; Sec., Bro. R. E. Rudman, High School Thames.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in each month except January. Installation June. W.M., Bro. G. Bourne; S.W., Bro. D. G. Thornton; J.W., Bro. W. S. Hayes; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Rd., Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. H. W. Dalton; S.W., Bro. A. H. Caudwell; J.W., Bro. J. D. Mackay; Sec., Bro. J. E. Barber, P.O. Box 19, Te Aroha.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. C. E. Dutton, P.M., S.W., Bro. F. Bell-Booth; J.W., Bro. T. W. Brough; Sec., Bro. T. Horning, Box 981, G.P.O., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Eilerslie, third Monday in month. Installation April. W.M., Bro. A. C. Hill; S.W., Bro. G. P. J. Bracewell; J.W., Bro. D. M. Knight; Sec., W. Bro. J. W. Gosset, Eilerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. W. Crawford; S.W., Bro. A. Wallis; J.W., Bro. G. Busby; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891:—meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Footes; J.W., Bro. W. E. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiata, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitiata.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. G. Holland; S.W., W. Bro. T. F. Richards; J.W., Bro. P. C. N. Petersen; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. F. J. Rea; S.W., Bro. T. Shanly, jun.; J.W., Bro. A. J. Burrow; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mt. Eden.

Waikuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, Walton St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. J. M. Dawson; S.W., W. Bro. M. G. King; J.W., Bro. T. P. Benton; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. G. William; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. T. Larsen; S.W., Bro. J. Whitehead; J.W., Bro. T. G. Short; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., W. Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Closs; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. prompt. Installation Aug. W.M., Bro. E. E. Hammond; S.W., Bro. M. Ashton; J.W., Bro. W. H. Gifford; Sec., W. Bro. W. L. Foxcroft, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. R. Ormsby; S.W., Bro. C. Boles; J.W., Bro. H. L. Tempest; Sec., W. Bro. C. B. Lever, P.M.

Karioti, No. 165 (Raglan).

Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters', No. 167 (Auckland).

Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugter.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakihaia St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto).

Waitakerei, No. 170 (Henderson).

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Senth, P.O., Waipu.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. R. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., W. Bro. R. G. Southby; S.W., Bro. R. Carruth; J.W., Bro. H. Moore-Jones; Sec., W. Bro. F. Shannon, P.M., Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., W. Bro. J. H. von Sturmer; S.W., Bro. —; J.W., Bro. A. E. Taylor; Sec., W. Bro. W. N. Ingram, Manakau Road, Avondale.

Maniapoto, No. 209:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

Ruawai, No. 207 (Ruawai).

Ohura, No. 214 (Ohura).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. J. E. Montan; S.W., Bro. E. Ashby; J.W., Bro. K. L. P. Brookfield; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 11 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. R. U. C. Harris; S.W., Bro. J. Merling; J.W., Bro. A. Hobson; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1875, meets in Masonic Hall, Munroe St., Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. F. Funke; S.W., W. Bro. H. Hill, P.M.; J.W., W. Bro. A. W. Kirk, P.M.; Sec., W. Bro. H. W. Whitton, P.M., 64 Shakespeare Rd., Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. G. F. W. Gay; S.W., Bro. J. H. Wilkins; J.W., Bro. P. J. Ryan; Sec., Bro. J. Warren, Wallace Road, Waipukurau.

Abercorn, No. 80:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in Mar. W.M., Bro. E. E. Bott; S.W., Bro. G. Nielsen; J.W., Bro. N. Verran; Sec., Bro. S. W. Strang, P.O. Box 83, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Danevirke, third Thursday in the month, 7.30 p.m. Installation May. W.M., Bro. Geo. Harris; S.W., Bro. W. Bedie; J.W., Bro. J. K. Gilmore; Sec., Bro. G. A. C. Ashby, P.O. Box 165, Danevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. W. R. Wright; S.W., Bro. J. R. Foot; J.W., Bro. T. P. Short; Sec., Bro. T. Morgan, P.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. A. Offwood; S.W., Bro. Rev. R. Gardner; J.W., Bro. R. Bly; Sec., Bro. N. Galbraith, Box 25, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. Chadwick; S.W., Bro. W. Gunning; J.W., Bro. C. P. Anderson; Sec., W. Bro. D. Wilson, P.G.S., Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 1, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau.

Omaranui, No. 216:—Founded 1920, meets Parish Hall, Taradale, second Saturday in month, 7.30 p.m. Installation second Wednesday in March. W.M., Bro. P. C. B. Swanseger; S.W., Bro. J. A. Miller; J.W., Bro. J. B. Andrew; Sec., Bro. W. Bro. W. G. Jarvis, P.O. Box 5, Greenmeadows.

PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. W. N. Ewing, Prov.G.M.)

Patea Kil, No. 18:—Founded 1878, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenn; Sec., Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. J. L. Martin; S.W., Bro. W. S. Gibson; J.W., Bro. W. M. Thomson; Sec., Bro. H. D. Caplen, Box 125, Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. E. A. Drake; S.W., Bro. H. E. Laurence; J.W., Bro. T. Richardson; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Hutton; S.W., Bro. J. R. G. Sutherland; J.W., Bro. W. M. Ross; Sec., Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

RUAPEHU DISTRICT: 17 LODGES.

(R.W. Bro. J. H. Perrett, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. A. J. Geary; S.W., Bro. J. S. Tingey; J.W., Bro. B. N. Sandilands; Sec., Bro. R. F. Haybittle.

Manawatu Kil, No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston North, second Thursday in month. Installation April. W.M., Bro. E. R. G. Tucker; S.W., Bro. E. V. West; J.W., Bro. W. Mundy; Sec., Bro. C. S. Rush, P.M., Box 92, Palmerston North.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dean; J.W., Bro. A. Livingston; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil, No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. P. Evans; S.W., Bro. I. Stephenson; J.W., Bro. J. D. Anderson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southey; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. L. B. H. Delatour; S.W., Bro. P. Wakeman; J.W., Bro. E. Loader; Sec., Bro. — Leighton.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. E. Gardner; S.W., Bro. J. R. McCall; J.W., Bro. P. Valender; Sec., Bro. N. L. Ingepen.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. W. P. Shaw; S.W., Bro. F. H. Thompson; J.W., Bro. A. Norris; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. J. C. Arnold; S.W., Bro. E. Rinnerstrum; J.W., Bro. C. L. Cornish; Sec., Bro. N. P. Stenson, P.M., 43 Gonville Avenue, Gonville.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. M. Vance; S.W., Bro. Dr. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

Oroua, No. 215, Apti.

PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. G. Russell, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., Bro. J. H. Worboys, P.M., Kibbirmie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. S. H. Conder; S.W., Bro. T. R. Mannell; J.W., Bro. G. Blane; Sec., Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., Bro. W. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. J. Garrett; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smyth; Sec., Bro. W. A. A. Baudinet, P.M., Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. H. E. Hart; S.W., Bro. R. Smith; J.W., Bro. W. A. Kitchen; Sec., Bro. W. A. Phillipotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. D. M. Armstrong; S.W., Bro. R. A. Scott; J.W., Bro. W. H. Melhuish; Sec., Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. F. V. Kempton; J.W., Bro. S. Polson, P.M.; Sec., Bro. W. E. Larkin, P.M., Box 18, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston St., Eketahuna, second Friday in each month (except May. Installation second Thursday), 7.30 p.m. W.M., Bro. W. Crocker; S.W., Bro. H. B. Greathhead; J.W., Bro. R. Ford-Hutchinson; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. G. Faulkner; S.W., Bro. H. Parkin; J.W., Bro. H. Hanson; Sec., Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., Bro. W. J. Whitaker, P.M.; Sec., Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongarua, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. T. Tilson; S.W., Bro. G. W. Cobb; J.W., Bro. H. Madsen; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd. Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., Bro. W. Henry Hobbs, 141 Tasman St., Wellington.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. J. Craig; S.W., Bro. H. E. Anderson; J.W., Bro. A. J. Patrick; Sec., Bro. W. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912; meets Freemasons' Hall first Tuesday in Nov., *Feb., *April, *June, *Aug., *Oct. Installation Oct. W.M., Bro. R. W. Bro. H. H. Seaton; S.W., Bro. V. W. Bro. C. W. Neilson; J.W., Bro. C. Morice; Sec., Bro. A. Schmidt, 2 Coruna Ave. (* Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M. Miramar.

Mokioia, No. 213:—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., E.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. A. E. Jellyman; S.W., Bro. W. R. Macintosh; J.W., Bro. A. J. Gray; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104:—Founded 1896, meets Masonic Hall, Havelock, Friday on or before full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. B. Torrance; S.W., Bro. A. E. Barrowclough; J.W., Bro. S. J. Ball; Sec., W. Bro. W. A. Russell, Flat Creek, Marlborough.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1898, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111:—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. J. Hazelwood; S.W., Bro. T. Myles; J.W., Bro. W. H. Aubry; Sec., Bro. J. W. Bragge, P.M.

Forest, No. 116:—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117:—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert, No. 144:—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. R. J. Walker; S.W., Bro. W. D. Lash; J.W., Bro. H. J. Skilton; Sec., Bro. A. J. McHardy.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. E. Warnes, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. W. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61:—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. R. J. Burrell; S.W., W. Bro. H. Stubbs, P.M.; J.W., W. Bro. J. Hurren, P.M.; Sec., W. Bro. W. H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. E. J. Browning; S.W., Bro. M. Forsyth; J.W., Bro. W. Brownlie; Sec., Bro. W. Bernard.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Moseley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121:—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136:—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. F. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Wstport, No. 152:—Founded 1907, meets in Masonic Hall, Russell St., Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. W. A. Tulloch; S.W., Bro. R. Brown; J.W., Bro. F. S. Wood; Sec., W. Bro. H. Greenwood, Fonblanque St., Westport.

Runanga, No. 159:—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David McIvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillyay; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 173:—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. J. Sinclair; S.W., Bro. J. Hilton; J.W., Bro. E. Dumpleton; Sec., Bro. — Low. Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3:—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. W. P. Olsen; Sec., Bro. D. E. L. Collett, P.M., Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldeeth; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia St., Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Hunt; S.W., Bro. R. R. Randell; J.W., Bro. T. Black; Sec., Bro. J. Simpson, 18 Church St., Timaru.

Progress, No. 22:—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil., No. 23:—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27:—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. G. R. Knibb; S.W., Bro. J. P. Cliff; J.W., Bro. T. J. Paterson; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28:—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. T. Shankland; S.W., Bro. H. A. Archdall; J.W., Bro. D. A. Innes; Sec., Bro. E. Blackett, Box 12, Rangiora.

St. George, No. 29:—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Joynst, P.O. Box 40, Temuka.

Rakaia, No. 31:—Founded 1879; meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. G. F. Drury; S.W., Bro. J. M. Gow; J.W., Bro. G. Snoad; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Rd., Christchurch.

Phoenix, No. 43:—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., V. W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metnven, No. 51:—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60:—Meets Thursday on or before full moon. Installation Feb. W.M., Bro. A. S. Robinson; S.W., Bro. J. H. Walter; J.W., Bro. T. H. Hitecock; Sec., Bro. W. Sherrard, Suburban School, Kaikoura.

Christchurch, No. 91:—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V. W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. Cooper; S.W., Bro. A. Price; J.W., Bro. W. H. Cook; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, meets Lodgeroom, Leonard St., Waimate, second Wednesday in month, 7.30 p.m. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Creaser; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M., Box 46, Waimate.

Thistle, No. 113:—Meets Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. Christmas; S.W., Bro. A. T. Smith; J.W., Bro. E. W. Easterbrook; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124. M. and P.M., No. 130 (Christchurch). Mairaki, No. 131:—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation Apr. W.M., Bro. C. McIntosh; S.W., Bro. H. Tallott; J.W., Bro. J. Mackenzie; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's). Crown, No. 138 (Christchurch). Robert Burns, No. 139:—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141:—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., W. Bro. W. O. Rennie; S.W., Bro. Dr. Volckman; J.W., Bro. G. W. Purser; Sec., Bro. R. M. Robertson.

Civic, No. 157:—Meets Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garriek, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point). Ahurewa, No. 181:—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Owers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden). Avon, No. 185:—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. B. Falck; S.W., Bro. J. W. Hillary; J.W., Bro. H. Hatch; Sec., W. Bro. W. E. Scott, c/o H.B.s., Christchurch.

Tawera, No. 188:—Founded 1912, meets in Masonic Hall, Oxford, first Tuesday in each month, 7.30 p.m. Installation March. W.M., Bro. L. Watson; S.W., Bro. T. C. Horn; J.W., Bro. C. F. Hall; Sec., Bro. Geo. Smith, Oxford.

Timaru, No. 196:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation April. W.M., Bro. S. L. Freeman; S.W., Bro. L. B. Pearson; J.W., Bro. A. W. F. Newton; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197:—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souter, Box 160, Timaru.

Erewhon, No. 200:—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209:—Founded 1913; meets in County Council Chamber, Waikari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Waikari.

Eirene, No. 211:—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. G. Morris; S.W., Bro. C. W. Maclaverty; J.W., Bro. J. W. Humphries; Sec., Bro. W. Aitken, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Caygill, 183 Cashel St., Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. Fieldwick, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 852, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. H. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkie; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation Apr. W.M., Bro. G. A. Fowler; S.W., Bro. J. Clouston; J.W., Bro. J. W. Beattie; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 28, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Street, Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Meachells; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869; joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. Bringsans; S.W., Bro. R. Ray, P.M.; J.W., Bro. J. L. Davidson, P.M. (acting); Sec., Bro. H. E. Stevens, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Hartridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Iveyers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. A. H. Williamson; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. L. Faigan; S.W., Bro. A. H. Williamson; J.W., Bro. H. Henderson; Sec., W. Bro. J. R. Gilmour, Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremal, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Johnson; S.W., Bro. G. Winter; J.W., Bro. G. Weldie; Sec., W. Bro. J. D. King, P.M., 2 Dudley Place, Maori Hill, Dunedin.

Masters, No. 161. Kurov, No. 164:—Founded 18th May, 1909; meets in Masonic Hall, Kurov, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., Bro. G. P. Martin; J.W., Bro. F. W. G. Quafe; Sec., Bro. W. W. Mercer, Kurov.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Haywarde, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. Benfell; S.W., Bro. A. R. Harrison; J.W., Bro. Thos. Graham; Sec., W. Bro. S. F. Bridgman, P.M., Green Island.

Morning Star, No. 192 (Mornington). Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. H. J. Farrant; S.W., Bro. B. J. Glancefield; J.W., Bro. F. R. Padget; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1838, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. J. Walker; S.W., Bro. J. G. Jory; J.W., Bro. G. R. George; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. S. George; J.W., Bro. C. C. O'Callaghan; Sec., Bro. F. F. Dunlop, P.M., P.O. Box 48, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall Invercargill, third Friday in month. Installation May. W.M., Bro. R. Hyslop; S.W., Bro. J. R. Fraser; J.W., Bro. C. W. Wilson; Sec., W. Bro. F. Bonifant, 15 Clifton St., Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. H. Liddell; S.W., Bro. T. King; J.W., Bro. H. Carswell; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georson; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in Apr. W.M., Bro. C. L. Pont; S.W., Bro. R. Rotch; J.W., Bro. D. P. Walker; Sec., W. Bro. L. F. Clapp, P.M., Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation Aug. W.M., Bro. A. Derbie; S.W., Bro. W. Fraser; J.W., Bro. H. H. Geddes; Sec., W. Bro. N. J. Brokenshire, P.M., Box 95, Invercargill.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. C. A. Morris; S.W., Bro. G. S. Reese, P.M.; J.W., Bro. R. Murray; Sec., Bro. T. Keating, P.M., P.O. Box 11, Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey St., Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. J. D. Campbell; S.W., Bro. W. Mitchell; J.W., Bro. J. Stobo; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchcliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1433, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., Bro. N. Lawn, P.M.; S.W., Bro. A. A. Rouse; J.W., Bro. T. Deliaac; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. E. W. Cardale; S.W., Bro. F. J. Hardwicke; J.W., Bro. J. C. Greer; Sec., Bro. F. H. Danks, Box 267.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. R. J. Shakes; Vice-Pres., W. Bro. G. Jones; Sec. and Treas., W. Bro. H. Hobbs, 141 Tasman St., Wellington.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 157 Dundas Street, Dunedin.

**ANCIENT AND ACCEPTED SCOTTISH RITE.
GRAND LODGE OF FRANCE.**

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

**SUPREME G.R.A. CHAPTER OF
NEW ZEALAND.**

First Grand Principal Z.
R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.

- D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
- G.H.—R.E. Comp. A. J. Graham, Ruapehu.
- G.J.—R.E. Comp. E. Lane, Otago.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.
- G.S.N.—V.E. Comp. A. B. Haggitt, Southland.
- G.Treas.—V.E. Comp. A. Veitch, Wellington.
- 1st G. Soj.—V.E. Comp. G. Logan, Wellington.
- 2nd G. Soj.—V.E. Comp. W. G. Woolhimm, Auckland.
- 3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
- G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
- G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.
- G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
- G.D. of C.—V.E. Comp. J. Allan, Auckland.
- G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.
- G.Sd.B.—V.E. Comp. A. H. Hobbs, Canterbury.
- G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.
- G. Organist.—V.E. Comp. C. Speight, Auckland.
- Assist.-G.D. of C.—V.E. Comp. C. B. Harton, Wellington.
- Assist.-G.D. of C.—V.E. Comp. J. G. Ross, Otago.
- Assist.-G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.
- Assist.-G.St.B.—V.E. Comp. S. Paul, Westland.
- Assist.-G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

Grand Superintendents.

- Auckland.—M.E. Comp. M. J. Harris.
- Ruapehu.—R.E. Comp. A. J. Graham.
- Hawkes Bay.—R.E. Comp. R. A. Gillespie.
- Wellington.—V.E. Comp. G. Russell.
- Canterbury.—R.E. Comp. F. C. B. Bishop.
- Otago.—R.E. Comp. H. W. S. Hellyer.
- Southland.—V.E. Comp. Dr. Anderson Stewart.
- Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.

Chairman: V.E. Comp. H. H. Seaton, Wellington.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Neilson.

HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

- St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. H. Hopkinson; H., Comp. G. Yemm; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.
- Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
- Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Boccock, Box 135, Invercargill.
- Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. Z., Comp. A. J. Turville; H., Comp. W. A. Wilkie; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.
- Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. Z., Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.
- Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Instruction meeting last Saturday in month. Installation Nov. Z., V.E. Comp. J. Pringle; H., E. Comp. J. A. McPhee; J., E. Comp. D. Scrymgeour; S.E., Comp. M. J. Pierre, 233 King Edward St., Dunedin.
- Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Hunn; J., Comp. R. J. King; S.E., Comp. S. H. Conder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Cresser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. S. Allen; H., Comp. C. F. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Buras' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.

Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., E. Comp. G. Hufton; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longhew; S.E., Comp.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Fitter; S.E., Comp. J. E. F. Perry, 63 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E. Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907, meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth; S.E. Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravenhourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. Bull; H., Comp. J. Dreaver; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St. Ravenhourne.

Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. C. Davidson; H., Comp. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).
Takahoa, No. 32.—Founded 1912, meets Thursday nearest full moon (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckeridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McUtah vray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).
Rose and Thistle, No. 35 (Ashburton).
Gisborne, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. A. T. Hooley; H., Comp. T. Corson; J., Comp. F. J. Rowley; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., Comp. W. H. Besley; H., Comp. G. Smart; J., Comp. W. Power; E., Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38.—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation April. Z., Comp. J. B. E. Hird; H., Comp. E. J. Murray; J., Comp. W. R. Wright; S.E., Comp. R. Shaw, Nelson St. N., Hastings.

Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. E. Bots

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 93deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. J. Rod; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, first Monday in months of April, June, Aug., Oct., and Nov. Installation Nov. M.W.S., Bro. A. Doig; Prelate, Bro. N. G. Armstrong; Recorder, Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, third Thursday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. 36.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. T. M. Rankin; D.M.W.S., Bro. A. J. H. Hoyle; H.P., Bro. F. A. Stevens; S.W., Bro. W. R. Rusden; J.W., Bro. J. Kerse; Sec., Bro. S. C. K. Smith, Sherwood, 14 Mitchell St., Invercargill.

Waikato, No. —.—Meets Masonic Hall, Hamilton East, third Monday in months of Feb., May, Aug., and Nov. Installation Shrove Tuesday. M.W.S., Bro. R. V. King; D.M.W.S., Bro. G. P. Rogers; Sec., Bro. Jas. W. Hodd, c/o Hannah's, Hamilton.

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Aotearoa Conclave, No. 44.—Meets four times a year at Masonic Hall, Boulcott St., Wellington. S.R., W. Bro. A. L. Gray, Christchurch; Dep. S.R., W. Bro. G. Barclay, Dunedin; Counsellor, W. Bro. W. A. Gribble; Sec. and Treas., Bro. J. W. Bright, Waterloo Rd., Lower Hutt.

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