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# THE NEW ZEALAND



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### MASONIC MEETINGS IN APRIL, 1920

**AUCKLAND**  
**THURSDAY, 1st**  
 Te Aroha  
 Tauranga  
 Tirau  
**FRIDAY, 2nd**  
 Whakatane  
**SATURDAY, 3rd**  
 Waiuku  
**MONDAY, 5th**  
 \*Whangarei  
 \*Waihi  
 Te Marama  
 Ara (I.C.)  
**TUESDAY, 6th**  
 Ponsonby  
 Abercorn  
 Rotorua  
 Tawhiri  
**WEDNESDAY, 7th**  
 Manukau  
 Mangonui  
 Taupiri  
 Piako  
 Nau Mai  
 Pono  
**THURSDAY, 8th**  
 Albion  
**FRIDAY, 9th**  
 Hokiangā  
 Waipa  
**MONDAY, 12th**  
 Beta-Waikato  
 Franklin  
 Titirangi  
**WEDNESDAY, 14th**  
 Ara  
**THURSDAY, 15th**  
 Maungawhau  
**MONDAY, 19th**  
 \*Wairoa  
**TUESDAY, 20th**  
 St. Andrew  
 Sir Walter Scott  
**TUESDAY, 27th**  
 \*Papakura  
 Auckland  
 Hobson  
 Maniapoto  
**WEDNESDAY, 28th**  
 United Service  
 Alpha  
 Ohinemuri  
 \*Pukete

**HAWKES BAY**  
**FRIDAY, 2nd**  
 Ruataniwha  
**MONDAY, 5th**  
 Waikaremoana  
**TUESDAY, 6th**  
 Victoria  
**WEDNESDAY, 7th**  
 \*Bedford  
**TUESDAY, 13th**  
 Heretaunga  
**THURSDAY, 15th**  
 Rawhiti  
**MONDAY, 19th**  
 Abercorn  
**TUESDAY, 20th**  
 Scinde  
**WEDNESDAY, 21st**  
 \*Lion  
**TUESDAY, 27th**  
 Ruahine

**TARANAKI**  
**TUESDAY, 6th**  
 Ikaroa  
 Hawera  
**FRIDAY, 9th**  
 Moa  
**WEDNESDAY, 14th**  
 Patea Kil.  
**TUESDAY, 20th**  
 St. John's  
**WEDNESDAY, 21st**  
 Stratford  
**MONDAY, 26th**  
 Kaponga  
**WEDNESDAY, 28th**  
 Ngamotu

**RUAPEHU**  
**THURSDAY, 1st**  
 Kimbolton  
 Ruapehu  
 Huiā  
**FRIDAY, 2nd**  
 Rangitira  
**MONDAY, 5th**  
 Waimarino  
**TUESDAY, 6th**  
 Ngauruhoe  
**WEDNESDAY, 7th**  
 Otangaki  
**THURSDAY, 8th**  
 \*Manawatu Kil.  
 St. Andrew Kil.

**RUAPEHU—CONT.**  
**MONDAY, 12th**  
 Feilding  
**TUESDAY, 13th**  
 Te Awahou  
**THURSDAY, 22nd**  
 \*Moutoa  
**MONDAY, 26th**  
 Manga-te-weka  
**TUESDAY, 27th**  
 Rangitikei  
 Otaihanga  
**WEDNESDAY, 28th**  
 \*Rongotea

**WELLINGTON**

**THURSDAY, 1st**  
 Tararua  
 Horowhenua  
 Tūhāneki  
**SATURDAY, 3rd**  
 Coronation  
**MONDAY, 5th**  
 Leinster  
**TUESDAY, 6th**  
 Installed Masters  
**WEDNESDAY, 7th**  
 Brooklyn  
 Waihanga  
**THURSDAY, 8th**  
 Hinemoa  
**FRIDAY, 9th**  
 Greytown  
 Eketahuna  
**SATURDAY, 10th**  
 Whetu-Kairangi  
**MONDAY, 12th**  
 Waterloo  
 St. John  
**TUESDAY, 13th**  
 Orari  
**WEDNESDAY, 14th**  
 Masterton  
 Waiwhetu  
**TUESDAY, 20th**  
 St. Andrew  
**WEDNESDAY, 21st**  
 Ulster  
**SUNDAY, 25th**  
 \*St. Mark  
**MONDAY, 26th**  
 N.Z. Pacific  
**TUESDAY, 27th**  
 Puketot  
**WEDNESDAY, 28th**  
 Otaki  
 Mokoia

**MARLBORO' AND NELSON**  
**SATURDAY, 3rd**  
 St. Cuthbert's  
**WEDNESDAY, 7th**  
 Motueka  
**THURSDAY, 8th**  
 Victory  
 Unanimity  
**WEDNESDAY, 21st**  
 Forest  
**SATURDAY, 24th**  
 Havelock  
**THURSDAY, 29th**  
 Wairau  
**FRIDAY, 30th**  
 \*Waitohi

**WESTLAND**

**THURSDAY, 1st**  
 Advance  
**SATURDAY, 3rd**  
 Mokihinui  
**TUESDAY, 6th**  
 Kumara  
 Wairo  
**WEDNESDAY, 7th**  
 \*Aorangi  
 Westland Kil.  
 Runanga  
**THURSDAY, 8th**  
 Mawhera  
**MONDAY, 12th**  
 Kawatiri-Westport  
**THURSDAY, 15th**  
 Robert Burns  
**SATURDAY, 17th**  
 Torea

**CANTERBURY**

**THURSDAY, 1st**  
 Southern Cross  
 Kalkoura  
 Mackenzie  
**FRIDAY, 2nd**  
 Erewhon  
**MONDAY, 5th**  
 Caledonian  
**TUESDAY, 6th**  
 Unanimity  
 Lincoln  
 Civic

**CANTERBURY CON.**  
**WEDNESDAY, 7th**  
 \*Rakata  
**THURSDAY, 8th**  
 Ashley  
 \*Walthora  
**FRIDAY, 8th**  
 Phoenix  
**TUESDAY, 13th**  
 St. Augustine (4)  
**WEDNESDAY, 14th**  
 St. George  
**THURSDAY, 15th**  
 Canterbury Kil.  
**FRIDAY, 16th**  
 \*Mairaki  
**MONDAY, 19th**  
 \*Timaru  
**TUESDAY, 20th**  
 Robert Burns  
**WEDNESDAY, 21st**  
 Geraldine  
 Tistie  
**THURSDAY, 22nd**  
 Ahurewa  
 Avon  
 Ionic  
**TUESDAY, 27th**  
 Progress  
 Christchurch  
 Koranga  
 Aeacia  
**WEDNESDAY, 28th**  
 Concord  
 Methven  
 St. Augustine (99)

**OTAGO**

**THURSDAY, 1st**  
 St. Bathans  
 Otago Kil.  
 Kurow  
 Clinton  
**FRIDAY, 2nd**  
 Palmerston  
 Manuhēkia Kil.  
**SATURDAY, 3rd**  
 Teviot  
**MONDAY, 5th**  
 Ngapara  
 Maori  
**TUESDAY, 6th**  
 Dunstan  
 Owaka  
**WEDNESDAY, 7th**  
 Hercules  
 Mount Ida  
 Cromwell Kil.  
**THURSDAY, 8th**  
 St. John  
**MONDAY, 12th**  
 Clutha  
 Ionic  
**WEDNESDAY, 14th**  
 Otago  
 Waitaki  
**MONDAY, 19th**  
 Haeremal  
**WEDNESDAY, 21st**  
 Oamaru Kil.  
 Oceanic  
**TUESDAY, 27th**  
 Hiram  
**WEDNESDAY, 28th**  
 St. Thomas Kil.

**SOUTHLAND**

**FRIDAY, 2nd**  
 Southern Cross  
 Wairaki  
**MONDAY, 5th**  
 Waikaka  
 Mataura  
**TUESDAY, 6th**  
 Anadima  
**WEDNESDAY, 7th**  
 \*Harvey  
 Tuatapere  
**THURSDAY, 8th**  
 \*Orepeki  
**FRIDAY, 9th**  
 Victoria  
**WEDNESDAY, 14th**  
 Fortitude  
**THURSDAY, 15th**  
 Mokoreta  
**FRIDAY, 16th**  
 St. John  
 Wallace  
**MONDAY, 19th**  
 Waihopai  
**TUESDAY, 20th**  
 Lake of Ophir  
**MONDAY, 26th**  
 Arrow Kil.  
 Faringatuna  
**TUESDAY, 27th**  
 Winton

\* Installation Meetings.  
 Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

# The New Zealand Craftsman

Vol. XXV., No. 11]


WELLINGTON, NEW ZEALAND, APRIL 1, 1920.

[A.D. 1920; A.L. 5920.]

## The New Zealand Craftsman

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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### DATES OF FULL MOON, 1920.

3rd April—Saturday.	30th August—Monday.
3rd May—Monday.	28th September—Tuesday.
2nd June—Wednesday.	28th October—Thursday.
1st July—Thursday.	26th November—Friday.
31st July—Saturday.	26th December—Sunday.

1920 is Leap Year.

### IMPORTANT HOLIDAYS.

Good Friday—2nd April.  
King's Birthday—3rd June.  
Prince of Wales's Birthday—23rd June.  
St. John Baptist's Day—24th June.  
Christmas Day—Saturday, 25th December.

### FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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## The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, APRIL 1, 1920.

### THE OBLIGATIONS OF HIGH OFFICE.

Recently, when investing a brother with the insignia of his rank and office in Capitular Masonry, the investing officer—a brother distinguished in every branch of freemasonry—availed himself of the opportunity to deliver some sentiments and advice which apply with equal cogency to the holders of G.L. appointments as to those of Sup.G. Chapter. He said that the appointee very often, indeed more often than not, having enquired as to the duties attached to the office assigned to him, and having found that despite a high-sounding title, the office was practically a sinecure, was content to let matters go at that, and do little, or nothing, in his official capacity. This, in the distinguished brother's opinion, was altogether wrong, as high Masonic office carried

with it moral obligations and responsibilities which should not be ignored, and which were very important to the Craft generally. Any brother fortunate enough to receive high official appointment, with his acceptance thereof should feel himself pledged to assist the work of G.L., or Sup.G. Chapter, as the case may be, in every way possible, especially during his term of office, but also when he is relegated to past rank. He should make reasonable personal sacrifices to attend all functions of the particular governing body which may be held in his district, and at such should be ready, if called upon, to undertake and carry out with due dignity, correctness, and impressiveness any work allotted to him. No high office in Masonry was a sinecure, and any

Mason who was content to fill such a position on that basis simply demonstrated his utter unfitness for appointment. We feel sure that these opinions of the distinguished brother alluded to will meet with ready confirmation by all experienced and thoughtful members of the Craft. There is no doubt, owing to the perfunctory manner in which, of recent years, so many of the holders of G.L. and other high offices have carried out their duties, obligations, and responsibilities, that these positions have diminished in importance in the sight of the brethren, and have seriously suffered in the dignity which ought to be attached to them. The honour to the individual of such appointment is a very great one, but it carries further than the individual and extends to both his Lodge and his particular district, and both these latter have to share in the worse than disappointment resulting from careless or inefficient holding' of such position. It is a natural and, indeed, a praiseworthy ambition on the part of the Mason to receive office at the hands of the governing body. Properly and equitably conferred, such is a fitting and legitimate reward for long service, zeal, ability, and usefulness, but it was never intended to begin and end with a mere title of rank, or the addition of certain letters after the recipient's name. On the contrary, while recognising the individual's service, zeal, ability, and usefulness, it was intended that these should be profitably utilised in a higher sphere of action, with a corresponding object lesson to the brethren generally, that of such, and such only, are they who rule and teach. What an utter failure, then, of such excellent intention is it when a brother so honoured deems that, having achieved the summit of his ambition, he can rest on his laurels and do nothing as gracefully as possible. Under such circumstances it is easily understood that high Masonic office must lose its prestige among the brethren, and the governing bodies are disparagingly spoken of by the unthinking among them. It is for this reason that the remarks of the distinguished brother, which form the basis of this article, are so timely and valuable. The brethren would do well to consider, if they have not already thought about the matter, this point, namely, that a Mason only can reach the summit of a proper Masonic ambition when he arrives at the stage of the Perfect Mason—in other words, the Perfect Man. It will be borne in upon him that, this being so, he has no time, no matter what his honours may be, to sit down and do nothing. Always he can, and must, be busy in Masonic work and works, and the more his honours the greater his responsibilities and obligations. Only so, too, will he have vindicated the authorities who honoured him, have done his duty by his Lodge and his district, and will have shown a full appreciation of the obligations of high office.

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### MASONRY AND HIGH PRICES.

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The Masonic Organisation, in common with all other communities and organisations, is, of course, affected in various ways by the present and ever-increasing high cost of commodities peculiar to its requirements. Lodges are everywhere faced with a greater expenditure for stationery, printing, regalia, and refectory needs. In reviewing the question of consequent necessary economising, the last-mentioned naturally comes in an easy first as the field for experiment, if not of drastic reform. It is so simple, you know, to say : "Oh, cut out the food and liquids after the Lodge meetings. No one really wants them! " But, granting that the brethren are neither wedded to gormandising or swilling to unreasonable extent, there are important phases involved in the question which cannot be so lightly dismissed. Besides, is it really true that no one wants the light refreshment, whether liquid or solid, after the Lodge meetings? Our experience is that it is certainly very far from the truth, and, further, that their abolition would be very detrimental to the Craft, in that it would go far to destroy its social side, which is so valuable an adjunct to the institution as to be indispensable. The social re-union after the serious business and ceremonial of the Lodge-room is really the life of the Lodge, and no amount of sophistry can get over that fact, human nature being what it is. Only in the refectory can brother meet brother without the restraint on their human intercourse imposed, and necessarily so, elsewhere. There it is that close friendships are made and retained, and a better understanding, on a fraternal basis, of all and sundry arrived at. And then there are, by no means an unimportant item, the visiting brethren to be considered. The hospitality of the Lodge is on trial. Shall it be said that in order to economise the visitors have to be penalised, and the great Masonic virtue, hospitality, be set aside as of little moment? Let it be remembered that this Masonic attribute, hospitality, is as ancient as the Craft itself, and never has it been known to fail in all these years. Its observance is the ever constant reminder of the fundamental Masonic injunction to relieve poverty and distress, and though, of course, your visiting brethren do not literally come under either of these categories, your carrying out of your duty to them is the symbol of the Great Law. But, say some-brethren, the very lightest of light refreshment will be sufficient for the purpose, and we can do, at any rate, without spirituous liquids. If you were catering for yourselves, and such is the feeling of the Lodge, by all means have it so, but, still, give a thought to such visitors as may come to you. Some of these may have come from a distance and so missed a meal, can you in reason say that for such the very lightest of light

refreshment will be sufficient? Or, among them may be those accustomed to the use, in moderation, of stimulants; shall it be said by these that in vain they looked to your Masonic hospitality to supply their reasonable needs? So, on examination, it appears that this cutting out of food and liquids is not quite so easy a solution of the expense problem as appeared on the surface. Something is going to be hurt by ill-considered action, and that something a matter of considerable importance. Either an ancient and much cherished attribute of Masonry is to be disregarded, or the reputation of the Lodges for fraternal hospitality to visiting brethren is to be heavily smirched. Those would appear to be the horns of the dilemma with which the economy-seeking Lodges are faced. It is certainly a serious problem ; economy must be effected, or more financial resources must be available. The problem, of course, is one for each Lodge to settle in its own fashion. We cannot presume to dictate or interfere in any way, but the proper road out of the difficulty seems to lie in the direction of increased fees and subscriptions, both of which can be reduced gradually when, and as, normal conditions return. Just now, when there seems to be an abnormal rush towards membership in the institution, it might be in the nature of a checking and steadying influence if the fees were raised. One does not actually understand the motives at the back of the present abnormal inflow of candidates, and for the sake of the safeguarding of the portals, as well as the good of the Craft generally, aught which would afford these persons food for greater thought, and it subject for meditative hesitancy, might be considered welcome. It would be demonstrated to them that -Masonry is indeed a luxury, and that, though its associations and surroundings well repay, such luxury is not to be heedlessly indulged in unless it is for something more lasting and important than the gratifying of a very natural curiosity.

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## News and Notes.

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W. BRO. E. NORDON, prior to his leaving Christchurch en route for America and the United Kingdom in search of health, was the recipient from the citizens of an illuminated address and a purse of sovereigns presented by the Mayor, Dr. Thacker, M.P., at a full and representative meeting. The greatest regret was expressed at Bro. Nordon's departure, and, hopes uttered of his ultimate return.

It is understood that V.W. Bro. George Russell, who has so ably and conscientiously discharged the duties of G.D. of C. in Wellington for the past year, is to succeed R.W. Bro. J. W. Ellison, who is retiring from the office of Prov.G.M. for the Wellington district in May next. V.W. Bro. Russell's appointment will be very popular, as he is held in high estimation by the brethren here, and it host of friends will congratulate him on his promotion to so high and important an office. With these the CRAFTSMAN cordially joins.

AT the last meeting of Rose and Thistle P.A. Chapter, No. 35, Ashburton, V.E. Comp. G. H. Haile was the recipient from the Chapter of an exceedingly handsome 1st Prin.'s jewel. The presentation was made by R.E. Comp. F. C. B. Bishop, G.Supt., with very felicitous and well-chosen remarks.

A RECENT cabled message concerning salient features of the Irish Home Rule Bill now before the House of Commons stated that a "clause lays down that existing enactments relative to unlawful oaths and assemblies in Ireland shall not apply to Irish Masonry, whose privileges are protected from Parliamentary action." No one for a moment doubted the sound loyalty of Irish Masonry, but, having in view the unparalleled state of turmoil in that unhappy country of late years, no greater compliment could be paid the Craft in Ireland than the above legislative enactment.

A REPORT submitted to the brethren by the outgoing Master of Tutanekai Lodge, W. Bro. C. W. Martin, contains an item to the effect that the annual balance-sheet shows that the Lodge is in a strong financial position, the accumulated funds totalling £1,746 2s.

AT the recent installation ceremony in connection with Lodge St. Augustine, No. 4, Christchurch, W. Bro. McGregor B. Wright was the recipient of a letter from twelve P.Ms. of the Lodge, eulogising his services as D. of C. for eleven years past, and expressing regret at his relinquishing that office.

THE first annual report and balance-sheet of Lodge Tuatapere, No. 210, shows that this Lodge is in a flourishing condition. The finances are sound, the furnishing, owing to the generosity of its members, is all that could be desired, and it is matter for congratulation that steps are now being taken to secure a section of land on which to erect their own Lodgeroom. May Lodge Tuatapere go on and prosper!

IN the balance-sheet of a Lodge recently sent for our perusal is an item—Dues outstanding, £94 17s. 6d.

IT is not proposed to divide the Auckland District in the immediate future, though a suggested subdivision will be submitted for the approval of G.L. Until this is given effect to M.W. Bro. O. Nicholson will retain complete supervision of the district.

THE present month will be prolific in the constitution of new Lodges. Lodge Ohura, No. 213, will be consecrated by M.W. Bro. O. Nicholson early in April; R.W. Bro. J. Keesing will be the consecrating officer of Lodge Apiti, No. 214, on the 7th; and Lodge Oamaru will be constituted and consecrated on the 14th by M.W. Bro. H. J. Williams.

R.W. BRO. A. STONEHAM, M, P.Prov.G.M. of Otago, whose farewell by that district is recorded in another column, is a potential settler in Gisborne. The brethren in that town may be very heartily congratulated on the advent of such a distinguished and estimable brother, whose loss will be keenly felt by the brethren of Dunedin.

THE Wellington branch of the N.Z.E.F. Masonic Association met on the 12th March. V.W. Bro. Col. Esson presided. A considerable amount of business was transacted. The question of the eligibility of members of the mercantile marine was raised, and referred to the association executive. The president of the association, who was present, delivered an interesting address.

A MEETING of the Prov.G.L. of the Royal Order of Scotland will be held at Invercargill during the period that the G.L. of New Zealand is in session there. This will afford brethren from various parts of the Dominion an opportunity of taking the degrees.

GOOD work has been done by the Dunedin branch of the N.Z.E.F. Masonic Association in the way of visiting and getting in touch with soldier Freemasons in the local hospitals. Other branches of the association are likely to move on similar lines.

ONE of the objects in view when the N.Z.E.F. Masonic Association decided to continue its existence in New Zealand after the war, was to assist in linking up with the local Lodges those brethren who are either unattached or who are ordinary or life members of Lodges in the Mother Country or abroad. There were quite a large number of such brethren in the New Zealand Forces, and the executive of the association is now taking steps to ascertain where they have settled down. It will then take further action in the matter.

AT the opening of the Waikato Rose Croix Chapter, Bro. J. Ashwell, P.M.W.S., of Lathom Chapter, Wanganui, rendered excellent service as D. of C.

AN official letter has been sent by the G.Sec of the G.L. of England to the Sec. of every Lodge under the E.C., setting forth full details of the memorial fund which was suggested by the M.W.G.M. at the Masonic Peace Celebration held at the Royal Albert Hall on 27th June, 1919. A personal appeal from the M.W.G.M. accompanies the communication.

IT is found that the cost of posting all books and documents to the registered members of the G.L. of New Zealand is so great, that G.L. will be recommended by the B. of G.P. to charge an annual fee of 5s. for the purpose.

LODGE TUATAPERU, which was opened on the 26th February, 1919, has presented its first report and balance-sheet, from which it would appear that the first year's operations of the Lodge are quite satisfactory. The balance-sheet shows an excess of £153 19s. 1d. assets over liabilities.

W. BRO. A. SCOTT, P.M. of N.Z. Pacific Lodge, journeyed from Invercargill, where he is now stationed, to attend the annual meeting and invest the officers; and, needless to say, received a very cordial welcome.

THE annual meeting of N.Z. Pacific Lodge was a most enjoyable function. As usual, the ceremony was carried out by the P.Ms. of the Lodge, and the ceremony was commenced at 3.30, with the result that ample time was allowed for the festivities. We noticed with pleasure that the new W.M. was one of the first at the supper-table; the usual custom in the Capital City is for everyone, including visitors, to have to wait while the new W.M. finishes his smoke or his conversation with his friends.

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### SOUTHLAND NOTES.

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The town and suburban Lodges are continuing their activities. Numerous candidates are coming forward, and it is satisfactory to note the good class of men who are offering for Freemasonry.

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Owing to the observance of the period of mourning for the late M.W. Bro. Lord Plunket, the usual harmony: at after-meetings has been dispensed with *pro tem*.

\*.....\*.....\*

In proposing the toast of the newly-initiated brethren at Lodge Waihopai on 15th March, the proposer drew the attention of brethren to what he considered an anomaly in the rendition of the Lecture on the 1st T.B. Referring to the Perfect Ashlar, he was of opinion that this should be described as a stone of true die or square . . . "for the experienced craftsman to adjust and try his jewels on," and not "to try and adjust," the latter phrase being commonly and erroneously used. A moment's reflection would show the necessity for this correction.

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W. Bro. A. Greig (W.M., Lodge Victoria, No. 147) is removing to Napier early in May, on transfer in the teaching profession. Bro. Greig has passed through the various offices in his own Lodge, and has been a good visitor. He will be much missed by the Invercargill brethren. It is rather unfortunate that Bro. Greig is going away before the end of his term as W.M.

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The installation season, so far as Invercargill is concerned, is drawing close at hand, and nominations of officers are now taking place.

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At Lodge Waihopai, on 15th March, R.W. Bro. A. le H. Hoyles kindly officiated as Organist. Bro. Hoyles is an accomplished musician, and is ever ready to come to the aid of those requiring his services. W. Bro. T. Bird, W.M., in a complimentary speech, specially thanked his distinguished visitor.

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#### GRAND LODGE COMMUNICATION.

A meeting of the General Committee was held on 1st March, when progress reports were received from the various sub-committees.

The brethren who have so willingly undertaken the onerous duties in connection with G.L. communication are working with a commendable enthusiasm, and everything points towards a successful and happy gathering in May.

Lady visitors will be well entertained, and the attendance of a good number of wives and daughters is hoped for.

R.W. Bro. F. A. Steans is the moving energy behind the Entertainment Committee.

Bro. J. McCrostie is busy with the special orchestra that has been organised for the occasion.

On the principle of "first come first served," the secretary of the Accommodation Committee has booked rooms at the hotels as requested by those who have sent early notification. All the available accommodation at the Club and Grand Hotels is already booked up. Those brethren who intend coming to Invercargill who have not already sent notice of their intention should do so at once. The Accommodation Committee will see that every visitor is made comfortable, though in some cases it will be necessary to find room elsewhere than at the hotel asked for.

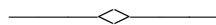
Visitors will also please take note that where definite addresses have been enclosed with their applications for accommodation replies will be sent notifying them of their temporary abode. In the absence of visitors' addresses this, of course, cannot be done.

All applications for accommodation should be addressed to : "The Secretary, Box 272, Invercargill."

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#### BLenheim NOTES.



W. Bro. F. W. Smith, after residing for about fifteen years in Blenheim, has transferred to Wanganui, and was farewelled at the March meeting. M.W. Bro. Griffiths, in proposing the departing brother's health, spoke in terms of warm praise of W. Bro. Smith's work, both in the Blue and in the Red, and wished him every success and happiness in his new home.

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Bro. R. D. Nosworthy, who was initiated in Lodge Unanimity on the day it was consecrated in 1869, died at Wanganui on 18th March. The late brother, who had lived away from Blenheim for a good many years,

dropped out of the Lodge for a time, but eventually rejoined for old association's sake. He was a prominent figure in the business life of Blenheim thirty years or so ago.

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W. Bro. C. A. Eckford, who recently went in for "double harness," was presented by the W.M., officers, and brethren of Lodge Unanimity with a pair of silver serviette rings, suitably engraved.

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A popular toast at the "Fourth" at Lodge Unanimity on 18th March was that of two newly-made pas—the one the second "offence," and the other the fourth. The proposer of the toast expressed the view that with a membership of about 100 it should be possible for the "pa toast" to be honoured every meeting. It's all very well to talk, but the writer (one of the "toasted"—or "roasted") isn't going to play, thanks

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Bro. W. W. Rowntree, who recently came to Blenheim as headmaster of the Borough School, was given a warm Masonic welcome on the occasion of his visit to Lodge Unanimity at the March meeting.

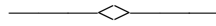
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W. Bro. T. A. Kirby has been appointed to represent Lodge Unanimity at the annual communication of G.L.

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### OPENING OF ROSE CROIX CHAPTER AT HAMILTON.

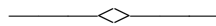


The town of Hamilton is the centre of a very large Masonic district, and for some time past the brethren who have been most active in the Craft and R. A. working have been intent upon extending their researches further and 'higher in Freemasonry. This desire assumed form on Thursday, 4th March, when the Waikato Sovereign Chapter of Princes Rose Croix was constituted and inaugurated by Ill. Bro. Colonel G. Barclay, 33deg., S.G. Insp.-Gen., under authority from the Supreme Council of Scotland of the A. and A. Scottish Rite. The ceremonial was impressively carried out, and the consecration of the new Chapter having been completed, the installation of M.W.S. and other officers took place. Before the closing of the Chapter, congratulations were tendered on behalf of the following Rose Croix Chapters, viz., Auckland, Lathom, Wellington, Sphinx, Nelson, Murihiku, Zealandia, and Sedgwick. The following is a list of the officers installed:—M.W.S., Bro. R. V. King; M.W.S. Depute. Bro. G. Rogers; High Prelate, Bro. C. M. Glimmer; S.W., Bro. W. J. Andrews; J.W., Bro. S. B. Sims; Treas., Bro. E. A. Bryant; Sec., Bro. J. W. Hodd; M.C., Bro. J. Baillie; Chancellor, Bro. A. G. Sanford; 1st St.B., Bro. G. W. Primrose; 2nd St.B., Bro. A. Bullock; Sd.B., Bro. H. M. Thorpe; Organist, Bro. T. S. Webster; I.G., Bro. H. N. Forsythe. The Waikato Rose Croix Chapter has started under very favourable auspices, and should have a career of great usefulness before it.

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### GRAND LODGE OF NEW ZEALAND.



BUSINESS TO BE TRANSACTED AT THE ANNUAL COMMUNICATION TO BE HELD IN THE VICTORIA HALL, INVERCARGILL, ON MONDAY AND TUESDAY, 3RD AND 4TH MAY, 1920.

GRAND LODGE WILL BE OPENED ON MONDAY, 3RD MAY, AT 10 A.M.

1. The minutes of the Annual Communication of 1919 will be submitted for confirmation.
2. Election of the .M. W. G. M.
3. Election of other G. officers.
4. The Annual Balance-sheet to 31st March, 1920, will be submitted for adoption.
5. Report of the Board of Benevolence.
6. Report of the Board of Management of the W. and O. and A.M. Fund, also of the Special War Benevolent Fund.
7. Report of the Board of General Purposes.
8. Election of Auditor.
9. Fixing the Representation Levy for 1921.

10. The President of the B. of G.P. to move :—"That in the year 1921 and thereafter, the Annual Communication of G.L. be held during the month of November, at such time as the M.W.G.M. may direct, and that the following consequential alterations be made to G.L. laws :-

"Rule 24 alter 'January' to 'July.'

"Rule 25 alter 'October' to 'April.'

"Rule 25 alter 'November' to 'May.'

"Rule 26 alter 'January' to 'July' (two places).

"Rule-28 alter 'February' to 'August.'

"Rule 30 alter 'March' to 'September.'

"Rule 62 alter 'May' to 'November.'

"Rule 66 alter 'January' to 'July.'

"Rule 81 alter '31st March' to '30th September.'

"Rule 190 alter 'January' to 'July.'

"Rule 237 alter 'March' to 'September.'

"Rule 237 alter 'May' to 'November.'"

11. The G.S. to move :—"That the word 'annually' be deleted from the fifth line of Rule 19, Book of Constitution."

12. General Business, by permission of the G.M.

G.L. will adjourn at 5 p.m. and will re-assemble at 7.30 p.m. for the installation of the M.W.G.M.-elect.

Appointment and Investiture of the R.W.D.G.M.

Appointment and Investiture of the R.W. Prov.G.Ms. of districts.

Appointment and Investiture of the R.W. S.O.W. and J.G.W. Investiture of elected G. officers.

Address from the M.W.G.M.

G.L. will be closed.

TUESDAY, 4TH MAY, 1920.

G.L. session will be resumed at 9.30 a.m. if the business on the agenda paper for Monday is not completed on that day.

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**SEND-OFF TO R.W. BRO. A. STONEHAM.**

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A large number of Masons met in the St. Kilda Masonic Hall on the 13th March to say good-bye to R.W. Bro. A. Stoneham, P.P.G.M., who has left Dunedin for Gisborne. W. Bro. H. F. Harris presided, and was supported by R.W. Bros, T. Ross, P.D.G.M., A. Flett, Prov.G.M. of Otago, A. Fieldwick, P.O.W., and other present and past G.L. officers. After the usual loyal and Masonic toasts the chairman said that all present knew the purpose for which they had met, viz., to bid *bon voyage* to R.W. Bro. Stoneham. Bro. Stoneham was one of the founders of Lodge Oceanic, and was the first S.W. He had risen from that position to the highest office in the province, and his term of Prov.G.M. was in every respect a success. They were all sorry to lose their guest, but, in common with the rest of the brethren in Otago, he hoped that the change to the North Island would be beneficial to him, and the business venture that he was undertaking would be a success. He assured Bro. Stoneham of the best wishes of the Craft in Otago. He had much pleasure, on behalf of the brethren of Lodge Oceanic, in presenting Bro. Stoneham with a silver salver, suitably inscribed, and a watch. W. Bros. D. Harris Hastings and H. W. S. Hellyer referred to the good work Bro. Stoneham had done in the early days of Lodge Oceanic, and the keen interest he had always taken in the Lodge. W. Bros. A. McKenzie, J. D. Cameron, W. Jacobsen, and A. Walker also spoke of the good qualities, both as a man and a Mason, Bro. Stoneham had always exhibited. The toast of Bro. Stoneham's health was then drunk with enthusiasm. The Prov.G.M. (W. Bro. A. Flett) then called upon R.W. Bro. T. Ross, G.M.-designate, to make the next presentation. R.W. Bro. Ross said that every G.L. officer in Otago and every Lodge were sorry to hear of Bro. Stoneham's forthcoming departure. He had been a prominent figure in Freemasonry in Otago for the last twelve years. As Prov.G.M. Bro. Stoneham had taken a keen interest in the W. and O. and A.M. Fund, and that fund had benefited to a considerable extent by his work. There was no reason that Bro. Stoneham should not reach the highest office in the Craft, and if he did he would fill it with dignity and ability. On behalf of the G.L. officers in Otago, he had much pleasure in presenting him with a suit-case bearing a suitable inscription. R.W. Bro. Fieldwick alluded to trips he had taken with Bro. Stoneham round

the goldfields, and as a travelling companion and organist he could not wish for anyone better. W. Bros. E. T. Moller, W. Tischna, J. D. Cameron, and J. McDonald added their testimony to Bro. Stoneham's sterling qualities. R.W. Bro. Stoneham, in thanking the brethren for their kindly gifts, said such meetings as this made it all the harder to leave Dunedin. As they knew, he was sorry that owing to business worries he had to leave Dunedin, but it was satisfactory to know that he carried with him the best wishes, respect and goodwill of the community with whom he had lived all his life. He referred to the strenuous life he had lived during the last five years, having had very hard work both in recruiting and other war organisations, as well as in his business. He thanked them for their presents, and Lodge Oceanic brethren knew that he would never forget that Lodge or the St. Kilda brethren, and did not intend to sever his connection with the Lodge. (Applause.) He now had only to say good-bye, and he parted from them very reluctantly, and it was only his duty to his wife, who had helped him so much, and his family that caused, his departure. The health of R.W. Bros. Ross and Flett were also drunk, and both of these brethren made sympathetic reference to the loss the Craft had sustained in the decease of the late R.W. Bro. Hawcridge. "Auld Lang Syne" terminated a pleasant and enjoyable function.

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### INITIATION OF H.R.H. PRINCE ALBERT.

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### COURT CIRCULAR.

**BUCKINGHAM PALACE, 2nd December.**

**The Prince Albert, attended by Major Louis Greig, was initiated into the Craft of Freemasonry at an emergency meeting of the Navy Lodge (No. 2612), which was held this evening at the Princes Galleries, Piccadilly.**

In the presence of a large number of distinguished brethren, including his elder brother, H.R.H. the Prince of Wales, H.R.H. Prince Albert was on Tuesday evening, along with his equerry, Surgeon Lieutenant-Commander Louis Greig, initiated into the Craft at an emergency meeting of the Navy Lodge, No. 2612, of which, the late G.M., H.R.H. the Prince of Wales (King Edward VII.) was W.M. from its foundation in 1896 until he ascended the throne in 1901.

In the absence of H.R.H. the Duke of Connaught, G.M., through a chill, the ceremony was performed by the Pro-G.M., Bro. Lord Ampthill, assisted by the W.M. of the Lodge, Bro. Vice-Admiral John B. Eustace; an address to the candidates being delivered by the Dep.G.M., Bro. the Right Hon. T. F. Halsey. There were also present Bros. the Earl of Donoughmore, P.G.W., G.M. of Ireland; Brigadier-General G. Gilmour; G.M.M. of Scotland: Viscount Cave, S.G.W.; the Right Hon. Sir Horace Brooks Marshall, J.G.W.; W. F. Hamilton, K.C., G.Reg.; Sir Alfred Robbins, Pres.B. of G.P.; P. Colville Smith, G.Sec.; James Stephens, Pres.B. of B.; J. S. Granville Grenfell, G.D. of C.; and W. Yeo, G. Tyler.

At the dinner which followed the initiation ceremony, the W.M. proposed "The King and the Craft," and in doing so expressed appreciation of His Majesty's graciousness in permitting his second son to become a member of the Craft.

The W.M. also proposed the toasts of "The M.W.G.M., the Duke of Connaught." and "The M.W.Pro-G.M. and the other G. Officers, Present and Past."

Bro. Lord Ampthill combined his response with the proposal of the toast of "The Initiates." He said there was no snobbishness among Freemasons about the association of the King with the Craft. He mentioned an interesting fact that the Prussian Imperial Family up to the time of the ex-Kaiser had been intimately associated with Freemasonry. Need he say more? The British Royal Family had also had association with the Craft, and he thought that the Lodge and, Freemasons throughout the world would rejoice in the renewal of that association in the persons of the Prince of Wales and Prince Albert. One of the fundamental principles of the Craft was that of loyalty to the Sovereign of the native land of the respective bodies of Freemasons. It was reasonable to expect that in due course of time—which he hoped might be long delayed—the Prince of Wales might be in a position to occupy the post as Supreme Master of English Freemasons, and that Prince Albert might follow him. If that were the laudable ambition of the two Princes he was quite sure that Freemasons throughout the British Empire would rejoice in it. He was commanded by the M.W.G.M. to say how keenly he felt the disappointment of being unable to attend the Navy Lodge and to initiate Prince Albert, but his doctor's orders left him no alternative,

Bro. H.R.H. Prince Albert, in acknowledgment of a very cordial reception of the toast, addressed the Pro-G.M., G. officers, W.M., and brethren, and proceeded:— I wish to thank you sincerely for the kind way in which you have drunk my health, and I can assure you how much I appreciate the cordial welcome you have given me on my initiation into Freemasonry. I have always wished to become a Freemason, but owing to the war I have had no opportunity before this of joining the Craft. All my life I have heard of Freemasonry, and though there has always been a certain mystery attached to it, I have learned that Freemasons in this country have been a great help to the poor and friendless, and have been notable for their efforts on behalf of children. One can see by the great Masonic institutions and schools how successful their work has been in this cause, and I like to think that in the future I shall be associated in their great work. (Loud cheers.)

Bro. Major Greig, the other initiate, briefly thanked the Lodge for the honour of admitting him to its ranks. He said he had just realised how very junior he was in Freemasonry, but certain things Freemasons could not hide, and among them was their loyalty to one another and their kindness to all and sundry. He hoped to prove himself a worthy member of the Craft.—London "Freemason."

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### PROPOSED ESTABLISHMENT OF A LODGE OF THE ORDER OF SECRET MONITOR.

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A number of brethren when on active service were admitted to the Order of the Secret Monitor in England, and being desirous of continuing their association with the Order in New Zealand, a charter for a conclave has been obtained, and a meeting will be held at the Masonic Hall, Boulcott-street, Wellington, on the 20th April, 1920. Candidates for membership must be M.Ms. Further particulars can be obtained from Bro. John W. Bright, Waterloo Road, Lower Hutt.

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### CIRCUMAMBULATIONS IN RELIGIOUS CEREMONIES.

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It was the ancient custom to use circumambulation during the performance of religious ceremonies. In Greece, while the sacrifice was in the act of consuming, the priests and people walked in procession round the altar thrice, singing the sacred hymn, which was divided into three parts, the Strophe, the Antistrophe, and the Epode. While the first part was chanted, they circumambulated in a direction from east to west, emblematical of the apparent motion of the heavenly bodies ; at the commencement of the second part they changed their course, and proceeded from west to east, pointing out their real motion; and, during the performance of the Epode they remained stationary round the altar—a symbol of the stability of the earth, waiting for some propitious omen which might announce the Divine acceptance of the sacrifice.

In Britain, the devotional exercises of the insular sanctuary were conducted on a similar principle. Ceremonial processions moved round it, regulated by the mystical numbers, and observing the course of the sun, sometimes moving slowly and with solemn gravity, chanting the sacred hymn to Hu; at others the devotees advanced with great rapidity, using impassioned gestures ; and saluting each other with secret signs. This was termed "the mystical dance of the Druids." The circular movement was intended to symbolise the motion of the earth, and to give an idea of God's immensity which fills the universe. — "Signs and Symbols," Oliver.

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### THE SECOND DEGREE.

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[Paper by the late R.W. BRO. HAWCRIDGE.]

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Lord Acton has laid clown the axiom, " History, to be above evasion or dispute, must stand on documents, not on opinions." In the records of a society whose members are sworn not to write, indite, or allow to be written or recorded on anything movable or immovable, any of its secrets or mysteries, it is evident that there can be no history of indisputable character concerning Freemasonry. It is impossible, then, to give exact information as to the origin of the F.C. or any other degree, but we have considerable collateral evidence (1) that originally only one oath was administered, that of the E.A. ; (2) that having proved themselves worthy and thoroughly acquainted with the mysteries of the Craft, these E. As. were admitted to associateship or fellowship with the rulers of the Craft, and were entitled to election as Masters. It, is doubtful whether the

term F.C., even, was used prior to the revival in 1717, but we do definitely know that F.Cs. and Masters were only made in a G.L. between that date and 1725, when the regulation was repealed, and subordinate Lodges were permitted to confer these degrees, or, as Gould contends, this Second Degree of F.C. or M.M. The following extracts from Gould's " Concise History of Freemasonry " speak for themselves :—The earliest evidence which bears on the subject of the degrees of Masonry having been communicated in three distinct steps, is contained in the Transactions of the Philo-Musicæ et Architecturæ Societas, London, which began on the 18th Februaty, 1725, and ended on the 23rd March, 1727. From the records of the society we read :— "On the 18th day of February, 1725, the society was founded and began at the Queen's Head, near Temple Barr. By us the eight underwritten; seven of which did belong to the Lodge at the Queen's Head in Hollis Street, and were made Masons there. In a just and perfect Lodge, viz., the Duke of Richmond, G.M., who then constituted the Lodge. Immediately after which Charles Cotton, Esq., was made a Mason by the said G.M. Mr. Papillon Ball and Seigneur Francisco Xariero Germiniani were made Masons the 1st February, 1725. And before we founded this society a Lodge was held consisting of Masters sufficient for that purpose in order to pass Charles Cotton and Papillon Ball F.Cs. In the performance of which Mr. William Galston acted as S.W." The minutes of the society go on to say :—" The 15th day of April, 1725—Mr. James Murray did attend and was made and admitted according to the fundamental constitution and orders." "The 12th day of May, 1725—Bro. Chas. Cotton, Esq., and Bro. Papillon Ball were regularly passed Masters. Bro. F. X. Germiniani was regularly passed F.C. and Master. Bro. Jas. Murray was regularly passed F.C." There are no other entries in the minutes which relate to a plurality of degrees, or extend beyond the statement that a candidate was "made a Mason in order to qualify him to be admitted a member of the society." The proceedings, therefore, recorded under 12th May, 1725, invite careful scrutiny. Master and F.C., at that time, were convertible terms, according to the phraseology of G.L. Article 13 : " Apprentices must be admitted Masters and F.C. only here—i.e., in the G.L. —unless by a dispensation.") Moreover, if a second and third degree are referred to, how can it be explained why both were conferred on Germiniani and only one on Murray? If these minutes be held to mean that before receiving the degree of a Master, Messrs. Cotton and Ball were put through the degree of a F.C., then in the year 1725 we meet with it for the first time. "The new method of communicating the old secrets of Masonry crept into favour very slowly, and it was not until the fourth decade of the eighteenth century that the existence of a third degree met with any general recognition."—pp. 310-312, Gould's History, 1903 Edition. It seems fair to conclude from this that no matter when the degree of a M.M. was amplified into its present form, there have at all times existed initiated aspirants or E.A., and skilled brethren or Fellows with an extensive knowledge of their Craft; and also that the ceremony of passing was just what it professed to be, a passing or proving by examination that the EA. had acquired a full knowledge of the mysteries of the Craft. We may assume that the labours of an E.A. Lodge would be devoted to teaching these mysteries in preparation for this examination. But, with the growth of the Order, and especially in view of the fact of the desire of members to participate rather in the material benefits to be derived from membership, whether in society at large or in that form of social intercourse known as the Fourth Degree, the business of the E.A. Lodge resolved itself largely into that of a candidate-making machine, and the Second Degree became rather a teaching than an examining ceremony. But even this element of the Second Degree has fallen into abeyance, and the passing ceremony has become a very meagre and somewhat empty function. An American brother once said : " If the Second Degree were worked in the street, the small boys would not leave their own games to watch it." The passing of the F.C., then, neither particularly instructive nor impressive, except to those whose speculative minds and fine moral natures would deduce elevating spiritual lessons from "the chances and changes of this mortal life" and read "sermons in running brooks." Many W.Ms. have boasted of the fact that they can rattle it through-in their Lodge in half an hour, and have the brethren seated at the social board by 9 o'clock. The answers to the extremely limited number of questions put to an E.A. who presents himself for passing as a F.C. are generally answered by the Deacons, and I have often wondered what would happen if some brother really took advantage of the Master's invitation to put others! Yet, why not? Why should any Master allow such degrading perfunctoriness to bring the honour and dignity of the ancient Craft, which he has sworn to uphold, into ridicule and disrepute? Some Masonic father will arise some day and rend the Craft, if the Craft continues in its present course of apathy, while its leaders concern themselves with questions of precedence, regalia, and place-hunting. So much for the passing of the E.A. Let us see, then, what the Second Degree sets out to teach. (1) The value of the square (*a*) as an operative instrument for testing the accuracy of the mason's work, because unless the vertical sides and the horizontal sides of the dressed stone are at right angles in every relation, there can be no stability ; (*b*) as a moral symbol. The work of the E.A., which he submits in this ceremony as a proof of his fitness for acceptance as a Craftsman, is tried and approved, first, by the square. His sample approved, and the fact of his having passed an examination in the early history and

symbolism of the Craft being proved by the possession of signs and tokens given to him by his examiners, the aspirant is required to prove to the satisfaction of the Craftsmen present that he has been regularly initiated as an E.A., and remembers fully the tokens then entrusted to him. The M.Ms. to whom he was apprenticed (his proposer and seconder) must now prove that he has been properly trained and prepared. Every Lodge should insist on this duty of preparation being carried out by the proposer and seconder. They, not the Deacons, should be responsible for the answers, and any others ; they also should perform the duty of preparing the candidates. When the Wardens are fully satisfied, as spokesmen for the brethren present, of the fitness of the apprentice to be given full wages, they recommend him to the Master, who then swears him to loyalty to the class he wishes to enter. He is then shown the secrets which distinguish a F.C. from an E.A., in order that he may receive the wages of a fully qualified journeyman. These he is required to practice until familiar with them, when he is properly clad, given certain tools which are necessary for the builder, and is promoted from the labour of dressing the blocks of stone to the more skilful occupation of laying the blocks in their proper positions. We have already dealt with the first of these, so we can come to (2) the use of the level and its moral significance; (3) the use of the plumb and its symbolism. The correct use of these tools will enable him to discharge the duties of an operative builder, or speculatively fit him to employ the moral qualities he has gained as an E.A. for the good of the whole body of Masonry. The secret signs and tokens were associated with the second porchway pillar and certain portions of Jewish history. These are symbolised and represented on the T.B. of the Craftsman's Lodge, and their exact meaning and lore are explained to the candidate, so that he may be constantly reminded of them whenever he views the board. In a previous lecture, the writer showed how the 1st T.B. dealt with the general origin and aims of the Craft, showing how it had existed from prehistoric times, its infinite extent, its close connection with Divine manifestation, with geometry or science, and with beauty and art, and with the laws alike of the natural universe and of the Deity. In other words, the 1st T.B. tried to stimulate and elevate the ambitions and moral nature of the E.A., and induce him to persevere through the drudgery of his apprenticeship to a noble calling which was worthy of the effort, and to which it was the highest honour to belong. General principles acquired, the Craftsman is now, in the 2nd T.B., taught to study the great art of combining the units into a great building—in other words, building construction taught through a study of the temple, so that in fullness of time he may be fitted to suggest improvements, to build new combinations, to be a Master or an Architect. The bidden mysteries of Nature and science he is to learn to control through the science of geometry and the sense of beauty, acquired by a constant contemplation of the Divine attributes of law of symmetry and of order. So the T.B. calls his attention to the great and glorious Temple of K.S., showing him the necessity of organisation and forethought in such an undertaking. It shows how skilful planning and accurate workmanship enabled the units of the Temple to be finished individually so that on their being assembled each one fitted into its intended position, and the magnificent structure rose to the glory of the G.G. without fuss or noise, silently and miraculously, as it were. Scripture informs us that all the materials, wood and stone, of which the Temple was built, were accurately prepared and finished in the forests and quarries of Lebanon, and that after having been conveyed by sea and land to Jerusalem, they were put together with wooden mauls and other implements prepared expressly for the purpose. Of necessity, very large numbers of artificers in each class were employed upon the building. Of the number and exact organisation of these workmen the Mark Degree gives full details, which are of the greatest interest. In Scotland, in 1778, the degree of a Mark Man was given to a F.C., and that of a Mark Master to M.Ms. The Mark Man is not officially recognised in the present regulations of the Sup.G. Chapter of Scotland, being a portion of the Mark Master Degree. I am given to understand from Masons in Scotland that the degree is often part of the F.C. Degree, of which it is the natural complement. There can be no impropriety in mentioning here that the custom of dressing stones in the quarry in strict accordance with the builder's plans appears to have been general, and each stone was marked by the workman who dressed it, and also by those who had to indicate its eventual position to the builder. Masons' marks were simple combinations of straight lines. The workmen were paid in accordance with their respective skill and ability. Tradition informs us that the E. As. received their wages in corn, wine, and oil ; while the F.Cs. were paid in money. The F.Cs. received their wages in the M.C. of K.S.T. The M.C. was so called because it was the centre one of the three which were " built against the walls of the house," and the door for the middle chamber was on the right side of the house; and they went up with winding stairs into the M.C. This winding staircase consisted of fifteen steps. Our traditions divide them into three flights, consisting severally of three, five, and seven steps, thus symbolising the three who rule a- Lodge, five who hold a Lodge, and seven who make it perfect. It will be noticed that the F.Cs. went to the M.C. to receive their wages. That it was the centre one of the three built against the walls of the house, and that the door was in the right side of the house, and was approached by winding stairs. It is specifically stated in the V.S.L. that these chambers were outside the house, but before assuming that they were entered from the Temple on the

S. side, it must be thoroughly made clear that the entrance to the Temple was from the E. The Holy of Holies surrounded by imperforate walls occupying the W. end. In all probability the M.C. or Chambers were the middle of a vertical series of three, that is, ground floor, middle floor, upper floor or chamber. It must also be remembered that the T.B. is talking of the period during which the Temple was in course of erection, and not when completed. With these two conditions in mind, we may assume that H.A. erected these chambers for executive purposes before proceeding with the main buildings. We shall also understand why the M.C. had to be approached by a stairway, how it was possible to approach it from the porchway (the winding stair), and, if we consider that the whole three chambers sat under the eaves of the main building, how it was at all possible to reach it in fifteen steps. At the door at the foot of the winding staircase they were opposed by the ancient J.W., to whom they communicated the P.W., a Hebrew word, signifying and e. of c., and also a s. of w., or a running stream. This is usually depicted in a F.C. Lodge by an e. of c. near a s. of w., which, taken together, symbolize P. The origin of the P.W. will be found in Judges XII. Little need be said of the origin of the test word. It is sufficiently clear from the V.S.L. that it was not a very suitable test for a universal order, however curious its historical connection; yet it must be remembered that test words and grips to be secret must be arbitrary and by no means obvious, though a historical derivation makes them more easily remembered. Concerning the pillars, there is so much to be said, so many points wherein deductions from Holy Writ are apt to be at variance, that it is impossible to deal-with them within the limits of this short paper, and they must necessarily be held over for some future occasion.

[The pillars are dealt with at length in two papers by Bro. R. Hawcridge in the N.Z. CRAFTSMAN of November, 1908, and January, 1909.]

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## MASONIC HALL.

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### CONSECRATION AND DEDICATION.

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The Masonic Hall in Gloucester Street, which has been erected by the Christchurch Masonic Hall Company, now is free of debt, such on Monday, 23rd February, a large number of members of the Masonic Order met in the hall, when it was consecrated and dedicated with imposing ceremonies by M.W. Bro. Mr. Justice Herdman, G.M. ; assisted by M.W. Bro. J. J. Dougall, P.G.M. ; R.W. Bro. F. C. B. Bishop, Prov.G.M. of Canterbury ; R.W. Bro. C. Dillworth Fox, P.D.G.M., E.C. ; R.W. Bro. M. S. Brown, P.D.G.M., E.C. ; R.W. Bro. S. Clifton Bingham, P.P.G.M. ; R.W. Bro. H. F. Arnold, P.G.W., as S.G.W. ; W. Bro. E. V. Just, D.D.G.M., E.C., as J.G.W. ; V.W. Bro. A. H. Julius, G.Chap. ; and V.W. Bro. G. B. Perkins, G.D. of C. M.W. Bro. M. Niccol, G.S., and other members of G.L. were also present.

After the opening of the G.L., R.W. Bro. S. Clifton Bingham, chairman of directors of the Hall Company,

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## Less than English Cost.

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## MASONIC CLOTHING.

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JEWELS, WORKING TOOLS, COLLAR JEWELS, TRACING  
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requested the G.M. to consecrate the hall, and W. Bro. E. Nordon, P.G.Purs., secretary of the company, presented the title deeds for inspection. The G.M. appointed M.W. Bro. J. J. Dougall chief consecrating officer. The other consecrating officers were the G. Chaplain and R.W. Bro. Bishop, R.W. Bro. Dillworth Fox, R.W. Bro. M. S. Brown, and R.W. Bro. S. Clifton Bingham.

The G. Chaplain gave an oration, in which he explained the meaning of the symbols used in the ceremony, the solemnity of the consecration, and the sacred nature of the uses to which the hall was dedicated. He said that behind all Masonic symbols and ceremonies there was the one grand truth, the ever-lasting life, the power of T.G.A.O.T.U., in Whose Name they had gathered together, and to Whom the Masons of Canterbury had offered that temple in the solemn act of consecration.

Before the G.L. was closed, M.W. Bro. Dougall, on behalf of the Masons, presented W. Bro. E. Nordon with a purse of sovereigns, and expressed regret at Bro. Nordon having to leave New Zealand on account of ill-health. He said that Bro. Nordon had given services of incalculable value to Freemasons in Canterbury and in other parts of New Zealand. Until he came forward with certain ideas there never was any real chance of a proper home being erected for members of the Craft in Christchurch. There was no Masonic temple in New Zealand equal to the one consecrated that night, and none, he believed, so free of debt. Masons in all parts of the Dominion hoped that T.G.A.O.T.U. would spare Bro. Nordon for many years and give him health and strength to carry on the work he had begun so well in New Zealand.

During the evening a collection was taken up for the Freemasons' Nursing Hospital, London, and the sum of £28 10s. was obtained. Music was supplied by the Avon orchestra. At a supper after the ceremony the following toast list was gone through :—"The King and the Craft," "Our Royal Patron, M.W. Bro. the Duke of Connaught and Strathern," "The M.W.G.M.," "The Christchurch Masonic Hall Company," - and "Our Visitors."—Exchange.

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### RITUALISTIC EXACTNESS.

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The elaborate ritual of Masonry is deserving of both a careful study and rendering by the members of the Craft. The ceremony connected with the imparting of the several degrees must be rightly observed in all its parts if a due impression is to be made on the mind of the candidate. It detracts from the effect of any Masonic service whenever the prescribed ritual is departed from, and the appointed ceremony is abridged or added to in any important particulars. We recall occasions when we have seen the members of a Lodge brought to mortification by the faulty text spoken by the officers in doing the work, or when some mistake in the arrangements has been the means of turning a solemn service into a farce. An ignorant or careless method of procedure is always to be deprecated. The Lodge suffers, candidates have good reason to complain, and injustice is done to genuine Masonry, whenever the details of ritualistic observance are neglected. A perfect and intelligent rendering of the text, together with an exact conformity to well-considered usages and ceremony, will render attractive almost any portion of the Masonic ritual, while a crude and mangled presentation of even the most interesting parts of the system will most surely disappoint the expectations of cultivated minds. It follows, then, that the ritual of Masonry should command attention—that it should be studied, understood, and rendered with precision, by those who have the conducting of Lodge affairs. In this view it becomes important that the correct text shall be made authoritative and come into general use, and that a uniform practice shall prevail in illustrating the varied ceremonial which belongs to the ritual. The endeavour should be to have as much uniformity as possible in the conferring of degrees, and the setting forth of the principles of Masonry. Among Lodges and brethren there should always exist an earnest feeling to ascertain the exact language and requirements of the ritual, and the aim should be to follow the same with exceeding carefulness.

It is possible, however, to err in this direction. There are brethren who seem to imagine that Masonry is nothing else but a system of rites and ceremonies, and that the proper formulating of a ritual is what holds the institution together. They will become greatly exercised over the misuse of a word in the text, or some variation in the ceremonial, and will be quick to notice and condemn the slightest deviation from what they hold to be the ancient and authoritative ritual. Brethren of this stamp, we think, put too much stress upon words, whilst they unduly magnify customs and ceremonies, which after all are only the dress of ideas, or the machinery by which work is done and results are reached. It is a good thing to have textual exactness in the Lodge ; to have a unity of work and ceremony in the unfolding of Masonry ; but it is not well to expend too much time or effort in this direction; certainly it is unwise to neglect more important matters for those of secondary rank. Masonry cannot thrive and flourish on mere ritualistic exactness alone. It will live and thrive

notwithstanding the lack of entire uniformity and technical correctness of work, if it can but have an intelligent membership, who shall comprehend the true genius of the institution as a moral and beneficent force among men. Masonry is more than a system, and its power depends upon the character of its members rather than upon their ritualistic acquirements.—"The Keystone," Sydney.

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### TIME-HONOURED TOAST OF FREEMASONS.

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Enquiries have been heard lately as to the real origin and meaning of the old-time toast to "The King and Craft" by English Masons. The following, from an address by Lord Bishop of Perth, G.M. of Western Australia, is an interesting explanation :—

Since the death of King Edward VII., "Protector of the Craft," the question has been widely discussed as to the proper form of submitting what is generally known as the Loyal Toast, and as difference of opinion has arisen I propose to say a few words on the subject for the guidance of the brethren.

In 1738 the Rev. Dr. James Anderson compiled the English B. of C. He informs us that in 1430, in the time of King James I., this toast was drunk by the Lodges in Scotland. St. John Lodge, No. 3, Glasgow, has still in its possession a celebrated chest which apparently was used at all great Masonic functions in the seventeenth century, and contains records. Outside is carved, "God save the King and Mason, 1648."

The next reference is to the laying of the foundation-stone of the new banqueting hall at Whitehall in 1607, when a purse of broad pieces was laid upon the stone for the Masons to drink to "The King and the Craft."

In 1917, at the festival of the year, Dr. Desaguliers, the then G.M., renewed the old and peculiar toasts and healths of Freemasonry, the first again of which was "The King and Craft."

At the laying of the foundation-stone of the Church of St. Martin's in Campis, in the reign of George I., 1727, the toast of "The King and the Craft" was drunk with full Masonic honour. In all toast lists, whether in the eighteenth or nineteenth century, this toast holds foremost place.

At the act of Union of the Athol or Ancients and Senior or Modern in 1813, the toast was given with full Masonic honours. The G.Sec. of the Ancients sets out in the minutes of his G.L. on two occasions the correct toast to be given. In the minutes of June, 1760, and again the minutes of September, 1761, the authorised toast, "The King and the Craft," heads the lists. On the first date George II. was King, and on the second George III., and neither of these Monarchs was a Freemason.

In regard to the G.L. of Ireland, we find in the Constitutions, published in Dublin in 1751, that when the foundation-stone of Parliament House was laid a great number of Freemasons were present, the health of "The King and the Craft" was drunk, and in the B. of C. of the same G.L., published in 1817, the first toast is that of "The King and the Craft."

During the lifetime of Queen Victoria the first recognised toast was "The Queen and the Craft." This custom was followed faithfully by Lodges up to the time of her death.

At the Festival of the G.L. of England in May, 1912, the Pro-G.M., Lord Ampthill, said :—"Brethren, I give you the time-honoured toast of 'The King and the Craft,' and perhaps you will allow me to say that not only is the toast time-honoured, but it has a meaning which is not understood by all brethren. There are some who think that if they drink to the King and the Craft they are in one and the same breath honouring the King and drinking prosperity to the Craft. I venture to think that this is not so. I think the true significance is this : That as Freemasons one of the first principles we are obliged to practice as citizens of the world is that of loyalty to the Government under which we live, and above all loyalty to the Sovereign. We cannot, in conformity with our pledges, associate ourselves with any men, whether they be Freemasons or otherwise, or whether they be men of our own country or in foreign countries, who are concerned in plots or conspiracies, or are undermining the monarchy under which they live. That is the significance of the toast. It is a pledge to which we might be called upon to prove our sincere attachment, and it is of that I wish to remind you." — "Masonic Standard."

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### SOLOMON'S QUARRIES.

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The entrance to Solomon's quarries is outside the Damascus gate, about 100 yards east of it. It had been lost sight of because of the crumbling of stone and debris which had piled up outside of it, completely concealing it.. Some beggars noticed dogs digging up against the face of the rocks, and they began digging

away there, soon clearing away enough to afford an entrance which would be a shelter for them from the elements. They made their home there for some time before it attracted the attention of others, but finally it became known and the cavern was explored. This extends under the city for a great distance, some estimating that it reaches immediately under the temple area.

The quarry was evidently left quite suddenly, as even some of the tools were found there, with large blocks of stone partially prepared for removal. Some great blocks which were undoubtedly intended for pillars are still lying there unfinished. The cavern extends in many directions, branching off from the main line of the excavation. They evidently followed the most desirable layers of stone. - It is a very interesting place, and especially when we think that probably no excavating has been done there since the days of Solomon. There is a tradition that the first Lodge of Masons held its session in these subterranean quarries, where, with the entrance carefully guarded, they would be entirely secluded. If these rocks could only report what may have occurred there, what a revelation it would be.—" Masonic Voice Review."

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### ADMISSION OF CANDIDATES.

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It is the duty of every Mason to speak plainly and fearlessly if he sees peril ahead, and to lift up his voice when the applicant for this Order is enveloped in mist or darkness. Even false alarms sometimes produce more vigilance. He cannot too often expose the alarming consequences of admitting candidates whose virtues are not well known, and whose qualifications have not been strictly scrutinised.

We should bear in mind that it is not a sufficient recommendation that we know nothing and can hear nothing "bad" against an applicant for the degrees. That is not enough; that is only negative evidence. We need something positive about him; something tangible, touching his character; and that, not for a day or month, but for years. What have been his pursuits—his dealings—his relations to a family—his uprightness—his regard to truth—his habits of temperance and self-control—and his standing and demeanour as a member of society. These are among the essential questions. He should be a man ; a man of sense, worthy of confidence, able to keep a secret worth knowing—and no idle babbler, while his conduct and intercourse with his fellow-citizens should be such as may command respect, and far from that levity and folly which would make them shunned by the wise and good. We are beautifully taught. in one of our lectures in a quotation from Holy Writ, that : "When I was a child I spake as a child ; I understood as a child ; I thought as a child; but when I became a man I put away childish things."

There is danger, too, from another source of alarm, which has suddenly started in our midst and now echoes in the concave of the heavens from one end to the other of our vast continent. Individuals have formed numerous and ramified combinations as secret societies, where the ultimate and ostensible object is political. As Masons we neither applaud nor condemn them; only we wish to be understood that there is not a warp nor a woof of Ancient Craft Masonry in the web they have woven. But curiosity or ambition may in some few cases—for aught we know—have induced some members of these associations to seek admission into our fraternity. We cannot, therefore, be too particular and careful in scrutinising characters and motives of applicants. If they are good men and true, and their object self-improvement, we should receive them with cordiality; but if, in these exciting times, the motives of their applicants be merely political, we do not want them. They can do us no good, nor we them. Freemasonry is not a party nor a political institution. It cannot cater for office ; there is no such thing as a Masonic caucus ; there is no rendezvous in a true and perfect Lodge for enlisting voters or mustering an electioneering train-band. We leave politics outside of the door. There is no party among us within the walls. For men, if worthy and well qualified, are admitted into the Lodge from every sect or religion and from every party in politics—the great test being the personal virtue of the applicant.

How, then, shall we be prepared for it? I would say, let every working man in the temple look to the solemn ties which bind him, and discharge his duty faithfully. Let Lodges begin a reform by doing less work, and be more stringent in scrutinising the characters of all true future applicants, that none pass or re-pass but such as are duly qualified and will do honour to the brotherhood. It is a fact that in some Lodges so many have been initiated that it must have been difficult, if not impracticable, to give them those instructions and enable them to make that proficiency in the degrees which are so essential in the attainment of useful knowledge. Good Masons cannot be made by measuring the height of the body, ascertaining the muscular power and freedom from defect, and then enlisting them by scratch of pen and sound of drum and fife. Nor can a Mason be made by merely passing through some mystic forms and ceremonies, without understanding the principles, without light within himself.

Let us, as a fraternity, preserve our own, keep to our landmarks and be contented to cherish and hand down the institution which our Masonic fathers have left us, unimpaired without spot or wrinkle, to these who must soon take our place. Let the earth witness at least one immortal, unchangeable institution, beyond the reach of sect or party.—Exchange.

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### DEGREE FACTORIES.

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A number of our contemporaries in the United States regret the tendency of the Craft in the larger cities to depart from the "original plan of Freemasonry." Regret is also expressed at the elimination of the "social hours," which has resulted in Lodges becoming "degree factories." One of our exchanges says "that while Masonry is undoubtedly gaining ground numerically, it cannot be denied that a sort of blight has seriously affected some of its branches." The influence of mercenary material in Craft Lodges, and the commercialising of the so-called higher branches is blamed for present conditions, when men are made Masons who do not., will not, nor cannot understand an institution which is founded on principles, not appreciated by men who have come to look upon the coin of the realm as the source of all happiness, and the true friend, who never deserts in time of need. Such men forget that the mission of Masonry is to teach mankind its physical pleasures have little to do with real happiness, and that charity is the one virtue that promotes friendship and brotherly love.

The elimination of the social hour in the Craft Lodges has resulted in the growth of organisations like the Mystic Shrine and the Grotto, showing that "all work and no play " has made the Lodges no longer a safe and sacred retreat of friendship and brotherly love, but simply factories for conferring degree.

Canadian Masons should profit by the experience of our brethren in the United States, and live up more closely to the customs, traditions, and usages—socially—inherited from the mother G.L. of England; adhere to the original plan, and stamp out every attempt to commercialise the Craft.—" Toronto Freemason."

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### SUBSCRIPTIONS ACKNOWLEDGED.

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J. Anderson (Bunnythorpe), F. E. Puddiek (Wellington), J. E. Ruddy (Whakatane), D. C. Johnston (Timaru), J. Martin (Hamilton), J. W. McAuley (Ohaeawai), J. H. Thompson 9/-(Clive), H. W. Thorpe 20/-(Ngaruawahia), T. Copsey (Avondale), N. E. McLean (Waipu), J. Forrester (Ranfurlly). G. Caulder (Ellerslie), A. Boyd, J. O. Clapp (Nightcaps), J. B. Shroud (Wrey's Bush).

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## Correspondence

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### NOTICE TO CORRESPONDENTS.

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F. HARRIS.—Your question cannot be fully answered through the columns of the CRAFTSMAN, nor would it be proper. So far as I understand the question, it is answered in-the ritual as the first of the F.P. of F.

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### MASONIC LAND SETTLEMENT.

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TO THE EDITOR.

DEAR SIR AND BRO.,— We read of a German East Africa proposed Masonic land settlement. What about something right here? If any other brother has written to you on the subject, or if any number of brethren are applying for a block of land under the Discharged Soldier Settlement Act, Sections 2 or 3, and require another one to make a number up, I would be glad to hear of it I am a married man, and have always been farming, and have a little capital.—Yours fraternally,  
LANDLESS.

Weraroa, .15th March, 1920.

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## TITLES IN MASONRY.

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TO THE EDITOR.

DEAR SIR AND BRO.,— In your comment on my letter re "Titles in Masonry," you say that I am technically correct, but there is a courtesy side to the question that has existed from time immemorial, but I fail to see where there is any lack of courtesy shown if civil titles are omitted. The title of M.W.G.M. is the highest honour we can confer on a brother, and he is received into a Lodge as befitting his Masonic rank and saluted accordingly. Is he not then received with the highest courtesy we can show him in Freemasonry? A man is initiated into a warranted Lodge or society of men who prize honour and virtue above the external advantages of rank and fortune, but it appears to me that G.L., in using civil titles, are putting rank and fortune on an equality with honour and virtue. A man is received into Masonry poor and penniless, meaning that he was received without money, and poor because he was stripped of all his civil titles or honours to become a Freemason. Masonry teaches that no man is regarded on account of his worldly wealth or honours; it is therefore the internal and not the external qualifications that recommend him to Masons. Then if this teaching is correct why sully it by using civil titles? "Kings have laid aside the sceptre for the gavel," meaning that they have laid aside all their titles and honours, so that they could meet on the "level" brethren not so distinguished as themselves. In closing, I trust that all true-hearted Masons who read this will give me their support to stop the evil of using civil titles in Masonry, and thus help to keep the "lamb skin " pure and unsullied.—Yours fraternally,

WM. JACOBSEN, P.M.

Musselburgh. Dunedin, 14th March, 1920.

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## GRAND LODGE OF QUEENSLAND.

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At the quarterly communication of the Dist.G.L. of Queensland (E.C.) held on 3rd December, 1919, the R.W.Dist.G.M. made the following statement :—

The final result of the voting on the question of establishing a G.L. for Queensland, consisting of the Scottish and English Lodges, is :—

	For	Against	Did not Vote	Total
English ...	96	2	3	101
Scottish, N. ...	23	0	2	25
Scottish, S. ...	69	2	5	76
	—	—	—	—
	188	4	10	202

Practically a unanimous vote, and I have every confidence that soon after the G.L. is recognised that complete unity will be secured by establishing a United G.L. with sovereign authority over the entire territory.

[The last statement is one about which there may be considerable difference of opinion, seeing that the existing G.L. of Queensland has had no part in the present proceedings.— ED.C.]

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## SAMUEL GOMPERS A MASON.

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Samuel Gompers, president of the American Federation of Labour, is one of the best posted Masons in the country on the historical evolution of modern trades unionism from the ancient guild system. Many theories of relations between Capital and Labour supposed to be ultra-modern, if not "futurist," he knows to be old as the hills. He knows how they were tried out and what they resulted Tyler Keystone."

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## Reports.

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[Secretaries and Scribes are requested to forward Reports.]

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### CRAFT LODGES.

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#### SOUTHLAND.

**Taringatura, No. 100.**—There was a very fair attendance of members and visitors at the regular meeting on the 23rd February. W. Bro. G. Finlay presided, and the principal business was the raising of four brethren. The ceremony was efficiently conducted by the W.M., who was assisted by W. Bros. G. F. Johnson, T. Campbell, Walker, and J.W. Bro. H. Ewen. The membership of the Lodge continues to grow apace, notwithstanding the fact that recently the initiation fee was substantially increased.—[Lodge Correspondent.]

**Wairaki, No. 145.**—The annual installation meeting was held on 5th March, when a record attendance of brethren and visitors were present to do honour to the W.M.-elect (Bro. Wm. Dixon). The announcing of visitors showed clearly that the country brethren had rallied round in good style, Lodge Winton, No. 108, and Lodge Tuatapere, No. 210, being particularly well represented. The members of town Lodges, unfortunately, were conspicuous by the meagre support accorded their W.Ms., who were present to assist at the ceremony. R.W. Bro. A. B. Haggitt, Prov.G.M., on this, his first official visit, created an excellent impression in his capacity as Installing Master, and had associated with him R.W. Bro. W. Smith, P.D.G.M., and R.W. Bro. T. M. Rankin, P.P.G.M., who addressed the brethren and W.M. and Wardens respectively, while W. Bro. T. Todd as G.S.W., W. Bro. T. Bird as J.G.W., W. Pro. J. Manson as G.I.G., W. Bro. C. McIntosh as G.S.D., W. Bro. F. Kemp as G.J.D., and W. Bro. J. O. Clapp, jun., acted as G.D. of C., who filled the offices allotted them in a pleasing manner. The investing of the officers-elect (S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Treas., Bro. A. Malcolm; Sec., W. Bro. D. Cameron; Chaplain, W. Bro. W. Excell; D. of C., W. Bro. J. O. Clapp, jun.; S.D., Bro. W. Dover; J.D., Bro. J. Thomson; I.G., Bro. S. Blight; Tyler, W. Bro. A. W. Clapp; Stewards, Bros. H. C. Robins, J. Dallow, and T. Bartle) was carried out by W. Bros. T. Todd (Wardens), F. Kemp (Sec. and Treas.), G. Finlay (Chaplain and D. of C.), J. Manson (Deacons), and G. H. Stevens (I.G., Tyler, and Stewards). The W.Ms. of Lodges Wallace. No. 129, Aparima, No. 77, and Orepuki, No. 137, presented the W.Ts. in each degree. At an opportune time a token of appreciation was presented to our late Treas., W. Bro. J. Gray, the Prov.G.M. presenting a Treasurer's jewel, and in a happy, bright, and brisk manner expressed his own personal pleasure in doing so, and conveyed the good wishes of the brethren of Lodge Wairaki. The W. Bro., who was taken completely unawares, returned thanks and regretted that his removal prevented him from holding office, much as he desired to. H.G.W. were received from Lodges Phoenix, No. 43; Aparima, No. 77; St. John, No. 94; Taringatura, No. 100; Winton, No. 108; Orepuki, No. 137; Waikaka, No. 151; Waihopai, No. 189; and Tuatapere, No. 210. The W.M., in reply, thanked all who had in any way assisted in making the meeting the undoubted success it had been, and hoped all present would accept his invitation and be present at the social which followed in the Coronation Hall. Judging by the manner in which all joined in the light fantastic, every one seemed intent on making the social on the fifteenth installation the success it undoubtedly was. — [Lodge Correspondent.]

**Waihopai, No. 189.**—The regular meeting, held on 15th March, was well attended. Three candidates were initiated. W. Bro. T. Bird, W.M., was assisted by W. Bros. A. B. Edmonds, R. N. Todd, and V. Smith; the W.Ts. being explained by the W.M. and Wardens. The N.E. Charge was delivered by Bro. H. J. Farrant (S.W., Lodge Southern Cross). Officers were nominated for the current year, the installation taking place in May. Bro. J. D. Campbell, J.W., gave an effective rendering of the Lecture on the 1st T.B.—[Lodge Correspondent.]

**Tuatapere, No. 210.**—The first meeting for the new year and new officers took place in the Lodgeroom, Tuatapere, on the 3rd March. W. Bro. F. A. Kemp conducted his maiden meeting as W.M., and is to be congratulated on the able manner in which he carried out his duties. The work was the initiation of two brethren. The W.M. was ably assisted by W. Bros. Charlton, L. Cross, Nicholas, and Bros. Hinchcliff, W. Young, and R. Windleburn. The latter gave the T.B., and Bro. Hinchcliff the extra charge on investiture of

candidates. W. Bro. C. C. Nicholas was elected Lodge agent and correspondent to the CRAFTSMAN. The balance-sheet was distributed, being the first annual balance-sheet of Lodge Tuatapere. The W.M. asked all brethren who had visited sister Lodges since last meeting to report, and desired this procedure at future meetings. W. Bro. Charlton reported having visited Lodge Ophir and Arrow installation. Bro. E. G. Dawson reported having visited Lodge St. John, No. 94, as well as Lake's installation. The secretary of the Lodge of Instruction (Bro. E. G. Dawson) presented a report of the first meeting which was in every way a success. There were three propositions for membership. The Lodge has now purchased a suitable section, and it will not be long before Lodge Tuatapere has a home of its own. The total cash for the ground was subscribed almost within the space of two meetings. H.G.W. were received by Lodge Orepuki, No. 137, Lodge St. John, No. 94, Otago Kil., No. 417, B.C., Lodge Winton, No. 108, and Lodge Tuatapere, No. 210.

An emergency meeting was held on the 11th March, W. Bro. Kemp in the chair. The business was to initiate two more candidates. The attendance of brethren was splendid. The W.M. was ably assisted by W. Bros. Grey (of Lodge Wairaki, No. 145), Charlton, and Nicholas; and Bros. W. Young and Hinchcliff. The T.B. was exceptionally well rendered by W. Bro. Grey (of Lodge Wairaki, No. 145), and the W.M. specially thanked him for his able address. H.G.W. were received from Lodges Wairaki, No. 145, Waihopai, No. 189, Winton, No. 108, and Otago Kil., No. 417, S.C.—[Lodge Correspondent.]

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#### OTAGO.

**Hiram, No. 46.**—On the 24th February the W.M. (Bro. J. McNaughton) presided over a good attendance of members and visitors, one of the latter hailing from Vancouver. One candidate was initiated. A candidate was proposed for initiation, and a brother for affiliation. The Lodge closed at 9.30 p.m., and the usual pleasant hour was spent by the brethren in the refectory.—[Lodge Correspondent.]

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**Otago Kil., No. 143.**—The monthly meeting was held at Moray Place, Dunedin, on the 4th March. There was a large attendance. The ceremony was raising three brethren. The W.M. (Bro. J. E. Gallie), assisted by his officers, carried through the work with their usual thoroughness. After closing the Lodge, a move was made to the refectory, where refreshments were partaken of, and song and story-enjoyed. The various toasts occasioned some interesting speeches. An altogether enjoyable evening was brought to a close by duly honouring the Tyler's toast.—[Lodge Correspondent.]

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**Clinton, No. 183.**—On the 5th February Bro. Wm. Brown, W.M., presided over a large attendance of brethren. The business of the evening was the raising of four brethren, three of whom were members of this Lodge, and the fourth a member of another Lodge. The election of officers for the ensuing term was also proceeded with. One feature of the evening was the presence of several visitors, which always tends to liven up the Lodge. Several of these expressed their appreciation of the way in which the degree was worked. The Lodge being closed, a very pleasant hour was spent round the festive board.

The installation took place on 5th March, R.W. Bro. T. Ross, P.D.G.M., performing the ceremony; ably assisted by W. Bros. Tischner, Dreaver, E. T. Ross, G.D. of C., and Wm. McIndoe, (Lodge Clinton). The following officers were also invested I.P.M. W. Bro. W. Brown; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Treas., Bro. D. B. Wallace; Sec., Bro. W. T. Dark; S.D., Bro. A. Murray; J.D., Bro. C. Divers; D. of C., Bro. A. M. Hall; I.G., Bro. K. McKenzie; Tyler, Bro. W. Evans; Chaplain, Bro. J. G. Clifford; Organist, Bro. C. McIndoe; Stewards, Bros. J. McClaw (Chief), H. Steel, R. Brown, D. McKenzie. At the conclusion of the ceremony an adjournment was made to the supper-room, where, a plentiful supply of good things was provided. The usual toasts were honoured. R.W. Bro. Ross gave a very interesting speech covering the work of G.L. for the year, and made a very generous offer to come and give a lantern lecture to the brethren of Lodge Clinton at some future date on the early history of Masonry. This was thankfully accepted by the W.M. on behalf of the Lodge. There was a large attendance of visitors from country Lodges, and these were cordially welcomed by the W.M. The hour being late, a very enjoyable evening was brought to a close by the singing of "Auld Lang Syne."—[Lodge Correspondent.]

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#### CANTERBURY.

**St. Augustine, No. 4.**—The sixty-seventh annual meeting was held in the Christchurch Masonic Hall on the 9th March. W. Bro. C. H. Duff, W.M., opened his Lodge at 6.15 p.m., to enable visitors to enter at 7 p.m. The business consisted of two ballots (both clear), two propositions, and the election of the W.M. as delegate

to G.L. communication, and of the W.M. and S.W. as delegates to the North Canterbury United Board of Enquiry. Over 200 visitors, including a good number of G.L. officers, and R.W. Bro. N. L. Macbeth, Dist.G.M., E.C., and several of his officers, witnessed the installation of Bro. Joseph Baxter as W.M. by R.W. Bro. F. C. B. Bishop, assisted by Prov.G.L. officers. R.W. Bro. C. J. Ronaldson, P.P.G.M., invested and W. Bro. D. E. L. Collett, Prov.S.G.W., addressed Bro. A. E. Smith as S.W. and Bro. H. J. Ranger as J.W. The W.M. invested W. Bros. Jno. Richardson (Chaplain). C. C. Lambert (Treas.); J. A. Stables (Sec.), Bros. A. V. E. Grant (D. of C.). C. Spring (Asst.-D. of C.), A. H. Anthony (S.D.). D. B. Halliday (J.D.), C. J. Jones (I.G.), and R.W. Bro. H. F. Arnold (Tyler). R.W. Bro. R. B. B. Willis, P.G.W., delivered the charge to the brethren. W. Bro. Law (W.M. Unanimity, No. 3). Soper (Canterbury, No. 1048, E.C.), and Forbes (Lincoln, No. 33) presented the W.Ts. in the three degrees, and W. Bro. A. H. Hobbs, P.G.Supt. of W. did so in the B. of I.M. W. Bro. C. H. Duff was invested with the presentation jewel of that office, and suitably thanked the brethren for the gift. The S.S., Bro. Sidney Smith, surpassed himself in the refectory in honour of his son-in-law and W.M., aided by the lady folk of the W.M., and their efforts were highly appreciated.—[Lodge Correspondent.]

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**Christchurch, No. 91.**—The monthly meeting was held in the Masonic Hall, Christchurch, on the 24th February, W. Bro. L. Newth, W.M., presiding over a good attendance. Two candidates were initiated, being obligated by the W.M., and receiving from him the Secrets. W. Bro. Yellowlees (W.M. Conyers Lodge, E.C.) addressed the candidates after investiture; W. Bro. J. W. Roberts, P.M., delivered the address in the N.E. ; the W.Ts. were explained by W. Bro. Duff (W.M. St. Augustine, No. 4) ; the Final Charge being delivered by Bro. Hill, S.W. Arrangements were made for the annual children's social. The Lodge having been closed, adjournment was made to the refectory, where a pleasant hour was spent. — [Lodge Correspondent.]

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**Tawera, No. 188.**—There was a record attendance at the Masonic Hall, Oxford, on the 2nd March, when W. Bro. Lancelot Watson was re-installed as W.M. after being out of the chair for four years. R.W. Bro. F. C. R. Bishop, Prov.G.M., with a good retinue of officers, was present. The first duty of the Prov.G.M. was to instal W. Bro. R. F. Henderson as Prov.G.S. W. Bro. T. Kirker, acting as Prov.Dep.G.M., then took the chair, and conducted the installation ceremony in a pleasing and impressive manner. The W.Ts. of the respective degrees were presented by W. Bros. C. Macintosh (Lodge- Mairaki, No. 131), G. J. Leech (Tawera, No. 188), and G. Harlow (Ashley, No. 28). The R.W. Prov.G.M. addressed the W.M., and W. Bro. W. M. Robinson invested the Wardens, who were addressed by W. Bro. J. Richardson. The brethren were addressed by W. Bro. D. E. L. Collett. W. Bro. J. Richardson made an appeal on behalf of the W. and O. and A.M. Fund, which met with a liberal response. On behalf of Lodge Tawera, the Prov.G.M. presented W. Bro. T. L. Gainsford, I.P.M., with a P.M.'s jewel. The Coronation Hall was crowded to overflowing at the banquet, when a number of toasts were felicitously proposed and as felicitously responded to. The officers for the ensuing year are :— I.P.M., W. Bro. T. L. Gainsford; W.M., W. Bro. L. Watson; S.W., Bro. T. C. Horn ; J.W., Bro. F. C. Hall ; Chaplain, Bro. P. Duckworth ; Treas., Bro T. Frame; Sec., Bro. G. Smith ; D. of C., W. Bro. R. F. Henderson ; S.D., Bro. H. F. Luers; J.D., Bro. E. Bowman : Organist, Bro. A. H. C. Orr ; I.G. Bro. F. Wotherspoon ; Stewards, Bros. B. Glew, E. H. Buckridge, L. E. Meyers; Tyler, W. Bro. W. C. Jamieson. — [Lodge Correspondent.]

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#### MARLBOROUGH

**Unanimity, No. 106.**—The regular meeting for March was abandoned on account of "powerful counter-attractions," and an emergency meeting was held on the 18th. The attendance was the largest for some months, and included visitors from eight different Lodges. A First Degree was worked, the W.M. (W. Bro. Lambie) being assisted by M.W. Bro. Griffiths, W. Bros. Bull, Furness, Lightfoot, Bagge, and Eckford, and Bro. Halligan. J.W. The collection in aid of the W. and O. and A.M. Fund realised £3 2s. 3d. One brother received his M.M.'s certificate. A very pleasant time was spent in the refectory. There were plenty of singers willing to sing ; the speeches were bright ; and an interesting paper, read by W. Bro. Lightfoot., gave food for earnest thought.—[Lodge Correspondent.]

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#### HAWKES BAY.

**Scinde, No. 5.**—The regular meeting was held on 16th March, the W.M. presiding. A ballot was taken for a candidate for initiation, which proved clear. One brother was passed to the F.C. Degree, and another raised to

the Third Degree by the W.M., who was assisted in the ceremony by the officers and P.Ms.: Bro. Walker was presented with his G.L. certificate on behalf of Lodge Ngamotu, New Plymouth. Later a pleasant hour was spent in the refectory.—[Lodge Correspondent.] [A model of conciseness.—ED. C.]

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**Bedford, No. 25.**—An innovation in the form of a Ladies' Night took place at Bedford Lodge on Thursday, 26th February, which proved a great success. Members and visiting officers, with their wives and friends, met at the Lodgeroom at 7.30, where they were welcomed by the W.M., after which W. Bro. Hosking gave a very interesting address on the aims and objects of Freemasonry. The assembly then adjourned to the Town Hall, where a very dainty supper awaited them. After doing justice to the good things provided, and the usual loyal toasts were honoured, the toast of the evening, that of "The Ladies," was proposed in a felicitous speech by our Chaplain, W. Bro. Rev. A. W. C. Stace. This was very ably responded to by the wife of another W. brother. The evening was enjoyably spent in songs and story of a very high order. Mr. Toms, of Hastings, presided at the piano, and his accompaniments and solos were a musical treat. "Auld Lang Syne" closed a most successful entertainment. The catering was in the hands of Messrs. Blair and Ireland, and left nothing to be desired.

The monthly meeting was held on the 3rd March. There was a large attendance, including the W.M. and some of the officers and brethren of Lodge Ruataniwha, No. 172. After the usual routine business was transacted, a candidate was initiated, the work being impressively performed by the W.M. and officers of Lodge Bedford. The election of officers then took place. All other eligible officers having withdrawn, the usual ballot for W.M. was taken, and, proving fair, the W.M. declared the S.W., Bro. G. F. W. Gay, Master-elect for the ensuing year. In the "Fourth," after the usual loyal toast and that of the newly-initiated brother had been duly honoured, W. Bro. Hosking, in his usual eloquent and pleasing manner, proposed "The Visitors," which was very ably responded to. The Tyler's toast brought a very pleasant hour to a close.—[Lodge Correspondent.]

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**Rawhiti, No. 66.**—An emergency meeting was held on 4th March for the purpose of conferring the Third Degree on two candidates. V. Bro. Brown, D.M., gave the Ob., Exhort., and Charge in respect of one candidate, and the W.M. (Bro. W. Dobson) officiated in connection with the other. The following brethren assisted: W. Bro. W. Snell (Ss.), R.W. Bro. Chadwick (T.H.), W. Bro. R. A. Gillespie (Further Exp. of Ss.). W. Bro.

C. -L. Thomsen, (W.Ts.). The Final Charge was delivered by W. Bro. W. Dobson. One candidate was elected. A very pleasant hour was spent in the refectory at the conclusion of the meeting.

The ordinary monthly meeting was held on the 18th March. The ceremonial business consisted of the initiation of one candidate. The following brethren participated in the ceremony:— W. Bro. W. Dobson (Ob. and Secrets), Bro. W. Beedie, J.W. (Address in N.E.), Bro. G. Harris, S.W. (Ex. of P.), W. Bro. James (W.Ts.). -The Final- Charge was ably delivered by W. Bro. W. Bell (P.M. of Lodge St. Andrew, No. 32). W. Bro. W. Dobson announced that he had arranged with the W.M. of Lodge Scinde, No. 5 (Napier), to pay an official visit to Lodge Rawhiti with his officers on the 15th April, and work the First Degree. Members of Lodge Rawhiti are looking forward to the visit, and our Napier brethren can be sure of receiving a most hearty welcome. Nominations were received for office-bearers for the ensuing year. Three brethren who have served with credit to themselves and satisfaction to the Lodge are not seeking re-election. They are: W. Bro. R. A. Gillespie, D. of C. (for ten years), Bro. C. T. Brown, Sec., and Bro. T. O. Kerr, Organist. In each case the decision to retire from office is a matter of regret from the point of view of the Lodge. W. Bro. Gillespie has few peers as D. of C., and his place will be difficult to fill.—[Lodge Correspondent.]

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#### AUCKLAND.

**Maniapoto, No. 206.**— The Lodge met on the 2nd March, when again there was a very full attendance of brethren. Two candidates, father and son, were raised to the degree of M.M., the ceremony being ably conducted by the W.M., W. Bro. J. Heerdegan, and his officers. A gift of a rough ashlar and a perfect ashlar was made to the Lodge by Bros. W. A. Gray and J. A. Ruddy. In presenting the set, Bro. Gray gave a most interesting address explanatory of the ashlars and of the lessons they convey. The address was thoroughly appreciated by an attentive audience, and on conclusion the thanks of the Lodge were extended to Bros. Gray and Ruddy for their gift, and to Bro. Gray for his address. A pleasant hour was afterwards spent at supper.—[Lodge Correspondent.]

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## TARANAKI.

**Hawera, No. 34.**—On the 3rd February, the work for the evening was two raisings. W. Bro. Colin Brown conducted the major portion of the work, assisted by W. Bro. Hayton (Exhort. and Substituted Secrets); T.H. W. Bro. Evans; W.Ts., Bro. Steven Gibson, J.W. ; Final Charge, Bro. Martin, S.W. Bro. Magnussen presented the V.S.L. A proposal has been made to raise the joining fees. A card of greetings was received from the W.M., officers, and brethren of Vermillion Lodge, No. 688, Dauphin, Manitoba, Canada, expressing the pleasure it gave them upon receiving a visit from our esteemed Bro. Dave Smith. W. Bro. Evans briefly tendered a few words of welcome to W. Bro. Caplin, - who has just returned from active service, and, congratulated him on looking so well.

On 11th February Hawera Lodge paid a visit to Patea Kil., and worthily conducted the ceremony of raising, much to the delight and pleasure of our sister Lodge. Our Lodge has been singularly unfortunate of late, as it has lost three of its most active P.Ms. W. Bro. Till has been removed to- Hamilton, and W. Bro. F. G. Kimbell to Levin, whilst our most beloved brother, W. Bro. J. P. Keen, has been called to the G.L. above. Our late brother was a most sincere and worthy. Mason, who carried out his duties faithfully and well. He had held every office in the Lodge, being W.M. in 1904. He also held various offices in G.L., being G.Sd.B. in 1918.—[Lodge Correspondent.]

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**St. John, No. 95.**—The installation of Bro. Chas. Bishop Martin as W.M. of St. John's Lodge took place at the Temple, London Street, Eltham, on the 12th February. R.W. Bro. R. W. Sargent was the Installing Master. The Lodge was tyled at 3.30 p.m., and the function carried on as far as the B. of I.M. The Lodge then adjourned, resuming again at 7.30 p.m. The following are the officers for the ensuing year :—I.P.M., W. Bro. J. W. Harrison; S.W., Bro. G. Koefoed ; J.W., Bro. E. E. Carter; Chaplain, W. Bro. J. H. Bleakley; Treas., W. Bro. Jas. Philips ; Sec., Bro. N. E. Drayton ; D. of C., W. Bro. J. W. Stubbs, P.G.S. ; S.D., Bro. H. W. Jackson; J.D., Bro. H. H. Blake; S.S., Bro. W. Thorpe; Tyler, Bro. R. Free; Organist, Bro. Holder. After the ceremony, the brethren adjourned to the Athenaeum, where the usual toasts were honoured. —[Lodge Correspondent.]

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## RUAPEHU.

**Manawatu Kil., No. 47.**— An emergency meeting was held on the 26th February, the business being the initiation of two candidates. In the absence of the W.M. (W. Bro. Holben), W. Bro. Mundy, I.P.M., took charge of the Lodge, and conducted the ceremony, being assisted by W. Bros. G. A. Hansard (of Lodge St. John), J. Raleigh, and Groves. In the refectory several toasts were honoured, and W. Bro. Groves received the best wishes of the brethren on his departure to America and England on a trip which is to extend over a year.

The monthly meeting was held on the 11th March, the principal business being the initiation of two candidates. W. Bro. Holben occupied the chair. He was assisted by W. Bros. A. Clark (Chaplain), D. Dustin, and J. Raleigh. The election of officers for the ensuing year was proceeded with, Bro. E. R. G. Tucker, S.W., being unanimously elected to occupy the W.M.'s chair. W. Bro. Dustin was warmly welcomed on his visit to the Lodge after being so long absent, he having taken up his residence in Wellington. In the refectory a very pleasant time was spent, and in reply to the toast of "The Visitors," W. Bro. Baldwin brought forward the claims of the poor and needy children in hospitals and homes, which was met in Christchurch to some extent by the Empty Stocking Fund, which fund was allotted between the different institutions in that city for the benefit of children, and to which all Lodges in Canterbury contributed.—[Lodge Correspondent.]

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**St. Andrew Kil., No. 79.**—The Lodge met on the first Thursday in December of last year. In the interim we had an emergency meeting in January, but no other meeting until the one just held on the 10th March. There was an excellent attendance of our own brethren and a large number of visitors: The W.M., W. Bro. John McFarlane, had the assistance in working a Third Degree of W. Bros. Doig, Craig, Armstrong, Green, King, and Richardson. In the refectory a visiting brother from Rotorua was able to give us some good news as to the progress of Bro. C. Tremewain towards recovery from his long illness, which we were indeed glad to learn. We are looking forward to receiving a visit from the G.M. at our monthly meeting on the second Thursday in April, and anticipate a large attendance. The billiard table which the Masons of Wanganui loaned to the Soldiers' Convalescent Home here has (now that the home has fulfilled its functions and ceased

to exist) been placed in a similar way at the disposal of the Y.M.C.A., to be used at the Pukeroa Home for Soldiers at Waipukurau. In January the W.M., accompanied by a party of fourteen P.Ms., officers and brethren, journeyed by motor to Hunterville (Rangitira) Lodge, when a Third Degree was worked. We have a very busy time ahead of us, as a large number of candidates are waiting admission.—[Lodge Correspondent.]

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**Ruapehu, No. 128.**—The installation meeting of this Lodge was held on the 4th March. The attendance taxed the seating accommodation to its fullest extent, visitors being present from Bulls, Hunterville, Fending, and various other places. The ceremony was most ably conducted by W. Bro. A. J. Dixon, the outgoing W.M., and he was assisted by W. Bro. Hilton as D. of C., W. Bro. G. Cummins as S.W., W. Bro. J. J. McDonald as J.W., and W. Bro. W. W. Thomas as I.G. The W.Ts. were presented in each degree by W. Bro. Dukesoin, of Lodge Rangatira. W. Bro. H. J. Cameron invested the officers. The address to the Wardens was rendered by W. Bro. W. H. Maclean, of Lodge Rangatira, and to the brethren by W. Bro. Hilton. Before the Lodge was closed the W.M. sprung a pleasant surprise on W. Bro. Hilton, who has retired from the position of D. of C., which he had held for eleven years, by presenting him, on behalf of the Lodge, with a handsome combined P.M.'s and D. of C.'s jewel. W. Bro. Hilton briefly acknowledged the gift. The following are the new office-bearers: — W Bro. A. J. Dixon; W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. J. Christensen; Chaplain, W. Bro. E. Lloyd; Treas., W. Bro. G. Cummins; Sec., W. Bro. J. Mogridge; D. of C., W. Bro. H. Y. Cameron; S.D., Bro. A. J. B. Sicely; J.D., Bro. W. McCully; Organist., Bro. S. Whitehead; I.G., Bro. A. Stuart; S.S., Bro. J. D. Gorrie; J.S., Bro. J. H. O. Broad; Tyler, Bro. J. McCoskery. After the close of the Lodge the visitors and members assembled at Bro. Gould's cafe, and were entertained at supper. The usual loyal and fraternal toasts, interspersed with song and story, filled up the time pleasantly.—[Lodge Correspondent.]

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**Te Awahou, No. 133.**—The regular meeting was held on the 9th March. W. Bro. S. E. Cowley presided. On this occasion we were specially favoured with a farewell official visit from R.W. Bro. D. McFarlane, who has made himself exceedingly popular by his good services as Prov.G.M. during the past five years. His vacation of that office will be very much regretted by the brethren of Lodge Te Awahou. Lodge Horowhenua also paid us an official visit in the leadership of W. Bro. Wales. The business was to pass two brethren. This was achieved in a way that elicited general appreciation, and the quality of work throughout was referred to in most complimentary terms. After the ceremony the Lodge was adjourned to the lower hall. W. Bro. S. E. Cowley proposed the toast of the Prov.G.M., and made special reference to the general interest he has taken in the welfare of Lodge Te Awahou. R.W. Bro. D. McFarlane acknowledged the compliments that he had received, and expressed his regret that circumstances had arisen that compelled him to vacate the office. He had made during his period of office very many warm friends and genial supporters. During the remainder of the evening a very pleasant time was filled with numerous anecdotes, which were listened to with much interest. The brethren of Lodge Te Awahou have just learned of the early departure from our midst of W. Bro. Stevenson, I.P.M., one of our most enthusiastic members. We all wish him God-speed. W. Bro. Stevenson was subsequently entertained to an evening in the Masonic Hall.—[Lodge Correspondent.]

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**Huia, No. 171.**—The installation of the W.M. and investiture of officers was held on the 4th March, the ceremony being carried out by R.W. Bro. MacFarlane, Prov.G.M., assisted by W. Bros. Holben, Parton, Moodie, Hansard, and A. J. Graham, all of whom represented the various Lodges throughout the province. The following were invested as officers for the ensuing year:— I.P.M., W. Bro. N. D. Stubbs; S.W., Bro. J. Y. Oliver; J.W.; Bro. S. W. Oliver; Treas., Bro. S. Abrahams; Sec., Bro. H. C. Le Grange; S.D., Bro. N. Sinclair; J.D., Bro. H. G. Fletcher; I.G., Bro. G. Spinley; Chaplain, Pro. H. J. Canton; D. of C., W. Bro. C. F. Spooner; Organist, W. Bro. A. J. Graham; Tyler, Bro. H. W. Ward; Stewards, Bros. J. R. Anderson, M. Millar, and P. H. Cooper. R.W. Bro. MacFarlane presented W. Bro. Stubbs with a P.M.'s jewel, on behalf of the officers and members of the Lodge. The newly-installed W.M., W. Bro. Lauchlan, expressed his appreciation to all present for services rendered, and for being favoured with such a large attendance of visitors at his installation. H.G.W. were offered, the Lodge duly closed, an adjournment being made to the Municipal Hall, where the customary toasts were duly honoured. The Prov.G.M. bid all goodbye in his official capacity, an act which all deeply regret, as all in his territory were greatly attached to him. His fine personality endeared him to one and all of us. — [Lodge Correspondent.]

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**Moutoa, No. 195.**—The monthly meeting was held on 25th February, W. Bro. Bourne, W.M., presiding over a large attendance. The ceremonial work was passing three candidates, the W.M. being assisted by his officers. Bro. Freeman was entrusted with the explanation of the 2nd T.B. He performed his task in a very able manner. Nominations for officers for the ensuing year were received, a pleasing feature being the large number of proposals made on behalf of those seeking acceptance for the two junior offices. After H.G.W. had been received, the Lodge closed, and an adjournment was made to the refectory.—[Lodge Correspondent.]

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WELLINGTON.

**N.Z. Pacific, No. 2.**—The annual festival took place at the Masonic Hall, Boulcott Street, Wellington, on the 22nd March, and was most successful throughout. The Lodge was opened by W.M. Bro. Hutchings at 3.30, and after necessary business the Installing Master, M.W. Bro. H. J. Williams, and officers of G.L. were admitted. R.W. Bro. H. H. Seaton filled the role of D. of C. admirably, and V.W. Bros. Bridge and Worboys occupied the S.W.'s and J.W.'s chairs respectively. Bro. George William Alfred Clark, S.W., was installed as W.M. with the usual ceremony, and the Lodge was called off at 5 p.m. until 7.30. There was a large attendance at the evening session. The usual proclamations were made by the D. of C., and the W.Ts. were presented by W. Bros. Webb, Ramsay, and Bruce respectively. The W.Ts. in the B. of I.M. were presented by R.W. Bro. J. W. Ellison, Prov.G.M. W. Bro. E. Blundell, in presenting the charter, referred to its now ancient date. The Wellington Quartette gave a musical item in its usual finished manner, and W. Bro. A. Scott invested the following officers :—W.M., Bro. G. W. A. Clark ; S.W., Bro. P. C. Connell; J.W., Bro. J. F. Thomson ; Chaplain, V.W. Bro. Rev. J. H. Sykes ; Treas., W. Bro. T. H. Gibson, P.M. ; Sec., W. Bro. J. H. Worboys, P.G.D. ; S.D., Bro. A. E. Kennard ; J.D., Bro. C. R. Ingram ; D. of C., W. Bro. J. S. Connell ; Organist., Bro. H. W. Godier; I.G., Bro. B. T. Blake; S.S., Bro. H. J. Freeman ; J.S., Bro. I. I. McGregor; Asst.-Stewards, Bros. F. Goldberg, H. Carr ; Tyler (acting), Bro. F. Andrew. The three concluding addresses were admirably delivered by R.W. Bro. Seaton (to the W.M.), V.W. Bro. Worboys (the Wardens), V.W. Bro. Bridge (the brethren). At the conclusion of the installation ceremony M.W. Bro. Williams offered the regrets of M.W. Bro. M. Niccol for his inability to be present, and at the request of that brother presented the I.P.M., Bro. Hutchings, with a very handsome jewel, who fittingly replied. The W.M. made a commendably brief address, and the Lodge was closed shortly before 9 p.m. The proceedings the refectory were most enjoyable, and the brethren were entertained by the " Quartette Party," Bro. Culford Bell, the Bros. Connell, Bro. Hills, and others, and some excellent address were given in response to the several toasts.—[Lodge Correspondent.]

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**Leinster, No. 44.**—On the 1st March the business was the raising of two brethren. Owing to the fact that a very large number of officers and brethren of other Lodges attended, firstly, to witness the noted excellence of the Leinster's officers' working of this degree, and secondly, to do honour to W. Bro. E. Nordon, of Lodge Civic, Christchurch, who is leaving the Dominion for England to recuperate his health, the proceedings were notable. Upon W. Bro. Nordon's admission he was very warmly welcomed by our W.M. (Bro. R. J. Shakes), after which the raising ceremony was proceeded with. The excellent working created a deep and lasting impression, and was commented upon very favourably by all who witnessed it. The W.M. gave the Ob., S. T. and W. in his usual very able and unpretentious manner, W. Bro. Nordon the final half of the T.B. and presented the V.S.L., the first portion of the T.B. being given by W. Bro. R. H. Wilson (Chaplain). This was a very pleasing innovation, as it prevents this rather long lecture from becoming wearisome by the fact of the different change of voices, and prevents either one from becoming monotonous in tone. W. Bro. A. McLaren (D. of C.) gave the Exhort., the S.W. (Bro. D. Parnell) the Investiture and Final Charge, the J.W. (Bro. C. Smythe) the W.Ts. and the 15 F.C., and the other officers combined in giving a very excellent and creditable rendering of their various duties. After H.G.W. from the various Lodges and visitors, a sojourn was made to the refectory (which had a rather difficult task in accommodating the large number present), and a very inspiring and enjoyable time was spent, considering the fact that Lodges are in mourning. After the usual time-honoured toast to the King, R.W. Bro. Veitch was entrusted with the G., and after a very able speech, in which he eulogised the estimable and good Masonic qualities of the guest of the evening (W. Bro. E. Nordon), proposed the health and quick recovery to same, which was very heartily and warmly responded to by all present. W. Bro. Nordon was also the recipient of a token from Lodge Leinster in appreciation of the esteem in which he is held by its members. In a very happy speech, W. Bro. Nordon replied, and thanked all present for the very gracious welcome and remarks which had been extended to him, and particularly stressed the point that every one of us had equal opportunity for making good in Masonry, provided we

would only put our minds seriously to work, and he also drew the newly-raised brethren's attention to the same fact. He also suggested that the Wellington brethren should get their heads together and see what could be done regarding building a new Masonic Temple, one that would eclipse all others in the Dominion, and one that would do credit to the Empire City. He urged them to sink all their sentimental prejudices in regard to the present building, and get down to real present-day facts. The newly-raised brethren and others present were treated to one of the finest Masonic speeches that it has ever been the writer's lot to hear, given by W. Bro. Parsons, who exhorted the candidates to inculcate the principles and apply to their own minds and persons of the body of a Lodge J., P. and R. Another pleasing event was the presentation of a very fine picture to Bro. A. Baudinet (I.G.), to mark the occasion of his joining the ranks of the benedicts. The presentation was carefully concealed, and was a great surprise to the recipient, who, although somewhat taken aback, was equal to the occasion, and thanked them all in a very nice little speech in reply. Various brethren from other Lodges replied in response to the toast of the visitors, and all without exception and in all sincerity complimented the W.M. and his officers on the very fine and excellent rendering of the degree which they had just worked. After the usual felicitations the visitors departed, and the meeting closed at 11.15 p.m. in P., L. and H.— [Lodge Correspondent.]

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**Otari, No. 190.**—The monthly meeting was held on the 9th March, when a large number of members and visiting brethren were in attendance, several city Lodges being represented. The Lodge was tyled at 7.30, W. Bro. Tanner presiding. The chief business of the evening was the initiation of one candidate, W. Bro. Tanner taking the Ob., W. Bro. Jerram communicating the Signs and Secrets, and S.W. Bro. Craig investing the candidate. Bro. Fritch addressed the candidate after the investiture, Bro. Patrick giving the address in the N.E. Corner, and Bro. Colpus explained the R. for Prep. Bro. Harland then presented the W.Ts. W. Bro. Tanner addressed a few remarks to the candidate, and presented him with the B. of C. and By-laws of the Lodge. S.W. Bro. Craig gave the Final Charge. During the evening V.W. Bro. Esson referred very sympathetically to the loss W. Bro. Harkness had sustained by the death of his son, and the Lodge recorded the same in the minutes, and stood in silence for a few moments as a mark of respect for departed merit. H.G.W. were given by the several visiting brethren, and nothing further coining forward the Lodge closed in L., P. and H. at 9 p.m., and adjourned to the refectory, where light refreshments were partaken of, and the members dispersed quietly at 9.45.—[Lodge Correspondent.]

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**Mokoia, No. 213.**—The regular meeting was held on the 24th February at the Masonic Hall, Daniel Street, Wellington South, W.M. Bro. L. A. George presiding over a good attendance. The business of the evening was the initiation of the Lodge's first four candidates. The Ob. and Secrets were given by the W.M., and assisting him were the following :—Investiture and N.E. Corner, Bro. H. Flanagan (S.W.); Charge after Investiture, W. Bro. O. Neilson; R. for Prep., Bro. T. Robertson (S.D.); W.Ts., Bro. R. Binns (J.D.) ; Final Charge, W. Bro. A. Schmidt ; T.B., W. Bro. H. V. Futter. The degree work was particularly well and faithfully carried out. Nominations were received for the office of Lodge Trustees. One nomination was proposed. At the close of the meeting, the W.M. thanked Bro. J. Cowley for officiating at the organ, and Bro. H. McComish for assisting with the violin. R.W. Bro. G. Barclay was among the many visitors present, who represented some sixteen different Lodges in all. A pleasant hour was spent in the refectory. Musical items were rendered by Bro. J. Bird and Bro. W. Crawford. The usual toasts were honoured, and short and eloquent speeches were the order of the evening.—[Lodge Correspondent.]

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## ROYAL ARCH CHAPTERS. .

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**St. Augustine, No. 1.**—The regular meeting was held in the Chapter apartments of the Christchurch Masonic Hall on the 10th March. V.E. Comp. H. Hopkinson had the pleasure of receiving the R.E.G.Supt. and R.E. Comp. C. Flavell, Dep.G.Z., who was announced by the G.D. of C., and accompanied by M.E. Comps. S. C. Bingham and A. C. Andrews. The H. and S. Degree of the M.H.R.A. was conferred on one candidate, and the officers responsible for the impressive working received due credit from the distinguished visitors. The V.E.Z. had the assistance of R.E. CAI). Bishop (Discoveries), V.E. Comps. Jno., Robertson (Investiture), J. A. Stables (Signs), R.E. Comp. Flavell (Signs Further illustrated), and V.E. Comp. T. W. Lee (Final Charge), the Altar Lecture being reserved for another occasion. Opportunity was taken in the refectory to congratulate R.E. Comp. Flavell on his preferment. Comp. A. L. Gray, recently returned from active service, gave a most

interesting account of his experiences in "side degrees" in England, Scotland, and the United States.—  
[Chapter Correspondent.]

**Waimate, No. 16.**—On Wednesday, 18th February, the business of the evening was the exaltation of E.M. Bro. Jno. Bird, who was duly obligated by V.E. 1st Prin. T. R.. Beckett, assisted by V.E. Comps. Shackleton, Address ; A. Colville, Signs ; D. A. Fulton, W.Ts. ; and A. J. Hoskins, Final Charge. The ceremony on this occasion was somewhat enhanced by the adoption of several improvements suggested by observing the working of the famous Waitaki Kil., No. 8, and it is to be hoped that all future workings will go as well as the one now recorded. Since its last meeting the Chapter has sustained a loss by the death of V.E. Comp. H. P. Fraser, P.Z. In this connection a minute was recorded expressive of the Chapter's sense of the loss of one who, while health permitted, always took a keen interest in its affairs, and appreciative of his services to the Chapter. The annual balance-sheet was adopted, and in connection therewith a vote of thanks was passed to S.E. for his services, as a considerable reduction in the amount of outstanding dues was observable, On the motion of V.E. Comps. Shackleton and Fulton, it was agreed to forward a contribution of three guineas to the W. and O. and A.M. Fund. V.E. Comps. A. J. Hoskins gave a short resume of the proceedings of the meeting of Sup.G. Chapter at Napier, and was thanked for his services. After the closing of the Chapter, an adjournment to the refectory took place, where a very enjoyable hour was spent.—[Chapter Correspondent.]

**Iwikatea, No. 33.**— The regular convocation was held in the Masonic Hall. Balclutha, on 27th February. V.E. Comp. A. Stenhouse presided, with E. Comp. R. McGillivray as H., and V.E. Comp. B. Whiting, P.Z., as J. The business was the advancement of four brethren of Lodge St. John, No. 83. The ceremony was carried out by W. Bro. B. Whiting as W.M.M., who obligated in an impressive manner, and also gave the W.Ts. W. Bro. A. Stenhouse gave the Lecture, and Bro. A. Cohen the Final Charge. Lodge was then closed and Chapter resumed. V.E. Comp. A. Stenhouse congratulated V.E. Comp. B. Whiting on his attaining the high honour of G.Supt. of W. for Otago District. Owing to circumstances, we have been compelled to alter our regular meeting night from Friday to last Monday in each month. Chapter being duly closed in ancient manner, an enjoyable time was spent in the refectory.—[Chapter Correspondent.]

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**A. AND A. RITE.**

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**Murihiku, No. 36.**—The installation of M.W.S. and investiture of office-bearers took place in the

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Masonic Hall, Invercargill, on the 18th February. The ceremony was conducted by Ill. Bros. Flemming and McIndoe (from Dunedin). There was a satisfactory number of members present, but owing to our geographical position we were not favoured with any visitors, with the exception of the two brethren from the Edinburgh of New Zealand. Apologies were received from the S.G.I.G., Ill. Bro. G. Barclay, 33 deg., Ill. Bros: T. Ross, H. Carter, and Bro. J. J. Griffiths. The Lodge received the Installing Master, Ill. Bro. Flemming, 31 deg., who carried out the ceremony of installing, the M.W.S.-elect. Bro. T. M. Rankin, and office-bearers into their respective chairs. In view of the forthcoming G.L. communication in May, it was decided to hold our next meeting on Saturday, 1st May, so as to give any Rose Croix brethren who may be in Invercargill at that time an opportunity of seeing the Perfection ceremony as conducted in accordance with the A. and A. Accepted Scottish Rite. The brethren are making every effort to make the gathering a complete success, and trust that a large number of visitors will be present. It will be just as well to mention that brethren who intend being present will require to arrive at the very latest by the first express from Dunedin on Saturday, 1st May. The through express will be too late. The first express leaves Dunedin at 8.30 a.m., and arrives at Invercargill at 1.10 p.m. Bro. Sydney Smith, Box 44, G.P.O., Invercargill, will be pleased to hear from any brother who intends to be present.— [Chapter Correspondent.]

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M.W. Bro. William Barron (deceased) ... ..	1896-98
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(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. W. A. Fairclough; S.W., Bro. J. Paterson; J.W., Bro. D. Duncan; Sec., W. Bro. M. A. Benney, P.M., 14 Railway St., Newmarket.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. F. L. Connelly; S.W., Bro. F. Herbert; J.W., Bro. R. D. Gardner; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. M. Berry; S.W., Bro. A. C. Hallett; J.W., Bro. H. T. Garrett; Sec., Bro. W. Talby, P.M., 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bongard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. W. M. Fyfe; S.W., Bro. H. McAdam; J.W., Bro. J. Bates; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1888, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. C. L. Jewell; S.W., Bro. G. Bourne; J.W., Bro. D. G. Thornton; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. W. J. Stancombe; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell-Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 406 Queen St., Auckland.

Waioa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. V. Westbrooke; S.W., Bro. A. C. Hill; J.W., Bro. G. P. S. Bracewell; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1885, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O. Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. W. Wyatt; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokianga, No. 69:—Founded 1891:—meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., W. Bro. W. H. Kirkpatrick; S.W., Bro. J. P. Hansen; J.W., Bro. C. H. Guthrey; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Foote; J.W., Bro. W. R. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiaki, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. Clarke; S.W., Bro. A. Logan; J.W., Bro. L. H. Bell; Sec., Bro. Fred H. S. Matthews, P.M., Box 7, Kaitiaki.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. J. T. Douce; S.W., Bro. G. H. Ollard; J.W., Bro. H. Vause; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., W. Bro. A. N. McKelvey; S.W., Bro. F. J. Rea; J.W., Bro. T. Stanley, jun.; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waikuku, No. 90:—Founded 1893. Ohacawai, No. 101:—Meets Masonic Hall, Ohacawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. C. F. Reed; S.W., Bro. J. A. Cook; J.W., Bro. F. T. Goodhue; Sec., W. Bro. J. Mackereth, Okaihau.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. H. Gillespie; S.W., Bro. A. L. Oakley; J.W., Bro. W. J. M. Dawson; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. B. Gwilliam; S.W., Bro. E. A. Chester; J.W., Bro. G. A. Chappell; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. R. T. Hill; S.W., Bro. G. A. Shaw; J.W., Bro. C. Leyland; Sec., W. Bro. F. Harris, Box 14, Huntly.

Waipa, No. 119:—Founded 23th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., W. Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. D. E. Fraser; S.W., Bro. A. Clark; J.W., Bro. J. R. Closs; Sec., W. Bro. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. E. E. Hammond; S.W., Bro. M. Ashton; J.W., Bro. W. H. Gifford; Sec., W. Bro. W. L. Foxcroft, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. J. W. Clark; S.W., Bro. R. C. Allen; J.W., Bro. W. H. Robertson; Sec., W. Bro. S. S. Allen, Morrinsville.

Plunket, No. 165:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. A. Pettigrew; S.W., Bro. E. Ormsby; J.W., Bro. C. Boles; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Karioi, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. F. W. Luxford, P.O. Box 58, Hamilton.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakerei, No. 170 (Henderson).

Waipu, No. 179:—Meets Masonic Hall, Waipu, Tuesday nearest full moon in each month. Installation April. W.M., Bro. A. Boldero; S.W., Bro. D. McInnes; J.W., Bro. A. E. Snaith; Sec., Bro. A. Sente, P.O., Waipu.

Onewa, No. 182 (Northcote). Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. R. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. A. J. Tong; S.W., Bro. R. G. Southby; J.W., Bro. R. Carruth; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202. Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., W. Bro. J. H. von Sturmer; S.W., Bro. —; J.W., Bro. A. E. Taylor; Sec., W. Bro. W. N. Ingram, Manakau Road, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett.

**Ruawai, No. 207 (Ruawai).**

**Irish Constitution.**

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

**PROVINCE OF HAWKES BAY: 10 LODGES.**

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Seinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. J. Turville; S.W., Bro. R. C. E. Harris; J.W., Bro. J. Merling; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. Bates; S.W., Bro. H. Funke; J.W., Bro. H. Hill; Sec., Bro. J. Sinclair.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. H. Hobson; S.W., Bro. G. F. Gay; J.W., Bro. J. H. Wilkins; Sec., Bro. John Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. J. Milburn; S.W., Bro. E. E. Bolt; J.W., Bro. W. V. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. W. Dobson; S.W., Bro. G. H. Harris; J.W., Bro. W. Beedie; Sec., Bro. C. T. Brown, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, J.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., W. Bro. L. Wright; S.W., Bro. W. Chadwick; J.W., Bro. W. Gunning; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 1, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau.

#### PROVINCE OF TARANAKI: 8 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenny; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. Colin Brown; S.W., Bro. J. L. Martin; J.W., Bro. W. S. Gibson; Sec., W. Bro. A. R. Thompson, P.M., Morrissey St., Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. R. M. Peattie; S.W., Bro. E. A. Drake; J.W., Bro. H. E. Lawrence; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. C. B. Martin; S.W., Bro. G. Koefoed; J.W., Bro. E. E. Carter; Sec., Bro. N. E. Drayton, Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Johnston; S.W., Bro. G. H. Hutton; J.W., Bro. J. Sutherland; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

#### RUAPEHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 25, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. W. Andrews; S.W., Bro. A. J. Geary; J.W., Bro. J. S. Tingey; Sec., Bro. G. W. Shrimpton, P.O. Box 114, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston N., second Thursday in month. Installation April. W.M., Bro. E. B. Holben; S.W., Bro. E. R. G. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangatira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dear; J.W., Bro. A. Livingston; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 286, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. F. S. Savage; S.W., Bro. R. W. Southee; J.W., Bro. D. Banks; Sec., Bro. C. J. Steel, P.O., Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. R. A. Upchurch; S.W., Bro. J. S. McDonald; J.W., Bro. F. C. Christensen; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 1906, meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. B. A. Fraser; S.W., Bro. L. B. H. de Lantour; J.W., Bro. P. E. Wakeman; Sec., Bro. H. Mercer.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. G. Baylis; S.W., Bro. H. B. Thompson; J.W., Bro. E. Gardner; Sec., Bro. R. M. Matheson, P.M., Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. B. Lauchlan; S.W., Bro. J. Y. Oliver; J.W., Bro. S. W. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. W. P. Shaw; S.W., Bro. F. H. Thompson; J.W., Bro. A. Norris; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. F. Bourne; S.W., Bro. J. E. Arnold; J.W., Bro. E. Runnerstrum; Sec., Bro. N. P. Svenson, P.M., 159 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. M. Vance; S.W., Bro. Dr. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

#### PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. G. W. A. Clark; S.W., Bro. P. C. Connell; J.W., Bro. J. R. Thomson; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1878, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. C. W. Perrin; S.W., Bro. S. D. Pearce; J.W., Bro. S. H. Conder; Sec., V.V. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., W. Bro. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Lenster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; J.W., Bro. E. C. Smythe; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. J. J. Knox-Smith; S.W., Bro. A. J. Lindop; J.W., Bro. R. Smith; Sec., W. Bro. A. Phillipotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. Y. G. Carver; S.W., Bro. D. M. Armstrong; J.W., Bro. R. A. Scott; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. F. Burrell; S.W., Bro. G. D. H. Smith; J.W., Bro. G. W. Chatwin; Sec., Bro. W. H. Purdie, Main Street, Pahiatua.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., W. Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. C. J. Polson; J.W., Bro. F. V. Kempton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Duff; S.W., Bro. W. Crocker; J.W., Bro. H. E. Greathead; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Ainemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903; meets Masonic Hall, Brooklyn, first Wednesday in month. Installation Oct. W.M., Bro. W. G. Faulkner; S.W., Bro. H. Parkin; J.W., Bro. H. Hanson; Sec., W. Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., W. Bro. J. Whitaker, P.M.; Sec., W. Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 143:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct. 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. J. T. Tilson; S.W., Bro. G. W. Cobb; J.W., Bro. H. Madsen; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adeltaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. G. W. Key; S.W., Bro. F. J. Reid; J.W., Bro. W. T. J. Morton; Sec., W. Bro. J. P. Shand.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W., Bro. J. Craig; J.W., Bro. H. E. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912; meets Freemasons' Hall first Tuesday in Nov., \*Feb., \*April, \*June, \*Aug., \*Oct. Installation Oct. W.M., R.W. Bro. H. H. Seaton; S.W., V.V. Bro. C. W. Neilsen; J.W., W. Bro. C. Morice; Sec., Bro. A. Schmidt, 2 Corunna Ave. (\*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seatoun, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M., Miramar.

Mokoia, No. 213.—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Tuesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

**SOUTH ISLAND.**

**MARLBOROUGH AND NELSON: 8 LODGES.**

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. T. E. Cleator; S.W., Bro. A. E. Jellyman; J.W., W. R. Mackintosh; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. E. J. Roche; S.W., Bro. L. S. Humphries; J.W., Bro. J. B. Torrance; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Allport; S.W., Bro. E. J. Hazelwood; J.W., Bro. T. Myles; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. W. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklin, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKinna; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

**PROVINCE OF WESTLAND: 12 LODGES.**

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunner, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. J. S. Nimmo; S.W., Bro. A. J. Gutberlet; J.W., Bro. R. McKenzie; Sec., Bro. J. Watson, Brunner.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurren, P.M.; Acting-Sec., Bro. S. G. Peters, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. J. T. Murphy; S.W., Bro. F. J. Browning; J.W., Bro. W. Forsyth; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 90.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Mosley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. Kerr; S.W., Bro. W. Richardson; J.W., Bro. J. A. Milne; Sec., Bro. A. G. Dowgray.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. E. L. S. H. Skilton; S.W., Bro. W. A. Tulloch; J.W., Bro. R. Brown; Sec., Bro. G. W. Jones, P.M., 187 Queen Street, Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David McIvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillaly; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 173.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. H. L. Neilson; S.W., Bro. J. Sinclair; J.W., Bro. E. Duplepton; Sec., Bro. T. Sneddon.

Connaught, No. 187 (Karama).

**PROVINCE OF CANTERBURY: 38 LODGES.**

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., W. Bro. F. H. Law; S.W., Bro. C. E. Owen; J.W., Bro. F. P. Olsen; Sec., Bro. D. E. Collett, P.O. Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. Baxter; S.W., Bro. A. E. Smith; J.W., Bro. H. J. Ranger; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldseth; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. W. A. Walker; S.W., Bro. W. C. Hickman; J.W., Bro. A. H. Weavers; Sec., Bro. E. F. Chapman, c/o Chapman Bros., general storekeepers, Southbridge.

Canterbury Kil, No. 23.—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. A. A. Readie; S.W., Bro. G. R. Knibb; J.W., Bro. J. P. Cluff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation Mar. W.M., Bro. H. Farrelly; S.W., Bro. W. Mackenzie; J.W., Bro. H. A. Archdall; Sec., Bro. D. R. Blake, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. W. J. Keys; S.W., Bro. Rev. A. H. Norris; J.W., Bro. J. A. Johnson; Sec., Bro. F. A. Jojnt, P.O. Box 40, Temuka.

Rakaia, No. 31.—Founded 1879; meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Beanland; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., W. Bro. T. H. North, P.M., 34 Akman's Road, Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., V.W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metnven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation February. W.M., Bro. H. J. Stanlake; S.W., Bro. A. S. Robinson; J.W., Bro. J. H. Walter; Sec., Bro. R. Gibson, West End, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. A. Cooper; S.W., Bro. A. Price; J.W., Bro. W. H. Cook; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Creeger; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M.

Thistle, No. 113.—Meets Masonic Hall, Havelock St., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. Christmas; S.W., Bro. A. T. Smith; J.W., Bro. E. W. Easterbrook; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

**Cheviot, No. 124.**

M. and P.M., No. 130 (Christchurch). Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139.—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., Bro. E. H. Jecks; S.W., Bro. W. O. Rennie; J.W., Bro. Dr. Volkmon; Sec., W. Bro. J. E. Carter, P.M.

Civic, No. 157.—Meets Masonic Hall, Gloucester St., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Owers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. E. Falck; S.W., Bro. J. W. Hillary; J.W., Bro. H. Hatch; Sec., W. Bro. W. E. Scott, c/o H.B.s., Christchurch.

Tawera, No. 188 (Oxford).

Timaru, No. 196.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation Apr. W.M., Bro. F. Stowell; S.W., Bro. S. L. Freeman; J.W., Bro. D. A. Morgan; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souter, Box 160, Timaru.

Erewhon, No. 200.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209.—Founded 1918; meets in County Council Chamber, Waikari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Waikari.

Eirene, No. 211.—Founded 1919, meets in School Room, Little River, Monday nearest full moon in each month, 7.30 p.m. W.M., Bro. G. Morris; S.W., Bro. C. W. I. Maclaverty; J.W., Bro. J. W. Humphries; Sec., Bro. W. Aitken, Little River.

Ionic, No. 212:—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Caygill, 183 Cashel St., Christchurch.

#### PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. W. Flett, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 362, Dunedin.

Waitaki, No. 11:—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14:—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. G. R. Henderson; S.W., Bro. R. Henderson; J.W., Bro. S. V. White; Sec., Bro. E. Moore.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkle; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. C. Dale; S.W., Bro. G. A. Fowler; J.W., Bro. J. Clouston; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68:—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. L. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Rd., Mosgiel, at 7.30 p.m. Installation Nov. W.M., Bro. Rev. D. Calder; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Brown, Levin Stret, Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 635, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. W. Partridge; S.W., Bro. D. C. Jolly; J.W., Bro. W. R. Mechaelis; Sec., W. Bro. W. Campbell, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. McInnes; S.W., Bro. R. Bringans; J.W., Bro. H. E. Stevens; Sec., W. Bro. J. E. Menzies, Council Office, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Thevers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. Owens; S.W., Bro. J. Clouston; J.W., Bro. G. T. Alexander; Sec., Bro. Rev. A. V. G. Chandler, P.M., P.O., Becks.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Gallie; S.W., Bro. R. Clark; J.W., Bro. J. H. Bagshaw; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. J. George; S.W., Bro. L. Faigan; J.W., Bro. W. H. Williamson; Sec. pro tem, Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Bennett; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. F. J. Bell, P.M., 600 Castle St., North Dunedin.

Masters, No. 161.

Kurow, No. 164:—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., Bro. G. P. Martin; J.W., Bro. F. W. G. Quaife; Sec., Bro. W. W. Mercer, Kurow.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Barr; S.W., Bro. G. W. Geddes; J.W., Bro. J. Logan; Sec., Bro. W. N. Haywarde, P.O. Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. Shepherd; S.W., Bro. R. McIndoe; J.W., Bro. R. C. Cairney; Sec., Bro. W. T. Dark.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Benfell; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

#### PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. L. L. Padgett; S.W., Bro. H. J. Farrant; J.W., Bro. B. J. Grancefield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. R. C. Harbord; S.W., Bro. J. C. Imlay, P.M.; J.W., Bro. J. G. Jory; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. Geo. Dudley, P.M.; J.W., Bro. S. George; Sec., Bro. G. H. Romans, P.M., Box 15, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. Manson; S.W., Bro. R. Hyslop; J.W., Bro. J. R. Fraser; Sec., Bro. E. W. Lyon, P.O. Box 235, Invercargill.

Taringatura, No. 100:—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Finlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7 Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeson; J.W., Bro. H. E. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. J. H. Sorensen; S.W., Bro. C. L. Pont; J.W., Bro. J. W. McIvor; Sec., Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. W. Dixon; S.W., Bro. J. B. Stroud; J.W., Bro. J. C. Wilson; Sec., W. Bro. D. Cameron, P.O., Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derbie; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. H. Newman; S.W., Bro. C. A. Morris; J.W., Bro. C. Green; Sec., Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. T. Bird; S.W., Bro. W. Mitchell; J.W., Bro. J. S. Anchor; Sec., Bro. F. Webb.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. F. A. Kemp; S.W., Bro. J. J. Hinchcliff; J.W., Bro. W. Young; Sec., W. Bro. C. C. Nicholas, P.O. Box 12, Tuatapere.

#### ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. C. Tolley; S.W., W. Bro. N. Lawn; J.W., Bro. A. A. Rouse; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. J. H. G. Rowley; S.W., Bro. E. W. Cardale; J.W., Bro. F. J. Hardwicke; Sec., Bro. J. Courtney Greer, Box 474.

#### BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., K. Bro. H. G. Teagle; Vice-Pres., W. Bro. R. J. Shakes; Sec. and Treas., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

**OTAGO.**—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

**ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.**

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. V. Gooding; S.W., Bro. F. Homes; J.W., Bro. C. H. Norris; Sec., Bro. A. J. Barbarel. [This Lodge, working in English, cordially invites brethren from New Zealand.]

**SUPREME G.R.A. CHAPTER OF NEW ZEALAND.**

First Grand Principal Z.

R.E. Comp. T. Hobson, Hawkes Bay.

Grand Officers, 1920.

- D.G.Z.—R.E. Comp. C. Flavell, Canterbury.
- G.H.—R.E. Comp. A. J. Graham, Ruapehu.
- G.J.—R.E. Comp. E. Lane, Otago.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.
- G.S.N.—V.E. Comp. A. B. Haggitt, Southland.
- G.Treas.—V.E. Comp. A. Vetch, Wellington.
- 1st G. Soj.—V.E. Comp. G. Logan, Wellington.
- 2nd G. Soj.—V.E. Comp. W. G. Woolhmann, Auckland.
- 3rd G. Soj.—V.E. Comp. J. E. Wade, Westland.
- G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
- G.Chanc.—V.E. Comp. S. T. S. Martin, Wellington.
- G.Supt. of W.—V.E. Comp. B. Whiting, Otago.
- G.D. of C.—V.E. Comp. J. Allan, Auckland.
- G.D. of C.—V.E. Comp. C. H. Critchley, Hawkes Bay.
- G.Sd.B.—V.E. Comp. A. H. Hobbs, Canterbury.
- G.St.B.—V.E. Comp. A. W. Gallachan, Ruapehu.
- G. Organist.—V.E. Comp. C. Speight, Auckland.
- Assist.-G.D. of C.—V.E. Comp. C. B. Harton, Wellington.
- Assist.-G.D. of C.—V.E. Comp. J. G. Ross, Otago.
- Assist.-G.Sd.B.—V.E. Comp. G. H. Stevens, Southland.
- Assist.-G.St.B.—V.E. Comp. S. Paul, Westland.
- Assist.-G.Reg.—V.E. Comp. W. G. Hillier, Canterbury.

**Grand Superintendents.**

- Auckland.—M.E. Comp. M. J. Harris.
- Ruapehu.—R.E. Comp. A. J. Graham.
- Hawkes Bay.—R.E. Comp. R. A. Gillespie.
- Wellington.—V.E. Comp. G. Russell.
- Canterbury.—R.E. Comp. F. C. B. Bishop.
- Otago.—R.E. Comp. H. W. S. Hellyer.
- Southland.—V.E. Comp. Dr. Anderson Stewart.
- Westland.—M.E. Comp. J. H. Harkness.

**Supreme Committee.**

Chairman: V.E. Comp. H. H. Seaton, Wellington.  
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, H. B. Bridge, W. H. Jones, O. Neilson.

HERBERT J. WILLIAMS, G.S.E.  
Box 8, G.P.O., Wellington.

**NEW ZEALAND CHAPTERS.**

- St. Augustine, No. 1.—Founded Nov., 1869, meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. H. Hopkinson; H., Comp. G. Yemm; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.
- Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
- Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Boccock, Box 135, Invercargill.
- Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. Z., Comp. A. J. Turville; H., Comp. W. A. Wilkie; J., Comp. R. N. C. Harris; S.E., Comp. J. Redshaw, P.Z., F.O. Box 196, Napier.
- Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. Z., Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Instruction meeting last Saturday in month. Installation Nov. Z., V.E. Comp. J. Pringle; H., E. Comp. J. A. McPhee; J., E. Comp. D. Scrymgeour; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. C. Pragnell; H., Comp. F. J. Hunn; J., Comp. R. J. King; S.E., Comp. S. H. Conder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 13.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Creesser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. S. Allen; H., Comp. C. F. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. F. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Spillgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.  
Kawatiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., —; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905, meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp. —.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Futter; S.E., Comp. J. E. F. Perry, 63 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907, meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. —; McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. L. Bell; H., Comp. J. Dreaver; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).  
Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. O. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).  
Takahoia, No. 32.—Founded 1912, meets third Thursday in month (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckeridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Twikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, last Monday in each month. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McMillan; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downe, Balclutha P.O.

Wallace, No. 34 (Otautau).  
Rose and Thistle, No. 35 (Ashburton).  
Gisborne, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. A. T. Hookey; H., Comp. T. Corson; J., Comp. I. J. Rowley; S.E., V.E. Comp. G. T. Bull, F.Z., P.O. Box 208.

Egmont, No. 37.—Founded 26th Mar., 1915, meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., V.E. Comp. G. H. Hutton; H., E. Comp. W. H. Besley; J., E. Comp. G. Sars; S.E., V.E. Comp. J. McAlister, P.O. Box 108, Stratford.

Heretaunga, No. 38.—Founded May, 1915, meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. Thos. Ritchie; H., Comp. J. B. E. Hird; J., Comp. E. J. Murray; S.E., Comp. W. E. Wright, Heretaunga St., Hastings.

Bedford, No. 39.—Founded Sept., 1916, meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. E. Bott.

**ROSE CROIX OF H.R.D.M.**

A. AND A. RITE.

Inspector-General for New Zealand: Ill. Bro. M. Niccol, 33deg.

Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. R. J. Foss; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., F.O. Box 511, Wellington.

Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, fourth Tuesday in months of Feb., Apr., June, Aug., and Nov., or as near those dates as possible. Installation Nov. M.W.S., E. and P. Bro. E. E. Porritt; Prelate, E. and P. Bro. J. Ashwell, P.M.W.S., Wanganui.

Hawkes Bay, No. 199.—Meets Masonic Hall, Hastings, second Thursday in months of March, June, Sept., and Dec., or as near those dates as possible. Installation Dec. M.W.S., Ill. Bro. E. Hosking, 30deg.; Prelate, E. and P. Bro. A. Hobson; Recorder, E. and P. Bro. T. Morgan, P.O. Box 3, Hastings.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

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