

THE NEW ZEALAND



CRAFTSMAN

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MASONIC MEETINGS IN JANUARY, 1920

- AUCKLAND.**
THURSDAY, 1st Tauranga
FRIDAY, 2nd Whakatane
SATURDAY, 3rd Ohangawai
MONDAY, 5th Whangarei
 Waikato
 Te Marama
 Ara (I.C.)
TUESDAY, 6th Ponsonby
 Papakura
 Abercorn
 Rotorua
 Maniapoto
WEDNESDAY, 7th Manukau
 Mangonui
 Taupiri
 Diako
 Nau Mai
 Pono
THURSDAY, 8th Albion
 Te Aroha
 Tirau
FRIDAY, 9th Hokiangā
 Waipa
MONDAY, 12th Beta-Waikato
 Franklin
TUESDAY, 13th Tawhiri
 Pirirangi
THURSDAY, 15th Mangawhaio
MONDAY, 19th Wairoa
TUESDAY, 20th St. Andrew
 Sir Walter Scott
TUESDAY, 27th Auckland
WEDNESDAY, 28th United Service
 Alpha
 Ohinemuri
 Plunket
THURSDAY, 29th *Hobson
- HAWKES BAY.**
FRIDAY, 2nd Ruataniwha
MONDAY, 5th Lion
TUESDAY, 6th Ruahine
 Waikaremoana
WEDNESDAY, 7th Bedford
THURSDAY, 13th Heretaunga
THURSDAY, 15th Ewihiti
MONDAY, 19th Abercorn
TUESDAY, 20th Seide
- TARANAKI.**
TUESDAY, 6th Hawera
 Ikaroa
FRIDAY, 9th Moa
WEDNESDAY, 14th Pata Kil.
TUESDAY, 20th St. John
WEDNESDAY, 21st Stratford
MONDAY, 26th Kaponga
WEDNESDAY, 28th Ngamotu
- RUAPEHU.**
THURSDAY, 1st Huia
FRIDAY, 2nd Rangitira
MONDAY, 5th Waimarino
 Manza-te-Weka
TUESDAY, 6th Otaihape
 Ngauruhoe
WEDNESDAY, 7th Otangaki
- Ruapehu—Cont.**
THURSDAY, 8th Manawatu Kil.
 St. Andrew Kil.
 Kimbolton
 Ruapehu
MONDAY, 12th Feilding
TUESDAY, 13th Te Awahou
THURSDAY, 22nd Moutoa
TUESDAY, 27th Rangitikei
WEDNESDAY, 28th Rongotea
- WELLINGTON.**
SATURDAY, 3rd Coronation
MONDAY, 5th Leinster
TUESDAY, 6th Puketoi
 Installed Masters'
WEDNESDAY, 7th Otaki
 Brooklyn
 Waiheinga
THURSDAY, 8th Tararua
 Hinemoa
 Horowhenua
 Titanekei
FRIDAY, 9th Greytown
 Eketahuna
SATURDAY, 10th Whetu-Kairangi
MONDAY, 12th Waterloo
 St. John
TUESDAY, 13th St. Mark
 Otari
WEDNESDAY, 14th Masterton
 Waiwhetu
MONDAY, 19th St. Andrew
WEDNESDAY, 21st Ulster
MONDAY, 26th N.Z. Pacific
- MARLBORO' & NELSON.**
SATURDAY, 3rd Havelock
 St. Colthbert's
WEDNESDAY, 7th Motueka
THURSDAY, 8th Victory
 Unanimity
WEDNESDAY, 21st Forest
TUESDAY, 27th Wairau
FRIDAY, 30th Waitohi
- WESTLAND.**
SATURDAY, 3rd Mokihimi
TUESDAY, 6th Kumara
 Wairo
WEDNESDAY, 7th Westland Kil.
 Aorangi
 Runanga
THURSDAY, 8th Mawhera
MONDAY, 12th Kawatiri-Westport
THURSDAY, 15th *Robert Burns
SATURDAY, 17th Torea
THURSDAY, 29th *Advance
- CANTERBURY.**
THURSDAY, 1st Southern Cross
 Kaikoura
 Avon
FRIDAY, 2nd Erewhon
MONDAY, 5th Caledonian
 Ahurewa
- Canterbury—Cont.**
TUESDAY, 6th Unanimity
 Progress
 Lincoln
 Civic
 Avenia
WEDNESDAY, 7th Rakata
THURSDAY, 8th Ashley
 Mackenzie
 Waihora
FRIDAY, 9th Phoenix
TUESDAY, 13th St. Augustine (4)
WEDNESDAY, 14th St. George
THURSDAY, 15th Canterbury Kil.
FRIDAY, 16th Mairaki
TUESDAY, 20th Robert Burns
WEDNESDAY, 21st Geraldine
 Thistle
FRIDAY, 23rd Ionic
TUESDAY, 27th Christchurch
 Koranga
WEDNESDAY, 28th Concord
 Methven
 St. Augustine (99)
OTAGO.
THURSDAY, 1st Otago Kil.
 Kurov
FRIDAY, 2nd Palmerston
SATURDAY, 3rd Teviot
MONDAY, 5th Maori
TUESDAY, 6th Dunstan
 Owaka
WEDNESDAY, 7th Hercules
 Mount Ida
 Cromwell Kil.
THURSDAY, 8th St. John
 St. Bathans
 Clinton
FRIDAY, 9th Manuherika Kil.
MONDAY, 12th Clutha
 Neapara
 Ionic
WEDNESDAY, 14th Otago
 Waitaki
MONDAY, 19th Haeremai
WEDNESDAY, 21st Oamaru Kil.
 Oceanic
TUESDAY, 27th Hiram
WEDNESDAY, 28th St. Thomas Kil.
SOUTHLAND.
FRIDAY, 2nd Southern Cross
MONDAY, 5th Arrow Kil.
 Tarangatura
 Waikaka
TUESDAY, 6th Mataura
TUESDAY, 6th Aparima
 Winton
WEDNESDAY, 7th Tuatapere
 Harvey
THURSDAY, 8th Fortitude
 Oronki
FRIDAY, 9th Wairaki
 Victoria
THURSDAY, 15th Mokoreta
FRIDAY, 16th St. John
 Wallace
MONDAY, 19th Waihopai
TUESDAY, 20th Lake of Ophir

* Installation Meetings.
 Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates for future meetings.

The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, JANUARY 1, 1920.

[A.D. 1920; A.L. 5920.

The New Zealand Craftsman

WILL BE PUBLISHED IN WELLINGTON ON THE FIRST DAY OF EVERY MONTH.

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AS the NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents. Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper. Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8 P.O., Wellington. Post Office Orders and Cheques should be made payable to

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DATES OF FULL MOON, 1920.

6th January—Tuesday.	31st July—Saturday.
4th February—Wednesday.	30th August—Monday.
5th March—Friday.	23rd September—Tuesday.
3rd April—Saturday.	23rd October—Thursday.
3rd May—Monday.	26th November—Friday.
2nd June—Wednesday.	26th December—Sunday.
1st July—Thursday.	

1920 is Leap Year.

IMPORTANT HOLIDAYS.

Good Friday—2nd April.
King's Birthday—3rd June.
Prince of Wales's Birthday—23rd June.
St. John Baptist's Day—24th June.
Christmas Day—Saturday, 25th December.

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

Anonymous communications help to swell the contents of the waste paper basket.

Write legibly and on one side of the paper only.

Non-receipt of the paper is no ground of complaint against the publisher. Try the Postal Department first.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

The annual convocation will be held in the Victoria Masonic Hall, Munroe Street, Napier, on Thursday, 29th January, 1920. There will be two sessions, the first at 2 p.m. and the second at 7.30 p.m. The business to be transacted is of the usual order, and is notified by circular to each Chapter and members of G. Chapter.

N.B.—Morning dress will be worn at the afternoon session.

HERBERT J. WILLIAMS, G.S.E.

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, JANUARY 1, 1920.

GUARD WELL THE PORTALS OF THE OUTER DOOR.

ON the occasion of the constitution of Lodge Mokoia, Wellington, last month the consecrating officer stressed strongly the necessity of guarding the Lodge against the admission of unsuitable candidates. He pointed out that the term "unsuitable" was very elastic in character, and was not confined to any

particular class of society. It was sometimes thought that the definition of the word was meant to apply to those who did not hold an acknowledged status in life, or, in other words, that the real appli-

<Page 164 on done below>

well chosen;" but the true spirit of Masonry should make us all friends in the great design of being happy and communicating happiness to others. Where, my masters, will you find any other cult where all sorts and conditions of men (I use the expression in its best sense) can foregather and be as one? Man is a gregarious animal, and loves to foregather with his fellowmen ; and while such foregatherings are carried through with heartiness and good taste, surely, surely, only good must follow. But I have digressed too long on your space, and possibly on your experienced patience, Bro. Editor, and I must hasten to a close. Songs, recitations, instrumental items, and stories of sorts by Bros. Ripley (Chautauqua, whose singing is a thing of beauty and a joy for ever), Dakin, Renwick, Peyton, Brice (cornet solo), and Simpson brought the gathering to a close in the "wee sma' oors ayent the twal," each brother, I feel sure, feeling that fun for fun's sake these strenuous, anxious days is a salt of life. Visitors responded from Auckland to Otago and from U.S.A. A brother brought kindly greetings from dear Daddy Peterkin. It is not too late, Sir, to wish you a healthful and prosperous new year.

HORATIO.

[Heartily reciprocated.—ED.C.]

" UBENA."

—◇—
MASONIC COLONY IN GERMAN EAST AFRICA.
—

CHRISTCHURCH, 17th November.

The coming of Bro. Captain Willis, M.C., 1st King's Rifles, has been the means of stimulating a very great interest in the land that he and his comrades have wrested from the Hun, and so keen has this interest become that it has been decided to form a Masonic colony in this, the land of many possibilities.

Captain Willis is an old Canterbury boy, his people having arrived in this Dominion by the "Crecy." He went to Africa as a member of the 7th Contingent during the Boer War, and, taking his discharge there, went in for tobacco planting, joining the Imperial Forces at the opening of the present war. Whilst here on furlough he has fulfilled a long-cherished wish in joining the Craft in the town of his birth.. He is now leaving New Zealand to return to his duties of Commandant of a portion of the conquered territory, and heartily endorses the scheme put forward; not only so, but promises every assistance.

We have been very fortunate in securing the advice and opinions of our brother, the information thus derived at first hand from one who has spent twenty years in Africa, ten of which have been in this district, being invaluable.

The territory he proposes the settlement should occupy is the hilly country contiguous to the north end of Lake Nyassa, a "pool" 360 miles long, between 30 and 60 miles wide, and the second deepest lake in the world. The lake is about 1,600 feet above sea-level, and it is proposed to acquire an area extending up to about the 7,000-foot level. From 3,000 feet up the country is as healthy as any in the world. On the lower levels tobacco, hill rice, cotton, and tropical fruits do well a little higher tea, coffee, and sub-tropical products grow profusely, whilst the higher levels grow wheat and other cereals and afford good grazing for cattle. Droughts are unknown ; from December to May the rainfall is heavy, October and November being the driest months in the year. The country is prolific; 100 acres in tobacco will produce 25 tons of cured leaf, worth considerably, over 1s. per pound on the London market on present rates. Nyassaland tobacco brings the highest price, being the best leaf offered on the market. At the present time to raise, cure, and put the tobacco in London would cost about sixpence per pound. Tea. is a good proposition, a hundred acres of which, on attaining the age of five years, would clear about £8 to £10 per acre per annum. Tea brokers in London will readily put in all requisite machinery. Linseed or Irish flax also grows well, and the natives soon become expert in linen fibre manufacture. All the fruits and vegetables we are accustomed to do well—some on the lower and some on the higher levels.

It is proposed that every settler should acquire 5,000 acres or more of plantation land, the rest on the higher levels for grazing. He can also have an area in the settlement for a residence if desired.

Labour is cheap and plentiful, and labour troubles are unknown. The native works for 1s. per week, considering himself well paid at that price. Good burnt bricks are made for 2s. 6d. and 3s. per thousand, and quite a good house can be erected for £100, the woodwork usually being of mahogany. The natives make good artificers and agriculturists, are of a kindly disposition, and also make good servants.

Lions and leopards are to be met with, but nature has provided a defence in the way of a thorn-bush that no animal will face, and the intention is to "ring-fence" the settlement area with this, an impenetrable defence being assured in two years. The land inside the fence will then be cleaned out, thus freeing the settlement from any trouble on that score. The freehold of the land it is anticipated will cost under 1s. per acres

The settlement is to be governed Masonically ; none but Masons are to be admitted, and it will be run on co-operative principles. No outside trades or trading will be permitted, but the lines established by the Rhodesian Farmers' Co-op. will, it is suggested, be followed. All products would be sold by the Society on behalf of the individuals, and they would purchase their supplies at net landed cost, at the end of the financial period getting their credit balance, less their proportion of working expenses—the trading organisation making no profit whatever. The amount of money required by a settler is approximately £1,000.

The seaport for the country is Daressalaam. The train is taken from there to Dodoma—a day's journey ; and the balance could be completed to New Langenburgh per motor lorry in two days. The country has motor roads made by the military. The present cost of reaching there from New Zealand would be about £100 per adult, but a cheaper rate via Colombo is probable.

It is proposed that an advance party of brethren should first go over, have the land surveyed into the requisite areas, and start planting, and thus get the requisite experience to guide the main body, for whom they would make preparations.

It is hoped that the settlement will draw on every profession and craft for its members, so that it will be self-contained. As there will be practically no housework for the women to do, a portion of the government will be vested in them—such as education, etc. To provide the necessary machinery they will have a lodge or club. It is hoped that the best of educational facilities will be made available, and that the social life of the community will reach a very high plane. Married men are required, and no admixture with the natives will be countenanced. The prestige of the white race has to be maintained ; so our blood must remain unadulterated.

Considering the prospects for the future in New Zealand and other countries and the great uncertainty the coming years hold, the prospects of a comfortable existence with fears for the future practically eliminated is most alluring. Reduced to a few words, in East Africa can be acquired land that will produce anything for a few pence per acre; labour is plentiful and cheap, thus allowing for cheap production; whilst the markets of the world offer the best prices in history for all that can be produced. A world shortage of food threatens; there we would be in the midst of plenty. There would, of course, be hardships to face, but a mere bagatelle alongside of those experienced by this Dominion's first settlers. They had to come by sailing ships fully four months' journey from their Homeland to a country with no food supplies, without labour, and peopled by cannibal tribes. Our point of settlement is within three weeks from almost any port in the world, has good motor roads and telegraph lines, it has plenty of good labour, and with its abundant game and fruits an easily obtained food supply is assured.

Some brethren in good positions in Christchurch have already signified their intention of settling there, and we will be pleased to receive inquiries from others, hoping to have a settlement of two hundred families at least.

Tea Industry.—Directly gardens are ready for picking, British tea brokers will finance all necessary plant.

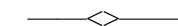
As a good deal of expense is being thrown upon the brethren who have originated the scheme, we ask all those requiring full particulars, when writing for them, to please enclose the sum of five shillings, when same will be forwarded, including a map of the territory.

It is imperative that the number intending to take advantage of this exceptional opportunity should be known at the earliest possible moment, as arrangements have to be made by 10th February. It is necessary that those interested shoo make immediate response so as to facilitate operations.

Please address all inquiries in the first place to "Ubena," Box 957, Christchurch.

Correspondence.

IS THIS MASONIC?



TO THE EDITOR.

DEAR SIR AND BRO.,—Enclosed is a cutting from the "Southland Times," which appears to me, as a young member of the Craft, as not in accordance with our ritual.

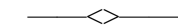
"WANTED, by capable man (Mason, S.C.)—Straightout Lease of good dairy farm ; 20 to 30 Cows or as going concern. Particulars to 'Boas,' Berwick."

What is your opinion ?—Yours fraternally,

SOUTHLAND.

[Most improper, and such acts cannot be too strongly reprobated.—ED. C.]

IS IT UNMASONIC?



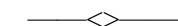
TO THE EDITOR.

DEAR SIR AND BRO., — At a recent installation meeting the Prov.G.M., in an address in the Lodgeroom, took strong exception to investing officers shaking hands when congratulating the new officers invested. He stated that the action of shaking hands in this connection was "un-Masonic" and "unnecessary," and strongly urged the discontinuance thereof. Well, Sir, I have visited many installation ceremonies throughout New Zealand, conducted by various eminent and well skilled Prov. G.Ms., and in no case can I recall exception being taken hitherto to this fraternal action of shaking hands after investiture. As the remarks have caused much controversy, will you kindly state whether the practice is correct or not.—Yours fraternally,

FRATERNITY.

[No act of kindness or encouragement is un-Masonic, even though it is not provided for in the ritual.—ED. C.]

CAN THE OFFICE OF PROV.M. BE HELD BY A COUNTRY MEMBER?



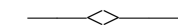
TO THE EDITOR.

DEAR SIR AND BRO., — Is there any constitutional reason why members of country Lodges cannot hold the office of Prov.G.M.? The present system of appointing always a member of a city Lodge practically debars country members, however qualified, from attaining to that position, and I think it will be conceded that as Masonry is supposed to be a progressive science, members of country Lodges should be eligible, and that merit alone should count when appointments are being made. The present system of appointing Prov.G.Ms. is open to considerable improvement, and an the interests of the Craft reform in the matter is desirable.—Yours fraternally,

COUNTRY MEMBER.

[There is no reason why a country member cannot hold the office of Prov.G.M. In Southland the office of G. Supt. of R.A. Masonry is held by a member in Otautau.—ED. C.]

THE ANGLE OF THE SQUARE.



TO THE EDITOR.

DEAR SIR AND BRO., — Recently a discussion arose which involved some difference in expressed opinion as to where the angle of a square was situated in relation to the lines containing it, and as to the definition of what was the exact meaning of the direction in the Book of Ritual that this angle should point to the West. A distinguished brother, holding a high official position, did not hesitate to affirm that, in connection with this direction," the compilers of our ritual had "blundered." By this, presumably, the brother meant that the disposition of the Square as carried out at present in our Lodges is geometrically and mathematically

incorrect. I took, and take, exception to this view, and in order to obtain expert opinion on the whole question involved, which is of considerable importance, submitted to W. Bro. Dr. C. E. Adams, Government Astronomer, and a well-known mathematician and geometrician, the following questions

1. Where is the angle of the square?
2. if it is inside the lines which contain it, how would you explain the directions given in the ritual?

The following is Bro. Adams's reply : "Before any opinion can be given on this question it is first necessary to define the terms used. An angle, for instance, is thus defined in 'A New English Dictionary,' Oxford :—

" ' 1. The indefinite space included between two meeting lines or planes, the shape of which depends upon their mutual inclination ; hence, in geometry, the degree of inclination of two lines to each other, or of one line to a horizontal or vertical base-line.'

" ' 2. The meeting point of two lines not in the same direction.'

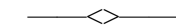
"The following definition is given in Euclid by Daniel Brent : 'An angle is the inclination of two straight lines to one another, that meet together, but which are not in the same straight line. The point of meeting is called the "vertex" or "angular point," and the two straight lines are called the arms of the angle, and the arms are said to contain the angle.'

"Observe that an angle is not the space between two lines, nor the point of their meeting, but the inclination of the two lines; the magnitude of the angle depends solely upon the amount of divergence of the two lines, and not upon the lengths of the lines. An angle is referred to by means of a letter, or figure, denoting the vertex.

"From these somewhat contradictory definitions it is difficult to give a precise opinion. But it may be stated that, as the vertex of the angle is the intersection of the two arms, it would appear, by analogy with an arrow, that the direction in which an angle points is through the vertex of the angle."

It will thus be seen that expert opinion—and there is no higher available—upholds the compilers of our ritual in so far as the "direction" referred to is concerned. My personal opinion on question No. 1 would be of little value. I venture, however, to give my own reading of question No. 2, as to explaining the direction given in the ritual. "This "direction" is not a part of the ritual proper, but is included in certain instructions for the guidance of the brethren as to the adjustment of the S. and Cs. in connection with the V.S.L. The wording of this particular instruction must be read not from a mathematical or geometrical standpoint, but in its plain literal meaning in the English language, thus : "the angle (or corner) of the square (that is, the emblem so designated in Masonry) pointing to the West." Now, the corner of anything, whether it is a wall, a house, or what-not, can only point in a certain direction by having the corner, or angle, made by the converging walls, roads, or whatever it may be, facing in that direction.—Yours fraternally, HERBERT B. BRIDGE, P.M., P.G.Lect.

ABSENTEE MASTERS.



TO THE EDITOR.

DEAR SIR AND BRO., — Would you be kind enough to indicate whether, in your opinion, a Lodge can be successfully worked in all its ramifications by a Master who is a non-resident of the district—in other words, an absentee—who has to rely upon making long trips to meet his Lodge once a -month? Or should a Deputy Master be appointed to discharge the duties during the ensuing year? There are many aspects of the situation, which an experienced craftsman alone is qualified to express an opinion upon, in the most vital interests of the Craft and any particular Lodge faced with such difficulties.—Yours fraternally,

ENQUIRER.

[An absentee W.M. usually empowers the I.P.M. to act for him.—ED.C.]

OBITUARY.

—◇—
W. BRO. FRANK ROBINSON.
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Hinemoa Lodge has sustained a severe loss in the death of W. Bro. Frank Robinson, who died of pneumonia on Thursday morning, 11th December, 1919, W. Bro. Robinson was born in England about fifty-one years ago. He was for some years at sea. After settling in New Zealand he was in the employ of the Wellington Harbour Board. In 1906 he entered the Public Trust Office, where he was held in high esteem, and recognised as a valuable and diligent servant. W. Bro. Robinson was initiated in Hinemoa Lodge on 8th February, 1906, passed 17th May, and raised 20th June the same year. After serving various offices, he was installed as W.M. on the 14th August, 1915. He was a faithful and zealous officer and Master, and his year of office was marked with success. He was exceedingly popular with the brethren, and always evinced a keen interest in the newly initiated. He believed in a place for everything and everything in its place, and consequently every detail in the Lodgeroom was correct. He was always prepared to give a reason for the hope in him. He was punctual, prompt, and regular. It was his proud boast he had not missed a meeting of his Lodge, and was always there beforetime. He was reliable, and was thus a tower of strength to any W.M. He was a student, and in that respect Hinemoa will miss him most. His knowledge was always at the service of his brethren, and his desire to teach and instruct, his intense love and enthusiasm for Masonry, will be difficult to replace. W. Bro. Robinson leaves a widow and four sons, and will be missed in a large circle of friends.

—
BRO. LEN HUMPHRIES.
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It was with feelings of sadness that the brethren of Hinemoa Lodge learned of the tragic death of Bro. Len Humphries, who was killed by falling down the shaft of a mine at Waimarino on 14th December, 1919. Bro. Humphries was initiated in Hinemoa Lodge on 13th May, passed 12th August, and raised 23rd September, 1909, and he was a regular attendant when in Wellington. He was also a member of Havelock Lodge, No. 104, of which he was S.W. Bro. Humphries was of a retiring nature, but was very popular with those who knew him. He was connected with the firm of Humphries Bros., of this city. Bro. Humphries was a member of Hinemoa Chapter, No. 25. He leaves a wife and small family.

—
BRO. R. LEQUESNE.
—

We regret to have to record the passing of Bro. Robert Lequesne at the age of 50 years, which sad event took place on 4th December. Our late brother, a member of Lodge Heretaunga, was a master plumber, of the respected firm of Lequesne and Cowan, of Hastings, and was known for all that is manly and elevating, in character, as opposed to everything mean or puerile. Being in his younger years a sturdy athlete, known all through his life as one "who played the game," our brother "Bob.," in the early stage of the late war, offered his services and did his duty nobly for the honour of his flag and country without counting the cost, seeking only to do what he deemed his duty. Initiated in Lodge Heretaunga in 1912, he ever took a great interest in the welfare of it, and thoroughly appreciated its work and progress. Our late brother leaves a widow and six children to cherish his memory as a loving husband and father, and we mourn the loss of an esteemed brother and citizen. A full military funeral, with the mournful accompaniments incidental thereto, was accorded to our late brother, and many members of our Lodge followed his remains to the place of interment.

FREEMASONRY.



[Address delivered by M.W. Bro. H. J. Williams at the Jubilee Meeting
of the Marlborough Lodge of Unanimity, Blenheim.]

I am asked to-night to say a few words on the subject of Freemasonry, and would premise my brief remarks with the oft-repeated query, "What is Freemasonry?" I may at once say that I have no intention of offering you a disquisition on the presumed origin of Speculative Freemasonry. Volumes have been written to try and prove either that it has an antiquity of 500,000 years, as Dr. Churchward contends ; that it was in operation at the building of the Tower of Babel, vide Dr. Oliver; that the building of King Solomon's Temple gave it birth, according to our traditions; that the Egyptian mysteries were responsible for its foundation; that it was an offspring of the church builders of the early and middle ages; or that it was brought into being with the formation of the G.L. of England in 1717. Many of these theories, to my mind, have been a waste of time and energy, and I doubt if they have made many converts. Neither shall I dwell on the Masonic version, that Freemasonry is a peculiar system of morality veiled in allegory and illustrated by symbols, which is in such general favour, and which falls so trippingly off the tongue, as I object to any system of morality being termed "peculiar," and in this case it implies that Freemasonry has exclusive rights to some special system. As one answer to the question, Freemasonry may be said to have two phases, theoretical and practical, and if I may speak plainly, I think the former is most generally affected by members. Theoretical Freemasonry represents those brethren who attend Lodge month by month, who tacitly approve of its principles and ritual teaching, but who use no further efforts to advance its interests, or to make a daily advancement in Masonic knowledge. To speak still more plainly, there are too many who put Freemasonry away with their aprons, and are deaf to its requirements for the rest of the month. It may be contended that every brother is a free agent, and can do as he pleases in this respect. This may be so nominally, but the brother who so argues is not fulfilling his contract with the institution or adding any lustre to its name ; morally he should share all responsibilities. It is sometimes a matter of surprise that, considering-the magnitude of Freemasonry, it does not exercise a more powerful influence with and on mankind, and I am of opinion that the reason is largely to be found in this attitude of so many careless but otherwise well-disposed brethren. I will more clearly illustrate my meaning by directing your attention to two well-known organisations. Take the Salvation Army, which appears almost to hypnotise its members, so much so that it would seem to the outsider to have no home life, as every spare moment is devoted to the cause, if not in agreement with its methods, one cannot but admire the ardent manner in which its members perform their duties as soldiers of this peaceful army. Entirely divergent organisations are those which are known by the name of "workers." I fully believe that every moment of their existence is given up to the consideration of the interests which bind them together, and every question, whether social, religious, or political, is considered from the point of view as to how it will affect labour interests. There is nothing theoretical about them; they are practical to a degree from their own point of view, and to the advantage of their organisations. If we contrast this with Freemasonry, the comparison is not in our favour. Now, I will just glance at the practical side, and all it stands for. As charity is the cardinal principle of Freemasonry, so charity may be said to embody much of its practical nature, but the charity I refer to is that virtue in its broadest, sense. The beautiful charge in the First Degree only deals with one phase, the pecuniary part, but there are many others, as, for example, there is the duty we owe to our neighbour, by acting with him on the square, by rendering him every kind office which justice and mercy may require, by relieving his necessities, and soothing his afflictions, and by doing to him as in similar cases we would wish him to do unto us To defend the character of a brother, and on no account to wrong him, or sec him wronged, but timely to apprise him of approaching danger, and to view his interests as inseparable from our own, and we are charged to relieve the fatherless and the widow in their afflictions. When you think of it, charity is fairly comprehensive, and should occupy more consideration and sacrifice from every brother than it usually receives. Unfortunately, the word is too frequently associated with pecuniary relief, and that only. But, again, there are other methods of giving assistance, as, for instance, to the brother who may be afflicted in mind, body, or estate, which will more fully exemplify this word in its broadest sense-, and there is no one who cannot at some time or other associate himself with this phase. Biblical authority says :—
"Though I speak with the tongues of angels, and have not charity, I become as sounding brass or a tinkling cymbal, and though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have faith, so that I could remove mountains, and have not charity, I am nothing." It is quite certain that the apostle who used these words, had something more in his mind than that commiseration which induces the offering of pecuniary donations. Indeed, that is evidenced when he says, "And though I bestow all my goods

to feed the poor, and have not charity, it profiteth me nothing." I am not one of those who holds that every man was sent into the world to live his life alone, in the pursuit of wealth or ambition, or for personal enjoyments or aggrandisement, without any regard to the calls of his fellows. Yet this creed is gaining ground every day, and it is a cause of the failure of humanity. Of course, there are exceptions, but they are comparatively few. It was fondly hoped that after the war class feeling would have been broken down, that there would be more intermingling of people generally, and more brotherhood. But if we look around, we find the reverse is the case. Russia to-day is an Empire wallowing in blood, bestiality, and atrocity of every kind. In other countries class is arrayed against class, and the ultimate outcome is whispered with bated breath in the one word "Revolution." Many Masonic writers urge that the only hope of leavening this difficult mass is through the medium of Freemasonry. This, I am afraid, is hoping for too much, but were our members as a whole imbued with the same individual enthusiasm and interest that is such a striking characteristic with the other institutions I have referred to, the weight of Freemasonry could be made manifest with the world, and its influence would no doubt be felt. Unfortunately, in our apathy we lack much that the world believes we have. There should always be a perfect unity of sentiment between us, or, if there must be a difference, it should be of emulation in the exercise of those good qualities which, while they dignify our nature, add lustre to the higher and beauty to the lower station. The precepts of morality and fervent piety, which mire among the fundamental principles of our institution, should lead us to repress every unkind thought, and smooth every asperity of feeling. And in our lives and conversation, as in our fraternal intercourse, we should so illustrate the beauty and excellence of our institution, that without comprehending any of its mysteries, the world may acknowledge "how good and pleasant it is for brethren to dwell together in unity." This, brethren, is the essence of practical Freemasonry, and as individuals we should put aside that which is purely theoretical, and unite in practical endeavours to make it good and great, and a power in every land.

LODGE MAUNGAWHAO, No. 168.

A SUGGESTION BY THE W.M. in the FORM OF AN OPEN LETTER.

Brethren of Lodge Maungawhao,— There is a matter I wish to bring before you on which I ask for your assistance. We all know that Freemasonry is a.p.s.o.m.v.i.a. and i. b.s., so that if we desire to learn anything of its teachings we must try to draw aside the veil and read the illustrations.

Owing largely to the constant pressure of work in making, passing, and raising brethren, there is little or no time for us to receive the benefit of the knowledge of those old and experienced P.Ms. who are competent to help us in our task, and even if this were not so, I am sure they would tell us that, whilst they were ready to help, there is no royal road to our learning; therefore we must, depend on ourselves—in fact, depend on our own individual efforts.

No one recognises more than I the absolute necessity for each of us to become thoroughly conversant with the ceremonies and the verbiage of our ritual. To so become is one of the first lessons in our Masonic education, and in our Lodges of Instruction we can acquire this knowledge; but, having acquired it, should we then stop? Must we not try to go further? After all, the ceremonies and words, beautiful as they are, are but the outside of the nut, and what we want is the kernel.

I feel confident that my brethren the W.P.Ms. will endorse what I say when I emphasise the point that there is not a person, situation, or action, taking part in or used in the ceremonies connected with the conferring of our degree that does not veil an underlying moral truth or desirable attainment. Some may say, "Well, expound these truths." But you will remember how at our initiation we were taught to be cautious, and also that "the heart must be made to conceive before the eye can be permitted to discover." We should not dogmatise or assert, but rather suggest and compare, and so help each other to build for himself.

There is a Lodge in Auckland where no degrees are worked, the time being taken up with such "labours" as I leave indicated. To qualify to assist and appreciate the work in that Lodge a brother must speculate for himself on the hidden or real meanings of our symbols and ceremonies.

The listening to a Masonic paper while possessing a preconceived opinion upon its subject, and so being able to make a comparison of ideas with those of its author, is mutually beneficial and agreeable, and may lead to a further and wider knowledge of the true import of the subject.

That we may qualify ourselves for this work, I have thought of a plan. You will bear in mind that the object in view is to help us to increase our Masonic knowledge, to cultivate and develop our intellect and talents, and to make ourselves more worthy and of greater use in the world.

There may be some among our younger brethren who might feel diffident in putting their views before their fellows assembled in open Lodge. Nevertheless, my plan is that I shall at each regular Lodge meeting nominate a subject and a question, and that at the following regular meeting any of the brethren who feel inclined shall, on a single sheet, in writing, place before us the conclusions at which they have arrived. These signed papers they will read to us, and after the Lodge is closed they will hand them to W. Bro. Sec. There will be no discussions and no questions.

We shall by this means have definite objects of study on which we have formed and expressed our individual views. Those views will have been placed before us all, and will in turn have suggested to us various thoughts which will give us something more to think of, and will modify or confirm our own conclusions. It will be necessary that each paper be strictly limited to 200 words. By this limit we shall concentrate our thoughts and language, and no one listening will be wearied.

As an illustration, I will assume that the following question has been nominated :—

QUESTION.—Does the fact that we require an armed Tyler or Outer Guard, placed in a definite situation and with definite duties, suggest any moral truth or lesson?

I write on my slip of paper thus :—

1. The situation and the duty of an armed Tyler or Outer Guard, as described in our ritual, points to the importance of our keeping "Cowans" and the profane or irreverent from approaching the entrance to the place where we "labour" at the moral temple we are building with the assistance of our Masonic art.
2. It warns us to see that the minds of persons anxious to join us are properly prepared and are adapted for our mental work before we let them into a knowledge of our thoughts and mind,
3. It illustrates the necessity of at all times keeping a watch over our words and conduct, in order not to deviate from the straight course laid down for our guidance in the teachings of the Craft, and the prevention of the approach to our minds of thoughts and motives which may develop into anti-Masonic actions. — (Sgd.) F. R. TREVITHICK.

Brethren, I have endeavoured to place my plan before you, and in order that any part of it may not be misapprehended I have had it printed, and I ask every brother to take a copy from W. Bro. Sec.'s table after the Lodge is closed, and to give it proper consideration, and to postpone any questions or discussion while in Lodge until immediately before the first rising at our next regular meeting.

The subjects I nominate for our next regular Lodge meeting are :-

1. Why must every brother sign the attendance book?
2. Does the fact that we require an armed Inner Guard suggest any moral truth or lesson?

Brethren, I feel that by this plan, and with your assistance, we shall, by the end of our Masonic year, all of us have given profitable thought to our art, and that we shall understand and appreciate it better than we do now ; in fact, that we shall have obeyed the injunction laid on us to make a daily advancement in Masonic knowledge; and should this prove a happy consummation, I propose to call a special Lodge meeting early in October next for the purpose of discussing the draft of a paper embodying the work of this Lodge during the year. This I shall call upon you to amend, add to, delete, or approve, and to decide if it shall be printed and added to the library of our Lodge for the use of its future members.

F. R. TREVITHICK.

CONSTITUTION AND CONSECRATION OF LODGE MOKOIA, No. 213.

Lodge Mokoia, which is the offspring of Lodge Hinemoa, was duly brought into existence on Saturday, 6th December, being constituted and consecrated in the Newtown Public Library Hall by a brilliant array of G.L. officers.

The brethren assembled at 5 p.m., when the G.D. of C. (V.W. Bro. Geo. Russell) called them to order to receive the constituting officers, who entered in procession and at once assumed the chairs, M.W. Bro. Herbert J. Williams presiding; M.W. Bro. M. Niccol, G.Sec. ; R.W. Bro. J. W. Ellison as D.G.M. ; R.W.

Bros. A. Veitch and H. H. Seaton as G.Ws.; Bro. Rev. J. H. Sykes, G. Chaplain ; W. Bros. J. H. Worboys and J. Rod as G.Ds. ; W. Bro. H. W. Preston as G.Purs.; and W. Bros. Shand and Parsons as G.Ss.

A Lodge having been opened in the First Degree, the acting-G.M. explained the cause of absence of the M.W.G.M., and read the commission appointing M.W. Bro. Herbert J. Williams as his Deputy. The G.Sec. having affirmed that the proceedings with reference to the new Lodge were in order, the petitioning brethren were arranged in the body of the Lodge, while the G.Sec. read the petition and charter, and the petitioners assented to those named to preside over them. An ode was sung, during which the G. officers appointed to bear the elements assembled round the Lodge symbol, and knelt while prayer was said by the G. Chaplain, who then sprinkled perfume. A procession was formed, R.W. Bro. J. W. Ellison bearing the vessel of corn ; V.W. Bro. J. J. Esson, the chalice of wine ; V.W. Bro. Bridge, the anointing oil; and W. Bro. J. Rod, the salt. The first circuit was made, the brethren singing the proper ode. The G. Chaplain read the appropriate passage of Scripture, and the cornucopia of corn was presented to the consecrating officer, who scattered it and dedicated the Lodge to Freemasonry. In the second circuit wine was poured out, Scripture read, and the Lodge dedicated to Virtue. After the third circuit and the Scripture invocation the Lodge was anointed with oil fled consecrated to Universal Benevolence. On the last circuit salt was strewn, as an emblem of Friendship, Fidelity, and Hospitality. The consecrating officer then pronounced the invocation, the brethren turning to the East, and immediately after followed with the dedication of the Lodge. The Processional G. officers then resumed their seats. The censer having been prepared, the G. Chaplain solemnly ceased the Lodge according to ancient custom, and immediately followed with the dedication prayer. The acting-G.M. then constituted the Lodge in due and regular form to all the purposes of Freemasonry. Members of Lodge Mokoia then did homage to G.L., and the G.D. of C. made proclamation. V.W. Bro. Rev. Sykes, G. Chaplain, delivered an earnest and effective address, pointing out the serious nature of the responsibilities assumed and the duties devolving on the officers and members of the new Lodge. The Patriarchal Benediction was pronounced, and after a hymn was sung the acting-G.M. handed the control of the new Lodge to R.W. Bro. Ellison, Prov.G.M., who immediately proceeded with the ceremony of installation.

After some preliminaries Bro. Lancelot Abraham George, W.M.-elect. was presented to the Installing Master by W. Bros. G. Jones and A. A. George, of Lodge Hinemoa, for installation. The usual citation of qualifications having been made, the Ancient Charges were read and the Ob. subscribed to, when a B. of I.Ms. was formed, and Bro. L. A. George was installed as W.M. by the Prov.G.M. On the re-entry of the brethren proclamations were made in the E., W., and S. by the G.D. of C. The W.Ts. were presented by W. Bros. G. Jones, C. W. Martin, and R. Hutcheson respectively, and the Charter and Constitution was presented by R.W. Bro. Ellison with appropriate remarks suited to the conditions of a new Lodge. M.W. Bro. M. Niccol then addressed the W.M. with his very effective address. The W.M. very properly invested his Wardens, who were charged with regard to their duties by R.W. Bro. H. H. Seaton. The remaining officers were invested by V.W. Bro. J. J. Esson, and M.W. Bro. H. J. Williams gave the concluding address to the brethren. M.W. Bro. M. Niccol made a special appeal on behalf of the G.L. Annuity Fund, and a fair response was made. The W.M. briefly but earnestly addressed the brethren, and after congratulations G. officers retired.

The festive proceedings started in excellent time, and a fairly long toast-list was got through. We regret want of space precludes us from referring to the several very excellent speeches that were made. The festivity ceased at a reasonable hour, the consensus of opinion being that the new Lodge had been launched most auspiciously and the whole proceedings had been most enjoyable.

IMPORTANT MEETING IN DUNEDIN.

A meeting of the rulers of the Craft was held in Dunedin on 29th November, which was thoroughly representative, and matters of importance concerning the next annual communication and removing G. office to Dunedin were fully considered. The question of nominations for G.L. officers, 1920-21, also received very careful consideration, and it was decided to recommend to the Lodges in the Otago District the following :— M.W.G.M., R.W. Bro. Thos. Ross. P.D.G.M. ; Pres. B. of G.P., R.W. Bro. E. W. G. H. Watts, P.P.G.M.: members B. of G.P., R.W. Bros. Fieldwick and Quaile, W. Bros. Hellyer, McCaskill, and McEwan; Pres. B. of B., R.W. Bro. A. Stoneham, ; members B. of B., W. Bros. E. T. Moller, A. E. Jenkins, Jacobson, Adess, and Bissland ; G.Reg., W. Bro. W. G. Hay, P.G.S.B. ; G.Treas., W. Bro. J. A. P. Fredric ; G. Chaplain, W. Bro. Rev. David Calder; G.D. of C., W. Bro. Sinton, R.W. Bro. J. Quaile, P.G.W., acted as secretary to the meeting.

POPULARITY OF THE CRAFT.

One of the gratifying features of the past quarter, says the of applications for admission to the Craft. This increase of applications for admission to the Craft. This increase is common to all the English-speaking countries of the world, and is as marked in the United Kingdom as in this State. It may not, therefore, be out of place to remind our members, as the United G.L. of England has reminded its Lodges, of the scrupulous care which ought to be exercised in the approval of candidates. No desire to increase membership should for a moment be allowed to influence the decision of a, Lodge. The position which the Craft holds in this State must be the first consideration, and every effort should be directed to maintaining the standard which has been reached.—" West Australian Freemason."

SIR R. F. S. HENDERSON.

NEW ZEALAND'S LATE D.G.M.S. KNIGHTED.

Our London correspondent, writing by last mail, states that Major-General R. F. S. Henderson, C. ALB., late R.A.M.C., who has just returned from New Zealand, where he filled the position throughout the war of Director-General of Medical Services, has been created a K.C.M.G. Sir R. Henderson has just accepted the post of president of the New Zealand Returned Soldiers' Association in London. The announcement is one that will be received with the greatest satisfaction by a large circle of friends and acquaintances in New Zealand, who appreciated the greatness of his work and his fine personality.

Sir R. F. S. Henderson, K.C.M.G., C.B., K.H.P., who held the position of Director-General of Medical Services for four years, was brought out to New Zealand at the special request of the- Government, to organise the New Zealand medical services and place them on a proper footing. In August, 1917, he was created a C.B. for his services, and now the great value of his work has been further recognised by knighthood. The new knight is one of the senior medical officers of the British Army, being third senior hon. physician to the King. He has had special experience in administrative work, having filled the position of Assistant-Director of Medical Services to the 4th (Quetta) Division, Southern Army of India, for some time. He has had lengthy service in the field. He served with the Soudan Expedition in 1885, receiving a- medal with clasp and a bronze star, and the Burmese Expedition, 1885-89, for which he wears a medal with two clasps. He accompanied the Chin Lushai Expedition in 1890, and was awarded a clasp. He served in Burma, 1891, and was with the Wuntho Expedition, and was mentioned in despatches, "London Gazette," 9th February, 1892. He saw active service again on the North-West Frontier of India from 1897 to 1898, and won another medal with clasp. He also served in the South African War, 1901-2, receiving the Queen's Medal with five clasps.—"Evening Post."

THE COLUMNS OF THE LODGE.

Why are the Wardens of a Lodge furnished with columns?

What is their use, what is their significance, and why has the Master no column ? These are very pertinent questions, and I doubt if there is one in a dozen of our well-informed Mason who can give correct answers. Let me explain.

Pillars or columns were anciently erected as monumental evidences of remarkable events, or to perpetuate the memory of marked providential favours and blessings. The most noted history of pillars extant is probably that of the two set up in the porch of King Solomon's Temple which is given in the Books of Chronicles and Kings and Jeremiah, and also described by Josephus. Of the design of these every intelligent E.G. should be aware, for they should have been fully explained to him. The Hebrew etymology of the names which these two pillars bear indicates, at least partially, their significance and design. But it is more than probable, so think many intelligent Masonic writers, that King Solomon intended that they should have the additional design to perpetuate the remembrance of the pillar of cloud by day, and the pillar of fire by night, by which the Children of Israel were miraculously delivered from Egyptian bondage.

The description of these two pillars, and the history of their construction by that celebrated artificer, "who was cunning in working in all manner of brass and stone," and whose especial duty it was to beautify and adorn the Temple, is an inseparable and no insignificant part of the F.C. Degree.

The S.W., who represents H.K.T., a very rich man, has before him the pillar of strength, as indicative of the nature of his office. In authority he is next to the W.M. who represents K.S., and when the W.M. is absent or otherwise engaged, exercises his functions for the time being.

The J.W., who represents that other H. that K.S. sent and fetched out of Tyre, has before him the pillar of establishment or beauty, an emblem of his duty and authority.

The W.M. has no pillar or column, first, because there were but two set up in the porch of the Temple; and, secondly, because he is theoretically the representative of K.S., and is the source of all Masonic light and knowledge.—" Toronto Past Master."

WHAT IS AN ANACHRONISM?

An anachronism in Masonry is the introduction into ritualistic ceremonies of matters entirely out of time and keeping, and is due principally to the ignorance of the ritual maker. For instance, the use of a bell to indicate the hour of the night as practised in the Third Degree is an anachronism, because during the period in which the Third Degree is supposed to have occurred time was not reckoned by the tolling of bells.—" Masonic Voice-Review."

SUBSCRIPTIONS ACKNOWLEDGED TO 18th DECEMBER.

A. Reid 20/- (Huntley), J. Easton (Kurow), J. Gentles, W. J. Robbins (Wellington), G. N. Hyam, G. Logan 20/-, A. E. Nathan 32/2 (Blenheim), H. J. Newling (Ormondville), F. Johnston 30/-, A. Erickson 15/- (Auckland), G. H. Baxter (Picton), H. C. Fitzsimmonds 10/-, C. B. Harton, H. J. Savage (Nelson), J. Cameron 20/- (Arahura), W. J. Frew 10/- (Ashurst), J. G. Ward 40/- (Rata), F. Lawrence, M. McPhail (Auckland), T. Hobson (Levin), W. A. Hutchinson (Wanganui East), P. Dafforn (Brunnerton).
(All 7/6 except those noted.)

Correspondence.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Taringatura, No. 100.—The annual installation took place on 19th November, when there was a record attendance, representatives of twenty-six Lodges being present. The ceremony of installing Bro. G. Finlay as W.M. was very ably conducted by W. Bro. S. E. Griffiths, assisted by P.Ms. of his Lodge. W. Bro. G. F. Johnson successfully carried out the duties of D. of C. R.W. Bro. A. B. Haggitt, Prov.G.M., accompanied by officers of G.L., was present, and assisted in the ceremony by presenting the Charter and addressing the W.M. After W. Bro. G. F. Johnson had addressed the brethren, the investiture of office-bearers was conducted. W. Bro. J. J. Griffiths, of Lodge Mataura, invested and addressed the Wardens (Bros. R. W. Edgar, S.W., and H. Ewen (J.W.)). W. Bro. Rusden invested the Chaplain (Bro. A. C. H. Button). -W. Bro. T. Manson invested the D. of C. (W. Bro. H. Graham) and Organist (W. Bro. D. Walker). W. Bro. Sherborn invested the Treas. (W. Bro. O. F. Johnson) and Sec. (Bro. R. N. Wilson). W. Bro. De La Mare invested the S.D. (Bro. R. F. Bayles) and J.D. (Bro. C. Belsham). W. Bro. W. Young invested the Stewards (W. Bro. Roxburgh, S.S., and Bros. Taylor and McKenzie). W. Bro. Sherborn invested the I.G. (Bro. F. Gluyas) and Tyler (Bro. W. Stewart). The Prov.G.M. presented the I.P.M. (Bro. Griffiths) with a P.M.'s jewel. The room in which the dinner following the installation was held was taxed to its utmost when the brethren were seated, but the Stewards did their best to prevent anyone going away dissatisfied. The dinner was prepared

by the ladies, and their efforts were highly successful. The complimentary references to Lodge Taringatura's hospitality in particular and its efficiency in general were much appreciated by its members. The reputation which this Lodge enjoys for its quality of entertainment has certainly been strengthened by the ladies. The speeches and musical items were exceedingly entertaining.

The first meeting conducted by W. Bro. G. Finlay, W.M., was held on 8th December, when there was a fair attendance. The business was initiation of three candidates. The new W.M. and officers are to be congratulated on the success of their initial effort. W. Bro. O. Finlay, W.M., who administered the Obs., was assisted by W. Bros. G. F. Johnson, H. Beer, and Robertson (of Lodge St. John).—[Lodge Correspondent.]

OTAGO.

Hiram, No. 46.—The monthly meeting was held on the 25th November. There was a good attendance. The business was the initiation of three candidates, one being a son of one of our most respected P.Ms. The ceremony was ably conducted by Bro. McNaughton, W.M., and his officers. Bro. Turley, I.P.M., gave the Secrets; Bro. Johnston, S.D., the Charity Charge; Bro. Hill, J.D., the Mode of Prep.; Bro. Hanan, J.W., the W.Ts.; Bro. Gardner, the Final Charge and W. Bro. R. G. V. Parker, P.M., the T.B. The annual balance-sheet disclosed a satisfactory position, and it was decided to pay off £60 on the hall debentures. A number of M.M. diplomas were presented by P.M. Bro. West. At the close of the meeting a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Cromwell, No. 98.—The W.M. and officers paid a visit to Arrow Kil., No. 86, to work a Third Degree, when a most enjoyable time was spent by the visitors. W.M. Bro. Shore had with him the following officers and brethren:—S.W., Bro. Partridge; J.W., Bro. D. Jolly; S.D., Bro. Mechaelis; J.D., Bro. Yeoman; I.G., Bro. Orr; D. of C., W. Bro. Bradley; Sec., W. Bro. Campbell; Organist, W. Bro. Clark; I.P.M., W. Bro. Parcell; P.Ms., W. Bro. J. Ritchie and Bro. Halliday. The various charges were delivered by the following brethren:—Ob. and Exhort., W.M. Bro. Shore; 1st T.H., W. Bro. Campbell; W.Ts., Bro. D. Jolly; Light Charge, Bro. Halliday; 1st and 2nd Secrets, W. Bro. Parcell; 2nd T.H., W. Bro. Bradley; Final Charge, Bro. Partridge. At the same meeting Arrow also worked a First Degree, when W.M. Bro. Shore and W. Bro. Campbell again assisted. The working of the two degrees made the night a very long one, and it was further lengthened by a most enjoyable gathering afterwards round the festive board. The members of Arrow Lodge went to no end of trouble to give their visitors a right royal time, and Cromwell members haven't yet done talking of hot pies and sausage rolls. Recitations, songs, and a lengthy toast list lent wings to the fleeting hours, and half-past two struck before "Auld Lang Sync" was sung. Then Cromwell members started for home, which was over thirty miles away, through the wild and picturesque Kawarau Gorge.—[Lodge Correspondent.]

Otago Kil., No. 143.—The annual installation of officers took place on the 4th December, in the presence of a large and representative body of members and visitors. The Installing Master was R.W. Bro. A. B. Haggitt, Prov.G.M. of Southland, assisted by G.L. officers, W.Ms., and P.Ms. of Lodges from Southland. Undoubtedly the big attendance was largely due to the presence of these distinguished brethren, and also the popularity of Bro. John Elder Gallie, who was duly installed as W.M. The presentation of the W.Ts. was made by V.W. Bro. H. O. Fenton, W. Bro. R. Bennet, and W. Bro. Charlton. The investiture of the officers was carried out by W. Bro. J. E. Gallie (W.M.), W. Bro. W. G. Hay (G.S.B.), R.W. Bro. A. E. Smith (P.J.G.W.), R.W. Bro. F. A. Steans (P.P.G.M.), W. Bro. E. B. Pilcher (P.S.G.D.), W. Bro. W. R. Rusden (G.B.B.), and W. Bro. E. C. Smith (G. Steward). The two Wardens invested were:—S.W., Bro. R. Clark; and J.W., Bro. R. H. Bagshaw. The address to the brethren was given by R.W. Bro. T. M. Rankin, P.P.G.M. There was also a fine gathering of brethren in the refectory at the close of the meeting, where a splendid repast was done full justice to by all. The usual toasts were honoured, and a number of musical items rendered, which were greatly appreciated. The evening was terminated at a somewhat late hour.—[Lodge Correspondent.]—[List of officers not sent.—ED.C.]

CANTERBURY .

Unanimity, No. 3.—The regular monthly meeting was held on Tuesday, 2nd December. W. Bro. C. H. Smith, W.M., was in the chair, and there was a good attendance of members and several seafaring brethren. Nominations for officers for the ensuing year were received, and W. Bro. T. C. Hatton was nominated for office in G.L. Three candidates were initiated. The W.M. obligated and, assisted by W. Bro. Taylor and W. Bro. Turner (of Lodge Canterbury Kil, No. 23), communicated the Secrets. W. Bro. Furneaux gave the N.E. Address. W. Bro. Turner presented the W.Ts., and W. Bro. Taylor gave the Final Charge. Now that the train service is being restored to pre-war conditions, Lodge Unanimity is looking forward to receiving and paying many visits from and to Christchurch brethren, a privilege which has been very much missed during the war period.—[Lodge Correspondent.]

St. Augustine, No. 4.—The monthly meeting was held in the Christchurch Masonic Hall on 9th December. W. Bro. Duff presided over a good attendance. Formal business comprised a ballot and propositions of two affiliates and two candidates. The ceremonial work was the Second Degree, the W.M. being assisted -by W. Bro. Thompson (W.M. Civic), Charge after Investiture, W. Bro. J. R. Hadfield (S.E.), and W. Bro. Smith (W.M. Unanimity), W.Ts. Owing to sickness, eleventh hour changes in the officers had to be made, the result proving the benefit of the training given in Lodge of Instruction. Before closing, the W.M. extended to his visitors and brethren the season's greetings, making reference to the fact that this was the first occasion in five years the popular phrase was not merely formal. The sentiment was heartily reciprocated. During the subsequent social hour in the refectory the brethren wished *bon voyage* to two of their number who were shortly leaving our midst. The R.W.Prov.G.M. tendered some useful advice on the subject of visiting in other jurisdictions.—[Lodge Correspondent.]

Ashley, No. 28.— The regular meeting was held on the 13th November, with a record attendance, totalling about 75. Lodge Civic was strongly represented, and on the completion of the general business, the gavel was handed to the W.M. (W. Bro. Thompson), who with his officers conferred the Second Degree on one Ashley and two Civic candidates. The visitors did excellent work, and a very impressive degree was concluded by W. Bro. Pengelly explaining the 2nd T.B. During the Fourth Degree the customary toasts were honoured, and some very excellent items were rendered by the visitors. The Tyler and Stewards have to be complimented for the manner in which they catered for the exceptionally large attendance. Sincere regret was expressed at the absence through ill-health of W. Bro. Farrelly, W.M. of Ashley Lodge, but we are glad to report that he is now making a good recovery.—[Lodge Correspondent.]

Christchurch, No. 91.—The installation meeting was held in the Masonic Hall, Christchurch, on 25th November, Bro. W. L. Newth being installed as W.M. R.W. Bro. F. C. B. Bishop, Prov.G.M., and officers of Prov.G.L, conducted the ceremony, G.L. being represented by R.W. Bro. T. C. Bingham, accompanied by a number of G.L. officers. W. Bro. C. Johnston, Prov.G.D. of C., made the various announcements. The W.Ts. in the B. of T.M. were presented by W. Bro. Casson (P.P.G.Sd.B.), Third Degree by W. Bro. Smith (W.M. Unanimity), Second Degree by W. Bro. Yellowlees (W.M. Conyers Lodge, E.C.), First Degree by W. Bro. Blackmore (W.M. Robert Burns). The address to the W.M. was given by R.W. Bro. Bingham. The Wardens were invested by W. Bro. R. W. S. Eastwood, the address being given by V.W. Bro. Hopkinson. The officers were invested by W. Bro. A. Hobbs. the address to the brethren being given by W. Bro. F. M. Collins. An appeal on behalf of the W. and O. and A.M. Fund was made by W. Bro. F. L. Adams, Pres.Prov.B. of B., and realised £11. The following officers were installed for the ensuing year :—W.M., W. Bro. W. L. N. Newth;I.P.M., W. Bro. W. T. Doig; S.W., Bro. T. C. Hill ; J.W., Bro. J. H. Dickinson; Chaplain, Bro. Rev. F. Rule; Treas., W. Bro. G. A. Mazey ; Sec., V.W. Bro. H. Hopkinson, P.G.D. of C. ; D. of C.. W. Bro. W. E. Kidney, P.P.G.D. ; S.D., Bro. J. Worthington; J.D., Bro. H. R. Adams; Organist, Bro. R. Lake, Prov.G. Organist ; I.G., Bro. F. C. Airs; S.S., Bro. W. Newell; J.Ss., Bros. H. V. M. Clark, J. W. Francis, E. J. Bell; Tyler, R.W. Bro. H. F. Arnold, P.G.W. The Lodge having been closed in due form, the large gathering of members and visitors partook of a banquet in the refectory, followed by the usual loyal and other toasts. R.W. Bro, Bishop, on behalf of the brethren of the Lodge, presented W. Bro. Doig with a P.M.'s jewel.— [Lodge Correspondent.]

Robert Burns, No. 139.—An emergency meeting was held on the 6th December. W. Bro. G. A. Blackmore presided, and there was a good attendance. The special work was raising two brethren. In the ceremony the W.M. was assisted by W. Bros. T. W. N. Wilson (Light of a M.M.), W. M. Robinson (Secrets), T. Kirker (T.H.), A. Hunter (Further Explan. of Signs), and Bro. T. Macrae (W.Ts.) and Bro. W. E. Rogers (Final Charge). At the close of the meeting the W.M. wished all present the compliments of the season.—[Lodge Correspondent.]

Eirene, No. 211.—The Lodge had a very stormy night for its first meeting, with ceremonial. The W.M. (W. Bro. Morris) brought two candidates from Darkness to Light in Freemasonry. The work was gone through in a most creditable manner, considering the fact that Eirene is in temporary quarters. The W.M. was assisted by P.M. W. Bro. Pigeon (N.E.), Bro. Rev. McLaverty, S.W. (R. for Prep.), and Bro. Humphries., J.W. (W.Ts.). Bro. L. H. C. Smith (Lodge Waihora, No. 141) kindly acted as J.D. in the unavoidable absence of Bro. Wright. The C. after I. was delivered by W. Bro. Dr. Todd, of Lodge Amuri, No. 184. A pleasant half-hour was spent at refreshments, when Bros. D. Richards and W. Thomson were complimented on the excellent manner in which they acted during the ceremony. The CRAFTSMAN is becoming a great assistance to brethren old and young. I wish you a most prosperous year .1920.—[Lodge Correspondent.]—[We reciprocate.—ED.C.]

MARLBOROUGH AND NELSON.

Forest, No. 116.—The installation of Bro. V. N. Granville as W.M. took place on Friday, 21st November, in the presence of a large attendance. R.W. Bro. R. W. Stiles, Prov.G.M., acted as Installing Master, and Bro. J. L. Ching as D. of C. Other P. Ms. who assisted at the installation were W. Bros. L. Reynolds (W.M. Victory Lodge), H. F. West (W.M. Southern Star), W. Nicholson (W.M. Lodge Motueka), R.W. Bro. W. Moyes, P.P.G.M., J Williams, T. D. Milne, E. Dimant, and J. A. Orsman. Bro. A. G. Thompson presided at the organ. The following officers were duly installed:— W. Bro. L. O. Baigent ; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., W. Bro. H. Franklyn; Treas., W. Bro. W. R. Pearless; Chaplain, W. Bro. W. Thorn ; D. of C., W. Bro. W. Cowin; S.D., Bro. W. Max; J.D., Bro. H. Tunnicliff, I.G., Bro. J. A. Phelan; Tyler, W. Bro. W. G. Syder; Stewards, Bros. Lyell Baigent, F. C. Page, and S. E. O'Hara. After the ceremony the brethren sat down to supper, when the usual loyal and Masonic toasts were honoured. During the evening a presentation of a P.M.'s jewel was made to W. Bro. H. C. Fitzsimmons for his untiring services in the interests of the Lodge. Much pleasure was evidenced at the return to Masonic labour of W. Bro. Dr. W. R. Peerless, who has taken the office of Treas. The worthy and respected doctor is not only a Boer war veteran, but saw much service in the recent great. war.—[Lodge Correspondent.]

HAWKES BAY.

Scinde, No. 5.—The regular meeting was held on the 21st November, the W.M. presiding. A candidate for initiation was elected. In accordance, with notice of motion, W. Bro. R. Bishop was elected an honorary member. The W.M., officers and brethren of Lodge Waikaremoana were received, and W. Bro. Taylor later assumed the chair, and conducted the ceremony of raising in a very able and efficient manner, and was assisted by his officers. This long-looked-for visit proved a most enjoyable one, Scinde brethren enjoying to the full the happy and sociable qualities of Waikaremoana and other visiting brethren. The meeting terminated with the singing of "Auld Lang Syne" (led by W. Bro. McDonald) and the National Anthem.— [Lodge Correspondent.]

The regular meeting was held on 16th December, the W.M. presiding over a good attendance. R.W. Bro. R. S. Chadwick, Prov.G.M., was received with customary honours, and, having assumed the chair, moved that a letter be sent to the M.W.G.M., sympathising with him on the illness of his daughter. Preparations had been made to receive the G.M., and an emergency meeting called for the 18th inst. to deal with the ceremonial portion of the work. This, however, was cancelled, and the ordinary programme carried out. Three candidates were initiated by the W.M., assisted by his officers and P.Ms. Later, in the refectory, a collection was made on behalf of the Empty Stocking Fund, which realised £10, which will be handed to the local institutions. The meeting proved a most successful and enjoyable one.—[Lodge Correspondent.]

Victoria, No. 21.—The regular meeting was held on the 2nd December. W. Bro. W. C Jarvis, I.P.M., presided in the absence of the W.M. (W. Bro. Bate), who was assisting at the installation meeting of Lodge Waikaremoana. There was a good attendance. One brother was passed to the Second Degree, the ceremonial work being carried out by W. Bro. J. B. Andrew (Ob.), W. Bro. W. A. Wilkie (Secrets), W. Bro. E. J. Bull (S.E. Corner), W. Bro. A. W. Kirk (W.Ts.), and Bro. H. F. Funke, S.W. (Final Charge). Eight brethren were presented with their M.M.'s certificates. A new departure for Lodge Victoria was the taking up of a collection for a "Stocking" Fund to provide Christmas toys, etc., for children in our hospitals and homes during the approaching festive season. The Lodge Was closed at 9.30, and a very pleasant hour was spent in the refectory. — [Lodge Correspondent.]

Rawhiti, No. 66.—The monthly meeting was held on the 19th November. The W.M. (Bro. W. Dobson) presided over a good attendance of brethren. The ceremonial business consisted of initiating two candidates. W. Bro. J. Brown, D.M., obligated one, and the W.M. conducted the ceremony in respect of the other. The following brethren assisted :—N.E. Address, W. Bros. F. A. Butler-Harrison and B. Bagley ; Ex. of Prep., W. Bro. Fred Craven ; W.Ts., W. Bro. W. Snell ; Final Charge, W. Bro. C. R. James. One candidate for affiliation was elected. The ceremonial business was completed by 10 p.m., and a most enjoyable hour was spent in the refectory. Among the visitors who attended the meeting was W. Bro. Baldwin (of Lodge Concord, Christchurch), who gave some very interesting information in reference to the work accomplished by the United Board of Enquiry in the Canterbury District, and in regard to the operations of the Board of Casual Relief.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.— Christmas greetings, and peace to men of goodwill, was the prevailing note struck at the November meeting. This being the last occasion on which the brethren would meet together in Lodge proper in the year 1919, the W.M. (Bro. M. Berry) took the opportunity of wishing all, especially absent members, the season's greetings, which the brethren present acknowledged and reciprocated, per medium of the S.W. The Lodge closed the year by initiating two candidates and passing five brethren, the W.M. being assisted in the ritual work by W. Bro. Westbrooke (W.M. of Lodge Wairoa, No. 55), W. Bros. Wallace and Wm. Tailby the J.W. (Bro. H. Garrett), and S.W. (Bro. A. C. Hallett). The social hour lost none of its warmth and keenness, and after the usual toasts, the time passed merrily in song and story, an item by Bro. Lawn on the cornet deserving special mention. All were delighted to welcome back to his Lodge Bro. Michaels, who has recently returned after having rendered valuable war service in England. He gave a graphic description of his many experiences in the Old Land, his account of a Masonic gathering held under war conditions, with an enemy airship overhead, being not the least interesting. So Lodge United Service ended the year with hearty seasonable greetings to all brethren, be they far or near.—[Lodge Correspondent.]

Whakatane, No. 198.—The regular meeting, held on the 5th December, was well attended. The W.M. (W. Bro. J. Peebles) presided. One candidate was initiated. The Ob. was given by the W.M., Ex. of Prep. by W. Bro. Alexander, W.Ts. by Bro. Read, and Charge after Initiation by Bro. Suckling. Two candidates were proposed, and notice of motion given for two others. After closing a pleasant time was spent in the refectory, where the usual toasts were duly honoured.—[Lodge Correspondent.]

Takapuna, No. 202.—The installation of Bro. Robert S. Thompson into the chair of Lodge Takapuna, No. 202, took place on the 17th November, in the presence of a large attendance of members of the Lodge and visiting brethren. W. Bro. H. A. Sommerville, the retiring W.M., acted as Installing Master, and the presenting officers were W. Bro. Claude L. Jewell (W.M. of Lodge Albion, No. 45) and W. Bro. W. S. Daniel (W.M. of Lodge Onewa, No. 182). W. Bro. C. E. Dutton (I.P.M. of Lodge Ponsonby, No. 54) was D. of C. In the B. of I.M. the S.W.'s chair was taken by W. Bro. A. N. McKelvey, and the J.W.'s chair by W. Bro. Dr. W. A. Fairclough. The W.Ts. of the three degrees were presented by W. Bro. C. Fuller (W.M. of Lodge Eden, No. 1530, EC.), W. Bro. Mark Berry (W.M. of Lodge United Service, No. 10), and W. Bro. J. L. Schishka (W.M. of Lodge St. Andrew, No. 418, S.C.). The address to the W.M. was delivered by R.W. Bro. T. R. S. Milroy, Dep. G.M., and that to the Wardens by W. Bro. G. W. Ravenhill, G.P. The officers of the Lodge were invested as follows :— I.P.M., W. Bro. H. A. Sommerville ; D.M., W. Bro. W. Blomfield ;

S.W., Bro. G. G. Mills ; J.W., Bro. E. Davis ; Treas.. Bro. W. H. Taylor; Sec., W. Bro. E. M. Holmes; D. of C., Bro. S. B. Bull; Chaplain, W. Bro. D. Lusby ; Organist., Bro. L. Berlyn ; S.D., Bro. E. E. Grimwade; J.D., Bro. A. Warbrick ; I.G., Bro. M. R. Thompson ; S.S., Bro. G. H. Masfen ; J.S., Bro. A. J. Oborn ; Assist.-Stewards, Bros. W. T. Snowden and F. W. Suckling ; Tyler, Bro. J. Bodle. The address to the brethren was delivered by M.W. Bro. O. Nicholson, P.G.M., Prov.G.M. A collection was made in aid of the W. and O. and A.M. Fund, and realised a substantial sum.—[Lodge Correspondent.]

Maniapoto, No. 208.—The regular meeting was held on 2nd December, W. Bro. J. Heerdegen presiding. The work was unique and of very considerable interest, a father and son taking their First Degree. The Ob. and Secrets were given by the W.M., the charge in the N.E. by the S.W. (Bro. J. A. Ormsby), the Explan. of Prep. by W. Bro. Miller, I.P.M., the W.Ts. by the J.W. (Bro. C. H. Lord), and the Charge after Initiation by the S.D. (Bro. R. Bell). After the Lodge closed the newly-initiated brethren entertained the brethren at supper.—[Lodge Correspondent.]—[This was decidedly a new departure.—ED.C.]

RUAPEHU.

Huia, No. 171.—The monthly meeting was held on the 4th December. The ceremonial work consisted of an initiation, at the conclusion of which the W.M. invited W. Bro. Baldwin (of Lodge Concord) to present two Lodge M.M.'s certificates, who expressed pleasure at being present, and appreciated the opportunity to render any service. Two propositions were received for joining members. In conclusion, the writer desires to tender you, as editor of the CRAFTSMAN, the compliments of the season, and trusts that your future activities will not cease, also that you will receive the necessary health and strength to enable you to long occupy such an important position in the editorial chair, —[Lodge Correspondent.]—[Good wishes heartily reciprocated.— ED.C.]

WELLINGTON.

Waterloo, No. 13.— The monthly meeting was held at Boulcott Street on 8th December, W. Bro. Mather being in the chair. There was a very large attendance. The W.Ms. of Lodges N.Z. Pacific and Leinster, accompanied by their officers, paying official visits. The balance-sheet for last year was passed, and Bro. H. Illness, who was many years ago a member of the Lodge, was successfully balloted for as a joining member. The principal business was to raise Bros. Pyne and Wilton to the sublime degree of a M.M., the W.M. being assisted in the ceremony by several P.Ms. and officers of the Lodge. On behalf of Lodge Drummoyne, No. 210, N.S.W.C., Bro. McLeod was presented with his M.M.'s certificate. The meeting was brought to a close in the usual manner, the W.M. tendering to those present the season's best wishes, after which a pleasant time was spent in the refectory, song and story being the order of the evening.—[Lodge Correspondent.]

St. Andrew, No. 32.—The installation meeting culminated on Saturday, 29th November (a day ahead of time), when, to allow of affairs progressing at an even pace, brethren were summoned for 5 p.m. A Very large attendance was in evidence, the largest seen in the Lodge for years, and the members were glad to recognise the faces of old friends of our own and the E.C. The Prov.G.M. (R.W. Bro. J. W. Ellison) was received with honours, M.W. Bros. M. Niccol and H. J. Williams (P.G.Ms.), R.W. Bro. H. H. Seaton (P.G.W.), V.W. Bro. Sykes (G. Chaplain), V.W. Bro. J. T. King (G.Treas.), V.W. Bro. C. W. Nielsen (G.Reg.), V.W. Bro. J. J. Esson (Pres.B. of G.P.), V.W. Bro. H. B. Bridge (P.G.Lect.), W. Bro. J. Rod (P.G.D.), W. Bro. J. Firth (P.G.St.B.), and other officers, undoubtedly a formidable array of G.L. strength. R.W. Bro. F. Meadowcroft, P.G.W. of Victoria, was also present. The ceremony of installing Bro. A. Greening, S.W. into the chair was conducted by the Prov.G.M., V.W. Bro. J. J. Essen occupying the S.W.'s chair, and W. Bro. J. C. Riddell that of J.W. P.Ms. of the Lodge presented the W.Ts., in the persons of W. Bros. T. Jaffray, Stevenson, and A. Ferguson. After the presentation of the Warrant by the installing officer, V.W. Bro. J. J. Esson invested the officers, who are :— D.M., W. Bro. A. Ferguson ; S.W., Bro. G. Lawrence; J.W., Bro. W. F. Thompson ; Sec., W. Bro. A. T. Wells; Treas., W. Bro. J. C. Riddell ; D. of C., W. Bro. F. C. Broomhall; Chaplain, Bro R. P. Hatch; Organist, Bro. J. Cowley ; S.D., Bro. J. B. Lea ; J.D., Bro. W. J. Scammell ; I.G., Bro. W. T. Johnson ; S.S., Bro. E. E. Moyes ; J.S., Bro. C. S. Ballingall. The addresses to the W.M., the Wardens, and the brethren were delivered by M.W. Bro. M. Nicol, W. Bro. J.

Rod, and V.W. Bro. C. W. Nielsen respectively. The W.M. having bowed his acknowledgments to all and sundry, M.W. Bro. Niccol, at the request of the Lodge, presented a jewel to the retiring W.M., and in doing so made a number of comments that were calculated to bring the blush to that worthy brother's cheek. Preparatory to the taking up of a collection in the interests of the Annuity Fund, the Prov.G.M, made an appeal which produced a response worthy of the meeting. Lodge being closed, an adjournment was made to the lower hall, where the newly-invested D. of C. assumed the reins of his office, and guided the assemblage through an intricate maze of speech, song, and recitation. —[Lodge Correspondent.]

Otari, No. 190.—The regular monthly meeting was held on the 9th December, W. Bro. Tanner presiding over a good attendance. One joining member was elected, and one brother was passed to the F.C. Degree. W. Bro. Tanner took the Ob., and entrusted the candidate with the Signs and Secrets. S.W. Bro. Craig invested him, and the remarks after investiture were given by W. Bro. Curtis. The candidate was addressed in the S.E. corner by J.D. Bro. W. Hutchings, the W.Ts. being presented by the principal officers of the Lodge. The Final Charge was given by S.W. Bro. Craig, and the explanation of the T.B. by W. Bro. Harkness. W. Bro. Tanner stated that £38 odd had been collected from our own and city Lodges on behalf of the widow of a deceased brother, and duly forwarded to her. A letter of condolence is to be sent to the widow of the late W. Bro. J. W. Davis. The Lodge closed at 9.15 p.m., and adjourned to the refectory, where a pleasant time was spent.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.— The usual monthly meeting was held on 10th December, V.E. Comp. Hopkinson presiding over a fair attendance of members. The business was the Mark Degree. W. Bro. R. McFarlane, W.M.M., conducted the ceremony, assisted by Bro. Stubbs, P.M.M. (Secrets) ; Bro. English, M.M., of Prince of Wales Chapter (Address after Investiture) ; and Bro. Garton, W.M.M. (W.Ts.). One candidate was proposed for membership. A pleasant hour was afterwards spent in the refectory.—[Chapter Correspondent.]

Wanganui, No. 23.— An emergency meeting was held on 2nd December, V.E. Comp. P. Higginbottom in the chair, and Comps. J. R. Foster and W. E. Longshaw H. and J. respectively. Twenty companions were present. The business was the exaltation of two brethren, the V.E. being assisted by R.E. Comp. G. W. Palmer, V.E. Comps. Roulston, Runnerstrum, Moutray, and Bullock, and E. Comp. Foster. The Chapter closed at 9.40 p.m.—[Chapter Correspondent.]

Brooklyn, No. 24.— The regular meeting was held on the 10th December, presided over by V.E. Comp. A. Schmidt, Z. Two candidates were elected. A Lodge of M.M.Ms. was then opened, and the work of conferring the Mark Degree was performed by the following :—Ob., W. Bro. Schmidt, W.M.M. ; Signs and Secrets, W. Bro. Bridge ; W.Ts., Bro. Hanson; Charter, W. Bro. Parsons ; Final Charge, W. Bro. Futter. The lecture was given by W. Bro. W. H. Jones, who also explained the T.B. of this degree, heard for the first time in the Lodge.—[Chapter Correspondent.]

A. AND A. RITE.

Hawkes Bay Chapter.—The annual meeting was held at Hastings on 11th December, the M.W.S. (Bro. E. Hashing) presiding. After the ordinary business two brethren were perfected to the 18deg., the M.W.S. being assisted by his officers. Ill. Bro. H. J. Williams then assumed the chair, and invested Ill. Bro. Hosking with the insignia of the 30deg., and presented him with his diploma of that rank. Ill. Bro.

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Williams then conducted the ceremony of installation, re-installing M. Bro. Hosking for a further term. The M.W. then invested E. and P. Bro. A. Hobson as Prelate, E. and P. Bro. Roach as Treas., and E. and P. Bro. T. -Morgan as Recorder. A very pleasant two hours were subsequently spent in the refectory.

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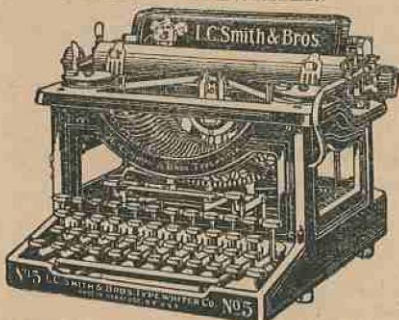
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St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 48 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. M. Berry; S.W., Bro. A. C. Hallett; J.W., Bro. H. T. Garrett; Sec., Bro. W. Taiyby, P.M., 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. R. English; S.W., Bro. E. A. Bryant; J.W., Bro. H. B. Jenkin; Sec., W. Bro. Chas. Speight, Box 58, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bongard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. R. H. Gibbons; S.W., Bro. W. M. Fyfe; J.W., Bro. H. McAdam; Sec., Bro. J. E. Cowell, P.M.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. C. L. Jewell; S.W., Bro. G. Bourne; J.W., Bro. D. G. Thornton; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 62:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. W. J. Stancombe; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell-Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 406 Queen St., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. V. Westbrooke; S.W., Bro. A. C. Hill; J.W., Bro. G. P. S. Bracewell; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, second Monday in each month. Installation Nov. W.M., Bro. C. F. Shipperd; S.W., Bro. T. S. Shipperd; J.W., Bro. —; Sec., Bro. C. Cooper, P.M., Box 20, Pukekohe.

Hokitanga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., W. Bro. A. A. Potter; S.W., Bro. W. H. Kirkpatrick; J.W., Bro. J. P. Hansen; Sec., W. Bro. H. A. Williams, P.G.S., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. G. R. Grant; S.W., Bro. F. Foote; J.W., Bro. W. R. Oxenham; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiata, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. W. Devine; S.W., Bro. J. Clarke; J.W., Bro. V. R. Earnshaw; Sec., Bro. Fred. H. S. Matthews, P.M., Kaitiata.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. J. T. Douce; S.W., Bro. G. H. Ollard; J.W., Bro. H. Vause; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., W. Bro. A. N. McKelvey; S.W., Bro. F. J. Rea; J.W., Bro. T. Stanley, jun.; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waiuku, No. 90:—Founded 1893. Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. S. Cleave; S.W., Bro. J. A. Cook; J.W., Bro. C. S. Foster; Sec., W. Bro. J. Mackereth, Kawa Kawa.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. H. Gillespie; S.W., Bro. A. L. Oakley; J.W., Bro. W. J. M. Dawson; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. J. G. McDougall; S.W., Bro. B. Gwilliam; J.W., Bro. E. A. Chester; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., W. Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 31, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. F. Harris; S.W., Bro. R. T. Hill; J.W., Bro. G. A. Shaw; Sec., W. Bro. W. A. Joil, P.M., Taupiri.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., W. Bro. A. Young; S.W., Bro. L. G. Armstrong; J.W., Bro. J. G. B. Gifford; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Araratu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. J. H. McCarrroll; S.W., Bro. D. E. Fraser; J.W., Bro. A. Clark; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or before full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. E. E. Hammond; S.W., Bro. M. Ashton; J.W., Bro. W. H. Gifford; Sec., W. Bro. W. L. Foxcroft, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., W. Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Plako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. J. McCausland; S.W., Bro. F. A. Pickett; J.W., Bro. C. B. Sims; Sec., Bro. J. W. Clark.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. A. Pettigrew; S.W., Bro. R. Ormsby; J.W., Bro. C. Boles; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Kariol, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., W. Bro. F. Truman; S.W., Bro. A. C. Dimmock; J.W., Bro. A. Moody; Sec., W. Bro. J. E. Herbert, P.M., Supply Stores, Frankton Junction.

United Masters', No. 167 (Auckland). Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. F. R. Trevithick; S.W., Bro. W. I. Stenson; J.W., Bro. S. Orbell; Sec., Bro. J. Vugler.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. R. Beeche; S.W., Bro. W. C. Wilson; J.W., Bro. R. Taylor; Sec., Bro. F. E. Otto, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakeri, No. 170 (Henderson).

Waipu, No. 179. Onewa, No. 182 (Northcote). Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. H. M. Thorpe; S.W., Bro. E. H. Todd; J.W., Bro. R. E. Bell; Sec., W. Bro. H. J. Sampson, c/o Sampson Bros., Ngaruawahia, Waikato.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. A. J. Tong; S.W., Bro. R. G. Southby; J.W., Bro. R. Carruth; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Friday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202. Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. J. C. Griffiths; S.W., Bro. D. L. Ross; J.W., Bro. H. C. Searle; Sec., W. Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. H. Gillies; S.W., Bro. A. Morgan; J.W., Bro. J. Von Sturmer, P.M.; Sec., Bro. A. J. Morrish, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation Oct. W.M., Bro. J. Heerdegen; S.W., Bro. J. A. Ormsby; J.W., Bro. C. H. Lord; Sec., Bro. H. G. Corbett. Ruawai, No. 207 (Ruawai).

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. J. Turville; S.W., Bro. R. C. E. Harris; J.W., Bro. J. Merling; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. Bates; S.W., Bro. H. Funke; J.W., Bro. H. Hill; Sec., Bro. J. Sinclair.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. H. Hobson; S.W., Bro. G. F. Gay; J.W., Bro. J. H. Wilkins; Sec., Bro. John Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. J. Milburn; S.W., Bro. E. E. Bott; J.W., Bro. W. V. Verran; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. W. Dobson; S.W., Bro. G. H. Harris; J.W., Bro. W. Beedie; Sec., Bro. C. T. Brown, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, J.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., W. Bro. L. Wright; S.W., Bro. W. Chadwick; J.W., Bro. W. Gunning; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. P. Moore; S.W., Bro. R. Boyd; J.W., Bro. R. E. Jefferson; Sec., Bro. E. L. Thomson, Box 1, Wairoa, H.B.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. C. Glenny; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. Colin Brown; S.W., Bro. J. L. Martin; J.W. Bro. W. S. Gibson; Sec., W. Bro. A. R. Thompson, P.M., Morrissey St., Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe St., New Plymouth, fourth Wednesday in month (except Dec., second Thursday), 7.30 p.m. Installation Sept. W.M., W. Bro. E. Bary; S.W., Bro. R. J. Pentecost; J.W., Bro. A. C. St. Paul; Sec., Bro. R. N. Renaud, P.M., Dawson St., New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. R. M. Peattie; S.W., Bro. E. A. Drake; J.W., Bro. H. E. Lawrence; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. J. W. Harrison; S.W., Bro. C. B. Martin; J.W., Bro. C. T. Koefoed; Sec., Bro. N. E. Drayton, P.O. Box 19, Eltham.

Moā, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Johnston; S.W., Bro. G. H. Hutton; J.W., Bro. J. Sutherland; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1898, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. D. Penny; S.W., Bro. A. F. Neilson; J.W., Bro. J. Young; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

RUAPEHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. A. K. Drew; S.W., Bro. R. Chisholm; J.W., Bro. G. Wilson; Sec., Bro. J. E. Walker, P.M., Box 25, Bulls.

Felding, No. 41:—Founded 1881, meets Masonic Temple, Felding, second Monday in month. Installation July. W.M., Bro. W. W. Andrews; S.W., Bro. A. J. Geary; J.W., Bro. J. S. Tingey; Sec., Bro. G. W. Shrimpton, P.O. Box 114, Felding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston N., second Thursday in month. Installation April. W.M., Bro. E. B. Holben; S.W., Bro. E. R. G. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Felding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dear; J.W., Bro. A. Livingston; Sec., Bro. W. Hayden Maclean, P.M.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 226, Wanganui.

Kimbolton, No. 128:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. L. J. Verry; S.W., Bro. F. S. Savage; J.W., Bro. R. W. Southee; Sec., W. Bro. W. Hansen, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. A. J. Dixon; S.W., Bro. R. A. Upchurch; J.W., Bro. J. S. McDonald; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 18th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. B. A. Fraser; S.W., Bro. L. B. H. de Lantour; J.W., Bro. P. E. Wakeman; Sec., Bro. H. Mercer.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. G. Bayliss; S.W., Bro. H. B. Thompson; J.W., Bro. E. Gardner; Sec., Bro. R. M. Matheson, P.M., Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. N. D. Stubbs; S.W., Bro. J. B. Lauchlan; J.W., Bro. J. Y. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910; meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. A. C. Drury; S.W., Bro. T. McArthur; J.W., Bro. W. M. Fraser; Sec., Bro. W. H. Sandford, Duncan St., Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. G. Oliver; S.W., Bro. W. P. Shaw; J.W., Bro. F. H. Thompson; Sec., Bro. D. Galloway, P.M., Mangaweka.

Mouton, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. F. Bourne; S.W., Bro. J. E. Arnold; J.W., Bro. E. Runnerstrum; Sec., Bro. N. P. Svenson, P.M., 189 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. M. Vance; S.W., Bro. Dr. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

PROVINCE OF WELLINGTON: 24 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. J. H. Hutchings; S.W., Bro. G. W. A. Clark; J.W., Bro. P. C. Connell; Sec., W. Bro. J. H. Worboys, P.M., Kilmirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. C. W. Perrin; S.W., Bro. S. D. Pearce; J.W., Bro. S. H. Conder; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Greening; S.W., Bro. G. W. Lawrence; J.W., Bro. W. F. Thompson; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., Bro. G. A. Campbell; S.W., Bro. J. McKeown; J.W., Bro. H. Tutbury; Sec., Bro. J. H. Fieldhouse.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. J. J. Knox-Smith; S.W., Bro. A. J. Lindop; J.W., Bro. R. Smith; Sec., W. Bro. A. Phillipotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. Y. G. Carver; S.W., Bro. D. M. Armstrong; J.W., Bro. R. A. Scott; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. A. A. Vaughan; S.W., Bro. F. Burrell; J.W., Bro. G. D. H. Smith; Sec., Bro. —.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. A. G. Williams; S.W., Bro. St. George; J.W., Bro. A. Johnston; Sec., W. Bro. H. Freeman, P.M., Box 3, Railway Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. C. J. Polson; J.W., Bro. F. V. Kempton; Sec., Bro. E. Larkin, P.M., Box 82, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Duff; S.W., Bro. W. Crocker; J.W., Bro. H. E. Greathead; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Aimemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation October. W.M., Bro. J. Barras; S.W., Bro. W. G. Faulkner; J.W., Bro. W. Parkin; Sec., Bro. M. W. Thew, P.M.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. R. G. Wall; S.W., Bro. J. F. Young; J.W., Bro. J. Whitaker, P.M.; Sec., W. Bro. J. Bagrie, P.M., Box 8, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. G. Chapman; S.W., Bro. J. T. Tilson; J.W., Bro. Alf. Rayson; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. C. W. Martin; S.W., Bro. G. W. Key; J.W., Bro. F. J. Reid; Sec., Bro. Major T. McCristell.

Waiwhetu, No. 178:—Founded 1910, meets Masonic Hall, Huia St., Lower Hutt, second Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. A. Carver; S.W., Bro. J. R. Purdy; J.W., Bro. J. W. F. McDougall; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W. Bro. J. Craig; J.W., Bro. H. E. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912, meets Freemasons' Hall, first Tuesday in November, *February, *April, *June, *August, *October. Installation October. W.M., Bro. W. H. Jones; S.W., Bro. H. H. Seaton; J.W., Bro. C. W. Nelsen; Sec., Bro. A. Schmidt, 2 Corunna Avenue. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets Masonic Hall, Seaton, second Saturday each month, 7 p.m. Installation Oct. W.M., Bro. T. S. Robertson; S.W., Bro. G. F. Browne; J.W., Bro. C. E. Bennett; Sec., W. Bro. T. O. Fox, P.M., Miramar.

Mokoia, No. 213.—Consecrated 6th Dec., 1919; meets Masonic Hall, Wellington South, fourth Wednesday in month, 7.30 p.m. W.M., W. Bro. L. A. George; S.W., Bro. H. H. Flanagan; J.W., Bro. J. E. F. Perry; Sec., Bro. J. D. Eves, 54 Leraud St., Wellington South.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., E.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. T. E. Cleator; S.W., Bro. A. E. Jellyman; J.W., Bro. W. R. Mackintosh; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. E. J. Roche; S.W., Bro. L. S. Humphries; J.W., Bro. J. B. Torrance; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Pictou, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Allport; S.W., Bro. E. J. Hazelwood; J.W., Bro. T. Myles; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. V. N. Granville; S.W., Bro. R. W. Noake; J.W., Bro. L. McGowan; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. W. Nicholson; S.W., Bro. C. Knapp; J.W., Bro. J. M. Thompson; Acting-Sec., W. Bro. T. J. Griffen, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKinna; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., W. Bro. Stewart; S.W., W. Bro. Rivers; J.W., Bro. Prentice; Sec., W. Bro. Auld.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. P. Dafforn; S.W., Bro. J. S. Nimmo; J.W., Bro. A. J. Gutberlet; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurren, P.M.; Acting-Sec., Bro. S. G. Peters, P.M.

Westland Kil., No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1898, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. J. T. Murphy; S.W., Bro. F. J. Browning; J.W., Bro. W. Forsyth; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. E. Mosley; S.W., Bro. Thos. Thomson; J.W., Bro. T. Brownlie; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Worthington; S.W., Bro. J. Kerr; J.W., Bro. W. Richardson; Sec., Bro. W. T. Tregurtha.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tahuri St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. G. Heinz; S.W., Bro. W. P. Hambleton; J.W., Bro. D. McGregor; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. E. L. S. H. Skilton; S.W., Bro. W. A. Tulloch; J.W., Bro. R. Brown; Sec., Bro. G. W. Jones, P.M., 187 Queen Street, Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. David Melvor; S.W., Bro. J. Sharp; J.W., Bro. J. Gillaly; Sec., Bro. J. Rowse, P.M., Walker St., Runanga.

Waro, No. 178.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. H. L. Neilson; S.W., Bro. J. Sinclair; J.W., Bro. E. Dumbleton; Sec., Bro. T. Sneedon.

Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 38 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets in Masonic Hall, Sumner Road, Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. H. Smith; S.W., Bro. F. H. Law; J.W., Bro. C. E. Owen; Sec., Bro. D. E. Collett, P.O. Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. C. H. Duff; S.W., Bro. A. E. Smith; J.W., Bro. J. Baxter; Sec., W. Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. J. E. Monk; S.W., Bro. L. C. B. Fuldseth; J.W., Bro. P. G. Hunt; Sec., Bro. W. H. Stark, North Road, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., W. Bro. J. S. McClelland; S.W., Bro. E. F. Chapman; J.W., Bro. W. C. Hickman; Sec., W. Bro. J. W. A. Walker, D.H. School, Southbridge.

Canterbury Kil., No. 23.—Founded 2nd Nov., 1875; meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. A. A. Readdle; S.W., Bro. G. R. Knibb; J.W., Bro. J. P. Cliff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation Mar. W.M., Bro. H. Farrelly; S.W., Bro. W. Mackenzie; J.W., Bro. H. A. Archdall; Sec., Bro. D. R. Blake, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. H. J. Smith; S.W., Bro. W. J. Keys; J.W., Bro. P. H. Norris; Sec., Bro. A. Calder, P.M.

Rakaia, No. 31.—Founded 1879; meets in Masonic Hall, Rakaia, first Wednesday in each month, 7.30 p.m. Installation April. W.M., Bro. C. H. Evison; S.W., Bro. J. W. Halliday; J.W., Bro. D. Newman; Sec., W. Bro. C. H. Evison, P.O. Box 15, Rakaia.

Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. —

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Bealand; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., W. Bro. T. H. North, P.M., 34 Aikman's Road, Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Jolie St., Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. T. E. McKenzie; S.W., Bro. W. E. M. Jacobson; J.W., Bro. C. Stewart; Sec., V.W. Bro. Rev. A. H. Julius, G.C., the Vicarage, Akaroa.

Metaven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., W. Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation February. W.M., Bro. H. J. Stanlake; S.W., Bro. A. S. Robinson; J.W., Bro. J. H. Walter; Sec., Bro. R. Gibson, West End, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. L. N. Newth; S.W., Bro. T. C. Hill; J.W., Bro. J. H. Dickinson; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. S. Harper; S.W., Bro. A. Cooper; J.W., Bro. A. Price; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Greaser; J.W., Bro. W. E. Evans; Sec., W. Bro. A. J. Hoskins, P.M.

Thistle, No. 113.—Meets in Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. E. Hetrick; S.W., Bro. Wm. Christmas; J.W., Bro. A. T. Smith; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).
Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139.—Founded 1877; meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., Bro. E. H. Jecks; S.W., Bro. W. O. Rennie; J.W., Bro. D. Volkman; Sec., W. Bro. J. E. Carter, P.M.

Civic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).
Ahurera, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, fourth Thursday in each month. Installation Oct. W.M., Bro. C. H. Chapman; S.W., Bro. F. E. Gwers; J.W., Bro. J. H. Williams; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).
Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation Sept. W.M., Bro. B. Falck; S.W., Bro. J. W. Hillary; J.W., Bro. H. Hatch; Sec., W. Bro. W. E. Scott, c/o H.B.s., Christchurch.

Tawera, No. 188 (Oxford).
Timaru, No. 196.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation Apr. W.M., Bro. F. Stowell; S.W., Bro. S. L. Freeman; J.W., Bro. D. A. Morgan; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., W. Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., W. Bro. J. W. Souther, Box 160, Timaru.

Erewhon, No. 200.—Consecrated 20th Aug., 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. Hood; S.W., Bro. W. J. Robertson; J.W., Bro. W. J. Smith; Sec., Bro. E. C. Wood, Mt. Somers.

Acacia, No. 209.—Founded 1918; meets in County Council Chamber, Waikari, Tuesday on or before full moon. Installation Oct. W.M., Bro. W. J. Cadman; S.W., Bro. Rev. A. L. Cantor; J.W., Bro. R. J. Lewis; Sec., Bro. W. T. Lindsay, P.O. Box 1, Waikari.

Eirene, No. 211 (Little River).
Ionic, No. 212.—Founded 1919, meets Masonic Hall, Gloucester St., Christchurch, fourth Thursday in each month, 7.30 p.m. Installation Aug. W.M., Bro. J. E. Dunstan; S.W., Bro. O. W. B. Anderson; J.W., Bro. A. Rose; Sec., Bro. E. R. Caygill, 183 Cashel St., Christchurch.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. R. Hawcridge, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation Oct. W.M., V.W. Bro. Rev. H. O. Fenton; S.W., Bro. J. McCormack; J.W., Bro. E. J. Thomson; Sec., Bro. H. E. Barth, P.O. Box 362, Dunedin.

Waikaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. T. G. Dent; S.W., Bro. G. M. Henderson; J.W., Bro. Robt. Henderson; Sec., W. Bro. W. G. Fina, P.M., Renfrew St., Balclutha.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkle; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. C. Dale; S.W., Bro. G. A. Fowler; J.W., Bro. J. Clouston; Sec., W. Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Carrigill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. J. McNaughton; S.W., Bro. G. G. Cardno; J.W., Bro. W. Homan; Sec., Bro. Rev. Chas. J. Bush-King, St. Matthew's Buildings, Hope Place, Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation Oct. W.M., Bro. W. J. Taylor; S.W., Bro. A. Murray; J.W., Bro. G. Pringle; Sec., Bro. H. Webber, P.M., Ngapara.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. W. Brown; S.W., Bro. J. McLaren; J.W., Bro. G. Puttick; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84.—Constituted E.C., 1855; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Road, Mosgiel, at 7.30 p.m. Installation Nov. W.M., W. Bro. C. Findlay; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Inder, P.M., P.O. Box 20, Naseby.

Cromwell Kil., No. 98.—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. A. Shore; S.W., Bro. F. W. Partridge; J.W., Bro. D. C. Jolly; Sec., W. Bro. W. Campbell, P.O. Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. McInnes; S.W., Bro. R. Bringsans; J.W., Bro. H. E. Stevens; Sec., W. Bro. J. E. Menzies, Council Office, Clyde.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harbridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuherikia Kil., No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theyers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnot, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. Olaf Moen; S.W., Bro. Jno. Owen; J.W., Bro. Jas. Clouston; Sec., W. Bro. Thos. H. Mee.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Alex. McLachlan; S.W., Bro. J. E. Gallie; J.W., Bro. R. Clark; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. J. George; S.W., Bro. L. Faigan; J.W., Bro. W. H. Williamson; Sec. pro tem., Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation Oct. W.M., Bro. H. F. Harris; S.W., Bro. M. J. Pierce; J.W., Bro. W. H. Riddell; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremai, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Bennett; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. F. J. Bell, P.M., 600 Castle St., North Dunedin.

Masters, No. 161.

Kurów, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurów, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., Bro. G. P. Martin; J.W., Bro. F. W. G. Quafe; Sec., Bro. W. W. Mercer, Kurów.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McG. Laverty; S.W., Bro. R. Barr; J.W., Bro. G. W. Geddes; Sec., Bro. W. K. Hayward, Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. Wm. Brown; S.W., Bro. R. Shepherd; J.W., Bro. R. McIndoe; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Benfell; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. L. L. Padgett; S.W., Bro. H. J. Farrant; J.W., Bro. B. J. Gracefield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in Sept. W.M., Bro. W. A. Allison, jun.; S.W., Bro. R. Richardson; J.W., Bro. I. C. MacRae; Sec., Bro. S. Rice, P.O. Box 27, Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. R. C. Harbord; S.W., Bro. J. C. Imlay, P.M.; J.W., Bro. J. G. Jory; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. L. McNeil; S.W., Bro. D. M. Tweedie; J.W., Bro. E. B. Patrick; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. Geo. Dudley, P.M.; J.W., Bro. S. George; Sec., Bro. G. H. Romans, P.M., Box 15, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. Manson; S.W., Bro. R. Hyslop; J.W., Bro. J. R. Fraser; Sec., Bro. Evan Lyon, P.O. Box 235, Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., Bro. Geo. Fimlay; S.W., Bro. R. W. Edgar; J.W., Bro. H. Ewen; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. C. McIntosh; S.W., Bro. G. Georgeson; J.W., Bro. H. F. Hill; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. J. H. Sorensen; S.W., Bro. C. L. Pont; J.W., Bro. J. W. McIvor; Sec., Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Waikaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. B. Boyd; S.W., Bro. W. Dixon; J.W., Bro. Rev. E. Bandy; Sec., W. Bro. T. Todd, Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derbie; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brokenshire.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. H. Newman; S.W., Bro. C. A. Morris; J.W., Bro. C. Green; Sec., Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihopai, No. 189.—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. T. Bird; S.W., Bro. W. Mitchell; J.W., Bro. J. S. Anchor; Sec., Bro. F. Webb.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. E. Charlton; S.W., Bro. F. A. Kemp; J.W., Bro. W. Young; Sec., Bro. J. J. Hinchcliff, P.O. Box 17, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. C. Tolley; S.W., W. Bro. N. Lawn; J.W., Bro. A. A. Rouse; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. J. H. G. Rowley; S.W., Bro. E. W. Cardale; J.W., Bro. F. J. Hardwicke; Sec., Bro. J. Courtney Greer, Box 474.

BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robt. Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., K. Bro. H. G. Teagle; Vice-Pres., W. Bro. R. J. Shakes; Sec. and Treas., W. Bro. H. Hobbs, Hautaua Square, Lower Hutt.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. R. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 354.—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. J. Williams; S.W., Bro. V. Gooding; J.W., Bro. T. B. L. Layton; Sec. Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.] L'Océan Francaise, No. 350.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z. R.E. Comp. J. Moncrieff, Carterton.

Grand Officers, 1919.

- D.G.Z.—R.E. Comp. T. Hobson, Levin.
- G.H.—R.E. Comp. C. Flavell, Heathcote.
- G.J.—R.E. Comp. G. W. Palmer, Wanganui.
- G.S.E.—M.E. Comp. H. J. Williams, Wellington.
- G.S.N.—V.E. Comp. Robert White, Auckland.
- G.Treas.—V.E. Comp. A. Veitch, Wellington.
- 1st G. Soj.—V.E. Comp. G. T. Lumsden, Dunedin.
- 2nd G. Soj.—V.E. Comp. J. Redshaw, Napier.
- 3rd G. Soj.—V.E. Comp. D. Darrach, Westport.
- G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.
- G.Chanc.—V.E. Comp. G. M. Whale, Oamaru.
- G.Supt. of W.—V.E. Comp. J. C. Williams, Frankton Junction.
- G.D. of C.—V.E. Comp. G. B. Perkins, Christchurch.
- G.D. of C.—V.E. Comp. H. B. Bridge, Wellington.
- G.Sd.B.—V.E. Comp. J. Hamilton, Otautau.
- G.St.B.—V.E. Comp. A. J. Gould, Marton.
- G. Organist.—V.E. Comp. J. W. Raffle, Ravensbourne.
- Assist.-G.D. of C.—V.E. Comp. A. McLeod, Whangarei.
- Assist.-G.D. of C.—V.E. Comp. F. Copestake, Stratford.
- Assist.-G.Sd.B.—V.E. Comp. E. B. Parsons, Wellington.
- Assist.-G.St.B.—V.E. Comp. D. A. Fulton, Waimate.
- Assist.-G.Reg.—V.E. Comp. P. H. Wood, Reefton.

- Grand Superintendents.**
- Auckland.—M.E. Comp. M. J. Harris.
- Ruapehu.—R.E. Comp. G. S. Gordon.
- Hawkes Bay.—R.E. Comp. R. A. Gillespie.
- Wellington.—V.E. Comp. G. Russell.
- Canterbury.—R.E. Comp. F. C. B. Bishop.
- Otago.—R.E. Comp. E. Lane.
- Southland.—V.E. Comp. Dr. Anderson Stewart.
- Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.
 Chairman: V.E. Comp. H. H. Seaton, Wellington.
 Elected Members.—V.E. Comps. J. Rod, C. H. Dement, T. R. Burgess, W. H. Jones, O. Neilson.

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NEW ZEALAND CHAPTERS.

- St. Augustine, No. 1.—Founded Nov., 1869; meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. H. Hopkinson; H., Comp. G. Yemm; J., Comp. R. McFarlane; S.E., Comp. J. Gillanders, 133 Hill's Road, St. Albans.
- Waterloo, No. 2.—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.
- Southern Cross, No. 3.—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. E. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Boccock, Box 135, Invercargill.
- Victoria, No. 4.—Founded 1879, meets Masonic Hall, Munro St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Installation Sept. Z., Comp. A. J. Turville; H., Comp. W. A. Wilkie; J., Comp. R. C. Harris; S.E., Comp. J. Redshaw, P.Z., P.O. Box 196, Napier.
- Albert Edward, No. 6 (Lyttelton).—Meets third Tuesday in Sept., Nov., Jan., March, May, July, and Aug. Installation Sept. Z., Comp. A. H. Thorne; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.

Otago, No. 7.—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Instruction meeting last Saturday in month. Installation Nov. Z., Comp. A. McKenzie; H., Comp. J. Pringle; J., Comp. J. A. McPhee; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901).—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9.—Founded 1892, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10.—Founded 1892, meets Masonic Hall, Masterton, first Friday in Jan., March, May, July, Sept., Nov. Installation 23rd Sept. Z., Comp. O. N. G. Pragnell; H., Comp. F. J. Hunt; J., Comp. R. J. King; S.E., Comp. S. H. Conder, Box 99, P.O., Masterton.

Manawatu, No. 11.—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12.—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 305, Nelson.

Marlborough, No. 14.—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. C. A. Eckford; H., Comp. T. E. Cleator; J., Comp. W. C. Lucas; S.E., Comp. G. J. Logan, Walter St., Blenheim.

Timaru, No. 15.—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 160, Timaru.

Waimate, No. 16.—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of Sept. (Installation), Nov., Jan., March, May, and July. Z., Comp. E. R. Beckett; H., Comp. C. E. Manchester; J., Comp. J. R. Creeser; S.E., Comp. J. Menzies, Box 34, P.O., Waimate.

Ohinemuri, No. 17.—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. S. Allen; H., Comp. C. F. Sims; J., Comp. F. A. B. Cameron; S.E., Comp. W. D. Nicholas.

Inangahua, No. 18.—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., E. Comp. W. H. Nicholas; H., E. Comp. E. W. Robinson; J., Comp. N. Lawn; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19.—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. W. R. Snellgrove; H., E. Comp. H. Y. Cameron; J., E. Comp. W. W. Thomas; S.E., V.E. Comp. E. Lloyd, P.Z., P.O. Box 14, Marton.

Cromwell Coronation, No. 20.—Founded 30th Nov., 1903; meets Masonic Hall, Alexandra South, third Thursday in Jan., March, May, July, Sept., Nov. Installation Sept. Z., Comp. J. D. Thomson; H., Comp. W. J. Alexander; J., Comp. J. McKnight; S.E., Comp. D. McDonald.

Kawaitiri, No. 21.—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation Sept. Z., V.E. Comp. G. A. Simpson; H., —; J., E. Comp. E. L. S. H. Skilton; S.E., M.E. Comp. J. H. Harkness, P.G.Z., 85 Queen St., Westport.

Waikato, No. 22.—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23.—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp. T. A. Fawcaker, 59, Wilson St.

Brooklyn, No. 24.—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Putter; S.E., Comp. J. E. F. Perry, 63 Bidwell Street.

Hinemoa, No. 25.—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27.—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. —; S.E., Comp. W. A. Parker.

Maori, No. 28.—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month except Dec. Installation Nov. Z., Comp. C. F. I. Bell; H., Comp. J. Dwyer; J., Comp. A. Jordan; S.E., Comp. J. Robb, Union St., Ravensbourne.

Westland Kil., No. 29 (Hokitika).
 Rawhiti, No. 30.—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. C. Davidson; H., Comp. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch).
 Takahoa, No. 32.—Founded 1912, meets third Thursday in month (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., V.E. Comp. R. W. Sargent; H., E. Comp. J. Bleakley; J., E. Comp. G. H. Buckeridge; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33.—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, Friday nearest full moon. Installation Nov. Z., E. Comp. A. Stenhouse; H., E. Comp. R. McGillivray; J., V.E. Comp. B. Whiting, P.Z.; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau).
 Rose and Thistle, No. 35 (Ashburton).
 Gisborne, No. 36.—Meets in Abercorn Hall, fourth Tuesday in months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. A. T. Hooley; H., Comp. T. Corson; J., Comp. F. J. Rowley; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 208.

Egmont, No. 37.—Founded 25th Mar., 1916 meets Masonic Hall, Stratford and Inglewood alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., V.E. Comp. G. H. Hutton; H., E. Comp. W. H. Besley; J., E. Comp. G. Smart; S.E., V.E. Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38.—Founded May, 1915, meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. Thos. Ritchie; H., Comp. J. B. E. Hird; J., Comp. E. J. Murray; S.E., Comp. W. R. Wright, Heretaunga St., Hastings.

Bedford, No. 39.—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Hobson; H., Comp. D. Milne; J., Comp. J. W. Elliott; S.E., Comp. E. E. Bott.

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Wellington Chapter, No. 91.—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S., Bro. R. J. Foss; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Latham Chapter, No. 93.—Meets Masonic Hall, Wanganui, fourth Tuesday in months of Feb., Apr., June, Aug., and Nov., or as near those dates as possible. Installation Nov. M.W.S., E. and P. Bro. E. B. Porritt; Prelate, E. and P. Bro. D. Macfarlane; Recorder, E. and P. Bro. J. Ashwell, P.M.W.S., Wanganui.

A. AND A. S. RITE.

Inspector-General for New Zealand: Ill. Bro. Colonel Geo. Barclay, 33deg.

Murihiku, No. —.—Meets in Masonic Hall, Forth St., Invercargill, four times a year (fifth Friday). Special meetings as arranged. Installation meeting Shrove Tuesday. M.W.S., Bro. E. H. Whitmore, 33deg.; D.M.W.S., Bro. T. M. Rankine; H.P., Bro. F. A. Steans; S.W., Bro. A. le H. Hoyles; J.W., Bro. W. F. Irvine; Sea, Bro. Sydney Smith, Box 44, G.P.O., Invercargill.

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Fides and Justitia Chapter, No. 443.—Constituted 25th June, 1912; meets Masonic Temple, Mission St., Papeete, first Wednesday in the months of Feb., April, June, Aug., Oct., and Dec. M.W.S., Ill. and P. Bro. A. C. Rowland, 33deg.; Recorder, E. and P. Bro. V. A. Gooding.

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