

[REGISTERED AS A NEWSPAPER.]

NEW SERIES.—VOL. XXV., No. 5.]

[A.D., 1919; A.L., 5919.

THE NEW ZEALAND CRAFTSMAN

Annual Subscription, 10/-
If paid in Advance, 7/6

WELLINGTON, NEW ZEALAND, OCTOBER 1, 1919.

Letters and Telegrams Promptly Attended to.
Every Convenience for Visitors. Porter meets all Trains.
'PHONE 46. P.O. Box 17.

THE BUNGALOW ROTORUA.

(Almost adjoining Government Gardens and Baths.)

C. R. TAPPER - - - - - Proprietor

W. B. HARDY, Nurseryman MAIN ROAD - LOWER HUTT.

Grower of all that is Beautiful for the Garden.
YOUR ENQUIRIES SOLICITED.

Landscape and Rock Gardener, with English and New Zealand
experience.

Alan Spicer's Studio

Photographs and Enlargements

:: :: are Best Quality :: ::

Send any photograph, and I will enlarge it to required size.
SATISFACTION GUARANTEED.

50 Willis Street (Opposite Hotel Windsor)

'Phone 3263 and 1211.

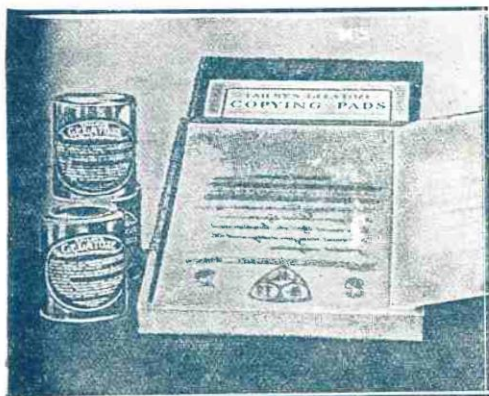
Palmer's Luncheon, Tea :-: and Supper Rooms :-:

168 Lambton Quay, WELLINGTON.

GEORGE RUSSELL - - - Proprietor

FRESH OYSTERS always on hand during the season. Outside
orders promptly attended to. Dinners and Balls supplied.

Telephone No. 20



"Gelatoze" Duplicators

[Registered]

Are used extensively throughout the Dominion for general copying
purposes.

Easy to manipulate, producing from 100 to 250 copies, according to
the dexterity of the user.

Highly spoken of by Lodge Secretaries, Schoolmasters, the Musical
Profession, and Business Men generally.

Used in Primary, Secondary, Technical, and Sunday Schools, with
gratifying success.

ECONOMICAL CLEAN EFFECTIVE

Foolscap Folio, 18/6; Quarto, 17/6; Octavo, 12/-. Postage extra, 1/3

French Hektograph Ink, 2s. 6d. and 3s. 6d. (Postage 3d.)

Tins of Re-fill Composition ... 3s. 9d. (Postage 6d.)

Obtainable from leading stationers; or specimen of work, testimonials,
and full information from the maker—

W. TAILBY, 62 Wellesley St. W., Auckland

Masonic Literature C. A. INNES

BOOKSELLER AND STATIONER.

WILLIS STREET, WELLINGTON

- Freemasonry and its Etiquette.** Price 7s. 6d. Postage 7d.
Masonic Jurisprudence, by Rev. John T. Lawrence, M.A. Price 10s. 6d. Postage 7d.
Concise Cyclopedia of Freemasonry, by E. L. Hawkins, M.A. Price 7s. 6d. Postage 7d.
By-Ways of Freemasonry (a series of Essays descriptive of various features of Masonic Practice and Polity). Price 7s. 6d. Postage 7d.
Sidelights on Freemasonry (Craft and Royal Arch), by Rev. John T. Lawrence, M.A. Price 7s. 6d. Postage 7d.
The Perfect Ashlar and other Masonic Symbols, by Rev. John T. Lawrence, M.A. Price 7s. 6d. Postage 7d.
The Lectures of the Three Degrees in Craft Masonry (Emulation Working). Price 7s. 6d. Postage 2d.
The Perfect Ceremonies of Craft Masonry (including Installation and Addresses to Officers). Price 7s. 6d. Postage 2d.
The Installing Masters' Guide. Price 4s. 6d. Postage 2d.
Freemasonry: its History, Principles, and Objects, by Rev. John T. Lawrence. Price 1s. 6d. Postage 2d.

N.B.—Mr. C. Innes has again resumed business, and may be consulted as usual.

C. A. INNES (Bookseller & Stationer) Willis Street, Wellington

Britain's Greatest Piano!



John
Broadwood
and Sons
LONDON
Established 1728

First in 18th, 19th, 20th Centuries.

These superb instruments are offered on very attractive terms.

Sole Agents:

THE BRISTOL PIANO CO., LTD.

WELLINGTON, DUNEDIN, CHRISTCHURCH

M. J. BROOKES, North Island Manager

By far the largest importers of British Pianos in the Dominion.

MASONIC MEETINGS IN OCTOBER, 1919.

AUCKLAND.

WEDNESDAY, 1st
 Maukua
 Naiti Mai
MONDAY, 6th
 Franklin
 Whangarei
 Waimu
 Te Marama
 Ara (I.C.)
TUESDAY, 7th
 Pounonby
 Papakura
 Abercorn
 Edgson
 Rotorua
 *Mamapoto
WEDNESDAY, 8th
 Ara (No. 1)
 Mangonui
 Alpha
 Ohinemuri
 *Laupiri
 Plako
 Plunket
THURSDAY, 9th
 Albion
 Te Aroha
 Tirau
 Whakatane
FRIDAY, 10th
 Hokiang
 *Waipa
SATURDAY, 11th
 Ohauwai
MONDAY, 13th
 Beta-Waikato
TUESDAY, 14th
 Tawhiri
 Titirangi
WEDNESDAY, 15th
 Ono
THURSDAY, 16th
 Tauranga
 Maungawhau
MONDAY, 20th
 Wairoa
TUESDAY, 21st
 St. Andrew
 Sir Walter Scott
TUESDAY, 28th
 Auckland
WEDNESDAY, 29th
 United Service

HAWKES BAY.

WEDNESDAY, 1st
 Bedford
FRIDAY, 3rd
 Ruataniwha
MONDAY, 6th
 Lion
TUESDAY, 7th
 Victoria
 Waikaremoana
WEDNESDAY, 8th
 Ruahine
TUESDAY, 14th
 Heretaunga
THURSDAY, 16th
 Hawhill
MONDAY, 20th
 Abercorn
TUESDAY, 21st
 Scinde

TARANAKI.

TUESDAY, 7th
 Hawera
 Ikaroa
WEDNESDAY, 8th
 Patea Kil.
FRIDAY, 10th
 Moa
WEDNESDAY, 15th
 Stratford
TUESDAY, 21st
 St. John's
WEDNESDAY, 22nd
 Ngamotu
MONDAY, 27th
 Kaponga

RUAPEHU.

THURSDAY, 2nd
 Huia
FRIDAY, 3rd
 Rangitira
MONDAY, 6th
 *Waimarino
 Manga-te-Weka

Ruapehu—Cont.

TUESDAY, 7th
 *Rangitikei
 Feilding
 Te Awahou
 Otahape
 Ngauruhoe
WEDNESDAY, 8th
 Otangaki
 Rongotea
THURSDAY, 9th
 St. Andrew Kil.
 Kimbolton
 Ruapehu
WEDNESDAY, 15th
 Manawatu Kil.
THURSDAY, 23rd
 Moutoa

WELLINGTON.

WEDNESDAY, 1st
 *Brooklyn
 *Waiheke
THURSDAY, 2nd
 Tutanekei
SATURDAY, 4th
 Coronation
MONDAY, 6th
 Leinster
TUESDAY, 7th
 Puketoi
 *Installed Masters'
WEDNESDAY, 8th
 Masterton
 Otaki
 *Waiwhetu
THURSDAY, 9th
 Tararua
 Hinemoa
 Horowhenua
FRIDAY, 10th
 Greytown
 Eketahuna
SATURDAY, 11th
 *Whetu-Kairangi
MONDAY, 13th
 Waterloo
 *St. John
TUESDAY, 14th
 St. Mark
 Otari
WEDNESDAY, 15th
 Ulster
MONDAY, 20th
 St. Andrew
MONDAY, 27th
 N.Z. Pacific

MARLBORO' & NELSON.

SATURDAY, 4th
 Havelock
WEDNESDAY, 8th
 *Motueka
THURSDAY, 9th
 Victory
 Unanimity
SATURDAY, 11th
 *St. Guthbert's
WEDNESDAY, 15th
 Forest
TUESDAY, 28th
 Wairau
FRIDAY, 31st
 Waitohi

WESTLAND.

WEDNESDAY, 1st
 Aorangi
THURSDAY, 2nd
 Advance
SATURDAY, 4th
 Mokimui
TUESDAY, 7th
 Kumara
 Wairo
WEDNESDAY, 8th
 Westland Kil.
 Runanga
THURSDAY, 9th
 Mawhera
MONDAY, 13th
 Kawatiri-Westport
THURSDAY, 16th
 Robert Burns
SATURDAY, 18th
 Torea

CANTERBURY.

TUESDAY, 2nd
 Southern Cross
 Avon
FRIDAY, 3rd
 *Erewhon

*Installation Meetings.

Canterbury—Cont.

MONDAY, 6th
 Caledonian
 *Ahurewa
TUESDAY, 7th
 Unanimity
 *Lincoln
 Civic
 Progress
WEDNESDAY, 8th
 St. George
 Methven
 St. Augustine (99)
THURSDAY, 9th
 Ashley
 Kaikoura
 Waihora
FRIDAY, 10th
 Phoenix
TUESDAY, 14th
 St. Augustine (4)
WEDNESDAY, 15th
 Geraldine
 Thistle
THURSDAY, 16th
 Canterbury Kil.
 *Mackenzie
FRIDAY, 17th
 Mairaki
MONDAY, 20th
 Fimaru
TUESDAY, 21st
 Robert Burns
WEDNESDAY, 22nd
 Concord
TUESDAY, 28th
 Christchurch
 Koranga

OTAGO.

THURSDAY, 2nd
 Otago Kil.
FRIDAY, 3rd
 Palmerston
MONDAY, 6th
 Maori
TUESDAY, 7th
 Dunstan
 Owaka
WEDNESDAY, 8th
 *Otago
 Waitaki
 Hercules
 Mount Ida
 Cromwell Kil.
THURSDAY, 9th
 St. John
 St. Bathans
 Kuro
 Clinton
FRIDAY, 10th
 Manaherika Kil.
SATURDAY, 11th
 Foville
MONDAY, 13th
 Clutha
 *Ngapara
 Ionic
WEDNESDAY, 15th
 *Damaru Kil.
 Oceanic
MONDAY, 20th
 Haeremai
WEDNESDAY, 22nd
 St. Thomas Kil.
TUESDAY, 28th
 *Hiram

SOUTHLAND.

FRIDAY, 3rd
 Southern Cross
MONDAY, 6th
 Arrow Kil.
 Taringatura
 Waikaka
 Mataura
TUESDAY, 7th
 Aparima
 *Winton
WEDNESDAY, 8th
 Harvey
 Fortitude
 Tuatapere
THURSDAY, 9th
 Orepuki
FRIDAY, 10th
 Wairaki
 Victoria
THURSDAY, 16th
 Mokoreta
FRIDAY, 17th
 St. John
 *Wallace
MONDAY, 20th
 Waihopai
TUESDAY, 21st
 Lake of Ophir

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

VOL. XXV., No. 5]

WELLINGTON, NEW ZEALAND, OCTOBER 1, 1919.

[A.D. 1919; A.L. 5919.

The New Zealand Craftsman

WILL BE PUBLISHED IN WELLINGTON ON THE FIRST DAY OF EVERY MONTH.

ANNUAL SUBSCRIPTION ... 10/-
IF PAID IN ADVANCE ... 7/6

AS THE NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents. Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper. Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

H. J. WILLIAMS,
Secretary N.Z. Masonic Newspaper Company, Limited,
WELLINGTON.

Visiting Brethren are invited to the AUCKLAND MASONIC INSTITUTE AND CLUB, His Majesty's Arcade, Auckland.

LIST OF AGENTS.

Auckland—W. TAILBY.
Gisborne—T. CORSON.
Feilding—A. H. MAGUIRE.
Wellington—C. INNES, Stationer, Willis Street.
Christchurch and Lyttelton—CHAS. C. LAMBERT, Christchurch.
Nelson—ROBERT W. STILES.
Oamaru—J. M. BROWN.
Dannevirke—
Stratford—H. J. HOPKINS.
Napier—L. FREEDMAN.
Greymouth—
Hamilton and Frankton—
Otago—D. C. CAMERON, 5 Heriot Row, Dunedin.
Canterbury District—
Westport—S. PAUL.
Ashburton—C. BEECH.
Wanganui—J. D. ANDERSON, P.O. Box 232.
Greytown, Featherston, and Martinborough—
Invercargill—H. J. FARRANT, c/o W. Smith, Printer.
Hawera—EVAN EVANS.
Raetihi—A. W. ASHWELL.
Timaru—AXEL NEWTON, 11 Dee Street, Timaru.
Clyde—J. L. DAVIDSON, Clyde.
Palmerston North—
Taurarunui—W. GARDINER.

LIST OF LODGE AGENTS.

D. WILSON, Lion Lodge, Ormondville.
C. M. JOHNSTON, Seddonville.
J. A. GUY, Motueka Lodge, Motueka.
T. MORGAN, Heretaunga Lodge, Hastings.
J. CLAPP, Nightcaps.
L. F. CLAPP, Orepuki.
R. V. KING, Pahiatua.
J. ROWSE, Ruanga.
W. G. FINN, Balclutha.
A. PHILPOTTS, Carterton.
F. W. SMITH, Blenheim.
R. BRAIN, Waimate.
W. HAYDON MACLEAN, Hunterville.

DATES OF FULL MOON, 1919.

10th October—Friday. 7th December—Sunday.
8th November—Saturday.

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

Anonymous communications help to swell the contents of the waste paper basket.

Write legibly and on one side of the paper only.

Non-receipt of the paper is no ground of complaint against the publisher. Try the Postal Department first.

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, OCTOBER 1, 1919.

INSTRUCTION NOT REQUIRED.

THE caption of this article is apparently the slogan of the average New Zealand Mason. He is ready and willing enough to assimilate what he can of the technical and mechanical side of Masonry, as represented by the ritual, because office in his Lodge is only to be reached by so doing, and office is the sum of his ambition, and the goal he aims at. To do him justice, one must also credit him with considerable ethical improvements as a result of his connection with the Craft. Outside of these things he has no soul beyond incidental social enjoyment. Endeavour to interest him in the intellectual side of Masonry, the study by which he will learn to understand something about the history, the traditions, the symbolism of the institution he belongs to, by which even the ritual he is ready to get off parrot fashion, for the sake of office, will be revealed to him as something more beautiful and significant than he has ever imagined; endeavour to interest him in these things, and he shuts up like an oyster. This sort of instruction is not required; it is altogether superfluous so far as he is concerned, for, is it not fact, the highest Masonic honour can be his without any knowledge whatsoever of this kind.

Why, he may be enrolled even as a ruler in the Craft, and yet be as ignorant as, nay, quite possibly be more ignorant than, many of the profane as to the origin and esoteric meaning of Masonry. A strange thing this, indeed. One wonders in what other walk in life is it possible to attain to the high and influential places without the study and application, which have been the guarantee of fitness and qualification. A mischievous thing this, too, for it engenders a feeling of disappointment and disillusion in the brother of intellectual parts and refinement which too and services. It is also, probably, the basic cause of the strange mental apathy

which is characteristic of frequently culminates in disgust, and the consequent loss to the institution of the brother's influence the average Mason, when it comes to the question of any higher instruction than that required for the mere technical or mechanical side of Masonry. Are we being unfair in any way, or too severe upon the average Mason in this matter? Well, let facts speak for themselves. In most of the centres of Masonic districts there have been inaugurated Lodges of Research, or Literary Lodges, the membership of which is confined to I.Ms., with the addition of associate members, who, save that they have no vote in the administration of these Lodges, enjoy practically all the benefits included in full membership. Also, there are numbers of Lodges of Instruction in connection with the ordinary Lodges. What is the experience in connection with these bodies, whose functions are solely the improvement of the M.M.? In every case the attendance at the meetings is of an attenuated character. In connection with the I.Ms.' Lodges a lamentably small percentage of P.Ms. consider it their privilege or duty to become members, while of those who join or affiliate, only a small proportion attend the meetings. Is it either unjust, then, or too severe to deduce from this that the average Mason does not want instruction of the higher nature, since his Masonic ambitions can be attained without it, and since it entails a certain amount of study and self-sacrifice? And yet what a fount of mental culture and mental recreation these good people are deliberately eschewing, how significantly they are belittling the status and importance of the ancient and honourable institution, of which they are but mechanical members. For if the institution is not worth understanding, from every standpoint, the esoteric as well as the exoteric, then it cannot be worth much at all, since its ethics are not peculiar to it, save as regards the system by which they are inculcated, and its social attractions can be met with in any profane club or other organisation for the association and entertainment of men. But we do not believe that this inevitable inference, so untrue in fact to those who really think and know, is intended seriously by the great apathetic body of Masons, who turn the blind and deaf side to the higher instruction. With them it is just sheer carelessness and laziness. A case of too much bother and trouble, seeing that one can get on without it, get on sufficiently that is, and be just as good a Mason, or so they fondly think, and so the self-deception goes on, and presumably will go on unless the powers that be shall lay it down that no P.M.'s diploma shall be issued to a brother until he has given proof of his fitness and proper qualifications for that exalted position, a fitness and qualification resulting from a knowledge extending beyond the ritual and the Lodge ceremonial.

MASONIC WAR MEMORIAL.

<>

"The G.L. of Freemasons on 3rd September decided, on the Duke of Connaught's motion, to appeal for funds from their brotherhood all the world over. The object is to erect a Masonic Temples as a central home for British Freemasonry, and as a perpetual memorial to brethren who had fallen in the war."

We do not think a worthier memorial could be raised to our brethren who have fallen in the war than that embodied in the proposal of the Duke of Connaught. England has always been regarded as the Mecca of Freemasonry. It is the hope of every Freemason that opportunity may occur to enable him to visit it, and worship in its temple. And this feeling—almost reverential—will be enhanced if a temple is raised worthy of the Freemasonry of the world, more especially if the Masonic world contributes to its erection. And we believe it will only be necessary for the appeal to go forth to secure a response that will be unprecedented in its fervour. Further, the movement follows most fittingly on the great Masonic peace demonstration which was held in the Royal Albert Hall on the 27th June last. We are told in the official report that, although the gathering was restricted to holders of admission cards, long queues assembled outside the large hall two hours before the commencement of the proceedings, and the 8,500 brethren from various jurisdictions the wide world o'er filled the hall to its utmost limits. All assembled to give thanks to Almighty God for His blessings and mercies vouchsafed. We are further told that, had it been possible to provide accommodation, no difficulty would have been experienced in securing an attendance of at least ten or twelve times that number. The only cause for regret was the absence of the M.W.G.M., the Duke of Connaught, through illness. Thirty-three Masonic jurisdictions were officially represented, and the attendance of other foreign visitors was very large, easily constituting a record. To a country having such large Masonic potentialities, the suggestion of the M.W.G.M. as to the form of a national peace memorial is a very happy one, and is eminently calculated to prove a brilliant success, even though as yet quite in an embryo stage. Bridging the abyss of some eleven thousand miles, the theme may be continued in this little New Zealand land, and could we but point a fitting and practical moral with which to adorn the tale, then could we claim one more victory for the war. The question of proper and enduring peace memorials is not infrequently asked, and in only one instance, so far as we are aware, has it been solved in favour of a memorial temple—if for the moment we

may pose grandiloquently. And yet in three large centres such a work would stand forth for the next half a century as one of the greatest utility, as a landmark of the peace which memorialised the great war, erected to the service of God, and for the beneficent purposes of philanthropic Freemasonry. In no place in New Zealand would a work of this character be more practical than in the Capital City of the Dominion. The brethren are not in any sense proud of the hall in which they meet, nor are they satisfied with the accommodation. And the company which is the owner is getting tired of trying to solve the intricacies of the fiscal position. To increase the chaos each of three suburban Lodges have a hall, and in two out of the three the accommodation has been outgrown. The obvious solution would be the erection of a Peace Memorial Hall on a central site, which would be available for all Lodges, and containing such accommodation as would constitute it a fitting Masonic home in the truest acceptance of the term. If we may be permitted to express an opinion, it is that it is virtually impossible to negotiate the financial difficulties surrounding the present central hall. But that it is quite practicable, if the business men of the Craft get together, to erect a suitable Masonic Hall of modern design suitable to all the requirements of Freemasonry in all its varied forms. An example has been presented in Christchurch of what can be done by united effort. To remain quiescent is to tacitly admit that business acumen is not equal to that of the southern brethren, or that Masonic interest in the Capital City is becoming arctic in character, being already below zero.

News and Notes.

“PAST MASTER”, who wrote to the CRAFTSMAN last month upon archaic words in our ritual, and, *inter alia*, mentioned the meaning and pronunciation of "cowan," -asks us to correct a singular-slip which he made in the latter respect. What he intended to convey was that the accent is placed on the first syllable, whether the word be given as "cow-an" or "co-an."

SOME months ago the G.R.A. Chapter of Canada decided to eliminate the sash from the regalia of the degree. This action did not meet with general approval, and at the last convocation of G. Chapter it was decided that the sash should be restored, as it is a distinctive feature of the insignia of the R.A. The decision met with hearty approval from all parts of the territory.

WE offer our acknowledgments to sundry Lodges for copies of annual balance-sheets. All seem to have substantial assets, Lodge Leinster having pride of place with £1,247 7s. 5d. Lodge Rotorua, in the sulphury town of that name, though smaller than many of its compeers, is secure with a balance of £689.

W. BRO. G. E. SMITH, P.M., and Sec. of Lodge Waterloo, Wellington, acted as Installing Officer in that Lodge on the 8th September. It was his maiden effort in this capacity, and his work was the subject of the highest encomiums from those present.

BRO. RALPH KING, who for some years past has been an active Masonic worker in Pahiatua, has now left that district, having entered into partnership with Bro. J. Baillie, chemist., of Hamilton. We wish our brethren every success in their business venture.

THE UNITED MASTERS' LODGE, No. 167, at the regular meeting held at Auckland on 29th August, welcomed R.W. Bro. Colonel Barclay upon his return from active service. The W.M. (Bro. Blair) and R.W. Bro. D. B. Wallace referred to the work done by R.W. Bro. Barclay during the three years he had held the W.M.'s chair, and also to his services while at the front. An interesting reply was given by R.W. Bro. Colonel Barclay.

DURING the war the wearing of evening dress at Masonic meetings was suspended, the G. M. of England himself setting the example. The old practice has now been resumed under authority.

W. BRO. J. J. PICKETT, recently postmaster at Timaru, retired from the service last month on superannuation. He purposes residing at Hastings, where he should be a tower of strength to Freemasonry in that district. The CRAFTSMAN wishes him many years of ease and happiness, thus fittingly crowning a most strenuous life.

LODGE NGAURUHOE started a little over three years ago with a debt of nearly £600. It now owes less than £200, due mainly to the efforts of the brethren and voluntary donations. Their peace celebration offering came to nearly £100.

QUITE a gloom was cast over the Apiti and Kimbolton districts when the news spread of the death from diphtheria of Jean, the second daughter of W. Bro. W. McKay, of Apiti. The deceased, who was a robust little girl of 10 years, was apparently in splendid health up to within two or three days of her death, when she developed what was thought to be a severe cold. Medical aid from Feilding was immediately summoned,'

and the doctor pronounced the case as one of diphtheria, with very serious complications, the latter being responsible for her untimely end.

At a specially organised function, Bro. E. H. Brewer, of Lodge Abercorn, Waipawa, who has departed for new fields, was presented with a fountain pen as a mark of the esteem in which he is held by the brethren.

We regret that Invercargill copy was again crowded out through late arrival. We suggest that our Invercargill correspondents should anticipate their usual dates by at least three days. They are probably not allowing for the paralytic state of the nationalised railways.

SOUTHLAND NOTES.

W. Bro. J. Manson (W.M.) was well assisted by his officers and brethren in arranging a social and dance on 30th July. It was a great success, about 75 couples being present. The Prov. G.M. (R.W. Bro. A. B. Haggitt) and G.L. officers were in attendance.

* * *

The signing of peace was celebrated in Invercargill by a combined thanksgiving service on Sunday, 20th July, and a Masonic banquet on the following Wednesday. At the former ladies were present, the service being conducted by W. Bro. Rev. C. P. Webb. The service was well attended.

* * *

The annual meeting of Lodge Aparima was held on 12th August at Riverton. The day was very bleak and wintry, consequently there was only a fair attendance, Nevertheless, those present derived profit and pleasure. The ceremony was conducted by G.L., W. Bro. J. C. Clapp acting as D. of C.

* * *

At Lodge Victoria regular meeting on 8th August, one candidate was initiated. The feature of the evening was the Final Charge delivered by W. Bro. E. Parker (Lodge Fortitude). This compliment was extended to W. Bro. Parker, the candidate being his own son.

* * *

Bro. H. Parata proposed the toast of "The Visitors" at Lodge Aparima on the 12th August in a manner so pleasing and interesting that brethren were, like Oliver Twist, wanting more. His introductory stories of actual personal experiences were particularly good. At the same meeting the comfort of the brethren was zealously attended to by W. Bro. E. B. Gee, Sec.

* * *

Lodge Southern Cross attended at Riverton in full force.

* * *

On 15th August Bros. Fallow and Moorhouse were welcomed back to Lodge St. John. Bro. Fallow, ("Hector") has been a good correspondent during his absence, and has kept the brethren well posted in matters of Masonic interest in England and France. Some of his notes have already appeared in the CRAFTSMAN.

* * *

The Hall Committee in Invercargill deserves Congratulation for the very fine sets of screens provided to increase the comfort of the social hall. These have been a long while coming, but we appreciate them.

* * *

At Lodge Southern Cross on 1st August, during an interval, R.W. Bro. W. Smith was asked to express an opinion on "A Pre-requisite to Initiation," as it appeared in a recent article in the CRAFTSMAN. Bro. Smith in his reply showed no hesitancy in affirming the advantage of every candidate being informed to some extent of what manner of organisation he was joining.

* * *

Freemasonry is a progressive science, and to apply the adjective in its fullest sense, surely the rulers in the Craft require to have progressive ideals. At an installation meeting in June last, R.W. Bro. Hoyles, P.Prov.G.M., counselled the W.M. to keep his Lodge abreast of the times, and to get away from the idea that because his predecessors had pursued a certain course he must not deviate from it. Surely, now, here is an

opportunity for progress, by introducing a "Pre-requisite for Freemasonry" in our Lodges under the superintendence of an experienced W.M. who would guard the landmarks against intrusion.

* * *

The late Bro. L. C. Haman, Lodge Victoria, was interred with Masonic rites on 11th August. There was quite a large attendance of the late brother's fellow members, besides visitors from sister Lodges. W. Bro. Alex. Greig, W.M., conducted the ceremony.

* * *

Despite restricted train services and other consequent inconveniences, Lodge meetings are being well attended so far as the town is concerned. Our brethren in the country, however, are suffering a handicap, and it is hoped the normal service will soon be resumed.

WAIRAU LODGE NOTES.

<>

Bro. W. R. Lloyd Williams, who has removed to the Gisborne district, has resigned his position as J.D. He has been a capable and conscientious officer, and his departure from the district is much regretted.

* * *

In proposing the health of the Dep-Prov.G.M. at the meeting of Wairau Lodge on 26th August, W. Bro. McKenzie said that W. Bro. Furness was initiated at the first meeting the speaker had attended in Marlborough, and he had always found him "one of the best."

A MOST IMPORTANT GATHERING.

<>

Probably the largest and most enthusiastic gathering of Freemasons ever seen in Dunedin assembled in Lodge Otago Kil., No. 143, on Thursday, 21st August, when the work of initiation was carried out by the officers of Lodge Celtic. This strong and old-established Lodge has decided to transfer its allegiance to the G.L. of New Zealand, and tremendous interest is being evinced in the process, since Lodge Celtic has always been the most typically Scottish Lodge in the South. Pride in the patriotic attitude of New Zealand has been the chief factor in their transfer. After W.M. Bro. A. McLachlan had opened the Lodge and disposed of routine business, the large number of visitors were received. The Prov.G.M. of Otago, R.W. Bro. Hawcridge, and R.W. Bro. Ross, P.D.G.M., attended by G.L. officers, were then received and duly honoured.

Bro. McLachlan then placed the gavel in the hands of the R.W. Prov.G.M., who addressed the brethren as follows :— "To-night is capping night. Our students hold high carnival ; and we Freemasons bound by so strong a tie of brotherhood that the good-fellowship existing between the happy-go-lucky, free-and-easy, devil-may care, poor varsity scholars is known-the world over as the 'Freemasonry of Students.' We also ought to be singing *Gaudeamus igitur* ' (So let us be joyful). From us, too, the clouds of war have been lifted. The thunder of guns, the lightning of bursting shells, the poisonous emanations of the bottomless pit, the bewildering evolutions of the hawks of war with their fiery droppings, the sneaking assassin the submarine, the lurking sandbagger the mine, the deadly barbed snare, the whole of the hellish products of 'man's inhumanity to man' are all banished. From battle and murder, and from sudden death, the good Lord has delivered us. '*Gaudeamus igitur*,' and we Freemasons came prepared for rejoicing to-night. The spirit of reconciliation is in the air. There is nothing so sad as family quarrels. When brothers are at variance, when a house is divided against itself, the very angels weep. And the house of Freemasonry in 'God's Own Country' has been so divided. I do not know how many of you have passed through a very common experience. It has been my lot to go it three times, for I was a youngest son. My elder brothers each in turn took to himself a wife and started a home of his own. In each case he did the wrong thing. The family did not think he had chosen the right wife. He should have gone about it differently. If he had done this, or that, or the other thing, of course no one would have objected. But, of course, no one could have anything to do with or countenance such an utterly unsuitable match. He had cut himself off from his family. He had chosen his own way. 'Of course, we don't wish him any harm,' etc., etc. Oh, the pity of it! Yet it goes on so every day. It is the very commonest experience in life. And what invariably happens? By and by the corners wear off. The younger members of the family discover that the new daughter-in-law is a thundering good sort. The old people look on their family at first with dismay ; even their own children desert them. Then sadly and stiffly they bow to the inevitable, and suffer overtures to be made. Through the little breach in the barrier of pride comes a little

trickle of reconciliation. It becomes a stream of mutual forbearance, a torrent of goodwill, until at last a perfect flood of that great heavenly joy which the angels feel over human repentance sweeps away the barrier altogether, and love reigns supreme. 'Gaudeamus igitur!' Freemasonry in New Zealand is at an advanced stage of that same experience. In 1890 the Masonic Lodges in this then colony decided to make a home of their own and to choose a bride for themselves. Of course, they chose the wrong bride, and went the wrong way about it. The same old story ; reconstruct it for yourselves, brethren. The barrier cracked when the old folks at Home agreed to accept the situation. The G.L. of Scotland was the last to do so, actually signing the term only a year before the war. In the greatest trouble which ever befell the great British family, we have had to sink our private differences, and we have learnt mutual forbearance. Indeed, the old folks express pride in us—and I, an Englishman, beg to be permitted to say that I know nothing of which I am more proud than to be also a New Zealander—a member of that Dominion whose war record of loyalty and devotion to the Motherland is so remarkably ahead of any other of the five great Dominions. The feeling that they are no longer exiles in a distant little colony, but citizens of a very great Dominion—great in courage, in heart, in soul, in intelligence, if not in number—has completely altered the aspect of the great mass of the younger members of the old family towards the ostracised branch of Freemasonry married to the formerly despised New Zealand. They feel that New Zealand is all right — a thundering good sort. But the heads of the old family are not yet ripe for perfect reconciliation. Lodge Celtic is in the position of a son who has taken the married brother's part, and has frankly told his parents so—told them that henceforth he, too, is a New Zealander. And we welcome them to our home, take them to our hearts, and swear eternal devotion to their welfare. And it is with regard to their welfare that we have asked Celtic to postpone its meeting of this evening. We are so certain that the leaven of reconciliation is at work, that all the barriers still hindering the perfect reunion of the Masonic family in this fair Dominion are about to be swept away, that we wish no action on our part, or on Lodge Celtic's part, to be interpreted as re-erecting that barrier. To ensure that end I am asking Lodge Celtic to postpone its meeting meanwhile, and in order that no brother may fail to understand the exact nature, of the position in which Lodge Celtic is placed, I am going to read you a very concise statement of the problem with which the G.L. of New Zealand is asked to deal:— 'The Lodge Celtic, formerly No. 477 upon the roll or register of the G.L. of Scotland, has by an overwhelming majority of fifty votes to three votes, there being also one informal vote, decided that it desires to transfer its allegiance from the G.L. of Scotland to the G.L. holding Masonic jurisdiction over the territory of New Zealand, within which territory the said Lodge Celtic holds its meetings and confers degrees. The G.L. of Scotland has, by formal agreement with the G.L. of New Zealand mutually agreed to and signed by both the parties aforesaid, made a solemn covenant to constitute no new Lodges within the recognised territorial boundaries of the Masonic jurisdiction of the G.L. of New Zealand, to wit, the political boundaries of the Dominion of New Zealand, and also to permit the Lodges already at the time of the said agreement existing in the said territory, but practising Freemasonry under warrants of authority from the G.L. of Scotland, to transfer, if they so desire, their allegiance to the G.L. of New Zealand upon the fulfilment of certain conditions. The aforesaid Lodge Celtic believes itself to have fulfilled those conditions, inasmuch as through its W.M., Wardens, and officers it did, on the 30th day of May, 1918, make application in writing to the G.L. of Scotland for permission to obtain a vote of its members in open Lodge at a regular meeting, of which due and timely notice should have been given, and the business stated ; inasmuch as Lodge Celtic did during June, 1919, receive from M.W. Bro. David Cooke, Dist.G.M. of the S.C., representing the G.L. of Scotland in such Masonic jurisdiction as it may still possess over the district of New Zealand South situated within the Masonic territory of the G.L. of New Zealand, a printed communication bearing the signature of the Dist.G.Sec. of the Dist.G.L. of Scotland, and authorising and commanding Lodge Celtic, within six weeks after receipt thereof, to convene a meeting of its members to decide upon the question of transferring its allegiance to the G.L. of New Zealand; inasmuch as the said vote was taken at a regular meeting of Lodge Celtic, No. 477, held upon 17th August, 1919, of which due and timely notice had been given, and the business clearly stated upon the summons thereto; inasmuch as the said vote resulted in the declaration of more than two-thirds majority of the members present that they did desire to transfer their allegiance to the G.L. of New Zealand ; inasmuch as the W.M. and Wardens did thereupon declare the vote carried ; inasmuch as Lodge Celtic did further at the same meeting, as directed in the formal agreement aforementioned existing between the G.L. of Scotland on the one part and the G.L. of New Zealand on the other part, decide by vote that its funds should be vested in Bro. J. S. McPeak, P.M., Bro. D. M. Miller, P.M., and Bro. W. H. McLeod, P.M., as trustees of the said Lodge Celtic ; and, moreover, did proceed as directed in the said agreement to return its charter to the G.L. of Scotland for cancellation. Lodge Celtic, acting in good faith in the full assurance that it has fulfilled its obligations to the G.L. of Scotland, and being within the territorial Masonic jurisdiction of the G.L. of New Zealand, has made humble petition to the G.L. of New Zealand, by a written

document signed by 53 financial members of the said Lodge Celtic, praying that a warrant of constitution should be granted to them, enabling them to make Masons and perform such other Masonic rites and transact such business as comes within the landmarks of Freemasonry, is approved by the constitution of the G.L. of New Zealand, and is sanctioned by the by-laws of the said Lodge Celtic. On the other hand, R.W. Bro. David Cooke, acting as the Dist.G.M. of the S.C. of Freemasons, and qualified representative of the G.L. of Scotland, hath protested that the said Lodge Celtic did act in error, having no authority in writing from the G.L. of Scotland to take a vote enabling it to transfer the said Lodge Celtic's allegiance to the G.L. of New Zealand.' I shall offer no comment, other than this :—Nothing but the most direct evidence will ever convince me that any G.L., especially one of the antiquity, dignity, honour, and reputation of the G.L. of Scotland, would knowingly place obstacles and quibbles in the path to prevent an old honourable Lodge such as Celtic from attaining its legitimate aspirations, clearly expressed to them over fifteen months ago." These remarks having been listened to with keen interest and rapt attention by the brethren, the gavel was then placed in the hand of W. Bro. Torrance (Lodge Celtic), whilst his officers were placed in their respective chairs. The business of initiation then proceeded in an impressive manner. Congratulations and fraternal greetings having been offered, the Lodge was then closed. The brethren adjourned to the refectory, where the array of creature comforts suffered severe diminution, and a very pleasant time was spent in song and music. The function was brought to a close shortly before midnight by honouring the Tyler's toast.—[Local Correspondent.]—[We understand that some technical difficulty is holding up the transfer of allegiance for the present.—ED.C.]

ENQUIRIES ON MATTERS OF MASONIC INTEREST.

Q.— Can the five who hold a Lodge carry on the ordinary business, except the ceremonial work

A.— In my opinion, No ! but in certain circumstances can hold the charter against extinguishment.

OBITUARY.

R.W. BRO. C. M. PAGE.

THE PASSING AWAY OF A LOVABLE SOUL.

The brethren of Auckland received a severe shock when the news went forth that our respected brother, R.W. Bro. C. M. Page, had passed away, after undergoing a serious operation. Wide expressions of sorrow were made over the loss the Craft in general had suffered, and at the Masonic Club and Institute, in which our late brother had taken such an active interest. The members realised that a dear, lovable soul had passed away, and that for us would come the days when we would long for the touch of a vanished hand and the sound of a voice that is still. Our brother for some time past had passed through a rather sad experience, which at times caused a deal of pain and anxiety, but was borne with great fortitude, for he had learned that great blessing—to suffer and murmur not. The attendance at the funeral showed the great love and respect for him. The W.M. and P.Ms. of his Lodge (Manakau, No. 24) acted as pall-bearers, and carried the remains of their late Sec. to the house appointed for all living. The Rev. Bro. Macfarlane, P.G.C., officiated at the grave, the service being given in a feeling and expressive manner ; and the hymn, "Brief life is here our portion," was sung with marked feelings of sorrow. Bro. O. Nicholson, P.G.M., rendered the Masonic service with a deal of emotion at the passing away of an old friend and Masonic colleague, and as he stood over the grave, telling of the Advent truth in our service, we could lift up our heads with thankfulness to T.G.A.O.T.U. for the blessed hope for the human race. Well could he exclaim with a heart and voice full of pathos : "Till then, farewell, farewell, my brother." And as we dropped our sprig of acacia into the grave, we saw that our late dear brother during his life had peculiarly gained the respect and love of his aged brethren, that their eyes were full of tears—an expression of affection to departed merit.

At the annual meeting of the Masonic Club and Institute, after the yearly business was over, V.W. Bro. E. M. Piggott, Pres., referring to the sad event, said :— "Brothers, it is my sad duty to draw

attention this evening to the passing away of our late Bro. C. M. Page, P.G.S.W., or, as we lovingly always called him, 'Charley.' It is a term of friendship and good fellowship. Brothers, we shall miss his genial face, his happy laugh, his good council, his hearty co-operation in our work, and his energetic work for the advancement of the Club and the Craft in general, loved by all, and to our sorrow he has passed from us. As a Mason he had a deep conception of his duties and privileges, ever ready to drop a veil over the failings of a brother; and to pour the balm of consolation into the bosom of the afflicted brother. I like to think of the dear old Charlie as belonging to the order of the Cross, and the commendation to come to him from the Lover of humanity : 'As ye have done it unto one of the least of these, ye have done it unto Me.' Brothers, we are only human. To many of us here this evening, and getting into the evening of our lives, the passing away of old friends and brothers leaves a shortage in the links that bind us to each other. We are getting older, we don't make many new friends, and we hug the old to our breasts, and the severance is hard to learn, for it teaches us not to deem all others mortal but ourselves, that here we have no continual city, but that we should look for one to come, to work now, for the night cometh, when no man can work, and so lay up our record as our brother did, that the world may be the poorer for us leaving it. To-night it is our duty to unveil a portrait of our late brother that we may gaze from time to time on a face that was so dear to us, and lest we shall forget the rich legacy he has left us—work and duty faithfully performed. Brothers, I should have looked on the unveiling of this portrait as a great honour. I have requested the W.M. of Lodge Manukau, Bro. Gibbons, to attend here this evening, with the whole of his Lodge if possible, to take part in this ceremony, as an act of courtesy and in memory of the tribute paid to departed merit. I now ask the W.M. of Lodge Manukau to unveil the portrait." W. Bro. Gibbons desired to thank the Pres., V.W. Bro. E. R. Piggott, for the great privilege granted him as W.M. of Lodge Manukau to unveil the portrait of their late esteemed Bro. Sec., R.W. Bro. C. M. Page. He could honestly say that he was beloved by all his members. Lodge Manukau had suffered a great loss. They had not realised their loss fully yet, and he now had the honour of unveiling the portrait of his dear friend and brother for many years. After which the President said : "Let us now in all humility express our thanks to T.G.A.O.T.U. for His goodness and mercy, that He has spared our late brother to us for so many years, and we give Thee thanks for all that was so lovable in his character, and we pray Thee to give unto us that spirit of brotherly love that shall bind us closer to each other. We thank Thee for all Thy mercies vouchsafed unto us. Keep us, we pray Thee, in Thy love, and keep us in Thy faith, that our eyes may ever look forward to that bright Morning Star, whose rising shall bring peace and salvation to the faithful and obedient of the human race.

"Earth to earth and dust to dust,
Calmly now the words we say,
Leaving him to sleep in trust
Till the resurrection day.
Father, in Thy gracious keeping,
Leave we now Thy servant sleeping."
—By One who Loved Him.

W. BRO. HARRY NEVILL HERTSLET, P.M., P.Z.

Three days after the demise of Bro. Atwill, the brethren of Lodge St. Augustine, No. 99, were startled to hear of the "passing hence" of W. Bro. Hertslet, who ceased from labour on 23rd August from heart disease. W. Bro. Hertslet was initiated on 14th July, 1897, passed 8th August, 1897, raised 6th September, 1897, and after serving in the junior offices of the Lodge, was installed as W.M. 1902-03, and filled the chair with dignity and fair-mindedness. In recent years W. Bro. Hertslet was not a frequent visitor to the Lodge ; the state of his health and the distance from the Lodge proved obstacles to his more frequent attendance, though on special occasions' such as P.Ms.' night, he often took part. W. Bro. Hertslet was a charter member of Waimate R.A. Chapter, No. 16, having been previously a member of the Oamaru Chapter. In 1906 he was installed in the 1st Prin.'s chair. W. Bro. Hertslet was interred in the Waimate Cemetery on 25th August. He was accorded a full Masonic funeral. A Lodge of Sorrow was held in the Lodgeroom, and the brethren met the funeral on the town boundary,

and preceded it to the cemetery, where they paid "the last sad tribute of respect " to their departed W. brother, the Masonic service being read by the W.M., W. Bro. C. E. Manchester.

BRO, EDWIN JOHN ATWILL.

Bro. Atwill was initiated into Lodge St. Augustine, No. 99, on 28th June, 1893, passed 23rd August, and raised 27th September, 1893. He died on Wednesday, 20th August, 1919. He was a very consistent member in his attendance, and filled several of the floor offices, though he never aspired to the East. He was, however, always delighted when an opportunity was afforded him of filling the place of any of the junior officers absent from duty or on extraordinary occasions. Some ten or twelve years ago he visited the Homeland, where He enjoyed the privilege of attending Lodges in his native county of Devon. Here He heard the "R. for Prep." He was so struck with it that he obtained a copy, and at nearly every initiation in his mother Lodge since his return he had been called upon to deliver his charge, which previously had never been heard in the Lodge, and gave it with an earnestness and intent that could not fail to impress the candidates. Bro. Atwill was also a companion of Waimate R.A. Chapter, No. 16. In it he belch for many years office as 3rd Soj. He also took the Ark Mariner and Red Cross Degrees. He was a native of the famous seaman-producing county of Devon, and in his youth and earlier manhood served in the Royal Navy, chiefly in Eastern seas. Bro. Atwill was of a genial, open-hearted disposition, and there are not a few old-age pensioners and others who will sadly miss him. He was a Justice of the Peace, and claimed that he signed more legal documents than any other J.P. in Waimate. His remains were placed to rest in the Waimate Cemetery on Friday, 22nd August. He was accorded a full Masonic funeral, the brethren having previously held a Lodge of Sorrow in the Lodgeroom, whence they marched to the deceased brother's residence, and thence to the cemetery, where the beautiful Masonic funeral service was read by the W.M., W. Bro. Chas. E. Manchester.

PRESENTATIONS IN WATERLOO LODGE.

Presentations appeared to be the order of the day at Lodge Waterloo's installation meeting, held on 8th September. Apart from the jewel presented to W. Bro. Parton, I.P.M., and refered to elsewhere in these pages, no less than three other presentations were made. After the Lodge was tyled, and before visitors were admitted, W. Bro. W. C. Robertson, P.M., asked the W.M. to accept on behalf of the Lodge a pair of very nice Deacon's wands, remarking that the wood (puriri knot) had been contributed by an old P.M. of the Lodge. After supper, W. Bro. Parton asked W. Bro. Erskine, D. of C., to accept from the members of the Lodge of Instruction a handsome walking-stick, explaining the W. Bro. Erskine had worked hard as Preceptor to the Lodge of Instruction ever since its inception some years ago. At a later stage, W. Bro. Parton presented to the Lodge a fine enlargement of the officers of the Lodge during his term of office. Space will not permit of recording all the nice things said during this very happy evening.

CONSECRATION AND DEDICATION OF LODGES EIRENE, No. 211, and IONIC, No. 212.

Canterbury has recently added two more Lodges to the roll of G.L., viz., Eirene (Greek for "Peace"), No. 211, at Little River, and Ionic, No. 212, at Christchurch. Owing to his judicial engagements preventing him, the M.W.G.M. was unable to conduct either of the consecration ceremonies, and he entrusted this duty to M.W. Bro. J. J. Dougall, P.G.M.

The consecration of Lodge Eirene, No. 211, took place at Little River at 4 p.m. on Friday, 22nd August, in the presence of about 100 brethren, who had assembled from far and wide to witness this interesting ceremony. The ritual appropriate to the occasion was impressively rendered by M. W. Bro. Douall, assisted by V.W. Bro. Rev. A. H. Julius, G. Chaplain. The consecrating officers were M.W. Bro. J. J. Dougall, P.G.M. (Corn), R.W. Bro. F. C. B. Bishop, Prov.G.M. (Wine), R.W. Bro. W. Gifkins, P.Prov.G.M. (Oil), and R.W. Bro. S. C. Bingham, P.Prov.G.M. (Salt). The consecration and dedication being ended, an adjournment was made till 7.30 p.m. By this time additional brethren had arrived, so that there was a splendid attendance to witness the installation of the W.M. R.W. Bro. Bishop, Prov.G.M., resumed the Lodge, and then called upon V.W. Bro. Rev. Julius, G. Chaplain, to deliver the address. It is unfortunate that our V.W. brother speaks *ex tempore*, so that it is not possible to publish his address, although your scribe feels sure it would

have been read with interest and profit by your readers. W. Bro. Gerald Morris was then installed as W.M. by the R.W.Prov.G.M., after which the usual processions, proclamations, and salutes were made, and the W.Ts. presented by W. Bros. F. G. Armstrong (W.M. Lodge Phoenix, No. 43), W. L. Morgan (W.M. Lodge Lincoln, No. 33), and W. T. Doig (W.M. Lodge Christchurch, No. 91). M.W. Bro. Dougall, P.G.M., presented the Charter, B. of C., and the By-laws and Regulations of the Prov.G.L., and then delivered the address to the W.M. W. Bro. H. Wyatt, P.G.S., invested the Wardens, and they were addressed by R.W. Bro. W. Broadley, P.G.W. R.W. Bro. S. C. Bingham, P.Prov.G.M., invested the officers, and W. Bro. G. F. Gee, P.Prov.G.W., addressed the brethren. R.W. Bro. W. Gifkins, P.Prov.G.M., made an eloquent appeal on behalf of the W. and O. and A.M. Fund, the resulting collection being highly satisfactory. Before closing this report mention must be made of the able and dignified manner in which V.W. Bro. G. B. Perkins, G.D. of C., carried out the important duties of his office, and no little of the impressiveness and smoothness of the working was due to the care and attention he gave to those duties. The brethren of Lodge Eirene entertained their visitors to supper after the meeting, and full justice was done to the good things provided. The usual loyal and Masonic toasts were duly honoured, and special mention must be made of the speech by M.W. Bro. Dougall, in which he gave good counsel and kindly advice to the officers and brethren of the new Lodge.

On Monday, 25th August, at 4 p.m., the Christchurch Masonic Hall was well filled by brethren desirous of witnessing the consecration and dedication of Lodge Ionic, No. 212. This Lodge is a daughter of Lodge Avon, No. 185, and consists entirely of members of that Lodge. M.W. Bro. J. J. Dougall, P.G.M., conducted the ceremony in the same impressive manner as he usually does, V.W. Bro. Rev. A. H. Julius, G. Chaplain, assisting him in those portions special to his office. The consecrating officers were M.W. Bro. J. J. Dougall, P.G.M. (Corn), R.W. Bro. F. C. B. Bishop, Prov.G.M. (Wine), R.W. Bro. S. C. Bingham, P.Prov.G.M. (Oil), and R.W. Bro. W. Broadley, P.G.W. (Salt). After the ceremony was concluded, the Lodge was adjourned till 7 p.m., and was then resumed by the R.W. Prov.G.M., the Lodgeroom being now taxed to find the accommodation required. M.W. Bro. the Hon. Mr. Justice A. L. Herdman, G.M., was received with the honours due to his exalted rank. V.W. Bro. Rev. Julius, G. Chaplain, delivered a very instructive address, which was listened to with marked attention. W. Bro. W. E. Scott, Prov.G.D. of C., presented Bro. James Edgar Dunstan, the W.M.-elect, and in due course was installed into the chair of K.S., the W.Ts. of an I.M. being presented by W. Bro. R. C. Symes, Prov.G.Treas. W. Bro. E. Nordon, P.G.Purs., having been chosen as the first I.P.M., was invested as such by W. Bro. Dunstan. After the usual procession, proclamations, and salutes, and the presentation of the W.Ts. by W. Bros. W. T. Doig (W.M. Lodge Christchurch, No. 91), G. L. Berry (W.M. Lodge Canterbury, No. 1048, E.C.), and S. K. Bassett (W.M. Lodge Avon, No. 185), the M.W.G.M. presented the Charter, B. of C., and the By-laws and Regulations of Prov.G.L., and M.W. Bro. Dougall, P.G.M., addressed the W.M. W. Bro. G. Yemm, P.G.D., invested the Wardens, to whom W. Bro. J. W. Roberts, Prov.J.G.W., delivered the address. The officers were invested by V.W. Bro. J. N. du Feu,

Less than English Cost.

MASONIC CLOTHING.

JEWELS, WORKING TOOLS, COLLAR JEWELS, TRACING
BOARDS, W.M., S.W., J.W. CHAIRS, APRONS, EMBLEMS,
GAUNTLETS, COLLARS, JEWELS, manufactured for any branch of
Craft or Capitular Masonry.

M.M. APRONS, from 35/6. CRAFT LODGE OFFICERS' COLLARS, from 20/-.

R.A. APRONS AND SASHES, from 45/-

All prices subject (without notice) to fluctuations of the market

Send for PRICE LIST.

Support Colonial-Made Regalias.

Contracts taken for Complete Furnishing of Lodges.

The only Manufacturer of Masonic Insignia in New Zealand.

PERCY ROBERT & CO. (Established Over 200 Years) Masonic Supply Depot
No. 15 Main Street, Palmerston North, N.Z.

Post Office Box 69.

TELEPHONES—461, Shop and Factory; 136, Warehouse and Residence.

P.G.D. of C., and the address to the brethren was given by W.Bro. A. H. Hobbs, P.G.Supt. of W. A very

considerable sum was contributed in response to the appeal on behalf of the W. and O. and A.M. Fund. An unusual and pleasing feature of the meeting was the presentation by W. Bro. E. Nordon of foundation member's jewels, bearing the additional inscription on a gold scroll of "Consecrating Officer," to the M.W.G.M., M.W. Bro. Dougall, P.G.M., and the R.W.Prov.G.M., who expressed their thanks and appreciation for the gift. Again V.W. Bro. G. B. Perkins discharged his duties as G.D. of C. in a manner which left nothing to be desired. The refectory was more than comfortably filled for the supper and the excellent entertainment provided for their guests by the members of the "baby Lodge."

Regret was expressed at both these meetings that our esteemed and respected M.W. Bro. Malcolm Niccol, P.G.M., G.Sec., was unable to be present, so it devolved on W. Bro. T. Kirker, Prov.G.Sec., to fill his place, which he did in a most efficient manner. Thus the two new Lodges have been solemnly consecrated and dedicated, and from what your scribe knows of the members of both Lodges, he feels safe in prophesying that they will be a credit to G.L.—[Specially Contributed.]

N.Z.E.F. MASONIC ASSOCIATION.

A meeting of members of the N.Z.E.F. Masonic Association was held at Auckland on 29th August, when occasion was taken to extend a hearty welcome to R.W. Bro. Lieut.-Col. G. Barclay, the president of the association, upon his arrival in Auckland. The chair was occupied by Bro. Major G. R. Hutchinson, vice-president. R.W. Bro. Col. Barclay gave a resume of the history of the association since its inception "somewhere in France." It was decided to form an Auckland Branch, with the following executive :—Chairman, Bro. Chaplain E. R. Garner; Deputy-Chairman, W. Bro. E. Stillwell; Hon. Secretary, Bro. A. W. Brockie (c/o Hutchinson Bros., Custom Street West) ; Hon. Treasurer, Bro. W. Cooper; Committee, W. Bros. A. N. McKelvey and W. J. Stancombe, Bros. H. R. Harris and N. Coldicutt. Appreciative reference was made to the services rendered by R.W. Bro. Col. Barclay to the association.

A meeting was held at the Masonic Hall, Boulcott Street, Wellington, on the 5th September, for the purpose of forming a local branch of the N.Z.E.F. Masonic Association. R.W. Bro. Colonel Barclay was present, and explained the objects of the meeting, at the same time outlining the activities of the association in the past. It was resolved to form a Wellington Branch, and the following officers were appointed :—Chairman, V.W. Bro. Colonel Esson, C.M.G. ; Deputy-Chairman, W. Bro. Colonel J. S. Elliott; Secretary, Bro. Dunbar Sloane (Johnsonville); Treasurer, Bro. C. Scott; Committee, W. Bros. Major Finnes, Jansen, Bros. H. Harland, N. R. Brown, Shearne. R.W. Bro. Colonel Barclay was accorded a hearty vote of thanks for his attendance.

At a meeting held in Christchurch on Monday, 8th September, it was resolved by the members present, after listening to an address by the President (R.W. Bro. Colonel Barclay), to form a local branch. The following executive was set up :—Chairman, W. Bro. G. T. Weston ; Deputy-Chairman, Bro. Dr. Marks ; Secretary, W. Bro. Colonel J. Murphy (69 Lichfield Street) ; Treasurer, Bro. A. J. Towns ; Committee, W. Bro. T. H. Ker, Bros. A. A. Johnston, M. H. Moyle, G. E. Bilson, G. Weir, F. L. Anderson. R.W. Bro. Colonel Barclay explained that the balance of the jewels on order from England were expected to arrive at any time, and that arrangements were being made for future orders to be executed in New Zealand. The matter of a suitable diploma of membership was also engaging the attention of the executive.

SOCIAL EVENING IN LODGE LEINSTER.

Owing to the world convulsion during the last five years, the usual friendly gatherings have not been held by Leinster Lodge. But now that we are living in a time of peace, the members can meet again for social purposes. It was on the evening of 10th September that about 150 members and friends of the Lodge assembled in the Masonic Hall, and freely danced to the music so capably rendered by an orchestra under the conductorship of Mr. A. Williams. Amongst the numbers present were several members of the Lodge who had recently returned from active service, and although one or two were deprived of the privilege of dancing, others found they had not forgotten the art. During the evening Miss Shakes, a sister of the W.M., very ably delighted her hearers with the singing of " 'Tis June." Miss Shortlander, a prize-winner at the recent local competitions, also impressed the audience with a recitation, as did also Bro. Theo Hills. Bro. T. H. Wilson; who has been absent on active service, sang a song in excellent voice. Those who were not able to dance contented themselves with a game of euchre or 500. The catering was in the hands of Bro. W. Dustin, and a

very excellent supper was provided. After supper dancing was continued till the early hours of the morning, and the opinion was freely expressed that a most enjoyable evening had come to an end all too soon. The duties of Ms.C. were very efficiently carried out by Bros. Jackson and Thornton.

W.M. BRO. HINDMARSH'S REMARKS AT LODGE KORANGA MEETING.

It is my privilege to make the customary appeal on behalf of the W. and O. and A.M. Fund, and if you will bear with me for a few minutes I should like to refer to the position of the fund, and to one or two points which have occurred to me. The capital value of the fund is £34,649. The unexpended balance of the "Cheer-o" Hutment Fund, £1,100, is to be transferred to it, in compliance with a motion carried at last G.L. meeting, and some of us hope that a large proportion of the Special War Benevolent Fund, which amounts to £13,342, will ultimately also be transferred to the W. and O. and A.M. Fund. The claims against the War Fund have so far amounted to only £145. The present charge against the W. and O. and A.M. Fund is 54 annuities, totalling £1,428. The maximum annuity to an aged Mason is apparently £26, an insignificant amount in ordinary times, but how much more so under war and post-war conditions. When the maximum was fixed at that amount it was probably because a larger grant would have meant a corresponding decrease in the amount payable by the State under the Old-age Pension Act. The State now pays a pensioner £26 per annum, plus a war bonus of 50 per cent., i.e., £39 per annum altogether, and allows him to receive £34 annum from other sources without abatement of his pension, and, indeed, some Magistrates allow a pensioner the full pension, plus £52 per annum from other sources. It is to be hoped that our maximum annuity to aged and penniless Masons or their widows will soon be raised at any rate to £34. Many of us, including, no doubt, the trustees themselves, would be more than pleased if the trustees could be empowered to grant annuities up to £150, and ignore the State old-age pension altogether if no satisfactory arrangement could be made with the Government. Many of us would, I fancy, give much more liberally and willingly if we could feel that our past and present donations were not being dispensed in doles barely sufficient to keep body and soul together. Personally, I would sooner see a few decent annuities granted than many trifling ones. It is estimated that the interest on the capital fund for the year 1919-1920 will be about £1,650, and that there will therefore be a margin of about £230 for the creation of new annuities. It is the fixed policy of G.L. to use only the interest earned by the fund for the purpose of annuities, and no increase in the total of the annuities can be made, therefore, except in step with the increase in the capital fund. Thus a donation of £500 from this Lodge would be added to the capital fund, and, assuming that interest at the rate of 5 per cent. could be obtained, would provide a fresh annuity of £25. Brethren, I trust the present policy in regard to the fund will be reviewed by G.L. in the near future, and that a better policy may be discovered. Judging from the prompt and magnificent response made to the Special War Fund, I feel confident that voluntary subscriptions to the W. and O. and A.M. Fund would increase by leaps and bounds were G.L. to decide that the principal sum of the W. and O. and A.M. Fund must remain at a fixed amount—say £35,000—and that any available annual surplus beyond the £35,000 must be used in supplementing current annuities and creating new ones. It is obvious, brethren, that while the present policy in regard to the fund is continued that a substantial annual voluntary subscription is required from the brethren of the Dominion to enable the trustees to increase the number and, we hope, the size of the annuities.

PRESENTATION OF SECRETARY'S JEWEL.

To W. BRO. E. NORDON, P.G.Purs., Secretary of the Christchurch Masonic Hall Co., Ltd.

In Gloucester Street, Christchurch, stands the Christchurch Masonic Hall, probably the finest Masonic building south of the line, and undoubtedly the finest in New Zealand. The erection of this temple is very largely due to the energies of W. Bro. E. Nordon, who organised the idea of housing the Masonic Lodges of Christchurch in a building owned jointly by all. He has been acting as Secretary of the Masonic Hall Co. for over five years, and through his untiring efforts the hall is at last free from debt. To mark the occasion, and to demonstrate to W. Bro. E. Nordon that his labours have been greatly appreciated, the Lodges and Chapters tenanted the hall subscribed for a Secretary's jewel, and presented this to W. Bro. E. Nordon at the August meeting of Lodge Canterbury, No. 1048, E.C. W. Bro. E. U Just, Deputy-Dist.G.M., in making the presentation, on behalf of the various Lodges, made reference to the great thought W. Bro. E. Nordon had given to the hall, the sacrifices he had made in furthering the project, and the very high esteem in which he

was held by all. W. Bro. Nordon suitably replied. It is understood that W. Bro. E. Nordon is leaving New Zealand early in the New Year for health reasons.

SCOTTISH CONSTITUTION.

<>

CHANGE IN D.G.M.-SHIP.

After having held office for more than a quarter of a century, R.W. Bro. William McCullough has retired from the position of Dist.G.M. of the S.C. in Auckland. On the 24th July, at a sitting of Dist.G.L., held in the Freemasons' Hall, Belgium Street, Auckland, Bro. McCullough installed his successor, R.W. Bro. William Handley. There was a large gathering of the Craft for the occasion, all the four constitutions operating in the Dominion being largely represented. Among the distinguished visitors present were M.W. Bro. O. Nicholson, P.G.M., and R.W. Bro. T. R. S. Milroy, Dep.G.M., N.Z.C. ; R.W. Bro. A. S. Bankart, Dist.G.M., E.C. ; and R.W. Bro. W. J. Rees, Prov. G.M., I.C., all of whom made congratulatory addresses to the new Dist.G.M. A presentation was made to R.W. Bro. McCullough, in the shape of a silver tea and coffee service, on a salver which bore the following inscription :—" Presented to R.W. Bro. W. McCullough on his retirement from office as G.M. of Scottish Freemasonry for the North Island of New Zealand, in recognition of his loyalty and the many valuable services rendered by him during his long term of office, extending over a quarter of a century, and as a token of the esteem in which he is held by the brethren of the Lodges under his jurisdiction.—Auckland, 24th July, 1919." R.W. Bro. Handley, the new Dist. G.M., who, in civil life, is the proprietor of one of the largest aerated water manufacturing businesses in Auckland, was initiated in Lodge Ponsonby, No. 708, S.C. in June, 1891, and after passing through minor offices, was installed as W.M. of the Lodge in December, 1895. In the Dist.G.L. he has filled nearly every office, the last being that of Dep.Dist.G.M., which he held for several years. He is also a P.Z. of the Ponsonby Kil. Chapter, and P.M.M. of the Mark Degree.

LADIES' NIGHT.

<>

Owing to the war period, it is some time since the brethren of Pacific and Waterloo have had the pleasure of entertaining their lady friends, so now that activities have ceased, one can work and enjoy oneself with better spirit. An exceedingly enjoyable evening was spent in the Masonic Hall, Boulcott Street, on the 29th August, when the two Lodges conjointly held a social and dance. The hall was appropriately decorated with bunting and the flags of all nations. The evening programme was commenced by the Waiata Quartette Party, whose item needs no flattering remarks, sufficient to say they were all in good form. Others who contributed to the musical part of the evening included :— Mrs. McLeod, Bros. F. S. Giles (of H.M.S. New Zealand), G. C. Boyes, J. Connell, J. Fraser-Thomson, A. Allen, and G. Holloway. The supper was laid in the adjoining room, and was in charge of Bro. Dustin. The tables were tastefully decorated, whilst the supper was all that could be desired. The remainder of the evening was spent in dancing, Bro. J. Cowley being the accompanist.

Correspondence.

A QUESTION OF HEARTINESS.

<>

TO THE EDITOR.

DEAR SIR AND BRO.,—It has often occurred to me that our degree ceremonies generally end somewhat more abruptly than is desirable. As a rule, when the words of the printed ritual have been accomplished, all that we see is a hand-shake given by the W.M. to the candidate, accompanied by a few words of congratulation and welcome, more or less happily expressed, according to the W.M.'s capabilities, and an invitation to the neophyte to find a seat somewhere in the Lodgeroom ; whereupon he looks round somewhat vacantly, not knowing where he may be entitled to "camp" in his novel surroundings, unless some old friend is present and beckons to him. I have in mind the method of procedure in at least one other society with which I am acquainted. There, at the conclusion of the ritual ceremony, it is the custom for the new initiate to be placed

in front of the principal chair, facing the gathering, whereupon the presiding officer introduces him to the brethren collectively, commends him to their friendship, and immediately declares a recess of four or five minutes. Naturally, then, the other members gather round the new arrival, with warm hand-shakes and words of greeting—both by old personal friends and all others present—and he is made to feel a hearty welcome, presently settling down to a seat in congenial company, and the ordinary business is resumed. Something of this kind in each of our degrees would, I suggest, go a long way in making new members feel that they are among a band of hearty brothers. True, it is not provided for in the printed ritual, but neither, for that matter, is the sentence of congratulation now usually spoken by the W.M.; and if one is in order, why not the other? It is nothing uncommon to hear a W.M. announce in the course of a meeting that he gives the brethren "the freedom of the Lodgeroom" for a few minutes. For what purpose could he do this better than making the newest arrival in his Lodge "feel his feet," so to speak?—Yours fraternally,

22 YEARS A P.M.

THAT BRIGHT MORNING STAR.

[A Paper by V.W. BRO. H. B. BRIDGE, P.G.Lect., read at the
INSTALLED MASTERS' LODGE, Wellington, on 5th AUGUST, 1919.]

The brethren will recognise, without more specific reference, which is undesirable, the part of the ritual from which the title of this paper is an extract. Probably there is no sentence in the whole of the Masonic ritual, as we now have it, which has been a more fruitful source of controversy than the one to which reference is here made. Quite recently it was the subject of dispute in the columns of our excellent local Masonic journal, the N.Z. CRAFTSMAN, and the writer has seen from time to time more or less acrimonious criticism of the allusion to the Morning Star in other journals devoted to Craft matters and interests. As is the case in most contentions, the very best, intentions form, or lie at, the basis of the trouble. In this particular instance jealousy for the rigid adherence to the non-sectarian character of Masonry, an attitude absolutely vital to the universality and progress of our institution, is responsible for the hostility shown by many well-meaning brethren to this ritualistic passage. It is argued by these good, though over-zealous and mistaken, people that this reference to "that Bright Morning Star" is an allusion to the Founder of Christianity, and as such should never have been included in, or retained in, the ritual of an Association professing entire freedom from denominational creed or dogma outside of the simple, basic belief in the existence of a Supreme Being, T.G.A.O.T.U. It will be noticed that the expression "retained in" the ritual has been used. The reason for this is that some of the writers on the subject have suggested that the sentence under review is a survival from the Operative Masons' ritual, and, doubtless, found its way therein at the time Operative Masons were under the patronage and domination of the Roman Church. My opinion, for what it is worth, is that though plausible, there is no foundation in fact for this explanation. Let me say here, too, that this contention that the paragraph under discussion is a direct allusion to the Founder of Christianity has unfortunately been bolstered up by a very frequent misquotation of the wording, the phrase "whose rising brings peace and tranquility" being often rendered as "peace and salvation," which is quite erroneous, and, of course, decidedly mischievous in effect. The object in writing this paper is to endeavour to show, not only that there are no real grounds for the attitude taken up by those who are so strenuously opposed to the wording of this sentence in the ritual, but also that, on the contrary, the compilers of the ritual are to be commended in having shown such ready appreciation of the beautiful symbolism attached to the Morning Star when associated with the ceremony during which reference is made to it. As a symbol it is, indeed, most appropriate to the ceremonial incident just previously enacted, so apt, in fact, that it may be confidently asserted no other symbol could be found which would so perfectly fit the circumstances of the case. Let us now analyse the symbolism of the Morning Star in its connection with this portion of the ritual, and the special ceremony in which such prominence is given to it. Astronomically, the Morning Star is the herald of the dawning of a new day, just as its opposite, the Evening Star, presages the coming of night. To fully realise the sentimental attributes of the rising of the Morning Star, one must draw a contrast with those of the Evening Star. The latter foretells the dying of another day; the approach of the time when man can no longer work; when darkness covers the face of the earth; a time of mysterious silences, and still more mysterious sounds; a time when crime and vice are abroad in the land; when the noxious things of life crawl from their crannies and hiding places; a time of fear and depression, and the time when the vital powers of the human being are at their lowest. Darkness has ever been associated with evil, and in its sombre, unknown

possibilities is a fitting emblem of death. On the other hand, the rising Morning Star brings joy and gladness with its promise of yet another day, of light once more, in which man may work, and renew his association with his fellow-man in business or in pleasure, or in both; when new physical vigour, both of mind and body, comes to mankind, renewed hope, fresh impetus to aspiration, revived energy for the daily task, and a sense of gratitude to his Maker for the protection which has wrapped him round so carefully through the preceding hours of darkness. In short, with the new-born day, man rises to a new life, as it were, with all its joys and sorrows, it is true, but yet with its new possibilities, its renewed opportunities, its chances of doing what has been left undone, of turning over that fresh leaf in the Book of Life, of Regeneration. Of all this the rising of the Morning Star—the Morning Star itself—is emblematical. What more fitting symbol, then, than this of the promise of the new life after death—of the immortality of the soul? It is in this sense, and in this sense only, that it is used in the particular portion of the ritual under review. Coming where it does in connection with this special ceremony, this is so clearly demonstrated, to my mind, that always it has been amazing that any other reading of it could be made, or other meaning attached to it. The members of this Lodge will understand the writer is not posing as an authority on this subject. He is merely giving his own views of the matter, the result of a thoughtful study of the question. Unfortunately, the writer has been unable to find, in such Masonic works as are available any attempt to throw light on the passage. To the writer, as has been said, the explanation of the reference to the Morning Star, and its symbolism, so clear, that no light thereon would seem to be necessary. It would seem that the subject could be profitably discussed by this Lodge. One would be glad to hear the opinions of members, and whether the views herein expressed find any support from among them, or whether, possibly, some brother has more extended knowledge of the matter than the writer has been able to acquire. It is essentially the function of this Lodge, where there are any subjects of dispute in either our ritual, or our ceremonial presentations, to discuss these matters, and to endeavour to arrive at a correct solution of any problem involved. The result of this must necessarily be the better instruction of brethren, and an increased interest in matters vital to the Craft.

OVERSEAS MASONS.



AMERICANS AT GRAND LODGE.

The festivities arranged in honour of the overseas Masons when on an official visit to London culminated in a special meeting of the G.L. of England at the Albert Hall. Long before the appointed hour the great hall was filled from the floor to its topmost gallery with a shimmering mass of dark and light blue, while, as usual, a cross of crimson was made on the ground by the collars of the stewards. Masons who had come from every part of the country to attend this gathering were much disappointed when they learned that the G.M. was not well enough to preside. And they were assured that the Duke of Connaught fully shared their disappointment by Lord Amptill, who took his place, and who was accompanied by Prince Arthur of Connaught. The special feature of the meeting was the presence of so many G.Ms. and other distinguished Masons, who represented almost every jurisdiction in the United States and all the Dist.G.Ls. of the Empire, together with deputations from Scotland and Ireland. After a loyal address to the King had been moved, the part played by His Majesty's forces in the war was gratefully and sympathetically acknowledged. The visiting brethren from overseas were then called upon to address the meeting. The G.Ms. of the States of New York and Massachusetts gave eloquent expression to the bond of brotherhood which now unites British and American Freemasons. And the G.M. of Ontario said, with the same deep feeling, that Canadians were closer than ever to the Mother Country. So straight from the heart did their words come that all present felt that the English-speaking Masons could be counted on to get together and help to rebuild the Temple of World Peace.

SUBSCRIPTIONS ACKNOWLEDGED.



S. C. Bingham (Christchurch), R. Colligan, J. W. Abson (Denniston), J. Brown, A. G. Hornsey, J. Hunt, C. Wood 12/6. (Timaru), — Shannon (Lyall Bay), J. D. Webster, W. A. Harvey, A. W. Brockie, Rev. Carew Thomas 10/- (Auckland), C. Gill, F. C. Bowkett, A. N. Janson 10/- (Wellington), W. Boylett (Newtown), J. Walker 20/- (Taumarunui), R. N. Taylor 10/- (Lumsden), A. H. Strong 10/- (Hamilton), W. S. Currie (Ohura), E. Lyon 10/- (Invercargill), J. W. Scurr (Dunedin), N. Paton, W. G. Rudd (Blenheim), T. S. Robertson 10/, (Worser Bay).

(All 7/6 except, those noted.)

Subscribers who paid the travelling agent received an official receipt.

THE FIRST-NAMED OF THE GRAND PRINCIPLES ON WHICH OUR ORDER IS FOUNDED.

[A Paper written during the Great War, 1914-18, by BRO. F. R. TREVITHICK, and read in the
UNITED MASTERS' LODGE, No. 167, on 30TH MAY, 1919.]

This title draws attention to a subject. so great, and of such vital importance to mankind, as to almost preclude the attempt to give it proper treatment through the medium of a short paper such as this, the more especially as the consideration of any subject of Freemasonry should include the consideration of the science as a whole, and the bringing into action all that we have grasped of the science as working tools.

This paper is confined to a brief reference to the following, as bearing upon our subject, viz. :—Direct teaching and work in Lodge ; symbols ; Nature's laws classical writers ; leaders of today ; and public opinion.

In the first paper, which I submitted to the W.M. of this Lodge, I asked, "Is the essence of our teaching that a man must build himself ?"

That I -was not singular in thinking thus is shown by an article in the January number of the N.Z. CRAFTSMAN, 1919, headed, " What is Masonry Doing ?" in which the following statements are made "Masons act as individuals, and not as a society, organisation, institution, or any other form of combination or conspiracy."

"No Mason, whether temporary officer or not, has any right to speak for Masonry, or for other Masons, upon any subject except to give his opinion if asked for. Neither has any Mason, official or otherwise, any right to interpret the teachings of Masonry for others, nor compel acceptance of his interpretations. When a Mason speaks or writes either for public or private hearing or reading, he expresses his individual thought or sentiment, and does not speak nor write for Masonry, nor for other Masons, except with their express consent. Masonry is trying to teach Masons to become men, individuals,' and not institutionalists, so that they may think for themselves, make independent choice, and act of their own free will and accord."

When in the Second Degree we make search in our efforts to discover the hidden mysteries of Nature, we find that equilibrium —stability—both in Nature and in ourselves, is brought about by the play of equal and opposite forces. Forces which in themselves are directly antagonistic to each other, and I was led, when considering this, to mentally enquire, what is the matrix whence these (opponents, as between themselves, but whose resultant is harmony) spring ? Have they a common source? or is each in its inception a separate creation? And startling as it may be at the first glance, there appears to me one great potential originating them and furnishing the underlying and continuously working, vivifying principle in everything, and that principle is love.

A DEFINITION OF THE NOUN, "LOVE."—When referring to the noun "Love" in this paper I wish its definition to be that given to it by "Webster," viz. : "A manifestation of desire for and earnest effort to promote the welfare of a person, especially as seen in God's solicitude for men and in mews gratitude and reverence to God."

We approach the science of Freemasonry of our own free will and accord. Each must steer his own barque, thereby preserving his bodily and mental faculties in their fullest energy, and the earnest individual effort to grasp an import of our symbols leads to a love for the science which may act as a key to open to the understanding some of its wisdom and beauty, and does not love prove to be one of the most effective and necessary of working tools ?

I would like to state that when considering Freemasonry from an intellectual point, and putting my thoughts upon paper, I have found it impossible to abstain from reference to "the great factor ruling all," T.G.A.O.T.U., but I do not make reference to religion, nor advocate any form of religion when doing so. On this point I quote a paragraph from a paper on "The Divine Geometry." It may be found in the June number of "The Builder," 1918, a journal for the Masonic student, published in Iowa. The periodical I refer to was kindly lent to me by W. Bro. Wallace. The article says, "Surely when we have our minds with us, it must be apparent that the everywhere present order of things is the revelation of a- Divine Orderer! Where there is so

much intelligence there must be an Intelligence; where there is so much harmony there must stand near a great musician! The beauty of all creation is the outstanding, the splendour of an Eternal Artist ! Long ago a psalmist cried, ' Whither shall I flee from Thy presence?' We cannot flee from His presence. Everywhere He is. . . . To escape from Him is as impossible as to climb out of the atmosphere!"

In our ritual, in the Charge after Passing, the C. is "earnestly recommended" to study the science of geometry, that particular science being "established as the basis of our art," but in ancient times, in the Pythagorean Lodges, the ritual was more exacting, for the brethren were actually taught geometry in order that they might be able to deduce a reason for all their thoughts and actions, and to ascertain correctly as to the truth or falsehood of any proposition by the unerring process of mathematical demonstration. Thus being enabled to contemplate the reality of things, and to detect imposture and deceit, they were pronounced to be on the road to perfect happiness.

It was stated in those days that the only way to abstract the intellect from sensibles, and to prepare it for intelligibles, was by the aid of a knowledge of arithmetic, astronomy, geometry, and music.

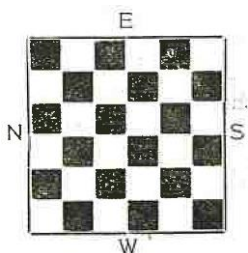
Hierocles, a writer of the fifth century, A.D., regarded philosophy in its practical aspect, as a discipline for purifying or elevating the mind by inculcating virtue and leading to truth. He said, "Two things are necessary to all men in order to pass through life in a becoming manner, viz., the aid of kindred and sympathetic benevolence."

Does not this pronouncement of Hierocles point to the first named of the grand principles on which our Order is founded, viz., Brotherly Love?

In my paper on "The Winding Stair," there was a reference to the point within a circle, the symbol of T.G.G.O.T.U., and to the symbol of the cone formed by the revolution of a right-angled triangle about its perpendicular, the section of the cone being an equilateral triangle, the symbol of spiritual things. The point in this geometrical symbol is in touch with the circle (the circle of our Masonic duties) by the radius (perhaps our c.t.), which is the base of our personal or individual triangle.

The whole cubic content of the cone formed by the revolving of our personal triangle (our daily advancement in Masonic knowledge) is thus controlled and guided by that point ; in fact, while considering the geometrical figure or symbol for non-material things or "intelligibles," as symbolised by the triangle and cone, we see that everything spiritual is indeed a part of T.G.G.O.T.U. immortal.

The perpendicular of the right-angled triangle, reaching as it does from the centre of our Masonic circle, to the summit of our earthly career, and the connecting line from that centre to "The Highest Heaven" is here (as has been pointed out by W. Bro. Wallace in his paper on the "Point Within a Circle "), the symbol of Love ; and as that great benign influence emanating from the point within a circle is proved by the geometric symbol of the cone to be present throughout the realm of spiritual things, and as we cannot separate ourselves from that realm, it must therefore be true that our dark hours, as well as our bright hours, our pleasures and our pains, our joys and our griefs, are equally the consequence of the love which is beneficial and necessary to the building-up of our Masonic character, our Masonic heart.



To consider for a moment our pavements as depicted on the T. Bs. of the First and Third Degrees, we find white and black squares in equal numbers, and it is apparent in the geometrical design of those pavements that they are visible, and, in fact, exist only by the contrast or opposition between the white and black areas.

The geometrical figure of our pavement is, as a whole, inequilibrium, as there are an equal number of squares of each value, white and black.

Let us consider the white squares to symbolise the love of light or of goodness, and the black squares to symbolise the hatred of darkness or of evil.

White squares join other white squares in a point at each corner, and similarly do the black squares, thus forming diagonals of white and diagonals of black squares, or, as they appear when viewed along diagonal lines, as chains of diamonds, white and black.

Operative masons know that a rectangle may be held and maintained in stability by a diagonal member, and as a rectangle is held in perfect stability by its diagonal, so is our heart held by its love of goodness and its hatred of evil, as graphically pointed out in the symbol of the rectangular pavement, and upon the system of morality thus set forth, each of us must build his life's temple, the foundation of which will prove to be only square, level, and safe when the diagonal attractions, forces, or chains of love and of hate are properly held, directed, controlled, and balanced. The labour and stress to attain this end is beneficial, and is, in fact, necessary to our progress.

Thus the conflict against (or hatred of) evil advances us.

The presence of evil (the sum of the black squares) is thus shown, not as an evidence of the absence of love, but actually as an evidence of love itself, as supplying the only means of development.

Thus, not only the white squares, but the black squares also, point to what is beautiful and beneficent.

We find that all the vast evidence of the unknowable of that we call T.G.A.O.T.U. proves goodness to the world and to mankind, and to the individual man who follows the teaching of the Craft.

Looking back through the history of the world, we see that the law of evolution has worked for the advancement of mankind, and that war's and plagues, though apparently bad things in their time, have subsequently proved to be steps in the advancement of the race.

From a sensitive contemplation of our Masonic science, we may be impressed by the seemingly endless repetition of some symbol. Take that of the square, for example.

It is as though our ancient brethren knew that we could be induced to "take notice" only from repeated efforts on their part. As from a multiplication of certain symbols.

Richard Jeffries, an English naturalist, said : "Trees throw away handfuls of flowers ; and in the meadows the careless spend-thrifty ways of grass and flower and all things, are not to be expressed."

Seeds by the hundred million float with absolute indifference on the air. The oak has a hundred thousand more leaves than necessary, and never hides a single acorn. Never was there such a lying proverb as "Enough is as good as a feast."

Our ancient brethren may have emulated Nature by a method analogous to this.

Everything of which we are conscious is in motion—at work—and is held in motion—within due bounds—by a mysterious power. We are conscious of the existence of the invisible mysteries of what we term attractions, or forces, in our material world, such as that of gravity, magnetism, chemical affinity, and others.

It is apparent to us that the stability of our material world is dependent on the working of these invisible forces, and that the slightest breach of any one of Nature's laws, attractions, or forces must bring trouble to us.

We are also conscious of attractions or laws that control our non-material world. The law of maternal love, and of brotherly love, for instance, and to the violation of the latter law the disastrous events of the years 1914-1918 may, to a great extent, be attributed.

Bro. Pyke, in his book, "Morals and Dogma," says :—"There are many things in us of which we are not distinctly conscious, and to waken that slumbering consciousness into life is one office, of every great ministration to human nature. A dim consciousness of infinite mystery and grandeur lies beneath all the common-place of life. Man is encompassed with incomprehensible wonders. There is more here; than the world we live in. It is not all life to live. An unseen and infinite presence is here, a sense of something greater than we possess—a memory of the dead, touching continually some vibrating thread in this great tissue of mystery. It is one part of our Masonic culture to find these traits of power and sublime devotion, to revive these faded impressions of generosity and self-sacrifice, and to induce us to yield ourselves to their guidance and control."

The three great emblematical lights of the Lodge are symbols to us of the power, wisdom, and beneficence of T.G.A.O.T.U.

The first-named of the grand principles on which our Order is founded is Brotherly Love.

The first act to our initiate at the door of the Lodge is one of love. The taking him by the hand when he is in a state of doubt and darkness and is opposed by the first obstacle in the course of his seeking the light.

During the whole ceremonies of the attaining of his degree he is led, guided, and supported on either hand by the gratuitous help and wardenship of the Deacons.

In the ancient charge in the First Degree his duty to his neighbour—which is founded on love—is pointed out. Benevolence is emphasised by word and—in the most striking way—by act. The beauty of our brightest jewel—charity—is emphasised, and in the last act of all he is r—on t—f—p—o—f.

Thus, as I suggested in my second paper, the cone (or pyramid) of a Freemason's ascent is held up and supported by the perpendicular of a triangle joining Heaven and earth—a perpendicular of love—and is in every internal direction built of Divine triangles tied to this perpendicular.

So in our ceremonies is the whole Masonic career from birth to death, and after, supported, guided, and stayed by loving acts, teachings, and thoughts.

Once initiated we become brethren, and in the official record of our proceedings in Lodge we are careful to always state that the Lodge closed in P., L., and H.

We find in the lectures of the three degrees in Craft Masonry, "Emulation " working, it says, speaking of the spirit of brotherly love, which is inculcated, " Can anything have a more direct tendency to promote the glory of God, peace on earth, and goodwill towards men?"

"This is the use and end, the golden rule, of Freemasonry." Such are some of the evidences, taken from our symbols and working, on which I base my suggestion.

Bear with me, W.M., whilst I briefly look beyond ourselves and see if there is anything which contradicts or supports what I take to be the teaching of the Craft.

How do some of the great writers whose works are generally recognised as classics put it?

Pope, in his " Essay on Man," says :-

" Heaven's attribute was universal care."

* * * * *

" In faith and hope the world will disagree,
But all mankind's concern is charity.
All must be false that thwart this one great end,
And all of God, that bless mankind or mend."

Pope said :-

" Look round our world, behold the chain of love,
Combining all below and all above."

Shakespeare says :—" For charity itself fulfils the law, and who can sever love from charity ?"

Milton says :—" Add deeds to thy knowledge answerable, add faith, add virtue, patience, temperance; add love, by name to - come called charity, the soul of all the rest."

Henry Drummond says in his book, "The Ascent of Man" :—"But, after all, the miracle of evolution is not the process, but the product. Beside the wonder of the result, the problem of the process is a mere curiosity of science. But, what is the product? It is not mountain and valley, sky and sea, flower and star, this glorious and beautiful world in which man's body finds its home. It is not the God-like gift of mind, nor the ordered cosmos where it finds so noble an exercise for its illimitable powers. It is that which of all things in the universe commends itself, with increasing sureness as time goes on, to the reason and to the heart of humanity—love."

"Love is the final result of evolution. This is what stands out in Nature as the supreme creation."

In the V.S.L.' Paul, when writing to the Corinthians, devoted a chapter to what charity really is. In the Revised Edition the Greek word is translated not charity, but love. "And now abideth faith, hope, love, these three; but the greatest of these is love."

Trace, too, the history and development of our own public opinion, which in the course of its evolution has had a constantly softening tendency, and which, to mention a few instances only, has abolished slavery, has protected by legislation our women and children, has brought about such reforms in our treatment of the insane and the indigent, has done so much to prevent cruelty to man and beast, and to the growth of that (generally prevalent feeling of horror at neglect of and cruelty to the helpless, and the growth of the desire on all sides in public and private life to assist the weak and distressed.

In the "Watt Anniversary Lecture " for 1918, dealing with "Some problems of Modern Industry," one of our present-day great captains of industry, Mr. Hitchens, the chairman of the great corporation of Cammel, Laird and Co., Ltd., says :—" For the past four hundred years we have tried one expedient after another. State control of wages and prices, co-operative guilds, the home industries system, economic individualism, only to end up where we began." And further on :—" But something clearly has been wanting to their success in the past; something abstruse and elusive perhaps, or possibly something so obvious that, as Socrates found in his search for justice, it has been under our noses all the time. Might it be that in seeking to solve these social problems primarily by legislative measures and mechanical devices, or by a precise adjustment of relations based on force or self-interest, we are putting the cart before the horse? Faust, after mastering philosophy, jurisprudence, and religion, failed to find the key to knowledge, and betook himself to magic. Possibly we, too, should pay less attention to the pursuit of pure reason, should think less in the head and more in the heart, for it may be that the solution of this industrial problem, which is far the greatest we have been called upon to meet, lies beyond mere intellectual and legal formula, beyond all economic laws and doctrines; and depends on our attitude towards social existence; in plain terms, on our moral code. If we are ever to solve

the great industrial problem it can only be by recognising that industry is primarily a national service, and the object of those engaged in it is first and foremost the good of the community as a whole." And later on : "The mainspring of all political philosophy and of human existence is to be found in a single sentence uttered by the greatest philosopher of all time : 'If ye love Me keep My Commandments.' Love of God and love of man are the bases on which human society rests ; they are the final motives of all right conduct; without them all societies crumble, and the world becomes the pandemonium it is to-day."

Looking further abroad still, we see in Nature that through all its workings not one single law, or force, or part, works for itself alone, but all for the whole—the very antithesis of self—and when we ponder it all, how beautiful, how great the benevolence of T.G.A.O.T.U. appears. How impossible it is for anything but an unbounded love to have produced such results.

In our ritual we cannot but be impressed with the "Concern of Charity." The first care is "protective," to see that the L. is properly t—."

The J.W. calls the brethren from L. to R. The S.W. sees that every brother has had his due. The W.M. employs and instructs the brethren in Freemasonry. The C. hopes-to become a Freemason by the help of God (by love). The apron is the bond of friendship.

We must work with love and harmony.

The distinguishing characteristic of a Freemason's heart is charity.

The "truly Masonic ornaments " are benevolence and charity. There is a statement in the lecture on the First Degree T.B. that "charity comprehends the whole."

The "indissoluble attachment to our native land."

The ubiquity of the grand principle of love or charity in our ritual is a parallel to our geometric symbol of the point within a circle, and the cone formed by the revolution of our personal triangle.

Is not love, then, one of the principal reasons for the existence of our science and for its perpetuation?

The colour symbol of loyal love is red, signifying love incarnate. "Of all the virtues love is the greatest and best. Without it our purity will be austere and our truth but cold light."

Science has demonstrated light as being composed of colours. The seven colours in the rainbow when compounded produce white. "White, the simple hue that rises from the fusion of all colours, has ever symbolised the good as opposed to the evil. Air, sunlight, and water bleach. Hence white has become the symbol for the pure."

Blue, the symbol of truth. The great blue vault re-appears untarnished after every blackening storm. Truth and fidelity. The little blue "forget-me-not " is a declaration of constancy.

Black is the absence of colour.

The knowledge of light and darkness—good and evil—was man's first lesson in independence.

Colours have been given a prominent and consistent use. The Union Jack everywhere preaches progress, brotherhood, purity, truth, love, sacrifice, and the sanctification of all life.

The love of colours—love of the beautiful—the fusion which produces light, and the hatred and fear at the absence of colours, or blackness (the fear of being cast. into outer darkness—into evil) is inherent in mankind.

May not the first-named of the grand principles on which our Order is founded be understood by us Freemasons to be the most beautiful of the laws of T.G.G.O.T.U., and as perhaps the most powerful of all the W.Ts. put into our hearts by Him?

It may be that until we obey the fundamental law of love there will be no peace on earth.

Much more might be written, but I fear to weary you.

I trust the few points to which attention has been drawn will be sufficient to show that there is much to justify me in submitting to your criticism the conclusion to which I have come, that whilst building, each one his own temple, the great principle to which all things, and every part of it must conform, and on which the soundness and fidelity of the whole work depends, is love. Love to God, our country, our fellows; and ourselves.

Intimation has been received that the Supreme Council of Scotland has appointed Ill. Bro. Colonel G. Barclay, 32deg., to the position of S.G.Insp.-Gen. 33deg. for the Dominion of New Zealand, in place of the late Ill. Bro. Thomas Sherlock Graham, 33deg., of Dunedin.

Reports.

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

SOUTHLAND.

Orepuki, No. 137.—This Lodge has had a busy time for some months back, and work is looming ahead. On 14th August an initiation took place. The attendance of brethren was very good, and the evening's work was well manipulated. The W.M. (Bro. J. H. Sorenson) carried through his position, including the Ob., in his usual thorough manner. The Wardens and Deacons did their posting with alacrity and precision. The Lesser Lights and Explanation and Secrets were given in masterly style by the I.P.M., W. Bro. Clark. The N.E. Charge was well given by W. Bro. F. Fortune. Explanation of Prep. was tellingly addressed by W. Bro. G. Charlton (W.M. Lodge Tuatapere, No. 210). The W.Ts. were presented by the S.W. of Lodge Tuatapere, Bro. F. A. Kemp doing his portion perfectly. W. Bro. L. Cross gave the Charge, showing that he appreciated the work placed in his hands. At the refectory the toasts usual to the occasion were duly honoured, and a very pleasant evening closed about 11.30 p.m.—[Came too late for September issue.—ED.C.]

The regular meeting was held in the Masonic Hall on 11th September, at which the officers and members of Lodge Tuatapere were present and worked the First Degree. The W.M. (W. Bro. J. H. Sorenson) expressed the pleasure of our Tuatapere brethren's presence, and handed the gavel to W. Bro. G. E. Charlton, W.M. of Lodge Tuatapere, who then asked his various officers to take their respective situations. The initiation reflected the very greatest credit on the young Tuatapere Lodge. The work went on without a hitch. The N.E. Charge was given by Bro. Kemp. The W.Ts. were presented by Bro. Rillstone, who also acted as I.G. The Charge was given by Bro. J. J. Hinchcliffe. The 1st T.B. was given by Bro. Windleburn. The W.M. thanked the visitors for their great kindness in working the degree. W. Bro. Charlton responded. W. Bro. Sorenson took the opportunity to bid farewell and good luck to W. Bro. C. C. Nicholas, who has been a member of the Craft here for eight years, and a resident of Orepuki for 19 years as manager for Messrs. McGruer, Taylor and Co., and has severed his connection to enter into business as partner with our esteemed Bro. Charlton, W.M. of Lodge Tuatapere. W. Bro. Nicholls suitably responded. W. Bro. Cameron, travelling representative of the CRAFTSMAN, was present, and opportunity was given for him to introduce his subject. At refreshments afterwards the toasts were proceeding when a hurried termination to the proceedings took place, as a W. brother was apprised of the fact that his house was on fire. The refectory was soon cleared, and happily the fire, was got under before much damage was done.—[Lodge Correspondent.]

OTAGO.

Oceanic, No. 154.—The regular meeting was held at the St. Kilda Masonic Hall on the 20th August, when W. Bro. W. Mills, W.M., presided over a large attendance. A vote of condolence and sympathy with the widow and family of the late Bro. J. Douglas was passed, and a letter was received from one of his sons thanking the W.M. and officers of the Lodge for having given his father a Masonic funeral. Five E.As. were passed, the work being performed by the following brethren :— Ob., W.M.; Secrets, W. Bro. J. Couchman; S.E. Charge, Bro. W. McCrorie; W.Ts., Bro. M. Pierce; Final Charge, Bro. H. F. Harris. Nominations of officers were taken, and in no case was there any opposition. One candidate was proposed.—[Lodge Correspondent.]

The monthly meeting was held on the 17th ult., when W. Bro. W. Mills, W.M., presided over about eighty members and visitors. An E.A. was passed to the F.C. Degree, the work being distributed as follows : Ob., the W.M.; Secrets, W. Bro. H. W. S. Hellyer S.E. Charge, Bro. W. McCrorie; W.Ts., Bro. M. Pierce; Final Charge, W. Bro. A. Walker. Two brethren were exalted. The Ob. was given by the W.M.; the Secrets, W. Bros. J. Couchman and Hiller and R.W. Bro. A. Stoneham; Exhort., W. Bro. W. Jacobsen; Verses, W. Bro.

A. McKenzie, who also acted as Chaplain; Emblems, Bro. Gordon Tichener ; Narrative, W. Bro. A. Walker; W.Ts., Bro. M. Pierce; and Final Charge, W. Bro. A. Cannon. The W.M. presented the two brethren with the copies of the V.S.L. upon which they had taken their Obs. The election of officers was then taken, and Bro. H. F. Harris, S.W., was unanimously selected as the next W.M., and there was no opposition for any of the other offices. Two -proposals for membership were received, and the Lodge, which opened at 6.30 p.m., closed at half past ten, the W.M.'s final meeting having been very successful from every point of view. At the supper table W. Bro. D. Harris Hastings, in proposing the health of the visitors, alluded to the fact that they had with them that evening a distinguished visitor in R.W. Bro. Lieut.-Col. G. Barclay, P.G.W. R.W. Bro. Barclay had not only done his duty as a soldier in Gallipoli and France, but had made it his especial business to look after our military brethren, and every Lodge in the Dominion owed him a debt of gratitude for his magnificent work. The founding of the N.Z.E.F. Masonic Association was in itself a great work, and would in the future, as well as in the past, be helpful to the interests of the Craft. R.W. Bro. Barclay, in replying, gave some very interesting reminiscences of his travels and the Lodges he had visited, and fully explained the work of the Masonic Association. He was pleased to be able to tell them that he had received a letter of thanks from the G.Sec. of the G.L. of England for their work in watching over the interests of the Craft, in particular seeing that no undesirables from New Zealand found their way into English Lodges. The Tyler's toast terminated an enjoyable and instructive evening.—[Lodge Correspondent.]

Clinton, No. 183.—This Lodge held its first ball since the outbreak of war on the 3rd September, and despite the particularly inclement weather and disorganised train service, it was a splendid little function. Seventy-five couples took part in the grand march headed by W.M. Bro. William Brown and his better half. The hall was tastefully decorated with flags and evergreens, and looked really splendid. The catering and the music were both first class, and the floor was voted to be perfect, and all those present spent a very enjoyable evening.

On the 10th September the Lodge paid an official visit to Lodge Clutha, on the occasion of their installation and ball, and were accorded a right hearty welcome by the officers and members of that Lodge. A fair number of the visiting brethren took the opportunity of introducing their lady friends to the Clutha brethren, and all those present spent a very enjoyable evening.

The Lodge held its usual monthly meeting on the 11th September, W. Bro. William Brown presiding over a good attendance. There were five candidates for initiation, the work being performed by the following brethren :—Ob. and Secrets, W. Bro. William Brown, W.M. ; R. for Prep., Bro. R. McIndoe, J.W. ; N.E. Corner, Bro. Alex. Hall; W.Ts., Bro. A. Murray, S.W. ; Final Charge, Bro. W. T. Dark, Tyler. A ballot was taken for a member of an Irish Lodge for affiliation. Lodge Clinton is especially congratulated on its present W.M. (Bro. William Brown), who fills the chair of K.S. in a most capable manner. Bro. Brown is a first-class ritualist, and his powers in this direction are likely to be somewhat severely taxed in the near future, as quite a number of candidates are offering. This Lodge has been handicapped in the past by not having a temple of its own, but to the surprise and extreme pleasure of the officers and brethren they recently received a splendid offer of a site for a new building. This was made by Mr. William Charlton, father of our late W. Bro. A. Charlton, who lost his life in the defence of his country. Needless to say, this most generous offer was thankfully accepted by the Lodge. This should serve to spur the brethren of Lodge Clinton to their best efforts to erect a temple of their own, for which purpose a fair sum of money is already in hand.—[Lodge Correspondent.]

CANTERBURY.

St. Augustine, No. 4.—The regular meeting was held in the Christchurch Masonic Hall on 12th August. W. Bro. C. H. Duff, W.M., occupied the chair, and among the visitors were several who found some attraction in Christchurch this week. Some belated replies to the previous month's roll-call were read and duly appreciated. The brethren supported in the customary manner a resolution of fraternal sympathy with the relatives of the late W. Bro. A. Cookson, P.G.S., and with the Lincoln Lodge, who lose the personal interest of a sincere brother as well as an able Sec. All the P.Ms. of the Lodge were nominated for office in Prov.G.L. The ceremonial work was an initiation, and the W.M. was assisted by W. Bro. Thompson (W.M. Civic), C. after Invest. W. Bro. McGregor Wright, N.E. ; W. Bro. Beanland (W.M. Concord), W.Ts. and, W. Bro. J. A. Stables, Charge after Initiation. The subsequent hour in the refectory was as enjoyable as ever.

The regular meeting was held in the Christchurch Masonic Hall on 9th September. W. Bro. C. H. Duff, W.M., was in the chair, and welcomed a good attendance of members and visitors, including several brethren

from H.M.S. "New Zealand." Three circular appeals on behalf of widows of brethren who were victims of the influenza epidemic met with a liberal accord. The business part of the meeting included a ballot, a resignation, and a proposition for membership. The degree work was to pass a brother on behalf of St. John's Lodge, No. 37, Featherston. The W.M. was assisted by W. Bro. Yellowlees (W.M. Conyers, No. 1916, E.C.), Charge after Invest.; W. Bro. Stables, S.E. ; and W. Bro. Giles (H.M.S. "New Zealand "), W.Ts. The subsequent period in the refectory proved most enjoyable: W. Bro. Whiteside, in a stirring speech, proposed the toast of our naval brethren, to which W. Bro. Giles and several of his comrades replied in interesting and entertaining manner. Bro. Sergt. Kuill's tabloid recital of the heroic Zeebrugge raid was typical of naval tradition in its elimination of self, "the job" being everything. The "Victory Song " again proved its popularity. During the warship's stay at Lyttelton the Masonic brethren have taken full advantage of the invitations from the various Lodges, and have formed many close friendships, which may have effect when our battleship goes out of commission.— [Lodge Correspondent.]

Robert Burns, No. 139.—The year started well, and at W. Bro. Blackmore's first meeting on 16th September there was a large attendance. The statement of accounts showed the Lodge in a sound financial position, and there is every prospect of a really good year. All the Lodges in this district are showing rapid progress, and none more so than the Robert Burns Lodge. The special work was the initiation of three candidates, the ceremony being performed by W. Bro. G. A. Blackmore, W.M., assisted by W. Bro. Smith (W.M., Lodge Unanimity), who gave the Charge after Investiture; A. Hunter, I.P.M., R. for Prep. ; C. H. Duff (W.M., Lodge St. Augustine), W.Ts. ; and T. W. N. Wilson, Chaplain, Final Charge. The W.M. took the opportunity of welcoming two brethren who had returned from the front. All the brethren who went to the war, except Bro. Douds, who made the supreme sacrifice, have now returned, and are settling down to Masonic work in the Lodge. In the refectory there was a muster of over a hundred, and in proposing the health of the returned brethren Bro. Rev. W. Tanner made a short but eloquent speech.—[Lodge Correspondent.]

Amuri, No. 184.—The monthly meeting was held on 12th September, being presided over by W. Bro. C. E. Derrett, W.M. There was a good attendance, considering the inclement weather. A ballot was taken for a candidate. Officers for the ensuing year were elected. The ceremony of initiation was then proceeded with. The W.M. obligated the candidate, the Secrets being communicated by W. Bro. Hunter. Bro. H. R. Davison invested ; W. Bro. Goulding gave the Address after Investiture ; the Charge in the N.E. was given by W. Bro. C. Thomson ; Bro. B. Hampton explained the R. for Prep. ; the W.Ts. were presented by Bro. E. Britton ; the Final Charge was given by Bro. H. R. Davison. The usual pleasant time was spent in the "Fourth."—[Lodge Correspondent.]

Koranga, No. 197.—The installation of Bro. James Moyes as W.M. was held in Timaru on 26th August. The ceremony was conducted by R.W. Bro. F. C. Bishop, Prov.G.M., assisted by Prov.G.L. officers. Following the custom adopted two years ago, the B. of I.M. was held in the afternoon, and the Lodge resumed at 7.30 p.m. The installation of W. Bro. Moyes marks the beginning of a new era in Lodge Koranga, he being the first W.M. to occupy the chair who was not one of the original officers of the Lodge. R.W. Bro. Hindmarsh, P.G.W., made the appeal on behalf of the W. and O. and A.M. Fund, and his remarks were so pointed and forceful that they are forwarded for publication. As a result of his address, a resolution was passed by the Lodge to the effect that the time had now arrived when a halt should be called in the accumulation of the reserve for this fund, and the interest and annual donations to the fund should be used for the purpose of providing annuities for deserving cases. At the subsequent banquet, held in the Arcade Cafe, the customary toasts were duly honoured. Special reference, however, must be made to the toast of the returned Masons, which was responded to by Bro. D. Menzies. His speech was a very happy one, and the toast was honoured in an enthusiastic manner.—[Lodge Correspondent],

MARLBOROUGH AND NELSON.

Wairau, No. 42.—At the regular meeting on 26th August the attendance was again a gratifying one. The newly-appointed Dep.-Prov.G.M. for Marlborough, W. Bro. R. P. Furness, paid his first official visit, and a very cordial reception was extended to him. Among the visitors was the W.M. of Lodge Unanimity (W. Bro. Lambie). Three brethren were passed to the degree of F.C. The W.M., W. Bro. T. E. Cleator, was assisted by W. Bro. J. McKinley, W. Bro. A. Gibson, Bro. A. E. Jellyman, S.W., W. Bro. Lambie (106), W. Bro. R. P.

Furness, Dep. Prov.G.M. (106), and Bro. W. R. Lloyd Williams, J.D. Two candidates were elected.—[Lodge Correspondent.]—[This report is considerably belated, only having come to hand just before we went to press.—ED.C.]

HAWKES BAY.

Scinde, No. 5.—The regular meeting was held in Napier on 19th August, the W.M. presiding over an excellent attendance of brethren and visitors, amongst whom were Bro. J. P. Moore (S.W. Lodge Waikaremoana) and Bro. E. E. Bott (S.W. Lodge Abercorn). Two ballots were taken, and were found clear. The W.M. initiated two candidates, and was assisted in the ceremony as follows :—Ob., W. Bro. J.W. Ritchie, P.G.S. ; Secrets, W.Bro. A. E. Currie, I.P.M. ; the address in the N.E. corner was excellently given by R.W. Bro. H. L. Harston, P.P.G.M., R. for Prep. were splendidly explained by W. Bro. R. Bishop ; W.Ts., Bro. A. Hobson, S.D. ; and Final Charge by Bro. R. V. C. Harris, S.W. Later the report and balance-sheet, showing the Lodge to be in a sound and satisfactory financial condition, were adopted. A notice of motion by W. Bro. E. Eales, dealing with Lodge funds, and one by W. Bro. R. Bishop, amending by-law 25, both of importance, were adopted, after a considerable amount of discussion. The Lodge was closed at a late hour, and the brethren adjourned to the refectory, where an enjoyable time was spent.

The regular meeting was held at Napier on 16th September, the W.M. presiding over an excellent attendance of brethren and visitors, totalling 46, including the W.M. of Victoria Lodge (W. Bro. H. Bate), R.W. Bro. H. L. Huston, P.P.G.M., and thirteen P.Ms. Amongst the visitors were W. Bro. J. Hobson (of Bedford Lodge), W. Bros. J. Redshaw and W. Kirk (of Victoria Lodge), and W. Bro. A. Russell (of Conyers, E.C.). The Treas., Bro. T. W. Bear, announced that a mortgage of £400 on the Lodge property had been paid off, a statement which should be very gratifying to the brethren. Three circular appeals were read, and to each £3 3s. was donated. A letter from the wife of W. Bro. J. K. Martin, a former P.M. of Scinde Lodge, recording her husband's unexpected and sudden death recently at Invercargill, was received with deep regret, and in consequence of circumstances related therein, donated the sum of £15 15s. to his widow. One brother and a candidate were elected. The W.M. (W. Bro. A. J. Turville) initiated two candidates, and was assisted in the work as follows :—Ob., W. Bro. J. Bowes and W. Bro. E. Eales; N.E. Corner, W. Bro. L. Freedman, P.G.D. ; R. for Prep., W. Bro. C. L. Thomas ; W.Ts., Bro. A. Hobson, S.D. ; Final Charge, Bro. R. V. C. Harris, S.W. The collection on behalf of the Lodge Benevolent Fund was then taken, after which two proposals for initiation were made. The brethren adjourned to the refectory, where an enjoyable hour was spent, interspersed with song and story and the customary toasts.—[Lodge Correspondent.]

Abercorn, No. 30.—At the August meeting of Abercorn two brethren were passed to the F.C. Degree, the second ceremony being conducted by the P.Ms., with the following officers:— W.M., W. Bro. Hobin ; S.W., W. Bro. Critchley ; J. W., W. Bro. Williams; Deacons, W. Bros. Hunt and Parkin ; I.G., W. Bro. Pasco. The "old-timers" showed that they have lost none of their dash, the ceremony being carried through with precision. The address in the S.E. corner was given by W. Bro. Watson, the explanation of the W.Ts. by W. Bro. Williams; the Final Charge by W. Bro. Critchley ; and the T.B. by W. Bro. Hunt.

At the September meeting one brother was raised. In the absence of the W.M., W. Bro. Hunt conducted the ceremony, being assisted in the working by W. Bro. Cartwright (Exhort.), W. Bro. Parkin (Charge after Raising), W. Bro. Hobbs (Secrets), W. Bro. Critchley (T.H.), W. Bro. Parkin (Extended Secrets), W. Bro. Williams (W.Ts.), and Bro. Bott (Final Charge).—[Lodge Correspondent.]

Ruataniwha, No. 172.—The installation meeting was held on 20th August, there being a good attendance from the neighbouring Lodges, the curtailment of the railway trains having prevented others from attending. R.W. Bro. R. S. Chadwick, Prov.G.M., was the Installing Master; and was assisted by W. Bro. J. H. Morrison (S.W.) and W. Bro. J. A. Miller (J.W.). W. Bro. J. Hobson performed his duties as G.D. of C. in his usual efficient manner. Bro. J. Hobson, S.W., was installed in the chair, and very creditably invested his officers as follows :— I.P.M., W. Bro. J. W. Watkins ; S.W., Bro. R. B. May ; J.W., Bro. J. W. Thompson ; Treas., Bro. C. Smith ; Sec., W. Bro. E. Johnson; Organist, W. Bro. J. Scholes, P.G.J.D. ; D. of C., W. Bro. M. Steffensen; S.D., Bro. A. Black; J.D., Bro. F. H. Hillier; I.G., Bro. R. Meredith ; Tyler, Bro. W. J. Craig. The W.Ts. were presented by W. Bro. A. E. Currie (Lodge Scinde), W. Bro. H. Hobson (Lodge Bedford), and W. Bro. W. Dobson (Lodge Rawhiti). The address to the W.M. was given by W. Bro. E. Hocking ; W. Bro. J. W. Elliott addressed the Wardens and R.W. Bro. R. S. Chadwick, Prov.G.M., the brethren. The W.M. received many congratulations and H.G.W., and we trust that he will have a prosperous year of office. It was

the intention of the brethren to present the retiring W.M. with a PM's jewel, but unfortunately it did not arrive in time. A collection was taken up in aid of the W. and O. and A.M. Fund, which resulted in the sum of £4 14s. 6d. After the Lodge was closed, the brethren retired to the festive-board at the Town Hall, where the usual Masonic toasts were given and responded to.—[Lodge Correspondent.]

AUCKLAND.

United Service, No. 10.—On 27th August the W.M., W. Bro. M. Berry, had the pleasure and gratification of extending a welcome to two more of our soldier brethren recently returned from active service, in the persons of W. Bro. E. Edwards (a P.M. of the Lodge) and Bro. Harris (who before going to the war held the office of J.W.). Needless to state, the brethren were delighted to see them back safe and sound, and the Lodge is the richer by their return. Bro. H. Lloyd, who returned some months ago, badly wounded in the leg, was also present, and it is good to know that he is able to get about again fairly well. The Lodge was honoured by visits from the W.M. of Lodge Ponsonby, No. 54 (W. Bro. W. J. Stancombe), and the W.M. of Lodge Albion, No. 45 (W. Bro. C. L. Jewell), each W. brother being accompanied by his officers. Three candidates were initiated. The W.M. obligated and imparted the Secrets; W. Bro. J. C. Spinley gave the address in the N.E. corner; W. Bro. J. W. Swales explained the Prep. ; Bro. H. T. Garrett, J.W., presented the W.Ts. ; Bro. A. C. Hallett, S.W., Investiture Address and Final Charge. At the request of the W.M., W. Bro. A. W. Morris presented to W. Bro. William Tailby his G.L. certificate as G.S.B. Bros. A. Tailby; J. McLaughlin, A. Preston, and Rinalds also received from the same W. brother their certificates as M.Ms. In the refectory the usual toasts were honoured, interspersed with song and story, and reminiscences were exchanged with reference to the visit to G.L. in May last.— [Lodge Correspondent.]

Piako, No. 160.—There was a good attendance at the regular meeting, held in the Lodgeroom on the 13th August, returned brethren of whom the Lodge is justly proud, being in attendance. W. Bro. R. J. McCausland presided, and initiated a candidate, being ably assisted by W. Bro. H. J. Clifford, who gave the Secrets ; Bro. R. C. Allen, Address in N.E. ; Bro. C. B. Sims, W.Ts.; Bro. F. C. Pickett, Final Charge ; and W. Bro. S. S. Allen, the T.B. Two candidates were proposed for initiation, and one for affiliation. The usual social hour was spent in the refectory, the visiting brethren contributing to a pleasant evening.—[Lodge Correspondent.]—[Too late for September issue.—ED.C.]

Pono, No. 203.—The annual installation took place on the 10th September in the Lodgeroom, Dargaville. The Lodge was tyled punctually at 7.30 p.m., but owing to the very bad weather, and also to the fact that the milking season is now well under way, there was only a small attendance of country brethren. Still, we were pleased to notice in our midst several Ruawai brethren, who had travelled over 50 miles to honour us with their presence. W. Bro. Finch left Dargaville at 7 a.m. to meet M.W. Bro. Oliver Nicholson, P.G.M., D.G.M., and G. L. officers at Ruawai to motor them to Dargaville, thus enabling them to be present at 8 p.m., they having left Auckland at 7 a.m. per train to Helensville, there taking steamer to Dargaville, a total distance of about 100 miles. The ceremony was capably carried out, when Bro. J. Griffiths and the officers were installed into their respective chairs. The Lodge was closed at 9.30 p.m., when the brethren present adjourned to the International Hall, where a banquet was thoroughly enjoyed by all, and a couple of hours spent in harmony. In fact, the 1919 installation, though the attendance was smaller than the three previous ones, was one of the most successful ever held in Pono.—[Lodge Correspondent.] —[Information as to officers not furnished.—ED.C.]

TARANAKI.

Hawera, No. 34.—The regular meeting was held at Hawera on 17th September, when a satisfactory number of brethren and visitors was present. The W.M. (W. Bro. Colin Brown) conducted the ceremony of raising, assisted by several P.Ms. The W.M. gave the Ob., assisted by W. Bro. J. P. Keen, who gave the Exhort. ; W. Bro. Thomson, T.H. ; R.W. Bro. Sargent, Further Secrets ; W. Bro. Evans, W.Ts. ; and W. Bro. Keen, Final Charge. The candidates were particularly good, it being a pleasure to listen to them answering the various questions, and to watch the careful attention they gave to the whole ceremony. The Lodge is to be congratulated on having such a good set of officers, and those members aspiring to higher office have a high standard set before them. Lodge Hawera has been wise in looking into the future, having recently purchased another site for our future temple. After the ceremony a happy hour was spent around the social board, the usual toasts being duly honoured.—[Lodge Correspondent.]

Kaponga, No. 208.—The annual meeting was held on 25th August, when Bro. A. H. Guy, S.W., was placed in the chair. The B. of I.M. was held in the afternoon, and presided over by R.W. Bro. Sargent, Prov.G.M. This saved considerable time in the evening, when the Lodge resumed at 7 p.m. The W.Ts. were presented by W. Bro. Colin Brown (of Lodge Hawera), W. Bro. Hammond (of Lodge Opunake), and W. Bro. A. N. Rogers (of St. John's Lodge, No. 95). The address to the W.M. was given by R.W. Bro. Fookes, P.Prov.G.M. of Taranaki. W. Bro. Guy then invested his officers as follows :—S.W., Bro. W. B. Fearon; J.W., Bro. G. A. Lyall; Treas., W. Bro. Hislop; Sec., W. Bro. H. Priestley ; S.D., Bro. R. F. Walker ; J.D., Bro. A. T. Bertie; Organist, Bro. A. Thomas ; I.G., Bro. Colin Walker ; Tyler, Bro. J. Kehely. The address to the Wardens was given by W. Bro. McAlister (of Lodge Stratford), and the address to the brethren by W. Bro. H. Priestley. After the Lodge was closed some 70 brethren adjourned to the Town Hall and were given a cup of hot soup, which put some life into them, as not one member left until after the Tyler's toast had been given. Great praise is due to the ladies for the way they worked to make the "Fourth " a success. Of course, the usual toast list was gone through, and all the brethren went home well satisfied. —[Lodge Correspondent.]

RUAPEHU.

Kimbolton, No. 123.—The monthly meeting was held in the Masonic Hall on the 11th September, when one brother was raised to the degree of a M.M. Three brethren of Lodge Rangitira (Hnnterville) paid a surprise, but nevertheless a most welcome, visit, and W. Bro. Dukeson kindly assisted with the work of the evening. In the "Fourth" their little koreros were much appreciated, and considerably brightened the wee hour spent in the refectory. It is probable that some of the local brethren will repay this visit at an early date, and incidentally renew the much too brief acquaintance. The advice tendered by W. Bro. Powell will not, I venture to say, fall on deaf ears. W.M. Bro. L. J. Verry, who is leaving Kimbolton within a week or two to take up his residence at Wanganui, took the opportunity of thanking the brethren for their past loyalty and support, and he intended to still attend the monthly meetings, but he was sure there would be a continuance of that loyalty and support, especially from the P.Ms., who, he trusted, would conduct the rehearsals and assist him in every other direction.—[Lodge Correspondent.]

Huia, No. 171.—The ordinary meeting was held on the 4th September. Two ballots for initiations proved clear, and one proposition was received. The ceremonial work consisted of three passings. The work was allocated as follows :—Ob., by the W.M. ; Investiture and S.E. Corner, W. Bro. Manning, I.P.M. ; W.Ts., conjointly by the W.M. and the two Wardens; Secrets and Final Charge, by the W.M. The next monthly meeting will be worked exclusively by the P.Ms., who, no doubt, will be put on their mettle, particularly as the W.M., officers, and members of United Manawatu, E.C., have announced their intention of paying an official visit.. In addition to the foregoing, a cordial welcome and reception to all the soldier brethren will form a special feature. We desire this to be widely and generally known, as a general invitation is extended to one and all, when we sincerely trust all will avail themselves of the opportunity on such an auspicious occasion, all of which will cement and strengthen the mystic tie.—[Lodge Correspondent.]

WELLINGTON.

Waterloo, No. 13.—The installation of W. Bro. F. H. Mather and investiture of his officers took place at the Masonic Hall, Boulcott Street, Wellington, on 8th September. The Lodge was tyled at 6 p.m. sharp, visitors were admitted at 6.30 p.m., and G.L. at 7 p.m. There was a large attendance of W.Ms. and brethren from city and suburban Lodges, visitors, and brethren of the Lodge. G.L. was well represented, the brethren being particularly gratified by the presence of M.W. Bro. Nicol, P.G.M., G.Sec., M.W. Bro. Williams, P.G.M., R.W. Bro. Ellison, Prov.G.M., and R.W. Bro. Seaton, P.G.W., P.B.B. The ceremony of installation up to the B. of I.M. was undertaken by W. Bro. Parton, at which stage the gavel was handed to W. Bro. G. E. Smith, P.M., who opened the Board, and completed the ceremony in a very able manner. The presenting officers were W. Bro. Erskine, D. of C., and W. Bro. Robinson, P.M. The following W. brethren occupied the offices set opposite their respective names :—S.W., R.W. Bro. Veitch, P.G.W.; J.W., W. Bro. Scott, P.M. ; I.G., W. Bro. Palmer, P.M. The WTs. were presented by W. Bro. Robinson, P.M., W. Bro. Sims. P.M., and W. Bro. Scott, P.M., and the Warrant, B. of C., and By-laws by R.W. Bro. Ellison, Prov.G.M. The address to the W.M. was delivered .by M.W. Bro. Malcolm Nicol, P.G.M., G.Sec., in his own inimitable manner, which riveted the attention of the brethren. W. Bro. Gordon, P.M., invested the officers, and the work was done with vim and thoroughness. The address to the Wardens was given by R.W. Bro. J. W. Ellison, Prov.G.M.,

and that to the brethren by our veteran friend, M.W. Bro. H. J. Williams, P.G.M. At the request of W. Bro. Mather, W.M., a handsome P.M.'s jewel was presented to W. Bro. Parton, I.P.M., by M.W. Bro. Nicol, P.G.M., G.Sec., in a few well-chosen words. W. Bro. Parton suitably responded. The following is a complete list of the officers for the year :W.M., Bro. F. H. Mather ; I.P.M., W. Bro. W. A. Parton, P.M.; S.W., Bro. W. Berry ; J.W., Bro. T. R. Wallace ; Sec., W. Bro. G. E. Smith, P.M. ; Treas., W. Bro. W. C. Robinson, P.M. ; D. of C., W. Bro. A. Erskine, P.M., P.G.S. ; Chaplain, W. Bro. J. Mowatt, P.M. ; S.D., Bro. E. C. Gannaway; J.D., Bro. J. E. Dawson; I.G., Bro. C. N. Cathie; S.S., Bro. R. K. G. Hardie ; J.S., Bro. H. A. Lamb ; Assistant-Stewards, Bros. G. C. Boyes, F. A. Macindoe, B. H. Haines, W. A. G. Hatch, and H. A. Norris ; Auditors, Bro. G. C. Boyes (appointed by the W.M.) and W. Bro. R. A. Scott, P.M., and Bro. W. Chegwiddden (appointed by the brethren). After the completion of the ceremony, an adjournment was made to the large hall, which had been most artistically decorated for the occasion, and a very pleasant hour was spent. The toasts of the King and G.L. having been duly honoured, and in the latter case responded to by M.W. Bro. Nicol, P.G.31., G.Sec., M.W. Bro. H. J. Williams, P.G.M., proposed the toast of the newly-installed W.M., W. Bro. Mather. The M.W. brother was most happy in his remarks, and the toast, was drunk with great enthusiasm. W. Bro. Mather's response was one of the finest, that it has ever been the writer's lot to listen to, leaving the impression that Waterloo's new W.M. was a deep thinker and something more than a ritualist. W. Bro. G. E. Smith, P.M., proposed the toast of the absent brethren, and W. Bro. Gordon, P.M., that of visiting Lodges and brethren, which was replied to by several visiting W.Ms. and brethren. The Masonic Quartette rendered some beautiful items, both in the Lodgeroom and after supper. Bros. Burd and Laycock and W. Bro. Connell, P.M. also contributed to the enjoyment of the brethren. After the Tyler's toast, "Auld Lang Syne" was sung, bringing to a close a most successful evening, both from a ceremonial and social point of view.—[Lodge Correspondent.]

St. Andrew, No. 32.—The regular meeting was held on 15th September, when, owing to the formidable appearance of the circular, which included amongst other- items the initiation of five candidates and the passing of four others, Lodge was tyled at 6 p.m. The P.Ms. had been invited to assume the responsibility of working one of the degrees, and the W.M., with a kindly regard for their grey hairs and waning powers of endurance, called upon them at once. W. Bro. J. Rod graced the chair of K.S., and acquitted himself worthily, being weightily supported by W. Bro. F. C. Broomhall as S.W. (Final Charge), W. Bro. W. Simpson as J.W. (R. for Prep.), W. Bro. A. Schmidt as S.D. (Secrets), W. Bro. J. C. Riddell as J.D. (W.Ts.), W. Bro. A. W. Rowlands as D. of C. (N.E. Address), V.W. Bro. G. Russell as I.G., and W. Bro. T. Jaffray (Address after Invest.). The bulky number of candidates was handled by the Deacons in a manner that it is hoped was not unobserved by the junior officers of the Lodge. A respite was conceded, and work resumed at 7.30, when minutes and correspondence were attended to, and three ballots taken. The W.M. then proceeded to pass four other candidates, being assisted by his officers and brethren, Bro. A. C. Blair delivering the Address after Invest., W. Bro. A. Ferguson the S.E. Address, Bros. Scammell, George, and Thompson the W.Ts., and Bro. G. Lawrence the Final Charge. At a quite commendable hour Lodge was closed, and brethren retired to well earned refreshment, enlivened with oratory, recitation, and song, including a much appreciated item from a brother serving on the battle-cruiser.—[Lodge Correspondent.]

Ulster, No. 62.—The monthly meeting was held at Petone on the 17th September, when the business was to initiate a candidate. W. Bro. Wylie gave the Ob., the W.M. (Bro. Y. G. Carver) the Signs and Secrets, Bro. R. A. Scott the Charge in the N.E., Bro. Melhuish the Mode of Prep., Bro. Armstrong presented the W.Ts., Bro. Strong gave the Final Charge, and W. Bro. Colquitt the T.B. One new member and two joining members were proposed. The Lodge being closed, the brethren adjourned to the refectory, where the usual toasts were duly honoured, one being for Bro. Max Williams, who recently returned from active service. — [Lodge Correspondent.]

Tararua, No. 67.—The regular monthly meeting was held on 14th August. As this was the last meeting which W. Bro. R. V. King was able to attend, and then only through the extreme kindness of a brother offering to motor him to Palmerston, as business necessity required his being in Hamilton on the Saturday, with train arrangements anyhow, occasion was taken to farewell our departing W. brother, and as a token of esteem W. Bro. Griffith, at the W.M.'s request, presented him with a P.M.'s jewel. Six years previously to the night W. Bro. King had been raised in the Lodge, and in replying intimated that his sudden departure deprived him of a pleasure in surprising the Lodge, as he had intended that his Masonic library should be used as a circulating one for the members later on when two more consignments of Masonic works came to

band. He also intimated that he had no intention of severing his membership, considering it a duty to his mother Lodge to remain on the active list.—[Lodge Correspondent.]

Tutanekai, No. 156.—The regular meeting was held in the Masonic Hall, Berhampore, on 4th September, the W.M. (Bro. C. W. Martin) presiding.. There was a large attendance of visitors and brethren. Two brethren were accepted by affiliation. One candidate was initiated, the ceremony being performed by the W.M. (Ob. and Signs), assisted by Bro. Key, S.W. (Investiture), Bro. Shapcott (Apron Charge), Bro. Jones (N.E. Corner), Bro. Latham (Prep.), Bro. Smart (W.Ts.), Bro. Read, J.W. (Final Charge). W. Bro. Shand presented the B. of C. and Bylaws to the candidate. After H.G. W. from the visitors, a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

Waiwhetu, No. 176.—The monthly meeting was held on 10th September. There was a good roll-up of brethren, no doubt due to the fact that it was the annual election of officers. Two guineas was donated to each of three circular appeals. One candidate was raised. W. Bro. Harman obligated ; W. Bros. Guinness and McLachlan continued the ceremony ; W. Bro. Hobbs gave the Exhort. and Secrets ; W. Bros., Leighton and Tamblyn gave the T.H. ; Bro. Carver invested ; W. Bro. Ayson gave the Charge after Investiture; and Bro. Carver presented the W.Ts. The Lodge was closed in the Third and Second Degrees. The election of officers resulted in the S.W., Bro. Carver, being elected W.M., and all the other officers advanced a step. Several apologies were received, and the Lodge closed at 10 p.m.—[Lodge Correspondent.]

Otari, No. 190.—The usual monthly meeting was held in the Lodgeroom, Ngaio, on 9th September, W. Bro. Tanner presiding. There was a good muster of local brethren and W. brethren, and brethren from Lodges St. Andrew, Waterloo, and Coronation. After the usual routine business was disposed of, the initiation of a candidate was proceeded with. The W.M. took the Oh. ; W. Bro. Meek gave the Signs and Secrets ; S.W. Bro. Craig invested ; and W. Bro. Curtis addressed the candidate ; the Charge in the N.E. corner was given by Bro. Patrick; the R. for Prep. by Bro. Colpus ; the Final Charge and T.B. by Bros. Craig and Taylor respectively. H.G.W. were given by visiting Lodges, and the meeting closed at 9 p.m., and adjourned to the refectory, where an enjoyable hour was spent.—[Lodge Correspondent.]

Whetu Kairangi, No. 201.—The regular monthly meeting was held at Seatoun on 13th September. The attendance of members and visiting brethren was very satisfactory. Lodge was tyled at 7.10 p.m., the W.M. (W. Bro. E. Morris, junr.) presiding. Two brethren were raised to the sublime degree of M.M., the work being performed by the W.M., assisted by W. Bro. T. W. Boon (15 F.C.), W. Bro. Robinson (Charge after Investiture), Bro. Robertson, S.W. (T.H.), Bro. G. F. Browne, J.W. (Secrets further explained), Bro. C. E. Bennett, S.D. (W.Ts.), W. Bro. T. O. Fox, I.P.M. (Final Charge). The copies of the V.S.L. on which they had taken their S.O. in each of the degrees were then presented to the candidates, with a few well-chosen remarks, by W. Bro. H. Wright (Canada). The election of officers for the ensuing year was then proceeded with, and as several nominations had been received for the various minor offices, the results of the ballots were eagerly watched for, W. Bros. Robinson (Hinemoa) and Wright (Canada) acting as scrutineers. The following officers were duly elected :—W.M., Bro. T. S. Robertson ; D.M., V.W. Bro. Rev. T. Porritt ; S.W., Bro. G. F. Browne ; J.W.; Bro. C. E. Bennett Chaplain, Bro. W. W. Rowntree; Treas., Bro. H. J. Wyatt ; Sec., W. Bro. T. O. Fox ; S.D., V.W. Bro. Rev. J. H. Sykes ; J.D., Bro. T. H. R. Boon ; I.G., Bro. A. G. Claridge; Tyler, Bro. R. G. Huggins; S.S., Bro. S. M. Stone; J.S., Bro. E. Rough ; Assistant-Stewards, Bros. J. E. Ramsay and G. Day Auditors, Bros. W. M. Beck, E. P. Campbell, and S. M. Stone. Lodge was then closed in P. and H., at 10.45 p.m., and an adjournment made to the refectory.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.— The regular convocation was held in the Chapter-room on 13th August. A good attendance supported V.E. Comp. J. A. Stables, who opened his Chapter and disposed of the business, which included nominations of officers for the ensuing year, before adjourning the Chapter. W.E.M. R. McFarlane then opened a Lodge of E.Ms., and acknowledged Bro. C. H. Duff. Bro. G. Yemm acted as Conductor, and subsequent comments declared that the degree was well worked. Before closing the Chapter, feeling reference was made to the death of Comp. Arthur Cookson. It was reported that E. Comps. H. Hopkinson

and D. Sheffield, both absentees on account of ill-health, were on the fair road to recovery. In the refectory later, tangible evidence was manifest that the war was over and the "dry" spell broken.

The regular convocation was held in the Christchurch Masonic Hall on 10th September. Time night proved most stormy, and the attendance suffered accordingly. V.E. Comp. Stable presided. The business comprised balloting, for the incoming officers, and the acceptance of V.E. Comp. Jno. Robertson's resignation. The companions placed on the minutes their regret at the severance of his long and valuable connection with No. 1. The 1st Prin.-elect, E. Comp. H. Hopkinson, was absent, but expected to resume his ordinary avocations and many Masonic duties at an early date. The companions also expressed their sympathy with V.E. Comp. Broadley, who was confined to his home, but wrote very cheerfully. Consideration of the balance-sheet was deferred. The ceremony of exaltation was very creditably carried through, but owing to the poor attendance some of the lectures were postponed. M.E. Comps. Andrews and Bingham and R.E. Comps. Flavel and Bishop assisted in the ceremony, and the latter also presented some diplomas, including one to a brother exalted in Wallace Chapter, who was later proposed for affiliation. The social hour in the refectory lost none of its sociability through the inclemency of the weather. Opportunity was taken to toast the incoming Principals and officers, and also the 1st Prin.-elect (E. Comp. Garten) of Canterbury Kil. RA. Chapter, and M.E. Comp. Cooksley, who was on the eve of his departure to Wairoa, was toasted.—[Chapter Correspondent.]

Manawatu, No. 11.—The annual convocation was held on 18th September. The G.Supt., V.E. Comp. Palmer, conducted the proceedings of installing and investiture of officers, as follows :— Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; Treas., Comp. S. Abrahams; D. of C., V.E. Comp. A. J. Graham; S.E., V.E. Comp. A. J. Graham; S.N., Comp. Wright; 1st Soj., Comp. S. W. Oliver; 2nd Soj., Comp. A. Cook; 3rd Soj., Comp. W. Mundy; Janitor, Comp. H. E. Throu; Auditor, Comp. W. Turner. The financial position of the Chapter is most satisfactory. A second amount was authorised to be invested in war bonds. An adjournment to the refectory, with customary toasts, ended the evening.—[Chapter Correspondent.]

Timaru, No. 15.—The ordinary convocation was held on 20th August. The work was the exalting of one brother, and the election of officers for 1919-20. The V.E.Z. was assisted by V.E. Comp. G. Burns (Discovery), E. Comp. A. McKenzie (Signs), V.E. Comp. W. M. Duncan (Signs further illustrated), E. Comp. J. T. Collins (W.Ts.), V.E. Comp. W. McBride (Final Charge), Comp. J. J. Pickett (Lecture on Pedestal). The names of companions elected to office will appear in the report of the annual meeting.

The annual meeting was held on the 17th September, when the ceremony of installing E. Comp. Andrew McKenzie as 1st Prin., V.E. Comp. Geo. Wallace as 2nd Prin.; and E. Comp. James Moyes as 3rd Prin, by R.E. Comp. F. C. B. Bishop, G.Supt. of Canterbury, and officers of Sup.G. Chapter, took place. The Chapter, was opened at 7 p.m., and the routine business having been disposed of, the G.D. of C., V.E. Comp. G. B. Perkins, entered and announced R.E. Comp. the G.Supt., who assumed the sceptre,

CARS FOR HIRE

Telephone (Day or Night)—Residence, 991a; Office, 59.
Siddeley-Deasy Cabriolet, No. 119.
S. H. MATTERSON, Proprietor.
135 ABEL SMITH STREET, WELLINGTON.

G. KREBS, Tailor

125 LAMBTON QUAY

(Next to the Public Trust Office)
LADIES' COSTUMES A SPECIALTY.
Economy combined with style and general efficiency.

F. BROWN

Electrotyper and Stereotyper

Electro Blocks of Masonic and other Lodge
:: Emblems always kept in stock. ::
SPECIAL DESIGNS BEST WORKMANSHIP.
TO ORDER ☐ MODERATE CHARGES.

No. 8 DENTON'S BUILDINGS 'Phone 1188
Willis Street (Opposite John Duthie's) Wellington

Adelaide Wine Vaults.

PRESTON & CO., Ltd.

**Family Wine and Spirit
Merchants and Bottlers,**

17 Stout Street, WELLINGTON

and received R.E. Comp. C. Flavell, G.H. A Conclave of installed Principals was opened, and the Principals-elect were installed by the R.E.G.Supt, R.E.G.H., and V.E. Comp. J. Robertson, P.G.Supt. of W. respectively. The 1st Prin. was addressed by the G.H., the 2nd Prin. by V.E. Comp. A. J. Hoskins, P.G.St.B., and the 3rd Prin. by V.E. Comp. J. Robertson. The following officers were then invested by M.E. Comp. J. E. S. Jackson, 3rd.G.Prin. of the Dist.G. Chapter (South Island), E.C. :—S.E., V.E. Comp. J. W. Souter ; S.N., Comp. Murdoch McLeod; Treas., V.E. Comp. W. McBride; 1st Soj., E. Comp. G. Murdoch; 2nd Soj., E. Comp. J. T. Hunt; 3rd Soj., Comp. H. S. Palmer ; Organist, Comp. Axel Newton; Janitor, V.E. Comp. Jas. Mason. The final addresses were given to the 1st Prin. by the G.H., to the officers by V.E. Comp. J. W. Souter, and to the companions by V.E. Comp. W. McBride. After the Chapter was closed a very pleasant time was spent in the refectory. The attendance at the convocation was the largest on record for South Canterbury, and V.E. Comp. A. McKenzie was felicitated upon the fact by several of the speakers.—
[Chapter Correspondent.]

Wanganui. No. 23.—The monthly convocation was held on 4th September, V.E. Comp. F. Symes in the chair. After the minutes, correspondence, etc., and two ballots (successful) had been dealt with. Sup.G.Chapter, represented by the G.J., R.E. Comp. G. W. Palmer, entered the Chapter, and, having been saluted, handed the gavel to V.E. Comp. G. G. Bullock, who conducted the installation ceremony, ably assisted by R.E. Comp. G. W. Palmer, G.J., V.E. Comps. N. Roulston, C. C. Moutray, and F. Symes. Officers for the ensuing year are :—V.E. Comp. P. Higginbottom, Z. ; E. Comps. J. R. Foster and W. E. Longshaw, H. and J. respectively. The S.E. reported that no dues were outstanding on the books. Apologies were received from M.W. Comp. H. J. Williams, G.S.E., who was unable to attend owing to the entire failure of the nationalised railways of this country, and R.E. Comp. G. S. Gordon. A total of 31 companions attended the Chapter, and all remained for the "Fourth," where a very enjoyable evening was spent.—
[Chapter Correspondent.]

THE GRAND LODGE OF NEW ZEALAND

OF ANTIENT FREE AND ACCEPTED MASONS

207 Active Lodges, with an Approximate Membership of 15,000
on 31st December, 1917.

PATRON:

H.R.H. the Duke of Connaught (M.W.G.M. of England).

GRAND MASTER:

M.W. Bro. Hon. A. L. Herdman, of Christchurch.

PAST GRAND MASTERS:

M.W. Bro. Henry Thomson (deceased)	1890-92
M.W. Bro. Malcolm Niccol	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	1894-96
M.W. Bro. William Barron	1896-98
M.W. Bro. Richard John Seddon (deceased)	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased)	1900-02
M.W. Bro. Herbert James Williams	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	1904-06
M.W. Bro. His Excellency Lord Plunket	1906-10
M.W. Bro. C. J. W. Griffiths	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased)	1911
M.W. Bro. M. Thompson	1912-14
M.W. Bro. John Joseph Dougall	1914-16
M.W. Bro. Oliver Nicholson	1916-18

PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns (deceased)	1906-08
M.W. Bro. O. Nicholson	1908-10

GRAND LODGE OFFICERS, 1919-20:

Deputy Grand Master—R.W. Bro. T. R. Stanley Milroy, Auckland.

Provincial Grand Masters of Districts—
Auckland—M.W. Bro. Oliver Nicholson.
Wellington—R.W. Bro. J. W. Ellison.
Canterbury—R.W. Bro. F. C. B. Bishop.
Otago—R.W. Bro. R. Haweridge.
West Coast—R.W. Bro. R. H. Richmond.
Nelson and Marlborough—R.W. Bro. R. W. Stiles.
Southland—R.W. Bro. A. B. Haggitt.
Hawkes Bay—R.W. Bro. R. S. Chadwick.
Taranaki—R.W. Bro. R. W. Sargent.
Ruapehu—R.W. Bro. D. J. F. McFarlane.

Senior Grand Warden—R.W. Bro. Robert Scott, Kyeburn, Otago.
Junior Grand Warden—R.W. Bro. Thomas Morgan, Hastings, Hawkes Bay.

Grand Chaplains—V.W. Bro. Rev. A. H. Julius, V.W. Bro. Rev. J. H. Sykes.

Grand Treasurer—V.W. Bro. John T. King.
Grand Registrar—V.W. Bro. Chas. W. Nielsen.

President of the Board of General Purposes—V.W. Bro. Colonel J. J. Esson.

Grand Secretary—M.W. Bro. Malcolm Niccol.

President of the Board of Benevolence—R.W. Bro. H. H. Seaton.

Grand Directors of Ceremonies—V.W. Bro. G. B. Perkins, V.W. Bro. G. Russell.

Senior Grand Deacons—W. Bro. E. T. Moller, W. Bro. H. J. T. Jaggard.

Junior Grand Deacons—W. Bro. H. N. Ewing, W. Bro. Henry Benner.

Grand Superintendents of Works—W. Bro. A. E. Inder, W. Bro. J. H. Morrison.

Grand Bible Bearers—W. Bro. W. R. Rusden, W. Bro. G. H. Hufton.

Grand Sword Bearers—W. Bro. Wm. Tailby, W. Bro. Herbert A. Hobbs.

Grand Standard Bearers—W. Bro. D. S. Jamison, W. Bro. W. F. Willis.

Grand Organist—Bro. Dr. F. C. A'Court.

Grand Pursuivants—W. Bro. G. W. Ravenhill, W. Bro. J. W. Raftis.

Grand Stewards—W. Bro. D. W. Hunter, W. Bro. A. H. Waring, W. Bro. N. A. Winter, W. Bro. R. Buchanan, W. Bro. J. P. Shand, W. Bro. E. B. Parsons, W. Bro. E. C. Smith, W. Bro. J. A. Miller, W. Bro. H. R. Bagge, W. Bro. E. Schafer, W. Bro. W. M. Robinson, W. Bro. W. H. Maclean.

BOARD OF GENERAL PURPOSES.

(Meets on Third Tuesday in each month at 7.30 p.m., in the Offices of Grand Lodge, at the corner of Manners and Cuba Streets—second floor—Wellington.)

President—V.W. Bro. James J. Esson.

Members ex-officio—M.W. Bro. Hon. A. L. Herdman, G.M.; R.W. Bro. T. R. Stanley Milroy, D.G.M.; R.W. Bro. Robert Scott, S.G.W.; R.W. Bro. Thomas Morgan, J.G.W.; V.W. Bro. J. T. King, G.Treas.; V.W. Bro. C. W. Nielsen, G.Reg.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.; the Immediate P.Pres. of the Board.

Elected Members—W. Bros. A. A. George, E. J. Guinness, E. P. Rishworth, J. G. Harkness, and R. Jenkins (Wellington District); W. Bros. V. R. Anderson and F. A. B. Cameron (Auckland District); W. Bro. J. A. Borthwick (Canterbury Province); W. Bro. W. Miller (Otago District); W. Bro. E. B. Gee (Southland District); W. Bro. N. G. Armstrong (Ruapehu District); W. Bro. Walter Kirk (Hawkes Bay District); W. Bro. W. J. Wick (West Coast District); W. Bro. E. R. Lane (Nelson and Marlborough Districts); W. Bro. F. W. Grainger (Taranaki District).

BOARD OF BENEVOLENCE.

(Meets in the Offices of Grand Lodge, Wellington, when required.)

President—R.W. Bro. Herbert H. Seaton.

Members ex-officio—M.W. Bro. Hon. A. L. Herdman, G.M.; R.W. Bro. T. R. Stanley Milroy, D.G.M.; V.W. Bro. J. T. King, G.Treas.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all P.G.Ms. and P.Prov.G.Ms.; the Immediate P.Pres. of the Board.

Elected Members—W. Bros. J. H. Jerram, S. T. S. Martin, W. A. Baudinet, Jas. McLachlan, and P. C. Watt (Wellington District); W. Bros. W. H. Fricker and Geo. Urquhart (Auckland District); W. Bro. H. Tapping (Canterbury Province); W. Bro. Hugh Barclay (Otago District); W. Bro. Jas. C. Imlay (Southland District); W. Bro. E. Lloyd (Ruapehu District); W. Bro. L. T. Cooper (Hawkes Bay District); W. Bro. E. P. Peters (West Coast District); W. Bro. W. W. Tylor (Nelson and Marlborough Districts); W. Bro. W. H. Were (Taranaki District).

BOARD OF MANAGEMENT OF THE WIDOWS' AND ORPHANS' AND AGED MASONS' FUND AND ANNUITY BOARD.

Chairman—W. Bro. J. G. Harkness, of Wellington, and the members of the Boards of General Purposes and Benevolence (sitting together).

The same Board administer the War Benevolent Fund of Grand Lodge.

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY.

M.W. Bro. H. J. Williams, P.G.M.
R.W. Bro. T. A. Peterkin, P.D.G.M.
R.W. Bro. J. W. Ellison, Prov.G.M.
R.W. Bro. A. Veitch, P.G.W.
R.W. Bro. H. H. Seaton, P.G.W.

MALCOLM NICCOL, Grand Secretary.

Postal Address:—Box 1047, G.P.O.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand)
PROVINCE OF AUCKLAND, 48 LODGES.
(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. W. A. Fairclough; S.W., Bro. J. Paterson; J.W., Bro. D. Duncan; Sec., W. Bro. M. A. Benney, P.M., 14 Railway St., Newmarket.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes St., Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. M. Berry; S.W., Bro. A. C. Hallett; J.W., Bro. H. T. Garrett; Sec., Bro. W. Talbot, P.M., 62 Wellesley St., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. H. N. Forsythe; S.W., Bro. R. English; J.W., Bro. E. Bryant; Sec., Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bonard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. R. H. Gibbons; S.W., Bro. W. M. Fyfe; J.W., Bro. H. McAdam; Sec., Bro. ———, Auckland.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. C. L. Jewell; S.W., Bro. G. Bourne; J.W., Bro. D. G. Thornton; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., Bro. W. J. Stancombe; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell-Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 406 Queen St., Auckland.

Wairoa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. V. Westbrooke; S.W., Bro. A. C. Hill; J.W., Bro. G. P. S. Bracewell; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O. Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, Monday nearest full moon. Installation Nov. W.M., Bro. J. F. Deane; S.W., Bro. C. F. Shipperd; J.W., Bro. J. W. Wright; Sec., W. Bro. F. E. Simpson, P.M.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., Bro. A. A. Potter; S.W., Bro. W. H. Kirkpatrick; J.W., Bro. J. P. Hansen; Sec., W. Bro. H. A. Williams, P.G.S., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. C. Matthews; S.W., Bro. G. R. Grant; J.W., Bro. F. Foote; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. W. Devine; S.W., Bro. J. Clarke; J.W., Bro. V. R. Earnshaw; Sec., Bro. Fred. H. S. Matthews, P.M., Kaitia.

Alpha, No. 81:—Founded 1861, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. J. T. Douce; S.W., Bro. G. H. Ollard; J.W., Bro. H. Vause; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. A. N. McKelvey; S.W., Bro. F. J. Reay; J.W., Bro. T. Stanley, jun.; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waikuku, No. 90:—Founded 1893. Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. S. Cleave; S.W., Bro. J. A. Cook; J.W., Bro. C. S. Foster; Sec., W. Bro. J. Mackereth, Kawa Kawa.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. H. Gillespie; S.W., Bro. A. L. Oakley; J.W., Bro. W. J. M. Dawson; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. J. G. McDougall; S.W., Bro. B. Gwilliam; J.W., Bro. E. A. Chester; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waihi, No. 112:—Founded 1898, meets in Masonic Hall, Waihi, Monday nearest full moon in month. Installation April. W.M., Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 81, Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. F. Harris; S.W., Bro. R. T. Hill; J.W., Bro. G. A. Shaw; Sec., W. Bro. W. A. Joll, P.M., Taupiri.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. J. Morgan; S.W., Bro. A. Young; J.W., Bro. L. G. Armstrong; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. J. H. McCarroll; S.W., Bro. D. E. Fraser; J.W., Bro. A. Clark; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Thursday in each month, 7.30 p.m. prompt. Installation Aug. W.M., Bro. W. E. Crump; S.W., Bro. B. P. Andrews; J.W., Bro. M. Ashton; Sec., Bro. W. H. Gifford, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Fenton St., Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. W. T. Pakes; S.W., Bro. J. F. Reeve; J.W., Bro. F. H. Barnard; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. J. McCausland; S.W., Bro. F. A. Pickett; J.W., Bro. C. B. Sims; Sec., Bro. J. W. Clark.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. A. Pettigrew; S.W., Bro. R. Ormsby; J.W., Bro. C. Boles; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Karioti, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., Bro. C. N. Flyger; S.W., Bro. F. Truman; J.W., Bro. A. C. Dimmock; Sec., W. Bro. A. G. Sandford, Supply Stores, Frankton Junction.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. D. Smith; S.W., Bro. F. R. Trevithick; J.W., Bro. W. Stenson; Sec., W. Bro. D. B. Wallace, Masonic Club, Auckland.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Haklaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. J. I. Monfries; S.W., Bro. R. Beeche; J.W., Bro. W. Wilson; Sec., Bro. E. T. Hughes, P.M., P.O. Box 4, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakere, No. 170 (Henderson). Waipua, No. 179. Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., Bro. P. C. Gould; S.W., Bro. H. M. Thorpe; J.W., Bro. E. H. Todd; Sec., Bro. R. E. Bell, Box 63, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. A. J. Tong; S.W., Bro. R. G. Southby; J.W., Bro. R. Carruth; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 198:—Founded 1914, meets Masonic Hall, Whakatane, Thursday on or before full moon, at 7.30 p.m. Installation Aug. W.M., Bro. J. Peebles; S.W., Bro. J. Franklin; J.W., Bro. A. Read; Sec., Bro. A. Jackson, Taneatua, Bay of Plenty.

Takapuna, No. 202. Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. R. H. Dunn; S.W., Bro. J. C. Griffiths; J.W., Bro. D. L. Ross; Sec., Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. H. Gillies; S.W., Bro. A. Morgan; J.W., Bro. J. Von Sturmer, P.M.; Sec., Bro. A. J. Morrish, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation October. W.M., Bro. C. J. N. Miller; S.W., Bro. J. Heerdegen; J.W., Bro. T. G. Hosking; Sec., Bro. C. H. Lord, P.O. Box 24, Otorohanga.

Ruawai, No. 207 (Ruawai).

Irish Constitution. Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

PROVINCE OF HAWKES BAY: 10 LODGES.
(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson St., Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. J. Turville; S.W., Bro. R. C. E. Harris; J.W., Bro. J. Merling; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munro Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. Bates; S.W., Bro. H. Funke; J.W., Bro. H. Hill; Sec., Bro. J. Sinclair.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. H. Hobson; S.W., Bro. G. F. Gay; J.W., Bro. J. H. Wilkins; Sec., Bro. John Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. J. Milburn; S.W., Bro. E. E. Bott; J.W., Bro. W. V. Verran; Sec., Bro. S. W. Strang, P.O. Box 38, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. W. Dobson; S.W., Bro. G. H. Harris; J.W., Bro. W. Beedie; Sec., Bro. C. T. Brown, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, J.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. L. Wright; S.W., Bro. W. Chadwick; J.W., Bro. W. Gunning; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 159:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. W. B. Macdonald; S.W., Bro. W. Taylor; J.W., Bro. J. P. Moore; Sec., Bro. E. L. Thomson, P.O. Box 1, Wairoa.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in Aug. W.M., Bro. W. Hobson; S.W., Bro. R. B. May; J.W., Bro. J. W. Thompson; Sec., Bro. E. Johnson, P.M., Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenn; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34:—Founded 1880, meets in Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. Colin Brown; S.W., Bro. J. L. Martin; J.W., Bro. W. S. Gibson; Sec., W. Bro. A. R. Thompson, P.M., Morrissey St., Hawera.

Ngamotu, No. 48:—Founded 1883, meets Masonic Hall, Robe Street, New Plymouth, fourth Wednesday in month (except December, second Thursday), 7.30 p.m. Installation September. W.M., W. Bro. W. S. Gilbert; S.W., Bro. E. Bary; J.W., Bro. R. I. Pentecost; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75:—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. R. M. Peattie; S.W., Bro. E. A. Drake; J.W., Bro. H. E. Lawrence; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's No. 95:—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. J. W. Harrison; S.W., Bro. C. B. Martin; J.W., Bro. C. T. Koefoed; Sec., Bro. N. E. Drayton, P.O. Box 19, Eltham.

Moa, No. 110:—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Johnston; S.W., Bro. G. H. Hutton; J.W., Bro. J. Sutherland; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115:—Founded 1896, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. G. Hammond; S.W., Bro. D. Penny; J.W., Bro. A. F. Neilson; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208:—Founded 1918, meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. A. H. Guy; S.W., Bro. W. R. Fearon; J.W., Bro. G. A. Lyall; Sec., Bro. H. Priestley, P.M., Box 46, Kaponga.

RUAPEHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1886, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. L. R. McKelvie; S.W., Bro. A. K. Drew; J.W., Bro. G. Wilson; Sec., Bro. T. King, P.M., P.O. Box 5, Bulls.

Feilding, No. 41:—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. W. Andrews; S.W., Bro. A. J. Geary; J.W., Bro. J. S. Tingey; Sec., Bro. G. W. Shrimpton, P.O. Box 114, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church St., Palmerston N., third Wednesday in month. Installation second Wednesday in April. W.M., Bro. E. B. Holben; S.W., Bro. E. R. G. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70:—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71:—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dear; J.W., Bro. A. Livingstone; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79:—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. L. J. Verry; S.W., Bro. F. S. Savage; J.W., Bro. R. W. Southey; Sec., W. Bro. W. Hansen, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. A. J. Dixon; S.W., Bro. R. A. Upchurch; J.W., Bro. J. S. McDonald; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142:—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. B. A. Fraser; S.W., Bro. L. B. H. de Latour; J.W., Bro. P. E. Wakeman; Sec., Bro. H. Mercer.

Rongotea, No. 146:—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. G. Baylis; S.W., Bro. H. B. Thompson; J.W., Bro. E. Gardner; Sec., Bro. R. M. Matheson, P.M., Rongotea.

Huia, No. 171:—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. N. D. Stubbs; S.W., Bro. J. B. Lauchlan; J.W., Bro. J. Y. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. C. Goodger; S.W., Bro. A. C. Drury; J.W., Bro. T. McArthur; Sec., Bro. A. W. Ashwell, P.O. Box 32, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. G. Oliver; S.W., Bro. W. P. Shaw; J.W., Bro. F. H. Thompson; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. F. Bourne; S.W., Bro. J. E. Arnold; J.W., Bro. E. Runnerstrum; Sec., Bro. N. P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205:—Constituted 25th May, 1916, meets Masonic Hall, Mire St., Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. M. Vance; S.W., Bro. D. W. J. Feltham; J.W., Bro. W. J. Trask; Sec., W. Bro. T. P. Firman, P.M., Box 6, Ohakune Junction.

PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. J. H. Hutchings; S.W., Bro. G. W. A. Clark; J.W., Bro. P. C. Connell; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation Sept. W.M., Bro. F. H. Mather; S.W., Bro. W. Berry; J.W., Bro. T. R. Wallace; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterston, No. 19:—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. C. W. Perrin; S.W., Bro. S. D. Pearce; J.W., Bro. S. H. Conder; Sec., V.W. Bro. F. J. Hunn, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. R. Hutcheson; S.W., Bro. A. Greening; J.W., Bro. G. Lawrence; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37:—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation Oct. W.M., W. Bro. M. H. Kendall; S.W., Bro. G. Campbell; J.W., Bro. H. W. Lacey; Acting Sec., Bro. J. W. Holland, Telegraph Office, Featherston.

Leinster, No. 44:—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. J. J. Knox-Smith; S.W., Bro. A. J. Lindop; J.W., Bro. R. Smith; Sec., W. Bro. A. Philpotts, Box 7, Carterton.

Ulster, No. 62:—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. Y. G. Carver; S.W., Bro. D. M. Armstrong; J.W., Bro. R. A. Scott; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Taranua, No. 67:—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. A. A. Vaughan; S.W., Bro. F. Burrell; J.W., Bro. G. D. H. Smith; Sec., Bro. Geo. Moore, P.M.

Otaki, No. 72:—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (Sept. meeting Tuesday). Installation Nov. W.M., Bro. J. H. Windley; S.W., Bro. A. G. Williams; J.W., Bro. L. St. George; Sec., W. Bro. H. Freeman, P.M., Box 3, Rail way Station, Otaki.

Greytown, No. 74:—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. W. A. Hutton; S.W., Bro. C. J. Polson; J.W., Bro. F. V. Kempton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1893, meets in Masonic Hall, Bengston Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Duff; S.W., Bro. W. Crocker; J.W., Bro. H. E. Greathead; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122:—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation Aug. W.M., Bro. G. Jones; S.W., Bro. S. L. Russell; J.W., Bro. P. Reid; Sec., Bro. S. T. S. Martin, P.M., 11 Millward St., Wellington S.

Coronation, No. 127:—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation October. W.M., Bro. J. Barras; S.W., Bro. W. G. Faulkner; J.W., Bro. W. Parkin; Sec., Bro. M. W. Thew, P.M.

Horowhenua, No. 135:—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., W. Bro. J. W. Middlemiss; S.W., Bro. R. Wall; J.W., Bro. J. F. Young; Sec., W. Bro. J. McIntyre, P.M., D.H. School, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150:—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. G. Chapman; S.W., Bro. J. T. Tilson; J.W., Bro. Alf. Rayson; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156:—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. C. W. Martin; S.W., Bro. G. W. Key; J.W., Bro. F. J. Reid; Sec., Bro. Major T. McCristell.

Waiwhetu, No. 176:—Founded 1910, meets Masonic Hall, Huia Street, Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., W. Bro. H. Harman; S.W., Bro. A. Carver; J.W., Bro. J. R. Purdy; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets Freemasons' Hall, Ngalo, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W., Bro. J. Craig; J.W., Bro. H. E. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194:—Founded 5th October, 1912, meets Freemasons' Hall first Tuesday in November, *February, *April, *June, *August, *October. Installation October. W.M., Bro. W. H. Jones; S.W., Bro. H. H. Seaton; J.W., Bro. C. W. Neilsen; Sec., Bro. A. Schmidt, 2 Corunna Avenue. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets at Masonic Hall, Seaton, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. E. Morris, jun.; S.W., Bro. T. S. Robertson; J.W., Bro. G. F. Browne; Sec., W. Bro. T. O. Fox, P.M., Miramar.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. T. E. Cleator; S.W., Bro. A. E. Jellyman; J.W., Bro. W. R. Mackintosh; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. E. J. Roche; S.W., Bro. L. S. Humphries; J.W., Bro. J. B. Torrance; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles St., Blenheim, second Thursday in month, 7.30 p.m. Installation Aug. W.M., Bro. W. M. Lambie; S.W., Bro. W. G. Rudd; J.W., Bro. T. Halligan; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Allport; S.W., Bro. E. J. Hazelwood; J.W., Bro. T. Myles; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. L. O. Baigent; S.W., Bro. V. N. Granville; J.W., Bro. R. W. Noake; Sec., Bro. H. Franklin, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. T. Heath; S.W., Bro. W. Nicholson; J.W., Bro. C. Knapp; Sec., Bro. W. McInnes, Box 6, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKenna; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. W. H. Nicholas, P.M.; S.W., Bro. D. Panckhurst; J.W., Bro. C. Mori; Sec., Bro. R. A. Stewart, P.M., Reefton.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. P. Dafforn; S.W., Bro. J. S. Nimmo; J.W., Bro. A. J. Gutberlet; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurren, P.M.; Acting-Sec., Bro. S. G. Peters, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Dennistown, first Wednesday in month. Installation April. W.M., Bro. J. T. Murphy; S.W., Bro. P. J. Browning; J.W., Bro. W. Forsyth; Sec., Bro. T. Peacock, P.M.

Mokihini, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. P. Hunter; S.W., Bro. T. Quinn; J.W., Bro. W. E. Mosley; Sec., Bro. C. M. Johnston, Mokihini.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Worthington; S.W., Bro. J. Kerr; J.W., Bro. W. Richardson; Sec., Bro. W. T. Tregurtha.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. E. Barnes; S.W., Bro. G. A. Heinz; J.W., Bro. W. P. Hambleton; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. E. L. S. H. Skelton; S.W., Bro. W. A. Tulloch; J.W., Bro. R. Brown; Sec., Bro. G. W. Jones, P.M., 137 Queen Street, Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. Isaac Powell; S.W., Bro. S. Finch; J.W., Bro. D. McIvor; Sec., Bro. J. Rowse, P.M., Walker Street, Runanga.

Waro, No. 173.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 25th June. W.M., Bro. H. L. Neilson; S.W., Bro. J. Sinclair; J.W., Bro. E. Duplepton; Sec., Bro. T. Sneddon.

Connaught, No. 187 (Karama).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets in Masonic Hall, Summer Road, Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. H. Smith; S.W., Bro. F. H. Law; J.W., Bro. C. E. Owen; Sec., Bro. D. E. Collett, P.O. Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. C. H. Duff; S.W., Bro. A. E. Smith; J.W., Bro. J. Baxter; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Thos. Hoskin; S.W., Bro. J. E. Monk; J.W., Bro. L. C. B. Fuldseth; Sec., Bro. P. G. Hunt, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 138 North St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., Bro. J. S. McClelland; S.W., Bro. E. F. Chapman; J.W., Bro. W. C. Hickman; Sec., Bro. J. W. A. Walker, D.H. School, Southbridge.

Canterbury Kil, No. 23.—Founded 2nd Nov., 1875, meets Masonic Hall, Canterbury St., Lyttelton, third Thursday in each month, 7.30 p.m. Installation July. W.M., Bro. J. N. Carson; S.W., Bro. E. W. Brown; J.W., Bro. H. H. J. Barnard; Sec., Bro. G. Rutherford, Winchester St., Lyttelton.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. A. A. Reddie; S.W., Bro. G. R. Knibb; J.W., Bro. J. P. Cliff; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. H. Farrelly; S.W., Bro. W. Mackenzie; J.W., Bro. H. A. Archdall; Sec., Bro. D. R. Blake, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. H. J. Smith; S.W., Bro. W. J. Keys; J.W., Bro. P. H. Norris; Sec., Bro. A. Calder, P.M.

South Rakaiia, No. 31.—Founded 1879. Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. A. Cookson, P.M., Box 24, Lincoln.

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Bealand; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., Bro. T. H. North, P.M., 34 Akman's Road, Christchurch.

Phoenix, No. 43.—Meets second Friday in month, in Masonic Hall, Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. F. G. Armstrong; S.W., Bro. T. E. McKenzie; J.W., Bro. W. E. M. Jacobson; Sec., Bro. Rev. A. H. Julius, the Vicarage, Akaroa.

Methven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60.—Meets Thursday on or before full moon. Installation February. W.M., Bro. H. J. Stanlake; S.W., Bro. A. S. Robinson; J.W., Bro. J. H. Walter; Sec., Bro. R. Gibson, West End, Kaikoura.

Christchurch, No. 91.—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. T. Doig; S.W., Bro. W. L. N. Newth; J.W., Bro. T. C. Hill; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. S. Harper; S.W., Bro. A. Cooper; J.W., Bro. A. Price; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard St., Waimate, Wednesday on or before full moon. Installation Aug. W.M., Bro. C. E. Manchester; S.W., Bro. R. Creaser; J.W., Bro. W. E. Evans; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 113.—Meets in Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. E. Hetrick; S.W., Bro. Wm. Christmas; J.W., Bro. A. T. Smith; Sec., Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.

M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch).

Robert Burns, No. 139.—Founded 1877, meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, except Dec., 7.30 p.m. Installation Aug. W.M., Bro. G. A. Blackmore; S.W., Bro. W. E. Rogers; J.W., Bro. T. McRae; Sec., Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., Bro. E. H. Jecks; S.W., Bro. W. O. Rennie; J.W., Bro. Dr. Volckmon; Sec., Bro. J. E. Carter, P.M.

Civic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).

Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. F. Smith; S.W., Bro. C. H. Chapman; J.W., Bro. F. E. Owers; Sec., Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).

Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation September. W.M., Bro. S. K. Bassett; S.W., Bro. B. Falck; J.W., Bro. J. W. Hillary; Sec., Bro. O. W. B. Anderson, P.O. Box 567, Christchurch.

Tawera, No. 188 (Oxford).

Timaru, No. 196.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, third Monday in month (except Dec. and Jan.). Installation Apr. W.M., Bro. F. Stowell; S.W., Bro. S. L. Freeman; J.W., Bro. D. A. Morgan; Sec., Bro. J. C. Moore, Hassall St.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. J. Moyes; S.W., Bro. W. G. Cooper; J.W., Bro. G. Murdoch; Sec., Bro. J. W. Souter, Box 160, Timaru.

Erewhon, No. 200.—Consecrated 20th August, 1914, meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation October. W.M., Bro. E. W. Ruddenklau; S.W., Bro. W. J. Carleton; J.W., Bro. W. J. Robertson; Sec., Bro. E. C. Wood, Mt. Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. R. Hawridge, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. E. Atkins; S.W., Bro. H. Ross; J.W., Bro. J. McCormack; Sec., Bro. F. W. C. Clayton, 598 George St., Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. T. G. Dent; S.W., Bro. G. M. Henderson; J.W., Bro. Robt. Henderson; Sec., Bro. W. G. Finn, P.M., Renfrew St., Balclutha.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston St., Friday on or before full moon, 8 p.m. Installation Aug. W.M., Bro. J. Moodie; S.W., Bro. W. C. Arkle; J.W., Bro. R. Cameron; Sec., Bro. G. B. Smith, Jun., P.M., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. C. Dale; S.W., Bro. G. A. Fowler; J.W., Bro. J. Clouston; Sec., Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. W. H. Turley; S.W., Bro. J. McNaughton; J.W., Bro. G. G. Cardno; Sec., Bro. W. Homan, Surrey St., South Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation October. W.M., Bro. R. Whyte, P.M.; S.W., Bro. T. Cameron; J.W., Bro. W. Taylor; Sec., Bro. H. Webber, P.M.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. D. A. Bee; S.W., Bro. W. Brown; J.W., Bro. J. MacLaren; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (Originally No. 659, S.C.):—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84:—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Road, Mosgiel, at 7.30 p.m. Installation Nov. W.M., W. Bro. C. Findlay; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Inder, P.M., P.O. Box 20, Naseby.

Cromwell Kil., No. 98:—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. A. Shore; S.W., Bro. F. W. Partridge; J.W., Bro. D. C. Jolly; Sec., W. Bro. W. Campbell, P.O. Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. D. C. McInnes; S.W., Bro. R. Bringsans; J.W., Bro. H. E. Stevens; Sec., W. Bro. J. E. Menzies, Council Office, Clyde.

Maori, No. 105:—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harbridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manukerikia Kil., No. 109:—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theysers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. Olaf Moon; S.W., Bro. Jno. Owen; J.W., Bro. Jas. Clouston; Sec., W. Bro. Thos. H. Mee.

Otago Kil., No. 143:—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Alex. McLachlan; S.W., Bro. J. E. Gallie; J.W., Bro. R. Clark; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., Bro. J. George; S.W., Bro. L. Faigan; J.W., Bro. W. H. Williamson; Sec. pro tem., Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. W. H. Mills; S.W., Bro. H. F. Harris; J.W., Bro. M. J. Pierce; Sec., Bro. W. Jacobson, P.M., Muschelburgh.

Haeremai, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Bennett; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. F. J. Bell, P.M., 600 Castle St., North Dunedin.

Masters, No. 161:—Founded 13th May, 1909; meets in Masonic Hall, Kurow, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., W. Bro. H. Barclay; J.W., Bro. G. P. Martin; Sec., Bro. W. W. Merber, Kurow.

Owaka, No. 180:—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McG. Laverty; S.W., Bro. R. Barr; J.W., Bro. G. W. Geddes; Sec., Bro. W. K. Hayward, Box 13, Owaka.

Clinton, No. 183:—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. Wm. Brown; S.W., Bro. R. Shepherd; J.W., Bro. R. McIndoe; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191:—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Benfell; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth St., Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. L. L. Padgett; S.W., Bro. H. J. Farrant; J.W., Bro. B. J. Grancefield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherborne, jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. A. Jones; S.W., Bro. D. Allison; J.W., Bro. R. Richardson; Sec., Bro. S. Rice, P.O. Box 7, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. R. C. Harbord; S.W., Bro. J. C. Imlay, P.M.; J.W., Bro. J. G. Jory; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77:—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. T. J. Price; S.W., Bro. S. L. McNeil; J.W., Bro. D. M. Tweedie; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation Feb. W.M., Bro. D. R. Barron; S.W., Bro. Geo. Dudley, P.M.; J.W., Bro. S. George; Sec., Bro. G. H. Romans, P.M., Box 15, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. Manson; S.W., Bro. R. Hyslop; J.W., Bro. J. R. Fraser; Sec., Bro. Evan Lyon, P.O. Box 235, Invercargill.

Taringatura, No. 100:—Founded 1887:—Meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., W. Bro. S. E. Griffiths; S.W., Bro. G. Findlay; J.W., Bro. D. F. McLeod; Sec., Bro. R. N. Wilson, Box 4, Lumsden.

Winton, No. 108:—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7 Winton.

Wallace, No. 129:—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Installation meetings every Friday. Installation Oct. W.M., W. Bro. James Thomson; S.W., Bro. Douglas McPherson; J.W., Bro. Chas. McIntosh; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. J. H. Sorensen; S.W., Bro. C. L. Pont; J.W., Bro. J. W. Melvor; Sec., Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145:—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. B. Boyd; S.W., Bro. W. Dixon; J.W., Bro. Rev. E. Bandy; Sec., W. Bro. T. Todd, Nightcaps.

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derby; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. R. H. Newman; S.W., Bro. C. A. Morris; J.W., Bro. C. Green; Sec., Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174:—Founded 1910, meets Masonic Hall, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. P. J. De La Mare, P.M., P.O., Mataura.

Waihapai, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. T. Bird; S.W., Bro. W. Mitchell; J.W., Bro. J. S. Anchor; Sec., Bro. F. Webb.

Tuatapere, No. 210:—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. E. Charlton; S.W., Bro. F. A. Kemp; J.W., Bro. W. Young; Sec., Bro. J. J. Hinchelliff, P.O. Box 17, Tuatapere.

ENGLISH CRAFT LODGES.

Pacific, No. 1453, E.C.:—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. C. Tolley; S.W., W. Bro. N. Lawn; J.W., Bro. A. A. Rouse; Sec., Bro. F. Knight, Black's Point, Reefton.

Wellington, No. 1521:—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. J. H. G. Rowley; S.W., Bro. E. W. Cardale; J.W., Bro. F. J. Hardwicke; Sec., Bro. J. Courtney Greer, Box 474.

BOARDS OF ENQUIRY.

MARLBOROUGH:—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH:—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON:—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., K. Bro. H. G. Teagle; Vice-Pres., W. Bro. R. J. Shakes; Sec. and Treas., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

NORTH CANTERBURY:—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY:—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO:—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

ANCIENT AND ACCEPTED SCOTTISH RITE.

GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets Freemasons' Hall, Mission St., Papeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. J. Williams; S.W., Bro. V. Gooding; J.W., Bro. T. B. L. Layton; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.] L'Oceanic Francaise, No. 350.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.

R.E. Comp. J. Moncrieff, Carterton.

Grand Officers, 1919.

D.G.Z.—R.E. Comp. T. Hobson, Levin.
G.H.—R.E. Comp. C. Flavell, Heathcote.
G.J.—R.E. Comp. G. W. Palmer, Wanganui.
G.S.E.—M.E. Comp. H. J. Williams, Wellington.
G.S.N.—V.E. Comp. Robert White, Auckland.
G.Treas.—V.E. Comp. A. Veitch, Wellington.
1st G. Soj.—V.E. Comp. G. T. Lumsden, Dunedin.
2nd G. Soj.—V.E. Comp. J. Redshaw, Napier.
3rd G. Soj.—V.E. Comp. D. Darrach, Westport.
G.Reg.—V.E. Comp. C. W. Neilson, Wellington.
G.Chanc.—V.E. Comp. G. M. Whale, Oamaru.
G.Supt. of W.—V.E. Comp. J. C. Williams, Frankton Junction.

G.D. of C.—V.E. Comp. G. B. Perkins, Christchurch.
G.D. of C.—V.E. Comp. H. B. Bridge, Wellington.
G.Sd.B.—V.E. Comp. J. Hamilton, Otautau.
G.St.B.—V.E. Comp. A. J. Gould, Marton.
G. Organist.—V.E. Comp. J. W. Ramila, Ravensbourne.

Assist.-G.D. of C.—V.E. Comp. A. McLeod, Whangarei.

Assist.-G.D. of C.—V.E. Comp. F. Copestake, Stratford.

Assist.-G.Sd.B.—V.E. Comp. E. B. Parsons, Wellington.

Assist.-G.St.B.—V.E. Comp. D. A. Fulton, Waimate.

Assist.-G.Reg.—V.E. Comp. P. H. Wood, Reefton.

Grand Superintendents.

Auckland.—M.E. Comp. M. J. Harris.
Ruapehu.—R.E. Comp. G. S. Gordon.
Hawkes Bay.—R.E. Comp. R. A. Gillespie.
Wellington.—V.E. Comp. G. Russell.
Canterbury.—R.E. Comp. F. C. B. Bishop.
Otago.—R.E. Comp. E. Lane.
Southland.—V.E. Comp. Dr. Anderson Stewart.
Westland.—M.E. Comp. J. H. Harkness.

Supreme Committee.

Chairman: V.E. Comp. H. H. Seaton, Wellington.
Elected Members.—V.E. Comps. J. Rod, C. H. Dement, T. R. Burgess, W. H. Jones, O. Neilson.

HERBERT J. WILLIAMS, G.S.E.,
Box 8, G.P.O., Wellington.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded Nov., 1869, meets St. Augustine Hall, Christchurch, second Wednesday in month, 7.30 p.m. Installation Oct. Z., Comp. J. A. Stables; H., Comp. H. H. Hopkinson; J., Comp. G. Yemm; S.E., E. Comp. J. Richardson, P.O. Box 79, Christchurch.

Waterloo, No. 2:—Founded 1875, meets Masonic Hall, Boulcott St., Wellington, fourth Wednesday in month. Installation Sept. Z., Comp. J. McLachlan; H., Comp. R. J. Shakes; J., Comp. E. J. Guinness; S.E., Comp. G. W. A. Clark, 16 Sussex St., Wellington.

Southern Cross, No. 3:—Meets in Masonic Hall, Invercargill, fourth Friday in month, excluding December. Installation September. Z., Comp. A. B. Haggitt; H., Comp. W. F. Irvine; J., Comp. W. R. Smith; S.E., Comp. J. H. Boccock, Box 135, Invercargill.

Victoria, No. 4:—Founded 1879, meets Masonic Hall, Munroe St., Napier, last Thursday in the months of Oct., Nov., Jan., Feb., March, April, May, July, Aug., and Sept. Z., Comp. J. Bowes; H., Comp. A. J. Turville; S.E., Comp. J. Redshaw, P.Z., P.O. Box 126, Napier.

Albert Edward, No. 6 (Lyttelton):—Meets third Monday in Sept., Nov., Jan., March, May, and July. Installation Sept. Z., Comp. A. H. Thorpe; H., Comp. C. E. Owen; J., Comp. J. Carson; S.E., Comp. Rev. E. E. Chambers, P.G.Z.

Otago, No. 7:—Meets Oceanic Masonic Hall, St. Kilda, Dunedin, first Saturday in month, except Dec. and Jan. Installation meeting last Saturday in month. Installation Nov. Z., Comp. A. McKenzie; H., Comp. J. Pringle; J., Comp. J. A. McPhee; S.E., Comp. M. J. Pierce, 233 King Edward St., Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th Oct., 1901):—Meets Masonic Hall, Wansbeck St., Oamaru, fourth Wednesday in each month. Installation Sept. Z., Comp. J. Crombie; H., Comp. W. Brown; J., Comp. T. Herron; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9:—Founded 1862, meets third Wednesday in month, except Dec. and Jan. Installation Sept. Z., Comp. A. E. Bagnall; H., Comp. W. R. T. Leighton; J., Comp. R. Gardner; S.E., Comp. J. W. Probert, corner Park and Carlton Gore Roads.

Wairarapa, No. 10:—Founded 1892, meets Masonic Hall, Masterton, first Friday in January, March, May, July, September, November. Installation 23rd September. Z., Comp. R. J. Foss, P.Z.; J., Comp. F. J. Hunn; S.E., Comp. S. H. Conder, P.O. Box 99, Masterton.

Manawatu, No. 11:—Founded 1892, meets Masonic Hall, Palmerston N., third Thursday in month. Z., E. Comp. J. W. Sinclair; H., E. Comp. C. F. Spooner; J., E. Comp. J. Y. Oliver; S.E., V.E. Comp. A. J. Graham, P.Z.

Victory, No. 12:—Founded 1892, meets Masonic Hall, Nelson, fourth Tuesday in month as required (except in Dec. and Jan.). Installation fourth Thursday Sept. Z., Comp. L. Reynolds; H., Comp. A. G. Shrimpton; J., Comp. T. D. Milne; S.E., V.E. Comp. R. W. Stiles, Box 105, Nelson.

Marlborough, No. 14:—Founded 1892, meets Masonic Hall, Charles St., Blenheim, third Thursday in the months of Oct., Dec., Feb., April, June, and Aug. Installation 23rd Sept. Z., Comp. A. Weaver; H., Comp. T. E. Cleator; J., Comp. W. J. Girling; S.E., Comp. F. W. Smith, P.Z., Box 161, P.O., Blenheim.

Timaru, No. 15:—Meets Chapter-room, Sophia St., Timaru, third Wednesday in every month, 7.30 p.m. Z., V.E. Comp. A. McKenzie; H., V.E. Comp. G. J. Wallace; J., E. Comp. J. Moyes; S.E., V.E. Comp. J. W. Souter, Box 160, Timaru.

Waimate, No. 16:—Founded 1891, meets St. Augustine Masonic Hall, Waimate, first Wednesday after full moon in months of September (Installation), November, January, March, May, and July. Z., Comp. J. Manchester; H., Comp. E. R. Beckett; J., Comp. C. S. Manchester; S.E., Comp. J. Menzies, P.O. Box 34, Waimate.

Ohinemuri, No. 17:—Founded 1901, meets Masonic Hall, Paeroa, first Wednesday after full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., V.E. Comp. C. B. Gentil, P.Z.; H., E. Comp. A. J. Stapleton; J., E. Comp. C. F. Sims; S.E., E. Comp. W. D. Nicholas, Paeroa.

Inangahua, No. 18:—Founded 1892, meets Burns' Masonic Hall, Kelly St., Reefton, second Tuesday in month. Installation Sept. Z., V.E. Comp. P. H. Wood; H., E. Comp. W. H. Nicholas; J., E. Comp. F. W. Robinson; S.E., E. Comp. N. M. Rivers, Broadway, Reefton.

Ruapehu, No. 19:—Founded 1902, meets Masonic Hall, Marton, Tuesday on or after full moon when required. Z., V.E. Comp. E. Lloyd; H., E. Comp. W. R. Snellgrove; J., E. Comp. H. Y. Cameron; S.E., V.E. Comp. E. Dommett, P.Z., c/o P.O. Box 14, Marton.

Cromwell Coronation, No. 20:—Founded 30th Nov., 1903; meets Masonic Hall, Alexandra South, third Thursday in Jan., March, May, July, Sept., Nov. Installation Sept. Z., Comp. J. D. Thomson; H., Comp. W. J. Alexander; J., Comp. J. McKnight; S.E., Comp. D. McDonald.

Kawatiri, No. 21:—Founded 1904, meets Masonic Hall, Westport, third Wednesday in month. Installation September. Z., Comp. S. Paul; H., Comp. G. A. Simpson; J., Comp. G. Hutton; S.E., Comp. J. H. Harkness, P.D.G.Z.

Waikato, No. 22:—Founded 30th Jan., 1905; meets Masonic Hall, Hamilton, Tuesday on or before full moon in Sept., Oct., Dec., Feb., April, June, Aug. Installation Sept. Z., Comp. S. B. Sims; H., Comp. R. English; J., Comp. E. A. Bryant; S.E., Comp. J. W. Hodd, c/o Hannah's, Hamilton.

Wanganui, No. 23:—Founded 1906, meets Masonic Hall, Wanganui, first Thursday in month, except Dec. and Jan. Installation Sept. Z., Comp. P. Higginbottom; H., Comp. J. R. Foster; J., Comp. W. E. Longshaw; S.E., Comp. T. A. Fowleraker, 59, Wilson St.

Brooklyn, No. 24:—Founded 1906, meets Masonic Hall, Brooklyn, second Wednesday in the months of Feb., April, June, Aug., Oct., Dec. Installation Sept. Z., Comp. A. Schmidt; H., Comp. W. J. Westwood; J., Comp. H. V. Futter; S.E., Comp. J. E. F. Perry, 53 Bidwell Street.

Hinemoa, No. 25:—Founded 1906, meets Masonic Hall, Daniel St., third Thursday in month. Installation Sept. Z., Comp. J. W. Sexton; H., Comp. F. C. Broomhall; J., Comp. P. C. Watt; S.E., Comp. J. Melville.

Whangarei, No. 27:—Founded Sept., 1907; meets Masonic Hall, John St., Whangarei, fourth Thursday in Feb., March, April, May, June, July, Aug., Sept., Oct., and Nov. Installation Sept. Z., Comp. A. McPhee; H., Comp. R. McLennan; J., Comp. — McBeth; S.E., Comp. W. A. Parker.

Maori, No. 28:—Founded 1907, meets Masonic Hall, Ravensbourne, fourth Wednesday in month. Installation Nov. Z., Comp. J. G. Ross; H., Comp. C. F. J. Bell; J., Comp. A. J. Jordan; S.E., Comp. T. Ross, P.Z., Ravensbourne Westland Kil., No. 29 (Hokitika).

Rawhiti, No. 30:—Founded 1908, meets Masonic Hall, Dannevirke, first Monday in month, 7.30 p.m. Installation Sept. Z., Comp. J. C. Davidson; H., Comp. J. J. K. Gilmour; J., Comp. J. Brown, P.Z.; S.E., Comp. W. Dobson, P.Z.

Prince of Wales, No. 31 (Christchurch). Takahoa, No. 32:—Founded 1912, meets third Thursday in month (Dec. and Jan. excepted) at Patea, Eltham, and Hawera alternately. Installation Sept. Z., Comp. A. B. Christensen; H., Comp. J. L. Weir; J., Comp. R. W. Sargent; S.E., Comp. H. Priestley, P.Z., P.O. Box 9, Kaponga.

Iwikatea, No. 33:—Founded 1912, meets Masonic Hall, Douglas St., Balclutha, Friday nearest full moon. Installation Nov. Z., E. Comp. A. R. Lattimore; H., E. Comp. A. Stenhouse; J., E. Comp. J. McK. Miller; S.E., E. Comp. G. J. Downes, Balclutha P.O.

Wallace, No. 34 (Otautau). Rose and Thistle, No. 35 (Ashburton). Gisborne, No. 36:—Meets in Abercorn Hall, fourth Tuesday in the months of Feb., April, June, Aug., Sept., Oct., and Dec. Installation Sept. Z., Comp. A. T. Hooke; H., Comp. T. Corson; J., Comp. F. J. Rowley; S.E., V.E. Comp. G. T. Bull, P.Z., P.O. Box 268.

Egmont, No. 37:—Founded 25th Mar., 1915; meets Masonic Hall, Stratford and Inglewood, alternately, 7.30 p.m., second Monday in month, except Dec. and Jan. Z., V.E. Comp. G. H. Hutton; H., E. Comp. W. H. Besley; J., E. Comp. G. Smart; S.E., V.E. Comp. J. McAllister, P.O. Box 103, Stratford.

Heretaunga, No. 38:—Founded May, 1915; meets Masonic Hall, Hastings, first Thursday in month, 8 p.m. Installation Apr. Z., Comp. Thos. Ritchie; H., Comp. J. B. E. Hird; J., Comp. E. J. Murray; S.E., Comp. W. E. Wright, Heretaunga St., Hastings.

Bedford, No. 39:—Founded Sept., 1916; meets Masonic Hall, Waipukurau, last Wednesday in each month, 7.30 p.m. Installation Sept. Z., Comp. J. Scholes; H., Comp. J. Hobson; J., Comp. D. Milne; S.E., Comp. P. J. Ryan, Private Bay, Ormondville.

ROSE CROIX OF H.R.D.M.**A. AND A. RITE.**

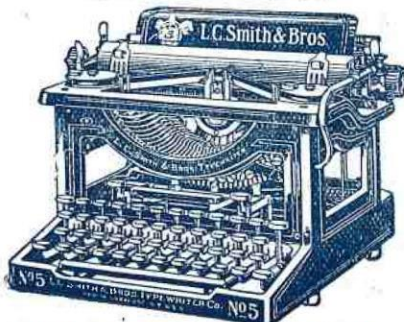
Inspector-General for New Zealand: Ill. Bro. Malcolm Niccol, 33deg.

Wellington Chapter, No. 91:—Meets Masonic Hall, Wellington, third Friday in months of Jan., April, July, and Oct., or as near those dates as possible. M.W.S. Bro. R. J. Foss; High Prelate, P. Bro. Rev. A. M. Johnson; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S., P.O. Box 811, Wellington.

Lathom Chapter, No. 93:—Meets Masonic Hall, Wanganui, fourth Tuesday in months of Feb., Apr., June, Aug., and Nov., or as near those dates as possible. Installation Nov. M.W.S. E. and P. Bro. E. E. Porritt; Prelate, E. and P. Bro. D. Macfarlane; Recorder, M. and P. Bro. J. Ashwell, P.M.W.S., Wanganui.

ANCIENT AND ACCEPTED SCOTTISH RITE.
Supreme Council for France and Her Dependencies.

Fides and Justitia Chapter, No. 443:—Constituted 25th June, 1912; meets Masonic Temple Mission St., Papeete, first Wednesday in the months of Feb., April, June, Aug., Oct., and Dec. M.W.S., Ill. and P. Bro. A. C. Rowland 33deg.; Recorder, E. and P. Bro. V. A. Gooding.

SILENT TYPEWRITER.**BALL-BEARING LONG-WEARING.**

WRITING IN SIGHT IS IN LINE WITH
PROGRESS.

F. W. DAVIDSON, Sole Importer for
New Zealand.
L. C. SMITH & BROS.
SILENT TYPEWRITER

Contractors to New Zealand Government, Post
and Telegraph and Defence Departments.

Head Office - 115 DIXON STREET
'Phone 804. Terms arranged.

SUPPLIES.

PEN AND PENCIL CARBONS
SINGLE AND DOUBLE
SIDED.

TYPEWRITER CARBONS,
STENCILS, INKS, PAPERS,
ENVELOPES, PENCILS,
&c., &c.

SPECIAL PRICES FOR
LARGE ORDERS AND
CONTRACTS.

CENTRAL BREWERY, Quin Street, Wellington.

[T. B. BARRALL, Proprietor]

**BOTTLED ALE and STOUT
FOR HOME USE.**

STENT'S BOTTLED ALE AND STOUT are absolutely Pure and Wholesome. The utmost care is taken in the selection of the Malt and Hops, and the Brewing is done on the Latest Scientific Methods. The Flavour is there—the Flavour that pleases the Palate. This is the Ale and Stout to serve to your Guests.

Orders receive very prompt attention.

Ring up Telephone No. 571.

R. STENT & CO., Quin St., Wellington**E. MORRIS, JUN.**

Undertaker and Embalmer,

60 Taranaki Street and 28 Riddiford Street

All work of the Highest Quality and Lowest Prices.

TELEPHONE:—937 (day and night)

PRIVATE 'PHONE:—3749 (2 and 3 rings)

**H. J. FREEMAN,
WATCHMAKER AND JEWELLER,**

16 MANNERS ST., WELLINGTON.

Has In Stock—Royal Arch Sashes and Aprons.

SUITS FOR FIRST PRINCIPAL.

Manufacturer of Officers', Presentation, R.A., and Mark Jewels,
R.A. and Craft Working Tools.

ROBT. H. WILSON]

[WM. A. WILSON

ROBERT H. WILSON & SON

Funeral Furnishers and Embalmers,

104 ADELAIDE ROAD - - - WELLINGTON

Telephone 1999.

Night or Day.

**STAR HOTEL
TAURANGA.**

THE LEADING COMMERCIAL HOUSE
:: :: IN THE BAY OF PLENTY :: ::

P.O. Box No. 21.

Telephone No. 6

A. BROWN - - - Proprietor

MASONIC PRINTING

Of every description may be
obtained with despatch at

**"EVENING POST" General
Printing Works.**

INSTALLATION PROGRAMMES,
INVITATIONS, etc., a Specialty.

R. A. NICOL

"Reliance" Seed Store,

37 COURTENAY PLACE, WELLINGTON

DEALER IN HIGH-GRADE MANURES AND
FERTILIZERS.

AGENT FOR HORTON'S PREMIER NURSERIES AND
LAIRD'S ROSES.

STILL A FIRM FAVOURITE—

INDIGO SERGE

THERE is nothing to equal genuine Indigo Serge for appearance and service, and, in spite of the acute shortage, WE STILL HAVE GOOD STOCKS!

There's no time like the present to order your Suit or Costume, for although our stocks are good the demand is exceptionally heavy.

TAILORED BY JAMES BELL,

and cut from this splendid material, your clothes cannot fail to give satisfaction.

JAMES BELL,

THE POPULAR TAILOR,

MANNERS STREET, WELLINGTON.

Highest Prices Paid

For Left-off Clothing, Suits, Costumes, and Boots;
also Jewellery and Goods of every description.

Ring 'Phone 4480.

Country Letters Promptly Attended to.

Money by Return Mail.

S. GLAZER,

51 COURTENAY PLACE.