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### MASONIC MEETINGS IN AUGUST, 1919.

#### AUCKLAND.

**MONDAY, 4th**  
Ara (I.C.)  
**TUESDAY, 5th**  
Ponsonby  
Papakura  
Abercorn  
Hobson  
Maniapoto  
**WEDNESDAY, 6th**  
Manakau  
Alpha  
Ohinemuri  
Plunket  
Naumai  
**SATURDAY, 9th**  
Ohaeawai  
**MONDAY, 11th**  
Beta Waikato  
Franklin  
Whangarei  
Waikō  
Te Marama  
**TUESDAY, 12th**  
\*Rotorua  
Tawhiri  
Titirangi  
**WEDNESDAY, 13th**  
Ara (No. 1)  
Mangonui  
Taupiri  
Piako  
Pono  
**THURSDAY, 14th**  
Aldion  
The Aroha  
Tirau  
**FRIDAY, 15th**  
Hoklanga  
Waipa  
**MONDAY, 18th**  
Wairoa  
**TUESDAY, 19th**  
St. Andrew  
Sir Walter Scott  
**THURSDAY, 21st**  
\*Tauranga  
Maungawhāo  
**TUESDAY, 26th**  
Auckland  
**WEDNESDAY, 27th**  
United Service

#### HAWKES BAY.

**TUESDAY, 5th**  
Victoria  
Ruahine  
**WEDNESDAY, 6th**  
Bedford  
**FRIDAY, 8th**  
\*Ruataniwha  
**MONDAY, 11th**  
Lion  
**TUESDAY, 12th**  
Heretaunga  
Waikaremoana  
**MONDAY, 18th**  
Abercorn  
**TUESDAY, 19th**  
Scinde  
**THURSDAY, 21st**  
Rawhiti

#### TARANAKI.

**TUESDAY, 5th**  
Hawera  
**FRIDAY, 8th**  
Moa  
**TUESDAY, 12th**  
Ikaroa  
**WEDNESDAY, 13th**  
Patea Kil  
**TUESDAY, 19th**  
St. John's  
**WEDNESDAY, 20th**  
Stratford  
**MONDAY, 25th**  
\*Kaponga  
**WEDNESDAY, 27th**  
Ngamotu

#### RUAPEHU.

**TUESDAY, 5th**  
Rangitikei  
Otahane  
**WEDNESDAY, 6th**  
Rongotea  
**THURSDAY, 7th**  
Inia  
**FRIDAY, 8th**  
Rangitira  
**MONDAY, 11th**  
Feilding  
Waimarino  
Manga-te-Weka

#### Ruapehu—Cont.

**TUESDAY, 12th**  
Te Awahou  
Ngauruhoe  
**WEDNESDAY, 13th**  
\*Otangaki  
**THURSDAY, 14th**  
St. Andrew Kil.  
Kimbolton  
Ruapehu  
**TUESDAY, 19th**  
Manawatu Kil.  
**THURSDAY, 28th**  
Moutoa

#### WELLINGTON.

**MONDAY, 4th**  
Leinster  
**TUESDAY, 5th**  
Ruapehu  
Installed Masters'  
**WEDNESDAY, 6th**  
Brooklyn  
Waiwenga  
**THURSDAY, 7th**  
Tutanekai  
**FRIDAY, 8th**  
Greytown  
Eketahuna  
**SATURDAY, 9th**  
Whetu-Kairangi  
Coronation  
**MONDAY, 11th**  
Waterloo  
St. John  
**TUESDAY, 12th**  
St. Mark  
Ofari  
**WEDNESDAY, 13th**  
Masterton  
Otaki  
Waiwhetu  
**THURSDAY, 14th**  
Tararua  
\*Hinemoa  
Horowhenua  
**MONDAY, 18th**  
St. Andrew  
**WEDNESDAY, 20th**  
Ulster  
**MONDAY, 25th**  
N.Z. Pacific

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**SATURDAY, 9th**  
Havelock  
St. Guthbert's  
**WEDNESDAY, 13th**  
Moneka  
**THURSDAY, 14th**  
Victory  
\*Unity  
**WEDNESDAY, 20th**  
Forest  
**TUESDAY, 26th**  
Wairau  
**FRIDAY, 29th**  
Waitohi

#### WESTLAND.

**SATURDAY, 2nd**  
Mokihinui  
**WEDNESDAY, 6th**  
Aorangi  
**THURSDAY, 7th**  
Advance  
**MONDAY, 11th**  
Kawatiri-Westport  
**TUESDAY, 12th**  
Kunara  
Wairo  
**WEDNESDAY, 13th**  
Westland Kil.  
Rinanga  
**THURSDAY, 14th**  
Mawhera  
**SATURDAY, 16th**  
Torea  
**THURSDAY, 21st**  
Robert Burns

#### CANTERBURY.

**MONDAY, 4th**  
Caledonian  
**TUESDAY, 5th**  
Unanimity  
Progress  
Lincoln  
\*Civic

\* Installation Meetings.

#### Canterb'y—Cont.

**WEDNESDAY, 6th**  
Methven  
\*St. Augustine (99)  
**THURSDAY, 7th**  
Southern Cross  
Avon  
**FRIDAY, 8th**  
Phoenix  
Erewhon  
**MONDAY, 11th**  
Aurewa  
**TUESDAY, 12th**  
St. Augustine (4)  
**WEDNESDAY, 13th**  
St. George  
**THURSDAY, 14th**  
Ashley  
Mackenzie  
Waihora  
**FRIDAY, 15th**  
Mairaki  
**MONDAY, 18th**  
Timaru  
**TUESDAY, 19th**  
\*Robert Burns  
**WEDNESDAY, 20th**  
Thistle  
Geraldine  
**TUESDAY, 26th**  
Christchurch  
\*Koranga  
**WEDNESDAY, 27th**  
Concord

#### OTAGO.

**MONDAY, 4th**  
Maori  
**THURSDAY, 7th**  
Otago Kil.  
Krow  
**FRIDAY, 8th**  
\*Palmerston  
Mannherikia Kil.  
**SATURDAY, 9th**  
Teviot  
**MONDAY, 11th**  
Clutha  
Napara  
Lonic  
**TUESDAY, 12th**  
Dunstan  
**WEDNESDAY, 13th**  
Otago  
Waikaki  
Hercules  
Mount Ida  
Cromwell Kil.  
**THURSDAY, 14th**  
St. John  
St. Bathans  
Owaka  
Clinton  
**MONDAY, 18th**  
Haeremai  
**WEDNESDAY, 20th**  
Oamaru Kil.  
Otago  
**TUESDAY, 26th**  
Hiram  
**WEDNESDAY, 27th**  
St. Thomas Kil.

#### SOUTHLAND.

**FRIDAY, 1st**  
Southern Cross  
**TUESDAY, 5th**  
Winton  
**FRIDAY, 8th**  
Waikaki  
Victoria  
**MONDAY, 11th**  
Arrow Kil.  
Taringatura  
Waikaka  
Mataura  
**TUESDAY, 12th**  
\*Aparima  
**WEDNESDAY, 13th**  
Harvey  
Fortitude  
Tuatapere  
**THURSDAY, 14th**  
Orepuki  
**FRIDAY, 15th**  
St. John  
Wallace  
**MONDAY, 18th**  
Waihōpai  
**TUESDAY, 19th**  
Lake of Ophir  
**THURSDAY, 21st**  
Mokoreta

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings

# The New Zealand Craftsman

Vol. XXV., No. 3.]

WELLINGTON, NEW ZEALAND, AUGUST 1, 1919.

[A.D. 1919; A.L. 5919.

## The New Zealand Craftsman

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### DATES OF FULL MOON, 1919.

12th August—Tuesday. 8th November—Saturday.  
10th September—Wednesday. 7th December—Sunday.  
10th October—Friday.

### FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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## The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, AUGUST 1, 1919.

## "PEACE, PEACE, WHEN THERE IS NO PEACE."

PEACE with Germany has been signed and ratified, and the usual celebrations have been held. That there was no excessive exuberance in the demonstrations, such, for instance, as was the case when the armistice was announced, may be accounted for in many ways. After over four years of murderous warfare, consequent on the effectiveness of modern weapons, the world was delirious with joy at its cessation, and the hard-won victory of the Allies. And it was anticipated that the rejoicings would reach top-note when peace was actually proclaimed. But unfortunately peace proper has been too long in cooling, and the public patience became well nigh exhausted. Then the deliberations of nations in formulating peace proposals have not inspired general confidence, while the attitude of defeated Germany has been so aggressive as to merit the epithet "insolent" on more than one occasion. The hope of the world is in the League of Nations, which is only in its experimental stage; indeed, Sir Joseph Ward expresses doubt as to whether it will fulfil its functions. Hence it is little wonder that there are

lingering doubts as to the stability of peace. Again, the duration of the war has resulted — if it has not contributed to—the greatest unrest in the industrial classes the world over. Webster defines peace as "a state of quiet or tranquility; freedom from disturbance or agitation; absence from embroilment with private, civil, or foreign enemies; absence of civil disturbance." We shall scarcely be accused of pessimism in saying that these conditions are not enjoyed to-day. In England the industrial problem is viewed with the gravest apprehension, and the man is not born who can foretell the result. In Australia the present seamen's dispute would appear to be developing into the greatest offensive of Labour that has ever operated in the Antipodes,

while in this country there appears to be the utmost difficulty in preventing strike outbursts. We may say most emphatically that we offer no suggestion nor venture to comment as to the cause of this unrest, but simply point to the result. Then, again, we may refer to the high cost of living, with the experience that the necessaries of life are still rising in price, and the question is daily being asked : When will the limitation be reached? Can it be a matter of surprise, if these facts are looked squarely in the face, that there was no excessive jubilancy in the peace demonstrations? But let us turn for one brief moment to the military aspect of the late war so far as it affected New Zealand. For many years prior to the war it was generally recognised that a conflict between Great Britain and Germany was inevitable at some time or other. And novel-writers, such as Conan Doyle, Wells, Le Queux, and others, in the construction of their prophetic plots, relied on the assumption that when the great Armageddon arrived, in England's stress her sons from all her dependencies would readily come to the great mother's aid. Even if our novelist friends really thought their assumption warranted, we doubt if they ever realised the extent to which it would be given effect to. Had the idea been suggested prior to August, 1914, that in the event of war little New Zealand, one of the smallest of the Empire's- dependencies, would contribute more than one-tenth, not of its fighting men, but of its total population, and incur a war liability of £75,000,000, the idea would have been scouted. And this brave fighting force, from the time its earliest contingent received their severe baptism of fire at Gallipoli, enduring the greatest hardships in France, in Palestine, and on other fronts, made such a name, and so heroically upheld the prestige of the little islands in the Antipodes, that their deeds will ever live in history.

" When shall their glory fade ?"

But there was the sad sequence that where all were heroes, many thousands of the youth and backbone of New Zealand's manhood were sacrificed to the lust of a German foe. And Freemasonry played its part, even though that part was comparatively small. In the days of the earliest mobilisation its members who were eligible—and many who were not—freely offered their lives for the great cause, and instances are not wanting where father and son were enrolled in the same contingent. Then the sons could not be restrained, and in many families the number enrolled was only limited by the numbers eligible. And though parents parted with their boys in fear and with trepidation, they offered no restraint, and later there were few homes that were immune from mourning for those sacrificed on the battlefield. They went forth with a full knowledge of the danger they incurred, and made the supreme sacrifice for their country and their homes. And this one fact was amply sufficient to temper any form of rejoicing with sadness. The many brethren who were debarred from active service did their best to ameliorate the hard lot of those at the front. At the instigation of the- then G.M.— M.W. Bro. J. J. Dougall—a special War Relief Fund was at once started, which has accumulated £13,342, and will be available for the many cases which will doubtless arise. Lodges sent welcome gifts to their members, especially at Christmastide, and none of those absent on service were overlooked. Later on the hutment scheme was devised, and one hut was built just behind the fighting line, under the management of the Y.M.C.A., which was open to all soldiers, and proved a veritable oasis in the desert of mud, grime, and filth generally, and words failed to express the pleasure of the soldiers who participated in its benefits. Had the war continued, no doubt a chain of similar Masonic huts would have been established along the whole line of battle-fronts. How great has been the pleasure of welcoming the returned soldier brethren can only be gauged by a perusal of Lodge reports. At a recent installation meeting in the Wellington District, a W. brother, in a most excellent address, referred to the peace question, and pointed out that while "peace hath her victories no less renowned than war," it also imposed additional responsibilities on every citizen. As one writer in the newspaper Press puts it :

" I feel, as I have no doubt many other right-thinking men feel, that it would be the greatest calamity in the history of the world if nothing but strife and confusion followed in the wake of the great war. Such strife and confusion will follow unless earnest men and women set to work to solve some of the problems that are now staring us in the face. There are many people who are talking loudly about social reconstruction, but something more than social reconstruction is required. Side by side with social reconstruction we must have social regeneration. There was never a time when some kind of religious revival was more urgently needed. I believe that the time is ripe for such a revival."

In the present chaotic state of the world's history, it was not a time for spouting in the streets, and keeping holiday, but it became the duty of every man to endeavour to bring about a better state of things among all classes of society, to induce a better feeling that would go towards the formation of that brotherhood which alone would tend towards the uplifting of humanity, and make a brighter, better, and happier world.

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## "INITIATION IN PLATOONS."

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In the July issue of the CRAFTSMAN we published an article from the "Dundee Advertiser," under the above caption, which should offer food for very grave reflection. We are told that people are being "converted (to Freemasonry) in battalions, and baptised in platoons." That it is no uncommon thing for twenty initiates to be "clothed" in one night. Also that this not only applies to Dundee, but "to all the towns and villages in Scotland." A statement which, if correct, is simply deplorable. Four reasons are given for this epidemic desire to enter the ranks of Freemasonry : (1) Abundance of money among the working classes ; (2) a spirit of comradeship fostered during the war ; (3) the failure of the churches; (4) curiosity. It is difficult to imagine that a plethora of money should stimulate a desire for attachment to an intellectual institution, when coarser pleasures would probably have a much greater attraction. In our experience, any spirit of comradeship fostered among soldiers during the war has found other outlets than a desire for the grips of Freemasonry. Probably the most inane reason advanced is the failure of the churches."If there is any warrant for this assumption, which has become a somewhat popular catch-cry, how has the great mass who are being initiated in platoons, and who cannot have any intimate knowledge of the inner working of Freemasonry, discovered that Freemasonry can supply a satisfying remedy for the churches' failure. The last of the four reasons adduced is curiosity. But as that has always been a factor in a certain proportion of unsuitable admissions, we scarcely see how it can be revived as a new reason for an abnormal state of affairs. If we may read between the lines, it does not appear that the Freemasons of Dundee, and the other towns and villages of Scotland, are overwhelmed with consternation at the catastrophe which has befallen them. It would seem that they readily receive the nomination of twenty candidates per night, and as readily "clothe" them as E.A. the subsequent night. We are even plainly told that "one Lodge has been crushed out of its meeting-place, and is seeking more room in the Masonic Hall, and other Lodges are in a similar thriving case." It was further stated in the article in question, that a meeting had been convened to consider the question of fees, which was an indication that the Craft was desirous of regulating admissions. It was thought that making the fees seven guineas, and limiting the number of admissions to seven each night, would have the desired effect. This limitation would make it possible for each Lodge to make eighty-four Freemasons in each year. We have learned from a returned brother that one Lodge claims 600. As a matter of fact, if the Dundee Freemasons are sincere in their desire to regulate admissions, there are other methods than those suggested, which, if the presumed reasons are of any value, would soon become a dead letter. If the regulation is so difficult of accomplishment, there is always the ballot-box to fall back upon. It is simply monstrous to think that all and sundry, by virtue of being the possessors of a few guineas, should be admitted into Freemasonry by platoons, notwithstanding that not one of the so-called reasons is legitimate; and the Dundee Masons are cognisant of the fact. If the introduction of unsuitable platoons of people into Freemasonry only affected the introducers, it might then be said that it was their own business. But that is not so, and no one can say how great will be the evil, or where it will end. Like the stone cast into the pond, the first small circle increases in size, until it is only circumscribed by the dimensions of the water, and the pernicious influence may be world-wide in its operation.

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## HIVING OFF.

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From information to hand, it appears highly probable that there will be a "hiving off" from at least two Lodges in this territory, on the ground that the membership in each is increasing so rapidly that the Lodges are becoming cumbrous, besides restricting a number of deserving brethren from obtaining office. And this opens up the question of large versus small-Lodges. But when "large" Lodges are referred to, the term is only relative. Hinemoa and Avon Lodges, with a membership of 181 and 150 respectively, consider their Lodges are too large. Palestine Lodge, Detroit, U.S.A., with a membership of upwards of 2,000, does not appear to have any misgiving. And we understand that there is a RA. Chapter in New York also with a membership of the same extent. Either the list of active members must be very small, or the brethren are not so ambitious for office as in New Zealand. Otherwise there would be some 2,000 disappointed brethren each year, and the brother elected as W.M. would be amply justified in saying on his installation that it was the proudest moment of his life. There is one disability in New Zealand which is not in evidence in the large cities in America. Here Lodgerooms are only built to meet existing demands, but in the land where everything is big, Masonic halls are so palatial as to come within the designation of temples, and invariably there is ample

room for the largest membership. We quite sympathise with brethren in this country who desire preferment, which is difficult to obtain even with a membership of 150, hence chances should be equalised as far as possible, always providing the institution does not suffer. In the matter of hiving off, great care is necessary, firstly, to see there is ample room for extension, and, secondly, that the "hivers" are thoroughly imbued with a desire to guard well the outer door. In our opinion, one of the greatest weaknesses in New Zealand is the desire to create small Lodges in sparsely populated districts. One result very frequently is the temptation that is offered to be lax in admissions to secure a revenue, which temptation becomes enhanced as the glamour surrounding the new Lodge fades away. However, the two Lodges that propose to reduce or limit their membership have excellent reputations, and no doubt will take every precaution to safeguard the position before the actual separation is effected.

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## News and Notes.

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ABOUT twenty-five Freemasons were on board the transport "Kigoma," with reached Wellington on 15th July. Included in the number were Colonel Barclay (President) and Rev. A. Harding, C.F. (General Secretary) of the N.Z.E.F. Masonic Association. Regular weekly meetings were held, and much appreciated by the brethren.

AT the meeting of Ara Lodge, I.C., held on 7th July, the following resolution was carried :—" That the Freemasons here present at the first meeting of this Lodge after the signing of peace express their gratitude to T.G.A.O.T.U. that the Allied nations have been delivered from the domination of the ruthless Powers; and they pray and hope that the world has now entered on a new era of peace, love, and harmony."

BRO. BRIGADIER-GENERAL R. GORDON GILMOUR has been installed as G.M.M. of Scotland.

THERE, was a very large attendance at the annual meeting of Lodge Leinster, Wellington, on 7th July, on the occasion of the installation of W. Bro. Shakes for a second term.

Time M.W.G.M. was in Wellington last month attending: the Court of Appeal. He was unable to make any Masonic visitations, but was present at a special meeting of the B. of G.P. on the 12th ult.

M.W. BRO. LORD PLUNKET, P.G.M., cabled to the G.Sec. on 5th June that he would be pleased to represent the G.L. of New Zealand at the peace celebrations of the G.L. of England.

ON the recommendation of the Prov.G.M. of Canterbury, the M.W.G.M. has consented to the issue of a charter for a Lodge at Little River. The name suggested for the proposed Lodge is " Eirine," a Greek word signifying " Peace." The B. of G.P. has suggested the adoption of a Maori name having the same significance.

ALEXANDRA LODGE, E.C., which was established at Alexandra (now Pirongia), in the then King Country, back in the times when the armed constabulary were stationed there in large numbers to watch the troublesome Maoris, is about to be shifted to Hamilton, following in that respect the example of its old neighbour To Awamutu, E.C., which was removed some years ago to Auckland. The Lodge, which owns valuable property, is building a hall in Hamilton, and contributions towards its furnishings are being made by the other E.C. Lodges in the Auckland District.

THERE is a movement to establish another Lodge in Christchurch City. The members of Avon Lodge are moving in this matter, owing to the Lodge having become numerically unweildy.

AT the June meeting of Lodge Eketahuna, No 92, there were on the table (in the "Fourth") a collection of Masonic emblems, which were entirely new to the younger members, and probably to most of the older brethren. They were handed down to Bro. J. P. Lowes from his late father, and evidently had to do with the Order in England. W. Bro. R. J. Foss, who has seen more light than any of the other local brethren, kindly consented to prepare a lecturette for next meeting elucidating the emblems. This is being looked forward to with considerable interest. Bro. Lowes intimated that he intended to provide a case, and allow the emblems to remain in his mother Lodge.

IN June last Eketahuna had a very successful gathering in celebration of its twenty-fifth anniversary. This was one of the many Lodges constituted by M.W. Bro. H. J. Williams when G.Supt. of the Wellington, Taranaki, and Marlborough Districts.

THE difficulty of railway transit did not affect the annual meeting of Lodge Otari, Khandallah, as every available seat in the Lodge was occupied. The business was got through most expeditiously, allowing ample

time for festivity, and the long string of motors was enabled to leave for the city at 10 p.m. The feature of the after gathering was the very excellent address of W. Bro. Harkness, who was at his best.

OUR correspondent says that Lodge Waihopai is to be congratulated on the way it conducts its Lodge of Instruction. W. Bro. Vernon Smith, the new D. of C., is making every effort to see that a high standard of work is maintained. This is not only of benefit to the new office-bearers, but of great value to the members generally.

AT the last meeting of Tutanekai Lodge, occasion was taken during the "Fourth" to wish success to Bro. Len. Barnes (well-known in musical circles) in his quest for fame in the United States.

A VACANCY has occurred in the representation of the G.L. of New Zealand near the G.L. of England, owing to R.W. Bro. J. W. Matthews having decided to reside in New York indefinitely. M.W. Bro. Lord Plunket, P.G.M., has been asked to accept the appointment.

WE regret to learn that W. Bro. W. H. Haddrell, P.G.D., who has been Secretary of Lodge Ngamoki, New Plymouth, for many years, may have to retire from active Masonic work in the near future owing to continued ill-health.

R.W. BRO. LIEUTENANT-COLONEL GEORGE BARCLAY, P.G.W., has returned to New Zealand after an absence on active service of four years and three months. Bro. Barclay went away in charge of the battalion of Railway Engineers, and his experience has been most varied. He took a foremost part in the formation of the Masonic Association, which had its branches at the battle-fronts and in several parts of England. We were pleased to shake him by the hand, and offer him a cordial welcome on his return.

AT the Dannevirke and District Peace Thanksgiving Service, held on the 6th July, the following hymn, which was adapted from hymn 376 (A. and M.) by Bro. C. A. Mears, Town Clerk of Dannevirke, was included in the programme :-

O God of love, O King of peace,  
Make wars throughout the world to cease;  
The hope of warlike men restrain,  
Accept our thanks for peace again,  
Whom shall we trust but Thee, O Lord ?  
Where rest but on Thy faithful Word ?  
None ever eall'd on Thee in vain,  
We thank Thee, God, for peace again.  
With thankful hearts to Thee we raise  
Our voices in this song of praise.  
We have great cause, we, who remain,  
To thank Thee, God, for peace again.  
Accept our thanks for this respite  
From all the horrors used by might.  
Let truth and justice once more reign,  
Accept our thanks for peace again.

LODGE IONIC, No. 191 (Green Island, Dunedin) has had the pleasure of welcoming home three brethren from the front. Bro. G. P. Campbell returned in December, and renewed his studies at Knox College. During June Bros. Rev. F. L. Frost and A. McLean came back. The former has taken charge of the Methodist Church at Lyttelton. The latter brother won the much prized Military Medal.

WE have received from the secretary of the Torquay Branch of the N.Z.E.F. Masonic Association a copy of the operations of the branch from September, 1918, to April., 1919. But as our space is extremely limited, and we have been informed by a returned member that this branch has probably now ceased to exist, we have used our space for more pressing matter.

WE have received a P.O.O. from Kirikiri, but no advice of any kind. If the sender will advise us as to the amount, we shall be able to credit him.

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### SOUTHLAND NOTES.

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Several pleasing features connected with Lodge Fortitude installation meeting made favourable impression on the brethren. Bluff, as a seaport, has been badly hit owing to war conditions, and the Lodge has suffered

in consequence of the dearth of young men. There was an unusual shortage of M.Ms. for office, but the loyalty and enthusiasm of the P.Ms. were evinced in those coming forward to fill the vacancies.

W. Bro. E. Parker, the veteran Sec., was again invested to office, and the kindly comments of W. Bro. D. Smith (W.M., Lodge Maungawhao, No. 168) were well deserved.

The special train to Invercargill left at 11.15 p.m., and, with characteristic thoughtfulness, the Bluff brethren prepared an early supper for their departing visitors, all of whom will gratefully remember Bros. C. E. Giles and W. Knowles for their kind attention. The oyster soup was excellent ; ditto the etceteras.

\* \* \*

W. Bro. A. Greig delivered a very impressive speech in reply to the toast of the W.M. at Lodge Victoria, showing clearly how fully he realised the importance of the office he had undertaken. Some G.L. matters of interest were given by R.W. Bro. A. B. Haggitt, Prov.G.M., who emphasised his entire agreement with the proposal from the M.W.G.M. regarding the hope of including all New Zealand Lodges in the N.Z.C. as a fitting peace celebration ; to which we all reply—So mote it be.

Bro. J. Storrie acted as Trumpeter for Lodge Victoria meeting, and afterwards played an excellent cornet solo.

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No. 147 proposes changing the installation date from June to August. It is hoped that other town. Lodges will also make a move in this matter. The present arrangement has nothing to commend it. Within the space of four or five weeks five local installations (including Bluff) are held, and the rest of the year is vacant. It is not desirable even for the town brethren, but to those at a distance, who wish to visit all round, the massing together of installation meetings is a huge mistake.

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Three brethren, wearing H.M. naval uniforms, were at Lodge Fortitude, each representing a different Home Lodge. Truly, visiting amongst Freemasons is an estimable privilege. To find a haven of rest where men of all classes meet on the L. and part on the S. must be of great value in the building of a universal brotherhood.

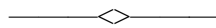
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R.W. Bro. T. M. Rankin was heard in one of his characteristic addresses in proposing "Our Soldier Brethren" at Lodge Victoria banquet. He trusted that, when the brethren had returned, a special meeting of welcome would be arranged. The Roll of Honour contained 22 names of soldier brethren, three of whom had been killed in action, 12 had returned, and 7 were still to come home. Speaking on the same subject at Lodge Southern Cross, R.W. Bro. A. E. Smith mentioned that the hall committee was devising ways and means of having the names of these brethren suitably perpetuated in the Lodgeroom. R.W. Bro. A. le H. Hoyles proposed the toast of the "Installing Master," and his high encomiums of W. Bro. Brokenshire were received with unanimous approval. Undoubtedly, Bro. Brokenshire had proved himself more than ordinarily capable.

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### AVON LODGE NOTES.



Our W.M., W. Bro. S. K. Bassett, is at present an inmate of a nursing home, where he has just recently undergone a serious operation, which has been very successful, and he is on the highroad to recovery.

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The Avon Orchestra were in great form at our last meeting, and gave of their best, as it was a send-off to Bro. Naumann.

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The orchestra, through Bro. Noble, their conductor, presented their departing brother with a case of pipes. Bro. Naumann, in responding, said that all he had done for Avon Lodge and Avon Orchestra had been a labour of love, and the presentations made him had taken his breath away, and his heart was too full to express his thanks.

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## MARLBOROUGH NOTES.

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The proposal to build a Masonic Temple in Blenheim is being revived. Both Lodgerooms have become too small to accommodate installation gatherings (there is, unfortunately, only too much spare room on many ordinary meetings), and it is considered that the time is opportune for Wairau and Unanimity to combine and build a Temple worthy of the town and of the Craft. Lodge Unanimity has already set up a committee to go into the matter. A timely and forceful fillip was given to the movement at the installation meeting of Lodge Wairau on 24th June by W. Bro. E. Nordon, of Christchurch, who was among the many visitors. He gave an interesting account of what had been done by the Lodges of the Cathedral City, and strongly urged the Blenheim brethren to follow their example.

\* \* \*

A well attended meeting of P.Ms. of Lodge Unanimity was held a week or two ago, presided over by M.W. Bro. C. J. W. Griffiths. P.G.M., to consider the question of celebrating the jubilee of the Lodge, which was consecrated on 16th November, 1869. It was decided to hold the meeting on Monday, 17th November. This date will suit the convenience of visiting brethren from "over the water," who will be able to arrive in Blenheim that evening and leave again the following day. It is hoped that between 150 and 200 members and visitors will be present. Special invitations will be sent to a number of illustrious brethren, but any attached brother who can make it convenient to attend will be heartily welcomed. It is proposed to have a short ceremony in the Lodgeroom, and then to adjourn for the jubilee banquet in a neighbouring hall. The date—Monday, 17<sup>th</sup> November ; the place, Blenheim.

\* \* \*

The installation meeting of Lodge Unanimity, No. 106, will take place on Thursday, 14th August. A cordial invitation is given to all visiting brethren who may be in Blenheim on that evening, to attend.

\* \* \*

At the annual meeting of the Marlborough United Board of Enquiry, held on 3rd July, R.W. Bro. C. H. Mills, P.Prov.G.M., was unanimously re-elected president. W. Bro. F. W. Smith, who has filled the position of secretary and treasurer ever since the inception of the Board some six years ago, did not offer himself for re-election, and W. Bro. W. C. Lucas was appointed in his place.

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## PRESENTATION AT TORQUAY.

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On the 30th May last, at the termination of the meeting of the Jordan Lodge at Torquay, England, a presentation, on behalf of the local branch of the N.Z.E.F. Masonic Association, was made by the Rev. A. Hardie, C.F., who referred to the fact that the Freemasons of the New Zealand Depot at Torquay had received many kindnesses from the Lodge during the past few years, and felt very grateful to the local brethren. The W.M. in replying, said that the presence of the New Zealanders had been most advantageous to the Lodge, and had stimulated them to greater efforts. The presentation took the form of a jewel of the N.Z.E.F. Masonic Association, enclosed in a glass-fronted casket made of three New Zealand timbers—kauri, rimu, and honey-suckle—also a framed photograph of the local New Zealand brethren.

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## INITIATION OF H.R.H. THE PRINCE OF WALES.

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### COURT CIRCULAR.

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WINDSOR CASTLE, 2nd May.

**The Prince of Wales, attended by the Right Hon. Sir Frederick Ponsonby, was initiated into the Craft of Freemasonry at an emergency meeting of the Household Brigade Lodge, which was held this evening at the Prince's Restaurant, Piccadilly.**

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THE HOUSEHOLD BRIGADE LODGE, No. 2614.

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This official announcement, authorised for publication by H.M. the King, will for all time be of great importance and even greater significance to every member of the Craft, not only under the jurisdiction of the United G.L. of England, but throughout the world. The admission to Masonry of "Edward Prince of Wales" is an event to which all Craftsmen had looked forward with hope, and on which they all will look back with satisfaction. That satisfaction will be the greater because the initiation—as we have the best reason to believe—was carried out in the strictest conformity with the Book of Constitutions and the regular procedure of our Order, a fact which should be a lesson to those brethren who are apt to complain because of the restrictions necessarily, and for the best purpose, placed upon entrance to the Order.

*Supplement to "The New Zealand Craftsman"*



**BRO. H.R.H. THE PRINCE OF WALES, K.G.**

[Per favour "The Freemason," London.]

The members of the Household Brigade Lodge, No. 2614, were summoned for an emergency, meeting on Friday, the 2nd inst., for one especial business :—

"To Initiate—

" Colonel His Royal Highness Edward A. C. G., Prince of Wales and Duke of Cornwall, K.G., age 24, Grenadier Guards.

" Proposed by the W.M., H.R.H. the Duke of Connaught, M. W. G. M

" Seconded by the W.Dep.M."

H.R.H. the Duke of Connaught, presided on the occasion as W.M. of the Lodge, and was assisted in the initiation ceremony by Bros. Major the Hon. G. Monckton-Arundell, the Dep.M., and Sir Augustus Webster, Prov.G.M. of Hampshire, and the Isle of Wight, one of the senior P.Ms. The G.M. was supported by Bros. Lord Amptill, G.C.S.I., G.C.I.E., Pro G.M. ; the Right Hon. T. F. Halsey, P.C., Dep G.M. ; Sir Alfred Robbins, P.G.D., Pres. of the B. of G.P. ; P. Colville Smith, M.A., P.G.D., G.Sec. ; James Stephens, P.D.G.D. of C., Pres. of the B. of B. ; and J. S. Granville Grenfell, M.A., G.D. of C. As W.M., His Royal Highness had the assistance of Bro. Major the Hon. G. Monckton-Arundell, Dep.W.M., and Bro. Lord Blythswood, I.P.D.M., with Bro. Sir Augustus Webster, P.D.M., and a number of officers of the Lodge, those for the present year being Bros. Colonel R. G. I. Bolton, S.W. ; Hon. E. Wyndham, J. W. ; Henry Tower, Chaplain ; Colonel W. Simpson, Sec. ; Colonel Chandos Pole-Gell and Wallace Cunninghame, Deacons ; Major Mackenzie Rogan, P.G.D., Organist; P. L. Battye, I.G. ; with the following P.Dep.Ms. :— Colonel Lord Lambourne, Prov. G.M. of Essex ; Colonel Cecil Powney, P.G.D. ; Sir Morgan-Crofton, Bart. ; Lord Athlumney, P.G.W. (who acted as J.W.); Colonel Crompton Roberts; Lieutenant-General Sir Francis Lloyd, P.G.W. (who acted as S.D.) ; Sir John Shelley-Rolls, P.G.D) ; the Earl of Stair, J.G.W., Scotland; Colonel St. Leger-Glynn, M. E. Wingfield, Major Darby Griffith, and Sir George Arthur. Among other members of the Lodge present were Bros. H.R.H. Prince Arthur of Connaught, P.G.W. ; Lord St. Levan, P.G.W., Prov.G.M. of Cornwall (who acted as S.W.); Colonel John M. Wingfield, P.G.D. ; Lord Lisburne, Lord Henry Seymour, H. Hamilton Wedderburn, B. Hambrough, W. Waring, Adrian Bethell, H. Talbot Rice, Guy Vivian, Brigadier-General Surtees, M.P., J. B. Arbuthnot, A. St. John Mildmay, Colonel Smith Neill, F. Britten, Colonel Bateson, K. Menzies, G. H. Powell, J. H. Powell, Colonel S. H. Godman, Colonel G. H. Phillips, W. Darell, J. G. Leigh, and Colonel G. D. White, M.P.

In addition to the already-mentioned G. officers in immediate attendance on the M.W.G.M., there were present Bros. the Marquis of Lincolnshire, P.Dist.G.M. of New South Wales and P.Prov.G.M. of Bucks; Lord Raglan, Prov.G.M. of the Isle of Man; Lord Valentia, Prov.G.M. of Oxfordshire; Lieutenant-Colonel Sir Francis Davies, Prov.G.M. of Worcestershire; Colonel Lord Cheylesmore and Lieutenant-Colonel Sir Frederick Ponsonby, P.G.Ws. ; Sir George M. Chamberlin, J.G.D. ; Sir Malcolm Murray, Randolph J. Corbet, J. E. K. Studd, and H. C. de Lafontaine, P.G.Ds. ; and James Ferguson, P.A.G.D.C.

After the ceremony in Lodge a banquet was held, presided over by the W.M. (H.R.H. the Duke of Connaught, M.W.G.M.), on whose immediate right sat the illustrious initiate. The toast of "The King and the Craft " having been given from the chair, and received with even more than the accustomed Masonic warmth,

Bro. Lord Blythswood, I.P.D.M., proposed the toast of " The G.M. : Our Master," observing that all the brethren owed a deep debt of gratitude to the G.M. for the great work he had done for Freemasonry. The Lodge desired to render him especial honour; and, though it was a day late, he voiced the heartiest wish of each one of them for many happy returns of His Royal Highness's birthday, which auspicious date had fallen the day before.

The toast having been drunk with enthusiasm, the G.M. expressed his sincere acknowledgments to Bro. Lord Blythswood for the manner in which it had been submitted, and all the brethren present for the cordial way in which it had been received. He rendered tribute to the Craft for the unswerving loyalty with which they had supported him throughout his G.M.-ship. He gave the toast of " Our Initiate," observing that they looked back to the days of the Prince's grandfather, King Edward VII.' who was deeply interested in Freemasonry, and they remembered with great affection the interest he took in the Craft. His own endeavour as King Edward's successor had been to follow in his footsteps, and he had been splendidly supported by the brethren all over the country. No body of men were more true, more loyal, or more generous than the Order, which he congratulated the Prince of Wales on having joined. Their new brother had many ancestors in Freemasonry; and the excellent manner in which he had conducted himself during the evening's ceremony indicated that he was likely to become their worthy successor and a credit to the Craft.

Great enthusiasm marked the reception of the toast, the usual observance being followed by three hearty cheers.

Bro. H.R.H. the Prince of Wales returned thanks for the cordiality of the greeting extended to him, and said that he felt it to be a great honour that the ceremony of his initiation should have been performed by his great-uncle, who was not only W.M. of the Household Brigade Lodge, but was also the G.M. of the G.L. of England.

The ceremony was followed by the usual dinner.—"The Freemason," London.

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### SEMI-JUBILEE OF LODGE EKETAHUNA, No. 92.

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To mark its 25th anniversary Lodge Eketahuna, No. 92, held a social in the Public Hall on 18th June. The brethren were very active in the matter of preparation, and in this they were assisted in no small degree by their women-folk. Decorations were most effective. Ropes of greenery festooned the ball, and were thrown into relief by coloured electric lights. Stronger lights, delicately shaded, provided the main illumination. Streamers, flags, ferns, and other greenery completed the picture. The stage was prettily and comfortably furnished, providing accommodation for the non-dancers. Outside Lodges were well represented, these including Lodges Ruahine (W. Bro. Twogood), Tararua (W. Bros. Vaughan and Hewatt, G.S.), Masterton, Puketoi, and Temuka. The local Lodge and friends were strongly represented, making the attendance a very full one. The W.M., officers, and brethren of Lodge Eketahuna were assiduous in catering for the enjoyment of their guests, and a right royal time was spent. During the evening Bro. Drysdale played a Highland schottische on the bagpipes and also another dance, at the conclusion of which he provided the accompaniment of "Join all in Harmony," which was sung by the assemblage. The supper table was described by visitors as being decorated in a manner seldom seen. The predominating colour was pale blue, warmth being given by the shading of electric lights with rose-coloured silk. Lights were also enclosed in baskets of native greenery, and to these were festooned ropes of pale blue paper. A long scarf of pale blue on the table was dotted with many candles in silver holders, these showing up vases filled with graceful sprays of bush foliage, pink chrysanthemums, and smaller vases of violets. No speeches were made, and this omission (?) seemed to be rather gratefully received by the dancers.

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### CORRESPONDENCE.

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#### ARCHAIC LANGUAGE: A PLEA FOR EXPLANATION.

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TO THE EDITOR.

DEAR SIR AND BRO. ,—It has always appeared to me an extraordinary, not to say an improper, thing that in each of our ceremonies the candidate is required, at the most impressive stage of his progress, to take upon his lips, in the most solemn language, an undertaking that he cannot possibly comprehend. I refer, of course, to the use, without explanation, of the word "hele" in each of the degree obligations. It is safe to say that not one man in a thousand has, when the word is dictated to him, the slightest notion what it means. In point of fact, greybeards in the Craft have admitted in my presence that even after their long experience they had only a hazy notion as to its import—that they could only assume from the context that it meant something like the word which immediately follows it. Does not the retention of the word, without an explanation, in such a momentous declaration as it occurs in, savour of mockery? Since the word is so meaningless to the bulk of those who have sworn to observe it, it follows that it conveys nothing to most readers of the CRAFTSMAN. Only reference to old dictionaries, or those that deal with obsolete terms, can help us in the matter. Anyone possessing such a volume will find that "hele" is a word of the same etymology "hell," both being derived from an Anglo-Saxon verb "helan," which meant "to cover." "Hale" is a later form of that verb, and, no doubt, it has a proper place in the ritual, as giving a slightly different shade of meaning from that of the word which follows. But why ask a man to promise something that he cannot understand? No one would dream of using a Greek or a Sanscrit word in such a connotation. Why, then, a term which has so far passed out of general use in our own tongue as to convey nothing—unless, of course, meaning is given to it by explanation? Only an iconoclast would suggest that the term should be excised from a form of words so time-honoured and venerable as that in which we find it. No doubt it was in common use when our Obs. were framed, and its retention forms one of the links of our institution with the hoary past. All that I plead for is

that it should be made intelligible to the man who is asked to subscribe to it. In my own term of office as Master of one of the oldest Lodges in New Zealand it was my practice, at the moment of dictating the word to the candidate, to drop my voice and say to him, I should explain that this is an old-time word meaning to hide, or to cover," and then repeat the phrase in which it occurs, and require him to follow me. Though there were many very conservative brethren in the Lodge, I don't remember that I was ever taken to task for any infringement of the "ancient landmarks" in the matter. On the contrary, I was many times thanked for having made clear what was usually left more than obscure. I venture to suggest that such will also be the experience of other Masters who will venture to make a similar variation from the ordinary procedure.

While on the subject of archaic terms, I am reminded that I have often heard wonderment expressed by brethren as to the meaning of "cowan," another word in common Masonic use. Here, again, the dictionary comes to our aid. A "cowan" is defined as a person who works as a stonemason without having served a proper apprenticeship, and hence a pretender or interloper. The application to Craft matters is obvious. By the way, the pronunciation is given in the alternative as "co-an" and "cow-an," with the accent on the second syllable in either case. — Yours fraternally,  
PAST MASTER.

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**"WORSHIPFUL MASTER."**

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TO THE EDITOR.

DEAR SIR AND BRO. ,— Do you consider it correct for the presiding officer of a Lodge, speaking in the first person, to describe himself as "Worshipful Master of this Lodge"? I must say that it has often grated on my nerves to hear the phrase so used, and has suggested the reflection, "Should he 'worship' himself?" For does it not seem to imply the attribution to himself of qualities calling for high honour or respect? No doubt, the brother who has reached the chair of K.S. is almost invariably really worshipful, in the old-time sense in which we employ the term; but should he not leave it to others to apply the adjective, and, when he has occasion to distinguish himself by his rank, modestly be content with the term "Master"? That is the only form I can find in any part of the ritual. So far as I can remember, it is only put into the Master's mouth once, and then the formula is "As Master of this Lodge, and thereby the humble representative, etc." Most certainly "Worshipful Master" from any other member, whether in East, West, North, or South; but, surely, "Master" when used from the chair.—Yours fraternally,

FRIENDLY CRITIC.

[In our opinion, your contention is quite correct.—ED.C.]

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## A QUESTION OF ORDER

—◇—  
TO THE EDITOR.

DEAR SIR AND BRO. ,— The mistaken practice of exhibiting the S. of F. during the opening prayer in the First Degree, formerly so much in vogue in the Dominion, has now been dropped in most Lodges—largely, I think, sir, through your own influence and example. But I still notice that in many Lodges the same sign is displayed while the Ob. is being taken by an E.A. Is not this equally out of place, as being foreign to the degree? Should not the proper attitude be the sign of the degree, as in the other case? Your advice on the point would be appreciated by a number of brethren by whom I have heard the matter discussed. By the way, I heard the other day of an even more startling anomaly that occurred in one Lodge this month—not a N.Z.C. Lodge, though—where the W.M., after the passing of a quite appropriate resolution expressing gratitude to T.G.A.O.T.U. for the blessings of peace, called upon the brethren to display their feelings by displaying the G. or R.S.—and this in the presence of E.As. and F.Cs.—Yours fraternally,

INQUIRER.

[We have always stood for the P.S.—ED.C.]

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## A VOICE FROM EXILE.

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TO THE EDITOR.

DEAR SIR AND BRO. ,— As a member of a Wellington Lodge now resident in Auckland, and long exiled from my immediate brethren, may I be allowed to express my disappointment with the meagre accounts of the doings of the Craft in the Empire City furnished to the CRAFTSMAN. One would suppose that secretaries so closely in touch with your editorial office would be in a position to supply such particulars to you with less difficulty than others, but as a matter of fact one seldom learns from your columns anything about the doings of such fine old Lodges as N.Z. Pacific, Waterloo, and Leinster, to mention only three out of a large member. If officers could only realise the desire of distant brethren to know what is done in their own Lodges they would, I feel sure, take pleasure in contributing to your pages brief accounts of the principal business done from month to month. Further, I venture to say that such publication, in the only journal in which it is proper, would serve to keep alive the interest of members in exile, and, by tending to influence them to retain their membership in their mother Lodges, would be in the interest of the Lodges themselves. And I am sure that members of Wellington Lodges residing in other parts of the Dominion must have the same desire for fraternal information as myself.—Yours fraternally,

ABSENT MEMBER.

[The disability of N.Z. Pacific is that it meets too late in the month for its report to appear in the next issue, and the delay of another month makes it somewhat ancient history.—ED.C.]

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## AN ENJOYABLE BANQUET.

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It might safely be written that all banquets are more or less enjoyable, but that held in connection with the installation meeting at Waikaka on 18th June was enjoyable in the superlative degree. The novelty of sitting to a well-laden table, loaded with refreshments to suit every taste, with a lady on either side, was more than pleasing, and for once the brethren could feel they were not selfish. For some years the lady friends of Lodge Waikaka have "prepared" the supper, and the brethren have done the rest; but on this occasion the ladies were invited, not only to prepare, but also to share in the good things. And the innovation was an unqualified success. A full toast list was honoured, and musical items interspersed the speeches. R.W. Bro. A. B. Haggitt added interest to the evening by availing himself fully of his privileges, and gave away some valuable secrets to the ladies—needless to say, to their intense delight. The installation ceremony was held in the afternoon, and the banquet commenced at 6.30 p.m., concluding at 8.40 p.m. The tables were tastefully decorated and set out, whilst the eatables and drinkables were excellent. The Waikaka sisters are deserving of the utmost praise, and all the kind things said about them by the various speakers were quite suited to the occasion. Visiting brethren were present from Invercargill, and they, in addition to those from Gore, were sufficient in number to warrant a special train, for the arranging of which the visitors were indebted to W. Bros. Sherburne and E. C. Smith, of Lodge Harvey. At Waikaka, which is the terminus of a branch line, W. Bro.

A. P. Burton and others spared no effort in seeing to the pleasure of their guests ; the lady visitors were well entertained at afternoon tea while the Lodge was at labour.—[Communicated.]

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**A. AND A. SCOTTISH RITE.**

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CONSTITUTION OF NELSON ROSE CROIX CHAPTER.

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A Chapter under the Sup.G. Council of Scotland was opened in Nelson on 23rd April, 1919, in the Masonic Hall, Collingwood-street. The ceremony of constituting this new Chapter was impressively performed by Ill. Bro. H. O. Carter, 31deg., of Dunedin, D.S.G.I.G. for New Zealand, assisted by the following officers :— Ill. Bro. F. J. Williams, P.M.W.S., Ill. Bro. R. McIndoe, M.W.S., Ill. Bro. W. R. Corksley, Ill. Bro. W. C. Ruffell, Ill. Bro. W. Bourdot, and Ill. Bro. W. A. Russell, Sec. Sphinx Chapter, Dunedin. After the Chapter was opened by solemn prayer, Ill. Bro. Carter, 31deg., D.S.G.I.G., installed the following officers :— M.W.S., Bro. S. Kirkpatrick; H.P., Bro. B. H. Moller ; S.W., Bro. E. B. Fleming; J.W., Bro. J. N. Easdale; Treas., Bro. W. McConchie; Sec., Bro. Thos. Munt; M. of C., Bro. H. Bargent; Chancellor, Bro. W. F. Pellew ; I.G., Bro. H. F. West. At the conclusion of the installation ceremony, Ill. Bro. H. O. Carter, 31deg., gave a further interesting and stirring address on "Faith, Hope, and Charity." The interior of the hall was tastefully decorated with choice rose sand prize chrysanthemums of a suitable colour. The Chapter meets on the third Wednesdays in July, October, January, and April.

**OBITUARY.**

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R.W. BRO. W. G. P. O'CALLAGHAN, P.O.W.

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It is with extreme regret we have to record the death of R.W. Bro. W. G. P. O'Callaghan, P.G.W., who peacefully passed away on the 5th July, in his 77th year. An attack of paralysis a short time before rendered him helpless, and from this he was unable to rally. He leaves behind him three sons and two daughters to mourn his loss, Our late brother, who was not only a P.S.G.W., but also a P.G.Supt, of the Sup.G. Chapter for many years, was a very active and enthusiastic Freemason, and was much beloved by all who knew him as one of the kindest and most generous-hearted members of the fraternity. Of late years he had resided in New Plymouth, where he died. Bro. O'Callaghan was the eldest son of the late Admiral O'Callaghan, and a member of an old Hampshire family, who have for generations been associated with the Navy. His younger brother, a retired admiral, is still living at Rowland's Castle, where the family have long resided. Our late brother joined the Navy as a cadet at the time of the Crimean War. He was present at the bombardment of Sveaborg, the reduction of Narva, and the blockade of Revel and Kronstadt, under Admiral Sir Michael Seymour, and received the medal awarded for the Baltic campaign before he was 13 years old. In 1856 he took part in the war with China. Invalided home in 1859, he proceeded to New Zealand in 1861. Having left the Navy, he offered his services as a volunteer, and was appointed lieutenant of the Taranaki Military Settlers, and took part with them in the capture of Kaitaki, Manutahi, Mataitawa, and other rebel posts near New Plymouth, and saw much service during the Maori War at Opotiki, and in the Patea, on the West Coast of the North Island. After the war he accepted the office of Clerk of the Magistrate's Court, which position he filled for many years in various parts of New Zealand. Some few years back he retired on a pension, and since then has lived a very quiet life at his pretty little home in New Plymouth, which he called "Narva," in memory of his Baltic experiences.

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## THE LEGENDARY ORIGIN OF FREEMASONRY.

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[By BRO. DUDLEY WRIGHT, Phil.B., F.S.P., Assistant-  
Editor of "The Freemason," London, Eng.]

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Many writers assert that the Craft is as old as, if not, indeed, older than Adam, some stating even that he was the first Grand Master of the Craft.

The Rev. Dr. Dodd, in his famous oration on Freemasonry, refers to the origin of the Craft in the following words :—

"Though it might owe to the wise and glorious King of Israel some of its many mystic forms and hieroglyphic ceremonies, yet certainly the art itself is coeval with creation, when the Sovereign Architect raised on Masonic principles this beautiful globe, and commanded that master science, geometry, to lay the rule to the planetary world, and to regulate by its laws the whole stupendous system in just, unerring proportion, rolling round the central sun."

One Masonic tradition states that on the occasion of the transgression of our first parents a certain sign or token was used, which has been perpetuated in R.A. Masonry. This sign was used by Moses when he came down from the Mount. It was again brought into requisition at the building of the second temple, and when Alexander the Great, with his victorious legions, approached the city of Jerusalem in order to destroy it, he was met by the high priest in his pontifical robes, accompanied by the priests and Levites in solemn procession, who saluted him with this significant sign. It is an historical fact that Alexander was so much struck with the sight of this procession that he did homage to God's vice-regent ; and, it is said, on the mutual recognition of the Masonic brotherhood.

Another Masonic tradition asserts that it was the sacred word which expelled our erring first parents from paradise, which was uttered again at the universal deluge, and on several occasions manifested itself to the patriarchs Abraham, Isaac, and Jacob, and also to Moses at the burning bush; after which it assumed a material and permanent form and dwelt in the cloudy pillar as the image of the glory of God. This appearance, it is asserted, was no other than the Tetragrammaton, which is commemorated in many of the higher degrees of Freemasonry. This is the word which conversed with Adam in Paradise, and is referred to in Genesis iii., 8: "And they heard the voice of the Lord God walking in the garden in the cool of the day."

Dalcho suggests that the word is to be found in no language that ever was used. It is," he says, "not a word, but merely a jumble of letters, forming a sound without meaning." The time and circumstances attending the loss of the word are thus stated in one of the degrees :—

"The moment when the veil of the temple was rent; when darkness and consternation covered the earth ; when the stars disappeared and the lamp of day was darkened; when the implements of Masonry were lost and the cubicle stone sweated blood and water ; that was the moment when the great Masonic word was lost."

Freemasonry contains a legend of a cubicle stone which was inscribed with a mystical diagram that represented the sacred name and was possessed of many virtues. It informs us that this stone was in the possession of Adam in Paradise, that he held it in the highest estimation, because it bore the sacred characters, and reminded him of that sublime and holy Being, who had been his friend, his companion, and his guide in that delightful place. On this stone he made his offerings to God, when the divine promise of a mediator who should bruise the head of the reptile which had caused his defection from innocence, was formally revealed to him that he might not entirely sink under the oppression and misery in which a sense of deserving God's displeasure had involved him. On the same holy altar he offered a sacrifice of praise of thanksgiving at the birth of his children.

The Babel incident is embodied in a degree known as the Noachites, or Prussian Cavaliers, of which the following is the legend :—

"The descendants of Noah, notwithstanding that God had appointed the rainbow as a token of the covenant that He would not again destroy the earth by a universal deluge, resolved to erect an edifice, which, by its height, should place them beyond reach of divine vengeance. For this purpose they assembled together in the extended plane of Shinar. They laid the foundation and carried on the building for ten years, at which time, God seeing their pride, determined to interfere. He confounded their language, and by that simple process put an end to their design. Hence the tower was called Babel, which signifies confusion. Some time after this

Nimrod began to establish degrees of rank amongst his subjects -which had not existed before. He built the city of Babylon and arrogated to himself the honours of divine worship. It was on the night of the full moon, in the month of March, that God confounded their language, and, therefore, the Noachites held their great meeting on that particular. night ; and their common monthly meetings were only held when the moon was at full, and they used no other light in their Lodges. After the language was confounded, and the people obliged to separate, each tribe pursued its own course. Peleg, who suggested the plan of this tower, and had been the great architect during its construction, being struck with the force of conscience, condemned himself to a most rigorous penance. He migrated with his followers to the north of Germany, after having suffered great miseries and encountered great dangers in passing the mountains and plains on his way thither. In that part of the country which is now called Prussia he took up his residence. Here he built a triangular temple, where he enclosed himself, that he might be at leisure to worship God and implore Him to pardon his transgression. In the course of excavation in the salt mines of Prussia, A.D. 553, there was discovered, at the depth of fifteen cubits, the foundations of a triangular edifice, in the centre of which was a small pillar of marble, on which the above history was inscribed in Hebrew characters. A tomb was also found in which an agate stone was encrusted, containing these words : 'Here were deposited the ashes of the Great Architect of the Tower of Babel. God showed him mercy because he humbled himself.' " These relics are said to be still in the royal archives at Berlin.

There is a Masonic tradition descending from time immemorial involving certain facts unknown to the world, that the sacred ark, together with the Book of the Law, was removed from the most holy place, under Masonic direction, and so deposited as to escape that overwhelming destruction which swept away the whole land of Judea. From this tradition we learn where, and under what circumstances, the Book of the Law was found.

Masonic tradition claims that the pure science of Masonry was practised by Daniel and his associates in opposition to the spurious system, which was celebrated in the old tower of Belus, the lower apartments of which were used for the purpose of initiation. Their steady adherence to the practice of primitive Freemasonry drew down upon them the vengeance of the priests and princes of Babylon, and brought upon the three principal brethren the punishment of fire, and upon Daniel that of being sentenced to be torn in pieces by wild beasts.

From his knowledge of geometry, Euclid is supposed to have been enabled to restore to Masonry its ancient systematic usages and customs, as well as to regulate the affairs of Egyptian agriculture, and he became a general benefactor, "giving," says an old record of the Craft, "to his system the name of Geometry, which is now called Masonry." According to Masonic legend, Euclid was S.G.W. to G.M. Ptolemy Soter, who founded at Alexandria a museum or college of learned men, for the improving of philosophy and all other knowledge.

The famous charter of Colne says :—

"Our brotherhood had its origin in those times when a few of the initiated, filled with a desire of true knowledge and a correct interpretation of the mysteries of Christianity separated themselves from the various sects who professed the Christian religion ; for in those times a few wise and enlightened men, perceiving that certain heathenish ceremonies had been introduced into Christianity which would destroy the principle of Brotherly Love, united themselves with an oath to preserve and maintain, in its original purity, the Christian religion, with its benign influence on the hearts and consciences of mankind; to bring the true light out of darkness, and to labour together in combating ignorance, intolerance, and superstition, and to establish peace and happiness amongst mankind by teaching and enforcing every human virtue. Thus the Masters of our Order took the names of Initiated Brethren of St. John, following the footsteps and imitating the conduct of St. John the Baptist, the forerunner of the Light and the first martyr of the enlightened. The teachers and writers, according to the customs of the times, were called Masters, and chosen from the experienced and learned of their disciples or fellow-labourers, from whence we derive the name of Fellow-Craft ; while the remainder of the Brotherhood, according to the custom of the Hebrews, Greeks, and Romans, were called Apprentices."

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(All 7/6 except those noted.)

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### THAT MASONIC MEETING IN JERUSALEM.



Some time ago a story went the rounds of the Masonic (and other) press to the effect that when certain New Zealand brethren wanted to hold a meeting on the site of the first (traditional) Masonic Lodge, they found the sheik in charge was a Mason. This newly-found brother joyfully acceded to their request, and the meeting was duly held. It is a beautiful story, illustrating the universality of the Craft. One could picture the stalwart New Zealanders doing the F.P. of F. with Bro. Sheik, being thrilled the while with the knowledge that the spirit of fraternity among Craftsmen could overcome national and religious antagonism: Frankly, we never quite swallowed Bro. Sheik, and the following extract from an article in the "Masonic News," by a writer who seems to have been on the spot and knows all about it, rather suggests that our friend the Shiek would have been anything from an "Elk " to a "Kangaroo on the same terms." It is a small cavern about 15 feet square where some maintain Masonry was first instituted by King Solomon. Shortly after the capture of Jerusalem a group of New Zealand Masons, by liberal bribes to the sheik in charge of the mosque, got permission to go down into this little mystical chamber, and there 32 New Zealanders held a Masonic meeting." - " The Masonic Journal" of South Africa.

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## Reports.

[Secretaries and Scribes are requested to forward Reports.]

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### CRAFT LODGES.

#### SOUTHLAND.

**Fortitude, No. 64.**— A splendid gathering of brethren assembled in the Freemasons' Hall, Bluff, at the annual installation meeting on 11th June, sixteen different Lodges being represented. The occasion was the installation of Bro. R. C. Harbord and investiture of officers. Forty brethren went to Bluff by special train, and these brethren are indebted to W. Bro. Jas. Manson, Lodge St. John, for arranging the train. The Prov.G.M. (R.W. Bro. A. B. Haggitt) was Installing Master, and W. Bro. W. R. Rusden, G.B.B., was D. of

C. Others assisting were : W. Bros. R. C. Skipage, E. Parker (Ancient Charges), T. Bird; L. L. Padget, P. B. Macdonald (W.Ts.). The Ob. and address to the W.M. were delivered by the Installing Master. The S.W. (W. Bro. J. C. Imlay) and J.W. (Bro. G. J. Jory) were invested by R.W. Bro. T. M. Rankin ; Chaplain (W. Bro. Jas. Walker), Organist (Bro. J. H. Watson), and Treas. (W. Bro. F. H. Johnson), by W. Bro. E. H. Whitmore ; Sec. (W. Bro. E. Parker) and D. of C. (W. Bro. W. R. Rusden), by W. Bro. D. Smith ; S.D. (W. Bro. G. R. George) and J.D. (Bro. C. E. Giles), by W. Bro. Jas. Manson; I. G. (Bro. J. McRae) and Tyler (Bro. W. Knowles), by W. Bro. F. Bonifant; and Steward (Bro. B. Johnson), by W. Bro. V. Smith. W. Bro. J. Aitken, P.G.S.D., addressed the Wardens ; the address to the brethren was given by R.W. Bro. A. le H. Hoyles, P.Prov.G.M. A social dance was afterwards held, and the lady friends spent a most enjoyable time, finishing soon after 2 a.m. A light supper, preceded by oyster soup (for which Bluff is famous) was thoroughly appreciated.— [Lodge Correspondent.]

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**St. John, No. 94.**— The first regular meeting of the year was held in the Freemasons' Hall on 20th June. W. Bro. Jas. Manson presided. Two F.Cs. were raised, the Alternative Scotch Third being worked. The Ob. was given by the W.M., who also explained the Ss.; the Exhort. by W. Bro. J. M. Aitken; further explanation of the Ss. by W. Bro. C. H. Poole : the W.Ts. by W. Bro. J. S. Lipscomhe : the Charge by W. Bro. Robt. Smith : and the Final Charge by W. Bro. Manson, W.M. V.S.Ls. were presented to the newly raised brethren by W. Bro. W. H. Fortune, and a P.M.'s jewel was presented to W. Bro. F. Bonifant, this pleasing duty being nicely performed by W. Bro. Butterfield. A very impressive Investiture Charge was delivered by Bro. R. Hyslop, S.W. A pleasant social hour was afterwards spent in the refectory. An announcement was made that arrangements were in hand for a social dance at an early date. W. Bro. F. Butterfield gave a brief report of G.L. communication. Two soldier brethren were welcomed with a special toast; each suitably replied. — [Lodge Correspondent.]

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**Victoria, No. 117**— The last of the Invercargill installation ceremonies for 1919 was that of Lodge Victoria on 13th June, when Bro. Alex. Greig was installed as W.M. W. Bro. N. J. Brokenshire conducted the ceremony, with W. Bro. A. J. Geddes as D. of C. W. Bro. A. B. Haggitt, Prov.G.M., and G.L. officers were present, and quite a large number of Lodges. The Ob. and address to the W.M. were delivered by W. Bro. N. J. Brokenshire. Installing Master ; the address to the Wardens by W. Bro. S. Craig ; and to the brethren by W. Bro. A. Campbell. The Wardens (Bros. A. Derby and W. Fraser) were invested by W. Bro. J. G. Petrie : Treas. and Sec. (W. Bros. G. J. Vole and N. J. Brokenshire), by Bro. J. Buchanan ; Preceptor and Organist (W. Bro. A. J. Geddes and Bro. W. R. Leck), by W. Bro. P. B. Macdonald ; Deacons (Bros. H. H. Geddes and H. T. W. Denton) and D. of C. (W. Bro. J. Buchanan). by W. Bro. A. Wilson; I.G. (Bro. R. Buchanan), Tyler (W. Bro. J. Walker), and Stewards ( Bros. C. Ellis, A. A. Geddes, A. Dennison, and A. Storrie), by W. Bro. G. J. Yule; Chaplain (Bro. T. Battersby), by W. Bro. P. B. Macdonald. After the ceremony the brethren adjourned to the refectory, where a light banquet was prepared, and a complete toast list, interspersed with musical items, was honoured.—[Lodge Correspondent.]

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**Waikaka, No. 151.**— The installation meeting was held at Waikaka on 18th June, R.W. Bro. A. B. Haggitt, Prov.G.M., presiding, assisted by W. Bro. E. C. Smith, G.S., as D. of C., and other G.L. officers. There was a very fine attendance. Bro. R. H. Newman was installed as W.M. He was addressed by the Installing Master. The Ancient Charges were read by W. Bro. A. G. Thomson; Ob. and Installation by the R.W. Prov.G.M. ; W.Ts. presented by W. Bros. Rusden, Dale, and Bird ; Address to the W.M. by the Installing Master. The Wardens (Bros. C. Morris and C. Green) were invested and addressed by R.W. Bro. A. E. Smith, P.G.J.W.; W. Bro. Young invested the Treas. (W. Bro. Lamb) and Sec. (W. Bro. A. G. Thomson); W. Bro. Frobarth invested the Chaplain (Bro. Tweedie) and D. of C. (W. Bro. Keating) ; the Deacons (Bros. Murray and McEwan) were invested by W. Bro. E. B. Pilcher, G.G.S.D. ; the I.G. and Tyler (Bros. Peter and Cook) by W. Bro. Todd. The brethren were addressed by W. Bro. A. G. Clarke (Lodge Harvey). Amongst the visitors about eight different Lodges were accounted for. W. Bro. Newman, W.M., expressed his thanks to all at the close of the ceremony. A most enjoyable banquet was held after the installation ceremony.—[Lodge Correspondent.]

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**Mataura, No. 174.**—The Lodge held its installation meeting on 9th July, when Bro. Forrest William Brown was installed as W.M., W. Bro. J. J. Griffiths officiating as Installing Master, assisted by the P.Ms. of his Lodge and Lodge Harvey, No. 49. R.W. Bro. A. B. Haggitt, Prov.G.M. of Southland paid his first official

visit, and was accompanied by present and past G.L. officers in force, the Lodge being particularly gratified in seeing R.W. Bro. T. M. Rankin, P.Prov.G.M., among the number. It was during his term of office the Lodge was constituted, and his interest in its welfare has never flagged. Lodge Harvey, No. 49, responded well to the invitation to be present, but other Lodges were poorly represented, particularly Wyndham and Invercargill. Evidently the sitting Masters and Wardens of Invercargill have not yet realised the amount of profit and pleasure to be gained by visitation. R.W. Bro. Haggitt was particularly happy in his remarks at the after meeting, and gave the brethren some solid counsel, and impressed on them the necessity for having a definite ideal to live up to. In W. Bro. R. Brown Lodge Mataura has a brother it can well be proud of, his work as D. of C. being greatly appreciated, evidencing much study and the ability to convert the knowledge gained to practical use. The officers for the current year are; W.M., Bro. F. W. Brown ; S.W., Bro. D. R. Howden ; J.W., Bro. D. McK. McDonald : Treas., Bro. J. Taylor; Sec., W. Bro. P. J. de la Mare; D. of C., W. Bro. R. Brown ; Chaplain. Bro. P. Tait : S.D.. Bro. W. C. Dunlop ; J.D., Bro. R. W. Coltherd ; I.G., Bro. W. Mowat ; Tyler, Bro. S. McKelvie. —[Lodge Correspondent.]

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**Waihopai, No. 189.**—The monthly meeting was held in the Masonic Hall, Gladstone, on 16th June. W. Bro. T. Bird was in the chair for the first time since his installation, and did himself justice. The business was the initiation of two candidates. W. Bro. Bird administered the Ob., Bro. Edmonds outlined the Secrets. Bro. S. Smith was entrusted with the N.E. Corner, and W. Bro. Todd explained the R. for Prep. The W.Ts. were delivered by the W.M, and his Wardens. R.W. Bro. A. B. Haggitt gave the Final Charge. Several ballots for affiliation were taken, and one candidate was proposed. In the supper room an enjoyable hour and a half was spent. During this social hour opportunity was taken to do honour to our worthy and highly esteemed brother, R.W. Bro. Haggitt, who has recently been installed as Prov.G.M. of Southland. He was toasted with great enthusiasm. Lodge Waihopai is to be congratulated on having one of its members called upon to fill such an important office. RW. Bro. Haggitt suitably replied, and gave the members a few of his personal experiences since joining the Craft. Several-good musical items were given, and at 11 p.m. at very pleasant meeting was brought to a close.—[Lodge Correspondent.] [Too late for July issue.—ED.C.]

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#### OTAGO.

**Oceanic, No. 154.**— The monthly meeting was held in the St. Kilda Masonic Hall on 16th June, when W. Bro. W. Mills presided over a large attendance. Five candidates were initiated, the work being performed by the following brethren: Ob. and presentation of B. of C. and Bylaws, the W.M. ; Secrets, R.W. Bro. Stoneham ; N.E. Charge, W. Bro. A. Walker; Mode of Prep., Bro. F. Titchener; W.Ts., Bro. M. Pierce ; Final Charge, Bro. H. F. Harris. On the W.M. rising for the second time two nominations were received. At the supper table, when proposing the health of the newly initiated brethren, R.W. Bro. Stoneham said he was glad to note that four out of the five candidates were wearing returned soldiers' badges; the fifth was a gentleman who was a student of the early mysteries, and felt that if he became a member of the Craft he would be able to pursue his studies with greater advantage.—[Lodge Correspondent.]

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**Ionic, No. 191** — W. Bro. J. A. McPhee, W.M., presided over a large attendance on 16th June, when he had the pleasure and privilege of raising his two sons to the degree of M.M. Brethren from many Lodges had gathered to pay tribute to the W.M. on such an historic occasion, and their presence contributed largely to the success of the evening. The ceremonial work was given full effect to under the direction of the W.M., who obligated the candidates. The following brethren assisted : W. Bro. S. F. Bridgman (Signs and T.H.), W. Bro. J. L. Miller (Secrets), W. Bro. J. C. McClymont (Exhort. and Verses), W. Bro. A. P. Bremner (Light), Bro. R. Benfell (W.Ts.), and Bro. W. T. Smellie (Final Charge). At the conclusion of the ceremony each candidate was presented with a copy of the V.S.L. The officers for the ensuing term were elected, and one candidate was balloted for. A very pleasant time in the refectory practically closed a most successful year under our worthy W.M. (W. Bro. McPhee).

The installation meeting on 14th July was a most successful function. The I.M. was R.W. Bro. R. Hawcrige, Prov.G.M., to whom the W.M.-elect, Bro. William Orr Smellie was presented. After the address by the I.M., a B. of I.Ms. was formed, and W. Bro. O. Smellie was placed in the Chair of K.S., after which he invested the I.P.M., W.Bro. James A. McPhee. The I.M. was capably assisted by R.W. Bro. A. W. Flett, P.P.G.M., who acted as G.D. of C., and also addressed the Wardens. The W.Ts. of the three degrees were presented to the W.M. by W. Bros. J. E. Atkins (Otago, No. 7), W. H. Turley (Hiram, No. 46), and R. M'Lachlan (Otago Kil., No. 143). The Charter and B. of C. were presented by Prov.G.M., who also addressed the W.M. The

Wardens were invested by W. Bro. Sinton; the Sec., Treas., and D. of C. by W. Bro. Fredric; the Org. was invested and addressed in an especially pleasing manner by Prov.G.M. ; W. Bros. Sinton and M'Ewan invested the remaining officers, while the address to the brethren was impressively given by W. Bro. Leschner. During the ceremony the opportunity was taken by the Prov.G.M. to present a P.M.'s jewel to W. Bro. J. A. McPhee, I.P.M., and congratulate him upon the interest he had manifested and sustained throughout a successful year of office. The following are the officers for the current term:—W.M. W. Bro. W. O. Smellie; I.P.M., W. Bro. J. A. McPhee ; S.W., Bro. R. Benfell J.W., Bro. A. R. Harrison ; Sec., W. Bro. S. F. Bridgman ; Treas.. W. Bro. A. P. Bremner; D. of C., W. Bro. J. L. Miller; Chap., W. Bro. J. Pringle; Org., W. Bro. J. C. McClymont ; S.D., Bro. T. Graham ; J.D.. Bro. T. Tomkins; I.G., Bro. John Miller; Tyler, Bro. A. H. Fleming; Ss.. Bros. Thomson, Orr, J. C. Lindsay, and H. Kirkland. The meeting in the refectory was a most enjoyable one., and here again R.W. Bro. Hawcridge made his influence felt. In responding to the toast of "The Prov.G.M." —the first occasion since the declaration of Peace—he gave a concise and lucid review of the growth of the mind and spirit of Germany and of the political events in that country, which sought to impose militarism upon the world by entering upon the great war, which had been throughout the long years of strife a contest between might and right. He was glad that right had triumphed, and Freemasons could rejoice because victory meant the establishment of those ideals upon which our Order rests. The future was bright with promise for Freemasonry and the noble principles behind it. — [Lodge Correspondent.]

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#### CANTERBURY.

**St. Augustine, No. 1.**— The attendance of members at the July meeting, held in the Masonic Ball, Christchurch, was distinctly above the average. W. Bro. C. H. Duff, W. M., was supported by eleven P.Ms. The following minute was recorded : "At the conclusion of the great war that has been devastating the world this Lodge records on its minutes its grateful thanks to T.G.A.O.T.U. for the victory of right over might, its appreciation of the services of the men who served, and its hope that the peace will prove a lasting one." The regular business included the balloting for two members and receiving propositions for two more. The ceremonial work was to pass one brother, and the work was creditably carried out. The W.M. was assisted by W. Bro. Berry (W.M., Lodge Canterbury, No. 1048, E.C.), Charge after Invest.; W. Bro. Dr. Blackmore, P.M., S.E.; and W. Bro. Hurley (W.M., Lodge Civic), W.Ts, The W.M. had circularised his brethren as follows: "The enclosed list of our members at 30th June, 1919, marks another milestone in the progress of No. 4. In the ordinary course of nature we must all eventually obey the summons of T.G.A.O.T.U. ; still we cannot but grieve when we compare this list with its predecessors. I have an uneasy feeling that we are not fulfilling our foundation principle of Brotherly Love even in our own Lodge. Unfortunately, the younger brethren, who are now to the best of their ability endeavouring to erect the superstructure, are unknown to many of their predecessors who assisted in laying such a solid foundation for No. 4. With the object of enabling the brethren to get into closer touch with each other, I am instituting a roll call. Can I claim your assistance in carrying out my idea? Will you be good enough to acknowledge this either by your presence at our next meeting or by sending a few lines on receipt of this appeal, conveying a fraternal message to your brethren assembled in Lodge?" The result was most gratifying ; 41 brethren answered in person, 11 by written message, and 20 by verbal apology. In view of the fact that over 30 per cent. of St. Augustine brethren are non-resident, W. Bro. Duff, in acknowledging the greetings of his brethren, expressed his satisfaction with the result and his belief that the response to subsequent roll calls would be even better. The fraternal spirit in the refectory was very apparent, and the W.M. is to be congratulated on his extra toast : "To those brethren who were prevented by sickness or other unavoidable misfortune from being with us."— [Lodge Correspondent.]

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**Christchurch, No. 91.**— The monthly meeting was held in the Masonic Hall, Christchurch, on 24th June, W. Bro. W. T. Doig presiding. The W.M. gave a lucid report of the business transacted at the annual communication of G.L., and was accorded a vote of thanks. It was also decided to hold an adult social at an early date. The ritual work, consisting of two initiations, having been allotted to the P.Ms., the W.M. invited W. Bro. R. Torrance, P.M., to take the chair and conduct the ceremony. The following officers were appointed: S.W., W. Bro. J. Robertson ; J. W. Bro. G. Mazey ; I.P.M., R.W. Bro. S. C Bingham ; D.M., W. Bro. Adams; Chaplain, W. Bro. G. Ferguson ; D. of C., W. Bro. A. C. Andrews; S.D., W. Bro. W. F. McLean; J.D., V.W. Bro. H. Hopkinson ; I.G., W. Bro. J. W. Roberts; Tyler, R.W. Bro. Arnold. The candidates were obligated by the acting-W.M. The Secrets were communicated by R.W. Bro. Bingham, assisted by W. Bro. Duff (St. Augustine, No. 4). The Charge after Investiture was delivered by W. Bro. W. F.

McLean ; the Charge in the N.E. by W. Bro. G. H. McLean; the W.Ts. were explained by W. Bro. R. Macfarlane ; the Final Charge being delivered by W. Bro. G. Yemm. After the Lodge had been closed the members adjourned to the refectory. The W.M., in proposing the toast of the P.Ms., said he had no doubt much of the success of the Lodge was due to the support of the P.Ms. On looking through the roll he found there were 23 P.Ms., and that night they had 18 present and two others were apologised for. He also stated that on a recent official visit paid by him he had ten P.Ms. present with him, showing their interest in Freemasonry. He also added that Lodge Christchurch had inaugurated the idea of P.Ms.' night, and this had been followed by many other Lodges, with, he believed, advantage to Freemasonry. Two of the earliest of the P.Ms. responded in a reminiscent strain, particularly stressing the fact, that preferment was easier in the smaller Lodge of early days than now, when it had attained a membership of 90 or 100 members. Several musical items and recitations brought a pleasant evening to a close.—[Lodge Correspondent.]

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**Robert Burns, No. 139.**—The July meeting was one of the most successful the Lodge has held during the past year, and it has been a year of successful meetings. It was Bro. Hunter's last night in the chair, and the W.Ms. of the various Christchurch Lodges attended with their brethren to mark their appreciation of W. Bro. Hunter and the ungrudging assistance he has given them all during his term of office. The election of officers for the ensuing year was taken. The special work of the evening was an initiation, and in this the W.M. was assisted by W. Bro. Doig (Lodge Christchurch), Charge after Investiture; W. Bro. R. W. S. Eastwood, N.E. Charge; Bro. G. A. Blackmore, R. for Prep. ; W. Bro. J. Hurley (Lodge Civic), W.Ts. ; and W. Bro. W. Cunning, Final Charge. The Lodge has suffered a severe loss in the departure of its Chaplain (Bro. Rev. W. Tanner), who is leaving the district. Bro. Tanner has, since his admission to the Lodge, done excellent work both as Chaplain and visitor to sick and absent brethren, and his loss will be deeply felt. There was a great gathering, in the refectory, at which the principal toasts were "The W.M.-elect, Bro. G. A. Blackmore," and "The W.M." Lodge Robert Burns has made great strides during the last few years, and there is every promise of a most successful year for 1919-20.—[Lodge Correspondent.]

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**Avon, No. 185.**— At the regular meeting on 3rd July a stormy night greatly affected the attendance. The ceremony of passing was conferred on two brethren, one of them being a member of St. Augustine Lodge, No. 99, Waimate. The smallness of the meeting in no way detracted from its quality, being one of the best we have had for a long time. The W.M. obligated the candidates, W. Bro. F. N. Collins explained the Ss., and after investiture by the S.W., they were addressed by W. Bro. R Eastwood (W.M, M. and P.M. Lodge). The S.E. Charge was given by W. Bro. R. D. Vincent, and the W.Ts. by W. Bro. J. Hurley (W.M. Civic Lodge), whilst the Final Charge was left in the hands of W. Bro. S. P. Smith. The W.M. then asked W. Bro. L. B. Hart, D. of C., to present to Bro. Naumann a musical jewel in recognition of the work he had done in the orchestra, this being the last occasion that our esteemed brother would be with us, as he was being transferred to Palmerston North, After the usual felicitations were extended to the W.M. by visitors, the Lodge was closed.—[Lodge Correspondent.]

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#### MARLBOROUGH AND NELSON.

**Wairau, No. 42.**— There was a very large attendance at the installation meeting on 24th June, 109 brethren (of whom 25 were P.Ms.) signing the attendance-book. In the unavoidable absence of the Prov.G.M. (R.W. Bro. Stiles), R.W. Bro. Mills, P.Prov.G.M., presided, being supported by M.W. Bro. Griffiths, P.G.M. The G.L. officers having been received with due ceremony, the installation of Bro. Thomas E. Cleator was proceeded with, The following W. brethren filled the principal chairs : S.W., W. Bro. J. Brown; J.W., W. Bro. W. J. Girling; D. of C., W. Bro. G. Logan; S.D., W. Bro. A. R. Thomson ; J.D., W. Bro. G. S. Hardy ; I.G., W. Bro. C. A. Eckford. The Installing Master recited the beautiful ritual in a very impressive manner, and the singing was of a most hearty nature. The address to the W.M. was delivered by W. Bro. R. P. Furness, that to the Wardens by W. Pro. J. Brown, and that to the brethren by M.W. Bro. Griffiths. The W.Ts. were presented by the following I. M., W. Bro. Lucas ; M.M., W. Bro. E. J. Roche (No. 104); F.C., W. Bro. H. R. Bagge (No. 106); E.A., W. Bro. J. Carnahan (No. 111). The officers were invested by the W.M., assisted by W. Bros. Bagge, A. Gibson, and J. McKinley. They are as follows: I.P.M., W. Bro. W. W. Tylor ; D.M., W. Bro. H. Boyce; S.W., Bro. A. E. Jellyman; J.W., Bro. W. R. Mackintosh ; Chaplain, Bro. B. J. Cooke ; Treas., W. Bro. M. McKenzie ; Sec., W. Bro. W. C. Lucas ; S.D., Bro. A. J. Gray ; J.D., Bro. W. R. L. Williams ; D. of C., W. Bro. J. F. Nosworthy ; I.G., Bro. R.. K. Todd ; Ss., Bros. G. C. Jackson, J. Miller, S. Croft. J. H. Woolley, and J. Hadfield : Tyler, Bro. J. Fraser. During the ceremony Bro. Croft sang a sacred

solo, "Rocked in the Cradle of the Deep." The collection in aid of the W. and O. and A.M. Fund realized £9 11s. 6d. Special mention must be made of the music played by the acting-Organist, Bro. J. Walker. A large number of brethren sat down to supper in the refectory, and everyone seemed thoroughly to enjoy himself. The speeches were interesting (and generally brief), and the harmony programme was of a very high order of excellence. Songs were contributed by Bros. Short, Lambie, March, Croft, and Jamieson, Bro. Ball playing the accompaniments.— [Specially communicated.]

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**Unanimity, No. 106.**—There was an average attendance at the monthly meeting, held on 10th July, the W.M. (W. Bro. H. R. Bagge) presiding. Two candidates for membership were elected. Ballots were also taken for W.M., Treas, and Tyler. Bro. W. M. Lambie. S.W., was unanimously elected to the principal office for the forthcoming year ; M.W. Bro. C. J. W. Griffiths had no opposition for the position of Treas., which he has filled on many previous occasions; and Bro. J. H. Foster was again elected Tyler. Two brethren were passed to the Second Degree by the W.M., assisted by W. Bros. B. P. Furness, J. M. Lightfoot, and Bros. A. Prentice and W. M. Lambie. On the motion of the W.M., a committee was appointed to consider the advisableness of building a Masonic Temple. The minutes of a meeting of P.Ms. and Wardens set up to make arrangements for a fitting celebration of the jubilee of the Lodge (which takes place in November) were read, and, on the motion of W. Bro. Furness, the resolutions passed were approved. The proceedings in the refectory were of a very sociable nature, several of the speakers imparting a gaiety to the occasion which was as refreshing as it was spontaneous. The health of the W.M. and his successor-to-be were enthusiastically honoured, and the hope was expressed that Bro. Lambie's term would be as happy and successful as W. Bro. Bagge's has been. In the course of his reply the latter said that during the past year forty candidates had received degrees, of which fourteen were initiations.—[Lodge Correspondent.]

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#### HAWKES BAY.

**Scinde, No. 5.**— The installation meeting was held on 18th June, the W.M. presiding. The Lodge was tyled at 4.30 p.m., and after routine business had been disposed of, was called off, and resumed at 7.15 p.m., when visiting Lodges were introduced. The R.W. Prov.G.M., Bro. R. S. Chadwick, was received, attended by G.L. officers, with the customary honours. R.W. Bro. Chadwick then assumed the gavel. Bro. Alfred John Turville, W.M.-elect, was presented, obligated, and installed in customary form by the R.W. Prov.G.M., who was assisted in the ceremony by W. brethren as follows :—S.G.W., W. Bro. D. Wilson, P.G.S. ; G.J.W., W. Bro. J. Hobson ; G.S.D., W. Bro. J. Millar, G.S. ; G.J.D., W. Bro. J. B. Andrew, P.G.S.: G.D. of C., W. Bro. C. L. Thomas; G.I.G., W. Bro. J. Redshaw. P.G.S. ; G.Sd.B., W. Bro. L. Wright. The W.Ts. in the I.M. Degree were presented by W. Bro. F. Craven and after the usual Proclamations the W.Ts. were presented by W. Bro. H. Hobson (W.M., Lodge Bedford, No. 25), W. Bro. J. Milburn (W.M., Lodge Abercorn, No. 30). and W. Bro. H. Bate (W.M. Lodge Victoria, No. 21). The address to the W.M. was excellently rendered by W. Bro. C. H. Critchley, after which W. Bro. A. J. Turville invested his Wardens, who were then addressed in an impressive manner by R.W. Bro. T. Hobson, P.P.G.M. The remaining officers were invested by W. Bro. James Bowes, and the address to the brethren given by R.W. Bro. Chadwick, who throughout conducted the ceremony with dignity and impressiveness. Later, in the refectory, the customary toasts were duly honoured, and "Auld Lang Syne" and the "National Anthem" concluded a most successful and pleasurable function.—[Lodge Correspondent.]

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**Victoria, No. 21.**— The monthly meeting was held on 1st July. W. Bro. H. Bates presided over a fair attendance. There being no degree work, W. Bro. J. B. Andrew, P.G.S., and W. Bro. W. A. Wilkie explained the 1st and 2nd T.B. The Lodge closed in due form, and adjournment was made to the refectory, and a pleasant and instructive hour was spent. The toast of the I.P.M. having been taken off the toast list at the annual meeting proved to be a great success for the Lodge in particular. W. Bro. W. G. Jarvis, I.P.M., showed the great need of having papers read that would be of great benefit to the members, papers to be read as occasion arises. Also he gave his experiences in trying to get to the annual communication at Christchurch. after getting comfortably on board the ferry steamer, having to get off owing to the firemen and go and look for a hotel to put him up (and any one who has been to Wellington lately knows what that means on a cold wet night); but he would willingly do it again.— [Lodge Correspondent.]

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**Abercorn, No. 30.** — One of the largest attendances seen at Abercorn for a very considerable time (excepting, of course, the annual installation) was recorded at the monthly meeting on 16th June. The

principal work was the initiation of one candidate, the W.M. (Bro. Milburn) being assisted by the following :—Secrets and Address in N.E. corner, W. Bro. Hunt ; W.Ts., I Bro. W. V. Verran ; Final Charge, W. Bro. C. H. Critchley ; R. for Prep., W. Bro. Parkin; explanation of T.B., Bro. E. Bott. Two members of other Lodges who have been resident in the district for some time "joined up." Affiliation should be encouraged as much as possible. It tends to retain a brother's interest in the Craft when he moves from one district to another. It is worthy of note that all the members of Lodge Abercorn who took an active part of the great war have returned, but one, Bro. Wilson, is badly wounded, and is still undergoing treatment in hospital. Another brother, Chief Mechanic Greg. Nielsen, who had the honour of taking part in the historical raid on Zeebrugge, returned recently, and was accorded a right royal welcome.—[Lodge Correspondent.]

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**Rawhiti, No. 66.**— The monthly meeting was held on 19th June. The balance-sheet for the past year was adopted. Complimentary reference was made by the Auditors in regard to the manner in which our worthy Sec., Bro. C. T. Brown, keeps his accounts. The ceremonial business consisted of passing one candidate, and the work was undertaken as follows :—Ob., Bro. W. Dobson W.M. ; Ss., W. Bro. C. L. Thomsen (I.P.M.) ; Address in S.E., W. Bro. C. R. James; W.Ts., W. Bro. J. Brown; and Charge, W. Bro. W. Snell. A resolution expressing sympathy with W. Bro. R. P. Soundy in the recent loss he has sustained by the death of his wife was carried in the usual manner. One candidate was proposed for membership. W. Bro. C. L. Thomsen, I.P.M., who visited Christchurch as delegate to G.L., has returned with very firm convictions regarding the advisability of holding the annual communication of G.L. during the earlier months in the year.—[Lodge Correspondent.]—[Too late for last issue.—ED.C.]

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**Heretaunga, No. 73.**— Your scribe is quite assured of the fact that occasional feasting together encourages happy friendships, and cements them as time passes. Another milestone in the journey of life has been passed, another year in the Masonic history of the above Lodge has closed, but with an uplifted feeling that the dreadful horrors of the past five years have come to an end, and peace reigns (comparatively speaking) once more among the nations that were valiantly defending the right against the might of the aggressors. That feeling was very definite among the 154 brethren who assembled from far and near as an act of fraternal courtesy and brotherhood on the 9th July to honour the W.M.-elect, Bro. R. W. Jones, on his elevation to the position as W.M. of this Lodge, first among equals. The conduct of the function was under the capable direction of our newly-appointed Prov.G.M., R.W. Bro. Ralph Chadwick, assisted by his immediate predecessors, R.W. Bros. Harston and de Lisle, and a large number of W. brethren. The Lodge was opened at 3.30 p.m., and, the routine business being disposed of, was adjourned to 7 p.m. Punctually at 8 o'clock the Prov.G.M. and his officers were announced, and the attractive ceremony was commenced and carried through with a completeness of detail that commanded the interest and admiration of all present. The B. of I.Ms. was opened by the Installing Officer, 40 P.Ms. being present, and Bro. R. W. Jones was inducted into the Oriental chair. I regret to record the unavoidable absence of our old friend and brother, R.W. Bro. T. Hobson, owing to his recent accident, with wishes for his speedy recovery. R.W. Bro. de Lisle. W. Bro. L. Freedman, P.S.G.D., and the Prov.G.M. gave the addresses to the W.M., Wardens, and brethren in the order named. W. Bros. Dobson, Turville, and Bate presented the W.Ts. in the three degrees, and Ancient Charges being recited by Bro. Sec. The genial W. Bro. Cameron, of the CRAFTSMAN, was present, looking up old friends and finding new ones. W. Bro. L. T. Cooper was presented with a P.M.'s jewel as a mark of love and esteem from his brethren. The excellent musical arrangements were in the hands of that tireless W. brother, P. W. Tombs, whose perfect knowledge of that branch of our work was, as usual, excellently carried out. The Lodge was closed soon after 10 o'clock, the W.M. inviting the large gathering to much-needed refreshment in the adjoining Oddfellows' Hall, everything being very satisfactory. The following officers were invested by the W.M., assisted by R.W. Bro. Harston and W. Bros. Cooper and Martin, with kindly and appropriate remarks in each case :—I.P.M., W. Bro. C. H. Martin ; S.W., Bro. W. R. Wright ; J.W., Bro. J. R. Foot Treas., W. Ben. W. A. Carter, P.G.D.; Sec., R.W. Bro. T. Morgan, J.G.W.; D. of C., W. Bro. L. T. Cooper Organist, W. Bro. P. W. Tombs; Chaplain, Bro. Rev. R. Waugh; S.D., Bro. T. P. Short ; J.D., Bro. A. W. Hamilton ; I.G., Bro. F. J. Cowlrick ; Tyler, Bro. J. Burns ; S.S., Bro. C. Palmer; J.S., Bro. F. Jackson.

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**Ruahine, No. 80.**— The installation of Bro. John Elder and the investiture of his officers took place in the Masonic Hall, Woodville, on 8th July. The original meeting for installation had been fixed for 25th June. Unfortunately Bro. Elder was suddenly taken ill, and the ceremony had to be postponed. It has been said that postponed meetings are rarely successful. This most have been one of the rare exceptions. The weather on the evening of the original fixture was the very worst experienced this winter. On the evening of 8th July the

weather was splendid—a really braw nicht—clear as day, and cold enough to satisfy an Eskimo. The Lodgeroom was packed before 7.30, and the Prov. G.M. was received with the officers of G.L. with the usual honours, well up to time. The whole ceremony of installation worked like a well-lubricated machine, no pause, no hitch of any kind, thanks to the good offices of the D. of C., W. Bro. H. P. Horne. Our young Prov.G.M., R.W. Pro. R. Chadwick, conducted the ceremony most impressively, giving several of the younger brethren present quite a revelation of what Masonry is, and leaving them with the desire to push forward in their knowledge of the Craft. The W.Ts. were presented by W. Bros. W. Dobson (Rawhiti, No. 66), A. A. Vaughan (Taratua, No. 67), and S. H. Snell (Otangaki, No. 70). When we state that the addresses to the W.M. and to the Wardens were given by W. Bro. R. Gillespie and R.W. Bro. T. Hewat respectively, we need add nothing further than that they excelled themselves. The address to the brethren, given by the Prov.G.M., was just "it," and would be spoiled by adjectives. The W.M. invested his officers—W. Bro. R. E. Toogood, I.P.M. ; Bro. R. A. Offwood. S.W. ; Bro. R. Gardner, J.W. ; and W. Bro. Stevenson, Sec. W. Bro. Stevenson invested the remaining officers,—Treas., Bro. J.H. Ebbett, who has filled the office for many years ; Chaplain, Bro. H. A. Houlbrooke ; Organist, W. Bro. H. Turvey. Bro. Turvey loves music as he loves Masonry, hence the grand harmony. Deacons, Bro. R. Bly, S.D., Bro. J. M. Hutchinson, J.D., both re-elected, as they had with true Masonic spirit decided to "mark time" for a year to allow an older brother to fill the J.W.'s chair ; I G., Bro. G. W. Wardrop ; S.S., Bro. R. C. Leach ; and Tyler, Bro. T. E. Hutchins, who has grown white in the service of Masonry, and becomes yearly more enthusiastic. The collection in aid of the W. and O. and A.M. Fund was liberally supported, after which G.L. retired. Congratulations and H.G.W. were showered upon the new W.M. A very warm vote of sympathy was tendered to W. Bro. J. Morley, of Te Aroha, on the death of his wife. W. Bro. Morley had been one of the pioneer members of Ruahine, and was personally known to many of the brethren. In the Lodgeroom that evening was Bro. Troup, a very old friend and fellow-member of Ruahine with Bro. Morley. He has just returned from several years' sojourn in Britain and America, and it is pleasant indeed to hear him expatiate on the splendid treatment meted out to him by Masonic brethren in all parts he had visited. After the closing of the Ledge, brethren retired to the Foresters' Hall, where Bro. S. Turnbull had prepared an excellent spread. With song, recitation, and speeches the hours flew all too rapidly, yet before midnight the many motor cars were speeding through the clear, frosty air, bearing to their homes brethren who unanimously expressed the opinion that these gatherings are something to look forward to. They strengthen Masons and Masonry, and lead brethren to feel that they belong to an Order whose roots grip stronger and deeper, yet kindlier and still more kindly, as T.G.A.O.T.U. revolves that universe and sprinkles the Masonic hair and beard with the unthawing snow. I quite overlooked the fact that before beginning the installation, the Prov.G.M. invited Bro. J. Morrison, of Lodge Lion, to come forward. Bro. Morrison was then invested with the emblems of his office as G.Supt. of W. R.W. Bro. Morrison had not been able to attend the G.L. communication at Christchurch in May.—[Lodge Correspondent.]

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#### AUCKLAND.

**Ponsonby, No. 54.**— The installation of W.M. and investiture of officers took place in the Masonic Hall, Ponsonby, on 1st July. The M.W. Prov.G.M. (M.W. Bro. Nicholson. P.G.M.) received the Dep.G.M. (R.W. Bro. S. Milroy). After the customary salutation R.W. Bro. S. Milroy addressed the assemblage, which was an exceptionally large one, saying how pleased he was to be present, especially as this was the first installation meeting in the province since the signing of the Peace Treaty. The Dep.G.M. also referred to the death of R.W. Bro. C. M. Page, P.G.S.W., speaking in eulogistic terms of the services rendered to the Craft, especially in the Auckland Province. W. Bro. C. E. Dutton installed his successor, Bro. William Joseph Stancombe, who was presented by W. Bros. M. Berry (W.M., Lodge United Service) and R. G. Cox (R.W.M. Lodge Ponsonby, S.C.), and the W.M.-elect was installed as W.M. of Lodge Ponsonby, No. 54. The address to the W.M. was delivered by R.W. Bro. S. Milroy, D.G.M.; the address to the Wardens by R.W. Pro. F. S. Whittaker. P.D.P.G.M., LC- ; and the address to the brethren by R.W. Bro. O. Nicholson, P.G.M., Prov.G.M. The officers invested were I.P.M., W Bro.. C. E. Dutton ; S.W., Bro. F. S. Shell ; J.W., Bro. F. Bell-Booth ; D.M., W. Bro. W. Maxwell; Treas., W. Bro. S. Cooper (re-elected); Sec., W. Bro. C. E. Dutton ; Chaplain. W. Bro. H. Nutt (re-elected); D. of C., W. Bro. C. T. Haynes ; S.D.. Bro. T. W. Brough ; J.D.. Bro. F. Lawrence ; I.G., Bro. J. Lock ; Organist, Bro. J. H. Phillpot (re-elected); H.S., Bro. W. Smith (re-elected); S.S., Bro. A. S. Bailey ; J.S., Bro. W. F. Fowlds; assist.-Ss., Bros. D. G. R. Knox, R. S. Leech, J. Mackay ; Tyler, W. Bro. J. W. Boag (re-elected). The Installing Master (W. Bro. C. E. Dutton) was congratulated by the Prov. G.M. for the manner in which he had conducted the ceremony, and presented with a P.M.'s jewel as a token of esteem and in recognition of services rendered. W. Bro. C. E. Dutton's year was indeed a very happy one, he being extremely popular, not only with the members of his own Lodge, but with

all active Freemasons in Auckland. With all good wishes for the success of your valuable paper.—[Lodge Corerspondent.]

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**Piako, No. 160.**— W. Bro. R. J. McCausland presided over the regular meeting on the 18th June, a large number of visitors being in attendance. The W.M. and his officers realised that they were in for a late night, having cheerfully undertaken to pass a brother on behalf of Lodge Tutanekai, No. 156, and to raise a brother at the request of Lodge Ohinemuri, No. 107. The ceremonials were conducted in an impressive manner by W. Bro. R. J. McCausland, assisted by W. Bro. C. M. Gummer, W. Bro. S. B. Sims, and W. Bro. Ashwood, of Lodge Tutanekai. The Lodge was closed at 11 p.m., alter which a pleasant hour was spent in the refectory.—[Lodge Correspondent.]

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**Ara, No. 348, I.C.**— The 76th annual installation meeting was held in the Freemasons Hall, Auckland, on 24th June, at high noon, W. Bro. A. J. Vercoe, W.M., presiding. There was a very large attendance of members and visitors. R.W. Bro. W. J. Rees, Prov.G.M., accompanied by the officers of Prov.G.L., was received with the customary honours. The following distinguished brethren were then received :—R.W. Bro. W. Handley, D.D.G.M., S.C.; R.W. Bro. A. S. Bankart, D.G.M., E.C.; and M.W. Bro. Oliver Nicholson, P.G.M., Prov.G.M., N.Z.C. R.W. Bro. Rees, before returning the maul to the I.M., W. Bro. Vercoe, W.M., expressed his appreciation of the large gathering. W. Bro. Vercoe having assumed control of the Lodge, called on W. Bro. W. A. Fairclough (W.M. Ara Lodge, No. 1) and W. Bro. D. Patterson (W.M. Lodge Te Awamutu, E.C.) to present the W.M.-elect, Bro. W. G. Fletcher, to the W.I.M. pedestal, when the W.I.M., having addressed a few observations to the W.M.-elect, directed his attention to W. Bro. Sec., who read the charges. The B. of I.M. followed, during which Bro. Fletcher was installed into the chair of K.S. All Masons having been admitted, the ceremony of investiture of officers was proceeded with. R.W. Bro. W. J. Rees, P.G.M., addressed the newly-installed W.M. with words of counsel as to the duties of his high office. The Wardens were addressed by R.W. Bro. A. S. Bankart, D.G.M., E.C., and the brethren were addressed by M.W. Bro. Oliver Nicholson, P.G.M. The offertory for charity amounted to £11 2s. R.W. Bro. Rees, in a few appropriate words, presented W. Bro. Vercoe with a handsome P.M.'s jewel, also a framed photo shield of his executive. W. Bro. Vercoe, in responding for the gifts, thanked the P.G.M. and brethren for their kindness to him, and the officers for their loyal support during his term of office, trusting that his successor would receive the same consideration from them as he had. V.W. Bro. Piggott made feeling reference to the serious illness of V.W. Bro. C. M. Page, and moved: "That we ,express our deepest sympathy with V.W. Bro. Page in his severe illness, and sincerely trust that T.G.A.O.T.U. will speedily restore him to health and strength." The brethren also expressed their sympathy with V.W. Bro. Inglis (Lodge of Light, No. 454, I.C.), Thames, who is laid aside by a serious illness. [Both of these brethren have since passed hence.—ED.C.] Greetings were extended from the G.L. of New Zealand, Dist.G.L., E.C., Dist.G.L., S.C., and Prov.G.L., I.C. Apologies were received for the absence of a number of brethren. Congratulations and good wishes were tendered from all visitors present. The Lodge was closed at 2.35 p.m. The W.M. invited the brethren to remain and partake of the luncheon provided in the refectory. About 200 availed themselves of the W.M.'s kind invitation, and spent a very enjoyable afternoon renewing old acquaintances and making new friends. The proceedings terminated about 4.30. p.m.—[Lodge Correspondent.]

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#### RUAPEHU.

**St. Andrew Kil., No. 79.**—The installation of Bro. John McFarlane, S.W., as W.M., and the investiture of his officers was held on 10th July at the Masonic Hall, Wanganui. The Lodge was tyled at 4 p.m., and after the installation of the new W.M. was called off until 7.30 p.m. Lodge was closed shortly after 9 o'clock, and two and a half enjoyable hours spent in the refectory. The ceremony was conducted by R.W. Bro. David McFarlane, Prov.G.M., assisted by W. Bros. J. C. Richardson D. of C.), Price and Mathison (asst.-Ds. of C.), Hughes (acting-G.S.W.), and Treadwell (acting-G.J.W.). R.W. Bro. John Stevenson, P.G.S.W., read the Ancient Charges and Regulations. W. Bros. Craig, Bourne (Moutoa), and Murdock (Tongariro) presented the W.Ts., and W. Bro. Mathison the Warrant, etc. Officers were invested by W. Bro. G. G. Bullock, and the charges to the W.M., Wardens, and brethren were taken respectively by W. Bros. W. J. Treadwell, A. E. King, and R.W. Bro. J. H. Keesing, P.D.G.M. The large attendances at both the afternoon and evening meetings may rightly be taken by the brothers McFarlane as largely a personal compliment to the esteem and regard in which they are held, not only in their mother Lodge, but throughout the Ruapehu District. The new W.M. has been launched on his year of office under much happier conditions than those prevailing with the

last four W.Ms. owing to the war. The "Fourth" was very successful. The usual toasts were honoured. One in particular, however, deserves to be specially mentioned, namely, "The Brethren who have Served," proposed by Bro. W. J. Andrew in one of the best speeches on the subject it has been our privilege to listen to. Bro. Andrew handled his subject deeply and seriously, and his well-thought-out effort sounded a note of high idealism and practical suggestion. The toast was responded to by W. Bro. Dr. Willis, P.M., of Feilding Lodge, who mentioned that he had, nine years before, with his team of officers from Feilding, raised the new W.M. to the degree of M.M.. Bro. (Lieutenant-Colonel) W. H. Cunningham also responded, and mentioned the interesting fact that he had had the pleasure of recommending Bro. Andrew's son in France for the coveted V.C., which honour was duly granted. Bro. Geo. Buckley contributed a cornet solo, W. Bro. Craig and Bros. Sperring, East, Anderson, Jensen, and Walpole sang to our great enjoyment. We missed our old and respected Tyler (Bro. I. K. Revell), who is temporarily laid aside with sickness, but is now on the mend. The officers for the ensuing twelve months are as follows :—W.M., W. Bro. John McFarlane; I.P.M., W. Bro. J. E. M. Rose; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Chaplain, W. Bro. J. C. Richardson; Treas., W. Bro. H. Price; Sec., W. Bro. L. Craig; Organist, Bro. S. Weller; Choirmaster, Bro. T. L. Sperring; S.D., Bro. Jno. D. Anderson; J.D., Bro. John Robertson; I.G., Bro. W. Rees Jones; Tyler, Bro. J. K. Revell; S.S., Bro. John Menli; J.Ss., Bros. Geo. Allen, W. H. Cunningham, and F. J. Tattle; Auditors, W. Bros. Calman and Mathison.—[Lodge Correspondent.]

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**Kimbolton, No. 123.**— The monthly meeting was held in the Masonic Hall—on the 12th June. There was only a fair attendance, including Bro. Cullen, formerly of Kimbolton, but who has been absent from this district for some years. Bro. Wm. Banks, now of Wellington, was also in Kimbolton, and both these brethren were welcomed by many old friends. One brother was passed to the Second Degree, congratulated on his preferment, and we confidently hope he will follow in the footsteps of his brother, W. Bro. W. Mackay, P.M. The W.M. (Bro. L. J. Verry), though not able to give a resume of his visit to G.L., was able to find suitable language to express his disappointment and also describe his opinion of firemen's and engineers' disputes and grievances, especially as on this occasion many brethren who had booked berths by the s.s. "Maori" were unable to reach Christchurch in time for the opening of G.L., whilst others, owing to the uncertainty of the sailing of this boat, abandoned the trip altogether. — [Lodge Correspondent.]

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**Moutoa, No. 195.**— The monthly meeting was held on the 26th June, W. Bro. F. Bourne, W.M., presiding. The ceremony was raising two candidates, the W.M. being assisted by W. Bros. Sykes, Munro, Svenson, and Bowater, and Bros. J. C. Arnold, S.W., and E. Runnerstrum, J.W. The ceremonial work was well done, and the candidates were deeply impressed. After H.G.W. from the visiting brethren had been received, the Lodge was closed, and an adjournment made to the refectory, W. Bro. Munro commenced the first of a series of lecturettes on his four years' experiences in Egypt and Palestine. The lecturer was most interesting, dealing principally with the customs of the people, and the geographical relationship of the various towns. The time at his disposal allowed him to say but a few words in connection with the advance against the Turks. — [Lodge Correspondent.]

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#### WELLINGTON.

**St. Andrew, No. 32.**— The regular meeting was held on 21st ult., at 7.15 p.m., when, despite disturbing elements in the shape of peace celebrations and cyclonic hurricanes, a considerable gathering of members and visitors attended. The ceremonial was raising two candidates, both returned men, and was followed with close attention. The W.M., Bro. R. Hutcheson, was assisted by Bros. Blair and Fox (Exhort.), Bro. G. Lawrence (15 F.Cs.), W. Bro. J. C. Riddell (Raising), Bro. A. Greening (Invest.), W. Bro. F. C. Broomball (Invest. Address), Bro. L. A. George (T.H.), Bro. Scammell (W.Ts.), Bro. A. Greening (Final Charge). Truly the juniors had an unusual opportunity of plying their tools, and made the most of it. V.W. Bro. Sykes, G. Chaplain, who was a visitor, was requested to present the candidates with copies of the V.S.L., and did so with becoming and thoughtful remarks. Quite a sheaf of propositions for initiation and affiliation were announced before Lodge was closed, and in due course brethren retired to the refectory, where L., P., and H. were well exemplified. As might be expected, peace was a prominent topic of conversation. The members propose celebrating it in their own way in the near future, and calling to their assistance their lady friends, of which more anon when the plans develop.—[Lodge Correspondent.]

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**Leinster, No. 44.**— The installation meeting, held on 7th July, was, as on former occasions, well attended, even though the curtailed railway service prevented the attendance of many suburban and country visitors. Routine business having been disposed of, R.W. Bro. J. W. Ellison, Prov.G.M., was announced and received with the customary honours, and assumed the chair. M.W. Bro. H. J. Williams, P.G.M., accompanied by the following G.L. officers, R.W. Bro. A. Veitch (P.G.S.W.), R.W. Bro. H. H. Seaton (P.G.J.W.), V.W. Bro. C. W. Nielsen (G.Reg.), V.W. Bro. H. B. Bridge (P.G.Lect.), V.W. Bro. G. Russell (G.D. of C.), W. Bro. J. Rod (P.G.D.), W. Bro. F. Silver (P.G.S.B.), W. Bro. J. P. Shand (G.S.), and others, was announced and received with customary honours. R.W. Bro. J. W. Ellison, Prov.G.M., conducted the ceremony of installing (for a second term) W. Bro. R. J. Shakes, and was assisted by W. Bro. W. A. Baudinet, P.G.S., as S.W., W. Bro. R. M. Roberts, P.G.S., and W. Bro. Jas. Robertson as I.G. The proclamations were made by W. Bro. E. B. Parsons, G.S., as D. of C., and trumpet calls by Bro. H. A. McComish. The Installing Master delivered the Warrant, B. of C., and By-laws, and W. Bro. W. A. Baudinet addressed the W.M. V.W. Bro. W. H. Jones, P.G.D. of C. invested Bro. D. Parnell as S.W., and W. Bro. A. McLaren delivered the address. Bro. E. C. Smyth, J.W.-elect, is away on a visit to England, and will be invested on his return. V.W. Bro. W. H. Jones invested the officers as follows : —W. Bro. W. A. Baudinet as Sec. ; W. Bro. R. H. Wilson, P.M., as Chaplain; D. of C., W. Bro. A. McLaren ; S.D., Bro. H. W. McCarthy; J.D., Bro. J. Jackson; I.G., Bro. A. F. Baudinet ; S.S., Bro. E. A. Thompson ; J.S., Bro. F. A. Brownjohn; asst.- Stewards, Bros. S. S. Bethell and G. A. Jamieson ; acting-Organist., Bro. J. Cowley ; acting-Tyler, Bro. Wm. M. Knox. The Treas., W. Bro. Wills, who has taken an active interest in the Lodge for a great number of years, was unable to be present, owing to illness in his family. The address to the brethren was delivered by R.W. Bro. J. W. Ellison, Prov.G.M. The W.M. thanked the brethren for again placing him in the chair of K.S. A collection amounting to £9 12s. was taken on behalf of the G.L. W. and O. and A.M. Fund. At the closing of the Lodge the brethren adjourned to the refectory, where the usual toasts were duly honoured and responded to, special reference being made to the toast of "Our Allies," proposed by the Prov.G.M., and responded to by two brethren (returned soldiers), who were listened to with enjoyment by those privileged to hear them.—[Lodge Correspondent.]

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**Ulster, No. 62.**— The installation meeting was held at Petone on the 21st June, W. Bro. Steffenson in the chair. R.W. Bro. Ellison, Prov.G.M., was accompanied by the following G.L. officers: — Bro. A. Veitch, P.G.W. ; V.W. Bro. G. Russell, G.D. of C.; V.W. Bro. Rishworth, P.G.D. of C.; V.W. Bro. C. W. Nielsen, G.Reg. ; V.W. Bro. J. J. Esson, Pres.B. of G.P. ; and V.W. Bro. Rev. J. H. Sykes, G. Chaplain. Bro. Y. G. Carver was duly installed as W.M. The W.Ts. were presented by W. Bro. Hutchings, W. Bro. Hutcheson, and W. Bro. Martin. V.W. Bro. Rishworth presented the Charter, B. of C., and By-laws. V.W. Bro. Nielsen invested the following officers : —S.W., Bro. Armstrong ; J.W., Bro. R. A. Scott ; Chaplain, W. Bro. Matthews ; Treas., Bro. C. E. Harman; Sec., W. Bro. F. Mather ; S.D., Bro. Melhuish; J.D., Bro. T. A. King; D. of C., W. Bro. R. Colquitt ; I.G., Bro. R. W. Jenkins ; S.S., Bro. Tremains ; J.S., Bro. Blacker; Tyler, Bro. Steinmuller. W. Bro. Worboys addressed the W.M., R.W. Bro. A. Veitch the Wardens, and V.W. Bro. J. J. Esson the brethren. In the absence, through illness, of M.W. Bro. H. J. Williams, V.W. Bro. J. J. Essen, after a few appropriate remarks, unveiled an Honours Board, the gift of the P.Ms. to the Lodge, the members standing while the Trumpeter, Bro. Bryan, sounded "The Last Post. " An adjournment to the refectory was made, where the usual toasts were honoured.

The regular meeting was held on 16th July. The W.M., W. Bro. Y. G. Carver, referred to the loss the Lodge had sustained in the death of W. Bro. Castle, who was initiated in the first year of the formation of the Lodge, and was a regular attendant for thirty-one years. The work was passing two brethren. The W.M. gave the Ob., the Charge-in the S.E. was given by Bro. T. A. King, J.D. ; W.Ts. were presented by Bro. Armstrong, S.W. ; Final Charge by Bro. Scott, J.W. ; whilst the lecture on the T.B. was delivered by W. Bro. Richards. The usual social, which was allowed to lapse during the war, is to be revived this year. An adjournment was made to the refectory, where the usual toasts were duly honoured.—[Lodge Correspondent.]

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**Coronation, No. 127.**— The installation meeting took place at the Masonic Hall, Johnsonville, on 12th July, when the S.W., Bro. Walter Sydney Radcliffe, was installed as W.M. R.W. Bro. J. W. Ellison, Prov.G.M., had charge of the ceremony, and was assisted by V.W. Bro. A. Veitch, P.G.S.W., V.W. Bro. C. W. Nielsen, G.Reg., W. Bros. J. H. Jerram, J. P. Shand, J. Firth,-F. Bethune, and R. Turner. Owing to the curtailment of the train services, races, and inclement weather, the gathering was not as large as usual. A notice of motion proposing to raise the initiation fee from £6 6s. to £8 8s., was carried. R. W. Bro. Ellison presented Bro. E. E.

Hicks with his M.M.'s diploma, and W. Bro. K. M. Carter, I.P.M., with a P.M.'s jewel. The following are the officers for the ensuing year :—W.M., W. Bro. W. S. Radcliffe ; S.W., Bro. F. A. Jacobsen ; J.W., Bro. V. A. Mills ; Chaplain, Bro. T. N. Harris ; Tress., W. Bro. T. W. Kirk ; Sec., Bro. A. W. Robertson ; D. of C., W. Bro. R. Turner ; S.D., Bro. R. B. Mills ; J.D., Bro. J. A. Campbell ; I.G., Bro. A. Dunbar Sloane ; S.S., Bro. W. R. Richardson ; J.S., Bro. Ernest E. Hicks ; Tyler, W. Bro. H. E. Harrap ; Organist, Bro. C. Gray. The W.Ts. were presented by W. Bro. Y. G. Carver (W.M. Lodge Ulster), W. Bro. W. A. Tanner (W.M. Lodge Otari), and W. Bro. R. Hutcheson, W.M. Lodge St. Andrew. W. Bro. J. H. Jerram invested the S.W. (the J.W. was absent, owing to his having to leave by the 2 p.m. train for Palmerston North, *en route* for Auckland to meet the hospital ship) and officers. The address to the W.M. was given by R.W. Bro. A. Veitch, to the Wardens by W. Bro. J. Firth, and to the brethren by V.W. Bro. C. W. Neilsen. A pleasant hour was spent in the refectory, where very interesting addresses were given. Bro. Dunbar Sloane gave an account of some of his experiences on the New Zealand hospital ships "Marama" and "Maheno." — [Lodge Correspondent.]

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**Tutanekai, No. 156.**— The regular meeting was held in the Masonic Hall, Berhampore, on 3rd July. The W.M., Bro. C. W. Martin, presided. There was a large attendance of members and visitors, amongst the latter being several officers of the mine-sweepers now in port. After transacting routine business, the ceremonial business was proceeded with, and consisted of initiating a candidate. The W.M. administered the Ob., the W.M. invested, W. Bro. Sexton gave the Apron Charge, Bro. D. McNaughton the Address in the N.E. Bro. Donald explained the R. for Prep., Bro. B. Reid presented the W.Ts., and the Final Charge was given by Bro. Mollinson. The Lodge closed at 9.45, when the usual adjournment was made to the refectory, where an exceedingly pleasant hour was spent.—[Lodge Correspondent.]

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**Waiwhetu, No. 176.**— The usual monthly meeting was held on 9th July, when there was a good attendance, Owing to the cutting down of the train service the attendance of visitors was very small. We were very pleased to have the "father" of the Lodge, R. W. Bro. Peterkin, with us once again. We were very pleased to see him there, and the W.M. expressed the views of the brethren when he welcomed him back again. We had also great pleasure in welcoming W. Bro. Tamblyn, of Lodge N.Z. Pacific, as a joining brother of the Lodge. One candidate was balloted for successfully. A good discussion ensued on the notice of motion by W. Bro. Treas., which resulted in the dues being raised from £2 2s. to £2 10s. per year, and that a sinking fund be started. The ritual work was the passing of one brother. W. Bro. Harman. W.M., obligated ; W. Bro. Hobbs communicated the Secrets ; Bro. Carver, S.W., invested ; W. Bro. Ayson gave the Charge after Investiture ; W. Bro. Dempsey the S.E. Charge ; Bro. Carver, S.W., presented the W.Ts. and Bro. McIntyre, S.S., gave an explanation of the 2nd T.B. A very successful meeting was concluded at 9.45.—[Lodge Correspondent.]

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**Otari, No. 190.**— The annual meeting was held on 8th July. The Lodge was tyled at 5.30 p.m., the W.M., Bro. A. Ferguson, presiding. After disposal of formal business, NV. Bro. J. J. Esson assumed the chair, at the W.M.'s invitation, and, in conjunction with M.W. Bro. H. J. Williams, conducted the ceremony of installing the W.M.-elect, Bro. W. A. Tanner, V.W. Bro. G. Russell acting as D. of C. The Ancient Charges having been read by the Sec., the W.M.-elect took the necessary obligation. The W.Ts. of the several degrees were presented by W. Bro. C. W. Martin (Lodge Tutanekai), W. Bro. E. Morris (Lodge Whetu Kairangi), and W. Bro. R. Hutcheson (Lodge St. Andrew). The Charter and Constitution were presented by W. Bro. Worboys. The officers of the Lodge were invested by W. Bro. J. H. Jerram. The addresses to the W.M., Wardens, and brethren were delivered by W. Bro. H. H. Seaton, W. Bro. J. G. Harkness, and V.W. Bro. J. J. Esson respectively. The newly-installed W.M. then appropriately returned thanks. V.W. Bro. H. J. Williams, in a very eulogistic and felicitous speech, presented W. Bro. A. Ferguson, the retiring W.M., with a very handsome P.M.'s jewel, as a token of esteem from the brethren of the Lodge. W. Bro. Ferguson feelingly returned thanks. Later in the evening the usual loyal and Masonic toasts were honoured and appropriately responded to. Amongst other items, W. Bro. J. G. Harkness's address to the visitors was very much appreciated. The Wellington Masonic Quartette contributed several items, which also were much appreciated. In spite of the depleted train service, the attendance was up to the usual numbers.—[Lodge Correspondent.]

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#### ROYAL ARCH CHAPTERS,

**St. Augustine, No. 1.**— The regular convocation was held in Christchurch Masonic Hall on 9th July. A good attendance greeted V.E. Comp. J. A. Stables, who presided. M.E. Comp. Andrews, P.G.Z., proposed the

following motion for insertion in the minutes, and it was approved by the companions standing at F. in tribute of those companions who would not return; "The companions of St. Augustine R.A.C., No. 1. assembled in open Chapter, desire to express their gratitude to the M.H. for the final termination of the great world war, and trust that a lasting peace may be vouchsafed to mankind." The resignation of E. Comp. J. W. Piper, S.E., was received, and it was resolved to minute an appreciation of his services during his long connection with the Chapter. A Lodge of Mark Master Masons was opened by W.M.M. Bro. Geo. Yemm, and the ceremony of advancement was well conducted throughout. A most pleasant and companionable social hour was spent in the refectory, many of the companions expressing the feeling of relief from the shadow of gloom under which we have been meeting for almost five years.—[Chapter Correspondent.]

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**Timaru, No. 15.**— The regular convocation was held in the Caledonian Masonic Hall, Timaru, on 18th June, V.E. Comp. W. M. Hindmarsh presiding. Two brethren were exalted, and the V.E.Z. was assisted in the ceremony by the following companions: The Discovery, V.E. Comp. J. W. Souter P.G. and P.W., E. Comp. A. McKenzie, H. ; Further Illustration of Signs, V.E. Comp. W. Mc Bride ; W.Ts., V.E. Comp. W. M. Duncan ; Final Charge, V.E. Comp. G. Burns; and Lecture on the Altar. Comp. J. J. Pickett. A brother was nominated for membership. Timaru Chapter is steadily growing in strength, and must ultimately become "the" Chapter of South Canterbury.— [Chapter Correspondent.]

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**Kawatiri, No. 21.**— The regular convocation was held on 20th June. V.E. Comp. Paul, Z., occupied the chair, and, after the ordinary business, adjourned the Chapter for the purpose of opening a Lodge of M.M.M. In this degree M.E. Comp. J. H. Harkness, P.G.Z., occupied the chair, in the absence of the regular W..M.M. (Comp. Hufton), who is at present visiting the Old Country. There was a record attendance of M.M.Ms. M.E. Comp. Harkness conducted the ceremony of advancement in his usual finished and impressive manner, and delivered the lecture of the degree. Bro. Darrach, P.W.M.M., presented the W.Ts., and Bro. Bowater. P.W.M.M., gave the Charge after Advancement. After the Chapter had been closed the Westport companions adjourned to the refectory as the guests of their Granity companions and brethren, when an enjoyable hour was spent in a round-table talk. The interest displayed in R.A. Freemasonry by the brethren of the Kawatiri district was most marked on this visit to Gravity. The weather was at its worst ; yet two car-loads journeyed the eighteen miles from Westport, and four companions trudged from Denniston and back again, and several came from Millerton. A hope was expressed that the visit would be only the forerunner of several in the future. Those who made the trip greatly appreciated the truly Masonic welcome and hospitality of their Granity confreres.—[Chapter Correspondent.]

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**Waikato, No. 22.**— A meeting was held on 10th June, when a dozen brethren journeyed from the Auckland Prov. Chapter, No. 9, to work the Degree of Exaltation. M.E. Comp. M. J. Harris, G.Supt., made an official visit, which was a red-letter day for Chapter Freemasonry in the Waikato. The 1st Prin. of Waikato Chapter (V.E. Comp. W. J. Andrews) and S.E. (E. Comp. J. W. Hodd) met the visitors on their arrival, and after lunch, with the assistance of Comps. Cooper and Graham for the use of their cars, they were taken out for a short motor run to Ruakura Farm, where they were told something about poultry. I understand our G.Supt. was able to enlighten R.E. Comp. F. Kersley in connection with a Jewish hedge that is grown at Ruakura. No doubt our R.E. Comp. will be endeavouring to cultivate it when he returns to Auckland. After leaving Ruakura we journeyed to Matangi to see something of the dried milk process. Just before arriving at Matangi the car driven by our 1st Prin. had a blow-out. The muscular development of the G.Supt. and R.E. Comp. F. Kersley, no doubt, had something to do with it. However, Matangi was reached in due course. Unfortunately, the Glaxo was not working, so we were only able to go through the machinery department, which in itself was most interesting. Bro. Walsh, of Lodge Alpha, who is the manager, should be very heartily thanked for giving us the opportunity of being able to see what we did, and, as time was getting on, we started on the return journey a little after 4 o'clock, arriving in Hamilton at 5 o'clock, all thoroughly enjoying the outing. At 7.30 p.m. we tyled to do the more serious part of the visit. After the Auckland Chapter was admitted the G.Supt. was admitted and received with the usual honours. The following officers took the chairs and exalted four brethren : 1st. Prin., V.E. Comp. Copeland ; H., E. Comp. White; J., R.E. Comp. F. Kersley ; 1st Soj., E. Comp. Leighton ; 2nd Soj., E. Comp. Allen; 3rd Soj., E. Comp. Lacey ; and S.E., E. Comp. Probert. The Secrets were given by V.E. Comp. Webster, the W.Ts. by V.E. Comp. Kent Johnson, and the Final Charge by R.E. Comp. F. Kersley, after which V.E. Comp. Copeland thanked the officers and companions of Waikato Chapter for giving them the privilege of working a degree, and trusted the visit would be made an annual one. Waikato Chapter intends to make a return visit to Auckland in the near future. The G.Supt.



**Ara, No. 348, I.C.**—The annual convocation was held in the Chapter-room, Auckland, on 24th June. The Chapter was opened at 8 p.m., when a large number of companions were present. M.E. Comp. W. S. Furby (Z. Auckland Chapter, No. 1338, E.C.) and M.E. Comp. S. H. Howie (Z. Ponsonby Kil. Chapter, No. 394, S.C.) acted as presenting Principals. The B. of I.V.W.M. in Mark Masonry having been opened, V.W.M. C. J. Schnauer, P.V.W.M., installed Bro. F. Wiseman, K.-elect, as V.W.M. of the Mark Lodge, worked under the jurisdiction of the Ara R.A. Chapter. Subsequently a conclave of Installed Principals having been formed, M.E. Comp. C. J. Schnauer, P.K., installed and invested Comp. F. Wiseman, H.P., as M.E.K., followed by the installation and investiture of Comp. A. G. Lee and Comp. C. W. Spooner as H.P. and C.S. respectively, the ceremony being performed by their predecessors in the respective chairs, viz., Comps. F. Wiseman and A. G. Lee. The conclave of Installed Principals being closed, the companions were re-admitted, when the other officers of the Chapter were invested. The Principals were addressed by M.E. Comp. M. Harris, P.G.Z., the address to the officers being delivered by M.E. Comp. C. H. Jenkins, P.Z., E.C., whilst the companions were addressed by M.E. Comp. G. H. Powley, P.K. The convocation was closed at 9.55 p.m. After the ceremony a very enjoyable time was passed in the refectory, the evening's proceedings being brought to a close with the singing of the National Anthem at 11.20 p.m.—[Chapter Correspondent.]

# THE GRAND LODGE OF NEW ZEALAND

## OF ANTIENT FREE AND ACCEPTED MASONS

207 Active Lodges, with an Approximate Membership of 15,000  
on 31st December, 1917.

### PATRON:

H.R.H. the Duke of Connaught (M.W.G.M. of England).

### GRAND MASTER:

M.W. Bro. Hon. A. L. Herdman, of Christchurch.

### PAST GRAND MASTERS:

M.W. Bro. Henry Thomson (deceased) ... ..	1890-92
M.W. Bro. Malcolm Niccol ... ..	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned) ...	1894-96
M.W. Bro. William Barron ... ..	1896-98
M.W. Bro. Richard John Seddon (deceased) ... ..	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned) (deceased) ... ..	1900-02
M.W. Bro. Herbert James Williams ... ..	1902-04
M.W. Bro. Alfred Henry Burton (deceased) ... ..	1904-06
M.W. Bro. His Excellency Lord Plunket ... ..	1906-10
M.W. Bro. C. J. W. Griffiths ... ..	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased) ...	1911
M.W. Bro. M. Thompson ... ..	1912-14
M.W. Bro. John Joseph Dougall ... ..	1914-16
M.W. Bro. Oliver Nicholson ... ..	1916-18

### PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns (deceased) ... ..	1906-08
M.W. Bro. O. Nicholson ... ..	1908-10

### GRAND LODGE OFFICERS, 1919-20:

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**Provincial Grand Masters of Districts**—  
Auckland—M.W. Bro. Oliver Nicholson.  
Wellington—R.W. Bro. J. W. Ellison.  
Canterbury—R.W. Bro. F. C. B. Bishop.  
Otago—R.W. Bro. R. Haweridge.  
West Coast—R.W. Bro. R. H. Richmond.  
Nelson and Marlborough—R.W. Bro. R. W. Stiles.  
Southland—R.W. Bro. A. B. Haggitt.  
Hawkes Bay—R.W. Bro. R. S. Chadwick.  
Taranaki—R.W. Bro. R. W. Sargent.  
Ruapehu—R.W. Bro. D. J. F. McFarlane.

**Senior Grand Warden**—R.W. Bro. Robert Scott, Kyeburn, Otago.  
**Junior Grand Warden**—R.W. Bro. Thomas Morgan, Hastings, Hawkes Bay.

**Grand Chaplains**—V.W. Bro. Rev. A. H. Julius, V.W. Bro. Rev. J. H. Sykes.

**Grand Treasurer**—V.W. Bro. John T. King.  
**Grand Registrar**—V.W. Bro. Chas. W. Nielsen.

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**Grand Secretary**—M.W. Bro. Malcolm Niccol.

**President of the Board of Benevolence**—R.W. Bro. H. H. Seaton.

**Grand Directors of Ceremonies**—V.W. Bro. G. B. Perkins, V.W. Bro. G. Russell.

**Senior Grand Deacons**—W. Bro. E. T. Moller, W. Bro. H. J. T. Jaggard.

**Junior Grand Deacons**—W. Bro. H. N. Ewing, W. Bro. Henry Benner.

**Grand Superintendents of Works**—W. Bro. A. E. Inder, W. Bro. J. H. Morrison.

**Grand Bible Bearers**—W. Bro. W. R. Rusden, W. Bro. G. H. Hufton.

**Grand Sword Bearers**—W. Bro. Wm. Tailby, W. Bro. Herbert A. Hobbs.

**Grand Standard Bearers**—W. Bro. D. S. Jamison, W. Bro. W. F. Willis.

**Grand Organist**—Bro. Dr. F. C. A'Court.

**Grand Pursuivants**—W. Bro. G. W. Ravenhill, W. Bro. J. W. Raifils.

**Grand Stewards**—W. Bro. D. W. Hunter, W. Bro. A. H. Waring, W. Bro. N. A. Winter, W. Bro. R. Buchanan, W. Bro. J. P. Shand, W. Bro. E. B. Parsons, W. Bro. E. C. Smith, W. Bro. J. A. Miller, W. Bro. H. R. Bagge, W. Bro. E. Schafer, W. Bro. W. M. Robinson, W. Bro. W. H. Maclean.

### BOARD OF GENERAL PURPOSES.

(Meets on the fourth Friday in each month at 7.30 p.m., in the Offices of Grand Lodge, at the corner of Manners and Cuba Streets—second floor—Wellington.)

**President**—V.W. Bro. James J. Esson.

**Members ex-officio**—M.W. Bro. Hon. A. L. Herdman, G.M.; R.W. Bro. T. R. Stanley Milroy, D.G.M.; R.W. Bro. Robert Scott, S.G.W.; R.W. Bro. Thomas Morgan, J.G.W.; V.W. Bro. J. T. King, G.Treas.; V.W. Bro. C. W. Nielsen, G.Reg.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all Prov.G.Ms. and P.Prov.G.Ms.; the Immediate P.Pres. of the Board.

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(Meets in the Offices of Grand Lodge, Wellington, when required.)

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**Members ex-officio**—M.W. Bro. Hon. A. L. Herdman, G.M.; R.W. Bro. T. R. Stanley Milroy, D.G.M.; V.W. Bro. J. T. King, G.Treas.; all P.G.Ms. and P.Pro.G.Ms.; all P.D.G.Ms.; all P.G.Ms. and P.Prov.G.Ms.; the Immediate P.Pres. of the Board.

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**NORTH ISLAND.**

**CRAFT LODGES.**

(Under Grand Lodge of New Zealand)

**PROVINCE OF AUCKLAND, 48 LODGES.**

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes St., Auckland, second Wednesday in month (except Jan.), 7.30 p.m. Installation June. W.M., Bro. W. A. Fairclough; S.W., Bro. J. Paterson; J.W., Bro. D. Duncan; Sec., W. Bro. M. A. Benney, P.M., 14 Railway St., Newmarket.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes Street, Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. A. W. Morris, P.M.; S.W., Bro. M. Berry; J.W., Bro. A. C. Hallett; Sec., W. Bro. W. Talby, P.M., 62 Wellesley Street W., Auckland.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, second Monday in each month, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. H. N. Forsythe; S.W., Bro. R. English; J.W., Bro. E. Bryant; Sec., Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. W. Bongard, P.M.; S.W., Bro. H. Cordes; J.W., Bro. A. G. Durbin; Sec., Bro. R. E. Rudman.

Coromandel, No. 17:—Founded (456, I.C.) 1872. Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. R. H. Gibbons; S.W., Bro. W. M. Fyfe; J.W., Bro. H. McAdam; Sec., W. Bro. C. M. Page, Quay St., Auckland.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. C. L. Jewell; S.W., Bro. G. Bourne; J.W., Bro. D. G. Thornton; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Rd., Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., Bro. W. J. Stancombe; S.W., Bro. F. S. Shell; J.W., Bro. F. Bell Booth; Sec., W. Bro. Chas. E. Dutton, P.M., 406 Queen St., Auckland.

Waioa, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. G. V. Westbrooke; S.W., Bro. A. C. Hill; J.W., Bro. G. P. S. Bracewell; Sec., W. Bro. J. W. Gosset, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O. Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, Monday nearest full moon. Installation Nov. W.M., Bro. J. F. Deane; S.W., Bro. C. F. Shipperd; J.W., Bro. J. W. Wright; Sec., W. Bro. F. E. Simpson, P.M.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Feb. W.M., Bro. A. A. Potter; S.W., Bro. W. H. Kirkpatrick; J.W., Bro. J. P. Hansen; Sec., W. Bro. H. A. Williams, P.G.S., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., Bro. C. Matthews; S.W., Bro. G. R. Grant; J.W., Bro. F. Foote; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitiata, Wednesday nearest full moon. Installation Feb. W.M., Bro. J. W. Devine; S.W., Bro. J. Clarke; J.W., Bro. V. R. Barnshaw; Sec., Bro. Fred. H. S. Matthews, P.M., Kaitiata.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. J. T. Douce; S.W., Bro. G. H. Ollard; J.W., Bro. H. Vause; Sec., W. Bro. G. H. Wallace, Box 46, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Ter., fourth Tuesday each month. Installation May. W.M., Bro. A. N. McKelvey; S.W., Bro. F. J. Rea; J.W., Bro. T. Stanley, jun.; Sec., W. Bro. W. S. Williams, 12 Wynyard Rd., Mount Eden.

Waikuku, No. 90:—Founded 1893. Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. S. Cleave; S.W., Bro. J. A. Cook; J.W., Bro. C. S. Foster; Sec., W. Bro. J. Mackereth, Kawa Kawa.

Whangarei, No. 102:—Meets in Freemasons' Hall, John St., Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. W. H. Gillespie; S.W., Bro. A. L. Oakley; J.W., Bro. W. J. M. Dawson; Sec., Bro. A. D. Lambly, Kensington Rd., Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation Nov. W.M., Bro. J. G. McDougall; S.W., Bro. B. Gwilliam; J.W., Bro. E. A. Chester; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waiahi, No. 112:—Founded 1898, meets in Masonic Hall, Waiahi, Monday nearest full moon in month. Installation April. W.M., Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 31, Waiahi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation Oct. W.M., Bro. F. Harris; S.W., Bro. R. T. Hill; J.W., Bro. G. A. Shaw; Sec., W. Bro. W. A. Joll, P.M., Taupiri.

Waipa, No. 119:—Founded 25th Sept., 1901; meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. J. Morgan; S.W., Bro. A. Young; J.W., Bro. L. G. Armstrong; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th Jan. W.M., Bro. J. H. McCarroll; S.W., Bro. D. E. Fraser; J.W., Bro. A. Clark; Sec., W. Bro. J. J. Jackson, sen., Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Thursday in each month, 7.30 p.m. prompt. Installation Aug. W.M., Bro. W. E. Crump; S.W., Bro. B. P. Andrews; J.W., Bro. M. Ashton; Sec., Bro. W. H. Gifford, Tauranga.

Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Penton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. J. W. Webber; S.W., Bro. W. T. Pakes; J.W., Bro. J. F. Reeve; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or after full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. J. McCausland; S.W., Bro. F. A. Pickett; J.W., Bro. C. B. Sims; Sec., Bro. J. W. Clark.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., Bro. A. Pettigrew; S.W., Bro. E. Ormsby; J.W., Bro. C. Boles; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Karioti, No. 165 (Raglan). Tawhiri, No. 166:—Founded Nov., 1909; meets at Frankton Tuesday after full moon, 7.30 p.m. Installation Nov. W.M., Bro. C. N. Flyzer; S.W., Bro. F. Truman; J.W., Bro. A. C. Dimmock; Sec., W. Bro. A. G. Sandford, Supply Stores, Frankton Junction.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation Nov. W.M., Bro. D. Smith; S.W., Bro. F. R. Trevithick; J.W., Bro. W. Stenson; Sec., W. Bro. D. B. Wallace, Masonic Club, Auckland.

Nau Mai, No. 177:—Founded 1910, meets Lodgeroom, Hakiaha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. J. I. Monfries; S.W., Bro. E. Beeche; J.W., Bro. W. Wilson; Sec., Bro. E. T. Hughes, P.M., P.O. Box 4, Taumarunui.

Marsden, No. 169 (Maungaturoto). Waitakeri, No. 170 (Henderson). Waipu, No. 179. Onewa, No. 182 (Northcote).

Te Marara, No. 186:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., Bro. P. C. Gould; S.W., Bro. H. M. Thorpe; J.W., Bro. E. H. Todd; Sec., Bro. R. E. Bell, Box 68, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913; meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. A. J. Tong; S.W., Bro. R. G. Southby; J.W., Bro. R. Carruth; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 198. Takapuna, No. 202.

Pono, No. 203:—Meets Masonic Hall, Hokianga Rd., Dargaville, Wednesday after full moon. Installation Sept. W.M., Bro. R. H. Dunn; S.W., Bro. J. C. Griffiths; J.W., Bro. D. L. Ross; Sec., Bro. S. L. Spanhake, Dargaville.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. H. Gillies; S.W., Bro. A. Morgan; J.W., Bro. J. Von Sturmer, P.M.; Sec., Bro. A. J. Morrish, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation October. W.M., Bro. C. J. N. Miller; S.W., Bro. J. Heerdegen; J.W., Bro. T. G. Hosking; Sec., Bro. C. H. Lord, P.O. Box 24, Otorohanga.

Ruawai, No. 207 (Ruawai).

**Irish Constitution.**

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. W. G. Fletcher; S.W., Bro. J. E. Morten; J.W., Bro. E. Ashby; Sec., W. Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

**PROVINCE OF HAWKES BAY: 10 LODGES.**

(R.W. Bro. R. S. Chadwick, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson Street, Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. E. Currie; S.W., Bro. A. J. Turville; J.W., Bro. R. V. C. Harris; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. H. Bates; S.W., Bro. H. Funke; J.W., Bro. H. Hill; Sec., Bro. J. Sinclair.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation Apr. W.M., Bro. H. Hobson; S.W., Bro. G. F. Gay; J.W., Bro. J. H. Wilkins; Sec., Bro. John Warren, Wallace Road, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. G. H. Hunt; S.W., Bro. J. Milburn; J.W., Bro. E. E. Bott; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High St., Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. W. Dobson; S.W., Bro. G. H. Harris; J.W., Bro. W. Beedie; Sec., Bro. C. T. Brown, P.O. Box 165, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. R. W. Jones; S.W., Bro. W. R. Wright; J.W., Bro. J. R. Foot; Sec., Bro. T. Morgan, J.G.W., Box 3, Hastings.

Ruahine, No. 80:—Founded 1886, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. J. Elder; S.W., Bro. R. A. Offwood; J.W., Bro. Rev. R. Gardner; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1890, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. L. Wright; S.W., Bro. W. Chadwick; J.W., Bro. W. Gunning; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. W. B. Macdonald; S.W., Bro. W. Taylor; J.W., Bro. J. P. Moore; Sec., Bro. E. L. Thomson, P.O. Box 1, Wairoa.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in August. W.M., Bro. J. W. Watkins; S.W., Bro. W. Hobson; J.W., Bro. R. B. May; Sec., Bro. E. Johnson, P.M., Takapau.

## PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18.—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. F. G. Davies; J.W., Bro. W. C. Glenny; Sec., W. Bro. J. J. Holtham, P.M.

Hawera, No. 34.—Founded 1880, meets in Temple, Union Street, Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., W. Bro. E. C. Hayton; S.W., Bro. Colin Brown; J.W., Bro. J. L. Martin; Sec., W. Bro. Alan R. Thompson, P.M., Morrissey Street, Hawera.

Ngamotu, No. 48.—Founded 1883, meets Masonic Hall, Robe Street, New Plymouth, fourth Wednesday in month (except December, second Thursday), 7.30 p.m. Installation September. W.M., W. Bro. W. S. Gilbert; S.W., Bro. E. Bary; J.W., Bro. R. I. Pentecost; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75.—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. R. M. Peattie; S.W., Bro. E. A. Drake; J.W., Bro. H. E. Lawrence; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's No. 95.—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. J. W. Harrison; S.W., Bro. C. B. Martin; J.W., Bro. C. T. Koefoed; Sec., Bro. N. E. Drayton, P.O. Box 19, Eltham.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. J. Johnston; S.W., Bro. G. H. Hutton; J.W., Bro. J. Sutherland; Sec., W. Bro. E. E. Olson, Inglewood.

Ikaroa, No. 115.—Founded 1896, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. G. Hammond; S.W., Bro. D. Penny; J.W., Bro. A. F. Neilson; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. 208.—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. E. Ward; S.W., Bro. A. H. Guy; J.W., Bro. W. B. Fearon; Sec., Bro. Horace Priestley, P.M., Box 46, Kaponga.

## RUAPEHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 33.—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. L. R. McKelvie; S.W., Bro. A. K. Drew; J.W., Bro. G. Wilson; Sec., Bro. T. King, P.M., P.O. Box 5, Bulls.

Feilding, No. 41.—Founded 1881, meets Masonic Temple, Feilding, second Monday in month. Installation July. W.M., Bro. W. A. Bell; S.W., Bro. W. W. Andrews; J.W., Bro. A. J. Geary; Acting-Sec., Bro. J. S. Tingey, P.O. Box 89, Feilding.

Manawatu Kil., No. 47.—Founded 1883, meets Masonic Hall, Church St., Palmerston N., third Wednesday in month. Installation second Wednesday in April. W.M., Bro. E. B. Holben; S.W., Bro. E. R. G. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. S. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70.—Founded 1891, meets Masonic Hall, Ashhurst, Wednesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. S. H. Snell; S.W., Bro. A. O. F. Maul; J.W., Bro. B. Abraham; Sec., Bro. H. C. Simms, P.M., Feilding.

Rangitira, No. 71.—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation Mar. W.M., Bro. R. Dukeson; S.W., Bro. C. R. Dean; J.W., Bro. A. Livingston; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79.—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting Dec., first Thursday). Installation second Thursday in July. W.M., Bro. J. McFarlane; S.W., Bro. P. Evans; J.W., Bro. I. Stephenson; Sec., Bro. L. Craig, P.M., P.O. Box 236, Wanganui.

Kimbolton, No. 123.—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation Feb. W.M., Bro. L. J. Verry; S.W., Bro. F. S. Savage; J.W., Bro. R. W. Southree; Sec., W. Bro. W. Hansen, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation Feb. W.M., Bro. A. J. Dixon; S.W., Bro. R. A. Upchurch; J.W., Bro. J. S. McDonald; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133.—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. S. E. Cowley; S.W., Bro. W. Renton; J.W., Bro. J. Barr; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142.—Founded 13th Dec., 1905; meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. B. A. Fraser; S.W., Bro. L. B. H. de Latour; J.W., Bro. P. E. Wakeman; Sec., Bro. H. Mercer.

Rongotea, No. 146.—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. G. Baylis; S.W., Bro. H. B. Thompson; J.W., Bro. E. Gardner; Sec., Bro. R. M. Matheson, P.M., Rongotea.

Huia, No. 171.—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. N. D. Stubbs; S.W., Bro. J. B. Lauchlan; J.W., Bro. J. Y. Oliver; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175.—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. C. Goodger; S.W., Bro. A. C. Drury; J.W., Bro. T. McArthur; Sec., Bro. A. W. Ashwell, P.O. Box 32, Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets Masonic Hall, Mangaweka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. G. G. Oliver; S.W., Bro. W. P. Shaw; J.W., Bro. F. H. Thompson; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting Dec., third Thursday). Installation fourth Thursday in April. W.M., Bro. F. Bourne; S.W., Bro. J. E. Arnold; J.W., Bro. E. Runnerstrom; Sec., Bro. N. P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205.—Constituted 26th May, 1916, meets Masonic Hall, Mire Street, Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. A. C. Yelland; S.W., Bro. M. Vance; J.W., Bro. Dr. W. J. Feltham; Sec., Bro. Rev. W. J. Weller, Miro Street, Ohakune.

## PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2.—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting Dec. Installation Mar. W.M., Bro. J. H. Hutchings; S.W., Bro. G. W. A. Clark; J.W., Bro. P. C. Connell; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 19.—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation September. W.M., Bro. W. A. Barton; S.W., Bro. F. H. Mather; J.W., Bro. W. Berry; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19.—Founded 1873, meets Masonic Hall, Bannister St., Masterton, second Wednesday in month, 8 p.m. Installation third Thursday in May. W.M., Bro. C. W. Perrin; S.W., Bro. S. D. Pearce; J.W., Bro. S. H. Conder; Sec., V.W. Bro. F. J. Humm, P.G.D. of C., P.O. Box 31, Masterton.

St. Andrew, No. 32.—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. R. Hutchison; S.W., Bro. A. Greening; J.W., Bro. G. Lawrence; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 87.—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., Bro. M. H. Kendall; S.W., Bro. G. Campbell; J.W., Bro. E. A. Merlet; Sec., W. Bro. F. C. Evertson, P.M.

Leinster, No. 44.—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. D. Parnell; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 7.30 p.m. Installation April (St. Mark's Day). W.M., Bro. J. J. Knox-Smith; S.W., Bro. A. J. Lindop; J.W., Bro. R. Smith; Sec., W. Bro. A. Phillipotts, Box 7, Carterton.

Ulster, No. 63.—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. Y. G. Carver; S.W., Bro. D. M. Armstrong; J.W., Bro. R. A. Scott; Sec., W. Bro. T. Mather, 9 Stilling St., Lower Hutt.

Tararua, No. 67.—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation Nov. W.M., Bro. A. A. Vaughan; S.W., Bro. F. Burrell; J.W., Bro. G. D. H. Smith; Sec., Bro. Geo. Moore, P.M.

Otaki, No. 72.—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (September meeting Tuesday). Installation November. W.M., Bro. W. Quayle; S.W., Bro. Windley; J.W., Bro. A. G. Williams; Sec., Bro. C. N. Swabey, P.M., Otaki Railway.

Greytown, No. 74.—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. J. B. Bricknell; S.W., Bro. D. P. Loasby; J.W., Bro. W. A. Hutton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92.—Founded 1893, meets in Masonic Hall, Bengston Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. W. Duff; S.W., Bro. W. Crocker; J.W., Bro. H. E. Greathead; Sec., Bro. W. P. Carter, Box 16, Eketahuna.

Hinemoa, No. 122.—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation August. W.M., Bro. S. R. Shannon; S.W., Bro. G. Jones; J.W., Bro. S. L. Russell; Sec., W. Bro. S. T. Martin, 11 Millward Street, Wellington South.

Coronation, No. 127.—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. W. S. Radcliffe; S.W., Bro. F. A. Jacobsen; J.W., Bro. V. A. Mills; Sec., Bro. A. W. Robertson, Box 4, Johnsonville.

Brooklyn, No. 132.—Founded October, 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation October. W.M., Bro. J. Barras; S.W., Bro. W. G. Faulkner; J.W., Bro. W. Parkin; Sec., Bro. M. W. Thew, P.M.

Horowhenua, No. 135.—Founded 1906, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in Sept. W.M., Bro. J. W. Middlemiss; S.W., Bro. R. Wall; J.W., Bro. J. F. Young; Sec., W. Bro. J. McIntyre, P.M., D.H. School, Levin.

Puketoi, No. 149.—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. H. Gillam; S.W., Bro. E. W. Clemens; J.W., Bro. C. R. Burling; Sec., Bro. J. T. Steel.

Waihenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. G. Chapman; S.W., Bro. J. T. Tison; J.W., Bro. Alf. Rayson; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except Jan., when Lodge meets second Thursday), 7.30 p.m. Installation Feb. W.M., Bro. C. W. Martin; S.W., Bro. G. W. Key; J.W., Bro. F. J. Reid; Sec., Bro. E. Howell, 55 Glen Rd., Keiburn.

Waiwhetu, No. 176.—Founded 1910, meets Masonic Hall, Huia Street, Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., Bro. H. Harman; S.W., Bro. A. Carver; J.W., Bro. J. R. Purdy; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190.—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month. Installation July. W.M., Bro. W. A. Tanner; S.W., Bro. J. Craig; J.W., Bro. E. H. Anderson; Sec., W. Bro. E. Meek, P.M., Te Kainga, Khandallah.

Installed Masters' Lodge, No. 194.—Founded 5th October, 1912, meets Freemasons' Hall first Tuesday in November, \*February, \*April, \*June, \*August, \*October. Installation October. W.M., Bro. W. H. Jones; S.W., Bro. H. H. Seaton; J.W., Bro. C. W. Neilsen; Sec., Bro. A. Schmidt, 2 Corunna Avenue. (\*Open to visiting M.M.s.)

Whetu Kairangi, No. 201.—Founded 1914, meets at Masonic Hall, Seatoun, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. E. Morris, jun.; S.W., Bro. T. S. Robertson; J.W., Bro. G. F. Browne; Sec., W. Bro. T. O. Fox, P.M., Miramar.

## SOUTH ISLAND.

## MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. R. W. Stiles, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. L. Reynolds; S.W., Bro. A. G. Shrimpton; J.W., Bro. H. H. Edwards; Sec., R.W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew St., Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. T. E. Cleator; S.W., Bro. A. E. Jellyman; J.W., Bro. W. K. Mackintosh; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. E. J. Roche; S.W., Bro. L. S. Humphries; J.W., Bro. J. B. Torrance; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles Street, Blenheim, second Thursday in month, 7.30 p.m. Installation August. W.M., Bro. H. R. Bagge; S.W., Bro. W. M. Lambie; J.W., Bro. A. L. B. Ross; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. T. Allport; S.W., Bro. E. J. Hazelwood; J.W., Bro. T. Myles; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation Nov. W.M., Bro. L. O. Baigent; S.W., Bro. V. N. Granville; J.W., Bro. R. W. Noake; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. T. Heath; S.W., Bro. W. Nicholson; J.W., Bro. C. Knapp; Sec., Bro. W. McInnes, Box 6, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. J. W. McKinna; S.W., Bro. R. J. Walker; J.W., Bro. W. D. Lash; Sec., Bro. H. J. Skilton.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th Jan. W.M., Bro. W. H. Nicholas, P.M.; S.W., Bro. D. Panckhurst; J.W., Bro. C. Mori; Sec., Bro. R. A. Stewart, P.M., Reefton.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunton, first Thursday in month, 7.30 p.m. Installation last Thursday in Jan. W.M., Bro. P. Dufforn; S.W., Bro. J. S. Nimmo; J.W., Bro. A. J. Gutberlet; Sec., Bro. J. Watson, Brunton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon St., Kumara, Tuesday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurven, P.M.; Acting-Sec., Bro. S. G. Peters, P.M.

Westland Kil., No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. J. F. Murphy; S.W., Bro. F. J. Browning; J.W., Bro. W. Forsyth; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. P. Hunter; S.W., Bro. T. Quinn; J.W., Bro. W. E. Mosley; Sec., Bro. C. M. Johnston, Mokihinui.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Worthington; S.W., Bro. J. Kerr; J.W., Bro. W. Richardson; Sec., Bro. W. T. Tregurtha.

Mawhera, No. 186.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. E. Warnes; S.W., Bro. G. A. Heinz; J.W., Bro. W. P. Hambleton; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. E. L. S. H. Skelton; S.W., Bro. W. A. Tulloch; J.W., Bro. R. Brown; Sec., Bro. G. W. Jones, P.M., 137 Queen Street, Westport.

Runanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Runanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. Isaac Powell; S.W., Bro. S. Finch; J.W., Bro. D. McIvor; Sec., Bro. J. Rowse, P.M., Walker Street, Runanga.

Waro, No. 173.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 25th June. W.M., Bro. R. Lowe; S.W., Bro. H. Neilson; J.W., Bro. J. Sinclair; Sec., Bro. T. Sneddon, Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. F. C. B. Bishop, Prov.G.M.)

Unanimity, No. 3.—Founded Oct., 1851, meets in Masonic Hall, Sumner Road, Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Bro. C. H. Smith; S.W., Bro. F. H. Law; J.W., Bro. C. E. Owen; Sec., Bro. D. E. Collett, P.O. Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. C. H. Duff; S.W., Bro. A. E. Smith; J.W., Bro. J. Baxter; Sec., Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Thos. Hoskin; S.W., Bro. J. E. Monk; J.W., Bro. L. C. B. Fuldseth; Sec., Bro. P. G. Hunt, Kaiapoi.

Caledonian, No. 10.—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. J. T. Collins; S.W., Bro. J. T. Hunt; J.W., Bro. R. R. Randle; Sec., Bro. J. Simpson, 136 North St., Timaru.

Progress, No. 22.—Founded 1876, meets Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in Dec. W.M., Bro. J. S. McClelland; S.W., Bro. E. F. Chapman; J.W., Bro. W. C. Hickman; Sec., Bro. J. W. A. Walker, D.H. School, Southbridge.

Canterbury Kil., No. 23.

Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. M. Sutherland; S.W., Bro. A. A. Readdie; J.W., Bro. G. R. Knibb; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation Mar. W.M., Bro. H. Farrelly; S.W., Bro. W. Mackenzie; J.W., Bro. H. A. Archdall; Sec., Bro. D. R. Blake, Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation Dec. W.M., Bro. H. J. Smith; S.W., Bro. W. J. Keys; J.W., Bro. P. H. Norris; Sec., Bro. A. Calder, P.M.

South Rakaia, No. 31.—Founded 1876. Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. A. Cookson, P.M., Box 24, Lincoln.

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. J. W. Beanland; S.W., Bro. G. F. Drury; J.W., Bro. J. M. Gow; Sec., Bro. W. T. H. North, P.M., 34 Aikman's Road, Christchurch.

Phoenix, No. 43.—Meets second Friday in month, in Masonic Hall, Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. F. G. Armstrong; S.W., Bro. T. E. McKenzie; J.W., Bro. W. E. M. Jacobson; Sec., Bro. Rev. A. H. Julius, the Vicarage, Akaroa.

Methven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. H. Maginness; S.W., Bro. S. Smith; J.W., Bro. J. Osborne; Sec., Bro. H. H. Pawson, Box 31, Methven.

Kaikoura, No. 60. Christchurch, No. 91.—Founded 1893, meets in Masonic Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation Nov. W.M., Bro. W. T. Doig; S.W., Bro. W. L. N. Newth; J.W., Bro. T. C. Hill; Sec., V.W. Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. S. Harper; S.W., Bro. A. Cooper; J.W., Bro. A. Price; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard Street, Waimate, Wednesday on or before full moon. Installation August. W.M., Bro. E. R. Beckett; S.W., Bro. C. Manchester; J.W., Bro. R. Creeser; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 113.—Meets in Masonic Hall, Bavelock St., W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th Nov. W.M., Bro. W. E. Hetrick; S.W., Bro. Wm. Christmas; J.W., Bro. A. T. Smith; Sec., Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124. M. and P.M., No. 190 (Christchurch).

Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Tallott; Sec., Bro. E. W. Cooper, P.M. Pareora, No. 134 (St. Andrew's).

Crown, No. 138 (Christchurch). Robert Burns, No. 139.—Meets Masonic Temple, Gloucester St., Christchurch, third Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. Allen Hunter; S.W., Bro. G. A. Blackmore; J.W., Bro. W. E. Rogers; Sec., Bro. R. W. S. Eastwood, 89 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, 8 p.m. Installation April. W.M., Bro. E. H. Jecks; S.W., Bro. W. O. Rennie; J.W., Bro. Dr. Volkmon; Sec., Bro. J. E. Carter, P.M.

Clivic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point). Ahurewa, No. 181.—Founded 1911, meets Schoolroom Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. F. Smith; S.W., Bro. C. H. Chapman; J.W., Bro. F. E. Owers; Sec., Bro. W. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Cuilverden). Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation September. W.M., Bro. S. K. Bassett; S.W., Bro. B. Faick; J.W., Bro. J. W. Hillary; Sec., Bro. O. W. B. Anderson, P.O. Box 567, Christchurch.

Tawera, No. 188 (Oxford). Timaru, No. 196.—Founded 1913, meets Caledonian Masonic Hall, Sophia Street, Timaru, third Monday in month (except December and January). Installation April. W.M., Bro. G. McKetterick; S.W., Bro. F. Stowell; J.W., Bro. S. L. Freeman; Sec., Bro. J. Moore, 49 Hassall Street, Timaru.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. R. Hyman; S.W., Bro. J. Moyes; J.W., Bro. W. G. Cooper; Sec., Bro. G. J. Wallace, P.O. Box 83, Timaru.

Brewhorn, No. 200.—Consecrated 20th August, 1914, meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation October. W.M., Bro. F. W. Ruddenklau; S.W., Bro. W. J. Carleton; J.W., Bro. W. J. Robertson; Sec., Bro. E. C. Wood, Mt. Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. R. Haweridge, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. E. Atkins; S.W., Bro. H. Ross; J.W., Bro. J. McCormack; Sec., Bro. F. W. C. Clayton, 593 George St., Dunedin.

Waitaki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas St., Balclutha, second Monday in month, 8 p.m. Installation Sept. W.M., Bro. T. G. Dent; S.W., Bro. G. M. Henderson; J.W., Bro. Robt. Henderson; Sec., Bro. W. G. Finn, P.M., Renfrew St., Balclutha.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation August. W.M., Bro. D. R. Munro; S.W., Bro. R. W. Wheeler; J.W., Bro. J. Moody; Sec., Bro. G. B. Smith, Jun., P.O. Box 24, Palmerston, Otago.

Heracles, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. W. C. Dale; S.W., Bro. G. A. Fowler; J.W., Bro. J. Clouston; Sec., Bro. J. W. Nicholson, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in every month, 7.30 p.m. Installation Oct. W.M., Bro. W. H. Turley; S.W., Bro. J. McNaughton; J.W., Bro. G. G. Cardno; Sec., Bro. W. Homan, Surrey St., South Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation October. W.M., Bro. R. Whyte, P.M.; S.W., Bro. T. Cameron; J.W., Bro. W. Taylor; Sec., Bro. H. Webber, P.M.

Oamaru Kil, No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. D. A. Bee; S.W., Bro. W. Brown; J.W., Bro. J. Maclaren; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil, No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaitangata, every fourth Wednesday from 25th June, 1919. Installation Feb. W.M., Bro. J. Oliver; S.W., Bro. J. Richardson; J.W., Bro. L. L. Grimshaw; Sec., W. Bro. W. D. Paterson, P.M.

St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Road, Mosgiel, at 7.30 p.m. Installation Nov. W.M., W. Bro. C. Findlay; S.W., Bro. C. H. Leitch; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation Feb. W.M., Bro. E. Carey; S.W., Bro. T. C. Hore; J.W., Bro. S. McFerran; Sec., Bro. A. E. Inder, P.M., P.O. Box 20, Naseby.

Cromwell Kil, No. 98.—Founded 1873 (originally No. 535, S.C.), meets Masonic Hall, Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. R. A. Shore; S.W., Bro. F. W. Partridge; J.W., Bro. D. C. Cromwell; Sec., W. Bro. W. Campbell, P.O. Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation February. W.M., Bro. J. L. Davidson; S.W., Bro. R. Bringsans; J.W., Bro. D. McL. McInnes; Sec., Bro. H. E. Stevens.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation Mar. W.M., Bro. T. H. Harbridge; S.W., Bro. D. McPhail; J.W., Bro. J. Baird; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuhierikia Kil, No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theyers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th Nov., 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation Feb. W.M., Bro. Olaf Moen; S.W., Bro. Jno. Owen; J.W., Bro. Jas. Clouston; Sec., W. Bro. Thos. H. Mee.

Otago Kil, No. 148.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Alex. McLachlan; S.W., Bro. J. E. Gallie; J.W., Bro. R. Clark; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. E. F. Allen; S.W., Bro. J. George; J.W., Bro. J. H. McKay; Act.-Sec., Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. W. H. Mills; S.W., Bro. H. F. Harris; J.W., Bro. M. J. Pierce; Sec., Bro. W. Jacobsen, P.M., Musselburgh.

Haeremal, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. R. Bennett; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. F. J. Bell, P.M., 600 Castle St., North Dunedin.

Masters, No. 161.—Kurów, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurów, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., W. Bro. H. Barclay; J.W., Bro. G. P. Martin; Sec., Bro. W. W. Merber, Kurów.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Tuesday nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. R. McG. Laverty; S.W., Bro. R. Barr; J.W., Bro. G. W. Geddes; Sec., Bro. W. K. Hayward, Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. Wm. Brown; S.W., Bro. R. Shepherd; J.W., Bro. R. McIndoe; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, 7.30 p.m. Installation July. W.M., Bro. W. T. Smellie; S.W., Bro. R. Beuffel; J.W., Bro. A. R. Harrison; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).  
Strath-Talari, No. 199 (Middlemarch, Otago Central).

#### PROVINCE OF SOUTHLAND: 18 LODGES.

(R.W. Bro. A. B. Haggitt, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets in Masonic Hall, Forth Street, Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. W. F. Irvine; S.W., Bro. H. J. Farrant; J.W., Bro. B. J. Grancefield; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. T. J. Sherburne, Jun.; S.W., Bro. R. P. Boyne; J.W., Bro. W. Kirker; Sec., W. Bro. D. D. Steadman, East Gore.

Aokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. A. Jones; S.W., Bro. D. Allison; J.W., Bro. R. Richardson; Sec., Bro. S. Rice, P.O. Box 7, Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. R. C. Harbord; S.W., Bro. J. C. Imlay, P.M.; J.W., Bro. J. G. Jory; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation Aug. W.M., Bro. T. J. Price; S.W., Bro. S. L. McNeil; J.W., Bro. D. M. Tweedie; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil, No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation February. W.M., Bro. F. E. Dunlop; S.W., Bro. T. Pope; J.W., —; Sec., Bro. J. S. Jenkins, P.M., Box 16, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. Manson; S.W., Bro. R. Hyslop; J.W., Bro. J. R. Fraser; Sec., Bro. Evan Lyon, P.O. Box 235, Invercargill.

Taringatura, No. 100.—Founded 1887;—Meets Masonic Hall, Lumden, Monday on or before full moon. Installation third Wednesday in Nov. W.M., W. Bro. S. E. Griffiths; S.W., Bro. G. Findlay; J.W., Bro. D. F. McLeod; Sec., Bro. R. N. Wilson, Box 4, Lumden.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation Oct. W.M., Bro. Rev. C. E. P. Webb; S.W., Bro. H. Liddell; J.W., Bro. T. King; Sec., W. Bro. T. Walker, Box 7 Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., W. Bro. James Thomson; S.W., Bro. Dougald McPherson; J.W., Bro. Chas. McIntosh; Sec., Bro. E. Matheison, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. J. H. Sorensen; S.W., Bro. C. L. Pont; J.W., Bro. J. W. McIvor; Sec., Bro. L. F. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145.—Founded 1906, meets in Masonic Hall, Nightcaps, Friday on or nearest full moon, 7.30 p.m. Installation Mar. W.M., Bro. A. B. Boyd; S.W., Bro. W. Dixon; J.W., Bro. Rev. E. Bandy; Sec., W. Bro. T. Todd, Nightcaps.

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth St., Invercargill, second Friday in month. Installation June. W.M., Bro. A. Greig; S.W., Bro. A. Derbie; J.W., Bro. W. Fraser; Sec., Bro. N. J. Brokenshire.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. A. P. Burton; S.W., Bro. R. H. Newman; J.W., Bro. C. Green; Sec., W. Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Short St., Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. F. W. Brown; S.W., Bro. D. R. Howden; J.W., Bro. D. McK. McDonald; Sec., W. Bro. J. J. Griffiths, P.M., Dover St., Mataura.

Waihopai, No. 189.—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. T. Bird; S.W., Bro. W. Mitchell; J.W., Bro. J. S. Anchor; Sec., Bro. F. Webb.

Tuatapere, No. 210.—Founded 1919, meets in Lodgeroom, Tuatapere, Wednesday nearest full moon, 7.30 p.m. Installation Feb. W.M., Bro. G. E. Charlton; S.W., Bro. F. A. Kemp; J.W., Bro. W. Young; Sec., Bro. J. J. Hinchcliff, P.O. Box 17, Tuatapere.

#### ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1453, E.C.—Founded 1873, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. E. J. Scantlebury; S.W., Bro. S. Austin; J.W., Bro. A. McGruer; Sec., Bro. A. A. Rouse, P.O. Box 41, Reefton.

Wellington, No. 1521.—Founded 1874, meets Masonic Hall, Wellington, third Wednesday in each month except in Jan., Feb., and March. Installation June. W.M., Bro. J. H. G. Rowley; S.W., Bro. E. W. Cardaie; J.W., Bro. F. J. Hardwicke; Sec., Bro. J. Courtney Greer, Box 474.

#### BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. W. C. Lucas, Redwood St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellringer; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., K. Bro. H. G. Teagle; Vice-Pres., W. Bro. R. J. Shakes; Sec. and Treas., W. Bro. H. Hobbs, Hautaua Square, Lower Hutt.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. J. A. Stables, Box 79, P.O., Christchurch.

SOUTH CANTERBURY.—Meets in St. John's Masonic Hall, Church St., Timaru, second Friday in month, 7.30 p.m. Sec., Bro. R. H. Smith, Wilson St., Timaru.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

#### ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Paapeete, fourth Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. W. J. Williams; S.W., Bro. V. Gooding; J.W., Bro. T. B. L. Layton; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.]  
L'Oceanic Française, No. 350.—Dormant.

#### SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z.  
R.E. Comp. J. Moncrieff, Carterton.

Grand Officers, 1919.

D.G.Z.—R.E. Comp. T. Hobson, Levin.  
G.H.—R.E. Comp. C. Flavell, Heathcote.  
G.J.—R.E. Comp. G. W. Palmer, Wanganui.  
G.S.E.—M.E. Comp. H. J. Williams, Wellington.  
G.S.N.—V.E. Comp. Robert White, Auckland.  
G.Treas.—V.E. Comp. A. Veitch, Wellington.  
1st G. Soj.—V.E. Comp. G. T. Lumsden, Dunedin.  
2nd G. Soj.—V.E. Comp. J. Redshaw, Napier.  
3rd G. Soj.—V.E. Comp. D. Darrach, Westport.  
G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.  
G.Chanc.—V.E. Comp. G. M. Whale, Oamaru.  
G.Supt. of W.—V.E. Comp. J. C. Williams, Frankton Junction.  
G.D. of C.—V.E. Comp. G. B. Perkins, Christchurch.

G.D. of C.—V.E. Comp. H. B. Bridge, Wellington.  
G.Sd.B.—V.E. Comp. J. Hamilton, Otautau.  
G.St.B.—V.E. Comp. A. J. Gould, Marton.  
G. Organist.—V.E. Comp. J. W. Raffles, Ravensbourne.  
Assist.-G.D. of C.—V.E. Comp. A. McLeod, Whangarei.  
Assist.-G.D. of C.—V.E. Comp. F. Copestake, Stratford.  
Assist.-G.Sd.B.—V.E. Comp. E. B. Parsons, Wellington.  
Assist.-G.St.B.—V.E. Comp. D. A. Fulton, Waimate.  
Assist.-G.Reg.—V.E. Comp. P. H. Wood, Reefton.

Grand Superintendents.  
Auckland.—M.E. Comp. M. J. Harris.  
Riapehu.—R.E. Comp. G. S. Gordon.  
Hawkes Bay.—R.E. Comp. R. A. Gillespie.  
Wellington.—V.E. Comp. G. Russell.  
Canterbury.—R.E. Comp. F. C. B. Bishop.  
Otago.—R.E. Comp. E. Lane.  
Southland.—V.E. Comp. Dr. Anderson Stewart.  
Westland.—M.E. Comp. J. H. Harkness.