

# The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, FEBRUARY 1, 1919.

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## The New Zealand Craftsman

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**A**S THE NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents. Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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### DATES OF FULL MOON, 1919.

15th February—Saturday.	12th August—Tuesday.
17th March—Monday.	10th September—Wednesday.
15th April—Tuesday.	10th October—Friday.
15th May—Thursday.	8th November—Saturday.
14th June—Saturday.	7th December—Sunday.
13th July—Sunday.	

### FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

Anonymous communications help to swell the contents of the waste paper basket.

Write legibly and on one side of the paper only.

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## The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, FEBRUARY 1, 1919.

### THE WORLD'S MENACE.

#### WHAT CAN FREEMASONRY DO ?

THE termination of the Great War has naturally induced a world-wide jubilation, and great exultation to the victors. But it has also resulted in bringing absolute chaos in at least two empires, and the development of practices which would appear to be dictated by a desire to outrage and debase the worst characteristics of human nature. To assert that the Bolsheviks of Russia are endeavouring to emulate wild beasts is almost an insult to even the grosser forms of animal life. And as an example of the easy descent to evil, latest advices tell us that this confederation of murderous barbarians have an immense army well organised for absolutely evil purposes. We are further told that Bolshevism is rapidly spreading westward, and there appears to be little or no attempt being made to stay the flood of this organised band of assassins, whose doings have out-Heroded the bloodthirstiness of all previous revolutions. And no one can venture to predict when

or where this new flood is going to stay its course. It has extended to the German capital under the title of the Spartacus Band, and though the fortunes of this body have waned somewhat, it has been promised the assistance of an immense body of Russian Bolsheviks to bolster up the cause of anarchy, rapine, and bloodshed. The following particulars published by the Wellington "Evening Post" are both instructive and interesting in the face of this worldwide menace :—

"A correspondent writes to 'The Post' asking for information regarding the Spartacus Party in Germany. Little information is available about it beyond what has been given in the cable news. The party corresponds to the Bolsheviks in Russia. The word Bolshevik is understood merely to mean majority, and 'menshevik' is equivalent to minority ; and the two parties were groups into which the Socialist Party divided. A somewhat similar division existed in the German Socialist Party. The 'Majority Socialists' were much less antagonistic to the Government than the Minority group, usually referred to as the Independent Socialists. The Bolshevik group in Russia is said really to have been, at least in its earlier history, smaller in numbers than the Menshevik. Its policy was extreme, and it sought to bring about the social revolution from beginning to end at one stroke, hence its other name 'Maximalist.' The other group preferred to work a little at a time—the 'Minimalist' process. In Germany the revolution opened much as in Russia (though not with the same causes), with an outburst against monarchy and militarism ; and it sought to give expression to the national will by securing the right of the people to govern. In Germany the franchise has been extended universally to all the men, and voting is secret, but in spite of this the Reichstag has never possessed any real power, hence the desire of the revolutionary party, which set Ebert at its head, to hold a new general election and establish a Constituent Assembly. The Spartacus group is opposed to the representative principle under the present franchise, and, like the Russian extremists, it seeks to destroy completely the power of wealth and interests of all kinds, and to monopolise the whole conduct of the State in the hands of the workers—in short, to establish a working-class Government. Dr. Liebknecht, its chief leader, whose death has been reported, was a member of the Reichstag, and figured in the early stages of the war as a singularly independent and fearless critic of the Government and of its war policy, and he was imprisoned on that account. As for the name 'Spartacus,' it " has been adopted for figurative purposes, to indicate that the motive of the party is liberation. Spartacus was a Thracian slave, who served in the Roman army, and was trained as a gladiator. He broke out of his servitude, gathered a band of escaped slaves and other adventurers, and established himself on Mount Vesuvius. The Romans endeavoured to starve out the rebels, but were routed, and it took two years to destroy the band. The so-called Slave or Gladiatorial war began in 73 B.C. and ended in 71 B.C., when the then much-increased army of Spartacus, after a series of victories, was finally overwhelmed, and Spartacus was among those who fell in the battle."

The avowed policy of both Bolshevik and the Spartacusans is most comprehensive, and promises a very bad time to all those who are outside the circle of these bodies. It has been published in the following terms :—

"The first step will be the confiscation of private fortunes and incomes, and the cancellation of the public debt, including war loans, except small amounts subscribed by poor people. Banks, mills, and other commercial enterprises will be confiscated. The leaders said they were determined to carry on the struggle until a working-class Government was established. They said they represented the aspirations of the working class throughout the whole world."

This may very well be called a policy of confiscation, repudiation, and spoliation, and one can well imagine that it will appeal to a very large number of people who have not an abundance of this world's goods. And herein lies the great menace. Freemasonry, not being a militant body, can do little in opposition to the movement, but if there was ever a time when its fraternal aspect should be something, more than a name I then that period would appear to be rapidly approaching. It will be patent to many brethren that outside the Lodgeroom Masonic fellowship is not a very potent factor. The Masonic charges point the way, but perhaps the iteration dulls the sound.

"You are to encourage industry, and reward merit, supply the wants and relieve the necessities of brethren to the utmost of your power and ability, and on no account to see them wronged, but timely to apprise them of approaching danger, and to view their interests as inseparable from your own."

He would be a bold man who would assert that these precepts find general application. In the event of a world trouble from the cause we have detailed, Freemasonry could only exercise moral suasion, but still it might become possible that it should be that little leaven for good that would leaven the whole mass. We do think the time has come for a closer fraternal association within, and a commingling of general interests, which would redound to the honour and glory of the institution, and would show that it is possible for Freemasons to have even higher ideals than simply to dwell together in unity.

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**THE PROPOSED ANGLICAN MEMORIAL CATHEDRAL  
TO BE ERECTED IN WELLINGTON.**

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A letter in our correspondence columns on the above subject is worthy of more than passing notice. After the glorious victories obtained in the great European war, in which our New Zealand soldiers so largely participated, it is most fitting that some worthy and enduring memorial should be erected to perpetuate the heroic sacrifice made by so many thousands of New Zealand's sons. And we concur with our correspondent that no more suitable form of memorial could be suggested than the proposed Anglican Cathedral, which will endure for centuries to come, and where all classes and sects may meet to offer up their worship to the Most High. As so many Freemasons and Masons' sons have been engaged in the great strife, the proposal to dedicate some special portion of the building to the institution of Freemasonry should appeal to the brethren generally. In order to make the position quite clear, we have gathered the following particulars from Bro. Rev. C. F. Askew, who is the foremost worker in connection with the proposed building, and is leaving for England in the course of a few months to further and promote the work : "The Anglican Church has decided to build a cathedral in Wellington as a great memorial to the men fallen in the war, and as a great thank-offering to T.G.A.O.T.U. A noble site has been chosen adjoining the playing-fields of Wellington College and fronting the Basin Reserve. The age through which we have just passed has been pre-eminently materialistic in its views of the world and life. It was an age in which faith in the spiritual, the unseen, the eternal, seemed to be utterly perishing out of the hearts of men.

"The worship of God was rapidly being supplanted—for man must worship something—by the worship of the twin deities of Materialism : Mammon and Moloch, Wealth and Power. If it be true that the German peoples became the votaries of Moloch, it is equally true that we had become the votaries of Mammon. Neither deity had any use for cathedrals. If, as a recent visitor remarks, Moloch shelled cathedrals, Mammon despised them. How, then, could- we better inaugurate the New Age than by the erection in this capital city of our Dominion of a great and noble cathedral, which by its prominence, its beauty, and its dignity shall witness to men, even to those who can see only with their outward eyes, that there is a nobler worship than that of Mammon and Moloch, and which shall be the symbol to generation after generation that there is a nobler and wider citizenship than the restricted citizenships of earth, even citizenship in that spiritual and universal Commonwealth whose Builder and Maker is God. These noble and eloquent words embody the faith and aspirations of the Anglican community who have set out to build a cathedral with the idea that if man is the noblest- work of God, a cathedral is the noblest work of man. As far as possible, it is intended to employ and use New Zealand labour and material. The cathedral is to be as beautiful as love, art, and money can make it. The Military Chapel will contain the names in gold letters on marble tablets of every New Zealander—soldier, sailor, doctor, nurse—who has made the supreme sacrifice in this and the South African War. Its beautiful windows will symbolise in rich stained glass the military campaigns in which the New Zealanders have been identified, while the colours of the Allies will hang in the series of bays assigned to the various Allied countries. Its barrel-vaulted ceiling will glitter with Venetian mosaics, and pictorial art will depict in many places scenes and incidents connected with the war. Externally, and internally, the chapel will have a series of canopied and pedestalled niches containing figures of those most prominent leaders of the Empire, soldiers and martyrs ; and there will be a story running through each scheme in connection , with all painting, sculpture, and carving. This building will be of national and historic value in the days to come—a building of which the people will be supremely proud, and to which they will have access at all times, a building whose every part will be a memorial to the glorious dead or a thank-offering for the noble living. A cathedral occupies an unique position in the minds of the people, for there is something different from a mere church about it, something which makes all men—Anglican or Presbyterian, Methodist or Baptist, Jew or Gentile—feel that it is a common heritage in which they have a share, something wider even than the Anglican Communion. Most of the cathedrals have been associated with the Craft and Masonic ritual, and the brethren have almost invariably been closely identified with them. One of the great pillars in Christchurch Cathedral was given by the Masons of the Canterbury Province. It is hoped that the brethren will take a really worthy part in the building of what will be incomparably the finest cathedral in the Southern Hemisphere."

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## THE G.R.A. CHAPTER OF NEW ZEALAND.

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A special convocation of G. Chapter was convened to meet in Wellington on the 23rd January, after the N.Z. CRAFTSMAN had gone to press. During the twenty-seven years of the life of G. Chapter, annual convocations have been regularly held, but at the meeting held in January, 1918, the following resolution was unanimously agreed to : "That this convocation of the Sup.G.R.A. Chapter of New Zealand is of opinion that, owing to the long duration of the war, sacrifices should be made where possible, and that the utmost economy should be practised in connection with the administration of funds of G. Chapter, and hereby orders that the annual convocation, which would in ordinary course be held in 1919, be not so held, but Sup. Com. is hereby empowered to take such action as may be deemed necessary, without incurring any expenditure, for the installation of Principals and the investiture of officers." The motive of the resolution was quite clear. G. Officers and members of G. Chapter, were asked to depart from established custom and fore-go the usual fraternal gathering, for the purposes of economy and the conservation of funds, which have never been very elastic in this branch of Freemasonry. It will be noted that, in connection with the special convocation, there will not be any transit expenditure, and the special business is to install G. Principals and to invest G. officers. Twelve months hence the usual meeting will be resumed, and probably the most interesting question that will be discussed will be proposed alteration of laws to provide for holding biennial instead of annual convocations, a motion affirming the desirableness of this change having been carried with a margin of two votes at the last convocation.

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## A VENERABLE AND TALENTED BROTHER.

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Reference was recently made in the columns of this journal to a very beautiful work of art, consisting of the Lords' Prayer, which was sent to us by W. Bro. Hindmarsh, of Reefton. We now learn that the original was illuminated in colours and gold, and was completed by Bro. Hindmarsh on his eighty-fourth birthday, the 5th October last. The original was presented to the British Red Cross League for art union purposes. Our veteran brother is a man of many parts. As an author he published a most readable work, entitled, "Tales of the Golden West," which should specially appeal to the hearts of all "West Coasters," more particularly to those of a former generation. As a poet, our brother's "In Memoriam" to the late John Bevan, "There is no Death," should secure to the writer undying fame. And he is also a musician of no mean ability, as his services to Lodges in his district, in the capacity of organist, have frequently testified. Our venerable brother is a member and P.M. of Pacific Lodge, Reefton, under the E.C., but he is always ready to assist in the services of any Lodge. Notwithstanding his age, Bro. Hindmarsh is in the enjoyment of good health, and is the esteemed and active secretary of the Reefton Electric Light Co. It is pleasing to know that the evening of a long and well-spent life is both peaceful and happy, and our venerable brother's many friends will re-echo the wish, " So may it long continue."

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ADVICE has been received in Blenheim that Flight-Lieutenant Gordon P. Robertson, who is a member of Lodge Unanimity, No. 106, has been repatriated to England from Germany. About a year ago Lieutenant Robertson, while engaged on a "stunt," had the misfortune to be brought down behind the German lines. The treatment to which he was subjected while a prisoner of war was so severe that his hair turned white. Towards the end, however, matters improved considerably. Lieutenant Robertson may be sure of a specially warm welcome from the members of the Craft on his return to Blenheim.

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## News and Notes.

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THE M.W.S. of the newly-constituted Hawkes Bay Rose Croix Chapter was, metaphorically, entitled to shake hands with himself on the success of the second meeting of his Chapter, held in Hastings on the 9th January.

WITH the demobilisation of the men at Trentham Camp, the Masonic Association has ceased to exist. Secretaries of Lodges are requested not to send any more circulars. W. Bro. J. Hams, who represented G.L. there, has secured an appointment as secretary and accountant of the Co-operative Fruit Company, Nelson.

We congratulate him on his appointment, and wish him all prosperity in the future. The up-to-date Victory toge will no doubt soon have the opportunity of welcoming our active and energetic brother.

AMONG the brethren at the last. regular meeting of Lodge Tutaneikai, it was noticed that two of the members were wearing the medal of the N.Z.E.F. Masonic Association.

IT is now well known that for years prior to the war it was a general custom with German officers to drink the toast of "The Day " at all their festive gatherings. But the full text of the toast is not generally known. It was as follows :—" To the Day of Supremacy on the Land and on the Sea, under the Sea, and in the Air, Germany victorious for ever and ever."

FOR the very large number of cards and letters conveying greetings and good wishes received from Lodges, Chapters, and brethren, our warmest thanks are tendered. We very gratefully esteem the many expressions of goodwill so fraternally expressed.

THE M.W. G.Sec., Bro. M. Nicol, who spent the Christmas holidays in Nelson, returned very greatly benefited by the rest and change of air and scene.

BRO. ARTHUR CLOTHIER, of Dunedin, having retired from the Government service, has commenced business as valuer, arbitrator, financial and confidential agent, and has offices in Queen's Rooms, 11 Crawford Street, Dunedin. His long experience will specially fit him for the preparation of land and income tax returns for farmers and others.

VICTORY LODGE, Nelson, has decided to erect two pillars in the Lodgeroom, as a memorial to two W. brethren, Bros. Jas. Honlker and A. E. Hedges, who gave their lives in the cause of freedom and justice.

THE headstone in memory of the late R.W. Bro. Dr. L. G. Boor, and subscribed to by all the Freemasons' Lodges of Nelson and Marlborough District, has been erected, and contains the following inscription :—" Erected by the Freemasons' Lodges of Nelson and Marlborough to the memory of Dr. Leonard George Boor, First Provincial Grand Master, who died on February 11th, 1917. Aged 92 years. A life well spent."

BRO. C. A. INNES, the Wellington Masonic bookseller, has been discharged from military service and is conducting his business as aforetime. Brethren requiring Masonic publications should communicate with Bro. Innes.

A PROPOSAL has been brought forward to form a Lodge in London for New Zealand Freemasons—a Lodge which would be a rallying place for members of the Craft who are resident in England, as well as for those who may be visiting from the Overseas Dominions. Any New Zealand brethren who are interested in the matter are desired to communicate with Bro. Lieutenant-Colonel G. Barclay, V.D., Commanding New Zealand Engineer Reserve Depot, at Boscombe, Hants.—" The Freemason," London.

AMONG the commodities which increased in price during the war, probably none reached the over-normal level of printing paper of all classes. Latest advices indicate that the limit of increase has not yet been reached. This is shown by a cablegram received by a Christchurch firm, to the effect that there has been a further increase in American paper of all grades of four cents, or twopence, per pound. The same cablegram states that the shipping difficulties will be acute for some time to come.

VICTORY LODGE, Nelson, has decided to entertain the members of the Nelson Returned Soldiers' Association in the social hall of the Lodgeroom on 3rd February. It is proposed to present a souvenir of the occasion to each guest.

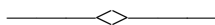
R.W. BRO. J. H. HARKNESS (of Westport), P.D.G.M., and 1st G. Prin. of Sup. G.R.A. Chapter, visited Wellington last month to conduct a special convocation of G. Chapter.

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### NELSON NOTES.

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M. W. Bro. Malcolm Niccol returned to Wellington two days before the regular meeting of Lodge Victory in January. This caused much disappointment, as brethren had hoped to shake the hand of the genial Sec. and wish him, better health.



Staff Sergeant-Major W. Bro. Williams, renowned for his Masonic as well as his military work in Trentham, has come to reside in Nelson, having taken up the secretaryship of the Nelson Co-op. Fruit Company. He is not altogether unknown to Nelson, and now returns to us with a special mark of approval. It won't be Bro. Williams's fault if he doesn't make good.

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We had Bro. D. C. Cameron, representative of the CRAFTSMAN, with us a short, while back, and business was said to be good, in spite of the fact that he struck us in epidemic times.

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Lieut-Colonel Bro. C. B. Brereton has returned home after the best part of four years' service abroad. His many friends were glad to see him looking so fit.

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### NAPIER NOTES.

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Owing to the influenza epidemic, the installation of Lodge Waikaremoana was postponed until January.

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Deep regret will be felt by Hawkes Bay brethren at the death of W. Bro. Ramsey, of Lodge Heretaunga. Bro. Ramsey was well known and highly esteemed both in the "Blue" and Capitular Masonry, and his loss will be keenly felt.

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Lodge Victoria is undergoing a most strenuous time in so far as ceremonial work is concerned, during which W. Bro. Jarvis is receiving excellent support from its P.Ms. The writer had the pleasure of attending the November meeting, when no less than eight P.Ms. assisted in the ceremony. That Bro. Jarvis is appreciative of their attention is evinced by the strenuous work he is putting in in perfecting the junior officers in the discharge of their duties, all of whom acquitted themselves admirably, whilst Bro. Jarvis himself gave an excellent rendition of the T.H.

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At the October meeting of Lodge Victoria, R.W. Bro, H. L. Harston expressed his deep regret at being unable to accept his appointment, by the M.W.G.M., of Prov.G.M. for Hawkes Bay for a further term. W. Bro. Harston also expressed regret that owing to the amount of work entailed in, conducting installation ceremonies and other matters, he has not been able to attend Hawkes Bay Lodges in an unofficial capacity as often as he would have liked.

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Lodge Victoria is to be heartily commended for its generous donation to the Cheero Hutment Fund. The Lodges' vote of £10 10s. is a handsome sum, but being supplemented by a contribution of equal value by a W. brother makes a splendid contribution.

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In the month of April, 1915, was founded Heretaunga Chapter, No. 38. As quite a number of Hasting companions were at that time members of Victoria Chapter, and held several important offices in the Chapter, it was felt that withdrawal to form the new Chapter would, to some extent, retard the progress of the mother Chapter, notwithstanding the fact that some of these companions still retained their membership in Victoria Chapter.

But so well did the companions rally, that, in the following year, on the invitation of the V.E.Z. of Heretaunga, Chapter, the officers of Victoria Chapter went to Hastings and worked the R.A. Degree under the leadership of V.E. Comp. H. L. Harston, thus constituting an epoch-marking event in the history of the Chapter, not only from the fact that it was the first ceremonial work undertaken by Victoria companions outside their own Chapter, but also because it signalled the advent of interchange of visits, for the purpose of degree-working, between R.A. Chapters of Hawkes Bay. From that time onwards the progress of Victoria Chapter has been sure if not rapid, and with its Ark Mariners' Lodge and Council of Red Cross Knights fully officered, is able to deal with all the work as occasion demands. Its membership is now made up largely of young and enthusiastic Masons, who, now that there is every prospect of a lasting peace, look forward to the future with every confidence.

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After perusing the reference in the December CRAFTSMAN to that journal, the writer feels that he should, on behalf of Napier brethren, tender an expression of appreciation for what has been done. That our distinguished brother has rendered it possible for the Freemasons of New Zealand to obtain the N.Z.

CRAFTSMAN during the war period at the same time as heretofore, without curtailment in volume or literary excellence, is, we think, rendering the Craft signal service, and we hasten to express appreciation, and tender our hearty thanks, and also wish him the Compliments of the Season.—[Many thanks for appreciation. Too late for last issue.—ED. C.]

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### INSTALLATION ADDRESS.

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[Delivered to the brethren on the occasion of the Installation Ceremony at LODGE OTAGO KIL., No. 143, Dunedin, by BRO. R. HAWCRIDGE, Prov.G.M., Otago.]

In this year of grace 1919 we can meet each other happily, and without the slightest reserve, or, as the French say, "back thought" (*arrière pensée*), that little thought lurking at the back of one's head, that little voice whispering in one's ear, "Am I justified in thus enjoying myself, while my brother is offering his very life to safeguard my happiness?" Thank God, all that has passed away. Our enormous national sacrifices have not been in vain. Freemasonry, in common with every other force in the Empire, has played a part worthy of its traditions, and can "look the whole world in the face, and fear not any man." It is fitting that we should keep green the memory of those of our brethren who have laid down their lives to achieve this great victory of Right over Might. But that memory should not be a doleful one. Rather should we remember them with intense pride, mingled even with envy of their lot. No one should realise more deeply than the Freemason the boundless duration of that which we call time. History shows us that it has existed for thousands of years; geology teaches us that it must have endured for millions; and astronomy bases its deductions on time having existed for millions of millions of years. We know positively, alas, that human life is but a brief span, an infinitesimal fraction of eternity. Whence we come and whither we go we know not; but we Freemasons do at least know that the whole object of our Order from times prehistoric has been to encourage the Craftsman to make a decent exit from the stage of life, to pass into the Great Unknown with fortitude, in the consciousness that patience, industry, and merit entitle the worthy Mason to a participation in its secrets. Ought we not, then, to feel elated, to shout more lustily than at any football match, when a brother passes the Great Barrier and gains the goal with such unmistakable evidences of having been "faithful even unto death"? Should we not envy him his glorious certainty, — rather than mourn over his "going west" as though some awful fate had befallen him? We must all die. Happy the Craftsman who dies in honour, for "death has no terrors equal to the stain of dishonour." Let us thus look upon the lengthy list of glorified Freemasons upon our Rolls of Honour. These are not dead to Freemasonry; they are our very strongest members, our greatest asset. There should be no hesitation in pronouncing this the happiest year Freemasonry has ever known. Its principles have achieved a signal triumph; its aims are nearer fruition than at any period of its history; the brotherhood of man is immeasurably nearer for this huge world war, which has broken down so many barriers between nation and nation, bringing the white, yellow, red, and black races into more intimate understanding than a thousand years of peace could have accomplished. Or, since charity begins at home, is it a small thing that our huge war effort should have revealed us Britishers to each other as the most wonderful nation the world has ever known? We are immeasurably greater than we were five years ago, not because we have conquered the Germans, but because we have conquered our own apathy; because we have sunk every selfish prejudice to achieve a common end. Take a typical instance expressed in an American epigram, one of the cleverest ever penned: "Lloyd George commenced this war as a politician; at the end of the first year he had ceased to be a politician and became a statesman; at the end of the second year, he was no longer a statesman, he had become a man; now, at the close of the third year, he is not even a man, he is an embodied purpose." And this is true of the great heart of the whole British race. The war has purged us of selfishness. It has lifted us out of our little narrow grooves and compelled us to think broadly; to look not for our selfish interests, but for the good of the whole nation. And shall we drift back into the old ways? Shall we besmirch the glorious page which these willing martyrs, these self-sacrificing heroes of every class, have opened up for us? Prince and peasant, scientist and navvy, organiser and worker, have stood shoulder to shoulder and triumphed over militarism. Let us stand shoulder to shoulder a few years longer and triumph over social injustice, over the problems of poverty, suffering, misunderstanding, and their foul offspring, class hatred. It can be done. The outstanding unanimity of the voice of Britain, proclaimed in the recent General Elections at Home, shows that the old party system is discredited, that the people want, to be united and to hold fast to the good-fellowship engendered by common sacrifice in the face of death. As Freemasons let us do all in our power to foster the spirit of fraternity. Let us be true to our great principles. Let us scatter the seeds of true charity and brotherly love now, while the soil is freshly broken by the plough of sacrifice and the harrow of suffering—now, while the earth is rich with the blood of millions of martyrs in the cause

of Right, Justice, and Liberty, lest to-morrow the weeds of selfish exploitation and class hatred spring up more thickly than ever.

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### A NONSENSICAL PROPOSITION.

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I knew it would come—the proposal that Freemasons of the world should rebuild the Temple of Solomon at Jerusalem, now that the extremely dilapidated, trivial, and filthy town has fallen to the British arms. A brother at Johannesburg, South Africa, is circularising the Craft with such object in view, One may be permitted to admire the zeal of such an one, while particularly questioning his judgment, and lack of information. The Masonic tradition associated with the hill that was said once to have been the threshing-floor of the Jebusite farmer has no basis on fact. King Solomon had no more to do with Masonry than the Great Cham of Tartary. It is not needed to go into the conclusions of Biblical critics that the ruler himself is a myth, and the glories of his building a fiction invented long after the time of his alleged reign. The practical truth is that the sentiment of sacredness with which this bit of rock is invested is shared by the adherents of three great religious systems. The Moslem world regards the Mosque of Omar, which crowns the Temple area, as hardly less holy than the shrine at Mecca. To profane such site would rouse the fanaticism of millions. The British Government, it may be confidently asserted, will take no chance of stirring the resentment of its vast Mahomedan populations to no other purpose than to enable a few believers in old stories to shine as re-builders of a fane that probably never existed. Nor would the Jews, nor even the Christian peoples of the world, be inclined to remain silent if a purely secular society was allowed privilege of exploiting a patch of ground associated with their sacred traditions and history. During the war, and after the war, Masons as well as other people will need their money for good uses nearer home. The Temple of the Living God is in the soul. To aid those who of loss or weariness have ceased in their building of such structure is that which will mean more, for time and eternity, than any foolish project to pile up stones, in Jerusalem or elsewhere, as mere matter of show and incongruous advertising.—" American Freemason."

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## Correspondence.

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### CHRISTIAN INFLUENCES IN MASONRY,

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TO THE EDITOR.

DEAR SIR AND BRO.,— If your correspondent, "Pentalpha," does not wish to be misunderstood, I would recommend him to adopt a different method of expressing himself. To anyone of ordinary intelligence his former letter would appear to contain an emphatic sneer at ecclesiastical symbolism. When the Charge or Exhortation from which I quoted was written, Freemasonry was essentially a Christian institution, and the reference to the Morning Star had nothing to do with the "glimmering light in the East" (which, by the way, wasn't a star at all), but, was intended as a direct allusion to the Second Person of the Holy Trinity, and the words "peace and salvation" were in the original phraseology of that Exhortation. The substitution of "tranquillity" for "salvation" came later. I shall be glad if your correspondent will be good enough to inform us what is the modern Masonic interpretation of the Morning Star, as I am only acquainted with the original symbolic meaning and intention. I regret that my study of the Ancient Mysteries is limited, being chiefly confined to Sainte Croix's voluminous works on the subject, which, owing to his decease, he left unexhausted. To say that they were the origin of our mysteries is supremely apocryphal. Some of the earlier Masonic historians have designated them Pagan mysteries as the spurious Freemasonry of antiquity, to distinguish it from the pure Freemasonry of antiquity alleged to have been practised by the Jews, and that the two systems fused at the building of the Temple at Jerusalem—the pure under Solomon and the spurious under the two Hiram, and to this they ascribe the origin of Freemasonry in its present form. This, however, is merely a theory that has never been proved a fact, but, on the contrary, has been rejected by the critico-Masonic school as historically untenable. It has always appeared to me a curious idiosyncrasy that the ordinary Freemason is prepared to accept anything Jewish or Pagan as more or less Masonic, but anything Christian is most illogically and ungrammatically miscalled sectarian," notwithstanding that Christianity has had more to do with the physical development of the Craft than any other religion, although its ethical evolution as a peculiar cult is still, as it always has been, a mystery. The numerous Christian references in the lectures, the old MSS., and the mediæval Charges attest this. I think it will also be admitted that the teachings

of Masonry are more in accord with the Sermon on the Mount than with the Mosaic code of ethics, or any Dionysiac system of morality. So where does "Sectarianism" come in? If "Pentalpha" likes to communicate with me, I shall be glad to hear from him, although for the life of me I don't see why he should not come out of his shell.—With the Season's Greetings, I am, yours fraternally,

JOHN W. WARREN, P.M., P.Z.

Hamilton, 18th December, 1918.

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**MASONS AND A NATIONAL MEMORIAL CATHEDRAL.**



TO THE EDITOR.

DEAR SIR AND BRO.,—Some months ago, if you remember; I wrote to you on the above subject, but peace at that time seemed afar off, and, though serving to break the ice as it were, the time was unpropitious for sympathetic consideration of a proposition the carrying out of which was more or less indefinite and problematical. Now, however, the strife has ceased, and ears are straining for the joy-bells of peace—a peace which must come, and which we pray may be, if not permanent, at least of long duration. And the reason of the coining of this peace is that, by the mercy of the Supreme Ruler, our arms have been victorious. With hearts overflowing with gratitude to Him, naturally the idea of the erection of a national memorial to His honour and glory, as an expression of our thanksgiving, has again come to the fore, and events have moved so rapidly that it is quite assured now that this national memorial will take the form of a noble and stately Anglican Cathedral in this central position, the Empire City of the Dominion. It is proposed that just as the military, the different parishes, and, doubtless, various large associations of men and women throughout the Dominion shall, if they feel so disposed, be privileged to have their special niche in the great edifice in which to demonstrate their thanks to Almighty God for His mercies, and in which to honour the -memory of their fallen heroes, so likewise shall similar opportunity be there afforded the Freemasons of this New Zealand territory. I would ask the brethren what more appropriate place could they, as an institution or association, as a whole find for a Dominion memorial to those brothers who have made the great sacrifice in the terrible war just ended? Would not such a memorial, and in such beautiful and solemn surroundings, be preferable to several monuments scattered over the Dominion, or perhaps just the Honour Boards in the various Lodge-rooms, though these last should certainly remain for all time, and be duly valued and revered? The form the Masonic share in the cathedral erection should take has been suggested as that of two of the great marble pillars, or a great memorial window, a matter of detail which could be settled anon, but, be it said, that the cost of either of these is well within the Masons' ability to raise, say, in five years' time, without unduly taxing any individual brother. May I point out to those of the Craft who may urge denominational reasons for not helping to erect an Anglican Cathedral, that such line of argument will on careful thought be found fallacious, because, as is evidenced by the experience of cathedrals in the Old Country, the peoples services in these sacred buildings are such that every phase of Protestantism can attend them without strain to conscience or principle, or violence to religious scruple. Further, I would add that the point of view for the Mason in this matter is that the proposed cathedral is after all to be an edifice erected to the glory and worship of the Supreme Being, T.G.A.O.T.U., and as such is not only a project worthy of their co-operation and assistance, but also one which should appeal to their sense of Masonic love and duty. Let it be remembered that our old operative brethren spent their lives and their talents in just such a cause, and gloried in conscientious work while so engaged.—Yours fraternally,

HERBERT B. BRIDGE, P.M.

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**KIPLING AND FREEMASONRY.**



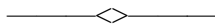
TO THE EDITOR.

DEAR SIR AND BRO.,— There is a letter from a correspondent in your last issue re "Masonic Practices among the American Indians," in which he mentions how skilfully Kipling brings Masonry into his stories. Like myself, he is apparently an admirer of that writer. If he gets the December number of the "Metropolitan Magazine," he will find a most entertaining story written by him, in which he deals with Freemasonry in London during the war period.—Yours fraternally,

N. OF E.

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## LESSONS IN FREEMASONRY.



There is a power, as of the everlasting Gospel, in the life of every man whose heart is fixed in the truth. He who is, in his own heart, good and true will be a help to somebody. It is the nature of righteousness to flow out of the soul that has it, and strengthen and bless and encourage the world. The brook that runs down through the landscape waters the valley and the meadow through which it goes, and everywhere the grasses grow green along its banks. It cannot be otherwise. So, too, in the life of a man. Give him something that has value in itself, and it will touch other hearts than his own. The world is blest, and community is glorified by every honest hope, and pure desire, and manly impulse that takes root in the life of man. How can he help being a benefactor? He has that within him which will not abide in darkness. As One of old did say, "He that is of the truth cometh to the light." But, in addition to this, the genius of Freemasonry inculcates fraternity. It binds men by the sacred ties of friendship. It teaches them to consider a brother's welfare as their own ; it pleads for mutual remembrances, and by the pledge of a fivefold tie, it bids one think of the forces that are able to raise humanity from the "dead level" of ignorance and sin, to the "living perpendicular" of integrity and truth. It can do none of these things alone. It asks men to join in hearty accord that its word of assistance may be given in the name of peace and love and unity." It may be said in objection to this plea of brotherhood, that the institution is narrow in its application of the principle, that it does not reach the broad ideal of humanity, that it leaves many a man outside of the gate, and gives no assistance to those who have not received the benefits of initiation. But am I not increasing the sum total of good in the world, when I join hands with one I love, and with mutual pledges I with him agree to defend the truth, to oppose error, to aid the helpless, to comfort the sorrowing, and promote as best we may the cause of righteousness? Suppose I do not claim to regenerate the world, am I not doing something towards it, when I strive with loyal heart to strengthen and educate the man who stands next to me? Sometimes theories of benevolence overreach themselves. Love to all mankind is a commendable feature in any theory of living, but when a mortal man begins to apply it, he will find that the field of action is necessarily limited. We must begin somewhere, lie must continue his work along definite lines of labour. He cannot touch all souls. Let him do the best he can for those who stand beside him. Humanity gains something in that. But this criticism on the narrowness of these Masonic ideals is not well founded. Although the letter of its ritual is continually reminding one that he is bound to his brothers of the mystic tie, by something more than ordinary human relations, yet it never makes this the end of its rope. This is but the groundwork in which a broader charity seeks the good of all mankind, but Freemasonry is not merely a charitable institution. It would not admit a man into its ranks who came for the purpose of being assisted. There is in it a spirit of fraternity. It has no sympathy with that spirit that is willing to lie down before the difficulties of life, and be carried into its rest. It makes honest toil the basis of its benefaction. Its duties are mutual, as well as its benefits. But when a man has learned that the grandest characteristics of human life are hospitality, integrity, and disinterested benevolence, he can be trusted everywhere. When a man vows to sustain unsullied the dignity of a true manhood, and do all he can to maintain it in those with whom he is associated, he will not be a hindrance to the growth of pure principles anywhere. He will ever be the reverse of this. Is not that the noblest charity which teaches mankind to honour the truth, to defend the right, to cherish within the heart that spirit of justice that would give to all their due? That is an abuse of charity which would have one go through life with an open hand, bidding him take who will. The world needs examples of manhood, not distributions of alms ; honest ties of affection and fraternity, not universal handshaking and sentimental gush. Thou art doing something for thy fellows, Oh, man! when thou art doing something that is noble and true. Enquire not what has been given in the name of charity ; enquire, rather, what of virtue and true manliness the world has known. This alone is the measure of real worth. In giving this, one becomes a benefactor, and fulfils the highest aim.

The third lesson to which I would refer, is that which reminds us of our duty to God. There is one question at the threshold of Masonic life, a question that none of you, have forgotten, whose answer lies at the very heart of things. Verily, my brothers, this world is governed by some power that is, in itself, wise and just and true. We quibble not with questions of method, or form, or name. We ask no man the shape of his phylactery, or the size of his prayer book, or the length of his creed. Let him arrange all such things for himself. But God is. The deepest convictions of an intelligent soul speak of an intelligence which transcends all earthly thought. The purest love that warms the heart of mortal, pleads for a love that is not bounded by the flight of years. Each cry for justice that goes out from the human nature, is a prophecy of some everlasting law of right that holds the universe. This idea is everywhere present in the ritual of the Order. It is in no sense a godless life that Freemasonry asks you to live. It is a life inspired with the thought of the Highest. There is reason for our plea in the name of a just and true manhood, for He Who gave us being is Himself just and true. There is a

reality in our thought of fraternity, for we are of one family, and God is our Father. The thing that man is constantly saying shows, in some measure, the bent of his mind, and the structure of his heart. Men are not hypocrites by nature. This constant appeal to God for help is not all cant. It expresses the honest desire of the soul. 'But the truth of God's presence and nature as portrayed in these rites and emblems that we use, is broader and deeper than even the most zealous among us are apt to imagine. Not merely as a general principle, but as a vitalising force, this thought of God abides.

From the time when on bended knee you said your trust was in Him, until with hands and hearts closely interlocked you breathed the name of "Emmanuel" ; there is no single step that does not remind you of some tie that binds the life below to the life above. I need not repeat them here. That which is lost from out of the graces and powers of life, by the usurping force of sin, is but the influence of that sacred name. That which is found as a nobler manhood builds anew the temple of a redeemed character, is but the thought of God. Man is strongest when he feels the touch of divine life ; when earth seems to be reaching up and blending into heaVen. Ah ! my brothers, I cannot tell you how, but in some way the thought of God is a power in human life. There is something in it which speaks of victory, and peace, and rest. I may be told that I cannot know that God exists, that these emblems which are said to portray His attributes are imaginations and fancies ; that the mission of " the immaculate Jesus " was but a dream of human theology ; that the story of the Cross is but a scheme on which to build a church ; but my inmost soul repudiates the carping unbelief, and I know that love and truth and life, thrilling as they do my very nature, are from a higher source than anything I see in matter. In the midst of the conflict I meet the "all-devouring scythe of time." I see the emblems of death. I feel the blow of contention and hate. But beyond them all, on the wings of faith, I rise, and there, by the borders of "the silent sea," I read the promise of eternal life—" *In hoc signo vinces* "—and I am at rest. For more than a quarter of a century I have seen the working of this Order. It has brought me nothing but good. And although I have not always reached its high ideal, yet I cannot but acknowledge that it has been the solace of many a weary hour, and a revelation of some of the noblest traits of human character. Jesus said of some men of His time, "By their fruits ye shall know them." I am willing to let this institution, whose very name we love, stand on that foundation. Its first and last lesson is this : " Be true ! True to thyself ; to thy neighbour ; to thy God." What canst thou ask of mortal man more than this? — Rev. Bro. T. E. St. John, in "New England Craftsman."

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### A COMPARISON OF SOME MASONIC CHARITIES.

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It is not out of place to record the charitable activities of Masonry in different parts of America.

From the foundation of the oldest Masonic Lodge of England, the Mother Lodge of 1717, Masonry has devoted a large part of its energies to relieving the distress of needy brethren. In 30 jurisdictions, homes for the old and indigent, hospitals for the sick and afflicted, and orphanages are conducted.

In seven States the Masonic Order maintains separate institutions for the old and the children. Pennsylvania maintains three.

In every instance the Order of the Eastern Star has voluntarily contributed to these charities.

In Oklahoma, Ohio, Alabama, Kansas, and Missouri, the O.E.S. has built hospitals in connection with the established Masonic homes. Kentucky claims to be the pioneer in Masonic home work, having established her home in 1871.

The amount of money invested in Masonic homes of America is \$15,000,000. About 5,000 old people are being cared for in 39 institutions. The following States maintain homes :—

Alabama has, near Montgomery, on an estate of 326 acres, a Masonic Home established in 1912-13, with hospital built and furnished by Order Eastern Star in 1915. Assets, \$133,408.83.

Arkansas has a Masonic Orphans' Home at Batesville on an estate of 100 acres. Cost \$125,000. Established in 1909.

California has two homes. Assets \$449,596.48. The De Soto Home for adults, on an estate of 267 acres, was established in 1889. The San Gabriel Home for boys and girls was established in 1909. The G.L. of California has established a third home. On 20th May, 1916, there was laid at Covina the corner stone for a new Masonic Home for children.

Connecticut has a home at Wallingford on an estate of 100 acres. Resources, \$158,015.95. Established in 1889.

Delaware has a small but beautiful home at Wilmington, established in 1912. Assets, \$30,144.04.

The District of Columbia has a home at Takoma Park, established in 1913, which represents an outlay of more than \$100,000. Established by the Sisters of the Order of the Eastern Star, and is now receiving the support of the Masonic fraternity. The G.L. of the District of Columbia taxes each of its members \$1.00 per year to support the same. Endowment fund, \$4,080.02.

Florida has no home, but has accumulated for the establishment of a Masonic Home and Orphanage a fund of \$27,866.69.

Georgia established a home at Macon in 1905 on an estate of 100 acres. Assets, \$45,000.

Illinois has two homes. The Sullivan Home, established in 1914, with its hospital, built in 1915, is on an estate of 474 acres, all of which was donated, and is very valuable. Cost of buildings, \$350,000. The La Grange Orphans' Home, erected in 1910, has assets amounting to \$165,000.

Indiana laid the corner stone of a new Masonic Home at Franklin in 1916, on an estate of 273 acres. The Order Eastern Star contributed \$32,000.00 of the \$246,000.00 raised, and there is no debt on the property.

Kansas has a home at Wichita, established in 1896. Assets, \$275,000.00, of which \$25,000 is endowment fund.

Kentucky was first in America to establish a home, and now has two homes. The Masonic Widows' and Orphans' Home was founded in Louisville in 1871. Assets, \$694,016.03, of which \$327,859.24 is endowment fund. The old Masons' Home at Shelbyville was established in 1901 on property valued at \$65,000.00.

Massachusetts opened its Masonic Home at Charlton in 1911 on an estate of 397 acres. Assets, approximately \$250,000.

Michigan maintained a Masonic Home for 20 years at Grand Rapids. It was lost by fire in 1910. A generous friend, Mr. Ami Wright, although not a member of the Craft, gave to the G.L. of Michigan in 1911 its present home at Alma, which, after remodeling and the addition of a \$35,000.00 hospital, is valued at \$220,000.00, and has bequests of over \$25,000.00.

Minnesota is raising a home fund, and has about \$75,000.00 of the \$100,000.00 required before starting to build. Of this the Order Eastern Star has contributed \$25,000.00.

Mississippi has an orphanage at Meridian. Established in 1911. Assets, \$195,460.00, of which \$112,460.00 is endowment fund.

Missouri has a home at St. Louis, founded in 1889, and a hospital erected in 1915 at a cost of \$100,000.00. Assets, \$638,450.00, of which \$130,950.00 is endowment fund.

Montana established a Masonic Home near Helena in 1909. Assets, \$83,526.45.

Nebraska established a home at Platte Mouth in 1903. Assets, \$211,653.29.

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## **Less than English Cost.**

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New Hampshire established a home at Manchester in 1903.

New Jersey established a Masonic Home and Orphanage at Burlington in 1898 on a large farm. Additional assets, \$267,000.00.

New York established a Masonic Home at Utica in 1902 at a cost of \$638,965.24.

North Carolina established a Masonic Orphans' Home in 1874 at Oxford on a fine farm, and care for nearly 400 children. A Masonic and Order Eastern Star Home for old people was opened at Greensboro in 1914 on property valued at \$48,000.00.

Ohio established a home in 1897 on an estate of 150 acres near Springfield. Assets, besides the land, about \$600,000.00, of which \$153,964.00 is endowment fund.

Oklahoma has transferred the old Indian School Reservation at Darlington, with building and 674 acres of land, into a Masonic Home, which was opened in 1910. Assets, \$191,050.00.

Pennsylvania has three homes. The Broad Street Home and the William Elkins Orphanage are included under the title, "The Masonic Home of Pennsylvania," and are controlled by a corporation. Established in 1885. Assets, \$981,636.84. The G.L. Home at Elizabethtown was opened in 1913 on an estate of 982 acres. The cost was \$1,188,000.00. The home will accommodate 700 persons. It is said to be the largest and costliest Masonic home in the world.

South Carolina has no home, but has accumulated a home fund of \$100,000.00.

Tennessee established a Masonic Widows' and Orphans' Home at Nashville in 1892 on property valued at \$50,000.00. An old Masons' Home is being built, and will soon be opened.

Texas has two homes. The G.L. controls one at Fort Worth with an investment of \$426,375.00, and an endowment fund of about \$200,000.00. The Home for Aged Masons was established in 1911 at Arlington at a cost of \$78,000.00.

Virginia established a Masonic Orphanage near Richmond in 1890 on an estate of 63 acres. Assets, \$130,000.00, including an endowment of \$30,000.00, besides the buildings.

Washington opened a Masonic and Order Eastern Star Home at Puyallup in 1914. It has a beautiful and valuable location, and in addition an investment of \$65,000.00, and a bequest of \$150,000.00.

The G.L. of West Virginia has recently received a handsome legacy, which is to be used for a Masonic Home.

Wisconsin has a Masonic Home at Dousman under the control of Wisconsin Consistory. Arrangements are being made for it to pass to the control of the G.L. of Wisconsin.

These institutions are established and are maintained by appropriations from the G. bodies, contributions, legacies, and nearly every jurisdiction levies a per capita tax, the G.L., A.F. and A.M., tax ranging from 20c. to \$1.50, 50c. being the usual assessment. The Eastern Star tax ranges from 5c. to 25c. per capita., but the Star supplements this tax with contributions on Home Day and from entertainments.

Rhode Island and New Mexico G.Ls. are accumulating home funds, and several others are considering the advisability of doing so. All but four of the G. jurisdictions of the Order of Eastern Star are each accumulating funds for a home, either independent, or in connection with the Masonic Home, and these four, as also many others, have each a charity or benevolent fund.—" New England Craftsman."

## OBITUARY.

W. BRO. A. RAMSEY, P.M.

It is with great regret that we have to record the passing of W. Bro. Alexander Ramsey at the age of fifty-three years. Our late brother had been ill for a considerable time with an insidious disease that appeared to baffle the medical skill of Hastings. Taken to a private hospital at a certain stage in his illness, he showed no signs of improvement, only fitfully, to the time of his death, which occurred on Sunday, 8th December, despite all the attention of family and friends. Bro. Ramsey held the position of chief clerk at the Hastings Post-office, and during the number of years he occupied that great responsibility, he was recognised as one of the most obliging officers in the Public Service. As far as the writer can gather, the particulars of his career as a Freemason are as follows :— Initiated at St. Mark's Lodge, No. 53, Carterton, in the year 1900,

he worked right up to the proud position of presiding officer ; P.Z. of the Wairarapa R.A. Chapter, No. 10; also P.Z. of the Heretaunga, R.A. Chapter, No. 38; and at the time of his death was the respected Treasurer of that body. He leaves a widow and three in family to mourn his loss, to whom the sincere sympathy of his brethren of the Heretaunga Lodge is offered. The obsequies of our departed brother were solemnised on the 10th December, at the Hastings Cemetery, the Rev. J. Hobbs reciting the beautiful service of the Church of England at the graveside. W. Bro. Ramsey was kind, generous, and wholly unselfish, and our Lodge will miss him very much, but his memory will be cherished by those who were fortunate enough to know him. He was a man who commanded the esteem and regard of his fellowmen to an exceptional degree.

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BRO. JAMES RIGGIR, DANNEVIRKE.

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The recent severe epidemic of influenza which visited the Dominion and took such a heavy toll of the population has, we regret exceedingly to say, removed from among us one who was highly esteemed and respected by all who came in contact with him. The late Bro. Riggir passed away in the Dannevirke Hospital on 16th November, at the early age of forty years. The case is rendered doubly sad by reason of the fact that our late brother predeceased his wife by one day. Two little girls are left to mourn their loss. Our late brother was a member of Lion Lodge, No. 114, Ormondville; and the members of his Lodge, together with other Masonic friends, assembled at the Dannevirke Cemetery to pay their last tribute of respect to the memory of a worthy Mason. He was a man of many estimable qualities, and always the same loyal, generous, and genial friend. His perpetual smile and happy disposition endeared him to all his friends—and they were many—in Southern Hawkes Bay. In fact, his smile continually reminded us of the poet's words :

"Life's a mirror : if we smile  
Smiles come back to greet us."

We have indeed lost a great enthusiast, and one who was a credit to our Lodge. Though he was only I.G., so great was his zeal for Masonry, and such was his ability, that he would rapidly have risen to a position of eminence. We regret his early death, but have the satisfaction of knowing that Lion Lodge is the better for having had our departed brother as one of its members.

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BRO. F. A. THOMPSON, NELSON.

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The fading hours of 1918 saw the passing away very peacefully of the above esteemed brother. He was a living monument of a true Freemason, doing unto others as he would wish them to do unto him. In fact, it may be truly said of him, he played the game of life according to the gospel of our ritual. He was laid to rest on 1st January. Initiated 9th September, 1915; passed, 14th October, 1915 ; raised, 11th November, 1915.

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**VISITS TO THE MEETING PLACES OF TWO HISTORIC LODGES.**

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[BY R.W. BRO. G. BARCLAY, P.S.G.W.]

I recently spent a few days in Edinburgh, when I had the opportunity of seeing a good deal of interest from a Masonic point of view. I called upon R.W. Bro. David Reid, the G.Sec. of Scotland, and enjoyed a conversation with him. I was shown over the fine premises which the G.L. possesses in George Street. The grand hall is a handsome chamber, and is adorned with the paintings and busts of the various distinguished brethren who have held the office of G.M.M. of Scotland. The library and museum contain many articles of considerable Masonic interest. The St. Clair Charters, dated 1600 and 1628, are probably the most highly prized, but other valued possessions are the minute-books of the Lodge of Aitchison Haven, dated 1664, and of the Jacobite Lodge in Rome, 1727, the clothing worn by King Edward in his capacity as G. Patron of Scottish Freemasonry, Burns's apron, and minute-book bearing his signature, etc. I visited the meeting place of the Lodge of Edinburgh (Mary's Chapel), No. 1, and was shown the celebrated minute-book—the oldest

Masonic book of its kind in the world—the first entry being dated 31st July, 1599. The writing is still quite clear, and one noticeable thing is that the officers of the Lodge whose signatures appear in the book have all appended their marks. The Lodge prides itself in the fact that the Mark Degree has been worked within its portals continuously from that remote period down to the present day. In the Lodge-room my attention was drawn to the sun-dial opposite the J.W., -with the shadow cast at 12 o'clock, and I was told that it was always referred to by the officer mentioned before answering one of the questions in the ceremony of calling-off the Lodge. There were many interesting mementos of the past—the by-law book contains the signatures of all the brethren who have been admitted to membership, and these include the late King Edward and many distinguished statesmen, soldiers, and others. My visit to the premises of the Canongate Kil. Lodge, No. 2, in St. John's Close, off the Canongate, was also very interesting. There I found a very large collection of Masonic antiquities. The Lodge-room, which, I believe, is the oldest Masonic meeting place extant, is familiar to many Masons from the picture of Robert Burns's inauguration as Poet Laureate. The arrangement of the Lodge-room, different to what we are accustomed to see, was also full of great interest.

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### LOYAL MASONS.

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#### GREAT MEETING IN TOWN HALL, SYDNEY.

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One of the largest gatherings of Freemasons ever seen in Sydney—more than 4,000—assembled in the Town Hall recently to commemorate the termination of the war and the victory of the Allied armies. A special communication of the G.L., with all its impressive and picturesque ceremony, marked the proceedings. The Chair was occupied by the M.W.G.M., Bro. William Thompson, who was supported by M.W. Bro. W. H. Simpson, P.G.M., M.W. Bro. H. Montgomerie Hamilton, P.G.M., M.W. Bro. C. U. Carruthers, P.G.M., R.W. Bro. Dr. J. C. Sly, P.D.G.M., R.W. Bro. J. Goulston, D.G.M., and a large number of past and present G.L. officers. Distinguished military officers present included :—Lieutenant-Colonel J. B. St. Vincent, Welch, D.S.O.; Lieutenant-Colonel A. Borlase Stevens, C.M.G., D.S.O. ; Major George D. Ross, V.D. ; Lieutenant D. T. Campbell, M.C., Lieutenant W. P. Gates, M.C., Lieutenant W: J. Daly, and Lieutenant L. D. Walsh.

The G.M. described the purpose for which they had met. More than 2,900 members of their Order had heard the call of country and duty, and to these, and particularly to those who had died for freedom, they rendered homage. For four years they had gone through the valley of the shadow, and had seen devastation and outrages committed by a callous and brutal soldiery—" fiends utterly lost to all the dictates of humanity." In Australia, so far from the seat of the struggle, a large section of the people failed utterly to visualise the war and all it meant. For their immunity from the horrors of the war they had to thank the brave, constant, and chivalrous British Navy. (Cheers.) The dignified and contemptuous silence with which our Navy received the surrender of the great German warships was a fitting comment upon the entire naval situation. (Cheers.) A certain dishonourable section of the Australian people a few months ago cried aloud for peace at any price, and were prepared to accept any terms, and let martyred Belgium and France go without compensation for their wrongs — but the voices of these men were without weight. The heart of the Australian people was as sound- as that of their gallant Allies, who were prepared to fight on until right was enthroned over might, whatever the cost. They had ended with one great era, and were at the dawn of another. With the end of the war came the difficult and complicated problems of peace, and to meet them they must display patience, calmness, a readiness for sacrifice for the public good. They had in Australia some elements difficult to deal with, some wild and dangerous creeds, which were pursued with unscrupulous fanaticism. The red flag of treason and sedition had been freely raised. These problems, however, were but a challenge to the patriotism and intelligence of the Australian people, and they would be solved by the practical application of the Masonic principles of truth, justice, and liberty. (Applause.)

Judge Montgomerie Hamilton moved, in the following terms, an address of loyalty to the Throne :—"That this meeting of the United G.L. of New South Wales of Ancient, Free, and Accepted Masons, representing 26,000 subscribing members, desires most respectfully to approach His Most Gracious Majesty the King, and to express its sincere jubilation at the glorious victory which, under T.G.A.O.T.U., has been achieved by the naval, military, and air forces of His Majesty and his Allies in defence of the great Masonic principles of right, justice, and liberty, and to assure His Majesty of its ever fervent loyalty to his throne and person." This was seconded by Mr. John Goulston who declared, amid applause, that King George stood more firmly in the hearts of his subjects to-day than, perhaps, monarch ever did before—and carried.

A programme of attractive musical items included organ selections by Bro. Arthur Massey, solos by Bros. A. Goossens, C. Smythe, Philip Newbury, and A. B. Sedgley, and a quartette by Bros. Archer, Richards, Gehde, and Benham. A special choir of 200 voices, under Bro. N. J. Gehde, performed excellently. Prayers were offered by the G. Chaplain (V.W. Bro. Rev. S. G. Fielding).

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### IMPOSSIBLE PENALTIES.

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Considerable thought is being given to the subject of modifying the penalties in the Blue Lodge Degrees, and Making them conform to the spirit of the age in which we are now living. It is contended by some commentators that there is no common sense in fixing penalties that would never be carried out in the terms of the ritual. The situation, if literally considered, is as though the law should prescribe that a man who stole a horse should be boiled in oil, and one who broke into a house should have his eyes plucked out, his feet chopped off, and his fingers smashed on an anvil, whereas no such horrible sentences are ever carried out in these enlightened days. Punishment corresponding in ferocity to these, however, were once inflicted, and our own penalties have come down from these barbarous days, testifying, in their very impossible cruelty, to the antiquity of the Order. This fact gives a basis of reason to the argument that they should be abolished, and could be abolished, without affecting the immemorial character of the fraternity. Our personal opinion is that the changes suggested would be entirely in order since no candidate ever believes that these penalties will be inflicted upon him, and therefore no good lesson is inculcated in threats that will never be carried out. The Masonic law and discipline, as established by the several G.Ls., meet every practical requirement. Why, therefore, retain these mummied beasts that seem ready to devour the false and the traitorous, and which everybody knows are but withered, decayed, and dried up ? Perhaps they were once alive and devoured somebody. But they lost their teeth centuries ago.— "Kansas City Freemason."

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### MEANING OF "PROFANE."

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A brother asks why those who are not Masons should be called " profane," since there are very many persons who are not members of the Order who are by no means profane. The brother confuses two very different meanings of the word. It is derived from two Latin words, "pro," meaning before, and " fanum," meaning temple. The word "profane " therefore means before or outside of the temple. In its present-day ordinary sense it means one who, withholding himself from sacred things, has no reverence for God or holiness. In this sense it is a term of reproach, and is a comparatively recent definition of the word. In Masonic language it means one who is without the temple of Masonry, and in this sense is derived from its ancient meaning of "one not initiated into the inner mysteries." Masonry is an ancient institution, and uses many words in a sense now largely disused. This is one of the proofs of its antiquity, and is a badge of distinction.—" Masonic Bulletin."

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### SUBSCRIPTIONS ACKNOWLEDGED TO 20th JANUARY, 1919

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G. W. Todd 25/-, D. N. Thomson (Oamaru), D. Munro, R. Cameron, T. Macdonald, J. Philp, W. McGregor (Palmerston South), W. A. Brown (Greymouth), Rev. A. L. Canter (Waikari), J. S. Gerard, L. A. Little, A. McInnes (Otekaike), F. G. Quaife, J. Easton, Rev. W. V. Willis, J. I. Melville, J. Pringle (Kurow), D. McPhail (Ravensbourne), A. Wilby, C. E. Jarrett, W. Berry 15/-, Rev. C. F. Askew, A. B. Duff 10/- (Wellington), R. M. Tinsley 20/- (Raetihi), — Jorgenson (Westport), W. A. Watt 50/10 (Waipukurau), F. W. Bennis 5/- (Auckland), H. A. Norris (Petone), W. A. Hutchison, W. Cathro 10/-, H. G. Rush, J. E. M. Rose, D. McFarlane 10/- (Wanganui), G. Bell, J. Forrester, P. Laughton (Ranfurly), A. E. Brown (Naseby), G. P. Howell (Pataroa), R. Johnson, H. H. S. White (Dunedin), Major McCristell 20/- (Trentham), A. J. Murray (Kaikoura), G. S. Fleming (Birkenhead), F. Matheson (Fairlie), H. Goudie (Whaka), J. F. Menzies (Taihape), C. Walker (Taieri), O. Kitchingman 57/6- (Rahotu), J. L. Ching 40/- (Nelson), C. J. H. Trim (Lower Hutt), W. E. Wooddisse 10/- (Timaru), W. P. T. Lock (Methven), exors. C. G. Lewis 27/6 (Invercargill).

(All 7/6 except- those noted.)

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## Reports.

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[Secretaries and Scribes are requested to forward Reports.]

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### CRAFT LODGES.

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#### SOUTHLAND.

**Taringatura, No. 100.**—The regular meeting was held on 16th December, W. Bro. S. E. Griffiths presiding. Owing to the influenza epidemic, the installation that was arranged for the 20th November had to be postponed. Before proceeding with the business, a vote of sympathy was passed to the widow and family of our late Bro. David Jack. The deceased was employed on Pamara Station mustering, about seven miles from Fairlight Siding, and was taken suddenly ill with influenza, and while being conveyed by train to the Invercargill hospital double pneumonia set in, which carried him off after about two days in the institution. Much sympathy is felt by the brethren for the widow and seven of a family, who, I am given to understand, are not well provided for. A vote of sympathy was also passed to Bro. Wm. Taylor, a newly joined member, who lost his wife at Dipton, after a few days' illness, of the same terrible disease. Much sympathy was also expressed by the brethren in this case, the father being left with some young children. Very few houses in Lumsden have escaped. Some of the cases have been very severe, but I am pleased to report that only one person, a resident of Lumsden, has succumbed. The Lodge was put in mourning for the deceased brother. Two guineas was voted to each of two appeals. It was also unanimously decided that a notice of motion be sent to G.L. to be dealt with at their next communication in May :—" That no Germans or persons of enemy origin should be allowed to become members or be initiated into any, Masonic Lodge throughout the Dominion holding under the G.L. of New Zealand for the next ten years." One candidate was proposed. The Lodge was then closed at 10 p.m., after the W.M. had wished the brethren a joyous Christmas and a prosperous new year, and congratulated the Lodge on the fact that no brethren of Lodge Taringatura had lost their lives at the front during the four years of terrible bloodshed.

The regular meeting was held on 13th ult., W. Bro. G. E. Griffiths presiding. Two candidates were initiated. The work was conducted by the W.M., who administered the Ob. ; the Signs and Secrets were communicated by W. Bro. D. Walker ; N.E. Charge by W. Bro. M. Graham ; Ex. of Prep. by Bro. M. Beer, I.P.M.; the W.Ts. by Bro. G. Findlay, J.W. and the Final Charge by W. Bro. G. F. Johnson. The Lodge was favoured by a visit from several brethren of various Lodges. The standing committee decided to hold the postponed installation in March, which the W.M. announced to the brethren, at the same time hoping to have the pleasure of honouring and welcoming home some of our returned brethren from the front.—[Lodge Correspondent.]

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#### OTAGO.

**St. John, No. 84.**—The annual meeting was held in the Oddfellows' Hall, Mosgiel, on 9th January, at 5.30 p.m., when W. Bro. C. Findlay was installed for the second term as W.M. The ceremony was conducted by R.W. Bro. R. Hawcridge, Prov.G.M., who was accompanied by several G.L. officers. W. Bro. Alex. Allan acted as G.D of C. The following were invested as officers for the current year :—W.M., W. Bro. C. Findlay; S.W., Bro. C. H. Leith ; J.W., Bro. J. Mitchell; Treas., W. Bro. W. E. McLean ; Sec., Bro. J. Williamson ; Chaplain, Bro. C. Seddon; D. of C., W. Bro. A. Davidson; Organist, W. Bro. A. F. Cheyne; S.D., Bro. A. Kennedy ; J.D., Bro. J. A. Armstrong ; I.G., Bro. C. Walker ; Tyler, Bro. R. Muirhead ; Stewards, Bros. W. L. Craig, R. F. Gall, J. Strachan, D. Bryce, and J. Frame ; Auditors, W. Bro. A. E. Hunter and Bro. R. Muirhead. The officers were invested by the Prov.G.M., W. Bros. J. Sinton, W. H. S. Hellyer, and D. Scrymgeour. The Prov.G.M. addressed the W.M., W. Bro. J. W. Raffills the Wardens, and W. Bro. E. T. Miller the brethren. P.M.'s jewels were presented to W. Bros. A. F. Cheyne and W. Scott for their past services. The W.M. thanked the Prov.G.M. and visitors for their attendance. An efficient orchestra gave valuable assistance, W. Bro. Cheyne acting as conductor. The Lodge was closed at 8.30 p.m., when an adjournment was made to the Coronation Hall. Several interesting addresses were given in response to the usual toasts, and some excellent songs and recitations filled in a very enjoyable evening. The W.M. expressed his gratification at the success of the function, and reported the Lodge to be in a thoroughly satisfactory condition.—[Lodge Correspondent.]

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**Otago Kil., No. 143.**—The installation of Bro. Alex. McLachlan as W.M. took place in the Masonic Hall, Dunedin, at 4 p.m. on 7th January. W. Bro. R. Hawcridge, Prov.G.M., conducted the ceremony, in the presence of a goodly representation of the Rulers of the Craft. R.W. Bro. A. W. Flett acted as G.D. of C. The W.M. invested W. Bro. A. F. Browne as I.P.M. R.W. Bro. J. S. Webb, Dep.D.G.M., E.C., was in attendance, and conveyed H.G.W. from Dist.G.L. of Otago, E.C. The Lodge was "called off" at 5.15 p.m., and reassembled at 7.30 p.m., when there was a large attendance of W.Ms., P.Ms., and brethren of sister Lodges. R.W. Bro. Hawcridge, Prov. G.M., accompanied by three P.Prov.G.Ms. and a large retinue of G. and P.G.L. officers, was received and accorded the customary honours. The address to the W.M. was delivered by the Prov.G.M., to the Wardens by R.W. Bro. A. Stoneham, and to the brethren by W. Bro. W. G. Hay. R.W. Bro. A. Fieldwick invested W. Bro. J. Sinton as D.M., W. Bro. Sinton invested the Wardens, R.W. Bro. Fieldwick the Treas., Sec., Chaplain, and Organist, and W. Bro. H. W. S. Hellyer the other officers and Stewards. Bro. R. Bryant rendered an appropriate vocal item in his usual satisfactory manner. After the offertory was taken on behalf of the W. and O. and A.M. Fund, the W.M. addressed the Lodge, thanking the Prov.G.M. and other visitors for their attendance and assistance, especially the brethren of No. 143 for electing him as W.M. The Lodge was closed at 9.45 p.m., and the brethren adjourned to the refectory, where justice was done to the excellent supper provided. The usual loyal and Masonic toasts were ably proposed and responded to. The interesting response by R.W. Bro. Hawcridge, Prov.G.M., we publish in another column. Bros. Bryant, Mearns, and Wall rendered solos, and W. Bro. W. Mills gave one of his humorous recitations. Lodge St. Andrew orchestra contributed some excellent items, under the leadership of W. Bro. Bennell. W. Bro. E. A. Jenkins, P.G. Organist, made an efficient accompanist. From a ceremonial and social point of view, the installation gathering was a decided success, and indicative of the prosperous condition of the Lodge. The following is a full list of the officers for the ensuing year :— W.M., Bro. Alex McLachlan ; I.P.M., W. Bro. A. F. Browne ; D.M., W. Bro. J. Sinton ; S.W., Bro. J. E. Gallie ; J.W., Bro. R. Clark ; Treas., W. Bro. G. G. Adess ; Sec., R.W. Bro. Geo. Watts ; Chaplain, Bro. J. Main ; Organist, W. Bro. A. E. Jenkins ; D. of C., W. Bro. R. Jamieson ; S.D., Bro. R. H. Bagshaw ; J.D., Bro. A. Miller ; I.G., Bro. F. W. Parker ; Tyler, Bro. J. Nisbet ; Stewards, Bros. A. H. Allan (S.S.), E. Sincock, D. Y. M. Millar, G. Lord, W. T. Waldren, R. Trezise, E. Reed, A. C. Pitts, B. G. Midgley, W. Sharp, R. Brugh, P. Pomeroy.— [Lodge Correspondent.]

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**Ionic, No. 191.**—After an enforced interval of two months, on account of influenza epidemic, Lodge Ionic resumed in regular session on 13th January. W. Bro. J. C. McPhee, W.M. presided, and the proceedings were graced by the presence of, R.W. Bro. Hawcridge, P.G.M., and visitors. Assisted by his officers, the W.M. impressively bestowed the Second Degree on Bro. J. C. Lindsay. The work was distributed as follows : Ob., W.M. ; Secrets, W. Bro. J. C. McClymont ; S.E. Charge, W. Bro. Bremner ; W.Ts., Bro. R. Benfell ; Final Charge, Bro. W. T. Smellie. Donations were voted in aid of the P.G.M.'s special appeal for widows and orphans who have been bereaved during the recent epidemic, and who are now in need. Two circular appeals were assisted, and the usual collection was made for the G.M.'s War Fund. One candidate was proposed for membership, and one member was received by affiliation. A pleasant time was spent at supper.—[Lodge Correspondent.]

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#### CANTERBURY.

**St. Augustine, No. 4.**—The embargo of the Health Department fell heavily on No. 4, the edict taking effect on the day previous to the November meeting, and only being withdrawn some six days prior to the regular date for the December meeting. The W.M. decided there was not sufficient reason for summoning an emergency meeting, consequently the Lodge did not meet again until January. The following is a copy of the Masters' letter to his brethren :—" Christchurch, 20th December, 1918. Dear Brother,—The period of anxiety and suspense during which our November and December Meetings were abandoned has fortunately terminated, and I trust you have quite recovered from any ill effects of the epidemic. Just as we were on the threshold of peace, we have been brought into intimate contact with the perils of an epidemic, and many of us have gained some slight idea of the horrors through which our brethren have been passing in the last four years. To all those who have suffered and lost dear ones in the past heartrending period I extend, on behalf of their brethren, fraternal sympathy, and feel sure that the teachings of the Order, and their trust in the G.A., has enabled them to bear their heavy burdens more cheerfully. When we meet again in January it is my intention to ask the brethren to record their gratitude to the G.A. for the relief from the horrors of war, and to express a fervent hope that the genuine principles of our Order may become so extensively practised that never again will it be necessary to resort to warfare. I am approaching the end of my year of office, and take

this opportunity of stating that, with the cheerful co-operation and assistance of all my officers, I have endeavoured, to the best of my ability, to fulfil the grave responsibility devolving on me as your Master. We have striven to maintain the traditions of our Lodge, and have to that end closely guarded the portals, and endeavoured to conduct the business in the quiet and dignified manner owed to the solid foundations laid sixty-five years ago, and to the trust handed down from our predecessors. In conclusion, I confidently ask for my successor the same loyal support that has been accorded to me during my term as Master of No. 4. Wishing you all prosperity and good health in the coming year,—Fraternally yours, D. Redpath, Master."

The regular meeting was held in the Christchurch Masonic Hall on 14th January, after a break of two months. The attendance was satisfactory, the holiday season and sickness accounting for quite a few brethren. Before tackling the accumulation of business W. Bro. Redpath, W.M., made feeling reference to the recent death of three brethren, and asked the brethren to express their sympathy with the relatives. He also solicited, on behalf of the sufferers by the recent heart-searching epidemic, the fraternal sympathy and assistance of the brethren. R.W. Bro. Bishop, Prov.G.M., took occasion to refer to the glad news of the armistice, and submitted the following resolutions, to be recorded in the minutes : "That brethren of this Lodge desire : (1) To record their gratitude to T.G.A.O.T.U. for the relief from the horrors of warfare, and fervently hope that the genuine principles of our Order may become so extensively practised that never again will it be necessary to resort to war. (2) To extend their fraternal sympathy, and pray that T.G.A.O.T.U. will give strength and courage to the relatives and friends of those who have laid down their lives. (3) To pledge themselves that they will, to the utmost of their ability, assist those brethren who have been called to take an active part in the recent upheaval in rehabilitating themselves and in resuming their normal lives." The proposition was confirmed. W. Bro. Treasurer's statement was received, and the financial outlay, including donations to the Nurse Maude Association, Empty Stocking Fund, and G.L. circular appeals, approved. Voluminous correspondence was got through, and visitors admitted to witness the ceremony of passing two brethren. The W.M. was assisted by W. Bro. Bailey (W.M.; Lodge Conyers, No. 1916, E.C.), W.Ts. ; W. Bro. McGregor B. Wright, P.G.B.B., S.E. ; and W. Bro. Swales, Charge after Investiture. Our Lake Coleridge illuminant failed at a critical period, and the remaining business was conducted in flashes. Propositions were read from two joining brethren. Bro. W. Joh, who has made a popular re-appearance as a civilian, was a welcome aid to the usual enjoyable refectory proceedings.—[Lodge Correspondent.]

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**Methven, No. 51.**—There was a very large attendance at the regular meeting on 15th January. P.Ms. turned up in good numbers. A motion of sympathy to W. Bro. Mangins, in the loss of his son at the front on the eve of the final battle, was carried, the brethren standing at F. A further vote of sympathy was carried to our esteemed Bro. Angus McKay, Treas., he having met with an accident in alighting from a friend's trap, and broken his left arm. Strange to say, Bro. McKay fractured the left humerus one year ago. The business was the raising of one brother. The Alternate Scotch was worked, and great credit is due to W. Bro. J. F. Stone, W.M., for the very solemn and efficient manner in which the degree was worked. The following brethren assisted the W.M. : The candidate was obligated and Secrets given by W. Bro. Pawson, I.P.M. ; the Further Secrets, W. Bro. Goodwin ; Sub-Ss. and 15 F.Cs., W. Bro. Mitchell ; Charge after R., Bro. D. McDonald ; Light of a A.L.M., Bro. W. P. T. Lock ; W.Ts., Bro. S. Smith, Sec.; solo, " Days and Moments," W. Bro. Todd, T.H. The work of Bro. Osborn, S.D., was very ably carried out. On closing the Lodge at 10 p.m., the brethren were invited to light refreshments, when a pleasant and profitable hour was spent in responding to the toast to the senior P.M. present. He expressed pleasure, after thirty-five years of happy Masonic life, in witnessing a Scotch Third wrought, he declared, even better than when, under the same working thirty-five years ago, he was the candidate. An invitation which was heartily given to the P.Ms. to work it in April by the W.M. was accepted, when W. Bro. Stone expects to tax our seating accommodation.—[Lodge Correspondent.]

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**Kaikoura, No. 60.**—Owing to the prevalence of the epidemic, our November meeting was abandoned. At our usual meeting in December we had the pleasure of seeing a young candidate take his third. W.M. Bro. Richardson conducted the ceremony, receiving assistance from his brethren as follows :—First part Exhort., Bro. Bussell (Tyler) ; second part, Bro. Hitchcock (acting-S.W.) ; Charge, Bro. Walter (S.D.) ; Charge after Investiture, Bro. Burrows (Chaplain) ; T.H. and Signs and Secrets, W. Bro. Morrison (P.M.); and W.Ts., W. Bro. JohnsVitti (P.M.). At the conclusion, W. Bro. Morrison was called upon to present the newly-raised brother with the V. of S.L. on which he had taken his final obligation, and he did so in his usual charming manner. Mention was made in the Lodge of the recent death of our late respected brother. Bro. W. J. McInnes. Subsequently a happy hour was spent in the refectory, the usual toasts, especially that of the

newly-raised brother, being enthusiastically honoured. We are now expecting visits from several of our neighbouring Lodges. Already two have entered into arrangements for a fraternal tour to Kaikoura, and we shall be pleased to welcome any others—especially those who owe us visits—who feel similarly inclined. — [Lodge Correspondent.]

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**St. Augustine, No. 99.**—The regular meeting took place on 18th December, when a very successful working of the Third Degree was carried out by the W.M. (Bro. E. R. Beckett), assisted in the work by the following P.Ms. and brethren as appeareth herein :—Ob., W. Bro. Beckett; Exhort., W. Bro. Bateman; 1st T.H., W. Bro. Jas. Manchester ; Emb., W. Bro. Ruddenklau ; Signs, W. Bro. Fulton; 2nd T.H., T.B., and further Signs, W. Bro. Hoskins ; Final Charge, W. Bro. Colville; and W.Ts., Bro. Creeser, J.W. Prior to the degree work two ballots for membership were successful. Among other business were two appeals for assistance, each of which was granted two guineas. Letters from Prov.G.L. were read, intimating the acceptance of this Lodge's invitation to hold the quarterly communication in Waimate in the month of January. The officers of the Lodge were authorised to make the necessary preparations. Two diplomas were respectively presented by the W.M. to Bro. A. Macdonald, of this Lodge, and to Bro. Travis, of Lodge Koranga. W. Bros. T. W: Manchester and E., E. Beckett were appointed delegates to the South Canterbury Board of Enquiry. Letters of condolence were authorised to be sent to the widows of Bro. F. Pelvin and Bro. J. M. Patterson, both victims of the prevailing epidemic. The case of Mrs. Patterson was a very sad one, as she was married to her late husband on the 14th November, and he succumbed on the 25th of the same month. To Bro. W. Renshaw, who has just recovered from a very severe attack of influenza, a letter of sympathy in his illness, and expressing hopes for his perfect recovery, was authorised. Wishing Mr. Editor and the staff of the CRAFTSMAN the compliments of the season and a very successful future. — [Lodge Correspondent.]—[Good wishes heartily reciprocated.—ED.C.]

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**Amuri, No. 181.**—The usual meeting was held on 20th December, W. Bro. C. E. Derrett presiding over a good attendance. Two worthy appeals were supported to the extent of £1 ls. The ceremonial was the passing of a brother. W. Bro. Derrett obligated, the Secrets being communicated by W. Bro. D. W. Hunter. Bro. H. R. Davison, S.W., invested the brother, Bro. J. Wilson giving the Address after Investiture. The Address in the S.E. was given by Bro. Dunbar, S.D., the W.Ts. being ably explained by Bro. Davison. The Final Charge was entrusted to W. Bro. Munro.—[Lodge Correspondent.]

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#### MARLBOROUGH AND NELSON.

**Victory, No. 40.**—After a month of recess, an unusual occurrence for the Lodge, the brethren again assembled for labour on 9th January, when there was the usual good attendance. W. Bro. C. M. Whelan presided. Successful ballots were taken on behalf of two affiliating brethren. Five brethren were given the Second Degree, one on behalf of Lodge Waitaki Kil. The W.M. regretted the Lodge was again in mourning for two brethren (W. Bro. W. H. Short, Chaplain, and Bro. F. A. Thompson) who had transferred to the G.L. above. Both had worthily upheld the traditions of the Order. The Lodge has been a heavy sufferer by death during the past twelve months, five being P.Ms. The Lodge has approved of the suggestion of a general meeting of brethren to entertain the members of the Nelson Returned Soldiers' Association on the 3rd February. The idea has been taken up enthusiastically by both Lodge and Association, and promises to be a successful function. The object of the meeting is to express to the returned soldiers the thanks of a peace-loving society for the part they have played in the satisfactory termination of the war.—[Lodge Correspondent.]

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**Wairau, No. 42.**—The monthly meeting was held in the Lodgeroom, Andrew Street, on 6th January, W. Bro. W. Tyler, W.M., presiding. There was a large attendance of members. Two brethren were raised to the degree of M.M. by the W.M., assisted by W. Bros. Nosworthy, McKinley, and McKenzie, and Bros. Cleator, Jellyman, and Hadfield. W. Bro. W. Lucas, having been discharged from military service, resumed his duties as Sec. of the Lodge. Bro. C. Tunnicliffe, who has been acting-Sec. during W. Bro. Lucas's absence, was complimented by the W.M. on the efficient manner in which he had discharged the duties as Sec., and on the motion of the W.M. he was unanimously elected a life member of the Lodge. Two circular appeals were considered and the sum of £1 ls. voted to each.— [Lodge Correspondent.]

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**Unanimity, No. 106.**—The regular meeting was held on 9th January. It was the first meeting since October, the November and December fixtures having been abandoned owing to the-epidemic. There was a large attendance, including 14 visitors. Greetings were received from several brethren on active service. The new organ which the Lodge decided some time ago to purchase has been secured. Donations amounting to over £24 have been promised towards defraying the cost. The business was to pass four brethren, and the W.M. was assisted by W. Bros. Girling, Eckford, and Furness, and Bro. Lambie, S.W. Two P.Ms. were nominated for G.L. offices. Three ballots for membership were taken, and all proved successful. Despite the lateness of the hour, a good number of brethren remained to supper, and a very enjoyable time was spent.—[Lodge Correspondent.]

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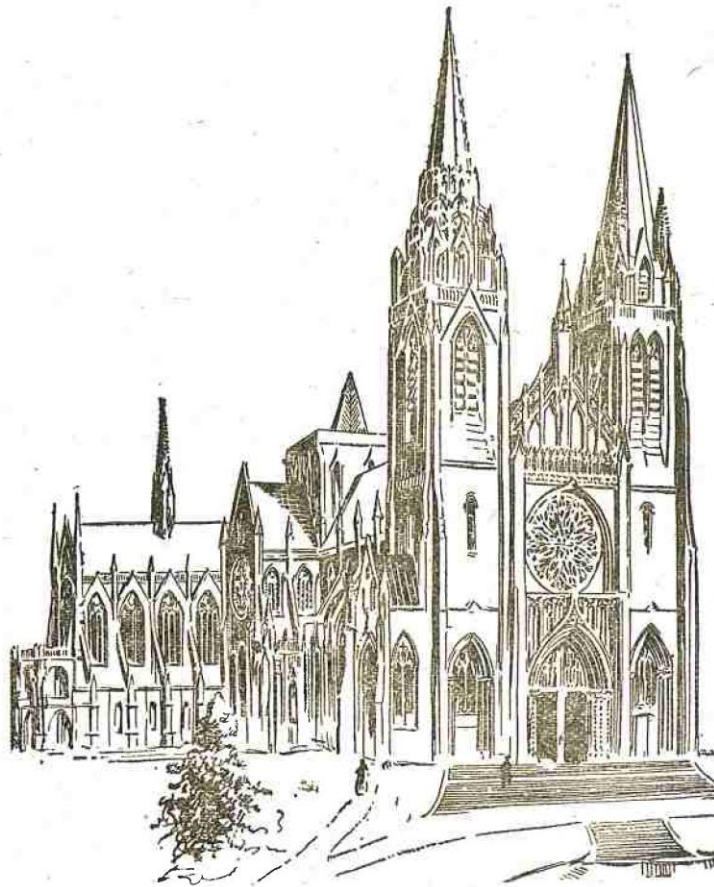
#### HAWKES BAY.

**Scinde, No. 5.**—The regular meeting was held on 17th December, the W.M. presiding. The Lodge having been duly opened, reference was made by the W.M. to the death of Bro. Stichbury, who was recently passed to the F.C. Degree, and a vote of condolence was passed, the brethren standing to the sign of F. W. Bro. Sec. then read two circular appeals from G.L., to which two guineas each was voted. A ballot for a candidate for initiation proved clear. W. Bro. Currie then proceeded with the ceremony of initiation, and was assisted in the work as follows :—Ob., by the W.M.; Ss., W. Bro. Freedman N.E. Corner, R.W. Bro. Harston; R. for Prep., W. Bro., Bowes; W.Ts., S.D. Bro. Morling; Final Charge, S.W. Bro. Turville. A motion was then moved by R.W. Bro. Harston as-follows :—" That Scinde Lodge accept the offer made through W. Bro. Bishop, trustee for Mr. Newman, to hand over the property leased by him on 31st March, 1919, with rent, rates, and insurance paid up to date, and that if the Lodge accept the offer, immediate steps be taken to re-let the premises. After a spirited discussion the motion was carried, and, on the motion of Bro. Hobson, a committee was set up to go into the matter of re-letting the premises. A resolution was passed by the brethren to refund to Mrs. Stichbury the initiation fees of our late brother, departed. The usual collection was then taken up, after which the Lodge was closed, when an adjournment was made to the refectory, where a pleasant social hour was spent.—[Lodge Correspondent.]—[Too late for last issue.—ED.C.]

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#### TARANAKI.

**Moa, No. 110.**—The W.M. (Bro. Geo. Taylor) presided over a good attendance of brethren at the monthly meeting in the Lodgeroom, Inglewood, on 10th January. Two brethren (father and son) were passed to the Second Degree, and considering the break during the epidemic, the work was very well done. The W.M. obligated the candidates, and the Ss. were given by W. Bros. Allemann and Winfield respectively. W. Bro. Branch gave the S.E. Charge, and W. Bro. Hamerton the Final Charge. W. Bro. Surrey brought forward a notice of motion altering two by-laws. The first was to make the new year begin on 1st March, and the second to make the subscriptions paid annually instead of quarterly. The motion was carried with very little discussion. Officers were nominated for the ensuing year. During the refectory an enthusiastic welcome was accorded to W. Bro. Olson on his return from the front. Our W. brother, although over the age limit, volunteered over two years ago, and recently returned in safety, and received the congratulations of his Lodge. We miss the face of our late Bro. A. Y. Coldwell, who was promoted to a higher Lodge during the influenza epidemic. Our late brother was a popular Mason, and did good and useful work. He was always willing to do all he could, and he is sadly missed by his brethren. Our sympathy goes out to his bereaved wife and three little sons. His funeral was largely attended, proving the respect in which he was held. He was one Lodge Moa could ill spare. Our worthy Chaplain, W. Bro. Young, had a very critical time during the epidemic, and his brethren had many an anxious moment. However, we are happy to have him back with us again, looking ever so much better, and at present he has gone on a health tour for three or four weeks. We express the hope that he will return completely restored and occupy the chair which for so long he has held with dignity to the Lodge and credit to himself. More than once the subject of Lodges of Instruction has cropped up—or rather the sparse attendance. One quite agrees that the W.M. and Wardens need every support they can get, and I believe more would attend their Lodges of Instruction if they felt their work and perseverance would receive due merit. Often it happens that brethren who never attend are put in office, and the poor slogging brother is passed over. It is not encouraging for brethren to attend Lodges of Instruction, when their year's patient work and enthusiasm is passed over or ignored. I make the suggestion that once a year the names and number of attendances at instructions shall be read out in open Lodge before nomination night. Lodge Moa has the proud reputation of a happy Lodge, as well as a hard-working Lodge, and there is no reason why it should not continue .so.—[Lodge Correspondent.]



*A Great Memorial !*

*A Great Thankoffering !*

*Towers, Transepts, Chapels, Porches, Pillars, Arches, Windows,  
Reredos, etc., form suitable Memorials and Thankofferings.*

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*All who desire to have a share in this Memorial Cathedral are requested to communicate at once with the Hon. Organising Secretary, Rev. C. S. Askew, St. Mark's Vicarage, Wellington ('Phone 2492). Government Bonds and War Loan Certificates may be donated. Legacies also are invited. Contributions may be spread over a period of one to five years.*

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RUAPEHU.

**Te Awahou, No. 133.**—The regular meeting was held on 9th December, when there was a good attendance of brethren. The ceremonial business was initiation. W. Bro. J. J. Stevenson, W.M., assisted by his officers, put the candidate through in a very able manner. Special mention might be made of the work of Bro. W.

Renton, J.W., who gave the lecture on the T.B7, and in so doing used the Lodgeroom and symbols as illustrations. After the ceremony of initiation W. Bro. J. J. Stevenson, W.M., presented the Lodge with a splendid set of P.M's. W.Ts. in a plush-lined case, and a framed steel engraving of K.S.T. The tools and case were the work of his own hands. W. Bro. J. K. Hornblow, in thanking W. Bro. Stevenson on behalf of the Lodge for his most useful gift, drew attention to its very fine workmanship. The business was concluded at 9.30 p.m., and the brethren then adjourned to the refectory. After the usual toasts were honoured, W. Bro. J. J. Stevenson entertained the brethren with the history of the P.M's. W.Ts. he had presented that evening. All the different parts were begged from brethren, without their knowing the use these parts were to be put to. The blade of the trowel was made from the back of an old pressure gauge, and was given by W. Bro. J. J. Stevenson. Part of the handle (brass wire) came from W. Bro. J. Ross, while the grip was a vulcanised pipe stem contributed by Bro. Claris. The ferrol on grip was part of the remains of an umbrella belonging to C. Hunt. The rule was made from the binding of an old spirit level, the plumb was turned from an old brass steam cock, and the line was hand-twisted blue silk cord, all from J. J. Stevenson. The case was made from two cigar boxes given by Bro. E. Ball. The brethren were all much interested in this unique presentation. The tools were greatly admired, many complimentary remarks being passed. Lodge Te Awahou is exceptionally fortunate in having for its W.M. such an enthusiastic member possessing such marked ability.—[Lodge Correspondent.]

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**Mouton, No. 195.**—The Lodge met on 19th December, when W. Bro. F. Symes, presided over a large attendance of brethren, which was considerably augmented by the official visit of R.W. Bro. J. H. Keesing, D.G.M. and his officers, and the W.M. and brethren of Lodge St. Andrew Kil. The W.M. entrusted W. Bro. Svenson, P.M., with the gavel, and asked him to conduct the ceremony of initiating two candidates. The ceremony which followed was unique in the history of Lodge Mouton, one of the candidates being a son of W. Bro. Svenson, and the working that of the I.C. The brethren greatly appreciated the opportunity of witnessing an Irish working, and W. Bro. Svenson is to be congratulated upon the way in which he conducted the ceremony. W. Bro. Svenson was ably assisted by W. Bros. Lance, Craig, Symes, and Bullock, and Bro. F. Bourne, S.W. W. Bro. Symes, W.M., then assumed control of the Lodge, and before closing called upon R.W. Bro. J. H. Keesing, D.G.M., to present two M.Ms.' diplomas.—[Lodge Correspondent.]

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WELLINGTON.

**Tutanekai, No. 156.**—The regular meeting was held in the Freemasons' Hall, Berhampore, on 9th January. The W.M., Bro. G. E. Lenzini, occupied the chair. There was a large attendance of brethren and visitors. The routine business consisted of the annual election of officers, and two ballots for joining members. The ceremonial portion was the passing of five brethren. The W.M. obligated the candidates; the S.W. invested; S., T., and W. were given by the Sec., Bro. E. Howell; the Apron Charge, W. Bro. Whitelaw; Address in S.E., Bro. Key; the W.Ts. were presented by W. Bro. Shand, assisted by the Wardens; and the Final Charge was in the hands of the S.W., Bro. C. Martin. The Lodge closed at 10.15, and an adjournment was made to the refectory, where the usual loyal and Masonic toasts were honoured.—[Lodge Correspondent.]

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**Waiwhetu, No. 176.**—The usual monthly meeting was held on 8th January, but being so soon after the festive season, and so many brethren being away on holiday, there was not a large attendance of members and visitors; but, notwithstanding, a very pleasant meeting was held. The business was the conferring of the Third Degree upon one candidate, and although this was the first time W. Bro. Harman and his officers had worked the Third, they went through their duties in a satisfactory manner. W. Bro Harman obligated; W. Bro. Teagle continued until after the Raising ; R. W. Bro. Peterkin gave the Exhort. ; W. Bro. Guinness communicated the Ss. ; Bro. Carver, S. W., invested; W. Bro. Leighton gave the Apron Charge; W. Bro. Hobbs gave the T.H.; and W. Bro. Williams gave the further explanation of the Ss., T., and W.; Bro. Carver presented the W.Ts. ; W. Bro. Burns presented the V. of S.L. R.W. Bro. Peterkin presented Bro. Ginger with his certificate. It was decided to take part in the thanksgiving service to be held in the Town Hall, and the W.M., I.P.M., and Sec. were appointed to represent the Lodge as delegates. Nominations for G.L. officers were received, and two ballots taken for initiation, and both declared clear. Several brethren were apologised for. W. Bro. Williams asked the Lodge to take care of three small T.Bs. used in the camp at the Masonic meetings held there, as now the camp was practically closed. This being all the business, the Lodge was closed at 9.45, after a very pleasant meeting.—[Lodge Correspondent.]

**ROYAL ARCH CHAPTERS.**

**St. Augustine, No. 1.**—The regular meeting was held in the Christchurch Masonic Hall on 8th January, V.E. Comp. J. A. Stables presiding. After the ordinary business a Mark Lodge was opened by W.M.M. J. A. Stables. R.E. Comp. C. Flavel installed W. Bro. Geo. Yemm, also, by request of Timaru Chapter, Bro. R. Hyman, as W.M.Ms. W.M.M. G. B. Perkins, acting-G.D. of C., made the Proclamation. Lodge was closed, and a Lodge of I.Ms. was opened by E.M. H. Hopkinson. W. Bro. D. Sheffield was S.W. ; W. Bro. Geo. Yemm, J.W. ; and Bro. C. S. Johnston, I.G. Bro. J. Richardson conducted. E.M. Bro. W. F. McLean and Bros. C. T. Johnston, and J. Gillanders were Captains of the Veils. Bro. Symone was acknowledged as an E.M. E.M. Bro. Hopkinson obligated ; E.M. Bro. Robertson delivered the Final Charge. Nothing further offering, Lodge and Chapter were closed after H.G.W.—[Chapter Correspondent.]

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**Wellington, No. 91.**—The quarterly convocation was held on 17th January, Bro. R. J. Foss, presiding. The attendance was very large. Four candidates received, the Rite of Perfection from the M.W.S., who was assisted by Ill. Bros. Surgeon-General Henderson, 31deg. ; Rev. T. Porritt, 30deg. ; H. J. Williams, 30deg. ; E. and P. Bro. J. Moncrieff, and the officers of the Chapter. Three candidates were elected subject to the Rite of Perfection. A request was made to the Court of Honour to formulate an amendment to the law relating to the proposition of candidates. Owing to the lateness of the hour, the proceedings in the refectory were considerably curtailed.—[Chapter Correspondent.]

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**Hawkes Bay, No. 199.**—The first meeting following the consecration of the Chapter was held at Hastings on 9th January, E. and P. Bro. E. Hosking, M.W.S., presiding. The officers of Wellington Chapter having been invited to work the rite of Perfection, eight were present for that purpose. In the absence of the M.W.S. of Wellington Chapter, Ill. Bro. Surgeon-General Henderson, 31deg., P.M.W.S., conducted the ceremony, assisted by Ill. Bro. H. J. Williams, 30deg., E. and P. Bro. Sir Alfred Robin, E. and P. Bro. H. H. Seaton, E. and P. Bro. G. Allport, E. and P. Bro. Greer (who presided at the organ). Six candidates were elected, three of whom were admitted to the rite of Perfection. Two brothers were proposed for Perfection, and one E. and P. brother for joining. The visitors were subsequently entertained in the refectory, and the remainder of the evening was devoted to the "feast of reason and the flow of soul."

# THE GRAND LODGE OF NEW ZEALAND

## OF ANTIENT FREE AND ACCEPTED MASONS

207 Active Lodges, with an Approximate Membership of 15,000  
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M.W. Bro. Francis Henry Dillon Bell (resigned) ...	1894-96
M.W. Bro. William Barron ... ..	1896-98
M.W. Bro. Richard John Seddon (deceased) ... ..	1898-1900
M.W. Bro. Alexander Stuart Russell (deceased) ... ..	1900-02
M.W. Bro. Herbert James Williams ... ..	1902-04
M.W. Bro. Alfred Henry Burton (deceased) ... ..	1904-06
M.W. Bro. His Excellency Lord Plunket ... ..	1906-10
M.W. Bro. C. J. W. Griffiths ... ..	1910-12
M.W. Bro. F. C. Binns (honoris causa) (deceased) ...	1911
M.W. Bro. M. Thompson ... ..	1912-14
M.W. Bro. John Joseph Dougall ... ..	1914-16
M.W. Bro. Oliver Nicholson ... ..	1916-18

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## NORTH ISLAND.

### CRAFT LODGES.

(Under Grand Lodge of New Zealand)

#### PROVINCE OF AUCKLAND. 48 LODGES.

(M.W. Bro. O. Nicholson, P.G.M.)

Ara, No. 1:—Founded 1842, meets Freemasons' Hall, Princes Street, Auckland, second Wednesday in month (except January), 7.30 p.m. Installation June. W.M., Bro. C. M. Luke; S.W., Bro. J. Paterson; J.W., Bro. D. Duncan; Sec., W. Bro. M. A. Bennet, P.M., 14 Railway Street, Newmarket.

St. Andrew, No. 8:—Founded 1861, meets Freemasons' Hall, Auckland, third Tuesday in month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. W. Perry; J.W., Bro. J. J. Knight; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen St., Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes Street, Auckland, last Wednesday in month, 7.30 p.m. Installation June. W.M., W. Bro. A. W. Morris, P.M.; S.W., Bro. M. Berry; J.W., Bro. A. C. Hallett; Sec., W. Bro. W. Talbot, P.M., 62 Wellesley Street W., Auckland.

Beta-Walkato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. H. N. Forsythe; S.W., Bro. R. English; J.W., Bro. E. Bryant; Sec., Bro. Chas. Speight, Box 48, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets Freemasons' Hall, Mackay St., Thames, third Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. J. E. Ensell; S.W., Bro. W. C. Morrison; J.W., Bro. H. C. Cordes; Sec., Bro. W. Bongard, P.M.

Coromandel, No. 17:—Founded (456, I.C.) 1872, Manukau, No. 24:—Founded 1876, meets Masonic Hall, Princes St., Onehunga, first Wednesday in month. Installation March. W.M., Bro. J. E. Cowell; S.W., Bro. R. H. Gibbons; J.W., Bro. W. M. Fyfe; Sec., W. Bro. C. M. Page, Quay St., Auckland.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday in month. Installation June. W.M., Bro. J. E. Hammond; S.W., Bro. H. A. Harris; J.W., Bro. C. L. Jewell; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Simpson; S.W., Bro. H. Dalton; J.W., Bro. — Whyte; Sec., Bro. J. Motley.

Ponsonby, No. 54:—Founded 1890, meets Masonic Hall, Jervois Road, Ponsonby, first Tuesday in month, 7.30 p.m. Installation first Tuesday in July. W.M., W. Bro. C. E. Dutton; S.W., Bro. W. J. Stancombe; J.W., Bro. F. S. Shell; Sec., W. Bro. L. G. E. Hamann, P.M., 86 Jervois Road, Auckland.

Waikato, No. 55:—Meets in Lodgeroom, Arthur St., Ellerslie, third Monday in month. Installation April. W.M., Bro. E. R. Pilkington; S.W., Bro. G. V. Westbrooke; J.W., Bro. A. C. Hill; Sec., W. Bro. H. Nutt, Jubilee Rd., Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation April. W.M., Bro. T. D. Campbell; S.W., Bro. T. H. Shove; J.W., Bro. W. Crawford; Sec., W. Bro. H. Willis, P.M., P.O., Papakura.

Franklin, No. 58:—Founded 1885, meets Masonic Hall, Pukekohe, Monday nearest full moon. Installation November. W.M., W. Bro. H. S. Valentini; S.W., Bro. T. S. Shipperd; J.W., Bro. C. F. Shipperd; Sec., W. Bro. J. F. Deane, P.M., Box 28, Pukekohe.

Hokianga, No. 69:—Founded 1891, meets Masonic Hall, Kohukohu, first Friday on or after full moon. Installation November. W.M., W. Bro. G. Downs; S.W., Bro. S. H. Airey; J.W., Bro. W. H. Kirkpatrick; Sec., W. Bro. H. A. Williams, P.G.S., P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets Abercorn Hall, Ormond Rd., Gisborne, first Tuesday in month. Installation Sept. W.M., W. Bro. C. Matthews; S.W., Bro. G. R. Grant; J.W., Bro. F. Foote; Sec., R.W. Bro. G. T. Bull, P.G.W., P.O. Box 208, Gisborne.

Mangonui, No. 78:—Founded 1892, meets Masonic Hall, Kaitia, Wednesday nearest full moon. Installation February. W.M., Bro. H. A. Munn; S.W., Bro. A. Logan; J.W., Bro. J. Clarke; Sec., Bro. F. H. S. Matthews, P.M., Kaitia.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday on or before full moon. Installation March. W.M., Bro. H. Lewis; S.W., Bro. J. Douce; J.W., Bro. H. H. Speight; Sec., W. Bro. G. Olland, Cambridge.

Auckland, No. 87:—Founded 1898, meets in Masonic Hall, Eden Terrace, fourth Tuesday each month. Installation May. W.M., W. Bro. E. H. Taylor; S.W., Bro. A. N. McKelvey; J.W., Bro. F. J. Rea; Sec., W. Bro. S. Williams, 12 Wynyard Road, Mount Eden.

Waikuku, No. 90:—Founded 1893, Ohaeawai, No. 101:—Meets Masonic Hall, Ohaeawai, Saturday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. J. Mackereth; S.W., Bro. R. Cleave; J.W., Bro. J. Cook; Sec., W. Bro. H. Cheeseman, Keri Keri, Bay of Islands.

Whangarei, No. 102:—Meets in Freemasons' Hall, John Street, Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. D. W. Jack; S.W., Bro. W. H. Gillespie; J.W., Bro. A. L. Oakley; Sec., Bro. A. L. Lambly, Kensington Road, Whangarei.

Ohinemuri, No. 107:—Founded 1896, meets Masonic Hall, Paeroa, Wednesday on or before full moon. Installation November. W.M., Bro. G. E. Allen; S.W., Bro. J. G. McDougall; J.W., Bro. B. Gwilliam; Sec., Bro. C. B. Gentil, P.M., Paeroa.

Waikato, No. 112:—Founded 1898, meets in Masonic Hall, Waikato, Monday nearest full moon in month. Installation April. W.M., W. Bro. John Say; S.W., Bro. D. Smeaton; J.W., Bro. T. Larsen; Sec., W. Bro. A. T. Ellis, Box 31, Waikato.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation October. W.M., Bro. R. T. Hill; Sec., Bro. W. A. Joll, P.M., Taupiri.

Waipa, No. 119:—Founded 25th Sept., 1901, meets Masonic Hall, Te Awamutu, every Friday of full moon (or nearest Friday after), 7.30 p.m. Installation Oct. W.M., Bro. J. Morgan; S.W., Bro. A. Young; J.W., Bro. L. G. Armstrong; Sec., Bro. C. G. Downes, Box 35, Te Awamutu.

Hobson, No. 120:—Founded 1901, meets Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th January. W.M., Bro. R. E. Cordes; S.W., Bro. J. H. McCarroll; J.W., Bro. D. E. Fraser; Sec., Bro. J. J. Jackson, Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, third Thursday in each month, 7.30 p.m. prompt. Installation Aug. W.M., Bro. W. E. Crump; S.W., Bro. B. P. Andrews; J.W., Bro. M. Ashton; Sec., Bro. W. H. Gifford, Tauranga.

Hikurangi, No. 140, Rotorua, No. 153:—Founded 1907, meets Masonic Hall, Penton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., W. Bro. J. W. Webber; S.W., Bro. W. T. Pakes; J.W., Bro. J. E. Reeve; Sec., Bro. W. Montgomery, P.O. Box 7, Whakarewarewa.

Piako, No. 160:—Founded 1908, meets Masonic Hall, Morrinsville, Wednesday on or before full moon, 7.30 p.m. Installation March. W.M., Bro. S. B. Sims; S.W., Bro. J. W. Clark; J.W., Bro. W. Morris; Sec., Bro. F. A. Pickett, Morrinsville.

Plunket, No. 163:—Founded 1910, meets Masonic Hall, Te Kuiti, Wednesday on or before full moon, 7.30 p.m. Installation April. W.M., W. Bro. A. F. Howarth; S.W., Bro. A. Pettigrew; J.W., Bro. R. Ormsby; Sec., Bro. H. L. Tempest, P.O. Box 109, Te Kuiti.

Kariiri, No. 165 (Raglan), Tawhiri, No. 166:—Founded November, 1909, meets at Frankton Tuesday after full moon, 7.30 p.m. Installation November. W.M., Bro. A. G. Sandford; S.W., Bro. W. Hyde; J.W., Bro. F. Truman; Sec., Bro. C. N. Flyer, P.M., Box 6, Mail Room, Frankton Junction.

United Masters', No. 167 (Auckland), Maungahao, No. 168:—Founded 1909, meets Lodgeroom, Woodside Rd., Mt. Eden, third Thursday in month. Installation November. W.M., W. Bro. N. T. Williams; S.W., Bro. D. Smith; J.W., Bro. F. R. Trevithick; Sec., W. Bro. C. Hudson, Safe Deposit Buildings, High St., Auckland.

Nau Mai, No. 177:—Founded 1910, meets Masonic Hall, Hakiha St., Taumarunui, first Wednesday in month. Installation Nov. W.M., Bro. J. I. Monfries; S.W., Bro. R. Beeche; J.W., Bro. W. Wilson; Sec., Bro. E. T. Hughes, P.M., P.O. Box 4, Taumarunui.

Marsden, No. 169 (Maungaturoto), Waitakerei, No. 170 (Henderson), Waipu, No. 179, Onewa, No. 182 (Northcote), Te Marama, No. 185:—Founded 1911, meets Masonic Temple, Ngaruawahia, Monday nearest full moon. Installation Oct. W.M., W. Bro. P. C. Gould; S.W., Bro. H. M. Thorpe; J.W., Bro. E. H. Todd; Sec., Bro. R. E. Bell, Box 68, Ngaruawahia.

Tirau, No. 193:—Founded 20th March, 1913, meets Masonic Hall, Tirau, Thursday nearest full moon. Installation March. W.M., Bro. E. O. Amore; S.W., Bro. A. K. Weeks; J.W., Bro. R. S. Southby; Sec., W. Bro. F. Shannon, Box 11, Tirau.

Whakatane, No. 195, Takapuna, No. 202, Pono, No. 203:—Meets in Masonic Hall, Hokianga Rd., Dargaville, Thursday on or after full moon. W.M., Bro. R. H. Deem; S.W., Bro. J. C. Griffiths; J.W., Bro. D. L. Ross; Sec., Bro. S. L. Spahake.

Titirangi, No. 204:—Meets in St. Jude's Hall, Avondale, second Tuesday in each month, 7.30 p.m. Installation Sept. W.M., Bro. J. H. Gillies; S.W., Bro. A. Morgan; J.W., Bro. J. Von Sturmer, P.M.; Sec., Bro. A. J. Morrish, Avondale.

Maniapoto, No. 206:—Founded 1916, meets Lodgeroom, Otorohanga, Tuesday on or before full moon, 8 p.m. Installation October. W.M., Bro. C. J. N. Miller; S.W., Bro. J. Heerdegen; J.W., Bro. T. G. Hosking; Sec., Bro. C. H. Lord, P.O. Box 24, Otorohanga.

Ruawai, No. 207 (Ruawai), Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th Sept., 1842, meets Freemasons' Hall, Princes St., Auckland, first Monday in month (Jan. excepted), 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., Bro. A. J. Vercoe; S.W., Bro. W. G. Fletcher; J.W., Bro. T. L. Hogg; Sec., Bro. R. J. Lusher, P.M., 2 Market Rd., Remuera.

#### PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson Street, Napier, third Tuesday in month. Installation Wednesday following third Tuesday in June. W.M., Bro. A. E. Currie; S.W., Bro. A. J. Turville; J.W., Bro. R. V. C. Harris; Sec., W. Bro. L. Freedman, P.G.D., P.O. Box 109, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday in month (except January), 7.30 p.m. Installation first Wednesday in June. W.M., Bro. W. G. Jarvis; S.W., Bro. H. Bate; J.W., Bro. H. F. Funke; Sec., W. Bro. Jas. Redshaw, P.G.S., P.O. Box 196, Napier.

Bedford, No. 25:—Founded 1878, meets Masonic Hall, Waipukurau, first Wednesday in month, 7.30 p.m. Installation April. W.M., Bro. H. T. Newling; S.W., Bro. E. Hobson; J.W., Bro. G. F. W. Gay; Sec., W. Bro. J. W. Elliott, P.M., P.O. Box 5, Waipukurau.

Abercorn, No. 30:—Founded 1878, meets Masonic Hall, Waipawa, third Monday in month, 7.30 p.m. Installation third Wednesday in March. W.M., Bro. G. H. Hunt; S.W., Bro. J. Milburn; J.W., Bro. E. E. Bott; Sec., Bro. S. W. Strang, P.O. Box 33, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets Freemasons' Hall, High Street, Dannevirke, third Thursday in month, 7.30 p.m. Installation May. W.M., Bro. C. L. Thomson; S.W., Bro. D. N. Wilson; J.W., Bro. W. Dobson; Sec., Bro. C. T. Brown, P.O. Box 77, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets Masonic Hall, Hastings, second Tuesday in month, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. C. H. Martin; S.W., Bro. J. E. Jones; J.W., Bro. W. R. Wright; Sec., Bro. T. Morgan, P.M., P.O. Box 2, Hastings.

Ruahine, No. 80:—Founded 1866, meets Masonic Hall, Woodville, Tuesday on or before full moon, 7.30 p.m. Installation fourth Wednesday in June. W.M., Bro. R. E. Toogood; S.W., Bro. John Elder; J.W., Bro. R. A. Offwood; Sec., W. Bro. A. Stevenson, School, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation third Wednesday in April. W.M., W. Bro. H. N. Benson; S.W., W. Bro. T. Fothergill; J.W., Bro. W. Chadwick; Sec., W. Bro. D. Wilson, Box 12, Ormondville.

Waikaremoana, No. 158:—Founded 1909, meets Masonic Hall, Waikare, Tuesday nearest full moon, 7.30 p.m. Installation first Tuesday in December. W.M., Bro. J. W. B. Macdonald; S.W., Bro. W. Taylor; J.W., Bro. J. P. Moore; Sec., Bro. E. L. Thomson, P.O. Box 1, Waikare.

Ruataniwha, No. 172:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon, 7 p.m. Installation third Wednesday in August. W.M., Bro. J. W. Watkins; S.W., Bro. W. Hobson; J.W., Bro. R. B. May; Sec., Bro. E. Johnson, P.M., Takapau.

## PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18.—Founded 1873, meets second Wednesday in month. Installation March. W.M., Bro. E. C. Wood; S.W., Bro. J. R. Paterson; J.W., Bro. F. G. Davies; Sec., W. Bro. J. J. Heltham, P.M.

Hawera, No. 34.—Founded 1880, meets in Temple, Union Street, Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., W. Bro. E. C. Hayton; S.W., Bro. Colin Brown; J.W., Bro. J. L. Martin; Sec., W. Bro. Alan R. Thompson, P.M., Morrissey Street, Hawera.

Ngamotu, No. 48.—Founded 1883, meets Masonic Hall, Robe Street, New Plymouth, fourth Wednesday in month (except December, second Thursday), 7.30 p.m. Installation September. W.M., W. Bro. S. Gilbert; S.W., Bro. E. Bary; J.W., Bro. R. I. Pentecost; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75.—Founded 1892, meets Masonic Hall, Stratford, third Wednesday in month. Installation March. W.M., Bro. J. H. Ashton; S.W., Bro. R. M. Peattie; J.W., Bro. E. A. Drake; Sec., Bro. J. McAllister, P.M., P.O. Box 103, Stratford.

St. John's, No. 95.—Founded 1892, meets Masonic Hall, Eltham, third Tuesday in month, 7.30 p.m. Installation February. W.M., Bro. G. H. Buckeridge; S.W., Bro. J. W. Harrison; J.W., Bro. C. B. Martin; Sec., W. Bro. J. L. Weir, Eltham.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, second Friday each month, 7.30 p.m. Installation March. W.M., Bro. G. H. Taylor; S.W., Bro. J. Johnston; J.W., Bro. G. W. Hutton; Sec., W. Bro. A. E. Surrey, P.M., Inglewood.

Ikaroa, No. 115.—Founded 1896, meets Lodge-room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. O. A. Mullen; S.W., Bro. G. Hammond; J.W., Bro. D. Penny; Sec., Bro. G. W. Rogers, P.M., P.O. Box 19.

Kaponga, No. —. Kaponga, No. 208.—Founded 1918; meets at Parish Hall, Kaponga, fourth Monday in each month. Installation Aug. W.M., Bro. W. E. Ward; S.W., Bro. A. H. Guy; J.W., Bro. W. B. Fearon; Sec., Bro. Horace Priestley, P.M., Box 46, Kaponga.

## RUAPHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38.—Founded 1880, meets Masonic Hall, Bulls, Tuesday before full moon. Installation Oct. W.M., Bro. L. R. McKelvie; S.W., Bro. A. K. Drew; J.W., Bro. G. Wilson; Sec., Bro. T. King, P.M., P.O. Box 5, Bulls.

Felding, No. 41.—Founded 1881, meets Masonic Temple, Felding, second Monday in month. Installation July. W.M., W. Bro. W. A. Bell; S.W., Bro. W. W. Andrews; J.W., Bro. A. J. Geary; Sec., Bro. D. S. Thomson, P.O. Box 77, Felding.

Manawatu Kil., No. 47.—Founded 1883, meets Masonic Hall, Church St., Palmerston N., second Thursday in month. Installation second Wednesday in April. W.M., Bro. D. E. Dustin; S.W., Bro. E. Tucker; J.W., Bro. E. V. West; Sec., W. Bro. C. E. Rush, P.M., Box 92, Palmerston N.

Otagaki, No. 70.—Founded 1891, meets Masonic Hall, Ashurst, Wednesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. J. T. Robson; S.W., Bro. S. H. Snell; J.W., Bro. A. O. F. Maul; Sec., Bro. H. C. Stmms, P.M.

Rangitira, No. 71.—Founded 1891, meets Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. F. H. Powell; S.W., Bro. R. Dukeson; J.W., Bro. C. R. Dean; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79.—Founded 1866, meets Freemasons' Hall, Wanganui, second Thursday in month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. J. E. M. Rose; S.W., Bro. John McFarlane; J.W., Bro. Percy Evans; Sec., Bro. N. G. Armstrong, P.O. Box 236, Wanganui.

Kimbolton, No. 128.—Founded 1902, meets Masonic Hall, Kimbolton, Thursday nearest full moon. Installation February. W.M., Bro. C. G. Hansen; S.W., Bro. L. J. Verry; J.W., Bro. F. S. Savage; Sec. (acting), Bro. E. S. Davies, P.O. Box 3, Kimbolton.

Ruapehu, No. 128 (formerly No. 2317, E.C.):—Founded 1885, meets Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. E. R. Galpin; S.W., Bro. W. W. Thomas; J.W., Bro. A. J. Dixon; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133.—Founded 1906, meets Masonic Hall, Liddle St., Foxton, second Tuesday in month. Installation May. W.M., Bro. J. J. W. Stevenson; S.W., Bro. S. E. Cowley; J.W., Bro. W. Renton; Sec., Bro. A. E. Wainwright, Box 7, Foxton.

Otaihape, No. 142.—Founded 13th December, 1905, meets in Masonic Hotel, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. F. Varnam; S.W., Bro. B. A. Fraser; J.W., Bro. L. B. H. de Lautour; Sec., Bro. H. Meccer.

Rongotea, No. 146.—Founded 1906, meets Masonic Hall, Rongotea, Wednesday before full moon. Installation April. W.M., Bro. W. Amon; S.W., Bro. W. G. Baylis; J.W., Bro. H. B. Thompson; Sec., Bro. H. Illingworth.

Huia, No. 171.—Founded 1910, meets Masonic Hall, Church St. E., Palmerston N., first Thursday in month. Installation March. W.M., Bro. J. F. Manning; S.W., Bro. N. D. Stubbs; J.W., Bro. J. B. Lauchlan; Sec., Bro. H. C. Le Grange, P.O. Box 214, Palmerston N.

Waimarino, No. 175.—Founded 1910, meets Masonic Hall, Ward St., Raetihi, Monday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. A. Mabbott; S.W., Bro. J. C. Goodger; J.W., Bro. A. C. Drury; Sec., Bro. A. W. Ashwell, P.O. Box 82, Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets Masonic Hall, Mangaveka, Monday on or before full moon, 8 p.m. Installation June. W.M., Bro. J. W. Tompkins; S.W., Bro. G. G. Oliver; J.W., Bro. W. P. Shaw; Sec., Bro. D. Galloway, P.M., Mangaveka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. E. Symes; S.W., Bro. F. Bourne; J.W., Bro. J. C. Arnold; Sec., W. Bro. Nell P. Svenson, P.M., 139 Victoria Avenue, Wanganui.

Ngauruhoe, No. 205.—Constituted 26th May, 1918, meets Masonic Hall, Mire Street, Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., W. Bro. A. C. Yelland; S.W., Bro. M. Vance; J.W., Bro. Dr. W. J. Feltham; Sec., Bro. Rev. W. J. Weller, Miro Street, Ohakune.

## PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 2.—Founded 1842, meets Masonic Hall, Wellington, fourth Monday in month, 7.30 p.m. No meeting December. Installation March. W.M., Bro. R. H. Webb; S.W., Bro. J. H. Hutchins; J.W., Bro. G. W. A. Clark; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 13.—Founded 1866, meets Masonic Hall, Wellington, second Monday in month, 7.30 p.m. Installation September. W.M., Bro. W. A. Parton; S.W., Bro. F. H. Mather; J.W., Bro. W. Berry; Sec., Bro. G. E. Smith, P.M., P.O. Box 811, Wellington.

Masterton, No. 19.—Founded 1873, meets Masonic Hall, Bannister Street, Masterton, second Wednesday in month, 8 p.m. Installation May. W.M., Bro. O. N. C. Pragnell; S.W., Bro. C. W. Perrin; J.W., Bro. S. D. Pearce; Sec., W. Bro. R. J. Young, P.M., Masterton.

St. Andrew, No. 32.—Founded 1879, meets Masonic Hall, Wellington, third Monday in month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. R. Hutchison; S.W., Bro. A. Greening; J.W., Bro. G. Lawrence; Sec., W. Bro. A. T. Wells, P.M., P.O. Box 661, Wellington.

St. John, No. 37.—Founded 1880, meets Masonic Hall, Wakefield St., Featherston, second Monday in month, 7.30 p.m. Installation October. W.M., W. Bro. M. H. Kendall; S.W., Bro. G. Campbell; J.W., Bro. E. A. Merlet; Sec., W. Bro. F. C. Everton, P.M.

Leinster, No. 44.—Founded 1882, meets Masonic Hall, Wellington, first Monday in month, 7.30 p.m. Installation July. W.M., Bro. R. J. Shakes; S.W., Bro. W. J. Garrett; J.W., Bro. D. Parnell; Sec., W. Bro. W. A. Baudinet, P.M., P.O. Box 228. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday in month, 8 p.m. Installation April (St. Mark's Day). W.M., Bro. J. A. Rayne; S.W., Bro. J. J. Knox-Smith; J.W., Bro. A. J. Lindop; acting-Sec., W. Bro. A. Phillpotts, Box 7, Carterton.

Ulster, No. 62.—Founded 1888, meets Masonic Hall, Petone, third Wednesday in month. Installation June. W.M., Bro. A. G. Steffenson; S.W., Bro. Y. G. Carver; J.W., Bro. P. McBride; Sec., W. Bro. R. Wylie, 49 Victoria Street, Petone.

Tararua, No. 67.—Founded 1890, meets Masonic Hall, Pahiatua, Thursday nearest full moon. Installation November. W.M., Bro. R. V. King; S.W., Bro. A. G. Vaughan; J.W., Bro. F. Burrell; Sec., Bro. G. Moore, P.M.

Otaki, No. 72.—Founded 1891, meets Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (September meeting Tuesday). Installation November. W.M., Bro. W. Quayle; S.W., Bro. Windley; J.W., Bro. A. G. Williams; Sec., Bro. C. N. Swabey, P.M., Otaki Railway.

Greytown, No. 74.—Founded 1877, meets in Masonic Hall, Greytown, second Friday in month, 8 p.m. Installation St. John's Day (June). W.M., Bro. J. B. Bricknell; S.W., Bro. D. P. Loasby; J.W., Bro. B. A. Hutton; Sec., Bro. E. Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92.—Founded 1893, meets in Masonic Hall, Bengtson Street, Eketahuna, second Friday in each month (except May, Installation second Thursday), 7.30 p.m. W.M., Bro. J. Kerr; S.W., Bro. W. Duff; J.W., Bro. W. C. Crocker; Sec., Bro. A. Rowden, P.M.

Hinemoa, No. 122.—Founded 1901, meets Masonic Hall, Wellington S., second Thursday, 7.30 p.m. Installation August. W.M., Bro. S. R. Shannon; S.W., Bro. G. Jones; J.W., Bro. S. L. Russell; Sec., W. Bro. S. T. Martin, 11 Millward Street, Wellington South.

Coronation, No. 127.—Founded 1902, meets Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. K. M. Carter; S.W., Bro. W. S. Radcliffe; J.W., Bro. F. A. Jacobsen; Sec., Bro. A. W. Robertson, P.O. Box 4, Johnsonville.

Brooklyn, No. 132.—Founded October, 1903, meets Masonic Hall, Brooklyn, first Wednesday in month. Installation October. W.M., Bro. J. Barras; S.W., Bro. W. G. Faulkner; J.W., Bro. W. Parkin; Sec., Bro. M. W. Thew, P.M.

Horowhenua, No. 135.—Founded 1905, meets Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in September. W.M., Bro. J. W. Middlemiss; S.W., Bro. A. J. Harding; J.W., Bro. R. Wall; Sec., W. Bro. J. McIntyre, D.H. School, Levin.

Puketoi, No. 149.—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday on or before full moon, 7.30 p.m. Installation February. W.M., Bro. J. H. Thomas; S.W., Bro. W. G. Neville; J.W., Bro. E. W. Clemens; Sec., W. Bro. W. Souness, P.M., P.O. Box 15, Pongaroa.

Waihenga, No. 150.—Founded Oct., 1907, meets Masonic Hall, Martinborough, first Wednesday in month, 7.30 p.m. Installation Oct. W.M., Bro. J. G. Chapman; S.W., Bro. J. T. Tilson; J.W., Bro. A.H. Rayson; Sec., Bro. A. Macgregor, P.M.

Tutanekai, No. 156.—Founded 1908, meets Masonic Hall, Adelaide Rd., Berhampore, first Thursday in month (except January, when Lodge meets second Thursday), 7.30 p.m. Installation February. W.M., Bro. G. F. L. Lenzini; S.W., Bro. C. W. Martin; J.W., Bro. G. W. Key; Sec., Bro. E. Howell, 55 Glen Rd., Kelburn.

Waiwhetu, No. 176.—Founded 1910, meets Masonic Hall, Huia Street, Lower Hutt, second Wednesday in month, 7.30 p.m. Installation October. W.M., W. Bro. H. Harman; S.W., Bro. A. Carver; J.W., Bro. J. R. Purdy; Sec., W. Bro. Henry Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190.—Founded 1912, meets Freemasons' Hall, Ngaio, second Tuesday in month, 7.30 p.m. Installation July. W.M., Bro. A. Ferguson; S.W., Bro. A. Tanner; J.W., Bro. J. T. Mair; Sec., W. Bro. J. R. Scrimgeour, P.M., Main Road, Ngaio.

Installed Masters' Lodge, No. 194.—Founded 5th October, 1912, meets Freemasons' Hall first Tuesday in November, \*February, \*April, \*June, \*August, \*October. Installation October. W.M., Bro. W. H. Jones; S.W., Bro. H. H. Seaton; J.W., Bro. C. W. Neilsen; Sec., Bro. A. Schmidt, 2 Corunna Avenue. (\*Open to visiting M.M.s.)

Whetu Kairangi, No. 201.—Founded 1914, meets at Masonic Hall, Seatoun, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. E. Morris, jun.; S.W., Bro. T. S. Robertson; J.W., Bro. G. F. Browne; Sec., W. Bro. T. O. Fox, P.M., Miramar.

## SOUTH ISLAND.

## MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. C. H. Mills, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets Freemasons' Hall, Collingwood St., Nelson, second Thursday in month (except May, fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. C. M. Whelan; S.W., Bro. L. Reynolds; J.W., Bro. A. G. Shrimpton; Sec., W. Bro. R. W. Stiles, P.O. Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890), meets Masonic Hall, Andrew Street, Blenheim, last Tuesday in month, 7.30 p.m. Installation June. W.M., Bro. W. W. Tylor; S.W., Bro. T. E. Cleator; J.W., Bro. A. E. Jellyman; Sec., W. Bro. W. Lucas, Blenheim.

Havelock, No. 104.—Founded 1896, meets Masonic Hall, Havelock, Saturday before full moon, 8 p.m. Installation March. W.M., Bro. W. H. Marriott; S.W., Bro. E. J. Roche; J.W., Bro. L. S. Humphries; Sec., Bro. A. E. Barrowclough, Havelock.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.C.), joined N.Z.C. 1896, meets Masonic Hall, Charles Street, Blenheim, second Thursday in month, 7.30 p.m. Installation August. W.M., Bro. H. R. Bagge; S.W., Bro. W. M. Lambie; J.W., Bro. A. L. B. Ross; Sec., Bro. F. W. Smith, P.M., Box 161, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Picton, last Friday in month, 7.30 p.m. Installation April. W.M., Bro. E. R. Lane; S.W., Bro. T. Allport; J.W., Bro. E. J. Hazelwood; Sec., Bro. T. W. Bragge, P.M.

Forest, No. 116.—Meets in Lodgeroom, Wakefield, third Wednesday in month. Installation November. W.M., Bro. J. R. Gaukrodger; S.W., Bro. L. O. Baigent; J.W., Bro. V. N. Granville; Sec., Bro. H. Franklyn, P.M.

Motueka, No. 117.—Founded 1900, meets Lodgeroom, Motueka, Wednesday nearest full moon. Installation Oct. W.M., Bro. G. T. Heath; S.W., Bro. W. Nicholson; J.W., Bro. C. Knapp; Sec., Bro. W. McInnes, Box 6, Motueka.

St. Cuthbert's, No. 144.—Founded 1905, meets Masonic Hall, Collingwood, Saturday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. R. Daniel; S.W., Bro. J. W. McKinna; J.W., Bro. R. J. Walker; Sec., Bro. R. H. Lash, P.M., Rockville, Collingwood.

#### PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets Burns' Masonic Hall, Kelly St., Reefton, third Thursday in month, 7.30 p.m. Installation 25th January. W.M., Bro. J. B. Auld; S.W., Bro. W. H. Nicholas; J.W., Bro. D. Panckhurst, P.M.; Sec., Bro. R. A. Stewart, P.M., Reefton.

Advance, No. 61.—Founded 1871, meets Masonic Hall, Taylorville, Brunerton, first Thursday in month, 7.30 p.m. Installation last Thursday in January. W.M., Bro. C. Angel; S.W., Bro. P. LaForn; J.W., Bro. H. Griffiths; Sec., Bro. J. Watson, Brunerton.

Kumara, No. 65.—Meets in Freemasons' Hall, Seddon Street, Kumara, Tuesday nearest full moon, 8 p.m. Installation February. W.M., Bro. J. E. Wade; S.W., Bro. R. J. Burrell; J.W., Bro. J. Hurren, P.M.; Sec., Bro. W. H. Evenden, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, Wednesday nearest full moon, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. Geo. Veale; S.W., Bro. R. F. Ward; J.W., Bro. A. A. Rowe; Sec., Bro. W. E. Richards, P.M., P.O. Box 79, Hokitika.

Aorangi, No. 89.—Founded 1893, meets in Masonic Hall, Denniston, first Wednesday in month. Installation April. W.M., Bro. W. Smart; S.W., Bro. J. T. Murphy; J.W., Bro. F. J. Browning; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. S. Crockett; S.W., Bro. E. Skilton; J.W., Bro. J. Griffiths; Sec., W. Bro. C. M. Johnston, Mokihinui.

Torea, No. 121.—Founded 1900, meets Masonic Hall, Granity, third Saturday in month, 7.30 p.m. Installation Dec. W.M., Bro. T. Worthington; S.W., Bro. J. Kerr; J.W., Bro. W. Richardson; Sec., Bro. W. T. Tregurtha.

Mawhera, No. 136.—Founded 1904, meets Masonic Hall, Tainui St., Greymouth, second Thursday in month. Installation Nov. W.M., Bro. E. Warnes; S.W., Bro. G. G. A. Heinz; J.W., Bro. W. P. Hambleton; Sec., Bro. J. McIndoe, P.O. Box 29, Greymouth.

Kawatiri-Westport, No. 152.—Founded 1907, meets in Masonic Hall, Russell Street, Westport, second Monday in month, 8 p.m. Installation May. W.M., Bro. H. Greenwood; S.W., Bro. E. Skelton; J.W., Bro. Capt. Tulloch; Sec., Bro. G. W. Jones, P.M., 137 Queen Street, Westport.

Rumanga, No. 159.—Founded 1908, meets Masonic Hall, Seddon St., Rumanga, Wednesday nearest full moon, 7.30 p.m. Installation Oct. W.M., Bro. Isaac Powell; S.W., Bro. S. Finch; J.W., Bro. D. McIvor; Sec., Bro. J. Rowse, P.M., Walker Street, Rumanga.

Waro, No. 173.—Founded 1910, meets in the Oddfellows' Hall, Hilton St., Blackball, Tuesday nearest full moon. Installation 28th June. W.M., Bro. R. Lowe; S.W., Bro. H. Neilson; J.W., Bro. J. Sinclair; Sec., Bro. T. Sneddon, Connaught, No. 187 (Karamea).

#### PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. —, Prov.G.M.)

Unanimity, No. 3.—Founded October, 1851, meets in Masonic Hall, Sumner Rd., Lyttelton, first Tuesday in month, 7.30 p.m. Installation Feb. W.M., Wor. Bro. R. J. Connal; S.W., Bro. C. H. Smith; J.W., Bro. F. H. Law; Sec., Bro. L. Salt, Heathcote Valley.

St. Augustine, No. 4.—Founded 1852, meets Masonic Hall, Christchurch, second Tuesday in month, 7.30 p.m. Installation March. W.M., Bro. D. Redpath; S.W., Bro. C. H. Duff; J.W., Bro. A. E. Smith; Sec., W. Bro. J. A. Stables, P.O. Box 79, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets Masonic Hall, Kaiapoi, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. R. H. Croft; S.W., Bro. F. J. Garnett; J.W., Bro. J. E. Monk; Sec., Bro. P. G. Hunt, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday in month, 7.30 p.m. Installation June. W.M., Bro. George Glue; S.W., Bro. J. T. Collins; J.W., Bro. J. T. Hunt; Sec., Bro. J. Simpson, 136 North Street, Timaru.

Progress, No. 22.—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in December. W.M., Bro. C. H. Piper; S.W., Bro. J. H. McMillan; J.W., Bro. J. S. McClelland; Sec., W. Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil, No. 28.  
Geraldine, No. 27.—Founded 1890, meets Masonic Hall, Geraldine, third Wednesday in month. Installation March. W.M., Bro. J. M. Sutherland; S.W., Bro. A. A. Readdie; J.W., Bro. G. R. Knibb; Sec., Bro. W. A. Sherratt, P.M., Geraldine.

Ashley, No. 28.—Founded 1878, meets Masonic Hall, Rangiora, second Thursday in month, 7.30 p.m. Installation March. W.M., Bro. J. T. Withers; S.W., Bro. G. Harlow; J.W., Bro. J. Angus; Sec., Bro. T. Hills, P.O. Box 12, Rangiora.

St. George, No. 29.—Meets Masonic Hall, Wilkin St., Temuka, second Wednesday in month. Installation December. W.M., Bro. M. Cameron; S.W., Bro. H. J. Smith; J.W., Bro. W. J. Keys; Sec., Bro. A. Calder.

South Rakaia, No. 31.—Founded 1876.  
Lincoln, No. 33.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in month. No meeting in January. Installation October. W.M., Bro. W. L. Morgan; S.W., Bro. R. G. Forbes; J.W., Bro. T. Vogan; Sec., Bro. A. Cookson, P.M., Box 24, Lincoln.

Concord, No. 39.—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday in month. Installation May. W.M., Bro. A. J. Nicholas; S.W., Bro. J. W. Bealand; J.W., Bro. G. F. Drury; Sec., Bro. R. Baldwin, P.M., 72 Aitman's Rd., Christchurch.

Phoenix, No. 43.—Meets second Friday in month in Masonic Hall, Akaroa, 7.30 p.m. Installation Sept. W.M., Bro. F. G. Armstrong; S.W., Bro. T. E. McKenzie; J.W., Bro. W. E. M. Jacobson; Sec., W. Bro. Rev. A. H. Julius, the Vicarage, Akaroa.

Methven, No. 51.—Meets Masonic Hall, Methven, Wednesday on or before full moon. Installation May. W.M., Bro. J. F. Stone; S.W., Bro. H. Maginnis; J.W., Bro. S. J. Carleton; Sec., Bro. S. Smith, P.O. Box 27, Methven.

Kaikoura, No. 60.  
Christchurch, No. 91.—Founded 1893, meets St. Augustine's Hall, Christchurch, fourth Tuesday in month, 7.30 p.m. Installation November. W.M., Bro. D. Sheffield; S.W., Bro. W. T. Doig; J.W., Bro. W. L. N. Newth; Sec., Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in Oct. W.M., Bro. S. Harper; S.W., Bro. A. Cooper; J.W., Bro. A. Price; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875, meets Lodgeroom, Leonard Street, Waimate, Wednesday on or before full moon. Installation August. W.M., Bro. E. R. Beckett; S.W., Bro. C. Manchester; J.W., Bro. R. Creeser; Sec., W. Bro. A. J. Hoskins, P.M.

Thistle, No. 113.—Meets in Masonic Hall, Havelock St. W., Ashburton, third Wednesday in month, 7.30 p.m. Installation 30th November. W.M., Bro. T. J. Kennedy; S.W., Bro. J. Smith, junr.; J.W., Bro. W. E. Hetrick; Sec., W. Bro. C. Campbell, P.M., P.O. Box 6, Ashburton.

Cheviot, No. 124.  
M. and P.M., No. 130 (Christchurch).

Mairaki, No. 131.—Founded 1903, meets Masonic Hall, Cust, third Friday in month. Installation April. W.M., Bro. Colin McIntosh; S.W., Bro. F. E. Fairweather; J.W., Bro. H. Talloft; Sec., Bro. E. W. Cooper, P.M.

Pareora, No. 134 (St. Andrew's).  
Crown, No. 138 (Christchurch).  
Robert Burns, No. 139.—Meets St. Augustine's Hall, Christchurch, third Tuesday in month, 7.30 p.m. Installation Aug. W.M., Bro. Allen Hunter; S.W., Bro. G. A. Blackmore; J.W., Bro. W. E. Rogers; Sec., W. Bro. R. W. S. Eastwood, 39 Coronation St., Woolston.

Waihora, No. 141.—Founded 1905, meets Oddfellows' Hall, Leeston, second Thursday in each month, at 8 p.m. Installation April. W.M., Bro. W. J. Lemon; S.W., Bro. E. H. Jecks; J.W., Bro. W. O. Rennie; Sec., W. Bro. J. E. Carter, P.M.

Civic, No. 157.—Meets Masonic Hall, Gloucester St. W., Christchurch, first Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. John Hurley; S.W., Bro. R. J. Thompson; J.W., Bro. T. H. Williams; Sec., Bro. H. M. Garrick, P.O. Box 957, Christchurch.

St. Martin, No. 162 (Pleasant Point).  
Ahurewa, No. 181.—Founded 1911, meets Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. F. Smith; S.W., Bro. C. H. Chapman; J.W., Bro. F. E. Owers; Sec., W. Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).  
Avon, No. 185.—Meets Masonic Hall, Christchurch, first Thursday in month. Installation September. W.M., Bro. S. K. Bassett; S.W., Bro. B. Falck; J.W., Bro. J. W. Hillary; Sec., Bro. O. W. B. Anderson, P.O. Box 567, Christchurch.

Tawera, No. 188 (Oxford).  
Timaru, No. 196.—Founded 1913, meets Caledonian Masonic Hall, Sophia Street, Timaru, third Monday in month (except December and January). Installation April. W.M., Bro. G. McKetterick; S.W., Bro. F. Stowell; J.W., Bro. S. L. Freeman; Sec., Bro. J. Moore, 49 Hassall Street, Timaru.

Koranga, No. 197.—Founded 1913, meets Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday in month, 7.30 p.m. Installation August. W.M., Bro. R. Hyman; S.W., Bro. J. Moyes; J.W., Bro. W. G. Cooper; Sec., Bro. G. J. Wallace, P.O. Box 83, Timaru.

Erewhon, No. 200.—Consecrated 20th August, 1914; meets Masonic Hall, Mt. Somers, Friday on or before full moon, 7.30 p.m. Installation October. W.M., W. Bro. F. W. Ruddenkiau; S.W., Bro. W. J. Carleton; J.W., Bro. W. J. Robertson; Sec., Bro. E. C. Wood, Mt. Somers.

#### PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. R. Hawcridge, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. E. Atkins; S.W., Bro. H. Ross; J.W., Bro. J. McCormack; Sec., Bro. F. W. C. Clayton, 598 George St., Dunedin.

Wataiki, No. 11.—Founded 1869, meets Masonic Hall, Wansbeck St., Oamaru, second Wednesday in month, 7.30 p.m. Installation May. W.M., Bro. A. N. Glass; S.W., Bro. J. G. Wallace; J.W., Bro. A. Hamilton; Sec., Bro. C. A. La Roche, Harbour Board office.

Clutha, No. 14.—Founded 1866, meets Masonic Hall, Douglas Street, Balclutha, second Monday in month, 8 p.m. Installation September. W.M., Bro. T. G. Dent; S.W., Bro. G. M. Henderson; J.W., Bro. —; Sec., W. Bro. W. G. Finn, P.M., Renfrew Street, Balclutha.

Palmerston, No. 26.—Founded 1876, meets Masonic Hall, Palmerston S., Friday on or before full moon, 8 p.m. Installation August. W.M., Bro. D. R. Munro; S.W., Bro. R. W. Wheeler; J.W., Bro. J. Moody; Sec., Bro. G. B. Smith, junr., P.O. Box 24, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. H. S. Jackways; S.W., Bro. W. C. Dale; J.W., Bro. G. Fowler; Sec., Bro. A. H. Hawkins, Tapanui.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Carrigill Road, South Dunedin, on fourth Tuesday in every month, at 7.30 p.m. Installation October. W.M., Bro. J. A. P. Fredric; S.W., Bro. H. Turley; J.W., Bro. J. McNaughton; Sec., Bro. W. Holman, Surrey Street, South Dunedin.

Ngapara, No. 68.—Founded 1891, meets Masonic Hall, Ngapara, Oamaru, Monday on or preceding full moon, 7.30 p.m. Installation October. W.M., Bro. E. Whyte; S.W., Bro. A. Robbie, P.M.; J.W., Bro. L. Morrison; Sec., Bro. H. Webber, P.M.

Oamaru Kil., No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, third Wednesday in each month. Installation Oct. W.M., Bro. D. A. Bee; S.W., Bro. W. Brown; J.W., Bro. J. MacLaren; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (originally No. 659, S.C.)—Meets in Masonic Hall, Kaifangata, every fourth Wednesday from 21st August, 1918. Installation February. W.M., Bro. A. Ferguson; S.W., Bro. J. Oliver; J.W., Bro. J. Richardson; Sec., W. Bro. W. D. Paterson, P.M. St. John, No. 84.—Constituted E.C., 1885; joined N.Z.C., 1893; meets second Thursday in each month in Oddfellows' Hall, Gordon Road, Mosgiel, at 7.30 p.m. Installation Nov. W.M., W. Bro. C. Findlay; S.W., Bro. C. H. Leith; J.W., Bro. J. Mitchell; Sec., Bro. J. Williamson, P.O. Box 23, Mosgiel.

Mount Ida, No. 97.—Founded 1868 (originally No. 1262, E.C.), meets Masonic Hall, Naseby, Wednesday nearest full moon. Installation February. W.M., Bro. J. Baird; S.W., Bro. E. Carey; J.W., Bro. T. C. Hore; Sec., Bro. A. E. Inder, P.M., P.O. Box 20, Naseby.

Cromwell Kil., No. 98 (originally No. 535, S.C.)—Meets Lodgeroom, Melmore Ter., Cromwell, Wednesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. J. P. Parcell; S.W., Bro. J. J. Halliday; J.W., Bro. R. A. Shore; Sec., W. Bro. W. Campbell, P.O. Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.)—Founded 1869, joined N.Z.C. 1895; meets Town Hall, Clyde, Tuesday on or nearest full moon, 7.30 p.m. Installation February. W.M., Bro. J. L. Davidson; S.W., Bro. R. Bringsan; J.W., Bro. D. McL. McInnes; Sec., Bro. H. E. Stevens.

Maori, No. 105.—Meets Masonic Hall, Ravensbourne, Dunedin, first Monday in month, 7.30 p.m. Installation March. W.M., Bro. A. Jordan; S.W., Bro. T. Harridge; J.W., Bro. D. McPhail; Sec., W. Bro. E. Tomkinson, P.M., Harbour Board, Dunedin.

Manuhirika Kil., No. 109.—Founded 1896, meets Masonic Hall, Alexandra, Friday on or nearest full moon. Installation February. W.M., Bro. T. Adams; S.W., Bro. J. W. Theyers; J.W., Bro. L. Churchill; Sec., Bro. J. B. Arnott, P.M., P.O. Box 51, Alexandra.

St. Bathans, No. 126.—Founded 11th November, 1902, meets Masonic Hall, Becks, Thursday nearest full moon, 8 p.m. Installation February. W.M., Bro. Rev. A. V. G. Chandler; S.W., Bro. O. Moen; J.W., Bro. J. Owens; Sec., W. Bro. J. Sheppard, Becks.

Otago Kil., No. 143.—Meets Masonic Hall, Moray Pl., Dunedin, first Thursday in month, 7.30 p.m. Installation Dec. W.M., Bro. Alex. McLachlan; S.W., Bro. J. E. Gallie; J.W., Bro. R. Clark; Sec., R.W. Bro. E. W. G. H. Watts, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148.—Founded 1907, meets Masonic Hall, Roxburgh, Saturday on or nearest full moon, 8 p.m. Installation March. W.M., W. Bro. E. F. Allen; S.W., Bro. J. George; J.W., Bro. J. H. McKay; Act. Sec., Bro. H. Henderson, P.O. Box 43, Roxburgh.

Oceanic, No. 154.—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. W. H. Mills; S.W., Bro. H. F. Harris; J.W., Bro. M. J. Pierce; Sec., Bro. W. Jacobson, P.M., Musselburgh.

Haeremal, No. 155.—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday in month, 7.45 p.m. Installation April. W.M., Bro. James Bissland; S.W., Bro. R. Johnson; J.W., Bro. G. Winter; Sec., W. Bro. C. E. J. Bell, P.M., 600 Castle Street, North Dunedin.

Masters, No. 161.  
Kurov, No. 164.—Founded 13th May, 1909; meets in Masonic Hall, Kurov, Thursday on or before full moon, 7.30 p.m. Installation Sept. W.M., Bro. J. Pringle; S.W., W. Bro. H. Barclay; J.W., Bro. G. P. Martin; Sec., Bro. W. W. Merter, Kurov.

Owaka, No. 180.—Founded 1911, meets Masonic Hall, Owaka, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Logan; S.W., Bro. R. McG. Lavery; J.W., Bro. R. Barr; Sec., Bro. W. K. Hayward, P.O. Box 13, Owaka.

Clinton, No. 183.—Founded 1911, meets Oddfellows' Hall, Clinton, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. J. Stevens; S.W., Bro. W. Brown; J.W., Bro. E. Shepherd; Sec., Bro. J. C. Borthwick, P.O. Box 26, Clinton.

Ionic, No. 191.—Founded 1912, meets in Kirkland Hall, Green Island, second Monday in month, at 7.30 p.m. Installation July. W.M., Bro. J. A. McPhee; S.W., Bro. W. T. Smellie; J.W., Bro. R. Benfell; Sec., W. Bro. S. F. Bridgeman, P.M., Green Island.

Morning Star, No. 192 (Mornington).

Strath-Taieri, No. 199 (Middlemarch, Otago Central).

#### PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. A. Le H. Hoyles, Prov.G.M.)

Southern Cross, No. 9.—Founded 1864, meets in Masonic Hall, Forth Street, Invercargill, first Friday in month, 7.45 p.m. Installation June. W.M., Bro. W. F. Irvine; S.W., Bro. L. L. Padgett; J.W., Bro. H. J. Farrant; Sec., W. Bro. C. H. Roberts, Box 214, Invercargill.

Harvey, No. 49.—Founded 1888, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. A. G. Clarke; S.W., Bro. T. J. Sherborne, jun.; J.W., Bro. R. P. Boyne; Sec., W. Bro. Walter Gee, P.M., Hutton Street, East Gore.

Mokoreta, No. 63.—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. A. Jones; S.W., Bro. D. Allison; J.W., Bro. R. Richardson; Sec., Bro. S. Rice, P.O. Box 7, Wyndham.

Fortitude, No. 64.—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday in month, 7.30 p.m. Installation June. W.M., Bro. H. C. Skipage; S.W., Bro. R. C. Harbord; J.W., Bro. Geo. Steel; Sec., Bro. E. Parker, P.M., Hazlewood, Bluff.

Aparima, No. 77.—Founded 1876, meets Masonic Hall, Riverton, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. W. J. Robinson; S.W., Bro. T. J. Price; J.W., Bro. S. L. McNeil; Sec., Bro. E. B. Gee, P.M., Riverton.

Lake Lodge of Ophir, No. 85.—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday in month. Installation February. W.M., Bro. J. Miller; S.W., Bro. F. McDowall; J.W., Bro. S. W. Wilson, P.M.; Sec., Bro. A. J. Campbell, P.M., Queenstown.

Arrow Kil., No. 86.—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation February. W.M., Bro. F. E. Dunlop; S.W., Bro. T. Pope; J.W., —; Sec., Bro. J. S. Jenkins, P.M., Box 16, Arrowtown.

St. John, No. 94.—Meets at Masonic Hall, Invercargill, third Friday in month. Installation May. W.M., Bro. J. S. Lipscombe; S.W., Bro. Jas. Manson; J.W., Bro. R. Hyslop; Sec., W. Bro. F. Butterfield, cr. Nith and Etrick Streets, Invercargill.

Taringatura, No. 100.—Founded 1887, meets Masonic Hall, Lumsden, Monday on or before full moon. Installation third Wednesday in November. W.M., Bro. S. E. Griffiths; S.W., Bro. W. Roxburgh; J.W., Bro. G. Findlay; Sec., W. Bro. —.

Winton, No. 108.—Founded 1896, meets Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation October. W.M., Bro. J. A. Broom; S.W., Bro. C. E. P. Webb; J.W., Bro. H. Liddell; Sec., Bro. T. Walker, P.M., Chemist, Winton.

Wallace, No. 129.—Founded 1904, meets Masonic Hall, Otautau, third Friday in month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., W. Bro. James Thomson; S.W., Bro. Dougal McPherson; J.W., Bro. Chas. McIntosh; Sec., Bro. E. Matheson, P.O. Box 10, Otautau.

Orepuki, No. 137.—Founded 1905, meets Masonic Hall, Orepuki, second Thursday in month, 7.30 p.m. Installation third Wednesday in April. W.M., Bro. W. D. Clark; S.W., Bro. E. A. Kemp; J.W., Bro. J. J. Hinchcliff; Sec., W. Bro. L. P. Clapp, P.M., P.O. Box 7, Orepuki.

Wairaki, No. 145 (Nightcaps).

Victoria, No. 147.—Founded 1883, meets in Masonic Hall, Forth Street, Invercargill, second Friday in month. Installation June. W.M., Bro. P. B. Macdonald; S.W., Bro. A. Greig; J.W., Bro. A. Derby; Sec., W. Bro. N. J. Brokenshire.

Waikaka, No. 151.—Founded 1907, meets Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. A. P. Burton; S.W., Bro. R. H. Newman; J.W., Bro. C. Green; Sec., W. Bro. A. G. Thomson, P.M., Waikaka.

Mataura, No. 174.—Founded 1910, meets Masonic Hall, Short Street, Mataura, Monday nearest full moon, 7.30 p.m. Installation second Wednesday in July. W.M., Bro. J. N. West; S.W., Bro. F. W. Brown; J.W., Bro. R. W. Coltherd; Sec., W. Bro. J. J. Griffiths, P.M., Dover Street, Mataura.

Waihopai, No. 189.—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday in month, 7.30 p.m. Installation May. W.M., Bro. A. B. Edmonds; S.W., Bro. Thos. Bird; J.W., Bro. H. T. Conner; Sec., Bro. C. J. Hewlett, c/o Courthouse, Invercargill.

#### ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1458, E.C.—Founded 1878, meets Masonic Hall, Reefton, Tuesday nearest full moon. Installation July. W.M., W. Bro. E. J. Scantlebury; S.W., Bro. S. Austin; J.W., Bro. A. McGruer; Sec., Bro. A. A. Rouse, P.O. Box 41, Reefton.

Wellington, No. 1521.—Founded 1874, meets at the Masonic Hall, Wellington, on third Wednesday in each month except in January, February, and March. Installation June. W.M., Bro. N. E. White; S.W., Bro. J. H. G. Rowley; J.W., Bro. F. L. Hardwicke; Sec., Bro. J. G. Greer.

#### BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets Masonic Hall, Charles St., Blenheim, first Thursday in month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. F. W. Smith, Market St., Blenheim.

NEW PLYMOUTH.—Meets in the Masonic Hall on first Wednesday in month. Pres., W. Bro. F. C. J. Bellinger; Sec., W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets Masonic Hall, Boulcott St., third Tuesday in month, except December. Pres., W. Bro. W. C. Robinson; Vice-Pres., W. Bro. H. G. Teagle; Sec. and Treas., W. Bro. H. Hobbs, Hautaua Square, Lower Hutt.

NORTH CANTERBURY.—Meets Masonic Hall, Gloucester St., Christchurch, first Monday in month, 7.30 p.m. Pres., R.W. Bro. S. C. Bingham; Sec., W. Bro. R. Baldwin, P.Prov.G.W., 72 Alkman's Rd., Christchurch.

OTAGO.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 158 Dundas Street, Dunedin.

#### ANCIENT AND ACCEPTED SCOTTISH RITE.

GRAND LODGE OF FRANCE.

Veritas, No. 384.—Founded 1907, meets Freemasons' Hall, Mission St., Papete, fourth Saturday in month, 7.30 p.m. Installation December. W.M., Bro. W. J. Williams; S.W., Bro. V. Gooding; J.W., Bro. G. Spitz; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.] L'Oceanic Francaise, No. 350.—Dormant.

#### SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

First Grand Principal Z. M.E. Comp. J. H. Harkness, Westport.

Grand Officers, 1918.

D.G.Z.—R.E. Comp. J. Moncrieff, Carterton.  
G.H.—R.E. Comp. T. Hobson, Takapau.  
G.J.—R.E. Comp. C. Flavell, Heathcote.  
G.S.E.—M.S. Comp. H. J. Williams, Wellington.  
G.S.E.—V.E. Comp. H. W. S. Hellyar, Dunedin.  
G.Treas.—V.E. Comp. A. Veitch, Wellington.  
Chairman Sup. Com.—V.E. Bro. H. H. Seaton, Wellington.

G.Reg.—V.E. Comp. C. W. Neilsen, Wellington.  
1st G. Soj.—V.E. Comp. J. W. Warren, Hamilton.

2nd G. Soj.—V.E. Comp. W. T. Waters, Invercargill.

3rd G. Soj.—V.E. Comp. A. J. Graham, Palmerston North.

G.Chanc.—V.E. Comp. H. O. Searle, Paeroa.  
G.Supt. of W.—V.E. Comp. J. Robertson, Christchurch.

G.D. of C.—V.E. Comp. W. Henderson, Balclutha.

G.D. of C.—V.E. Comp. R. W. Stiles, Nelson.  
G.Sd.B.—V.E. Comp. J. Rod, Wellington.  
G.St.B.—V.E. Comp. J. Phillips, Eltham.

G. Organist.—V.E. Comp. H. Gates, Ashburton.  
Asst.-G.D. of C.—V.E. Bro. R. Colligan, Dennistown.

Asst.-G.D. of C.—V.E. Comp. C. H. Critchley, Waipawa.

Asst.-G.Sd.B.—V.E. Comp. T. W. O'Driscoll, Dunedin.

Asst.-G.St.B.—V.E. Comp. G. Hosking, Ormondville.

Asst.-G.Reg.—V.E. Comp. J. Allan, Gisborne.

Grand Superintendents.  
Auckland.—M.E. Comp. M. J. Harris.  
Wellington.—M.E. Comp. Rev. T. Porritt  
Westland (in charge of)—M.E.G.Z.

Canterbury.—R.E. Comp. F. C. B. Bishop.  
Otago.—R.E. Comp. E. Lane.  
Hawkes Bay.—R.E. Comp. R. A. Gillespie  
Ruapehu.—R.E. Comp. G. S. Gordon.  
Southland.—R.E. Comp. F. A. Steans.

Supreme Committee.

Chairman: V.E. Comp. H. H. Seaton.  
Members: The G.Prins., P.G.Pa., G.Supts., G. Treas., and G.Reg. (ex officio). Comps. Russell, O. Neilsen, Burgess, Rod, and Parsons.

HERBERT J. WILLIAMS, G.S.E.,  
Box 8, G.P.O., Wellington.