

# THE NEW ZEALAND



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**MASONIC MEETINGS IN MARCH, 1917.**

**AUCKLAND.**

MONDAY 6th  
Manawatu 8th  
TUESDAY 6th  
Te Aroha  
Pohorua  
Parakura  
Abarcote  
Hobson  
Rohoua  
WEDNESDAY 7th  
Aroha  
Manakau  
Mangonui  
Cherry  
Pukerua  
Pukerua  
Nau-Mai  
THURSDAY 8th  
Hela-Waikato  
Aroha  
Pukerua  
Pukerua  
FRIDAY 9th  
Hokitika  
SATURDAY 10th  
Aroha  
MONDAY 12th  
Te Mararua  
Wanganui  
TUESDAY 13th  
Dawson  
WEDNESDAY 14th  
Aroha  
THURSDAY 15th  
Manukawa  
FRIDAY 16th  
Waiapu  
MONDAY 19th  
Aroha  
TUESDAY 20th  
Pukekahu  
Waihi  
Walter Scott  
Waihi  
TUESDAY 27th  
Auckland  
WEDNESDAY 28th  
United Service

**Ruapehu—Cont.**

THURSDAY 8th  
Manawatu 8th  
Otago  
Kimo  
St. Andrew Hill  
Manawatu  
FRIDAY 9th  
Mangaturua  
MONDAY 12th  
Feilding  
Waimarino  
TUESDAY 13th  
Te Awahou  
WEDNESDAY 14th  
Rangitoto  
THURSDAY 22nd  
Motto

**WELLINGTON.**  
THURSDAY 1st  
Taranaki  
SATURDAY 3rd  
Coronation  
MONDAY 6th  
Beinagar  
TUESDAY 6th  
St. George  
WEDNESDAY 7th  
Otago  
Brooklyn  
Waltham  
THURSDAY 8th  
Taranaki  
Horowhenua  
Himene  
FRIDAY 9th  
Greytown  
Pukekahu  
SATURDAY 10th  
Wanganui  
MONDAY 12th  
St. John  
TUESDAY 13th  
St. Mark  
Otago  
WEDNESDAY 14th  
Waterloo  
Masterton  
Waiwaka  
MONDAY 19th  
St. George  
WEDNESDAY 21st  
Wellington (N.Z.)  
Dunedin  
MONDAY 26th  
N.Z. Pacific

**CANTERBURY.**

THURSDAY 1st  
Aroha  
Southern Cross  
MONDAY 5th  
Ahuwera  
Quilonia  
TUESDAY 6th  
Quilonia  
Progress  
Lincoln  
Civic  
WEDNESDAY 7th  
South Bakaia  
St. Augustine  
THURSDAY 8th  
Waltham  
Maudslayi  
Ashley  
TUESDAY 13th  
St. Augustine  
WEDNESDAY 14th  
St. George  
FRIDAY 16th  
Miraki  
TUESDAY 20th  
Robert Burns  
WEDNESDAY 21st  
Chicago  
Agriculture  
TUESDAY 27th  
Christchurch  
Koranga  
WEDNESDAY 28th  
Concord

**OTAGO.**

THURSDAY 1st  
Otago K.I.  
MONDAY 5th  
Newstead  
Maori  
TUESDAY 6th  
Dunedin  
WEDNESDAY 7th  
Mount Ida  
Glenwill-Kill  
Herules  
Waiwaka  
THURSDAY 8th  
Kaitiaki  
Kaitiaki  
Clinton  
St. Bathans  
FRIDAY 9th  
Manukerika-K.I.  
Palmerston  
SATURDAY 10th  
Teviot  
TUESDAY 13th  
Clutha  
WEDNESDAY 14th  
Waiwaka  
Otago K.I.  
MONDAY 19th  
Bedford  
WEDNESDAY 21st  
Otago  
TUESDAY 27th  
Hillam  
WEDNESDAY 28th  
St. Thomas-Kill

**HAWKES BAY.**

TUESDAY 6th  
Wairarapa  
Pahia  
Wairoa  
WEDNESDAY 7th  
Bedford  
FRIDAY 9th  
Matawhiri  
MONDAY 12th  
Houma  
WEDNESDAY 14th  
Matawhiri  
THURSDAY 15th  
Matawhiri  
TUESDAY 20th  
Waipoua

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FRIDAY 2nd  
Matawhiri  
WEDNESDAY 7th  
Matawhiri  
THURSDAY 8th  
Victoria  
SUNDAY 10th  
Matawhiri  
WEDNESDAY 21st  
Matawhiri  
TUESDAY 27th  
Wairarapa  
FRIDAY 30th  
Wairarapa

**TARANAKI.**

TUESDAY 6th  
Matawhiri  
WEDNESDAY 7th  
Matawhiri  
FRIDAY 9th  
Matawhiri  
WEDNESDAY 14th  
Matawhiri  
TUESDAY 20th  
St. John  
WEDNESDAY 21st  
Matawhiri  
WEDNESDAY 28th  
Matawhiri

**SOUTHLAND.**

FRIDAY 2nd  
Southern Cross  
MONDAY 5th  
Aroha-Kill  
Taranaki  
TUESDAY 6th  
Matawhiri  
WEDNESDAY 7th  
Matawhiri  
THURSDAY 8th  
Matawhiri  
FRIDAY 9th  
Victoria  
MONDAY 12th  
Wairarapa  
WEDNESDAY 14th  
Matawhiri  
THURSDAY 15th  
Matawhiri  
FRIDAY 16th  
St. John  
WEDNESDAY 19th  
Wairarapa  
TUESDAY 20th  
Lake of Otago

**WESTLAND.**

SATURDAY 3rd  
Matawhiri  
TUESDAY 6th  
Pacific (N.Z.)  
Kumara  
WEDNESDAY 7th  
Matawhiri  
Matawhiri  
Westland K.I.  
THURSDAY 8th  
Matawhiri  
Matawhiri  
MONDAY 12th  
Matawhiri  
THURSDAY 15th  
Robert Burns  
SATURDAY 17th  
Matawhiri

**RUAPEHU.**

THURSDAY 1st  
Matawhiri  
MONDAY 5th  
Matawhiri  
TUESDAY 6th  
Matawhiri  
SATURDAY 17th  
Matawhiri

\* The date of Meetings Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

# The New Zealand Craftsman

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WELLINGTON, NEW ZEALAND, MARCH 1, 1917.

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## The New Zealand Craftsman

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Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

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**DATES OF FULL MOON, 1917.**

9th March—Friday	1st September—Saturday
8th April—Sunday	1st October—Monday
7th May—Monday	30th October—Tuesday
6th June—Wednesday	29th November—Thursday
5th July—Thursday	28th December—Friday
3rd August—Friday	

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**FROM THE EDITOR.**

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

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*The New Zealand Craftsman*

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WELLINGTON, MARCH 1, 1917.

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**CHRISTIANISING FREEMASONRY.**

During the two hundred years that have elapsed, and which have presumably placed Speculative Freemasonry on a definite basis, many attempts have been made to make it a purely Christian institution, notwithstanding the incongruity of the proposal, and its conflict with one of the cardinal principles of the Craft. Indeed, instances have occurred where the hostility of professed Christians to Freemasonry has been shown, because the name of the founder of Christianity is not to be found in connection with Craft Freemasonry. Bro. Dr. Oliver, a learned and classical writer on Freemasonry in the middle of the last century, was insistent in his desire to establish a Christianised Freemasonry, and he makes the somewhat astounding Statement in one of his books,

" that Christianity was the main pillar of Masonry at the fall of man, and that there is every reason to believe that it will exist until the final dissolution of all sublunary things; and shine together with perfected Christianity, in the glorified state of blessedness for ever and ever."

It was doubtless owing to this desire that the value of his works on Freemasonry were greatly discounted. It would seem from our contemporary " Light " that this movement is spreading in the United States of America.. He says :—

" There is a danger from within that is beginning to far overshadow the dangers from without the Masonic Craft. All that can be done to destroy universal Freemasonry by its enemies has already been accomplished, as witness the national and international divisions of a once powerful and universal order, due to this war and to the clerical misrepresentations. Shall the work be completed from within? A growing conviction in America that Freemasonry is essentially 'Christian' has led to Protestant clericalism making of the Craft its chief stamping ground. A sign of the times is to be found in the protest of certain of the Masonic press against Massachusetts' action in holding that non-Christian applicants for degrees in China under Massachusetts charter may be obligated on their own sacred books. Masonry is not a sectarian religion. 'Light' expects to further develop, this subject from time to time, for is one of the most serious problems we have to face, however unpleasant it may be to its editor, who has endeavoured to live a Christian life himself. Masons should never inject their religious views into the Lodge, where all men meet upon a level, and if, as 'Light' believes, true Freemasonry to-day preserves the spirit of primitive Christianity, it is crucifying the Master over and over again to attempt the subversion of our great organisation to any of the 200 or more sects into which the alleged Church of Christ is divided."

In making comment on this question, we have no desire to minimise the influence, the power, and the good which Christianity works, .but we must deprecate any attempts at its introduction as the foundation of Freemasonry or the basis upon which the edifice rests. The "universality of the science " is a term frequently used, which, by the way, is quite incorrect, as Freemasonry is not in any sense universal, but it is very certain that Freemasonry would very soon cease to be "general" were the Christianising efforts successful. Take India, as an example, with, its numberless sects and creeds, the exponents and followers of which now meet hi perfect unity in Masonic Lodges, but should an edict go forth that the Christian Bible would in future be the only Book recognised on the altar, then the membership would be as completely and effectually obliterated as the marks on the seas and which have been washed by the silver waves. What says Mackey?

"A Mason is obliged, by his tenure, to obey the moral law, and if he rightly understands the art, he will never be a stupid athiest nor an irreligious libertine. He, of all men, should best understand that God seeth not as man seeth. A Mason, therefore, is particularly bound never to act against the dictates of his conscience. Let a man's religion, or mode of worship, be what it may, he is not excluded from the Order, provided he believes in the glorious Architect of Heaven and earth, and practices the sacred duties of morality. Masons unite with the virtuous of every persuasion in the firm and pleasing bond of fraternal love; they are taught to view the errors of mankind with compassion and to strive by the purity of their own conduct to demonstrate the superior excellence of the faith they may possess. "

The principles of Freemasonry are based on morality, its ethics should be those of any or every pure religion, without reference to faith or sect, its doctrines are those of patriotism and brotherly love, and it practices the sentiments of exalted benevolence. All that is good, kind, and charitable it encourages; all that is vicious, cruel, and oppressive it reprobates. Much as we admire and practice in Christianity, we hope no efforts will ever be successful to graft it upon Freemasonry, or Freemasonry upon it, as the non-inclusion of religious beliefs is the one thing that enables all men, of whatever faith or creed, to meet in the most complete harmony and unity in it Masonic Lodge.

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N.Z. PACIFIC LODGE, No. 2, Wellington, celebrates its annual festival on the 26th inst., and following usual custom the proceedings will commence at 3.30 p.m. Bro. J. Tamblyn is the Master-elect, and the installation ceremony will be carried out by the members of the Lodge,

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### **THE ANNUAL COMMUNICATION OF THE GRAND LODGE OF NEW ZEALAND.**

As will be seen by notice in another part of this issue, the G.L. of New Zealand will meet in annual convocation on Wednesday, 2nd May, in the town of Invercargill. The meeting is convened to meet at 10 a.m., and it is anticipated that the whole of the business will be completed in the one day. Judging from its nature, we see no reason why the business part of the session should not conclude by the lunch adjournment.

It will be further noticed that the agenda is most unimportant in character, and unless anything arises in the reports of the boards, there does not appear to be a possible chance for controversy of any kind. In so arranging the business, we think the B. of C.F. has acted wisely. The present is no time to discuss abstruse questions, either of general or domestic policy, or legislation. And we need scarcely say that the hope that, long ere another communication is held the war is ended, is a consummation devoutly to be wished. It is but rarely the Southland brethren have G.L. in its midst, and we are sure that now the chance has occurred; they will do their visitors well. The event has long been looked forward to, amid several committees are actively engaged in making preparations for it. The cold lakes system of the Southland district presents attractions, in direct contrast to the thermal wonders of the North, and it is but rarely that northern brethren have an opportunity of viewing the snow-clad mountains of the South in all their regal grandeur. Although the weather may be a little sharp at this season of the year, it is bracing and less wet and tempestuous than in spring. Indeed, many Australian tourists prefer this season for their visits. We are sure nothing will be wanting on the part of the denizens of the cold but sunny South to make the stay of their visiting brethren most enjoyable. Our only regret is that we are barred from participation.

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## News and Notes.

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We acknowledge with thanks receipt of "The Sixth Step," a pamphlet containing seven short essays on music and its relation to Freemasonry, by Bro. William. Moister, A.L.C.M., editor of the "Masonic Journal" of South Africa. From a cursory perusal of the essays, it would appear that our talented brother has dealt with his subject in a very complete and exhaustive manner, which should be especially welcome to the students of this branch of the liberal arts.

IN normal circumstances the centenary of the G.R.A. Chapter of Scotland would have been celebrated in June next, but it has been decided to postpone the celebrations indefinitely.

IN the Masonic Year Book of English Freemasonry for 1917, there are 1,100 names of brethren who have fallen during the present war, the returns being compiled up to 16th November, 1916. Among the prominent names are those of Prince Maurice of Battenburg, Lord Congleton, Earl Feversham, Viscount Quenington, Lord John Hamilton, Earl Roberts, Earl Kitchener, Lord John Cavendish, Lord Woesley, Sir R. Filmer, Hon. R. G. G. Morgan-Granville (Master of Kinloss), Hon. C. T. Mills, M.P., etc.

THE meeting of the Supreme R.A. Chapter of New Zealand was largely attended, and was a most enjoyable function, the charms of the Queen City no doubt proving the magnetic attraction. R.E. Bro. Kearsley, G.Supt., and the companions generally did all in their power to make the sojourn of the visitors pleasant, and their efforts were most successful.

THE installation of the W.M. of Tutaneikai Lodge, Wellington, was held in sweltering weather, which even appeared to affect the electric fan, as its gyrations were of a most languid character. The meeting, however, is a most popular one, and the outgoing and incoming Masters are deservedly held in high estimation; hence the attendance was large, and the proceedings were of a most pleasing character.

A CORRESPONDENT of Lodge in the Wellington district in reporting a country visitation, remarks that "the P.G.M. was in 'good spirits' in the refectory." That is the usual place where good spirits are supposed to prevail, though the statement is susceptible of secondary suggestion.

R.W. BRO. COL. ROBERT CORDON GORDON GILMORE, of Craigmillar, has been installed as G.M.M. of Scotland.

AT the last meeting of the Manawatu Chapter, Comp. Canton was congratulated by the V.E. 1st Prin. on his return to Palmerston after his long absence, necessitated by a surgical operation, and the consequent recuperation.

The attention of correspondents and subscribers to the N.Z. CRAFTSMAN is drawn to a notice—printed in another column—from the General Post Office, Wellington, with regard to full address being written on all

letters and papers sent through the post office. The matter is important, as defective addresses will cause delay in the receipt of any or all postal matter.

THE B. of G.P. has decided to lend £2,500 to the Papatoetoe Road Board at 54 per cent. The district has no public debt, and the present rateable value is £371,500. The debentures have a currency of thirty-six years.

WHEN it became known that Bro. Newton Hanan had been dangerously wounded in France, and was lying helpless in hospital in Birmingham, a private cable was sent to M.W. Bro. Lord Plunket requesting Masonic visits to him, Bro. Hanan having no relations in England. Lord Plunket is chairman of the New Zealand War Contingent Association in London, and it is well known in New Zealand that his Lordship has practically given his whole time to looking after our men at Home in many different ways. Lord Plunket was kind enough to reply : "War Contingent Association regularly visiting all wounded New Zealanders, including Hanan; have also arranged Masonic visits; to-day's report chance of improvement cheery.—Plunket." Our brethren who have friends at Home wounded can rest assured that everything is being done to assist and cheer them up.

BRO. J. W. PIPER, of Christchurch, has received advice that his son, Lieut. J. W. H. Piper, RE., was admitted to the Boulogne General Hospital on 8th February, severely wounded.

WE regret that the exigencies of space have compelled us to hold over editorial matter and a number of reports and other matter.

W. BRO. A. S. LAIRD has brought before the B. of G.P. the question of the division of the Auckland Masonic District, and has decided to give formal notice for considering the question at a future meeting.

BRO C. J. HEWLETT, Sec. of Hula Lodge, Palmerston North, and 3rd Prin. of Manawatu Chapter, has been transferred to Invercargill on promotion. His presence will be greatly missed by the Palmerston brethren, as his interest in Freemasonry was always of the intelligent and active kind. Invercargill is to be congratulated on the acquisition of an excellent Freemason. The CRAFTSMAN wishes him all prosperity and happiness in his new sphere.

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### CANTERBURY CHIPS.

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In order to instal the newly elected Masters of Cheviot and Kaikoura and to visit the Rotherham Lodge, the Prov.G.M., R.W. Bro. J. Thornton, accompanied by W. Bros. F. C. B. Bishop, Sec., Prov.G.L., and D. Manson, D. of C., and W. Bros. A. Smith and Trigance, of Lodge St. George, Temuka, left Christchurch on 6th February by motor. The trip, which extended over five days, was favoured with splendid weather, and was thoroughly enjoyed, both Masonically and otherwise. The reception given by the country brethren was of the heartiest, and especially will the time spent at Kaikoura be long remembered.

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A little advice to a country Lodge as to the course of action to be pursued when no candidates are forward was given by W. Bro. F. C. B. Bishop, Sec. of Prov.G.L. In such circumstances they could hold a really serious Lodge of Instruction and discuss the ceremonial so as to understand it and comprehend its full import. Or they could have read papers from the transactions of the Masters and Past Masters Lodge in Christchurch, which would give them much information, or articles from the CRAFTSMAN, the official organ of Masonry in New Zealand. By such procedure their members would become well versed in the principles of the Craft and would find ample scope for their enthusiasm.

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At Cheviot there was a good gathering of brethren and visitors, the latter including W. Bros. Hart, and Hood, of Lodge Avon, Christchurch, W. Bro. Johnson and several brethren from Kaikoura, and W. Bro. Hunter, of Lodge Amuri. The installation ceremony was carried out in the R.W. Prov.G.M.'s usual impressive style, with the able assistance of his officers. The newly installed officers are : W. Bro. A. D. Fraser, W.M. Bro. A. A. Down, S.W.; Bro. G. Sturgess, J.W.; Bro. C. D. McKenzie, S.D., Bro. H. Ballens, J.D. ; Bro. E. R. Holton, Treas.; Bro. W. H. Murgatroyd, Sec.; Bro. F. Leaman, I.G.

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In speaking in the refectory, R.W. Bro. Thornton said that he was glad the Cheviot Lodge was still going on. There was a danger in these times of small country Lodges going under because not only were their own members going away, but young men who would have made good Masons were departing. Freemasonry flourished in time of peace and languished in time of war, but it behoved them to hold together, value friendship, and sustain the spirit of Masonry. He would specially impress upon P.Ms. the necessity of supporting their Lodge, attending instructions and teaching the younger brethren.

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The Lodge at Kaikoura was tumid to be full of vigour and enthusiasm. The credit for this seems to be due principally to two men, W. Bro. Johnson, who has just completed his term as Master, and W. Bro. F. H. Hayward, an invaluable Sec. By his wise and firm actions W. Bro. Johnson is generally acknowledged to have done a great deal of good and to have vastly improved the position of the Lodge. He agreed to the long-cherished plan of W. Bro. Hayward to have a weekly Lodge of Instruction, and in this, under W. Bro. Hayward's direction, the younger brethren have made notable advances in Masonic knowledge. The average attendance at this weekly meeting is six—very good, indeed, in view of the membership of the Lodge and the distances many brethren have to travel. The quality of the officers at the back of the W.M. is of the best, and a series of good years is confidently expected.

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There was a fine atmosphere of fervour and goodwill at the installation ceremony, carried out, as at Cheviot, by the Prov. G.M. and his officers. Visitors were present, from Cheviot; and W. Bro. R. Kennet and two brethren and W. Bros. Hart and Hood and one brother were present from Lodge Canterbury and Lodge Avon respectively. The newly installed officers are : W. Bro. A. Howard, W.M.; Bro. W. E. Richardson, S.W.; Bro. H. J. Stanley, J.W.; V.W. Bro. A. J. S. Seaton, P.G.C.; Chaplain; W. Bro. C. Willis, Treas.; W. Bro. F. H. Hayward, Sec. ; Bro. A. S. Robinson, S.D.; Bro. J. Walter, J.D. ; Bro. E. W. Gray, I.G.; and Bro. J. K. Chapman, Tyler.

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The subsequent banquet in the "Fourth" was a revelation of Kaikoura's hospitality, and carried its own testimony of loving care and attention on the part of the ladies responsible. A very pleasant time was spent with toasts and musical items, contributed by brethren and visitors. When proposing the toast of the Master, R.W. Bro. J. Thornton said that Masonry was passing through a hard time all over the; world. In these circumstances it was the duty of every brother to keep Freemasonry alive. By his actions he should show the inhabitants of his town something of the brotherhood of Freemasonry, he should keep its principles pure and unsullied, so that his townsmen, on seeing him, would say : "He is a Freemason; there must be something fine in Freemasonry." The Lodge in Kaikoura was as solid in its brethren as it was in its structure, and lie was confident the new Master would develop the same strength as W. Bro. Johnson, who had done so much for the success of the Lodge.

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The titles of some of the higher officers of Masonry are at times apt to be confusing, especially to country members, whose opportunities for contact with these dignitaries are few. A good story of how a quick-witted Irishman conquered the difficulty was told at Cheviot by the R.W. Prov.G.M., Bro. J. Thornton. It was at Cheviot, he said, many years ago, that he enjoyed one of the heartiest laughs of his experience. For the installation several dignitaries were present, and some of the local speakers made heavy weather in addressing them, till an Irish brother relieved the position by opening his speech with : " Gintlemen at the head of the table with the decorative titles !"

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From Kaikoura the. PrOV,G. L. returned to Christchurch by way of Rotherham, where a regular meeting of Lodge Amuri was attended. This Lodge has been established only a very few years, but is thriving" solidly.

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Not to have missed an installation meeting for twenty-nine years, and to have been away from very few of the regular Lodge meetings, is the proud record of W. Bro. Alex. Boyd, of Lodge Kaikoura., whose health was deservedly toasted at the installation banquet by the Prov. G.M., R.W. Bro. Thornton. The three sons of W. Bro. Boyd have enlisted, and one has paid the supreme sacrifice, so that much sympathy has been added to the deep esteem in which this worthy brother is held by his follow-members,

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A beautiful example of a sentiment that might have been otherwise expressed occurred in the course of the visit of Prov. G.L. to Kaikoura, And is too good not to chronicle, The local brethren entertained the visitors by a motor run into the country, and the V.W. Bro., the Rev. A. J. S. Seaton, P.G.C., who joined the party, took advantage of the opportunity to pay a call to a parishioner. When the four or five visitors were comfortably installed in the drawing room the host effusively declared : "I am very glad that you have called, Mr. Seaton. I am not an adherent of your church, but my wife is a very staunch believer, and she'll want burying some day !" This way of putting it quite, broke up the party.

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"Masonry means clean living, charity in word and in deed, and good fellowship in its best aspects," was the definition given by W. Bro, R. Kennet, Canterbury Lodge, when speaking at the Kaikoura installation.

Not often do the walls of a Lodgeroom ring with a burst of Homeric laughter, but at a very crowded installation near Christchurch this did occur. The Prov.G.M, had requested the D. of C. to conduct to him the I.P.M. The D. of C, rose with a somewhat vacant expression, took a few steps to the left, hesitated, turned back, went to the right, hesitated again, and. looked so utterly confused and lost, even after a second request from the dais, that the Prov.G.M. was constrained to say : " Bro. am very sorry to interrupt your slumber, but I wish you to conduct the I.P.M. on the M.'s left to me," The roar of laughter that arose over the rebuke will not easily be forgotten.

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A work of real Masonic merit is on record in this province. Several brethren of it Lodge were suffering from over-development of good nature and conviviality. Their fellows determined to make an effort to save them, and have succeeded in inducing two to make a complete and beneficial change in their lives. To facilitate a like work in the case of a third brother, the Lodge has banished alcoholic liquor from the refectory for the period of the war.

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The duty of visiting ether Lodges was a point stressed by W. Bro. Morrison, a P.M, of St. Augustine Lodge, Christchurch, in speaking at Kaikoura. In recalling his own experience in the chair, he said that the Lodge members had the custom of occupying one side of the room and leaving the other for visitors. Till those visitors arrived the whole room felt lopsided. Visitors were a magnificent stimulus to good work on the part of officers, for every man desired to do well before strangers or before brethren with whom he was not so well acquainted as his own brethren. Then it was the duty of every initiate to visit as much as he could, in order to learn his fellows, to know them and to like them, and to give them an opportunity of doing the same by him.

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A beautiful little allegory was admirably told by W. Bro. Kennet, of Lodge Canterbury, when responding to the toast of "the visitors" at Kaikoura, At installations in the past, he said, his sympathy had always been with the newly installed Master, but now that he was within a few days of himself retiring from that office he found his sympathy turning largely to the Master who was laying down his gavel. The position reminded him somewhat of the twin peaks of Mount Cook, that glorious monarch of the Southern Alps. The steady climb to the topmost peak represented the gradual ascent of the M.M. through the various offices till he attained the Chair of K.S. From that position he dropped down the saddle of the mountain till he reached the second peak, a little lower, where he symbolically completed the picture and gave a balanced majesty to the whole, But beyond that second peak on Mount Cook there was a tremendous precipice which, to the I.P.M., might be termed the Precipice of Indifference. On completing his occupancy of the second peak he might say,, " I

have done my duty now, let others do their share." If he said that, that represented his fall over the precipice. He thereby practically fell out of Masonry and was never heard of again. But if he was full of the spirit of Masonry he would remain in the vicinity of the peak and be ever ready to give support to the reigning occupants.

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In these days, when every transport is taking to Britain a number of brethren from our Lodges, it cannot be too widely known that in London there is the Anglo-Colonial Lodge, which, as its title implies, is specially designed to meet the needs of visitors from overseas. Membership may be secured for a comparative trifle, and full information is available on application at Freemasons' Hall, Great Queen Street, W.C.

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The investiture of W. Bro. L. B. Hart with the handsome Master's collar presented to Lodge Avon by Bro. C. K. Whale was carried out in very impressive fashion at the Lodge meeting on 1st February by the R.W. Prov.G.M., Jno. Thornton, who was accompanied by his officers of Prov.G.L. R.W. Bro. Thornton said that it gave him very great pleasure to accede to Bro. Whale's request and invest their Master. This gift was practically a thank offering on Bro. Whale's part to mark his appreciation of Masonry and of having been received into the fraternity, It was a noble gift, and would perhaps serve as an inspiration to other brethren, for most Lodges could do with some additions to their Masonic furniture, and the spirit actuating such gifts was of the best. He had long known Bro. Whale in private life, and had often thought that he would make an admirable Freemason. Some day—although perhaps it would not be by his own hands—he hoped that that collar would be placed upon Bro. Whale's shoulders, Addressing himself to the W.M., the Prov.G.M. said that it gave him great pleasure to invest him with this collar, because W. Bro. Hart's father, when Mayor of Christchurch, had been the first to institute the Mayoral chair, He had been a fine and noble citizen, and he was sure, from his long acquaintance with W. Bro. Hart, that he would, within the fraternity, wear that collar with the same dignity and ability with which his respected father had discharged his civic duties as Mayor of the city. There was no doubt that Avon Lodge was now in a very flourishing condition, but it would be wise for them to remember that "a little leaven leaveneth the whole lump," and to guard especially against the introduction of any spirit into their midst which would be antagonistic to Masonry.

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The remarks of the R.W. Prov.G.M. were eloquently and impressively delivered, so that the whole ceremony reached a level of effectiveness far beyond the ordinary. It was in a quiet voice, not untouched with emotion, that W. Bro. Hart responded, and expressed his pride at being the first Master of Avon Lodge to wear that collar and at being invested with it by the R.W. Prov.G.M. The whole of the brethren of the Lodge deeply appreciated the gift of Bro. Whale, and every time their eye lighted upon it in the future their thoughts would revert to him. The remarks of the Prov.G.M. with reference to their Lodge were appreciated, and very effort would be made to maintain their activity on its present level.

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The value of the CRAFTSMAN to the fraternity was dwelt upon , by the Lodge correspondent at the last meeting of Avon Lodge. Ho said that, in addition to recording the doings of the Lodge, he had deemed it wise to secure as many subscribers amongst brethren as possible, and as a result of a little canvass sixteen brethren had agreed to take the paper, and as several were already receiving it, the CRAFTSMAN was thus read by over twenty members of their Lodge regularly. This was fairly creditable, but it could be still improved upon. In their ritual they were exhorted to "make a daily advancement in Masonic knowledge," and no better introduction to the stores of Masonic literature could be desired than the CRAFTSMAN. The various articles that appeared in it were bound to enlighten brethren or excite their curiosity and send them to books for study. It was plain that the more brethren knew about the traditions, history and current doings of Masonry, the greater would be their personal appreei4tion of membership. So far as Avon Lodge was concerned, in July of this year they would celebrate their twenty-first birthday, and of them it might therefore be said that, after a promising childhood, they were in the full flush of a lusty youth, about to enter upon the responsibilities of manhood. The best way in which they could realise their responsibilities and avoid the growth of any canker in their midst was for each brother to become known as a serious Masonic student and

be fully versed in all the principles of the Craft. As a stepping stone towards that ideal he appealed to those brethren whom he had not been able to see to hand in their names as subscribers. [As an outcome of this appeal the list of Avon's subscribers is still mounting.]

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The injunction to maintain "your mind—and corporeal faculties in their fullest energy" is evidently taken seriously by a local brother, for at a recent gathering he gave in the "Fourth" an exhibition of heavy-weight lifting and muscular posing that was greatly enjoyed by the brethren. In view of the prominence of Avon Lodge in these days, it seems scarcely necessary to add that the performer was an Avon brother.

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When he expressed the wish that it might be part of the recognised duty of the R.W. Prov.G.M., Bro. J. Thornton, to deliver the Charge after Initiation to every candidate, W. Bro. L. B. Hart put into form what must have been the thought of all present at the last meeting of Avon Lodge. On that occasion this charge was delivered with a degree of impressiveness and with a full appreciation of the beauties of language which were delightful to hear, and the wish expressed by the W.M. was a fitting tribute to the appeal made to all.

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### SUP. G.R.A. CHAPTER OF NEW ZEALAND.

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#### PROCEEDINGS OF THE ANNUAL CONVOCATION, 1917.

The twenty-fifth annual convocation of the G.R.A. Chapter of New Zealand was held in the Freemasons' Hall, Princes Street, Auckland, on Wednesday, 7th February, 1917, at 2.30 p.m.

ATTENDANCE.—The following G. and acting-G. officers were present :—M.E. Comp. T. Ross, G.Z.; R.E. Comp. M. J. Harris, D.G.Z.; M.E. Comp. Geo. H. Powley, as G.H. ; M.E. Comp. Rev. T. Porritt, as G.J.; M.E. Comp. H. J. Williams, G.S.E.; V.E. Comp. A. Veitch, G.Treas.; V.E. Comp. H. H. Seaton, Chairman Sup Com.; R.E. Comp. E. Lane, as 1st G.Soj.; R.E. Comp. C. Flavell, as 2nd G.Soj.; V.E. Comp. A. Budd, as 3rd G.Soj.; V.E. Comp. N. J. Brokenshire, as G. Supt. of W.; V.E. Comp. W. Miller, G.D. of C. V.E. Comp. C. H. Dement, G.St.B. ; V.E. Comp. H. L. Harston, as G. Organist. P.G. 1st Principals : M.E. Comp. Geo. H. Powley, M.E. Comp. F. Wetherilt, M.E. Comp. Rev. T. Porritt, M.E. Comp. Hon. Geo. Fowlds, M.E. Comp. C. J. W. Griffiths, M.E. Comp. Malcolm Niccol, M.E. Comp. A. Clothier, M.E. Comp. O. Nicholson. G.Supts. ; M.E. Comp. Rev. T. Porritt, Wellington; R.E. Comp. C. Flavell, Canterbury; R.E. Comp. E. Lane, Otago; R.E. Comp. T. Hobson, Hawkes Bay. G. Representatives : V.E. Comp. T. W. Lee, No. 1; V.E. Comp. C. H. Dement, No. 2; V.E. Comp. N. J. Brokenshire, No. 3 ; V.E. Comp. H. L. Harston, No. 4; V.E. Comp. H. C. Anderson, No. 7; V.E. Comp. W. Miller, No. 8; M.E. Comp. Geo. H. Powley, No. 9; V.E. Comp. W. Dawick, No. 11; V.E. Comp. J. A. Orman, No. 12; M.E. Comp. C. J. W. Griffiths, No. 14; V.E. Comp. J. W. L. Souter, No. 15; V.E. Comp. W. G. Wohlmann, No. 17; V.E. Comp. C. Speight, No. 22; V.E. Comp. J. Ashwell, No. 23 ; V.E. Comp. E. G. Robertson, No. 25 ; V.E. Comp. T. W. O'Driscoll, No. 28; V.E. Comp. A. B. King, No. 29; V.E. Comp. R. A. Gillespie, No. 30; Y.E. Comp. A. H. Hobbs, No. 31; V.E. Comp. J. Phillips, No. 32; V.E. Comp. A. A. Stewart, No. 34; V.E. Comp. G. Young, No. 37. There was a large number of visitors present, especially at the evening session, including several from other Constitutions.

OPENING.—The companions having been ranged under their respective banners were called to order by V.E. Comp. W. Miller, G.D. of C., at 2.15 p.m., when M.E. Comp. T. Ross, attended by officers of G. Chapter, entered the hall in procession, and, having assumed the chair, G. Chapter was opened in ample form and with solemn prayer. The M.E. 1st G. Prin. then received the honours due to his exalted rank.

ROLL CALL.— On the roll being read, the following Chapters responded : Nos. 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 14, 15, 17, 22, 23, 24, 25, 28, 29, 30, 31, 32, 33, 34, 35, 37.

APOLOGIES. The following apologies were received, and ordered to be recorded M.E. Comps. W. B. Scandrett, J. M. Brown, Rev. E. E. Chambers, S. C. Bingham, J. D. Webster, W. Smith, A. C. Andrews (P.G.Zs.), R.E. Comps. J. H. Harkness (P.D.G.Z.), Dr. E. D. Dunn (G.H.), and J. Moncrieff (G.J.), R. G. V. Parker (P.G. Supt.), J. J. Hiskins (G.Supt.), W. G. P. O'Callaghan (P.G. Supt.), V.E. Comps. C. E. R. Rendle

(G.S.N.), G. H. Cooper (P. 1st G.Soj.), C. W. Neilsen (G.Reg.), R. Prentice (3rd G.Soj.), G. T. Bull (G.Sd.B.), W. Dobson (G. Chancellor), D. Darrach (assist.-G.Scl.-B.), E. Nordon (P. assist.-G.Reg.), E. Hocking (P.G.S.B.), J. Brown (P.Z.), J. P. Shand (P.Z.).

MINUTES.—On the motion of R.E. Comps. Harris and Flavell, the minutes of the last convocation were ordered to be taken as read, and were confirmed.

CORRESPONDENCE.—Letters were read from : R.E. Comp. D. Dunn, G.H., regretting he would be unable to continue his office in G. Chapter, and nominating R.E. Comp. J. H. Harkness as his successor; from V.E. Comp. G. T. Bull, regretting that Gisborne Chapter would not be represented, and explaining the cause; from R.E. Comp. J. Moncrieff, fully explaining the reason of his absence; from M.R. Comp. Rev. E. Chambers, congratulating G. Chapter on having attained its semi-jubilee, and wishing it every success in the future; from V.E. Comp. E. Hocking, withdrawing his name from nomination as G. Organist; from V.E. Comp. Nordon, conveying his congratulations to one of his oldest friends, M.E. Comp. Harris, on his enthronement; from R.E. Comp. Harkness, inviting G. Chapter to Westport in 1918 for the annual convocation.

STATEMENT OF ACCOUNTS.—V.E. Comp. A. Veitch, G.Treas., in moving the adoption of the accounts and balance-sheet, said that the items were very simple, and no doubt companions would easily understand them, but any information required would be given. M.E. Comp. C. J. Griffiths seconded the motion, which, on being submitted from the chair, was adopted.

The report of Sup. Committee dealt with a number of matters of a non-controversial character. It showed that 514 parchments and books had been issued during the year. In discussing the position of the jurisdiction, the report says, inter alia "As at the time of (writing this report a number of returns were outstanding, it is quite impossible to even approximately estimate the numerical position of the jurisdiction, but if it is found that the progress of previous years is not being maintained, either by reason of fewer entrants or a larger number of demissions, no surprise will be felt when it is considered that this country has sent away to the war more than 60,000 Men, all in their pride of manhood, and from whose ranks the additions to Freemasonry would largely be drawn. But even should it be found that our numerical strength has not increased, there is compensation and cause for thankfulness in the somewhat remarkable revival of interest, that has taken place in some districts that for many years were known as 'quiet.' "

Two new districts, Hawkes Bay and Nelson, were reported as being exceedingly active, and one new Chapter had been constituted—Bedford, at Waipukurau.

The following comment was made with reference to the semi-jubilee : "Though no special offices or celebration have been prepared for this, the twenty-fifth anniversary of G. Chapter, Sup. Committee cannot allow so important an event to pass without offering its congratulations to C4. Chapter on the success which has attended the operations of R.A. Freemasonry under this jurisdiction for the past quarter of a century. The opening of G. Chapter in 1892 was attended with many difficulties, and the action was to a certain extent, forced owing to the direct association of some Chapters with English Craft Lodges, some of which did not transfer their allegiance at that time to the G.L. of New Zealand. The difficulty of formation will be more readily appreciated when it is considered that the constituent elements out of which G. Chapter was formed held origin from the English, Scottish and Irish Constitutions, each of which had its own laws, ritual and procedure, which it was naturally desired to perpetuate. After several meetings the fusion was effected with what may be considered, under the circumstances, as a minimum of discussion and entirely without acrimony. And there is every reason for a feeling of satisfaction when it is considered that the seven Chapters of 1892, three of which were exceedingly weak, have, after twenty-five years, virtually increased to a roll of 39; that during this long period only three have been lost, one of which was almost in a dying state on joining the federation ; that the amalgamation of two Chapters in Oamaru has produced and sustained one of the two largest Chapters in the territory. Without being guilty of undue laudation, G. Chapter can fairly take credit for having placed Capitular Freemasonry on a better and firmer foundation than it occupied prior to 1892, and has more fully developed the working of the best elements of this Sublime Degree. Sup. Committee heartily felicitates G. Chapter on having so successfully negotiated the first quarter of a century of its existence."

It was announced that the purchase of an annuity, the Annuity Fund of the G.L. of New Zealand, had been consummated, and recognition was accorded to the G. Chapter of Alberta. Five amendments to constitutional law were submitted, four of which were adopted. The fifth, which sought to make it obligatory on Principals and S.E. to take the side degrees, was rejected by G. Chapter.

R.E. Comp. M. J. Harris, D.G.Z., was unanimously elected 1st G.Prin., and other officers were elected as follows : D.G.Z., Comp. J. H. Harkness (Kawatiri, Westland); G.H., Comp. J. Moncrieff (Wairarapa, Wellington); G.J., Comp. T. Hobson (Victoria, Hawkes Bay); G.S.E., Comp. H. J. Williams (Waterloo, Wellington); G.S.N., Comp. N. McKenzie (Whangarei, Auckland); G.Treas., Comp. A. Veitch (Waterloo, Wellington); 1st G.Soj., Comp. H. W. S. Hellyer (Otago, Otago); 2nd G.Soj., Comp. G. G. Bullock (Wanganui, West Coast, N.I.); 3rd G.Soj., Comp. T. W. Lee (St. Augustine, Canterbury); G.Reg., Comp. C. W. Neilsen (Waterloo, Wellington) ; G. Chancellor, Comp. G. J. Wallace (Timaru, Canterbury) ; G. Supt. of W., Comp. J. P. Shand (Hinemoa, Wellington); G.D. of C., Comp. Howey Walker (Auckland Prov., Auckland); G.Sd.-B., Comp. W. Timpany (Southern Cross, Southland) ; G.St.-B., Comp. W. J. Hill (Waitaki Kil., Otago) ; G. Organist, Comp. H. L. Harston (Victoria, Hawkes Bay); Assist.-G.D. of C., Comp. G. Young (Egmont, West Coast, N.I.); Assist.-G.Sd.-B., Comp. T. C. Hatton (Albert Edward, Canterbury); Assist.-G.St.-B., Comp. J. J. Breeze (Westland Kil., Westland) ; Assist.-G.Reg., Comp. J. W. Raffils (Maori, Otago).

REPORT OF RITUAL REVISION COMMITTEE.—The following report of the Ritual Revision Committee was read : " The Special Committee appointed to consider the revision of ritual has the honour to report that the suggestions received from the Sub-Committees in the four centres have been carefully considered, and a number of alterations have been agreed to—many of which are only of minor import—and with the permission of G. Chapter will be inserted in an appendix to the proceedings of this meeting, so far as may be done without any improper publicity. But in view of the fact that at the end of the year 1916 the stock list showed that there were still 134 R.A. Rituals in hand, and that 66 were issued during the past year, the Committee recommends that the proposed amendments remain in abeyance until such time as it becomes necessary to print a fourth edition." M.E. Comp. T. Ross, as Chairman, moved the adoption of the report. R.E. Comp. C. Flavell said it gave him much pleasure to second the motion. The Christchurch Sub-Committee had gone through the whole ritual most carefully, line by line, and really found little to complain of. From previous remarks in G. Chapter it was assumed that considerable revision would be necessary, but, beyond some little explanation and technical alterations, nothing further was required. He was pleased to say this, as, in his opinion, it was a testimony and a compliment to the compilers of the three editions of the Ritual. M.E. Comp. Ross thoroughly endorsed the remarks of Comp. Flavell. The question of the adoption of the report was then put to the meeting and carried.

M.E. Comp. Ross took the opportunity before the meeting adjourned of claiming the indulgence of G. Chapter for any sins of commission or omission during the past year. He had hoped on assuming the chair that he would have been enabled to devote some time to a general visitation of Chapters, but they had passed through very strenuous times, which especially affected men in businesses such as his. He still hoped to have opportunities in the future of rendering some service to R.A. Freemasonry. He desired to offer his best thanks to G.S.E. for his great assistance during the year, for stepping into the breach in connection with the opening of Bedford Chapter, and also for reconsidering his previously announced intention to retire from office. He sincerely hoped, and he believed he was expressing the views of G. Chapter, that M.E. Comp. Williams would continue to fill his present office as long as his health permitted.

G. Chapter was then called off until 7.30 p.m.

#### EVENING SESSION.

When the R.A. companions assembled in the Freemasons' Hall, Auckland, at 7.30 p.m., the room presented quite a brilliant appearance. The attendance, apart from the officers and members of G. Chapter, was most creditable to the Auckland companions. At the appointed hour the companions were called to order by V.E. Comp. Miller, G.D. of C., and M.E. Comp. T. Ross, G.Z., attended by a long array of G. officers, entered and assumed the throne; and resumed G. Chapter.

The warrant of the election of R.E. Comp. M. J. Harris having been read, he was admitted, and, having taken the obligation de fidele, was invested, enthroned, and proclaimed as the 1st G.Prin. of the G.R.A. Chapter of New Zealand.

R.E. Comp. Harkness, D.G.Z.-elect, was unable to be present by reason of his professional duties, and the M.E.G.Z. preferred a request to M.E.G.S.E. that he would, if possible, take the earliest opportunity of obligating and investing R.E. Comp. Harkness. The R.E.G.H.-elect was also unavoidably absent, and will be invested as occasion offers by the G.Supt.

R.E. Comp. T. Hobson was presented, invested and installed as 3rd G.Prin. by the M.E.G.Z., who also invested the following G. officers :—G.Supts.—M.E. Comp. Rev. T. Porritt, R.E. Comp. C. Flavell, R.E. Comp. E. Lane, R.E. Comp. R. A. Gillespie. G. officers.—M.E. Comp. H. J. Williams, G.S.E. ; V.E. Comp. T. W. Lee, 3rd G.Soj.; V.E. Comp. A. H. Walker, G.D. of C.; V.E. Comp. G. Young, Assist.-G.D. of C.; V.E. Comp. H. L. Harston, G. Organist.

The M.E. 1st G.Prin. then delivered an excellent address, which we hope to publish later, as the text is not yet to hand.

Fraternal greetings having been offered by the representatives of sister G. Chapters, G. Chapter was closed in ample form at 9.30 p.m. The visitors were subsequently most hospitably entertained by the Auckland companions, and a most pleasant evening was spent.

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### CONSTITUTION OF LODGE RAUMAI, No. 207.

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The latest addition to the roll of the G.L. of New Zealand — Lodge Raumai, No. 207—was constituted in the town of that name on Tuesday, 30th January by the M.W.G.M. in propria persona.

The G.M. and party of G. officers left Auckland by train on the morning of the above date. On arrival at Helensville, steamer was taken up the Wairoa. River, and Raumai was reached the same afternoon. The brethren assembled in the Public Hall at 8 p.m., and were called to order by W. Bro. W. R. T. Leighton, G.D. of C., to receive the M.W.G.M., who with his officers assumed the respective chairs and opened a Lodge. V.W. Bro. Canon E. J. McFarland, Chaplain, performed the duties of his office.

The Lodge was consecrated with corn, wine, oil, and salt, and dedicated to the purposes of Freemasonry. M.W. Bro. Malcolm Niccol, G.Sec., delivered an address on the nature and objects of Freemasonry (which we hope to publish later).

The constitution and dedication being completed, the M.W.G.M. handed the Lodge over to R.W. Bro. Murdock McLean, Prov.G.M., who at, once proceeded with the ceremony of installation, placing Bro. W. Simpson in the chair of W.M. The presenting officers being W. Bros. A. J. Finch, W.M., Lodge Pono, No. 203, and G. N. Haynes, W.M., Lodge, St. George, No. 1801, E.C.

The W.Ts, were presented by W. Bro. J. Litten, Lodge Marsden ; A. Keane, Lodge Hobson ; and G. E. Pasley, Lodge Franklin, E.C.

The Charter and Constitution were presented by the M.W.G.M., and R.W. Bro. M. McLean addressed the W.M.

R.W. Bro. F. Kearsley then invested W. Bro. J. Dunn as S.W., and Bro. A. J. McIsaac as J.W., and charged them as to their duties, and afterwards invested the following officers :— Dep.M. W. Bro. T. Kennedy ; Sec., Bro. J. C. Queen.; Treas., Bro. John McGowan; D. of C., W. Bro. A. J. Finch ; Chaplain, Bro. B. C. New; S.D., Bro. J. M. Laing; J.D., Bro. C. Bascombe; I.G., Bro. J. Kerr ; S.S., Rio. James Armstrong Tyler, Bro, O. Whitcombe.

The M.W.G.M. delivered the concluding address to the brethren. An offertory was taken on behalf of the Annuity Fund, and the Lodge was closed. At 10.30 p.m. the G.L. party were aboard the steamer, and landed in Auckland at 9.30 a.m. on Wednesday, having had a rapid and strenuous trip, due in a large measure to the desire of the G.M. not to be too long absent from home on account of Mrs. Nicholson's health. It is assumed that the prospects of the new Lodge are exceedingly good.

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## ENGLISH FREEMASONRY.

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### INSTALLATION OF THE RIGHT HON. SIR GILBERT PARKER, BART., P.C., M.P.

An event of importance in the history of Freemasonry was the installation, on 15th November, in the Temple of the Monico Restaurant, London, of Bro. the Right Hon. Sir Gilbert Parker, Bart., P.C., M.P., as W.M. of the Authors' Lodge, No. 3456.

This Lodge, the Charter of which bears the signature of the M.W.G.M., H.R.H. the Duke of Connaught, was consecrated by Bro. Sir Edward Letchworth in November, 1910. It is composed exclusively of members of the Authors' Club. During the past six years its numbers have augmented to ninety brethren, half of whom belong to the R.A. Chapter attached to the Lodge. As in the case of various legal, service, medical, dramatic and other professional Lodges instituted in London, its consecration has been attended with the happiest results.

Notwithstanding the war and the absence of many brethren on active service, fifty-seven members and guests assembled to assist in the installation of the Master-elect.

The W.M., Bro. Charles Garvice, F.R.S.L., presided, being supported by Bros. J. Milton Watkins, I.P.M. ; Right Hon. Sir Gilbert Parker, S.W.; A. D. McCormick, R.I., J.W. Harry J. Shepard, P.M., Sec. ; Commander F. H. Shipton, R.N., L.R., D. of C. ; Banister Fletcher, F.R.I.B.A., P.M., S.D. ; Sydney Bradgate, J.D. ; J. B. Lincoln, B.C.L., LL.B., Organist; Charles E. Musgrave, F.C.I.S., Almoner; Algernon Rose, P.M., L.R., assist.-Sec. ; J. Stanton, assist.-D. of C. Dr. C. E. Iredell, I.G. ; and J. Richards, Tyler. Others present were Bros. Sir John Cockburn K.C.M.G., P.D.G.M. of South Australia; Stanley Machin, P.G. Treas.; J. E. Bowen P.G.D. ; Max Montesole, P.M., L.R. ; Dr. T. Cato Worsfold, L.R.; Arthur Cunnington, L.R. ; L. C. Bentley, L.R. ; Walter Falkner, L.R.; Dr. G. A. Greene, L.R. ; G. Rennie Powell, P.P.G.Reg. (Gloucester); Geo. E. Skerry, P.A.G.D.C. (Middlesex); W. H. Underhill, P.P.G. Warden (Hants); Hy. G. Parker, P.P.G.Reg. (Dorset); Prof. H. C. Plummer (Roy. Astron., Ireland); Captain St. John Belbin; Captain Dr. McClure; Lieut. A. P. Thurston, D.Sc.; Arthur Ross, W.M., 2913; T. C. Mitchell, W.M., 3646; George Bartlett, P.M., 2030; Colonel J. A. Murdoch, 85, New South Wales; F. S. Rainer, S.W., 1924 ; F. Frond, J.W., 2430; Prof. B. Freeman, Williamette, No. 2, U.S.A. ; Captain A. E. Cooper, 56; Dr. Douglas Knocker, 1401, E.C. (Japan) ; Staff-Captain Graham Clark, 20, R.F.C., etc., etc.

After his installation the W.M. appointed or invested the following officers : Bros. A. D. McCormick, S.W. ; Sydney Bradgate, J.W. Rev. Canon E. C. Tippetts, Chaplain ; Sir John Brickwood, P.A.G.D.C., Treas. ; Harry J. Shepard, Sec.; Commander F. H. Shipton, D. of C.; Banister Fletcher, S.D. ; Dr. C. E. Iredell, J.D.; Harry Saint-George, Organist; George E. Skerry, assist.-D. of C. ; Charles E. Musgrave, Almoner; Dr. Brian McDermot, P.P.G.W. (Somerset), Librarian; A. F. Calvert (first I.P.M. ), Keeper of Records; Algernon Rose, assist.-Sec. ; J. Cave-Winscombe, Dep. Organist; J. B. Lincoln, I.G. ; J. Stanton, W.M., 2430, Steward ; E. W. Lancaster, Steward; J. Richards, Tyler.

On behalf of the Lodge, Bro. Octavius C. Beale, F.R.Hist.S., P.M., 94, New South Wales, representing the overseas brethren, presented the I.P.M. with a P.M.'s jewel designed by Bro. A. D. McCormick, "as a token of affectionate regard and in recognition of his services."

Bro. Chevallier-Boutell, Dist.G.M. of the Argentine, was proposed as a joining member.

At 8.30, during dinner, the W.M. gave the toast, " Our Absent Brethren and Relatives at the Front."

The toast of G.L. was responded to first by the P.G.Treas., Bro. Stanley Machin, who said that he looked forward to the members of the Authors' Lodge doing much, by means of the pen, for the future peace of the world. He congratulated the Lodge on having as their W.M. so eminent an author, politician and statesman as Bro. Sir Gilbert Parker.

Bro. Sir John Cockburn, who seconded the response, observed, in a humorous aside, that if any member of the Authors' Lodge failed momentarily to remember his part, he had the enviable gift of extemporising an improvement on the customary text. Bro. Bowen, Dep.G.M. of Bucks, also replied. Bro. Charles Garvice,

I.P.M., in proposing the toast of the evening, said that during many sleepless nights he had thought of the beautiful things he ought to say when putting their new Master to worship. But he would spare him and them. Were he to translate those precious thoughts into words they would smell too much of the bed-quilt. He had seen Sir Gilbert Parker stepping up grade by grade, from the time of his initiation until his installation, and had noted meanwhile that his ascent in the social and political world had in no way impaired the natural geniality of his disposition. If during his own year of office he had not had the advantage on all occasions of the assistance of their W.M. as Warden, it was because, during the war, he was engaged on work of the highest importance to the allied nations.

Bro. Sir Gilbert Parker replied that there were times when silence was better than speech. He wished it were so then.

Recalling his initiation, he alluded to the feelings he had experienced when listening, for the first time, to their ritual. Although ignorant then of the inner doings of the Craft, he had felt that, if he advanced in office, he might possibly be able to do something for the good of the Craft in general and their own Lodge in particular. Such had been his hope. But he had been comparing notes that evening' with the P.G.Treas. and Sir John Cockburn. They had been looking back and remembering men who had loomed large in the fields of politics or statesmanship twenty-eight years ago. The rise or fall of many of them had been extraordinary. In the field of Freemasonry, likewise, no one could make promises. When he reflected on the erudition of Bro. Montesole, the proficiency of Bro. Lucien Wolf, and the good work done by his other predecessors in the Chair of K.S., it seemed to him that it was late to begin acquiring Masonic knowledge and become a Ruler in the Craft after one had more than passed the meridian of life. Yet he claimed the capacity to understand the latent principles of the Order. That which mattered in Freemasonry was of tremendous importance to humanity. They were reminded of the vast bond of brotherhood which the craft implied by having with them representatives of Lodges in Australasia, Canada, South Africa, India, the Far East, and the U.S.A. What a field such a fraternity opened up to any man who wanted to travel. He regretted that he had not been a Freemason when he travelled in the Antipodes thirty years ago. With the ambitions he had then he felt that he would now, when made a Master, have been a really efficient Mason, For he was in sympathy with all that underlied Freemasonry. It was the spirit of humanity, unvexed by the text of differing religions, untouched by sect, by race, Or tribe. He had come into a scheme which gave, in the world, some two and a half million Freemasons. Of these a small portion had belied their vows. They would have to pay for that violation. True Freemasons had to look beyond the present era of war-nightmare. They had to hold fast to their tenets and principles. He was grateful to their I.P.M. for the kindly things he had said. Every humourist understands human nature. A perception of humour had been a characteristic of the success of Bro. Garvice's books. He (the W.M.) knew that good following meant good leadership. If he had insufficient leisure to "perfect" himself in the ritual, he was sure that the Craft did not object to a man improvising a way of saving his life, so long as he obeyed the general, principles of the Order. Sir Gilbert Parker concluded by saying, "I love Freemasonry, and hope to give the remaining years of my life to advancing it."

The W.M., in proposing the health of his predecessor, Bro. Charles Garvice, referred to the interest he had taken in the formation of the Lodge prior to its consecration. As chairman of the committee of the Authors' Club, Bro. Garvice had advocated its institution, although not then a Freemason. Bro. Garvice had been the Lodge's first initiate. Now that he was their I.P.M., he (the W.M.) relied on his assistance.

Bro. Charles Garvice, in reply, referred to the special jewel he had received from the brethren. The explanation of its symbolism, which had been given so eloquently by Bro. Octavius C. Beale, would, he hoped, be written down, so that it might be recorded in the archives of the Lodge.

Bro. Max Montesole, L.R., the "Father of the Lodge," proposed the toast of "The Visitors," In doing so he regretted that London Lodges were at a disadvantage compared with provincial or overseas Lodges, who had Masonic temples and halls of their own, Brethren in the metropolis' had no home apart from Freemasons' Hall, which was already overcrowded. Consequently, London Freemasons were to a great extent at the mercy of the restaurants which owned properly appointed Lodgerooms, and, during this great war, were unable to welcome visitors from distant parts of the Empire as they would wish to do. During the ceremony of installation that day he had observed the words "Brotherly Love, Relief, and Truth"—the three grand principles on which Freemasonry was founded—emblazoned over the Master's chair. Those were embodied

and upheld by the Book of Constitutions. For valid reasons of their own, a large section of most worthy brethren belonging to the various Grand Orients of our Allies obligated their candidates on the Book of Constitutions. Yet, because their vows were not taken on our V.S.L.—there were several Vs.S.L. recognised in the Craft—all fraternal intercourse, on the part of our G.L., was withheld from those brethren. He pleaded that in such momentous times, broader views should be adopted. It was not for him to suggest the golden mean of reconciliation, but he was confident that one could and ought to be found.

Two reigning Masters, as well as a brother from Japan and a naval officer, replied for the visitors.

Bro. Captain Cooper, R.A., in his response, amused the company by relating how he had been initiated in China, and, when nearing the chair, had been called to another station. In South Africa he rose to be Deacon in a Lodge, when he was moved to Chatham. He re-commenced mounting the ladder of promotion, but was banished to St. Helena. The Lodge there welcomed him. As they were all P.Ms., they put him in the Warden's chair. On the eve of his installation he was moved to England. Once again he had reached the position of M.-elect. If he were called away at the last moment he would not be surprised.

The toast of the "Officers of the Lodge" was responded to by Bros. A. D. McCormick, S.W.; Sydney Bradgate, J.W. and Charles Musgrave, Almoner.

The "Tyler's Toast" concluded a memorable meeting.

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**I.T.N.O.T.G.A.O.T.U**

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**PROPOSED CONSTITUTION.**

- 1.. That the Freemasons engaged in connection with the New Zealand Expeditionary Force organise themselves into an Association to be called "The ——— Association."
- 2, That the objects of the Association shall be to—
  - (a) Promote fraternal relationship amongst the members by holding periodical meetings and social intercourse;
  - (b) To afford Masonic instruction by the arranging of lectures, etc.
  - (c) To further the interests of any individual members and of the Order of Freemasonry in general.

3. That any member of the Order serving with the New Zealand Expeditionary Forces shall be eligible to join the Association.
4. That the Executive of the Association shall be managed by an Executive Committee consisting of two representatives (one officer and one N.C.O, or man) from the following :--  
Divisional Headquarters (including N.Z.V.C. and Pay and Postal Corps),  
New Zealand Artillery,  
New Zealand Engineers,  
Each Brigade New Zealand Infantry,  
New Zealand Medical Corps,  
Pioneer Battalion,  
and an Honorary Secretary.
5. That at the termination of the war the Association shall be continued in New Zealand, branches thereof being established at each of the four centres and at such other places as can show sufficient number of resident members.
6. That in New Zealand the Association shall be managed by a Dominion Executive, holding office for one year, to consist of a President, two Vice-Presidents, General Secretary and Treasurer, and one representative from each branch, Each branch shall also elect a Chairman, ViceChairman, Honorary Secretary and Treasurer and four members of Committee, to be selected annually.

[The foregoing circular comes from somewhere in France, and Major George Barclay is the Chairman. No doubt, the Association will tend to cement the fraternity of Freemasons not only during, but also after, the war.]

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**NOTICE.**

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The public are requested to see that all articles sent through the post office are fully addressed. The addresses of those articles which require to be delivered by letter-carriers must show the number of the house as well as the name of the street. The absence of the number of the house is frequently caused through the failure of householders to comply with the local by-law which requires houses to be numbered, It must be borne in mind that, although correspondence may be addressed to persons who have lived in the same house for many years, the letter-carriers or sorters may be men quite unacquainted with the names of even the oldest residents. At present a great deal of the time of letter-carriers and other officers dealing with mail matter is wasted owing to the numerous enquiries which require to be made to definitely locate addresses. From 1st April next, owing to the many staff changes caused by the exigencies of the war, the post office will be unable to guarantee the delivery of correspondence unless the house number is included.

W. R. MORRIS, Secretary.

General Post Office, Wellington, 4th January, 1917.

**OBITUARY.**

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R.W. BRO. DR. L. G. BOOR, P.D.G.M.

.(AGED 92.)

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The death occurred on 11th February, at his residence in Alton Street, of Bro. Dr. Leonard George Boor. Despite his great age he had been able to get about until quite recently, and his mental faculties were unclouded to the last. The weight of years told on his frame, and since the

recent spell of very hot weather he had been confined to his bed. He knew that his end was approaching, and he quietly passed away.

Bro. Dr. Boor was born at Warminster, Wiltshire, on 2nd May, 1825, and was therefore in his 92nd year at the time of his death. He was educated at Christ's Hospital, London, better known as the Blue Coat School. After taking his medical course at Westminster Hospital he practised for about four years in London. His health failing, he determined to come out to New Zealand and take up land. But upon his arrival in Wellington in 1854 he found such a demand for his services as a doctor that he resumed the practice of his profession. He resided first at the Hutt and then at Wellington. After a short experience of farming at Masterton, he accepted in 1870 the appointment of surgeon to the Nelson Hospital and Asylum. He held this position for nearly twenty-seven years, but resigned on account of his advanced age in 1897. He paid two visits to England, and resided for a few years in the North Island, but since his return to Nelson in 1911 he had lived in quiet retirement at his home in Alton Street.

Bro. Dr. Boor held high rank as a surgeon, and was for many years regarded as probably the most skilful practitioner in New Zealand. He was an enthusiastic supporter of the Volunteer movement, and held the rank of brigade-surgeon for a long period. He took part in the Parihaka Expedition of 1881, and in 1882 he received the Imperial Volunteers' Decoration. His chief recreations were microscopy and gardening, and during the eighties and nineties his exhibits were always prominent features at the local horticultural shows. But his chief interest was in the Masonic Brotherhood. Dr. Boor was one of the oldest Freemasons in New Zealand, and his devotion to its principles of fraternity and benevolence made him an ornament to the Craft to which he was so deeply attached.

He became a member of Lodge Waterloo, No. 463, S.C., on 14th January, 1868, and maintained his connection with the Lodge for many years after leaving the district. On removing to Nelson he affiliated to the Southern Star Lodge, E.C., and became its W.M. in 1874. Later he became one of the founders of Victory Lodge, which was founded in 1881, he being the first Master. He was an enthusiastic member of the R.A. Degree, and passed through the principal chairs in the Victory Chapter. He was an honorary life member of Waterloo Chapter, Wellington.

He was elected S.G.D. in 1890; Prov.G.M., 1893; Dep.G.M., 1896. In G. Chapter he was elected G.S.N. in 1894; D.G.Z., 1895; G.Z., 1896; and was the Representative of the G. Chapter of Victoria near the G. Chapter of New Zealand. He was also a life member of Wellington Chapter, A. and A. Rite, under the Sup. Council of England and Wales. His devotion to Freemasonry was unabated to the end, and only a year or so ago he was quite active in attending meetings, though over ninety years of age. Our late brother had a personality all his own, and it was an honour to be numbered among his list of friends. A gentleman of the old school, he was courtesy exemplified, and all his qualities were of a most lovable character. His long and useful life had earned eternal rest in the spiritual mansions above and there are few of his brethren whom he has left behind who will not hold his memory in evergreen remembrance.

#### THE FUNERAL.

The funeral took place on Wednesday, 14th February, and was attended by a large number of brethren of his own Lodge; also representatives from Southern Star and Forest Lodges. Among those present were Bros. A. T. Maginnity, M.L.C., and T. A. H. Field, M.P. and W. Bro. Baigent, Chairman of the Charitable Aid Board, besides almost the whole of the Nelson medical fraternity, who are members of Victory Lodge. The pall-bearers were : R.W. Bro. W. Moyes, W. Bros. A. E. Cresswell, W. H. Short, Jas. Boon, T. Eastcott and B. H. Moller. W. Bro. Stiles acted as Marshall. The ceremony at the grave was conducted by R.W. Bro. Wm. Moyes, P.G.M. Those of the clergy who assisted at the burial service were Bro. Bishop Sadlier, of Nelson, and Ven: Archdeacons Kempthorne and Park and Rev. J. A. Rogers. There were a number of telegrams of condolence from all parts of the Dominion.

### **BRO. CAPTAIN W. J. P. GUINNESS.**

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R.W. Bro. Major G. Barclay has written from France to the Sec. of Lodge Tawhiri, No. 166, in reference to the death of Bro. Guinness as follows :—

"I feel sure that the news of the death of Captain W. J. P. Guinness will come as a blow to the members of Lodge Tawhiri, and I now write in order to supply you with one or two details in connection therewith. Bro. Guineas was on duty in the trenches with his unit (3rd Battalion of the New Zealand Rifle Brigade) on 18th November, and during the afternoon he was standing in the front line in conversation with another officer, when the enemy put over a species of bomb known as a minenwerfer. This missile can be seen as it flies through the air, and it is customary for the men who garrison the line to watch until they can determine fairly well where the bomb is going to land, and then run to a safe distance. Captain Guineas and the officer with whom he was conversing ran in opposite directions, but it would seem that on this occasion the missile somehow altered its course while in the air, and landed quite close to the deceased. He received three wounds, one in the abdomen being of a very serious nature, and he succumbed to his injuries between 9 and 10 o'clock the same evening. Bro. Guinness called in and had lunch with me only two days before he met his death, and, strange to say, during a conversation on the collection of curios, he made the remark that he thought the best souvenir that anyone could take back was a whole skin. Poor fellow, he little thought that his course was so nearly run. The deceased was held in very high esteem by his inferior officers, and he had rendered excellent service in his battalion."

### **BRO. CORPORAL HARRY KERSHAW.**

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Lodge Waihenga, No. 150, went into mourning for one month out of respect to the memory of their late Bro. Corporal Harry Kershaw, who died of Wounds in Egypt on 10th January, 1917. Bro. Harry Kershaw was 31 years of age and the youngest son of Mr. John Kershaw, of Wellington, and brother of W. Bro. J. W. Kershaw, W.M. of Lodge Waihenga, No. 150. He left New Zealand in the Wellington Mounted Rifles with the 9th Reinforcements, and saw a good deal of active service, particularly in the Canal zone, and the supposition is (until particulars come to hand) that he received the wounds which eventually proved fatal on 8th January in the advance from El Arish to Roffa. Bro. Harry Kershaw was initiated into Freemasonry in Lodge Waihenga, No. 150, on 4th November, 1912, and subsequently held office as Sec. of the Lodge for two years. He was held in the highest esteem and respect by the brethren and all who knew him. Always of a genial and cheery disposition, he had many friends.

For the past seven years he was accountant to his brother, W. Bro. J. W. Kershaw, principal of the firm of Pain and Kershaw. He took a keen interest in sport. In 1905 he rowed stroke for the Napier Rowing Club youths' representatives, when the crew defeated a crew from Gisborne, and in 1907 he was stroke in the Gisborne crew, winners of the cup for that year. He later took an active part in tennis and golf, and had been secretary of both local clubs. Our late brother always took a particularly keen interest in Masonry; and the brethren of his Lodge feel his loss keenly, and the G.L. above is his Dist reward for his sacrifice. It is the intention of the brethren of Lodge Waihenga to place a tablet in the Lodgeroom in his memory.

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## FAREWELL TO R.W. BRO. C. J. RONALDSON, P PROV.G.M.

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The feature of the social hour after the regular meeting of Southern Cross Lodge on 2nd February was the farewell extended to R.W. Bro. C. J. Ronaldson on the eve of his removal to Christchurch. The toast of the evening was proposed by W. Bro. W: A. Stout, who spoke eulogistically of the devotion to Masonic work of Bro. Ronaldson during his eight-and-a-half years' residence in Invercargill. The guest of the evening, soon after his arrival in this southern town, had joined No. 9 by affiliation, and from that time on had not only been of invaluable assistance to Southern Cross, but had also at every possible opportunity attended the Prov.G.M. in his visits throughout the Southland District. He had faithfully obeyed all summonses, and, though ever modest in his demeanour, spared no effort to give of his best in the advancement of Masonic knowledge. Bro. Stout spoke of his personal acquaintance with Bro. Ronaldson's father—one of the grand men of Dunedin. He wished their guest good health and prosperity in the future, and congratulated the brethren of Christchurch on the prize they were acquiring.

R.W. Bro. A. Le H. Hoyles, Prov.G.M., confirmed all that had been said. He felt that no engagement or pressing emergency could have prevented him from being present that evening to take part in honouring one who was deserving of so much at their hands. He was sure that, though Bro. Ronaldson would be absent from them in the flesh, he would be present in the spirit, and would continue to assist, by the influence of his past service to forward that true Masonic life to which he had devoted himself. He wished Bro. Ronaldson God-speed in the future on behalf of himself, of G.L. officers, and of brethren generally.

M.W. Bro. M. Thompson had also many kindly remarks to make, and incidentally mentioned a competition that took place some ten years ago between their guest and himself at the inauguration of Lodge Waikaka. This Lodge was opened in the township of Waikaka, about eighteen miles from Gore, over a rough road, up hill and down dale. Invitations had been issued broadcast, and when the time of ceremony arrived the speaker had the satisfaction of having one more follower than Bro. Ronaldson, who at that time was Supt. of the Otago District. As Waikaka was close on the border line between Southland and Otago, the happening was very marked, and Bro. Thompson jokingly said that Southland should adopt Tapanui—the next nearest meeting place. Shortly afterwards Tapanui issued invitations to the annual installation, and there was a very large attendance from both districts, but Bro. Donaldson had succeeded in completely turning the tables in favour of Otago.

R.W. Bro. W. Smith spoke of the cheerful optimistic of C. J., his readiness at all times to keep brethren interested and in good humour when out on long country trips, and of the invaluable personal assistance he had given as a G.L. officer. He also spoke of his qualifications as a good citizen and of the high esteem in which he was held by business people in his position as a banker. On the golf links, too, Bro. C. J. was ever popular. He was a fair player, but, in the speaker's opinion, he would never be a first-class player, because he did not possess a perfect knowledge of the language necessary for the game. [The writer of this note, having listened to Bro. Smith, acknowledging the help he had received from Bro. Ronaldson, is puzzled to know why he did not return the compliment and teach his brother the necessary language, That he was capable of doing so must be, for everyone knows that Bro. Smith is, a first-class golf player ; therefore., according to his own statement, he must have possessed the qualification.] Bro. Smith also spoke of his acquaintance with their guest's father, and. concluded by saying that, whereas in 1890 he had hoped that C. J. was a "chip of the old block," he was now quite certain that he was surely "two chips."

Other testimony was added, each One seeming to excel in eulogism, by R.W. Bro. Steams, W. Bros. A. Wilson (Lodge, Victoria), G. A. Gilchrist (Lodge Waihopiti), W. Robison (Lodge St. John), and A: Campbell (Lodge Arrow); also Bros. Featherstone and Foote.

Amongst apologies for non-attendance were one from KW. Bro. Rankin and one from W. Bro. Pitcher.

R.W. Bro. Ronaldson; in replying, thanked all the speakers for their kindly remarks. He mentioned that he had been a member of the Craft since 1885, and had joined No. 9 on arrival in Invercargill, owing to the fact that in the years previous the circulars from Southern Cross had so frequently contained notices of lectures and papers to be given—many of these by W. Bro. Roberts. He had felt that Lodge Southern Cross had been

built on a good foundation, and was pursuing the ideals of Freemasonry in a manner appealing to him. He had therefore joined the Lodge, and had spent a happy and profitable time. It was very appropriate that his last evening: in the Lodge had been spent in listening to such an able lecture by W. Bro. Roberts, to whom was due the fact that he had joined Lodge Southern Cross. In the earlier years of his Masonic life he had passed through troublous times, notably so at the period of the inauguration of G.L. His memory was vivid on the events of those days, and he felt that the scourgings he had then received from those brethren on the opposition had done him a considerable amount of good, and had made him determined to do his utmost for the progress of Freemasonry. He thanked the brethren for the kindly remarks concerning his worthy father. He trusted he would meet many Southlanders in Christchurch in the future, and would ever cherish the memory of the happy times he had spent in the district.

Bro. Ronaldson, who is taking over the management of the National Bank at Christchurch, left Invercargill by the second express on Saturday. There were many well-wishers on the platform to give him a final handshake. He will not only be missed from here in Masonic life, but also as one of our best citizens, active and enthusiastic in all matters of public betterment.

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### FREEMASONRY IN NEW ZEALAND EXPEDITIONARY FORCE.

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We have been supplied with a list of the Lodges which were represented at the various meetings which were held in France by the members of the Craft now serving in the New Zealand Expeditionary Force. The following are particulars :—

Lodges HOLDING UNDER THE G.L. OF NEW ZEALAND.—Ara, No. 1; N.Z. Pacific, No. 2; Southern Cross, No. 6; Southern Cross, No. 9; United Service, No. 10; Waitaki, No. 11; Beta-Waikato, No. 12; Waterloo, No. 13; Clutha, No. 14; Ohinemuri, No. 17; Victoria, No. 21; Canterbury Nil., No. 23; Manakau, No. 24; Bedford, No. 25; Palmerston, No. 26; Ashley, No. 28; St. George, No. 29.; St. Andrew, No. 32.; Lincoln, No. 33; Rawera, No. 34; Hercules, No. 36; Concord, No. 39; Wairau, No. 42; Leinster, No. 44; Hiram, No. 46; Harvey, No. 49; St. Mark's, No. 53; Ponsonby, No. 54; Wairoa, No. 55; Ulster, No. 62; Mokoreta, No. 63; Otaki, No. 72; Greytown, No. 74; Stratford, No. 75; Abercorn, No. 76; Aparima, No. 77; Oamaru Kil., No. 82; Christchurch, No. 91 Eketahuna, No. 93; St. John, No. 94; St. John, No. 95; Cromwell Kil., No. 98; Ohaeawai, No. 101 ; Maori, No. 105; Unanimity, No. 106; Winton; No.108; Manuherikia Kil., No. 109; Moa., No. 110; Thistle, No. 113; Taupiri, No. 118; Hinemoa, No. 122; Tauranga, No. 125; St. Bathans, No. 126 ; Wallace, No. 129; Masters and Past Masters No. 130; Brooklyn, No. 132; Horowhenua, No. 135; Mawhero, No. 136; Robert Burns, No. 139 ; Otago No. 143; Victoria, No. 147; Kawatiri-Westport, No. 152 ; Rotorua, No. 153 ; Haeremai, No. 155; Tutanekei, No. 156; Piako; Karioi, No. 165; Tawhiri, No. 166; United Masters, No. 167; Maungawhau, No. 168; Marsden., No. 169; Waitakerei, No. 170; Huia, No. 171; Waimarino, No. 175; Waiwhetu, No. 176; Nau Mai; No. 177; Waipu, No. 179; Onewa, No. 182; Avon, No. 185; Waihopai, No. 189; Morning Star, No. 192; Mouton, No. 185; Timaru, No. 196.

ENGLISH LODGES IN NEW ZEALAND.—Tongariro, No. 705 , Wanganui; Southern Star, No. 735, Nelson; Otago, No. 844, Dunedin ; Dunedin, No. 931, Dunedin ; - Canterbury, No. 1048, Christchurch ; St. John, No. 1137, Timaru ; Greymouth, No. 1233, Greymouth ; Prince of Wales, No. 1338, Auckland ; Wellington, No. 1521, Wellington ; Eden, No 1530, Auckland ; Sir Donald McLean, No. 1646, Waitara; Star of the North, No. 1647, Whangarei; Corinthian, No. 165., Thames ; Laser, No. 1680, Greymouth; Phoenix, No, 1690, Westport; Remuera, No. 1710, Auckland, United Manawatu, No. 1721, Palmerston N. ; Ashburton, No. 1811, Ashburton; Northern Light, No. 1878, Kama Kawa ; Amberley, No. 2007, Canterbury ; Zealandia, No. 2072, Whangaroa ; Franklin, No. 2138, Paparua; Te Awamutu, No. 2221, Auckland ; St. Albans, No. 2597, Christchurch.

ENGLISH LODGES OUTSIDE NEW ZEALAND.— Henley, No. 1472, Woolwich, Eng. ; Albert Edward, No., 1560, Leicester, Eng. ; Winchester, No. 1737, Winchester, Eng. ; Ebringbon, No. 1847, Plymouth, Eng.; Wayfarers, No. 1926, Malta; Hadrian, No. 1970, S. Shields, Eng. ; Aldershot A. and N., NO. 1971, Aldershot, Eng. ; Stour, No. 2305, Ashford, Eng.; Fairclough, No 2575, Mandalay ; Siwalik, No. 2939, Delna Dun, India ; Comrades, No. 2976, Colchester, Eng.; Duchy of Cornwall, No. 3038, London, Eng.;

Durban, No. 3171, Natal ; United Service, No, 3205, Cape Town; Royal Colonial Institute, No. 3556, London, Eng.

SCOTCH LODGES IN NEW ZEALAND — Otago Kil., No. 417, Dunedin ; St. Andrew, No. 418, Auckland ; St. Andrew, No. 432, Dunedin ; St. John, No. 461, Milton; St. John Kil., No. 662, Dunedin.

SCOTCH LODGES OUTSIDE NEW ZEALAND.—St. John's R.A., No. 320; Ardrossan, Scot. ; Buchan St. John, No. 363, West Lothian, Scot. ; Neptune, No. 419, Scotland ; St. Andrew, No. 465, Scotland ; Montgomery Kil., No. 624, Scotland; Kaffrarian Celtic, No. 631, King William's Town.; Luce Abbey, No. 689, Glenluce, Scot.; St. Andrew's, No. 829; Perth, Scot. ; Oatlands, No. 1005, Glasgow, Scot. ; Craighens, No. 1042, Linswood, Scot.

OTHER CONSTITUTIONS,— Irish : St. John's, No. 321, Tukamore, Ireland; Ara, No. 348, Auckland, N.Z.; De Burgh Adams, No. 446, New Plymouth. New South. Wales : Harmony, No. 5, Sydney, N.S.W. ; Independent, No. 8, Lithgow, N.S.W. ; St. Andrew, No. 56, N.S.W. Tasmanian : Rechab, No. 15, Hobart. Californian : Nicolaus, No. 129, California, U. S. A

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**EXTRACT FROM DIVISIONAL ROUTINE ORDERS OF  
NEW ZEALAND DIVISION, 16th DECEMBER, 1916.**

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**HONOURS AND AWARDS.**

His Majesty the King of Montenegro has, with the approval of His Majesty the King, bestowed the following decorations on the undermentioned officers :-

ORDER OF DANILO.

- 2nd Class.— Major-General Sir A. H. Russell, K.C.M.G.  
4th Class.— Major George Barclay, New Zealand Engineers.  
5th Class.— Captain M. Urquhart, 2nd Batt., Wellington Regt.

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**SUBSCRIPTIONS ACKNOWLEDGED TO 19th FEBRUARY, 1914.**

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A. Peterkin, C. M. Igglesden (Wellington), J. Hawken, A. Rose, W. J. Hunter 6/8 (Christchurch), J. C. Blechynder 19/2 (Hamilton), A. J. Stapleton (Waikino), J. D. Webster 15/- (Auckland); A. McDonald 20/-, J. Ball, W. H. Maclean (Huntermville), J. McLachlan (Lower Hutt), T. Coleman 15/- (Ngairi); G. L. McLean 25/. (Gonville), R. Bowie 17/6, H. W. , Thorpe (Rangatawa) F. Fanthorpe 17/6, Thompson Bros. (Taumarunui), A. J. Forsyth, H. D. Thatcher, H. H. Hope (Ohaleune), H. Beer (Mossburn), W. Roxburgh (Castle Rock), J. R. Gilmour (Roxburgh), C. H. Adams (Tauranga), O. H. Church 11/8 (Oamaru), A. Howard, W. E. Richardson, A. L. Robinson, E. Powis (Kaikoura), W. N. Fraser (Horopito), L. Matson (Oxford), C. P. Brown 10/- (Gisborne), A. Brookes 14/- (Rimu).

(All 7/6 but those noted.)

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**GRAND LODGE OF NEW ZEALAND.**

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BUSINESS TO BE TRANSACTED AT THE ANNUAL COMMUNICATION, TO BE HELD IN THE FREEMASONS'  
HALL, INVERCARGILL, ON WEDNESDAY AND THURSDAY, 2ND AND 3RD MAY, 1917.

G.L. WILL BE OPENED ON WEDNESDAY, 2ND MAY, AT 10 A.M.

1. The minutes of the annual communication of 1916 will be submitted for confirmation.
2. Election of the M.W.G.M. .
3. Election of other G. officers.

4. The annual balance-sheet to 31st March, 1917, will be, submitted for adoption,
5. Report of the Board of Benevolence.
6. Report of the Annuity Board of the W. and O. and A.M. Fund.
7. Report of the B. of G.P.
8. Election of Auditor.
9. Fixing the representation levy for 1918.
10. General business, by permission of the G.K.

G.L. will adjourn at 5 p.m. and will re-assemble at 7.30 p.m. for the installation of the G.M.- elect, M.W. Bro.. Oliver Nicholson.

Appointment and investiture of the R.W.D.G.M.

Appointment and investiture of the R.W. Prov.G.Ms. of-districts.

Appointment and investiture of the R.W. S.G.W. and! J.G.W.

Investiture of elected C. officers.

Address from the M.W.C.M.

G.L. will be closed.

THURSDAY, 3RD MAY, 1917.

G.L. session will be resumed at 9.30 a.m., if the business on the agenda paper for Wednesday is not completed.

MALCOLM NICCOL, G.Sec.

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**A WONDERFUL BOOK.**



(Just the book for every Mason on a long wintry evening at home.)

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"Jewels of Masonic Eloquence and Stories," suitable for appropriate occasions of the festive board or thoughtful congregation, and over 100 true stories of mercy and assistance given and freely granted at the "distress signal," and reasons for the Roman Catholic Church's foolish fight on Masonry, and history of the wonderful part played by Masons in our national affairs, selected from the American States, Europe, Asia and Africa ; a handsomely bound, highly illustrated book of nearly 400 pages, of limited edition; priced at \$2.00. This book was prepared, compiled and published by the Masonic Research Society. Should be in every Mason's home and Lodge.

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In it read of the Masons' part in the American Revolution. It is like writing a history of the war itself— from the immortal Washington, Commander-in-Chief, and his principal generals, down to many, worthy privates in the regiments under them ; from John Paul Jones, the greatest of our fighters on the ocean, down to the hardy seamen who manned his guns; from G.Ms. Benjamin Franklin and Peyton Randolph, and other great leaders in the Continental Congress, down to less famous patriots in the council of the young republic—in all grades of civil society, in all ranks of military and naval life, the Mason's footprint is seen and described.

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## FRATERNAL VISITATIONS.

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On the 2nd February, fourteen members of Lodge St. Augustine, No. 4, journeyed in three motor cars, via the Rakaia Gorge, to Mount Somers, where they arrived in due course, after some of the usual delays which seem inevitable to motoring. W. Bro. Pawson, Master of Lodge Erewhon, No. 200, welcomed the visitors, and entertained them at dinner. The Lodge was opened by W. Bro. Pawson. The visitors were received in the Second Degree, and officered the Lodge as follows ;— Master, W. Bro. H. H. Wauchop; I.P.M., W. Bro. McGregor Wright; S.W., Bro. J. A. Stables; J.W., Bro. C. H. Duff; Chaplain, W. Bro. J. Richardson; S.D., Bro. A. E. Smith; J.D., Bro. G. T. Bryant; D of C., W. Bro. F. C. B. Bishop ; Organist. Bro. E. Evan Lake; I.G., Bro. C. Spring; Stewards, Bros. Sydney Smith, T. H. Broadbelt, and P. White-Parsons. Bro. Colson, Canterbury Kil., No. 23, accompanied the party.

One candidate was raised to the degree of a M.M., W. Bro. Wauchop being assisted in the ceremony by— Exhortation, W. Bro. Wright; 15 F.Cs. to Raising, W. Bro. Bishop; "Let me beg," W. Bro. Richardson; Charge after Investiture, Bro. Bryant ; Further Explanation and T.B., Bro. Stables; W.Ts., Bro. White-Parsons.

W. Bro. Wauchop, after thanking W. Bro. Pawson for the invitation to work the degree, handed him back the gavel. The Lodge being closed, the brethren of Lodge Erewhon entertained the visitors in the refectory, where a pleasant time was spent. W. Bro. Pawson expressed his pleasure at receiving a visit from the brethren of Lodge St. Augustine, thanked them heartily for working the degree, and said this was the first time, as far as he knew, that a town Lodge had visited a " real country Lodge," and he hoped many more such visits would be made, as they were of great assistance to the officers and brethren in the "way-backs." Most of the visitors were billeted with the brethren of Lodge Erewhon, and spent a most enjoyable time, leaving for Christchurch on Saturday morning. W. Bro. Pawson put up four of the visiting brethren till Sunday, entertaining them right royally, motor drives enabling them to see various parts of the surrounding country, including Peel Forest, which was greatly appreciated.

The brethren of St. Augustine cannot speak too highly of the cordiality of the welcome extended to them, nor of the hospitality they received.—[Lodge Correspondent.]

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## CAPTAIN HALSEY'S PROMOTION.

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In connection with Captain L. Halsey's promotion, a cable-gram was sent from Christchurch as follows:— "Canterbury Freemasons tender hearty congratulations on your promotion.— Jim. Thornton, Prov.G.M. ; M. S. Brown, Dist.G.M., E.C."

The following reply was received: — John Thornton, Prov. G. M., Christchurch.—Many thanks for your kind congratulations, which are much appreciated.—Halsey."

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## DIGNITY OF SERVICE.

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The dignity of service, like the dignity of labour, is a moral fact which the world is slow to understand. Service is the true law, the true dignity of man's existence. Service is written everywhere, for those who have eyes to see, on the face of .creation.—If. P. Liddon.

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## PERSEVERANCE AGAINST WEARINESS.

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Of all work producing results, nine-tenths must be drudgery. There is no work, from the highest to the lowest, which can be done well by any man who is unwilling to make that sacrifice. Part of the very nobility of the devotion of the true workman to his work consists in the fact that a man is not daunted by finding that drudgery must be done, and no man can really succeed in any walk of life without a good deal of what in ordinary English is called pluck. That is the condition of all success, and there is nothing which so truly repays itself as this perseverance against weariness.—Bishop Philpotts.

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## Reports.

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*[Secretaries and Scribes are requested to forward Reports.]*

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### CRAFT LODGES.

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#### SOUTHLAND.

**Southern Cross, No. 9.**—The regular meeting, held on 2nd February, was of more than usual interest. Like many sister Lodges, Southern Cross is experiencing a dearth of candidates owing to the war. There was no ritual work, but W. Bro. Roberts delivered a lecture on the 3rd T.B. The attendance of members was very good, and, besides, there were many visiting brethren, including R.W. Bro. A. le H. Hoyles, Prov.G.M., accompanied by G.L. officers. The lecture was listened to with great interest by all present. Bro. Roberts is a deep student of Masonic matters, and his papers always show very careful preparation, the one under notice being no exception to the rule. Moreover, he has the capacity for condensation without losing any of the essentials. As it is possible the paper may be forwarded to the CRAFTSMAN for publication, it is unnecessary to report on it at this time. Suffice to say that, as the subject was one not usually treated in the ordinary course, it had a special interest. All the beautiful teachings of the degree were expounded in language easily understood, and the deep moral teachings which signify the raising to the high and sublime degree made a deep impression. At the conclusion of the address a hearty vote of thanks was accorded W. Bro. Roberts, on the motion of R.W. Bro. W. Smith, seconded by M.W. Bro. M. Thompson.

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**Taringatura, No. 100.**—The usual meeting on 5th February was held in weather of the stormiest. After two months of drought we were enjoying a good Southland rain, and consequently there were several apologies for non-attendance. The First Degree was conferred on one candidate, the W.M., Bro. H. Beer, being assisted by W. Bro. Walker, I.P.M. (Secrets), Johnson (Charity Lecture and Ancient Charge) and Clark (Prep.), and Bro. Griffiths, S.W., presented the W.Ts. Four candidates were proposed, and it was decided to transfer £40 from the current account in the Bank of New Zealand to deposit in the Post Office Savings Bank. The Executive Committee was also instructed to have the paths round the building laid in concrete before the advance of winter. The Lodge closed soon after 10 p.m., and for the first time for two years the brethren sat down to the Fourth Degree. The toast of the newly initiated was duly honoured, as was also the toast of Bro. G. E. Townson, an esteemed member whose transfer to the North Island necessitates his ceasing to partake in the activity of our Lodge work. The brethren cordially wished Bro. Townson every prosperity in his new home.—[Lodge Correspondent.]

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### CANTERBURY.

**Southern Cross, No. 6.**—The monthly meeting was held at Kaiapoi on 1st February. The W.M. (W. Bro. C. Baynon) presided over a good attendance. The First Degree was conferred upon one candidate. The W.M. obligated the candidate and communicated the S., T. and W. of the degree. The S.W. (Bro. R. H. Croft) invested the candidate, and the J.W. (Bro. Garnett) delivered the Charge after T. The W.M. gave the N.E. Address, and W. Bro. Stanton explained the R. for Prep. W. Bro. Hoskin presented the W.Ts. The Final Charge was given by W. Bro. W. A. Gribble. During the evening W. Bro. Hoskin presented the Lodge with a framed enlargement of himself in Masonic regalia. The W.M. conveyed the thanks of the members for our W. Bro.'s gift. Our Lodgeroom is gradually being enlivened by gifts of this description, and certainly they are appreciated. In the "Fourth" a hearty welcome-home was tendered to the first member of our Lodge to return from the front. The brother left immediately after having taken the First Degree on the outbreak of war, and after having been wounded more than once, he has been spared to come back and continue his advancement in Masonic knowledge. We are all pleased to have Bro. King back amongst us again, which was exemplified by the manner of his welcome. One brother tendered his resignation for affiliation, on account of proceeding to the front. Word has lately been received from W. Bro. Captain A. L. Cray, who was then still confined to hospital in Rouen, but was getting along very well and making a good recovery from his wounds. Letters of condolence were forwarded to the relatives of W. Bro. Milsom, an old P.M. of Southern Cross (1875-76), whose death occurred in Tasmania recently.— [Lodge Correspondent]

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### WESTLAND.

**Advance, No. 61.**—The annual installation of W.M. and investiture of officers took place in the Masonic Hall, Brunner, on 7th February. Through the unavoidable absence of R.W. Bro. R. H. Richmond, Prov.G.M. of Westland, R.W. Bro. H. L. Michel, Prov.D.G.M., very kindly came up from Hokitika and conducted the Ceremony of installing Bro. David Swallow as W.M. for the ensuing year. I.P.M., Bro. Guinness, of Lodge Mawhera, acted as D. of C., while P.M., Bro. T. H. Boustridge, of Lodge Advance, invested the following officers in his very impressive manner : S.W., Bro. C. Angel; J.W., Bro. A. Dalzell, D. of C. Bro. J. Cook, P.M. ; Treas., Bro. J. Hart, P.M.; Sec., Bro. J. Watson; S.D., Bro. L. Richardson ; J.D., Bro. A. J. Gutberlet; I.G., Bro. T. H. Boustridge, T.M.; Organist, Bro. P. Dafforn; Tyler, Bro. W. Dando, P.M.; I.P.M., Bro. T. S. Geoghegan. There were several visitors from Greymouth and Runanga. It was a great treat to listen, to the address given to the W.M.-elect and brethren by R.W. Bro. Michel. A very pleasing ceremony took place in the presentation to worthy P.Ms. of a P.M.'s jewel each. They were Bros. John Hart and Edwin E. Hill, P.Ms., both of Lodge Advance. R.W. Bro. Michel, in a very pleasing speech to each of the brethren, made the presentation, and trusted they would be long spared to carry on the good work they had begun in the interests of Freemasonry. Both brethren very feelingly replied, and thanked R.W. Bro. Michel for his kind words and also the brethren of Lodge Advance for their handsome present. After H.G.W. had been given by the visiting brethren the Lodge was closed in L., P. and H., and an adjournment was made, after which the visitors and brethren were invited to partake of some refreshments and a social hour was spent. The visitors and brethren went home after spending a most enjoyable evening together.—[Lodge Correspondent.]

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### HAWKES BAY.

Victoria, No. 21.—The monthly meeting was held on 6th February, this being the first meeting in the new year. There was a very large attendance, including a strong contingent from Scinde Lodge, No. 5, and a return official visit was paid by the W.M. (Bro. J. A. Miller), officers and brethren of Heretaunga Lodge. The business was the initiation of a candidate. At the invitation of W. Bro. H. Hill, W. Bro. J. A. Miller and his officers assumed the officers' chairs and worked the degree, and there is not the slightest doubt that it was a revelation on First Degree work. The strong point which was prominently brought out was the minute attention that was given to the smallest detail, which is attractive to the brethren looking on; and, no doubt, the officers of Victoria will profit by the visit. After H.G.W. had been tendered to the W.M. by the visiting

brethren, Lodge was closed. The brethren adjourned to the refectory, where a very pleasant hour was spent in reciprocal toasts, songs and recitations, and the Lodge orchestra during the evening rendered some very fine items. In the midst of the festivities the W.M. took advantage of the presence of W. Bro. T. A. Miller, who is a fully qualified knight of the hammer, to put up by auction, on behalf of the G.M.'s War Fund, a very fine calabash presented to the Lodge by W. Bro. Jas. Redshaw, G.S. The bidding was fast and furious, and was exceptionally warm as to whether Heretaunga should have it or Victoria, Eventually the Victorians proved too strong. However, Heretaunga put up a brilliant fight, and responded handsomely, which will not be forgotten. During the time the Lodge has been in recess W. Bro. H. Hill has been paying official visits. Amongst the Lodges visited are Waikaremoana, Lion, Scinde and Heretaunga. For the Ormondville and Hastings visit the W.M. is indebted to Bro. H. Bate (who is a real Masonic sport) for placing his seven-seater car at his disposal. The W.M. has several other visits on his programme, which he intends to make before he completes his year of office. A feature of these visits is the cordial receptions received on all occasions, which tends to bring about a good feeling amongst the brethren and the Lodges into closer touch with each other. The amount realised in aid of the G.M.'s War Fund by the sale of the calabash totalled £11 3s. 6d.— [Lodge Correspondent.]

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**Abercorn, No. 30.**—The regular meeting was held on 5th February, the W.M., W. Bro. W. Pasco, presiding over a large attendance of members and visitors. After the usual business had been disposed of the election of officers was proceeded with, Bro. A. Parkin, S.W., being elected W.M. for the ensuing year. Lodge Bedford, No. 25, was then admitted, and the W.M. handed the gavel to W. Bro. W. H. L. Williams, W.M. of Lodge Bedford, who conducted the ceremony of raising a candidate, The W.M. obligated the candidate; W. Bro. Elliott gave the Exhort, and 15 F.Cs.; W. Bro. Gore delivered the Charge; W. Bro. Chambers entrusted the candidate with the Secrets of this degree, and delivered the second part of the T.H. Bro. Newling, J.W., presented the W.Ts. ; and W. Bro. Hocking gave the Final Charge. The W.M. of Bedford then handed the gavel back to W. Bro. Pasco. After H.G.Ws, were tendered on behalf of Lodge Scinde, No. 5; Lodge Ruataniwha, No. 172; Lodge Rangitira, No. 71; Lodge Waiwhetn, No. 176; Lodge Abercorn, No. 76; and Lodge Union, No. 250, S.C., the Lodge was closed, and a very happy hour was spent in the refectory in music, song and story.—[Lodge Correspondent.]

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#### TARANAKI.

**Hawera, No. 34.**—The ordinary monthly meeting was held at the Temple on 6th ult., when W. Bro. Harding presided over a well attended meeting of members, The work was a passing, which, with a splendid candidate, went off in perfect style, The candidate was obligated by the acting-W.M., who also gave the Secrets; the Address in the S.E. was given by W. Bro. Evans ; the W.T.s were presented by the W.M., S.W. and 3.W. in concert; and the Final Charge delivered by W. Bro. Burgess. After the Lodge was closed the brethren adjourned to the refectory, where a very pleasant hour was spent in music and harmony. Visiting W. Bro. Brougham, of Motueka, in responding to the visitors' toast, complimented the Lodge on the excellent working of the officers.—[Lodge Correspondent]

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#### RUAPEHU.

**Ruapehu, No. 128.**—The installation meeting, which took place in the Freemasons' Hall, Marton, on 8th February, attracted a large attendance of brethren, many visitors from neighbouring Lodges being present. The ceremony of installing Bro. E. R. Galpin was conducted by the Prov. G.M. of Ruapehu., R.W. Bro. David McFarlane, who was assisted by W. Bros. J. H. Parrett and W. H. McLean, The W.M. invested his I.P.M., S.W. and J.W. ; W. Bro. Perrett delivered the address to the Wardens.; W. Bro. F. Purnell invested the remaining officers ; and this was followed by the address to the brethren by W. Bro. W. H. Maclean. The collection in aid of the W. and O. Fund realised a handsome sum. The ceremony from start to finish was admirably worked, the duties of D. of C. being in the hands of the veteran, W. Bro. F. G. Hilton. After the Lodge had closed, the brethren adjourned to Gould's Cafe, where they were entertained at a light supper, dining which the usual loyal and fraternal toasts were honoured, interspersed with songs. A small orchestra,

consisting of Bros. A. E. S. Crozier (piano), A. E. Savage (cornet), J. S. McDonald (violin) and S. Whitehead (double bass) also rendered some very pleasing items, much to the delight of the company. The following officers were invested :— I.P.M., W. Bro. H. V. Cameron; S.W., Bro. W. W. Thomas ; J.W., Bro. A. J. Dixon; Chaplain, W. :Bro.. E. Lloyd; Treas., W. Bro. G. Cummins; Sec., W. Bro. J. Mogridge ; D. of C., W. Bro. F. G. Hilton ; Organist, Bro. A. E. S. Crosier; S.D. Bro. R. Upchurch ; J.D., Bro. J. S. McDonald ; I.G., Bro. W. ; McCully ; S.S. Bro. F. J. Christensen.; J.S., Bro. A. J. B. Sicely ; Tyler, W, Bro. W. A. Watt, [Lodge Correspondent.]

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**Huia, No. 171.**— The regular meeting was held on 1st February. The business consisted of the election of officers for the ensuing year. Unfortunately, owing to the prospective candidate for initiation having met with a serious injury, no degree work was performed. Two names were submitted for ballot, both of which proved successful. It was disappointing to our visitors not to have the privilege of witnessing any ceremonial work, especially the and brethren of Lodge Tararua, who had journeyed such a distance; also the W.M., officers and members of Manawatu Kil. Yet, with true Masonic spirit, they accepted the inevitable philosophically. At a certain stage of the meeting the W.M., on behalf of the members of Lodge Huia, presented our late Sec., Bro. C. J. Hewlett, who is being transferred to Invercargill, with a Sec.'s jewel, at the same time referring to the fact that Bro. Hewlett had filled the position for a term of four years. His wide experience of clerical work qualified him to fill the position in a manner which all might well envy, his personality adding to his ability. The recipient feelingly replied to the kindness shown to him by all members of the Lodge. At the conclusion of the meeting a slight repast was partaken of in the refectory, with an interchange of courtesies among ourselves and the visiting brethren. Since the foregoing date of our meeting the members of this Lodge received a great shock when the news reached us of the passing away of such a staunch, loyal and scholarly member as the late Bro. Dr. McNab, who had filled several chairs in the Lodge, when his public duties demanded his presence and removal from this town. Nevertheless, he continued to pay us casual visits whenever an opportunity offered. His presence always gave a most impressive and dignified tone to the meeting. The present writer was privileged to have been an intimate and personal friend of our departed brother, and can bear personal testimony to his sterling qualities, both as a craftsman and a citizen. The Lodge was represented by W. Bro. A. J. Graham, P.M., who went to assist at the last sad rites to one whose end is not only a Masonic, but also a national, loss, as many now recognise. The next meeting, on 1st March, will be our installation meeting, when we extend a most hearty welcome to all who can attend. Each and all, come along and make one of us, it being the privilege of all good Masons to do so, no personal invitation being required.—[Lodge Correspondent.]

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**Ngauruhoe, No. 205.**—The regular meeting was held in Christie's Hall, Ohakune, on 6th February, W. Bro. G. Brownlee, W.M., presiding. The W.M. of Lodge Waimarino (W. Bro. Mabbitt), with a full muster of his officers, journeyed from Rawhiti to undertake the work of passing two brethren to the F.C. Degree. He was assisted by Bros. J. C. Goodyer, (W.Ts. and C. after Invest.), and P. Hansen, S.W. (Final Charge). The work was most efficiently carried out, and at its conclusion W. Bro. Brownlee resumed control, and expressed his thanks to the W.M. and officers of Lodge Waimarino for their assistance. At the after-meeting, for which St. John's Hall was requisitioned; a pleasant time was spent in song and story. The speakers took the opportunity of urging more frequent visits and the mutual sharing of the work of the Lodges.—[Lodge Correspondent.]

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#### WELLINGTON.

**St. Andrew, No. 32.**—The regular meeting was held at the Boulcott Street Hall on 19th February, when the W.M., Bro. A. Schmidt, presided over a good attendance of members and visitors, the latter including R.W. Bros. T. A. Peterkin, D.G.M. ; J. W. Ellison, Prov.G.M. ; the W.Ms. and officers of Lodges Pacific and Hinemoa, W. Bro. Williams (Trentham Camp Masonic Representative), and a number of other P.Ms. Correspondence from G.L. office and other sources was read and disposed of with a celerity which reflected credit on the presiding brother. The W.M. being unable to accept the appointment of representative to the ensuing G.L. communication, arrangements were made for the attendance of a P.M. The ceremonial set

down for the evening was to raise a candidate, and he was duly instructed according to ancient Scottish custom by the W.M., assisted by his officers and brethren. The Charge after Raising was rendered by W. Bro. Williams; Investiture Address by R.W. Bro. Peterkin; T.H. by W. Bro. Rod; W.Ts. by Bro. Fox; and F.C. by Bro. J. C. Riddell, S.W. The copy of the V.S.L. used on the occasion was presented to the candidate by the Prov.G.M. Before closing, a proposition for initiation was announced, after which greetings were tendered and brethren repaired to the refectory.—[Lodge Correspondent.]

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**Eketahuna, No. 92.**—The regular meeting was held on the 9th ult., a good number of members being present. The W.M., Bro. J. Remnent, presided. A ballot was taken for affiliation of a brother, which proved clear. The R.W. Prov.G.M., Bro. Ellison, being in attendance, was received. The work was to pass two brethren. The W.M. gave the Ob. and S. and S. The Apron was in the hands of the S.W., W. Bro. A. Rowden. The Address in the S.E. Corner was very ably given by the S.D., Bro. Duff. . The W.Ts. were given in concert by the W.M. J.W. and S.W.; and the Final Charge by the W.M. H.G.Ws, were extended from G.L. and Lodge St. John, Featherston. A pleasant hour was spent in the refectory, where the usual toasts were honoured, that of the G.L. in the hands of W. Bro. Dempsey. The R.W. Prov.G.M. was in good trim, and gave the Lodge a lot of useful information. The Tyler's toast brought a very pleasant meeting to a close. During the week a party consisting of the W.M. (Bro. J. Remnent), S.W. (Bro. T. Knight) and Bro. F. Williams, made a trip to Pongaroa to the installation of Lodge Puketoi. They left Eketahuna about 12 o'clock on Wednesday, and went through the Rongomai to pick up Bro. Waldin. There they had lunch, and left for Pongaroa about one o'clock through the Pa Valley. It was a lovely day, and the roads were just all right. The old car made good time going through the valley, and got on the main road in good time, and soon was passing through Tirumea, which the Government have just bought for soldiers. It was not long before the summit was reached. Here a puncture occurred, and, of course, "Tin Lizzie" had to have a spell for a while till she got repaired. It was not long before they were off again, and stopped at Bro. F. Herbert's, about a mile this side of Pongaroa. Bro. Herbert made them quite at home, and Bro. Knight put "Tin Lizzie" in the garage till the morning. We went down to Pongaroa in Bro. Herbert's car to the hall, and made ourselves known, and back to Bro. Herbert's for tea. The installation passed off well, and was quite a treat. The R.W.G.M. was in good spirits. In the refectory he introduced the McDuff honours, which took on well. We left Pongaroa next day and came through the Makuri. It was very windy, but the old Ford stood the test, and we got to the Makuri Hotel in good time for light refreshments. The trip through was lovely, and Pahiatua was reached about six o'clock. It happened to be Lodge night at Tararua, so it was it case of getting tea and a wash and going to it, and I can tell you we enjoyed it very much. After Lodge we left for home through Kaitawa and through Rongomai again to leave Bro. Waldin home, and thence to Eketahuna about 12 o'clock, very tired, but one of the pleasantest trips that anyone could take, and if all is well I will do the same next year.—[Lodge Correspondent.]

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**Waihenga, No. 150.**— There was a very good attendance at the Lodgeroom, Martinhorough, on 29th January. Amongst those present were some twenty odd soldiers from Featherston Military Camp. The meeting was one of emergency for the purpose of raising Bro. Sergt. Robert Charles Bishop, on behalf of Lodge Lemster, No. 44. The meeting was unique in that no less than twenty-four different Lodges were represented, embracing seven districts under the N.Z.C. It was of additional interest by reason of the fact that there were four Constitutions represented—English, Irish, Scottish and New Zealand. The degree was worked by the Installed Masters of the Lodge, the W.M. (W. Bro. J. W. Kershaw) being in the chair and the various chairs occupied as follows W. Bro. McLeod; S.W., W. Bin. McKay; J.W., W. Bro. Lawson; S.D., W. Bro. Nicol; J.D., W. Bro. W. Chapman; I.G., W. Bro. Macgregor. To each was allotted a portion of the work, and as this was the first occasion on which they had as Installed Masters worked a. degree in their own Lodge, it proved most successful and interesting to the brethren. W. Bro. Wilson, P.M., of Lodge Leinster, was present, and also took part in the ceremony, and also, at the request of the W.M., presented Bro. Bishop with his V. of S.L. A pleasant time was spent in the "Fourth," which, however, had to be curtailed to allow the soldier brethren to get back to camp within the allotted time.—[Lodge Correspondent.]

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**Tutanekai No. 156.**—Our annual installation was held in the Masonic Hall, Berhampore, on 1st February, in the presence of a large gathering of members and visitors. R.W. Bro. J. W. Ellison, Prov.G.M., conducted the ceremony, and installed Bro. J. W. Sexton, S.W., in the Master's chair. The W.Ts. were presented respectively by W. Bro. A. A. George (W.M. of Lodge Hinemoa), W. Bro. A. Longmore (W.M. of Lodge Leinster) and W. Bro. A. Schmidt (W.M. of Lodge St. Andrew). The presentation of the Warrant, Constitution and By-laws was in the hands of V.W. Bra. H. B. Bridge, P.G.Lec. The officers for the year were invested by W. Bro. C. W. Neilsen, G.S., as follows :—S.W., Bro. G. F. Lenzini ; J.W., Bro. C. W. Martin; Sec., W. Bro. Hy. Ivory, P.M.; Treas., W. Brv. J. P. Shand, P.M. ; D. of C., W. Bro. S. E. Harrap, P.M. ; Chaplain, Bro. Rev. W. Shirer ; S.D., Bro. G. W. Key ; J.D., Bro. F. J. Reid ; I.G., Bro. A. B. Duff ; S.S. Bro. W. H. Potts ; J.S., Bro. H. P. Donald ; Organist, Bro. B. W. Blakeley ; Tyler, Bro. W. T. J. Morton; Auditors—appointed by W.M., W. Bro. Hy. Ivory, P.M.; elected, W. Bro. P. C. Watt, P.M., and Bro. J. E. Hull. The address to the W.M. was given by W. Bro. A. Veitch, S.D.; W. Bro. H. W. Preston, G.B.B., addressed the Wardens; and M.W. Bro. H. J. Williams, P.G.M., gave the address to the brethren. W. Bro. H. Ivory acted as G.D. of C. A P.M.'s jewel was presented to W. Bro. A. A. Whitelaw. M.W. Bro. H. J. Williams, P.G.M., in making the presentation, made some eulogistic remarks on the able manner in which the recipient had carried out his duties during his year of office, both in and out of the Lodge. After the Lodge had been closed a pleasant time was spent at the festive hoard, where the usual toasts, interspersed with musical items, were honoured.—[Lodge Correspondent.]

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**Waiwhetu, No. 176.**—The usual meeting was held on 14th February, when, despite the very inclement night, there was a good attendance of visitors and brethren, including the W.M. and brethren of Lodge Tntanekai, who came out to see one of their members take the Second Degree, along with two of our own; also the W.M. and two brethren of Lodge Pacific. There were also about twenty brethren from camp, who greatly enjoyed the work and business. A motion to pay £100 off our mortgage and fix up a new one was adopted. This shows that the Lodge is in a very progressive state, as during the time the Lodge has been formed—just over six years—£200 has been paid off the hall, besides making various improvements during that time, and now only leaving a mortgage of £500 on the property, which by the last balance-sheet was valued at £900, the Lodge now having assets over liabilities of £576 11s. 2d., a position on which the brethren can well be congratulated. The work consisted of the Second and First Degrees, three brethren being passed by W. Bro. McLachlan, I.P.M., who obligated the brethren. W. Bro. Burns communicated the Secrets; Bro. Teagle invested; W. Bro. Guinness gave the Charge after Investiture; W. Bro. Scott, W.M. of Pacific Lodge, gave the S.E. Address; and W. Bro. Hobbs presented the W.Ts. The Lodge was then closed in the Second Degree, and W. Bro. Leighton, W.M., resumed the chair and initiated a candidate. W. Bro. Leighton obligated and communicated the S., T. and W. ; Bro. Teagle invested; Bro. Frethey gave the N.E. Charge; Bro. Harman presented the W.Ts.; and Bro. Teagle gave the Charge after Initiation. Two members were elected; three were proposed for membership, and two brethren for affiliation. Apologies were received from several brethren. R.W. Bro. Peterkin, D.G.M., at the request of the W.M., presented W. Bro. McLachlan with his P.M.'s certificate. The Lodge was then closed, after which a very pleasant hour was spent in the refectory.—[Lodge Correspondent.]

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### ROYAL ARCH CHAPTERS.

**Manawatu, No. 11.**—The regular convocation was held on 15th February, V.E. Comp. Stone presiding. The ceremonial work consisted of an exaltation. The whole of the work passed off very smoothly and creditably. The companions were again reminded of the ever-changing transitory events of this life; firstly, by the loss the Chapter has sustained by the recent passing away of our scholarly companion, Dr. McNab, who had filled several chairs in this Chapter, and on several occasions gave us valuable information in connection with the working of the various Chapters he had visited in other lands. It is very singular that both he and the late Dr. Martin, who were officers in this Chapter together, being intimate friends and keen Craftsmen, have gone to the G.L. above within a few months of each other. The next event is the departure of Comp. C. J. Hewlett, who rose rapidly through the chairs, by devoting attention and hard work, with enthusiasm, to the several duties attached to the position. We wish him well in his new sphere of activities. R.E. Comp. Dawick

gave a resume of the work of the G.Sup. Chapter at Auckland, and also referred to the allocation of officers to different positions. A short time was spent in the refectory, among the toasts being one in honour of your humble correspondent, V.E. Comp. Stone stating that all were pleased to welcome him back from his long enforced absence in Wellington, where he had gone to be restored to health following upon an operation. The companions may rest assured the writer appreciates and reciprocates the kindly sentiments expressed.—  
[Chapter Correspondent.]

**Waikato, No. 22.**—The regular convocation was held in the Chapter room, Hamilton East, on 6th ult., the business being the acknowledgment of three brethren. Twenty companions, including three visitors, signed the attendance book. Comp. W. E. M. Gummer conducted the ceremony, assisted by V.E. Comp. Tristram, I.P.Z. During the course of the evening Comp. W. E. M. Grimmer was presented with his 2nd Prin.'s certificate, and Comp. Palmer with his R.A. diploma. A vote of sympathy was extended to V.E. Comp. Speight, Z., on the death of his mother. At the conclusion of labour the companions adjourned to the refectory, where a pleasant half-hour was spent, Comps. Webster, Palmer and Andrews contributing to the harmony of the evening.—[Chapter Correspondent.]

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(Under Grand Lodge of New Zealand.)

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(R.W. Bro. M. McLean, Prov.G.M.)

Ara, No. 1:—Founded 1842, meets in the Freemasons' Hall, Princes Street, Auckland, on second Wednesday in each month (except in the month of January), at 7.30 p.m. Installation June. W.M., W. Bro. A. G. Graham; S.W., Bro. W. A. Fairclough; J.W., Bro. J. Dawson; Sec., W. Bro. Alex. I. Farmer, P.M., P.O. Box 151.

St. Andrew, No. 8:—Founded 1861, meets in Freemasons' Hall, Auckland, on third Tuesday in every month, 7.45 p.m. Installation July. W.M., Bro. C. A. Coppins; S.W., Bro. F. L. Connolly; J.W., Bro. P. H. Cole. Sec., Bro. J. P. McPhail, 43 Pknox Chambers, Queen Street, Auckland.

United Service, No. 10:—Founded 1864, meets in the Freemasons' Hall, Princes Street, Auckland, on last Wednesday in every month, at 7.30 p.m. Installation June. W.M., W. Bro. William Talby; S.W., W. Bro. John W. Swales, P.M.; J.W., W. Bro. Arthur W. Morris, P.M.; Sec., W. Bro. Thos. W. Allen, P.M., "Bryn Avel," Henderson.

Beta-Waikato, No. 12:—Founded 1865, meets Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, at 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. C. E. B. Spelght; S.W., Bro. G. P. Rogers; J.W., Bro. R. A. Grigg; Sec., W. Bro. J. E. Hammond, Hamilton.

Sir Walter Scott, No. 16:—Founded 1870, meets in Freemasons' Hall, Thames, third Tuesday in every month, at 7.30 p.m. Installation March. W.M., Bro. A. J. Read; S.W., Bro. W. E. Hale; J.W., Bro. J. E. Johnstone; Sec., Bro. A. Burns, P.M.

Coromandel, No. 17:—Founded (456, I.C.), 1872. Manukau, No. 24:—Founded 1876, meets in Masonic Hall, Princes Street, Onghunga, on first Wednesday each month. Installation March. W.M., Bro. D. C. Fraser; S.W., Bro. C. Simpson; J.W., Bro. J. E. Cowell; Sec., W. Bro. C. M. Page, Quay Street, Auckland.

Ahion, No. 46:—Founded 1883, meets in Masonic Hall, Devonport, second Thursday each month. Installation June. W.M., Bro. V. H. Anderson; S.W., Bro. M. G. King; J.W., Bro. P. W. McCallum; Sec., W. Bro. F. H. Hounsell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets in Masonic Hall, Te Aroha, Thursday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. E. H. Hawken; S.W., Bro. W. Greening; J.W., Bro. G. T. Simpson; Sec., W. Bro. R. S. Hanna.

Ponsonby, No. 54:—Founded 1890, meets in Masonic Hall, Jervois Road, Ponsonby, first Tuesday in month, 7.30 p.m. Installation May. W.M., Bro. L. O. E. Hamann; S.W., Bro. C. T. Haynes; J.W., Bro. C. E. Dutton; Sec., W. Bro. P. A. Koenig, 130 Ponsonby Rd., Auckland.

Waioa, No. 66:—Meets on third Monday in each month, Lodge Room, Arthur Street, Ellerslie. Installation April. W.M., Bro. A. Hewson; S.W., Bro. A. J. S. D'Ewes; J.W., Bro. E. R. Pilkington; Sec., W. Bro. H. Nutt, Jubilee Road, Ellerslie.

Papakura, No. 66:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation June. W.M., Bro. E. W. Mears; S.W., Bro. R. G. Mack; J.W., Bro. G. T. Bend; Sec., Bro. H. Willis, P.M.

Franklin, No. 68:—Founded 1891, meets at Masonic Hall, Kohukohu, first Friday on or after full moon. Installation Nov. W.M., W. Bro. A. A. Potter; S.W., Bro. G. Downs; J.W., Bro. S. T. Norton; Sec., Bro. H. A. Williams, P.M., P.O. Box 18, Kohukohu.

Abercorn, No. 70:—Founded 1885, meets in Abercorn Hall, Ormond Road, Gisborne, first Tuesday each month. Installation September. W.M., Bro. G. T. Bull; S.W., Bro. C. Blackburn; J.W., Bro. W. Ross; Sec., R.W. Bro. D. G. Robertson.

Mangonui, No. 78:—Founded 1892, meets in Masonic Hall, Mangonui, Wednesday in each month nearest full moon. Installation February. W.M., Bro. A. Warburton; S.W., Bro. T. Watts; J.W., Bro. S. Foster; Sec., Bro. L. J. Matthews, P.M., Lake Ohia, Mangonui.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, on Wednesday nearest full moon. Installation March. W.M., Bro. J. C. Sowers; S.W., Bro. H. H. Spelght; J.W., Bro. H. Lewis; Sec., Bro. G. H. Ollard, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Terrace, fourth Tuesday each month. Installation May. W.M., Bro. W. G. Mason; S.W., Bro. Fred Mason; J.W., Bro. E. H. Taylor; Sec., W. Bro. W. S. Williams, P.M., 12 Wynyard Road, Mount Eden.

Waikuku, No. 90:—Founded 1893.

Ohaeawai, No. 101:—Meets in the Masonic Hall at Ohaeawai on the Saturday nearest full moon at 7.30 p.m. Installation in November. W.M., Bro. John Mackereth; S.W., Bro. Walter Mountain; J.W. Bro. Herbert Mountain; Sec., Bro. Thos. Read, Kawakawa.

Whangarei, No. 102:—Meets in Freemasons' Hall, John Street, Whangarei, on Monday nearest full moon in each month. Installation April. W.M., Bro. A. M. McLeod; S.W., Bro. R. R. McLennan; J.W., Bro. R. H. Allan; Sec., Bro. A. D. Lambly, Kensington Road, Whangarei.

Ohinemuri, No. 107:—Founded 1898, meets in Masonic Hall, Paeroa, Wednesday on or before full moon each month. Installation November. W.M., Bro. J. A. B. Cameron; S.W., Bro. L. E. Ott; J.W., Bro. G. E. Allen; Sec., Bro. G. B. Gentil, P.M.

Waipi, No. 112:—Founded 1898, meets in Masonic Hall, Waipi, Monday nearest full moon each month. Installation April. W.M., Bro. R. Hay; S.W., Bro. H. Fleming; J.W., Bro. J. Say; Sec., W. Bro. A. T. Ellis.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, Wednesday nearest full moon every month. Installation October. W.M., W. Bro. Thos. McMillan (Huntly); S.W., Bro. Alex. Shand; J.W., Bro. Fred Harris; Sec., W. Bro. W. A. Joll, Taupiri.

Waipa, No. 119:—Founded 26th September, 1901; meets in Masonic Hall, Te Awamutu, first Friday after full moon, 7.30 p.m. Installation October. W.M., Bro. G. Bishop; S.W., Bro. J. Browning; J.W., Bro. A. K. Busby; Sec., Bro. W. Jeffery.

Hobson, No. 120:—Founded 1901, meets in Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 28th January. W.M., W. Bro. D. Savidant; S.W., Bro. S. L. Spahnake; J.W., Bro. J. H. Bergman; Sec., W. Bro. C. E. Smith, Te Kopuru.

Tauranga, No. 126:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or next before full moon, 7.30 p.m. prompt. Installation August. W.M., Bro. T. W. R. Phillipotts; S.W., Bro. W. H. J. Pools; J.W., Bro. C. H. Adams; Sec., Bro. C. Lowe, Tauranga.

Hikurangi, No. 140. Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. Geo. Urquhart; S.W., Bro. J. W. Webber; J.W., Bro. G. French; Sec., Bro. W. Montgomery, P.O. Box 2, Whakarewarewa.

Piako, No. 130:—Founded 1908, meets in the Masonic Hall, Morrinsville, on Wednesday on or before full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. A. H. Atkin; S.W., Bro. S. B. Sims; J.W., Bro. R. J. McCausland; Sec., Bro. J. S. Reid, Morrinsville.

Pukete, No. 163:—Founded 1910, meets in the Masonic Hall, Te Kuiti, on Wednesday on or before full moon, at 7.30 p.m. Installation April. W.M., Bro. J. W. Cochrane; S.W., Bro. P. D. Hargreaves; J.W., Bro. A. F. Howarth; Sec., Bro. B. Wolff, Te Kuiti.

Karori, No. 165 (Raglan). Tawhiri, No. 168:—Founded November, 1909, meets at Frankton on Tuesday after full moon, at 7.30 p.m. Installation November. W.M., Bro. J. E. Herbert; S.W., Bro. F. W. Luxford; J.W., Bro. A. G. Sanford; Sec., Bro. C. N. Flyger, P.M., Box 6, Mail Room, Frankton Junction.

United Masters', No. 167 (Auckland). Maungawhau, No. 168:—Founded 1909, meets in Lodgeroom, Woodside Rd., Mt. Eden, third Thursday each month. Installation November. W.M., Bro. P. M. Macfarlane; S.W., Bro. N. T. Williams; J.W., Bro. D. Smith; Sec., Bro. C. Hudson, Safe Deposit Buildings, High St., Auckland.

Marsden, No. 166 (Maungaturoto). Waitakeri, No. 170 (Henderson). Nau Mai, No. 177:—Founded 1910, meets in Lodgeroom, Hakiaba Street, Taumarunui, first Wednesday every month. Installation November. W.M., Bro. E. T. Hughes; S.W., Bro. F. Fanthorpe; J.W., Bro. J. F. Strang; Sec., Bro. F. E. Grimlinton.

Waipua, No. 179. Onewa, No. 182 (Northcote). Te Marama, No. 186:—Founded 1911, meets at Ngaruawahia, Monday nearest full moon. Installation October. W.M., W. Bro. P. P. Bynon Powell; S.W., Bro. H. J. Sampson; J.W., Bro. P. C. Gould; Sec., Bro. Herbert M. Thorpe, c/o N.Z.D.A., Ngaruawahia.

Tirau, No. 198:—Founded 20th March, 1913, meets in the Masonic Hall, Tirau, on Thursday nearest full moon. Installation March. W.M., Bro. H. Head; S.W., Bro. A. J. Tong; J.W., Bro. E. O. Amoree; Sec., W. Bro. J. W. Anderson, P.M., Box 1, Piarere, via Tirau.

Whakatane, No. 198:— Takapuna, No. 202. Pono, No. 203 (Dargaville). Tihurangi, No. 204 (Avondale). Maniopofo, No. 206 (Otorohanga). Raumai, No. 207 (Raumai).

**Irish Constitution.**

Ara, No. 348, I.O.:—Founded 6th September, 1842, meets in the Freemasons' Hall, Princes Street, Auckland, on first Monday in each month (January excepted), at 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. R. J. Lusher; S.W., Bro. W. Wilson; J.W., Bro. A. J. Vercoe; Sec., W. Bro. W. H. Patterson, P.M., c/o P.O. Box 340.

**PROVINCE OF HAWKES BAY: 10 LODGES.**

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5:—Founded 1868, meets in the Masonic Hall, Tennyson Street, Napier, on third Tuesday in each month. Installation Wednesday following the third Tuesday in June. W.M., Bro. E. Bishop; S.W., Bro. J. Bowes; J.W., Bro. A. E. Currie; Sec., W. Bro. L. Freedman, P.G.D., Emerson St., Napier.

Victoria, No. 21:—Founded 1871, meets in the Masonic Hall, Munroe Street, Napier, on first Tuesday in every month (except December and January), at 7.45 p.m. Installation first Wednesday in June. W.M., Bro. Harry Hill; S.W., W. Bro. W. A. Wilkie; J.W., Bro. W. G. Jarvis; Sec., Bro. Jas. Redshaw, P.M., P.O. Box 198, Napier.

Bedford, No. 25:—Founded 1878, meets at Masonic Hall, Waipukurau, on Wednesday nearest full moon, at 7.30 p.m. Installation April. W.M., Bro. W. H. Williams; S.W., Bro. A. D. Gibson; J.W., Bro. H. J. Newling; Sec., W. Bro. J. W. Elliott, P.M., Waipukurau.

Abercorn, No. 90:—Founded 1878, meets at Masonic Hall, Waipawa, Monday on or nearest full moon each month, 7.30 p.m. Installation second Monday in March. W.M., Bro. W. Pasco; S.W., Bro. A. Parkin; J.W., Bro. G. H. Hunt; Sec., W. Bro. J. M. Watson, Bush Rd., Waipawa.

Rawhiti, No. 66:—Founded 1890, meets in the Freemasons' Hall, High Street, Dannevirke, on third Thursday in each month, at 7.30 p.m. Installation May. W.M., Bro. John Cattianach Davidson; S.W., Bro. C. R. James; J.W., Bro. C. T. Brown; Sec., Bro. T. Paton, Albert St., Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets in the Masonic Hall, Hastings, H.B., on second Tuesday in each month, at 7.30 p.m. Installation June. W.M., Bro. J. A. Miller; S.W., Bro. L. T. Cooper; J.W., Bro. E. H. Jones; Sec., Bro. T. Morgan, P.M., Box 3, P.O., Hastings.

Ruahine, No. 80:—Founded 1886, meets in the Masonic Hall, Woodville, on Tuesday before full moon in every month, at 7.30 p.m. Installation June. W.M., Bro. G. D. Macfarlane; S.W., Bro. J. A. Fraser; J.W., Bro. R. E. Toogood; Sec., Bro. E. R. Bean, P.O., Woodville.

Lion, No. 114:—Founded 1899, meets in the Masonic Hall, Ormondville, Monday on or nearest full moon, at 7.30 p.m. Installation Wednesday nearest to April full moon. W.M., Bro. C. F. Barker; S.W., Bro. J. Snaddon; J.W., Bro. H. N. Benson; Sec., J. H. Morrison, P.M., Makokuku.

Waikaremoana, No. 158:—Founded 1909, meets in the Masonic Hall, Waioa, H.B., on Tuesday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., W. Bro. E. J. Green; S.W., Bro. J. W. Sargison; J.W., Bro. J. W. B. Macdonald; Sec., Bro. Rev. W. J. Simkin, P.O. Box 63, Waioa.

Ruataniwha, No. 173:—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon every month, 7 p.m. Installation August. W.M., W. Bro. E. P. Stubbs; S.W., Bro. A. Chisholm; J.W., Bro. J. W. Watkins; Sec., Bro. E. Johnson, P.M., Takapau.

**PROVINCE OF TARANAKI: 7 LODGES.**

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1878, meets second Wednesday in each month. Installation March. W.M., Bro. E. E. Wells; S.W., Bro. A. B. Christensen; J.W., Bro. E. C. Woods; Sec., Bro. F. G. Davies.

Hawera, No. 34.—Founded 1880, meets in the Temple, Union St., Hawera, first Tuesday in month, 7.30 p.m. Installation July. W.M., W. Bro. H. D. Caplen (on active service); Acting W.M., W. Bro. J. W. Harding; S.W., Bro. L. S. Tarrant; J.W., Bro. E. C. Hayton; Sec., Bro. J. C. Cawsey, P.M., Box 69, Hawera.

Ngamotu, No. 48.—Founded 1885, meets in Masonic Hall, Robe St., New Plymouth, fourth Wednesday each month (except December, second Thursday), 7.30 p.m. Installation September. W.M., Bro. W. F. Nicol; S.W., Bro. A. Forbes; J.W., Bro. W. S. Gilbert; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75.—Founded 1892, meets in the Masonic Hall, Stratford, on third Wednesday in every month. Installation March. W.M., Bro. C. H. Speck; S.W., Bro. W. H. Beasley; J.W., Bro. J. H. Ashton; Sec., Bro. J. W. McMillan.

St. John's, No. 95.—Founded 1892, meet in Masonic Hall, Eitham, third Tuesday in each month, 7.30 p.m. Installation February. W.M., Bro. J. L. Weir; S.W., Bro. A. N. Rogers; J.W., Bro. C. H. Buckeridge; Sec., Bro. R. C. D. Lightbourne, P.M.

Moa, No. 110.—Founded 1896, meets in Freemasons' Hall, Inglewood, Taranaki, on second Friday in each month, at 7.30 p.m. Installation March. W.M., Bro. J. Roberts; S.W., Bro. L. de Launay, P.M.; J.W., Bro. G. H. Taylor; Sec., Bro. A. E. Surrey, P.M., Inglewood.

Haroon, No. 115.—Founded 1896, meets at Lodgeroom, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation Nov. W.M., Bro. W. J. G. Todd; S.W., Bro. O. A. Mullon; J.W., Bro. G. Hammond; Sec., Bro. O. W. Rogers, P.M.

#### RUAPHU DISTRICT: 16 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38.—Founded 1880, meets at Masonic Hall, Bulls, Tuesday before full moon. Installation October. W.M., W. Bro. Fred Furnell; S.W., Bro. G. H. Hathaway; J.W., Bro. H. A. Fagan; Sec., Bro. Thomas King, P.M., Box 5, Bulls.

Felding, No. 41.—Founded 1881, meets in the Masonic Temple, Felding, on Monday nearest full moon. Installation July. W.M., Bro. E. H. Fisher; S.W., Bro. D. S. Thomson; J.W., Bro. W. A. Bell; Sec., Bro. A. H. Maguire, P.M.

Manawatu Kil, No. 47.—Founded 1883, meets in Masonic Hall, Church Street, Palmerston North, second Thursday each month. Installation April. W.M., Bro. A. Hopwood; S.W., Bro. W. Mundy; J.W., Bro. D. Dustin; Sec., Bro. W. H. Collingwood, Box 7, Palmerston North.

Otagaki, No. 70.—Founded 1891, meets in Masonic Hall, Ashhurst, Thursday before full moon each month, 7.30 p.m. Installation August. W.M., Bro. H. C. Simms; S.W., Bro. J. T. Robson; J.W., Bro. S. H. Snell; Act.-Sec., Bro. J. T. Robson, Ashhurst.

Rangitira, No. 71.—Founded 1891, meets in Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. A. S. Jonson; S.W., Bro. F. H. Powell; J.W., Bro. F. C. Berry; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil, No. 79.—Founded 1868, meets in the Freemasons' Hall, Wanganui, on second Thursday in each month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. A. E. King; S.W., Bro. E. W. Green; J.W., Bro. J. E. M. Rose; Sec., Bro. N. G. Armstrong, P.O. Box 286, Wanganui.

Kimbolton, No. 123.—Founded 1902, meets in Masonic Hall, Kimbolton, on Thursday nearest full moon. Installation February. W.M., Bro. J. M. Turnbull; S.W., Bro. W. McKay; J.W., Bro. C. G. Hansen; Sec., Bro. H. F. W. Hansen, P.M., P.O. Box 11, Kimbolton.

Ruapahu, No. 128 (formerly No. 2317, E.C.)—Founded 1885, meets in Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. E. R. Galpin; S.W., Bro. W. W. Thomas; J.W., Bro. A. J. Dixon; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133.—Founded 1906, meets in Masonic Hall, Liddle St., Foxton, second Tuesday each month. Installation May. W.M., Bro. H. J. Berry; S.W., Bro. J. W. Stevenson; J.W., Bro. Jno. Spiers; Sec., Bro. J. M. Barr.

Otaihape, No. 142.—Founded 1914 December, 1905, meets in Masonic Hall, Taihape, Tuesday on or before full moon, 7.45 p.m. Installation May. W.M., Bro. Geo. Wriggleson; S.W., Bro. F. W. Somerville; J.W., Bro. F. Varnam; Sec., Bro. A. James, P.M., Box 3, Taihape.

Rongotea, No. 146.—Founded 1906, meets in Masonic Hall, Rongotea, Wednesday after full moon. Installation April. W.M., Bro. E. T. Glover; S.W., Bro. R. M. Matheson; J.W., Bro. J. S. West; Sec., Bro. E. A. Campbell.

Huia, No. 171.—Founded 1910, meets in Masonic Hall, Church St. E., Palmerston N., first Thursday each month. Installation March. W.M., Bro. W. C. Turner; S.W., Bro. A. W. Gallichan; J.W., Bro. J. F. Manning; Sec., Bro. C. J. Hewlett, Courthouse, Palmerston N.

Waimarino, No. 175.—Founded 1910, meets in Masonic Hall, Ward Street, Raetihi, Monday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. A. Mabbott; S.W., Bro. Peter Hansen; J.W., Bro. J. C. Goodger; Sec., Bro. A. W. Ashwell, P.O. Box 32, Raetihi.

Manga-te-Weka, No. 178.—Founded 1910, meets in Masonic Hall, Mangaweka, Monday on or before full moon each month, 8 p.m. Installation June. W.M., Bro. G. Keeger; S.W., Bro. J. D. Munro; J.W., Bro. J. W. Tompkins; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195.—Constituted 24th April, 1913, meets in Masonic Hall, Gonville, on fourth Thursday in each month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. J. Fowler; S.W., Bro. G. L. McLean; J.W., Bro. F. Symes; Sec., Bro. Neil P. Svenson, P.M., 49 Ridgway Street, Wanganui.

Ngauruhoe, No. 205.—Constituted 20th May, 1916, meets in Christie's Hall, Ohakune, Tuesday nearest full moon, 7.30 p.m. Installation May. W.M., Bro. W. G. Brockenlee; S.W., Bro. T. P. Firman; J.W., Bro. A. C. Yelland; Sec., Bro. J. E. Hartland, Ohakune Junction.

#### PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. J. W. Ellison, Prov.G.M.)

N.Z. Pacific, No. 3.—Founded 1842, meets in Masonic Hall, Wellington, on fourth Monday in every month, at 7.30 p.m. No meeting December. Installation March. W.M., Bro. A. Scott; S.W., Bro. J. Tamblin; J.W., Bro. R. H. Webb; Sec., W. Bro. J. H. Worboys, P.M., Kilbirnie.

Waterloo, No. 19.—Founded 1866, meets in Masonic Hall, Wellington, second Wednesday every month, 7.30 p.m. Installation September. W.M., Bro. W. C. Robinson; S.W., Bro. C. B. Harton, P.M.; J.W., Bro. J. Gordon; Sec., Bro. G. E. Smith, P.M., Box 811, G.P.O.

Masterton, No. 19.—Founded 1873, meets in the Masonic Hall, Bannister Street, Masterton, on second Wednesday in every month, at 8 p.m. Installation May. W.M., Bro. J. L. Hughes; S.W., Bro. H. Dixon; J.W., Bro. O. Pragnell; Sec., Bro. J. Young, P.M., Masterton.

St. Andrew, No. 32.—Founded 1879, meets in Masonic Hall, Wellington, third Monday every month, 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. Schmidt; S.W., Bro. J. C. Riddell; J.W., Bro. A. Greening; Sec., W. Bro. A. T. Wells, P.M., Box 286, P.O., Wellington.

St. John, No. 37.—Founded 1880, meets in Masonic Hall, Wakefield Street, Featherston, second Monday each month, 7.30 p.m. Installation October. W.M., W. Bro. F. C. Everton; S.W., Bro. W. Tinney; J.W., Bro. M. H. Kendall; Sec., Bro. P. E. Merlet, Featherston.

Leinster, No. 44.—Founded 1882, meets in Masonic Hall, Wellington, first Monday each month, 7.30 p.m. Installation July. W.M., Bro. A. Longmore; S.W., Bro. A. McLaren; J.W., Bro. R. J. Shakes; Sec., W. Bro. W. A. Baudinet, P.M., Box 228, G.P.O. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53.—Founded 1884, meets in Freemasons' Hall, Carterton, on second Tuesday in every month, at 8 p.m. Installation April (St. Mark's Day). W.M., Bro. R. Stout; S.W., Bro. G. S. Phillipotts; J.W., Bro. A. J. Rayne; Sec., Bro. Arthur Phillipotts, P.M.

Ulster, No. 62.—Founded 1888, meets in the Masonic Hall, Petone, on third Wednesday in every month. Installation June. W.M., W. Bro. E. Jenkins, P.M.; S.W., Bro. T. Mather; J.W., Bro. A. G. Steffensen; Sec., W. Bro. E. Wyllis, 49 Victoria Street, Petone.

Taranui, No. 67.—Founded 1890, meets at Masonic Hall, Pahiataua, Thursday nearest full moon. Installation November. W.M., Bro. T. Riddell; S.W., Bro. R. V. King; J.W., Bro. A. A. Vaughan; Sec., Bro. G. Moore, P.M.

Otaki, No. 72.—Founded 1891, meets in Masonic Hall, Otaki, Wednesday nearest full moon, 8 p.m. (September meeting Tuesday). Installation November. W.M., Bro. W. Quayle; S.W., W. Bro. Watson; J.W., W. Bro. Windley; Sec., Bro. C. N. Swabey, P.M., Otaki Railway.

Greytown, No. 74.—Founded 1877, meets at the Masonic Hall, Greytown, on second Friday in each month, at 8 p.m. Installation St. John's Day (June). W.M., Bro. H. Morison, P.M.; S.W., Bro. J. B. Bricknell; J.W., Bro. D. P. Loasby; Sec., Bro. Edgar Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92.—Founded 1893, meets in the Masonic Hall, Bengston Street, Eketahuna, on Friday nearest full moon in each month (except May, installation, on Thursday nearest full moon), at 7.30 p.m. W.M., Bro. J. Renment; S.W., Bro. T. Knight; J.W., Bro. J. Kerr; Sec., Bro. R. Dickson.

Hinemoa, No. 121.—Founded 1901, meets in Masonic Hall, Wellington South, second Thursday, 7.30 p.m. Installation August. W.M., Bro. A. A. George; S.W., Bro. Rev. G. Knowles Smith; J.W., Bro. S. R. Shannon; Sec., W. Bro. S. Martin, 11 Millward Street, Newtown.

Coronation, No. 127.—Founded 1902, meets in Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. R. Turner; S.W., Bro. A. H. Mitchell; J.W., Bro. K. M. Carter; Sec., Bro. W. S. Rudcliffe, 29 Abbot Rd., Ngairo.

Brooklyn, No. 132.—Founded October, 1903, meets in Masonic Hall, Brooklyn, first Wednesday each month. Installation October. W.M., Bro. W. J. Westwood; S.W., Bro. H. Parkin; J.W., Bro. F. J. Armstrong; Sec., Bro. M. W. Thew, P.M., 12 Washington Avenue, Brooklyn.

Horowhenua, No. 135.—Founded 1906, meets in Druids' Hall, Levin, Thursday nearest full moon, 8 p.m. Installation Wednesday nearest in September. W.M., Bro. J. Bagrie; S.W., Bro. J. Middlemiss; J.W., Bro. A. J. Harding; Sec., W. Bro. J. McIntyre, D.H. School, Levin.

Puketoi, No. 149.—Founded 1907, meets in Masonic Hall, Pongaroa, Tuesday nearest full moon, at 7.30 p.m. Installation February. W.M., Bro. T. A. Yeoman; S.W., Bro. S. Gibson; J.W., Bro. J. H. Thomas; Sec., W. Bro. W. Soumess, P.M., Pongaroa.

Waihenga, No. 150.—Founded October, 1907, meets in Masonic Hall, Martinborough, first Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. J. W. Kershaw; S.W., Bro. W. F. Gurdie; J.W., Bro. J. C. Chapman; Sec., Bro. Geo. W. Cobb, Box 6, Martinborough.

Tutanekai, No. 156.—Founded 1908, meets in Masonic Hall, Adelaide Rd., Berhampore, first Thursday each month (except January, when Lodge meets second Thursday), 7.30 p.m. Installation February. W.M., Bro. J. W. Sexton; S.W., Bro. G. F. Leuzini; J.W., Bro. G. W. Martin; Sec., Bro. H. Ivory, Box 325, G.P.O., Wellington.

Waiwhetu, No. 176.—Founded 1910, meets in Masonic Hall, Huia Street, Lower Huia, second Wednesday every month, 7.30 p.m. Installation October. W.M., W. Bro. H. E. Leighton; S.W., Bro. H. G. Teagle; J.W., Bro. H. J. Hurman; Sec., W. Bro. H. Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190.—Founded 1912, meets in Freemasons' Hall, Ngalo, second Tuesday each month, 7.30 p.m. Installation July. W.M., W. Bro. E. Meck; S.W., Bro. R. A. Nicol; J.W., Bro. A. Ferguson; Sec., Bro. J. T. Mair, Khandallah.

Installed Masters Lodge, No. 194.—Founded 5th October, 1912; meets in Freemasons' Hall first Tuesday in November. "February," "April," "June," "August," "October." Installation October. W.M., Bro. A. Erskine; S.W., Bro. J. J. Esso; J.W., Bro. W. H. Jones; Sec., Bro. G. Menzies, 90 Abel Smith Street, Wellington. ("Open to visiting M.M.s.")

Whetu Kairangi, No. 201.—Founded 1914, meets at Methodist Church, Worsley Bay, second Saturday each month, 7.30 p.m. Installation October. W.M., Bro. F. Aston; S.W., Bro. T. O. Fox; J.W., Bro. E. Morris, junr.; Sec., Bro. J. A. Fraser, Box 756, G.P.O.

#### SOUTH ISLAND.

##### MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. C. H. Mills, Prov.G.M.)

Victory, No. 40.—Founded 1881, meets in the Freemasons' Hall, Collingwood Street, Nelson, on second Thursday in every month (except May—fourth Thursday), at 7.30 p.m. Installation May. W.M., Bro. J. L. Ching; S.W., Bro. H. P. Stephenson; J.W., Bro. W. Widdowson; Sec., W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42.—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890); meets in the Masonic Hall, Andrew Street, Blenheim, last Tuesday in each month, at 7.30 p.m. Installation June. W.M., Bro. J. Reid; S.W., Bro. A. Gibson; J.W., Bro. W. W. Taylor; Sec., W. Bro. W. C. Lucas, Redwood Street, Blenheim.

Havelock, No. 104.—Founded 1890, meets in Masonic Hall, Havelock, Friday, before full moon, at 7.30 p.m. Installation March. W.M., Bro. A. Scott; S.W., Bro. A. B. Reade; J.W., Bro. B. Anderson; Sec., Bro. — Buckman, P.M.

Marlborough Unanimity, No. 106.—Founded 1869 (formerly 1236, E.O.), joined N.Z.C. 1895, meets in Masonic Hall, Charles Street, Blenheim, second Thursday each month, 7.30 p.m. Installation August. W.M., Bro. A. Weaver; S.W., Bro. T. F. Bull; J.W., Bro. R. H. Bagge; Sec., Bro. F. W. Smith, Blenheim.

Waitohi, No. 111.—Meets in Masonic Hall, Picton, last Friday each month, 7.30 p.m. Installation last Friday in April. W.M., Bro. H. Aubry; S.W., Bro. J. Young; J.W., Bro. E. R. Lane; Sec., Bro. T. W. Bragge.

Forest, No. 116.—Meets at Wakefield third Wednesday each month. Installation November. W.M., Bro. A. D. Syder; S.W., Bro. J. R. Gaukroger; J.W., Bro. H. H. Horner; Sec., Bro. H. C. Fitzsimmons, P.M.

Mohneka, No. 117.—Founded 1900, meets in the Lodgeroom, Mohneka, on Wednesday nearest full moon in each month. Installation October. W.M., Bro. R. Shaw Thompson; S.W., Bro. C. L. Harvey; J.W., Bro. Geo. Heath; Sec., Bro. L. E. Rhodes.

St. Cuthbert's, No. 144.—Founded 1905, meets in the Masonic Hall, Collingwood, on Saturday nearest full moon, at 7.30 p.m. Installation October. W.M., Bro. J. Phillips; S.W., Bro. R. C. Cartner; J.W., Bro. Job Hughes; Sec., W. Bro. P. McCaffrey, P.M., Puponga, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 50.—Founded 1883, meets in Burns' Masonic Hall, Kelly Street, Reefton, third Thursday each month, at 7.30 p.m. Installation 25th January. W.M., Bro. W. R. Hopperoff; S.W., Bro. F. W. Robinson; J.W., Bro. W. H. Thompson; Sec., Bro. R. A. Stewart, P.M.

Advance, No. 61.—Founded 1874, meets in Masonic Hall, Taylorville, Brunerton, Thursday nearest full moon, 7.30 p.m. Installation last Thursday in January. W.M., Bro. D. Swallow; S.W., Bro. C. Angel; J.W., Bro. A. Dalziel; Sec., Bro. J. Watson.

Kumara, No. 65.—Meets in the Freemasons' Hall, Saddon Street, Kumara, on Tuesday nearest full moon, at 8 p.m. Installation February. W.M., Bro. James Steel; S.W., Bro. Archie Glen; J.W., Bro. J. E. Wade; Sec., Bro. W. H. Evenden, P.M.

Westland Kil, No. 88.—Founded 1867, meets in Freemasons' Hall, Hokitika, on Wednesday nearest full moon in every month, at 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. H. A. Thompson; S.W., Bro. J. Cameron; J.W., Bro. R. M. King; Sec., Bro. J. McMillan, P.M.

Aorangi, No. 89.—Founded 1893, meets in the Masonic Hall, Denniston, on first Wednesday in every month. Installation April. W.M., Bro. R. A. Fox; S.W., Bro. M. S. Montford; J.W., Bro. W. Smart; Sec., Bro. T. Peacock, P.M.

Mokihini, No. 96.—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday every month, 7.30 p.m. Installation December. W.M., Bro. W. J. Munn; S.W., Bro. W. McIndoe; J.W., Bro. — Skilton; Sec., Bro. Chas. M. Johnston, P.M.

Torea, No. 121.—Founded 1900, meets in Masonic Hall, Granity, third Saturday each month, 7.30 p.m. Installation December. W.M., Bro. J. Taggart; S.W., Bro. W. S. McEwan; J.W., Bro. T. Worthington; Sec., Bro. J. Green, P.M.

Mawhera, No. 136.—Founded 1904, meets in Masonic Hall, Tainui Street, Greymouth, second Thursday each month. Installation November. W.M., Bro. E. P. Peters; S.W., Bro. J. C. Duncan; J.W., Bro. H. G. F. Clear; Sec., W. J. T. Watson.

Kawakiri-Westport, No. 152.—Founded 1907, meets in the Masonic Hall, Russell Street, Westport, on second Monday in each month, at 8 p.m. Installation May. W.M., Bro. S. Paul; S.W., Bro. D. T. Gibbard; J.W., Bro. H. Greenwood; Sec., Bro. G. W. Jones, P.M., 187 Queen Street, Westport.

Runanga, No. 159.—Founded 1908, meets in Masonic Hall, Seddon Street, Runanga, on Wednesday nearest full moon in each month, at 7.30 p.m. Installation October. W.M., Bro. T. H. Latimer; S.W., Bro. W. Mantach; J.W., Bro. J. Haderoff; Sec., Bro. A. G. Hildebrand, State Collieries.

Waro, No. 173 (Blackball).  
Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. John Thornton, Prov.G.M.)

Unanimity, No. 3.—Founded October, 1851, meets at Masonic Hall, Sumner Road, Lyttelton, first Tuesday each month, 7.30 p.m. Installation February. W.M., Bro. A. G. W. Pearson; S.W., Bro. D. E. L. Collett; J.W., Bro. R. J. Connal; Sec., Bro. W. H. Brown, Box 34, Lyttelton.

St. Augustine, No. 4.—Founded 1852, meets in St. Augustine Masonic Hall, Christchurch, on second Tuesday in every month, at 7.30 p.m. Installation March. W.M., Bro. H. H. Wauchop; S.W., Bro. J. A. Stables; J.W., Bro. D. Redpath; Sec., W. Bro. F. C. B. Bishop, Box 372, Christchurch.

Southern Cross, No. 6.—Founded 1858, meets in Masonic Hall, Kaiapoi, on first Thursday in each month, at 7.30 p.m. Installation December. W.M., Bro. T. Hoskin; S.W., Bro. C. E. Baynon; J.W., Bro. R. H. Croft; Sec., Bro. C. F. Sneyd, Kaiapoi.

Caledonian, No. 16.—Founded 1871, meets in the Caledonian Masonic Hall, Sophia Street, Timaru, on first Monday in every month, at 7.30 p.m. Installation June. W.M., Bro. A. Kennedy; S.W., Bro. W. Cranston; J.W., Bro. George Glue; Sec., Bro. James Simpson, 136 North Street, Timaru.

Progress, No. 22.—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon each month, 8 p.m. Installation regular night in December. W.M., Bro. C. H. Elper; S.W., Bro. J. H. McMillan; J.W., Bro. J. S. McClelland; Sec., W. Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil, No. 23.

Geraldine, No. 27.—Founded 1890, meets in the Masonic Hall, Geraldine, on third Wednesday in each month. Installation March. W.M., Bro. D. Wilkinson; S.W., Bro. F. R. Fitzmun; J.W., Bro. J. M. Sutherland; Sec., Bro. W. A. Sherratt, Geraldine.

Ashley, No. 25.—Founded 1878, meets in the Masonic Hall, Rangiora, on second Thursday every month, 7.30 p.m. Installation March. W.M., Bro. E. A. McKewen; S.W., Bro. T. J. Witters; J.W., Bro. N. W. Parbit; Sec., Bro. Thos. Hills, P.O. Box 12, Rangiora.

St. George, No. 29.—Meets in Masonic Hall, Wilkin Street, Temuka, on second Wednesday in each month. Installation December. W.M., Bro. W. Trigane; S.W., Bro. F. A. Joynt; J.W., Bro. Geo. Tate; Sec., Bro. A. Calder.

South Rakaiia, No. 31.—Founded 1879, meets in the Masonic Hall, Rakaiia, on Wednesday nearest full moon. Installation April. W.M., Bro. F. C. May; S.W., Bro. G. B. Edwards; J.W., Bro. W. E. Judkins; Sec., Bro. C. B. Featherstone, Rakaiia.

Lincoln, No. 32.—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday each month. No meeting in January. Installation October. W.M., Bro. W. T. Street; S.W., Bro. C. P. Agar; J.W., Bro. W. L. Morgan; Act-Sec., W. Bro. J. Jackson, P.O., Springston.

Concord, No. 39.—Founded 1881, meets in the Masonic Hall, Paparua, on fourth Wednesday in every month. Installation May. W.M., Bro. L. H. North; S.W., Bro. J. W. H. Francis; J.W., Bro. A. J. Nicholas; Sec., Bro. R. Baldwin, P.M., 73 Aikman's Road, Christchurch.

Phoenix, No. 43 (Akaraa).  
Methven, No. 51.  
Kaikoura, No. 60.

Christchurch, No. 91.—Founded 1898, meets in St. Augustine's Hall, Christchurch, fourth Tuesday each month, 7.30 p.m. Installation Nov. W.M., Bro. J. Mitchell; S.W., Bro. D. Sheffield; J.W., Bro. G. W. Jenner; Sec., Bro. H. Hopkinson, P.M., 33 Clifton St., Addington, Christchurch.

Mackenzie, No. 93.—Founded 1894, meets in Masonic Hall, Fairlie, Thursday nearest full moon, 8 p.m. Installation third Thursday in October. W.M., Bro. John Caskey; S.W., Bro. W. J. Smith; J.W., Bro. S. Harper; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99.—Established 1875. Meets Lodgeroom, Leonard Street, Waimate, Wednesday on or before full moon. Installation August. W.M., Bro. Jas. Manchester; S.W., Bro. C. Bateman; J.W., Bro. E. R. Beckett; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 118.—Meets in Masonic Hall, Havelock Street West, Ashburton, on third Wednesday in each month, at 7.30 p.m. Installation 30th November. W.M., Bro. A. L. Moore; S.W., Bro. T. J. Kennedy; J.W., Bro. Jas. Smith, junr.; Sec., Bro. C. Campbell, P.M., Box 6, P.O., Ashburton.

Cheviot, No. 124.  
M. and P.M., No. 130 (Christchurch):

Mairaki, No. 131.—Founded 1903, meets at Masonic Hall, Cust, third Friday in each month. Installation April. W.M., Bro. F. H. Early; S.W., Bro. D. Arnott; J.W., Bro. H. Garrett; Sec., Bro. E. W. Cooper, P.M.

Paroara, No. 134 (St. Andrew's).  
Crown, No. 138 (Christchurch):  
Robert Burns, No. 139.—Meets at St. Augustine's Hall, Christchurch, third Tuesday each month, 7.30 p.m. Installation August. W.M., Bro. T. Kirker; S.W., Bro. T. W. N. Wilson; J.W., Bro. A. Hunter.

Waihora, No. 141.—Founded 1905, meets in the Oddfellows' Hall, Leeston, on second Thursday in each month, at 7.30 p.m. Installation April. W.M., Bro. S. J. Lemon; S.W., Bro. G. W. R. Osborne; J.W., Bro. W. J. Lenon; Sec., Bro. J. E. Carter, P.M.

Civic, No. 157.—Meets in Masonic Hall, Gloucester Street West, Christchurch, first Tuesday each month, 7.30 p.m. Installation August. W.M., Bro. W. T. V. I. Bottrell; S.W., Bro. L. D. S. Maffey; J.W., Bro. A. M. Wright; Sec., Bro. W. Sherris.

St. Martin, No. 158 (Pleasant Point):  
Ahurewa, No. 181.—Founded 1911, meets in Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. John D. Cameron; S.W., Bro. W. K. Cameron; J.W., Bro. Fredk. Smith; Sec., Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184 (Culverden).  
Ayon, No. 185.—Meets in Masonic Hall, Christchurch, first Thursday each month. Installation September. W.M., Bro. L. B. Hart; S.W., Bro. W. E. Scott; J.W., Bro. S. K. Barrett; Sec., Bro. B. Falck, 138 Cashel Street, Christchurch.

Tawera, No. 188 (Oxford).  
Timaru, No. 190 (Timaru).

Koranga, No. 197.—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru fourth Tuesday every month, 7.30 p.m. Installation August. W.M., Bro. J. W. Soutar; S.W., Bro. A. McKenzie; J.W., Bro. R. Hyman; Sec., Bro. W. Gibb, Rhodes Street.  
Erewhon, No. 200.—Opened 20th August, 1914. Mount Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. A. W. Flott, Prov.G.M.)

Otago, No. 7.—Founded 1860, meets in Freemasons' Hall, King St. (opp. Museum), Dunedin, second Wednesday in month, 8 p.m. Installation October. W.M., Bro. J. W. Hardy; S.W., Bro. A. Griffiths; J.W., V.V. Bro. Rev. H. C. Fenton; Sec., Bro. D. C. Cameron, P.M., 49 Duke St., Dunedin.

Waitaki, No. 11.—Founded 1869, meets in the Masonic Hall, Wansbeck Street, Oamaru, on Wednesday on or before full moon, at 7.30 p.m. Installation May. W.M., Bro. F. W. Kibblewhite; S.W., Bro. A. W. Woodard; J.W., Bro. A. N. Glass; Sec., Bro. J. A. Peebles, Newborough, Oamaru.

Clutha, No. 14.—Founded 1866, meets in Masonic Hall, Douglas Street, Balclutha, second Tuesday in month, 8 p.m. Installation September. W.M., Bro. J. H. Guest; S.W., Bro. E. D. Pearson; J.W., Bro. A. Shenhouse; Sec., Bro. A. Whiting, P.M., Box 13, P.O., Balclutha.

Palmerston, No. 26.—Founded 1876, meets in Masonic Hall, Palmerston South, Friday on or before full moon every month, 8 p.m. Installation August. W.M., Bro. David Guffie; S.W., Bro. Wm. McGregor; J.W., Bro. Donald Munroe; Sec., Bro. Wm. C. Arkle, Box 23, Palmerston, Otago.

Hercules, No. 36.—Founded 1880, meets in Masonic Hall, Taparua, on Wednesday nearest full moon in every month, at 7.30 p.m. Installation April. W.M., Bro. J. A. Gillies; S.W., Bro. J. W. Nicholson; J.W., Bro. H. S. Jackway; Sec., Bro. A. H. Hawkins, Taparua.

Hiram, No. 46.—Founded 1883, meets in Masonic Hall, Cargill Rd., South Dunedin, fourth Tuesday in month. Installation October. W.M., Bro. G. T. Lumsden; S.W., Bro. A. A. Austin; J.W., Bro. J. A. P. Fredric; Sec., Bro. W. Homan, 20 Surrey St., Forbury.

Ngapara, No. 68.—Founded 1891, meets in the Masonic Hall, Ngapara, Oamaru, on Monday on or preceding full moon in every month, at 7.30 p.m. Installation October. W.M., Bro. Albert Robbie; S.W., Bro. Saml. Wilson; J.W., Bro. Wm. Simpson; Sec., Bro. R. McMillivray, P.M.

Oamaru Kil, No. 82.—Founded 1872, meets in Masonic Hall, Oamaru, first Wednesday after full moon each month. Installation October. W.M., Bro. J. C. Dickson; S.W., Bro. J. Crombie; J.W., Bro. D. A. Bee; Sec., Bro. J. M. Brown, P.M., Thames Street, Oamaru.

St. Thomas Kil, No. 83 (originally No. 659, S.C.):—Meets in Masonic Hall, Katangata, every fourth Wednesday. Installation February. W.M., Bro. T. Sharp; S.W., Bro. A. Ferguson; J.W., Bro. W. D. Wilson; Sec., Bro. W. D. Paterson, P.M.

St. John, No. 84, Moagiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets in Masonic Hall, Naseby, Wednesday nearest full moon each month. Installation Feb. W.M., Bro. G. W. Bell; S.W., Bro. A. E. Brown; J.W., Bro. Alex. Brown; Acting-Sec., Bro. A. E. Brown.

Cromwell Kil, No. 98 (originally No. 535, S.C.):—Meets in Lodgeroom, Melmore Terrace, Cromwell, on Wednesday nearest full moon, at 7.30 p.m. Installation February. W.M., Bro. William Campbell; S.W., Bro. D. S. Middleton; J.W., Bro. J. P. Parcell; Treas., W. Bro. C. Philip; Sec., W. Bro. W. J. Ritchie, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets in Town Hall, Clyde, on Tuesday on or nearest full moon in every month, at 7.30 p.m. Installation November. W.M., Bro. W. R. McKean; S.W., Bro. J. E. Menzies; J.W., Bro. R. Holden; Sec., Bro. H. E. Stevens.

Maori, No. 105:—Meets in the Masonic Hall, Ravensbourne, Dunedin, first Monday in each month, at 7.30 p.m. Installation March. W.M., Bro. E. Page; S.W., Bro. J. R. Draever; J.W., Bro. A. Jordan; Sec., Bro. E. Tomkinson, Harbour Board, Dunedin.

Manuherikia Kil, No. 109:—Founded 1896, meets in the Masonic Hall, Alexandra South, on Friday on or nearest full moon. Installation February. W.M., Bro. R. D. Cox; S.W., Bro. G. Asquith; J.W., Bro. G. Smith; Sec., Bro. J. B. Arnold.

St. Bathans, No. 126:—Founded 11th November, 1902, meets in Masonic Hall, Becks, on Thursday nearest full moon every month, at 8 p.m. Installation February. W.M., Bro. R. Mee; S.W., Bro. R. L. Smith; J.W., Bro. T. McAlister; Sec., Bro. Jas. Sheppard, P.M., Becks.

Otago Kil, No. 143:—Meets in Masonic Hall, Moray Place, Dunedin, first Thursday in month, 7.30 p.m. Installation December. W.M., Bro. J. Sinton; S.W., Bro. A. F. Browne; J.W., Bro. A. McLauchlan; Sec., Bro. E. W. G. H. Watta, P.M., 53 Clyde St., Dunedin.

Teviot, No. 148:—Founded 1907, meets in Masonic Hall, Roxburgh, on the Saturday on or nearest full moon, at 7.30 p.m. Installation March. W.M., Bro. Chas. S. G. Nicholson; S.W., Bro. Alex. F. Hidd; J.W., Bro. E. Frank Allen; Sec., W. Bro. Dr. J. R. Gilmore, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. A. J. Cannon; S.W., Bro. A. Walker; J.W., Bro. W. H. Mills; Sec., Bro. W. Jacobson, P.M., Musselburgh.

Maceroni, No. 155:—Founded 1907, meets in the Masonic Hall, Great King Street (opp. Museum), Dunedin, on third Monday in each month, at 7.45 p.m. Installation April. W.M., Bro. D. E. Booth; S.W., Bro. J. M. Rodger; J.W., Bro. E. Bennett; Sec., W. Bro. A. Allan, P.M., 325 King Street, Dunedin.

Masters, No. 161:

Kurov, No. 164:—Founded May 13th, 1909; meets in Masonic Hall, Kurov, Thursday on or before full moon, 7.30 p.m. Installation September. W.M., Bro. H. Barclay; S.W., W. Bro. R. H. Appley; J.W., Bro. W. Todd; Sec., Bro. W. W. Meyer.

Owaka, No. 180:—Founded 1911, meets in the Masonic Hall, Owaka, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. Chas. Latta; S.W., Bro. A. T. Heydon; J.W., Bro. Jas. Logan; Sec., Bro. Geo. W. Geddes, Owaka.

Clinton, No. 183:—Founded 1911, meets in the Oddfellows Hall, Clinton, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. J. Wright; S.W., Bro. W. McIndoe; J.W., Bro. J. Steven; Sec., Bro. J. C. Borthwick, P.M., P.O. Box 26, Clinton.

Ionic, No. 191 (Green Island).  
Morning Star, No. 192 (Mornington).  
Strath-Taieri, No. 199:—Middlemarch, Otago Central.

#### PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. A. Le H. Hoyle, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets in the Masonic Hall, Forth Street, Invercargill, on first Friday in each month, at 7.45 p.m. Installation June. W.M., Bro. Wm. A. Stout; S.W., Bro. Isaac Copeland; J.W., Bro. W. F. Irvine; Sec., Bro. S. Clark, Box 62.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., W. Bro. E. C. Smith; S.W., W. Bro. J. Boyne; J.W., W. Bro. J. C. Hay; Sec., Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, third Thursday every month, 8 p.m. Installation fourth Wednesday in September. W.M., Bro. R. Winning; S.W., Bro. H. N. Parker; J.W., Bro. Jas. Duncan; Act-Sec., Bro. A. Crabie, Box 28, Wyndham.

Fortitude, No. 64:—Founded 1888, meets at the Masonic Hall, Bluff, on second Wednesday in each month, at 7.30 p.m. Installation June. W.M., Bro. Chas. W. Bradshaw; S.W., W. Bro. J. C. Inlay; J.W., W. Bro. Jas. Walker; Sec., Bro. E. Parker, P.M., Hazelwood, Bluff.

Aparima, No. 77:—Founded 1876, meets in Masonic Hall, Riverton, Tuesday nearest full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. A. E. Ward; S.W., Bro. W. J. Robinson; J.W., Bro. E. J. Stevens; Sec., Bro. J. E. Robins, Riverton.

Lake Lodge of Ophi, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday each month. Installation Feb. W.M., Bro. J. McNeil, P.M.; S.W., Bro. A. Fraser; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, Queenstown.

Arrow Kil, No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown, Installation February. W.M., Bro. A. J. Campbell; S.W., Bro. F. P. Dunlop; J.W., Bro. Thos. Pope; Sec., Bro. J. S. Jenkins, P.M., Box 16, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday every month. Installation May. W.M., Bro. Wm. Robison; S.W., Bro. F. Bonifant; J.W., Bro. J. E. Lapscombe; Sec., Bro. E. Lyon, Box 233.

Taringatura, No. 100:—Founded 1887, meets at Masonic Hall, Lumsden, Monday on or before full moon each month. Installation third Wednesday in November. W.M., Bro. H. Beir; S.W., Bro. S. E. Griffiths; J.W., vacant; Sec., W. Bro. W. H. Clark.

Winton, No. 106:—Founded 1896, meets at Masonic Hall, Park St., Winton, Tuesday on or before full moon. Installation October. W.M., Bro. F. Tilley; S.W., Bro. J. A. Broom; J.W., Bro. Rev. C. E. P. Webb; Sec., Bro. T. Walker, P.M., Chemist, Winton.

Wallace, No. 129:—Founded 1904, meets in Masonic Hall, Otautau, third Friday every month, 7.30 p.m. Instruction meetings every Friday. Installation Oct. W.M., Bro. J. T. Brooker; S.W., Bro. C. H. Tomkinson; J.W., Bro. Jas. Thomson; Sec., Bro. E. Matheson, Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets at the Masonic Hall, Orepuki, on second Thursday in each month, at 7.30 p.m. Installation third Wednesday in April. W.M., Bro. F. D. Fortune; S.W., Bro. C. C. Nicholas; J.W., Bro. W. Clark; Sec., W. Bro. L. F. Clapp, P.M.

Wairaki, No. 145 (Nightcaps).

Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth Street, Invercargill, second Friday every month. Installation June. W.M., Bro. John Kerse; S.W., Bro. A. Wilson; J.W., Bro. J. Buchanan; Sec., W. Bro. N. J. Brokenshire.

Waikaka, No. 151:—Founded 1907, meets in Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. T. Keating; S.W., Bro. D. Cameron; J.W., Bro. A. P. Burton; Sec., Bro. A. G. Thomson, P.M.

Mataura, No. 174.

Waihopal, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, third Monday each month, 7.30 p.m. Installation May. W.M., Bro. G. A. Gilchrist; S.W., Bro. V. C. Smith; J.W., Bro. J. F. Campbell; Sec., Bro. G. Gilchrist.

#### ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1433, E.C., Reefton:—Founded 1873, meets in Masonic Hall, Reefton, Tuesday nearest full moon every month. Installation July. W.M., Bro. T. J. M. Ferens; S.W., Bro. H. Smith; J.W., Bro. E. Burley; Sec., Bro. Nicholas Lown, Walsh St., Reefton.

Wellington, No. 1521:—Founded 1874, meets in Masonic Hall, Wellington, third Wednesday each month, except in January, February, and March. Installation June. W.M., Bro. T. Sprott; S.W., Bro. H. Bastings; J.W., Bro. V. J. C. Swan; Sec., Bro. F. J. Hardwick, 28 Devon Street, Wellington.

#### BOARDS OF ENQUIRY.

MARLBOROUGH.—Meets in the Masonic Hall, Charles Street, Blenheim, first Thursday in each month. Pres., W. Bro. G. H. Mills; Sec., W. Bro. F. W. Smith, Market Street, Blenheim.

NEW PLYMOUTH.—Meets on first Wednesday in each month. Pres. and Sec., R.W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets in the Masonic Hall, Boulcott Street, on third Tuesday in each month, except December. Pres., W. Bro. G. W. Neilson; Vice-Pres., W. Bro. J. Firth; Sec. and Treas., W. Bro. Henry Hobbs, Haultain Square, Lower Hutt.

NORTH CANTERBURY.—Meets in the Masonic Hall, Gloucester Street, Christchurch, on the first Monday in each month, at 7.30 p.m. Pres., R.W. Bro. S. Clifton Bingham; Sec., W. Bro. R. Baldwin, P.Prov.G.W., 72 Aikman's Road, Christchurch.

Otago.—Meets in Board Room, No. 15 Empire Buildings, Princes Street, Dunedin, third Thursday each month. Pres., W. Bro. W. G. Hay; Sec., W. Bro. T. W. O'Driscoll, 155 Dundas Street, Dunedin.

#### ANCIENT AND ACCEPTED SCOTTISH RITE, GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets in Freemasons' Hall, Mission St., Paapeete, fourth Saturday each month, 7.30 p.m. Installation December. W.M., Bro. A. C. Rowland; S.W., Bro. W. J. Williams; J.W., Bro. V. Gooding; Sec., Bro. C. H. Norris. [This Lodge, working in English, cordially invites brethren from New Zealand.]

L'Oceanic Francese, No. 366.—Dormant.

#### SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

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#### NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded November, 1869; meets in St. Augustine Hall, Christchurch, second Wednesday each month, 7.30 p.m. Installation October. Z., M.E. Comp. S. C. Bingham; H., E. Comp. J. A. Stables; J., E. Comp. A. K. Hollow; E., K. Comp. J. W. Piper, 537 Hereford Street, Linwood.



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