

THE NEW ZEALAND

CRAFTSMAN

Annual Subscription, 10/-
paid in Advance, 7/6

WELLINGTON, NEW ZEALAND, APRIL 1, 1916

Single Copy, 10c

BY SPECIAL APPOINTMENT TO
HIS EXCELLENCY  THE GOVERNOR
THE EARL OF LIVERPOOL

E. NORTON & CO.

(Late King and Muir)

TAILORS

254 LAMBTON QUAY, WELLINGTON

The Oldest High-Class Tailoring Business in the Dominion

Established 1858

EVENING DRESS AND FROCK SUITS

RIDING BREECHES

LADIES' TAILOR-MADE COSTUMES

THE SUCCESS

That attends the business of Messrs. CARR & BELL is the excellent cut and finish given to all Suits and Costumes by Mr. James Bell, Mr. Bell graduated with Mr. Henry Poole, of London Tailor, to His Majesty the King, which fact alone places him as the leading Tailor of the Dominion.

CARR & BELL

WEST END TAILORS

MANNERS ST. WELLINGTON

JAMES ROD

JOHN ROD

J. ROD,

Shipping and Family Butcher

36 COURTENAY PLACE

TELEPHONE 450

And at JOHNSONVILLE

Our Quality and Shop second to none in the City

"A Home away from Home"

FOSTER'S HOTEL

Telephone 46 TAUPO QUAY WANGANUI (P.O. Box 54)

J. R. FOSTER

Proprietor

Palmer's Luncheon, Tea :-: and Supper Rooms :-:

168 Lambton Quay, WELLINGTON.

GEORGE RUSSELL

Proprietor

FRESH OYSTERS always on hand during the season. Outside orders promptly attended to. Dinners and Balls supplied.

Telephone No. 20

WAITEMATA HOTEL

CORNER OF

QUEEN AND CUSTOMS STREETS,

First Hotel on Right
from Wharf

AUCKLAND.

One Minute from Post Office, Banks, Railway Station
and Shopping

HOUSE LATELY RENOVATED

Telephone No. 509

NIGHT PORTER

JOHN ENDEAN

Proprietor

W. B. HARDY,

Nurseryman

MAIN ROAD - LOWER HUTT.

GROWER OF ROSES, FLOWERING TREES AND
HEDGE PLANTS

Roses Posted anywhere 10,000 to select from, in 200 varieties

LET SOLICIT YOUR ENQUIRIES AND PATRONAGE

For Masonic Literature
—WRITE TO—
C. A. INNES
BOOKSELLER AND STATIONER,
WILLIS STREET, WELLINGTON

Masonic Jurisprudence and Symbolism, as interpreted by Grand Lodge Decisions. By the Rev. John T. Lawrence, M.A. New Revised and Enlarged Edition. Price 9s.; postage 5d.
The Etiquette of Freemasonry—Treating on the right thing to do upon all occasions, official and social. By a member of the Craft. Price 6s.; postage 3d.
A Concise History of Freemasonry—By Robert Freke Gould, P.S.G.D. of England. Price 12s. 6d.; postage 6d.
A Short Masonic History—By Armitage. In two volumes. A new work highly commended. Price 12s.; postage 5d.
A Lexicon of Freemasonry—Containing a definition of all its communicable terms, notices of its history, tradition, and antiquities. By Albert G. Mackey, D.D. Price 7s. 6d.; postage 5d.
By-ways of Freemasonry—By Rev. J. T. Lawrence, M.A. Price 6s.; postage 3d.
Concise Cyclopaedia of Freemasonry, or Handbook of Masonic Reference. Compiled from various sources. By L. L. Hastings, M.A. Price 6s.; postage 3d.
An Account of the Early History of Freemasonry in England, with illustrations of the Principles and Precepts advocated by that Institution. By T. L. Fox, R.Z. etc. Price 3s.; postage 2d.
The Origin of Freemasonry—The 1717 Theory Exploded. By Bro. C. L. Pabon. Price 3s.; postage 2d.
The Freemason's Vade Mecum—Comprising Notes and Memoranda upon Details of Masonic Practice and Discipline. Arranged in a form suitable for easy reference by Bros. T. N. Crautoun Day and T. W. C. Mortlary. Revised by Rev. J. T. Lawrence, M.A. Price 4s. 6d.
Books required and not in stock procured on the Shortest Notice

C. A. INNES (Bookseller & Stationer) Willis Street, Wellington

The Bristol Piano Co., Ltd.

(ESTABLISHED IN NEW ZEALAND OVER 32 YEARS)

BRITAIN'S GREATEST PIANOS



Of the many celebrated English instruments stocked by The Bristol Piano Company, Ltd., none enjoy such an enviable position and reputation as John Broadwood and Sons' Pianos. Every model is the result of nearly 200 years' adherence to the highest ideals in piano construction. Their influence is found in its exquisitely delicate touch and sympathetic, resonant, and perfectly modulated tone.

Other British-built pianos at The Bristol include the renowned Barnes and the excellent Collard & Collard. The famous Canadian Organs—The Bell and The Imperial—are also on view in a variety of models. All these superb instruments are offered on very attractive terms.

THE BRISTOL PIANO CO. LTD.
WELLINGTON, DUNEDIN, CHRISTCHURCH.
North Island Manager: M. J. BROOKES

MASONIC MEETINGS IN APRIL, 1916.

<p>AUCKLAND. MONDAY, 3rd Ara (I.C.) TUESDAY, 4th Ponsonby Abercorn WEDNESDAY, 5th Manakau Nau Ma WEDNESDAY, 12th Ara Ohinemuri Hako THURSDAY, 13th Beta Waiakato Kunio Tauranga SATURDAY, 16th Ohauwai MONDAY, 17th Waioa Wai-garai Waihi Te Marara TUESDAY, 18th St. Andrew St. Walter Scott Te Aroha Tapanui Hobson Rotorua WEDNESDAY, 19th Ahipa Baupiri Pukitaki THURSDAY, 20th Mangonui Maungawhau Tirau FRIDAY, 21st Hokitika Waioa TUESDAY, 25th Auckland Dunedin WEDNESDAY, 26th United Service</p>	<p>Ruapehu—Cont. TUESDAY, 13th Otahape WEDNESDAY, 16th *Rongotea THURSDAY, 20th Kihohohu Rungata THURSDAY, 27th *Moutou</p> <p>WELLINGTON. MONDAY, 3rd Leicester TUESDAY, 4th Installed Masters WEDNESDAY, 5th Brooklyn Waihanga THURSDAY, 6th Tutanekai SATURDAY, 8th Whetu-Kairanga MONDAY, 10th Waterloo St. John TUESDAY, 11th *St. Mark Otari WEDNESDAY, 12th Masterton Waiwhetu THURSDAY, 13th Hinemoa FRIDAY, 14th Greytown SATURDAY, 15th Coronation MONDAY, 17th St. Andrew TUESDAY, 18th Otaki Pukitaki WEDNESDAY, 19th Uiter Wellington (E.C.) THURSDAY, 20th Pararua Horowhenua FRIDAY, 21st Puketapu MONDAY, 24th *N.Z. Pacific</p>	<p>CANTERBURY. MONDAY, 3rd Oxfordian TUESDAY, 4th Unwinbury Lincoln THURSDAY, 6th Southern Cross FRIDAY, 7th Ota TUESDAY, 11th St. Augustine WEDNESDAY, 12th St. George St. Augustines THURSDAY, 13th Ashley Waihora MONDAY, 17th Ahuwera TUESDAY, 18th Progress Robert Burns WEDNESDAY, 19th Geraldine Thistle THURSDAY, 20th Mackenzie FRIDAY, 21st Mairaki Amuri TUESDAY, 25th Christchurch Kotanga WEDNESDAY, 26th Concord</p>
<p>HAWKES BAY. TUESDAY, 4th Victoria TUESDAY, 11th Horekaunga Ruahine FRIDAY, 14th Ruatanuiwha MONDAY, 17th Abercorn TUESDAY, 18th Scinde Walkaremoana WEDNESDAY, 19th *Bedford THURSDAY, 20th Rawhiti</p>	<p>MARLBORO & NELSON. MONDAY, 10th Forest TUESDAY, 11th Wairau WEDNESDAY, 12th Victory Unanimitly THURSDAY, 16th Havelock FRIDAY, 14th St. Cuthbert's WEDNESDAY, 19th Motueka FRIDAY, 25th *Waitohi</p>	<p>OTAGO. MONDAY, 3rd Maori THURSDAY, 6th Otago Kil TUESDAY, 11th Clifton WEDNESDAY, 12th Otago Wairaki THURSDAY, 13th Kuroo FRIDAY, 14th Palmerston SATURDAY, 15th Leviot MONDAY, 17th Ngaparua Macremal TUESDAY, 18th Dunstan WEDNESDAY, 19th Hercules Dunmaru Kil Moutohi Cromwell Kil Otago THURSDAY, 20th St. Bathas Owaka Clinton FRIDAY, 21st Manuhiraka Kil TUESDAY, 25th Hiram</p>
<p>JARANAKI. TUESDAY, 4th Hawera WEDNESDAY, 12th Pateta Kil TUESDAY, 16th St. John's Haroa WEDNESDAY, 26th Seaford WEDNESDAY, 19th Moa FRIDAY, 21st Ngamotu</p>	<p>RUAPEHU. THURSDAY, 6th Hula TUESDAY, 11th Bangitakei Manawatu Kil Te Awanou THURSDAY, 13th Otunaki St. Andrew Kil FRIDAY, 14th Rangata MONDAY, 17th Talding Waimarino Manga-te-weka</p>	<p>SOUTHLAND. FRIDAY, 7th Southern Cross THURSDAY, 13th Forfitude Grebank FRIDAY, 14th Victoria MONDAY, 17th Arao Kil Taringatira Wairaka Waihopai TUESDAY, 18th Aparima Lily of the Valley Winton WEDNESDAY, 19th *Honey THURSDAY, 20th Mokoroa FRIDAY, 21st St. John Wallace</p>

*Installation meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

Vol. XXI.; No. 11.]


WELLINGTON, NEW ZEALAND, APRIL 1, 1916.

[A.D. 1916; A.L. 5916.

The New Zealand Craftsman

WILL BE PUBLISHED IN WELLINGTON ON THE FIRST DAY OF EVERY MONTH.

ANNUAL SUBSCRIPTION 10/-
" " IF PAID IN ADVANCE 7/6

 The NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents.

Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

H. J. WILLIAMS,
Secretary N.Z. Masonic Newspaper Company, Limited,
WELLINGTON.

Visiting Brethren are invited to the AUCKLAND MASONIC INSTITUTE AND CLUB, His Majesty's Arcade, Auckland.

LIST OF AGENTS.

Auckland—G. W. RAVENHILL, Devonport.
Hawkes Bay—T. HOBSON, Takapau.
Gisborne—T. CORSON.
Feilding—A. H. MAGUIRE.
Wellington—C. INNES.
Bulls—
Christchurch and Lyttelton—CHAS. C. LAMBERT, Christchurch.
Nelson—ROBERT W. STILES.
Oamaru—J. M. BROWN.
Dannevirke—T. PATON.
Stratford—H. J. HOPKINS.
Napier—L. FREEDMAN.
Hokitika—T. ROBERTSON.
Greymouth—E. F. GUINNESS.
Reefton—W. N. RIVERS.
Hamilton and Frankton—C. N. FLYGER, N.Z.R., Frankton Junction.
Otago—D. C. CAMERON, 49 Duke Street, Dunedin.
Canterbury District—R. BALDWIN.
Westport—S. PAUL.
Ashburton—C. BEECH.
Ellesmere—J. W. A. WALKER.
Wanganui—JOHN MCFARLANE, P.O. Box 120.
Greytown, Featherston, and Martinborough — ANDREW NICOL, Box 15, Martinborough.
Invercargill—E. LYON, P.O. Box 235.
Hawera—G. J. SHEPPERD, P.O. Box 54.
Raetihi—A. W. ASHWELL.
Timaru—AXEL NEWTON, Sarah Street, Timaru.
Clyde—J. L. DAVIDSON, Clyde.
Riverton—J. C. ROBINS.
St. Andrew's—W. L. HOWARD.
Hampden—T. TAIT.
Winton—T. WALKER, Chemist.

LIST OF LODGE AGENTS.

D. WILSON, Lion Lodge, Ormondville.
C. M. JOHNSTON, Seddonville.
J. A. GUY, Motueka Lodge, Motueka.
T. MORGAN, Heretaunga Lodge, Hastings.
W. H. CLARK, Taringatura Lodge, Lumsden.
Franklin, Pukekobe.
J. CLAPP, Nightcaps.
W. CROWTHER, Orepuki.
W. HOLLOWAY, Clyde.
W. HALL, Rubanga.
A. W. CROSSIE, Wyndham

List of Lodge Agents.—Continued.

W. G. FINN, Balclutha.
Gore.
Waipawa.
Eketahuna.
A. PHILPOTTS, Carterton.
Blenheim.
R. BRAIN, Waimate.
Kimbolton.
Foxton.
W. HAYDON MACLEAN, Hunterville.

DATES OF FULL MOON, 1916.

18th April—Tuesday	12th September—Tuesday
18th May—Thursday	11th October—Wednesday
16th June—Friday	10th November—Friday
15th July—Saturday	10th December—Sunday
13th August—Sunday	

FROM THE EDITOR.

Forward your News while yet fresh. State reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

Anonymous communications help to swell the contents of the waste paper basket.

Write legibly and on one side of the paper only.

Non-receipt of the paper is no ground of complaint against the publisher. Try the Postal Department first.

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, APRIL 1, 1916.

THE CONSTITUTION OF GRAND LODGE.

AT a time when "sacrifice" is being so strongly urged throughout the British Empire, and economy is presumed to be the watchword of every individual, it is fitting to enquire how far economy is the order of the day in our social and philanthropic institutions. It is not meet that a journal devoted entirely to Masonic interests should pretend to make any enquiries outside its own family, but it is most opportune that the question should be discussed as to what is being done by the Masonic G. bodies in the Dominion of New Zealand to reduce all unnecessary expenditure and apply the residue to the alleviation of the distress which is not only existing, but accruing per medium of the gigantic barbarous butchery which is the star event of our twentieth century civilisation. And as the G.L. of New Zealand stands alone in its system of constitution, it is with that body we propose to deal. On several occasions prior to the war exception has been taken to the ponderous system of government, and that ponderosity is the result, firstly, of the absence of foresight when the representation scheme was inaugurate& and, secondly, the rapid growth of the institution. Consequently any modification of that scheme would not come at all as a war measure, though the necessities of the war should emphasise the reasons for reform at the earliest possible moment. For the benefit of those members of G.L. who have no knowledge of the inception of the representative system, it may be stated that prior to its adoption the meetings of G.L. in the various centres were quite parochial in character, and invariably reflected local views. To remedy a state of affairs which was admittedly undesirable, it was decided to provide for the appointment of Lodge representatives, and the payment of their transit expenses. In the discussion that ensued it was pointed out that to make provision for each Lodge in the territory being represented would in a very few years, with the natural accretion of Lodges, provide a governing body of unwieldy dimensions. But as the then danger was non-existent, and Lodge representation was naturally popular, that proposal was carried, the suggestion of district representation being turned down. But it must now be quite patent to all those who attend G.L. that as a constitutional governing body it is unwieldy, and necessarily costly, and the only argument in favour of the continuation of the present system is that the social aspect of the question should also be considered. This journal has always been emphatic in the opinion that the results of G.L. communications have not at any time been commensurate with the cost, and we further

hold that G.L. is not called upon to pay the cost of a social picnic each year, in addition to the cost incurred locally. With the annual increase of P.Ms., and the addition of new Lodges, the constitution of the Masonic Parliament of New Zealand is out of all proportion to the number of members in the jurisdiction. In the Parliament of the country 76 representatives are considered sufficient to legislate for upwards of a million of people. Yet the Masonic institution, with only a little occasional legislation, apparently requires 200 paid representatives, and 500 or 600 registered P.Ms., to govern seine 15,000 brethren. The annual cost averages between £700 and, £800 per annum, and a saving of only 50 per cent, of that amount would make a most welcome addition to the relief and benevolent funds. Since writing the above we have received a letter, which we publish in our correspondence columns, on the same subject, but our correspondent offers no solution of the difficulty, except to hold G.L. meetings in Wellington. We do not think this would effect a very great saving, and we are quite sure the Wellington brethren—or those upon whom devolves the work of organising G.L. meetings—would very strongly object. The methods of effecting economy are to lessen the number of representatives by two-thirds, or agree to biennial communications, neither of which have hitherto found favour with those most interested—the delegates themselves. There is one point, however, made by our correspondent which is well taken. He says " Is it a fair proposition to be constantly appealing to the brethren of New Zealand for assistance for benevolent purposes when G.L. itself makes no effort to reduce its own cost?" The query is open for the consideration of brethren, and they can give the answer. We are quite satisfied that there is too much government in Freemasonry, and that in the multitude of councillors there is NOT wisdom.

RECIPROCATIION IN CONFERRING DEGREES.

It is not at all an unusual occurrence for a request to be made by one Lodge to another to confer degrees on some member of the requesting Lodge. Invariably' the invitation is courteously complied with, and the degree is conferred without any charge being made. This is the recognised custom, but there are exceptions to what is almost a rule. Recently a case was brought under our notice where a Lodge, on receiving an application of this character, insisted on receiving a proportion of the fees originally paid by the candidate to the Lodge in which he was initiated. We do not say that the Lodge acceding to the request was not strictly within its rights, but it would be infinitely more preferable if at all times such a request was treated as a fraternal courtesy. In instances where the claim has been insisted upon, the unfortunate candidate has been the sufferer. His own Lodge was quite prepared to confer the degrees, hence the liability beams his by change of location. It may be instructive to note how the position is dealt with in foreign jurisdictions. In the United States of America, in connection with R.A. Freemasonry, there is what is called a "General G. Chapter," which appears to have jurisdiction over a number of State G. Chapters which voluntarily become constituent to it. Its functions would also appear to be advisory rather than mandatory, and its decisions are accepted rather as a point of honour than a matter of law. It speaks volumes for its management that there has been no clashing of interests between it and State G. Chapters. At the last triennial meeting of the General G. Chapter, the question of what was designated "inter-state courtesies" recurred, and the following resolution was adopted :— "Your committee has also referred to them the matter of the disposition of fees in cases where a candidate is elected to receive the degrees in one . Chapter, which in turn requests that another Chapter confers these degrees for them. While this General G. Chapter has no right to regulate such matters arising between the G. Chapters of respective States, we would recommend that as to such Chapters as are appendant to this G. body, that the Chapter electing shall retain the fee; the Chapter conferring degrees doing so merely as an act of courtesy ; and to the end that we may have some fixed, definite and standing rule in such cases, we recommend that the General G. Sec, send a copy of this section of our report to the several G. Chapters comprising this General G. body asking for the enactment of a similar law."

FROM LODGE QUATUOR -CORONATI.

A most interesting paper was read at the June meeting (1915) of Lodge Quatuor Coronati by Bro. Gordon P. G. Hills, L.R., on "Some Usages and Legends of Crafts kindred to Freemasonry." He prefaced his address by a reference to a paper published anonymously in 1730, entitled the "Defence of Masonry;" reply to an attack on Freemasonry entitled "Masonry Dissected, the author of which was styled by Bro. Gould as a "man of learning, a master of style, and an able polemic," who draws various analogies between the Craft and other

organisations. The author says :—"The consideration of such similarities seems to be more suggestive to Freemasons as a comparison between Freemasonry and the City Companies." He says :—"There are oaths administered, and sometimes solemn obligations to secrecy. There are a Master, two wardens, and a number of assistants, to make what the 'Dissector' may call a 'perfect Lodge' in the City Companies. There is the Degree Enter'd Prentices, Master of his Trade or Fellow Craft, an Master, or the Master of the Company." With this description we may compare Bro. Conder's concise statement as to the constitution of City Companies. He says:—"From time Unmemorable there have been three grades of membership. First : The members of the Freedom, or Yeomanry. This was obtained either by apprenticeship of seven years, patrimony, redemption, or gift. Secondly Members of the Livery—those entitled to wear the clothing of the Company and vote at Common Hall. These were usually the Master Craftsmen and members of the Yeomanry employed as workmen, when skilled labour was protected by a Company, as in the case of the Masons of London. Thirdly : Members of the Court of Assistants, who formed the governing body, and from whom were chosen the Master and Wardens." Bro. Conder adds as a necessary official of the earlier times, "A beadle to summon the members together and transact other minor duties." The writer of the paper says parallel between the grades of membership in the City Companies and those of Freemasonry appears more accurate to-day than, it did in the circumstances of 1730; while, on the other hand, the Tyler of those days actually delivered the summons for meetings to the members of the Lodges, and, in some cases, also wearing the uniform of a beadle, as several livery coats preserved in the North of England are evidence." (This quite coincides with a formula often given to Tylers at investiture, heard in OUT youthful Masonic days, "to convey all summonses that may be issued.") The writer goes on to say :—"I think we may with confidence assert that if we could review a record of the procedure and practices of our Masonic forbears in mediæval times we should find them acting generally very like kindred institutions of the same period, and that when we come to the period of the eighteenth century reorganisation., they consciously, or unconsciously, but very naturally, borrowed from the customs of the City Companies and other contemporary associations. I suggest that, from the reference in the 'Defence,' we may almost claim an admission, on the part of a leading apologist of the Craft, that there was conscious imitation. " The writer of the paper goes on to say :—"On the other hand, looking for operative influences, we meet in the early days of the 1717 'Revival' with Grand Officers, described as of various trades, e.g., Mr. Jacob Lamball, Carpenter; G.W. 1719 (who continued for many years to take part in G.L.); Mr. John Cordwoll, City Carpenter, G.W. 1718; Mr. Thomas Morice, Stone Cutter, G.W. 1718, 1719, 1721 ; Mr. Thos. Hobby, Stone Cutter, G.W. 1720; Mr. Joshua Timson, Blacksmith, G.W. 1722; Mr. Richard Ware, Mathematician, GC.W. 1720; Mr. John Senex, Bookseller, G.W. 1723; Mr. Joseph, Painter, G.W. 1727. The four annual assemblies of G.L. in 1717, 1718, 1719, 1720, are said to have been held at the Goose and Gridiron Tavern, and through the course of these gatherings one can trace a very definite development is the dignity of the proceedings of the Order. In 1719, under Dr. Desagulier's Grand Mastership, Bro. Anderson records that 'the old regular and peculiar toasts' or health of the Freemasons were revived, old brethren visited the Lodges, noblemen entered the Order, and new Lodges were constituted. In 1721 it was decided that the 'General Assembly' required more room, and it was agreed that the next meeting be held at Stationers' Hall, Ludgate Street. `Thereafter meetings took place in the halls of the Mercers' Merchant Tailors, Fishmongers, and Stationers, in an environment which could hardly have failed, in determining the procedure of the Craft. A brief outline of the programme of a City Company will illustrate this suggestion. The proceedings started with attendance at church. Then the election of Master and Wardens took place at the hall; this was followed by a banquet, after which the result of the election was proclaimed, and the ceremony of 'crowning' the new Master and Wardens was performed.

We have made the foregoing copious extracts from Bro. Hill's paper for two reasons, firstly, because, to our regret, we cannot insert it in our columns verbatim; and, secondly, it sheds some light upon what has hitherto been enshrouded in darkness, and contributes to the theory that speculative Freemasonry had no organised origin as such prior to the "Revival" period of 1717. It has hitherto been "almost agreed" among Masonic historians that in the proceedings of the G.L. of England there was a hiatus of between the years 1717 and 1723. Yet Bro. Hills gives a list of G.Ws. and some of the G.Ms., and states that in 1721 it was decided to hold subsequent meetings in the Stationers' Hall, instead of the Goose and Gridiron Tavern, to secure more accommodation. If the facts as stated by Bro. Hills have been brought to light, then there should not be any difficulty in obtaining other particulars of interest and importance. We notice that one work of reference given by Bro. Hills is "The Hole Craft and Fellowship of Masonry." In addition to the names of the Wardens quoted are their occupations, which would indicate that for some years after the revival, operatives held the principal offices in the new speculative G.L. This, together with the candid admission that there was "conscious imitation" of the City Guild Companies, is almost sufficient to establish the fact that there were no purely speculative Lodges prior to the "Revival" period. The procedure adopted by these old Guild

Companies is practically followed to-day, even to going to church "to hear the sermon," as in many Lodges under the Irish Constitutions this is still an acknowledged custom, duly practised.

The foregoing reference does not nearly exhaust the interest of the paper. Four old engravings are shown and explained. "The Princely History of St. Crispin, the patron saint of the Shoemakers' trade, and also that of St. Clement, who obtains the allegiance of Blacksmiths. Reference is made to "Old Celebrations and Blacksmiths' Lore," together with an account of the annual ceremony on the evening of St. Clement's Day — 23rd November—by the Blacksmiths' apprentices of Woolwich Dockyard. "Old Clem." was carried round in procession, with anvils and hammers, and made the following oration to the awe of an admiring crowd of youngsters, who used to regard the show as quite an event of the year : —

"I am the real St. Clement, the first founder of brass, iron and steel from the ore. I have been to Mt. Etna, where the god Vulcan first built his forge, and forged the armour and thunderbolts for the god Jupiter. I have been through the deserts of Arabia, through Asia, Africa, and America, through the city of Pongrove, through the land of Tipmingo, and all the northern parts of Scotland. I arrived in London yesterday on the 23rd November, and came down to Her Majesty's dockyard at Woolwich to see how all the gentlemen Vulcans came on there. I found them all hard at work, and wish to leave them well on the 24th." The writer of this review recalls witnessing this celebration in his youthful days, and he had great admiration for such a travelled artisan. Bro. Hills says :— "One feels that the Saint's lengthened travels have rather obscured his identity, as his attributes sound more like those of Tubal Cain, whose Biblical description as instructor of 'every artificer in brass and iron' was fully recognised in the mediæval legend of our Craft."

News and Notes.

M.W. BRO. M. NICCOL., G. Sec., has paid a brief visit to Auckland, to complete arrangements for office accommodation, and other matters, in connection with the transfer of the office of G. Lodge to Auckland in May next.

AT a meeting of Wellington Rose Croix Chapter, No. 91, held on 25th February, Ill. Bro. Surgeon-General R. S. F. Henderson, 30 deg., of McMahan Chapter, Quetta, was elected a joining member, and took part in the ceremony of Perfection.

ON the 8th March, Waterloo RA, Chapter exalted a brother in Brooklyn Chapter, though the said brother was a member of Waterloo. There was a good attendance of Visitors, and a pleasant gathering, resulted.

WE regret that a large number of reports and Southland Notes came too late for insertion in last issue, owing to the shortness of the month necessitating going to press two days earlier than usual.

AT the February meeting of Whetu Kairangi Lodge, Mrs. H. J. Wyatt.—wife of the Treas.— was presented with a silver tea salver, suitably engraved, in appreciation of her untiring services in the interest of the Lodge since its foundation. The W.M., Bro. Boon, made the presentation, the value of which was enhanced thereby.

FROM the annual report of Lodge Tutanekai, Wellington, it would appear that though ten persons were initiated during the year 1915, the total gain was only two, as there was eight dismissals. Complaints are made in some parts of the Dominion that Lodges are at a standstill with regard to the making of members, but this evidently does not apply to Lodge Tutanekai.

A CASE has been brought under the notice of the B. of G.P. of a Lodge conferring the Second and Third Degrees on a candidate on the same night, the reason being to facilitate the departure of an officer to Trentham. The Board had no option but to rule the procedure ultra vires, and the Third Degree will have to be legalised before a diploma can be issued.

IN the art union for the case- of old surgical instruments, which was drawn on the 14th March in the presence of the G.M., the Presidents of the Bs. of G.P. and B., the G. Sec., W. Bro. Sorensen, and Sergeant of Police, 10,840 tickets had been sold, and the winning number was drawn by Lodge Waimate, No. 99.

G.L. WILL be asked to consider a proposal from the Secretary of the Treasury to convert the 4 per cent. Debentures maturing in 1918, 1919, into 4½ per cent. Debentures, with a currency of twenty-five years.

THE amount to the credit of the Special War Benevolent Fund of the G.L. of New Zealand is £7042 1s 6d, of which £488 is has been received on account of the Surgical Instruments Art Union.

SUNDRY Lodges in New Zealand have contributed a sum of £72 14s to the Belgian Masonic Relief Fund, and the B. of G.P. has increased this amount, and sent, a draft for £100 to Sir Edward Letchworth..

THE original charter of Crown Lodge, Christchurch, now No. 138, N.Z.C., has been cancelled by the G.L. of Scotland, and returned to the Lodge as a memento of its former association.

A CABLED message of sympathy was sent from New Zealand to the G.L. of South Australia on the death of the M,W.G.M., Sir Samuel Way.

R. W. BRO. D. MCFARLANE, Prov. G.M. of Ruapehu district, reports that Waimarino Lodge, No. 175, is now favourable to the establishment of a Lodge at Ohakune.

W. BRO. JOHN MENZIES, of Waimate, has suggested to the B. of G.P. of the G.L. of New Zealand that in the event of the war continuing G.L. should not meet in 1917, and the money saved should be placed to the credit of the War Benevolent Fund.

THERE will be changes in the offices of Prov.G.M. for Auckland, Wellington, Otago and Southland districts. R.W. Bro. Murdock McLean will in all probability succeed M.W. Bro. O. Nicholson in Auckland, W. Bro. J. W. Ellison will be appointed to supervise Wellington, the old veteran, R. W. Bro, T. A. Peterkin, will receive the well-earned appointment of Dep.G.M. The successors to R.W. Bros. Clark of Otago, and Timpany of Southland, have not yet been selected.

THE prayer of a petition for chartering a new Lodge at Ohakune has been granted. The petition is signed by twenty-seven brethren, and the Prov. G.M.,R.W. Bro. D. McFarlane, reports favourably on the prospects of the proposed new Lodge, which is to bear the euphonious name of "Ngaruhoe," after the volcanic mountain.

THE last meeting of the B. of G.P. in Christchurch prior to the removal of G. Office to Auckland, will be held on the 14th April.

AT the meeting of 'United Service Lodge, Auckland, on 29th March, an item on the agenda was, "To ballot for and, if successful and in attendance, initiate (under dispensation) a chief officer in the Indo-China Steam Navigation Co.'s service.

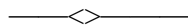
AT the Supreme Court, Wellington, on the 20th ult., Mr. M. Myers move for leave to employ Oliver Noel Gillespie in the office of Messrs. Loughnan and Jacobs, of Palmerston North, where he (Gillespie) would be a clerk under the supervision of Mr. Loughnan and a managing clerk. Gillespie was a Feilding solicitor, whose misappropriation of funds resulted in his conviction, imprisonment, and removal from the roll. He had recently been discharged from prison, and Mr. Myers stated that the Law Society did not object to his employment in the office of Messrs. Loughnan and Jacobs. At the present time there was considerable difficulty in obtaining law clerks, and Mr. Jacobs (one of the members' of the firm above-mentioned) had gone on active service, It was desirable that Gillespie should find employment in Palmerston in order that he might be there to assist the Official Assignee in winding up his estate. The Court reserved decision.

THE March meeting of Lodge St. Andrew was honoured by a visit from the Prov.G.M., R,W. Bro. Peterkin, who attained that day his seventy-eighth- birthday, and, quoting from a telegram received by him, was still "not out." His parting address to the Lodge on his impending retirement from the .care of the district was a most sincere and dignified one. Needless to say, his birthday was subsequently toasted in orthodox style.

THE attention of those brethren who are interested in horticulture is directed to a notice in our advertising columns of Bro. W. B. Hardy, Nurseryman, Lower Hutt. Wellington brethren will be quite repaid by a visit to his nursery.

THE Waterloo R.A. Chapter met on the 22nd March, when two brethren were acknowledged. M.W. Bro. H. J. Williams react a paper on the "Mark Degree, its Romance and its Lessons," and was specially requested by the Chapter to publish it in the N.Z. CRAFTSMAN.

SOUTHLAND NOTES.



R.W. Bro. Wm. Timpany, Prov.G.M. is to be heartily congratulated on his son having been mentioned in despatches for conspicuous service at the Dardanelles.

* * * *

W. Bro. A. W. Oxley has been transferred from Invercargill to Nelson. A good ritualist and speaker, and willing at all times to take any part assigned him, his presence will be much missed in Lodge St. John and in Southern Cross Chapter, of which he is 3rd Prin.

* * * *

When in Dunedin on R.A. business, W. Bro. James Walker, St. John Lodge, and W. Bro. J. Hamilton, Wallace Lodge, attended a meeting of Lodge Celtic, S.C. They speak very highly of the welcome extended to them, and are still extolling the ceremonial work of She Lodge.

* * * *

Bro. Dickie, Mataura Lodge, is still in Gore Hospital, having had to undergo another operation. Latest reports, however, are favourable to a complete recovery. The many friends of Bro. H. T. Munro, of the same Lode, will regret to learn that he is laid aside with a very painful illness, but hopes are entertained that he will soon be about again.

* * * *

The combined installation meeting of Lake Lodge of Ophir and Lodge Arrow Kil. was conducted by the Prov.G.M., R.W. Bro. Wm. Timpany. The ceremony took place at Arrowtown. The attendance of members and visitors was not up to expectations, and was commented on at some length by the Prov.G.M. and R.W. Bro. F. A. Steans. Light refreshments and a short toast list took the place of the usual social and .dance.

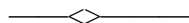
* * * *

Judging by remarks of Matauraites at the after meeting, the visit of Lodge Waihopai to Mataura Lodge did much to spread the cement of brotherly love and affection. The visitors worked the Third Degree. Their exemplification of the work was carried cut with that confidence, attention to details, and solemnity which must surely lead even the oldest Craftsman to discover new grandeur in the oft repeated ceremony. W. Bro. Todd and his officers had a very cordial reception, and thoroughly enjoyed their visit.

* * * *

At last meeting of Southern Cross Lodge, R.W. Bro. F. A. Steans spoke very happily for upwards of an hour of his travels abroad. He was particularly interesting when explaining the routine of Lodge work in England, and of the many kindnesses and attentions shown him by brethren of all ranks of English life.

TARANAKI TRIPLES.



Three installations within is fortnight have kept the Prov. GM. of Taranaki busy.

* * * *

Patea Kil., Moa and Stratford have just concluded their annual meetings and things Masonic will now run quietly for some months in this district.

* * * *

R.W. BRO. T. C. FOOKES, P.PROV,G.M., was Installing Master at Lodge Stratford on the 15th. This is his first appearance in active work for more than two years and expressions of pleasure and congratulations on his restoration to good health were general.

* * * *

The annual meeting of the Board of inquiry (Stratford) was held on the 14th, when W. Bro. McAllister was elected president for the ensuing year, and W. Bro. Pugh secretary.

* * * *

Regret was expressed at the retirement of the secretary, Bro. Jackson, .who has been acting in that capacity since the inception of the Board. He is removing to New Plymouth.

* * * *

Lodge Moa has lost (for a short time only, it is hoped) one of their active members in W. Bro.. Stratford, P.M., who has been given a commission in the 14th Reinforcements.

* * * *

Bro. Stratford was also an officer in Egmont R.A. Chapter, and carries with him the best wishes of all the Comps.

Correspondence

PRINTING AND PUBLISHING

—◇—
TO THE EDITOR.

DEAR SIR AND BRO.,—From time to time vigorous pretexts have been made against the publication in the daily press of our G.D. proceedings, etc., and it is well known that most brethren disapprove of our Lodge business being known to the profane. No benefit whatever accrues to the Craft from having the G.L. officers' names advertised to the general public. Also, when our worthy G.M. delivers his address, it is not to the people of New Zealand that he speaks, but to a portion, i.e., Freemasons. Will G.L. in its wisdom henceforth prohibit the publication of Masonic doings? I hope so. This unostentatious attitude would, I feel sure, be appreciated by the majority of Craftsmen throughout the Dominion. What is your opinion, Mr. Editor?—
Yours fraternally,

FRANK ROBINSON,
Master Hinemoa Lodge, No, 132,

Wellington, 16th March, 1916,

[Our voice has ever been heard on this subject with no uncertain sound. The credit is due to the CRAFTSMAN for the entire cessation of the old practice of publishing Lodge reports in the profane. press.— ED.C.]

COATs OF ARMS FOR LODGES.

—◇—
TO THE EDITOR.

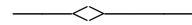
DEAR SIR AND BRO.,—I have noticed on many occasions the need which Lodges seem to, feel of a distinctive badge, for use on. Lodge banners, on seals and Lodge documents and founders' jewels, and particularly on the ribbon of other presentation jewels. Sometimes a Lodge will annex for these purposes the coat of arms of the city or borough where it meets; sometimes it is content with its number, or name, or both, entwined in a scroll or a floral decoration; sometimes it adopts one of the symbols which are the current coin of the craft. I should like to suggest that G.L. should assume the function of granting coats of arms, to Craft Lodges; and that on each grant a fee should be levied and paid to the credit of the War Benevolent Fund (just as at present a fee is charged for patents in office in G.L., and paid to the General Fund of Benevolence). I make this suggestion with some diffidence, for although there is presumably nothing improper in such a body as a Freemason's Lodge adopting a coat of arms, as G.Ls. frequently do, and some Craft Lodges also, I recognise that a question might arise whether this step might not be a usurpation by G.L. of a Craft Lodge prerogative. I think, however, that the Craft Lodges can, if they so desire, resign this prerogative, if it exists; and that in view of the proposed application of the proceeds of grants, they would readily do so. The rights of any Lodges which already regularly use a coat of arms could be conserved; but even such Lodges would, I think, willingly take both the opportunity of getting their arms approved by G.L. and the occasion of making a special contribution to the War Benevolent Fund. For the credit of G.L. it would be necessary that nothing in the way of false heraldry should receive its imprimatur; and that the more glaring instances of defective taste, landscapes and seascapes proper, and the like which deface the arms assumed by some of our local bodies, should be ruled out of court. (If you look through the arms shown on Lodge jewels in one of the English Masonic furniture catalogues, you will see some of the awful warnings I refer to.) In this respect, the appointment of a sort of benevolent censorship ought to be appreciated alike by Lodges and by those whom they delight to honour. This would involve securing the services of a skilled and zealous brother, who- should in heraldry and coat of arms 'discharge the same expert functions as G.Reg. wields in respect of law and by-laws. Such a brother, who had made heraldry his hobby and who was competent to blazon, should not be difficult, to find. The office of G.Purs, might fittingly be specialised and appropriated to him. One imagines some kind of regularity in the arms, and great scope for a tactful G. Purs. The city or borough arms, suitably differentiated in accordance with heraldic rules, would do for the senior Lodge of a town, should it desire to claim them; occasional Maori emblems or Maori decoration for Lodges with aboriginal names; for the four research Lodges, arms founded on those of the four university colleges.

Names like "St. Andrew," "St. George," "St. John," "Lion," "Moa," "Weka," "Abercorn," "Havelock," "Plunket," "Arrow," "Crown," "Southern Cross," at once suggest appropriate heraldry. If Lodges with fifty members or more paid ten guineas for a grant, and smaller Lodges five guineas, a substantial increment to the War Benevolent Fund should result; and, in return, the Lodges would be the possessors of a badge to be proud of, not only for its intrinsic seemliness, but also for the charitable association of its origin.—Yours fraternally,

M.M.

Napier, 17th March, 1916. •

GRAND LODGE REPRESENTATION,

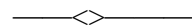


TO THE EDITOR.

DEAR SIR AND BRO.,—it will doubtless be remembered by some of your readers that two or three years back I called attention to the fact that the matter of representation at G.L. ought to engage the attention of the executive, as well as of the body of our New Zealand Masons, I then gave figures showing the expense G.L. was put to in conducting its meetings on the present franchise, may I term it, and tried to show that the unwieldiness of the convention was no true measure of its importance, that the work could be better done by a lesser number of delegates. This matter of representation has never passed from my mind. I now think that the time is approaching when G.L. will have to give attention to this subject, and I will try as succinctly as I can to give point to my reasons for so thinking. Without going into figures here, to any brother interested in the matter it must be obvious that the results attained in G.L. are not commensurate with the expense attendant on these annual meetings, and that there are other and more useful purposes to which any savings on the annual convention could be diverted. A smaller gathering would I am sure be quite productive of equal earnestness and general utility as the present cumbersome scheme. It is noticeable to one who attends G.L. meetings with some regularity that the debating is as a rule confined to the older and more experienced brethren, that about nine-tenths of the delegates never open their mouths. This leads one to imagine that many look upon the office of delegate as affording an opportunity for a cheap trip. After hearing the lucid and forcible arguments of W. Bro. Jolly against centralisation at Christchurch, I confess my views were changed, and I supported him, but although not in favour of centralising G.L. office, I can see no valid reason why G.L. annual meetings should not be held in Wellington, the "hub" of New Zealand, thereby saving each year a fairly considerable sum of money to be devoted to real charitable purposes. The formulation of a contracted representation scheme is a matter for the executive to consider and to bring before G.L. The days of economy are upon us now, and I venture to assert that it is the duty of our ruling body to take this matter into serious consideration, not only for the present, but for future years. The money thus saved from the putting into effect some such lessened number of representatives could with great profit be diverted to the Benevolent Fund, the W. and O. and A.M. Fund, the War Fund, with an eye to the establishment of a Masonic Orphanage. And I would like to point out that in all probability claims will be made on behalf of our wounded and maimed soldier brethren and their dependents, which will greatly add to the burden to be borne by our Benevolent Fund. Moreover, I would ask, is it a fair proposition to be constantly appealing to the brethren of New Zealand for assistance for benevolent purposes, when G.L. itself makes no effort to reduce its own cost? I trust, Sir, that this matter will not be lost sight of by the executive or the Craft in general throughout New Zealand.—Yours fraternally,

J. MENZIES, P.M.

GRAND CHAPTER OF SCOTLAND.



A revision of the constitution and laws of the G. Chapter of Scotland has been proceeding for some time. The final acceptance of the amendments was considered at a special convocation of G. Chapter in October last. The chief alterations have regard to the various degrees worked in conjunction with the R.A., and, from a circular issued by the G.S.E., Comp. A. A. Murray, may be briefly summarised as follows :—

The Mark, Excellent, and R. A. Degrees can be worked on separate nights, but the candidate must petition for and pay the fees for the whole. The Mark Lodge can be opened without opening the Chapter, but, in the

case of the Excellent, the Chapter must be opened first. A diploma is now issued for the Excellent Degree if desired.

The Degrees under the control of Sup. G. Chapter are now divided into three series: (1) The R.A. which is just the same as hitherto, including the Mark and Excellent Master and the Installation Degrees; (2) The Lodge and Council of Royal Ark Mariner and Red Cross, with the Installation Degrees; and (3) The Royal, Select, and Super Excellent Masters, or Cryptic Degrees, with the Installation Degree.

A separate Charter is required for each series, but those for the Lodge and Council, and for the Cryptic Degrees, bear the same name and number and meet in the same place as the Chapter to which they are attached.

A candidate from a foreign constitution may join the Lodge and Council, or the Royal and Select Masters, without affiliating to the Chapter, but any such candidate for any Degree must pay the registration fee, to Sup. G. Chapter in addition to the charge for his diploma, and, of course, also the charge for his affiliation to, or receiving the Degrees in, the Lodge and Council, or the Cryptic Council.—"The Freemason," London.

LODGE ALBION, No. 45.

The W.M.'s address at the memorial service to the late W. Bro. T. J. Rutland and Bro. W. Anscombe, Thursday, 10th February, 1916 :—

Brethren, this evening we have met to offer our last tribute of respect to the memories of two of our brethren who have been called to their account and have passed the portals of the G.L. above, viz., W. Bro. T. J. Rutland and Bro. W. Anscombe. W. Bro. T.J. Rutland affiliated with this Lodge in 1914, having transferred from Oceanic Lodge, Dunedin. Though only a comparatively short time with us, he has won the esteem and affection of the brethren by his kindly disposition and genial nature, His musical abilities will also be missed in our social gatherings. He has been an ardent student and worker in the Craft, and I feel sure that, had this unhappy war not broken out, and he had had more time to devote to his Masonic duties, Lodge Albion would have been the richer for his ripe experience. Bro. Anscombe was one of the oldest subscribing members of our Lodge, having been initiated in the year 1900, and, although his duties have prevented him latterly from being a regular attendant, he never forgot his Mother Lodge, and the older members will recall the time when our brother seldom failed to answer the summons to attend his Lodge, His enthusiasm for Freemasonry was well known to those brethren who came in contact with him, and I feel sure that he carried its teachings into his daily life, Whilst we number among our ranks those who differ widely from each other—socially, politically and commercially—we refuse when assembled as Freemasons to recognise these differences; for are we not taught that we are all sprung from the same stock, partakers of the same nature, and sharers in the same hope? And the lives of these brethren in their different spheres of labour have, I doubt not, unconsciously tended to spread the benign influences of Freemasonry. Our hearts go out in sympathy to the bereaved relatives who are left to mourn their loss, and we can only pray that Time, the great healer, will soothe them in their affliction. And, brethren, while we deplore the loss of our beloved brethren and pay this fraternal tribute to their memories, let us not forget. that we too are mortal; that our bodies, now strong and vigorous, must ere long, like theirs, become tenants of the narrow grave; and that our spirits, like theirs, must return to the God who spoke them into existence, " Man that is born of a woman is of few days, and full of trouble. He cometh forth as a flower, and is cut down ; he fleeth also as a shadow and continueth not," The Almighty fiat has gone forth, " Dust thou art, and unto dust thou shalt return,' That we are all subject to that dread decree, the solemn cause of our present service and the daily observation of our lives furnish evidence not to be forgotten or neglected. The great Creator having been pleased out of His infinite mercy to remove our brethren from the cares and troubles of this transitory life, thus severing another link in the fraternal chain by which we are bound together, let us who survive them be yet more strongly cemented by the ties of union, friendship and brotherly love, so that during the brief space allotted to us here we may wisely and usefully employ our time, and in reciprocal intercourse of kind and friendly acts mutually promote the welfare and happiness of each other, The niches they have carved in the hearts of the brethren of Lodge Albion will not easily be effaced, Brethren, they have laid down their W.Ts. We cherish their memories in our hearts; we commend their souls to God.

Less than English Cost.

MASONIC CLOTHING.

JEWELS, WORKING TOOLS, COLLAR JEWELS, TRACING
BOARDS, W.M., S.W., J.W. CHAIRS, APRONS, EMBLEMS,
GAUNTLETS, COLLARS, JEWELS, manufactured for any branch of
Craft or Capitular Masonry.

M.M. APRONS, from 12/6. CRAFT LODGE OFFICERS' COLLARS, from 6/6.
R.A. APRONS AND SASHES, from 30/-

Send for PRICE LIST.

Support Colonial-Made Regalias. Contracts taken for Complete Furnishing of Lodges.

The only Manufacturer of Masonic Insignia in New Zealand.

PERCY ROBERT

(Established Over
200 Years)

Masonic Supply Depot

No. 149 Main Street East, Palmerston North, N.Z.

MASONRY THE SOCIAL BOND.

—◇—
[BY RIGHT REV. DR. D'ARCY, LORD BISHOP OF DOWN.]

The Lodges of Holywood gathered at a Sunday afternoon service recently at the Parish Church, and were supported by a large number of brethren from the surrounding district. The collection was in aid of the Masonic Widows' Fund of the Province of Down. The Lord Bishop of Down and Connor and Dromore, Right Rev. Dr. D'Arcy, was the preacher, and took for his text : " Ye also, as living stones, are building up a spiritual house." In the course of his address he said the subject he particularly wished to bring before them was closely related to the fundamental principles of the Masonic Brotherhood. It was the effect which times of great trouble had upon the building of the Spiritual Temple. How was the community effected in such a time as ours, and what was our special duty and function at such a time? In general, he thought it must be that, the life of the community was budded up in height. That expressed a great truth—a truth which was applicable to the material as well as to the spiritual life. Times of ease and safety were inevitably times when spiritual energy tended towards expansion and dissipation. During the long spell of peace and security our civilisation had become weakened through the influence of ease and self-indulgence. Love of pleasure and endless means of amusement and distraction had caused a slackening of moral fibre. Nothing seemed worth while—and now he was speaking not so much of their own community in Ulster as of the world-wide community—except the making of money and pleasure. Life had lost its great significance. Great sacrifices seemed uncalled for. Earnest endeavour, except for this one purpose of making money, seemed mere fussiness. The effect upon us all was far greater than we imagined at the time, and this in spite of all the great and varied organisations characteristic of our age for good work of various kinds. Then came the war. The awful pressure of iron necessity began. Slowly at first, and unwillingly, men realised that the age of careless pleasure-seeking was over. A time of stress had come; a time when men must be prepared for the utmost sacrifices. If there was anything they had reason to be specially thankful to God for it was this, that the call to brace ourselves to effort and sacrifice came to us in time; before the slackening of the moral fibre had gone too far, Surely it was true of the nation that in the time of trouble it had risen in height. The splendid response of our manhood and our people to the call of country and duty, the devoted services of the womanhood, the great outpouring of charitable effort and giving, the loving help so willingly bestowed on the afflicted people of Belgium and other tortured lands—these things marked a sudden elevation and uprising in height of the moral elevation of the community.

Just recently we had had a marvellous illustration of it. We had just had imposed upon us taxation so tremendous that it surpassed anything in our history. And the nation had taken up the burden not merely willingly, but cheerfully, feeling that the cause was worthy of the sacrifice. And as it had been with the nation, so it had been with the Church. There had come to us a new elevation of spirit and of effort. There had been more prayer and less controversy, more self-sacrificing devotion and less of the mere machinery of

Organisation, a truer sense of the need of God and a higher realisation of His presence. They had arisen in height—been lifted up nearer to God and to heaven. More and more as the great struggle proceeded was the truth becoming evident that the struggle in which our country was engaged was a struggle for liberty, for humanity, for brotherly love, for all the things on which the possibility of a humane civilisation depended. It was a struggle against a heartless despotism founded on militarism and sustained by the cult of blood and iron³ it was its conflict against a Moloch armed with the magic panoply of modern science. Science, the minister of light, had been-made- the agent of death and hideous execution, designed to destroy all that we recognised as noblest and fairest. In a time like this our duty was to recognise the greatness, the splendour, the holiness of the cause for which we were struggling, and to arise to the height of that great cause, Thousands upon thousands had already realised that it was better to die in such a cause than to live in a godless, materialist world. For such a cause no sacrifice was too great.

Again, it was our duty in this time to employ all the forces of our individual and organised life for the support of that cause. The- Masonic Brotherhood aimed at moral and social ends, the cultivation of brotherly love — the very thing we were striving for, surely, ultimately, in this great war the cultivation of charity, charity of heart and charity of action; and the cultivation of noble, mutual helpfulness in the common affairs and relationships of human life. The Masonic Brotherhood was one of our great social bonds of union. It helped to give strength to the community. The effect upon the Masonic Brotherhood, as upon all the other great social organisations, of the awful stress of the times must surely be to give that elevation of spirit, of purpose, and of effort of which he had been speaking. Thus the bonds of brotherly love would be drawn closer, and the true meaning and value of Masonry would be more perfect and real. As they all knew, Masonry was founded on faith in God. It believed in God's overruling providence in the things of men; it believed in the great future life. How important it was for us at this time to realise that this world was after all but the promise of a greater and a better life. The dear young hearts that had spent themselves so nobly on the field of battle had not perished. Thank God for the Christian hope in this time of so many sore bereavements. God had for them better things than this world at its best could give them. For them and for us there was the promise of all the attainment of which human souls were capable. Continuing, the preacher remarked that we had outgrown the mischievous doctrine of universal comfort for mankind. Here we had no real abiding-place; here there was no ultimate satisfaction for our souls. There was that in us which was made, for better things. Upwards, ever upwards, strove the spiritual in our nature, seeking satisfaction in the conquest of the material world, in science, in art, in literature ; attaining to great things, but never to ultimate satisfaction.

In conclusion, the Lord Bishop remarked that the collection that afternoon was for a very important Masonic charity, the County Down Masonic Widows' Fund. It was a time when widows were being multiplied in the laud, a time of sore bereavements, It had always been one of the glories of the Masonic Brotherhood—the care for the widow and the orphan. The charities of Masonry were its glory—noble charities, nobly administered in the spirit of love, and also with a great deal of care and capacity and good management. The demands of the times were very great, and if there was any claim that they felt could not be ignored it was the claim of the widow- and the orphan.—"The Freemason," London. .

BIOGRAPHICAL.

M.E. Comp. THOMAS ROSS, 1st G.PRIN. of the SUP. G.R.A. CHAPTER OF NEW ZEALAND.

Our distinguished companion has seen much active service during his twenty-eight- years of Masonic life. He was initiated into Freemasonry on 26th May, 1888, in Otago Kil. Lodge, under the Scottish Constitution, to which he remained attached until a large majority of the members seceded for the purpose of forming a Lodge of the same name under the G.L. of New Zealand, when Comp. Ross joined the seceders. He took a leading part in the formation of Lodge Maori, and became its first W.M. In 1904 Comp. Ross was elected Pres. of the B. of B. of G.L., and the Representative of the G.L. of North Dakota in 1905. In 1906-07 he filled the office of Dep.G.Supt, of Otago, and at the annual communication held in 1908 was appointed the Prov.G.M. of Otago. In May, 1910, he was appointed Dep.G.M., and in 1912 was elected to the important office of Pres. of the B. of G.P., and was re-elected in 1913. In Capitular Freemasonry Comp. Ross is very active, having held membership in Otago Chapter No. 7, Maori Chapter No. 28, and Otago-Kil, Chapter No. 116, S.C., in which Chapter he has served in nearly every office, and was installed as 1st Prin. in 1905. He was practically responsible for the erection of Maori Chapter No. 28, of which he was the first 1st Prin. The

first office to which he was elected in G. Chapter was that of G.D. of C. in 1910, became 3rd G.Prin, in 1913, 2nd G.Prin. in 1914, D.G.Z. in 1915, and received the unanimous vote of G. Chapter at the convocation held in Dunedin on 17th February, 1916. He also represents the G. Chapter of Alabama near the G. Chapter of New Zealand, On a recent visit to Scotland M.E. Comp. Ross attended a meeting of that G. Chapter, and most earnestly set forth the claims of the G. Chapter of New Zealand to recognition, but owing to the war this question has not yet received consideration. In the higher degrees, Comp. Ross is a Knight Templar and Knight of Malta of the Scottish Rite, and has held the office of Secretary of the Preceptory and Priory of Otago for five years. He is also a member of the Allied Degrees, and was perfected as Rose Croix in 1903, in the Sphinx Chapter, and in 1904 received the 30 degree (Scottish Rite) in the Otago Consistory. Our M.E. companion is an enthusiast in Freemasonry, and is an earnest and very consistent worker, which is evidenced in the fact that he has recently accepted the office of Master in the Dunedin Masters Lodge. For some years he was a member of the Dunedin Harbour Board, and as a business man of long standing in Dunedin he is held in great repute. In Otago he is justly regarded as one of the pillars of that Craft he has always so worthily upheld. In his new office he will not only maintain the traditions of his illustrious predecessors, but all his efforts will be put forth to add increased lustre to the reputation of the Sup.G. Chapter of New Zealand.

R.W. BRO. JNO. THORNTON, PROV.G.M. OF CANTERBURY.

The new chief of the Canterbury Provincial District was initiated in the Canterbury Lodge, No. 1048, E.C. 1894. He served in all the offices, and was installed as W.M. in 1905. He Was a foundation member of Lodge Civic, No. 157, and up to the present has acted as Preceptor. Was Master of the Masters' and Past Masters' Lodge, No. 130, in 1911, President of the United Board of Enquiry in 1914, was the first S.G.W. of the Prov.G.L. of Canterbury, 1909-10, and Dep. Prov.G.M., 1912, till he was elected Prov.G.M. Was G. Steward in 1909, and President of the B. of B. 1914-16. Was installed as Prov.G.M. of Canterbury on 31st January, 1916. In Capitular Freemasonry he has always been keenly interested. He was a P.M.M. of the Hiram Mark Lodge, E.C., and P.W.C.N. of the Royal Ark Mariners' Lodge attached thereto. He was P.Z. of the Prince of Wales R.A. Chapter when this Chapter worked under the E.C. and continues his active interest therein by occupying the position of Preceptor at the present time. Was elected Asst.G.Sd.B. in Sup.G. Chapter in 1912. Bro. Thornton is also a member of the A. and A. Rite, having been perfected in the Beckett Chapter in 1912. As a business man and a citizen of Christchurch he is held in high esteem, and from the prominent part he has taken in Freemasonry, he is rightly regarded as a leader of the Craft in that city. Owing to indifferent health lie has been prevented from taking as active part in Masonic matters for some time past as he desired, but with returning health he will no doubt worthily follow in the footsteps of his deeply venerated predecessor.

MASONIGRAMS.

American Freemasons are not content with the fellowship which the Craft and other regular degrees afford, and for some years past have been developing the "Shrine," which is said to put a smile on the face of Masonry. Evidently the Shrine is not capable of producing a sufficiency of opportunities to smile, and further efforts are needed. In Michigan a new "Order" has been introduced, named the Grotto. Although but a few weeks old, it now numbers about two thousand members. This Grotto is enthusiastic, and the prophets feel that they have an organisation that offers great opportunities for fellowship to all Masons. There does not seem to be any spirit of rivalry between this organisation and the Shrine or other Masonic organisations. In fact, it is notable that in the cities where the Shrine Temples are located, the Grotto has been enthusiastically received. Many most prominent Masons are affiliated with the Grotto, and it is regarded as one of the real enjoyable playgrounds of Freemasonry, to which all Masons are eligible without the previous attainment of high rank. Shadukiam Grotto, previous to last month, had the distinction of having received the largest class ever initiated into the Order, but now the Ayran Grotto, Chicago, has established a record by receiving a class of 1520 at one ceremonial session. Shadukiam confers the Orders with the assistance of a cast of seventy men. Because of the lack of facilities at the Temple, the use of a theatre has been called into play, and the scenic effects require twenty drop curtains, besides numerous spot lights and other electrical effects. America appears to be still "licking creation."

A unique double installation took place recently at Norwood, South Australia. Bro. S. Angel, Master-elect of the Emulation Lodge, No. 32, and Bro. F. M. Angel, Master-elect of the daughter Lodge, Emulation Lewis, No. 69, are twin brothers, and so much alike that it is a difficult matter to detect any difference in the two portraits. The two Lodges met together, and the two brothers were installed in one ceremony. At the banquet the toasts were presented alternately by the two Masters. It is said that if the Masters changed places in presiding over the respective Lodges many brethren would be unable to detect the change.

A copy of the "Boston News Letter" of 1721 mentions that the ship "Freemason" sailed from Boston for the West Indies, 18th September, 1721. This was four years after the organisation of the first G.L. of England, and ten years before the establishment of the first known Lodge in America.

A correspondent at Seattle, U.S.A., states that the steamship "Edison Light," one of the two trial ships sent to Puget Sound to determine if the inter-coastal freight movement between the North Pacific and Atlantic Coast ports via the Panama Canal justifies the establishment of a new service, is attracting much attention on the water front of the Washington city because of the Masonic flag she flies at her foremast, which is the personal flag of the master of the vessel, Captain E. M. Torrey, and bears his initials, the number of his Masonic Lodge, and the square and compasses. Captain Torrey is a 32nd Degree Mason, a Knight Templar, and a member of Aurora Lodge, No. 50, of Rockland. Chief Officer W. T. McAloney, of the same vessel, is also said to be an enthusiastic Mason, with affiliations at Lewiston. The "Edison Light" is said to be the first vessel to enter the port of Seattle with a Masonic emblem so displayed.

Some twelve hundred brethren, many of them members of the G.L. of California, then in session, witnessed the production of the six-act play, "The Legend of the Temple," from the pen of Bro. Jesse M. Whited, S.W. of the California Lodge, No. 1, at the Scottish Rite Temple, San Francisco. The drama, which is founded on picturesque incidents in the history of Masonry, was produced by members of the San Francisco Bodies, A. and A.S.R., and staged under the direction of Bro. Edgar M. Cameron, the music being furnished by the choir of the California Lodge, No. 1. The visiting brethren and resident Masons highly enjoyed the creditable production of this truly impressive story of the Master's degree, which reflected high credit upon both the author and its producers.—"The Freemason," London.

OBITUARY.

M.W. BRO. HON. SIR J. W. HACKETT.

M.W. Bro. Sir J. W. Hackett., Legislative Councillor and newspaper proprietor, is dead. M.W. Bro. Sir John Winthrop Hackett, K.C.M.G., M.A., LL.D. (Hon., Dublin), editor and proprietor of the West Australian and Western Mail, Perth, was born in Ireland in 1848. He was educated at Trinity College, Dublin (M.A.), and became a member of the Irish, New South Wales, Western Australia, and Victorian Bars. He was a delegate from Western Australia to the National Australasian Federal Convention in 1891, and to the Federal Convention of 1897-98, which framed the Commonwealth Constitution, and was also a late member of the Federal Council of Australasia. Sir Winthrop was identified with the leading public institutions of Perth, being president of the Zoological Gardens, Western Australian Museum, and National Gallery, Registrar of the Diocese of Perth, and Chancellor of the Cathedral. He was also Chancellor of the University, in which he endowed the first chair (agricultural), chairman of the Karra, Katta Cemetery Board, and P.G.M. of Freemasons of Western Australia. He declined an offer of knighthood in 1902, but was created a Knight Bachelor in 1911 and K.C.M.G. in 1914.

MASONIC GATHERING AT SEA.

Bro. H. J. Williams,

CRAFTSMAN,

Wellington, New Zealand.

DEAR SIR AND BRO.,— I am sending you a brief account of a Masonic meeting held at sea on board Transport 44 on the evening of Saturday, 12th February, by brethren who are now on their way to the great war as members of the New Zealand Rifle Brigade and the Rifle Brigade Field Ambulance, which will, I think, prove of interest to our brother Masons at home in New Zealand, while the enclosed signed list representing the attendance book will, I hope, be an interesting souvenir for the office of the CRAFTSMAN. The officers' mess room was utilised as a Lodge, and being properly tyled, we opened and closed in the First Degree, no Masonic signs or symbols of any sort being used. Bro. Major A. A. Martin, W.M. of Lodge 1721, E.C., Palmerston North, took the chair, while the other offices were filled as follows: — Bro. Quartermaster-Sergt. James H. Langley, P.M. of Lodges Nos. 10 and 55, N.Z.C. ; S.W., Bro. Captain W. H. Feldon, 2221, E.C., Auckland ; J.W., Bro. Lieut. D. Kennedy, Lodge Tongariro, 705, E.C., Wanganui; I.G. Bro. Lieut.-Col. Hardy Neil, Ara, No. 1, N.Z.C., Auckland. On the floor of the Lodge the following brethren were assembled:— Bro. Staff-Sergt. C. Pierson, Lodge St. John, 1137, E.C., Timaru; Bro. Sergt. Downard, Te Aroha, 52, N.Z.C.; Bro. Staff-Sergt. E. M. Dillon, Marine Lodge, 942, E.C. ; Bro. Cpl. E. T. Hawkes, St. Andrew, 32, Wellington; Bro. Rflm. R. Cate, Unanimity, 106, Blenheim; Bro. Pte. H. B. Langey, Lodge 102, N.Z.C., Whangarei. The brethren present, though small in numbers, were highly representative of Freemasonry in New Zealand, their Mother Lodges being widely distributed throughout the Dominion. They desired to extend through you H.G.W. to the G.Ls. of the English and New Zealand Constitutions in New Zealand, and through them to the various Lodges throughout the Dominion. The labours of the evening being ended, H.G.W. were received from all the Lodges represented by the brethren present, and the Lodge was closed in harmony and peace. The W.M. impressed, speaking from experience gained on the Western front, on all present their duty as Masons to become acquainted with all brethren in their vicinity while engaged in the war. It was impossible for various reasons to meet in the " Fourth," and so, after joining hands and singing " Auld Lang Syne," the brethren dispersed, all highly pleased to have met on the square. With H.G.W., — Yours faithfully and fraternally,

D. KENNEDY, Lieut.,

Asst.-Adjutant, H.M.N.Z. Transport No. 44.

[The souvenir is duly appreciated, and we offer our best thanks to Bro. Kennedy.—ED.C.]

GRAND LODGE OF WESTERN AUSTRALIA.

[Address of the G.M., M.W. BRO. ARCHBISHOP RILEY, at the Festive Board, 29th January.]

W. Brethren and Brethren,—I am reminded that this year is an unfortunate occasion for myself, because it is the thirteenth time I have been elected as G.M. (Laughter.) I always thought thirteen was very unlucky, but, on the other hand, I know that "every sea has its saw, and there's luck in odd numbers, said Rory O'More." (Laughter.) However, I have often told you, I think, that about 20 years ago I went to a banquet at Norseman, and there were 13 of us, and for a long time one of the number, whenever he met me in the streets of Perth here, would rush across the street and say, "How are you? We are all alive yet. Good-bye." (Laughter.) But you know some people have a habit of reminding you of unpleasant things. I was on the mail boat on Tuesday; and there was a lady on board who was very anxious to see me. (Laughter and Ah, ah !) Rather remarkable, was it not? (Laughter.) I had you there. (Laughter.) But when I tell you the reason you will be rather amused. She wanted to remind me that some years ago her husband, myself and four others were all in the same compartment in a train going from London down somewhere, and she had seen us off ; she wanted to tell me that I was the only one left. (Laughter.)

You know it has its comic side certainly, but it reminds you of friends that have gone, so that was not altogether pleasant. However, it amused her. (Laughter.) Then you know it is twenty-one years in a few days since the day on which the Rector of Albany (who, you remember, after seeing me when I preached there in the morning, and I came up to Perth in the evening, on the Sunday) preached from that well-known text,

"When they saw him they besought him to depart out of their coast." (Laughter.) I have told you that before, but I never forget it somehow. After all these years, naturally one looks back, but at the present time one can do nothing but look forward. At least, I cannot. It is rather sickening to look back during the last year or two; we have made so many mistakes, and so on. But we have to look forward, and I want to look forward with hope, with determination that we are going to win. (Hear, hear.) We have a great many of our brethren at the front. I hear from Bro. Makeham regularly, and Bro. Archdeacon Collick, and Bro. General Hobbs, and a good many others, and they all of them, when they write to me, want to be remembered to their various friends in Perth. I am very proud of the men we have sent out, and I think when the history of everything is going to be written, in the days that are to come, so far, the one thing that will stand out as the most remarkable event in the whole of the war, or of any war I have ever read about, was the coming away from Anzac. (Applause.) When you come to think that doctors, staff, and everybody expected at least 10,000 wounded, and they had one man with a sore ankle or something, it was most marvellous; the most wonderfully-planned thing, and the most splendidly carried out thing that has ever been done in warfare. When our men can do such things as that, and when they can get such glory as they have done, I am not at all afraid of the war as far as the men at the front are concerned. What does distress me, at times, is the action of some of those who are at home, and I think that in the future perhaps the nation will have to be a little more regulated than it is at the present time. Men will not be allowed their own sweet will when the nation is in the death throes. As far as Masonry is concerned, of course, we are passing through a crisis. I never knew any time in the world's history when we were not, somehow. But now we are passing through a crisis which taxes the faith and the hope of a great many of us when we look forward and wonder what is going to happen. It has always been a dream of mine that Freemasonry would band together the different nations, but all the vision has vanished for the time being. But that is always the case, like the receding wave, which will come up again; it will come up again in the future much stronger than ever, and be a binding link between nations that are now divided. At all events, amongst ourselves I think we have done well in Western Australia. We had a bad quarrel with the Scotch, but we never allowed it to have any effect upon our own conduct. I never did. They have always been very civil and very good to me. Some think that because they are Scottish things should be run their way. (Laughter.) That is said for the benefit of our G. Sec. (Laughter.) I think we have done pretty well here in Western Australia, and I certainly think that when the history of the State is written, and when the story of her goldfields is told, there will, at all events, be this prominently brought forward, I think, that there was one factor which knit together men who were from all parts of the world, all degrees of station in life, and with different amounts of worldly possessions, and so on. There was one force bound them together on the goldfields, made life tolerable, gave hope and strength to a good many, and that was the Masonic Craft. I believe that certainly and strongly, and, further, when we look back and see what Freemasonry has done we feel fully convinced. Our soldiers teach us this; we have some of them with us tonight; they teach us to look forward with the greatest hope. Do not let us be downhearted about the future, but try and do more good even than we tried to do in the past. I must not take up your time. Somehow I do not feel merry this evening, since they tell me this is my thirteenth times. (Laughter.) But I will get over that, perhaps. You know, of course, that there is a Thirteen Club in New York. They do all sorts of funny things; they spill the salt, they cross knives, have death's-heads on the table, and I do not know what; they say the thirteenth man gets up first; they smash glasses, and looking glasses, but fellows have done that without belonging to a Thirteen Club, though. (Laughter.) Still that is the sort of thing they do in New York, when they are not writing notes to the enemy. (Laughter.) However, we will have to get over this thirteen business, and if I manage to live through it then perhaps some of us will begin to think that the thirteen business is played out. I am very much obliged to you for drinking my health, and I am more than obliged to you for re-electing me, and I do hope that, notwithstanding the troublous times through which we are passing, our meeting together will cheer us up a bit and make us feel that we do want sympathy and the help of friendship, especially in these hard times, and that when we want it we will find it amongst our brethren.

During the evening songs were ably sung by V.W. Bro. Shepherd and Bro. D. Casey, with W. Bro. M. D. Musgrove, G. Organist, at the piano.

The Tyler's toast, "Auld Lang Syne," and the National Anthem terminated a successful gathering.

—"West Australian Freemason."

THE CRAFT IN IRELAND.



Although Freemasonry in Ireland is a vigorous element in the Craft Universal, it does not lend itself to journalistic reporting, hence its work is only known by its ultimate results. Once a year, however, the G.M. is expected to review the year's work, and his address is printed in the journal which reports the proceedings at the Grand Festival held on 27th December. From this annual publication an interesting survey of the year's work with regard to the Craft and its institutions is made possible, and invariably shows that our Irish brethren possess and exercise the Masonic spirit in very full measure.

Notwithstanding the seventeen months of strain and anxiety of the European war, the Masonic Order in Ireland has maintained its activities in the good work of benevolence and the promotion of brotherly feeling. True, its social side has been adversely affected, and there has been a considerable abandonment of anything in the nature of festivities, but the savings have been directed into charitable channels.

A Masonic National Relief Fund, started at the outbreak of the war, was liberally subscribed to, and no less a sum than £3,505 has been contributed by the Irish brethren. Out of this, £1,000 was sent to the Prince of Wales's National Relief Fund, and grants were also made to the Belgian and Red Cross Funds, leaving a balance of £2,095. It was decided to convert this into a fund for the specific purpose of alleviating distress suffered by Freemasons of the Irish Constitution and their dependents owing to the war. Further Subscriptions have been received on behalf of the new fund, which now amounts to about £3,000. One of the first contributions was a sum of two thousand dollars (£516 10s. 7d.) from the Masonic War Association of the United States of America, the chairman of which has intimated that further money will be forthcoming as needs may develop. A special committee representative of Dublin and all the provinces is in charge of the administration of the new war relief fund.

BENEVOLENT INSTITUTIONS.

While the two schools of which Irish Freemasons are so justly proud are carried on with continued efficiency, the charitable organisations of the Order have suffered financially owing to the exceptional demands made on their supporters by circumstances arising out of the war. This is particularly so with regard to the Victoria Jubilee Masonic Annuity Fund, the subscriptions to which have fallen off by about £400 under those of last year. Although the total subscriptions to the Female Orphan School for the year amounted to £3,755, as compared with £2,173 for the previous year, the former figure contained special donations towards a fund for the erection and equipment of additional buildings for the practical teaching of domestic economy, involving an expenditure of £2,752. The finances of the Boys' School suffered in not receiving this year from Masonic bodies the usual or average amount received from permanent official subscriptions. The brethren should bear in mind that, as food and clothing have increased in price, the cost of maintaining the pupils in the schools will be correspondingly increased.

INCREASING MEMBERSHIP.

Membership of the Order continues to increase in Ireland, but owing to the large number of brethren engaged in military service the attendance at meetings has shown a falling off. Since 1914 six new Lodges have been founded, and two of these are attached to military corps—the 7th Battalion of the Royal Irish Fusiliers and the 16th Battalion of the Royal Irish Rifles. The warrant of the latter is with the battalion in France, where a Lodge meeting was held and degrees conferred within shell range of the enemy. Three warrants were issued to Belfast and one to Bombay, where there are now two Lodges under the Irish Constitution. Only one warrant has been surrendered during the year.

THE G. OFFICERS.

There is no change in the list of G. officers, those holding-office in 1915 having been unanimously re-elected for the ensuing year. The Earl of Donoughmore, the G.M., has been unable to attend meetings of G.L. as frequently during the last twelve months as in the former year, as he has been engaged for the greater part of the summer and autumn, and is, in fact, still engaged, at headquarters of the Red Cross Society with the British Expeditionary Force in France. A letter from him was read at the stated communication of the G.L. on St. John's Day, expressing his regret at being unable to be in his place as presiding officer. He was, as usual, represented by that Irish Masonic veteran, Bro. Sir Charles Cameron, C.B., who, although beyond his 85th birthday, is still hale and hearty. Besides his high offices in Craft Masonry and Knight Templary, he is still Sec. of Lodge No. 25, a position he has held for over fifty years. Another old and distinguished

Craftsman, Bro. W. J. Chetwode Crawley, G.Treas., who has been a prominent figure in Irish Freemasonry for the past forty years, and a Masonic historian of world-wide reputation, has been laid aside by illness for some time past, but an improvement in his condition has set in, and it is hoped he will be soon able to resume his work in the interests of the Order.—"The Freemason."

SOCIAL INFLUENCE OF MASONRY.

The principal intention in forming societies is undoubtedly the uniting of men in the stricter bands of love, for men, considered as social creatures, must derive their happiness from each other. Every man is designed by Providence to promote the good of others, ignoring in part his own advantage, and by special intercourse he secures their good offices by being, as occasion may offer, serviceable unto them. Christianity in general, never circumscribes our benevolence within the narrow confines of nature, fortune, profit or personal obligation. What we would say is this—that we have love not for our next neighbour only, this being merely a point of convenience, nor to our acquaintance solely, this being the effect of inclination purely to gratify ourselves. We are not to regard our friends only, because gratitude and common justice require even that at our hands; nor yet from those especially whom we expect to receive benefit, for this interest and policy will prompt us to; nor our relations only, for this the ties of blood and mere nature dictate; nor is our love and charity limited to them particularly, who are of the same opinion with us, for by the very same reason that we are induced to believe ourselves in the right, they may imagine themselves so, too; and what we may judge to be a perfection among ourselves, they may condemn as a blemish. Be it so, then that in some points, or rather modes of worship we may differ or dissent from each other yet still the Lodge reconciles even these. There we all meet amicable and converse socially together. There we harmonise in principles though we vary in punctilios. There we join in conversation and intermingle interests. There we discover no estrangement of behaviour nor alienation of affection. We serve one another most cheerfully in all the kind of of a cordial friendship. Thus we are united though not agreed; united in the same grand Christian fundamentals, though distinguished by some circumstantial; united in one important band of brotherly love, though distinguished by some peculiarities of sentiment. Freedom of opinion thus indulged, but its points never discussed, is the happy influence under which the unity of this truly Ancient and Honourable Society has been preserved from time immemorial. And, whoever is an upright Mason can neither be an atheist, deist, or libertine, for he is under the strictest obligation to be a good man, a true Christian, and to act with honour and honesty, however distinguished by different opinions in the circumstantial of religion. Upon which account Masonry has become the centre of union and the means of conciliating friendship among men that might have otherwise remained at perpetual distance causing them to live as brethren, as heirs of the same hope, partakers of the same promises, children of the same God, and candidates for the same heaven.—"Scottish Rite Bulletin."

THE OLD OPERATIVE GUILD.

Bro. Clement E. Stratton, of Leicester, England, has been frequently heard by our readers, setting forth the position and the antiquity of The Worshipful Society of Free Masons., Rough Masons," etc., but it seems that society is in a bad way and that its membership is being rapidly lost to the trade unions of the country. And now, says Brother Stratton, in a letter just received, "The old Operative Guild has determined to continue as an organisation, at least until 1926, when the Athlestan Charter, under which it holds, will have been granted one thousand years. The guild officers are of the Opinion that by the year 1926 all the workmen will have gone over to the trade union, and it has been suggested that at that date the guild, will probably change to the Speculative system, as the Operative Lodges of Scotland have already been changed. The books of the guild and the rich history of Operative Masonry would then come into the libraries of the Speculative Lodges.—Exchange.

A WORD OF CAUTION.

I do not know of any quality which is more needed in our public life— than an absolute refusal to repeat unproved tales to the detriment of others. Many a man who would be ashamed to start, gossip or slander is

willing to repeat it. Many a man who would scorn to strike his neighbour behind his back is content to stab his neighbour's reputation by the utterance of half truths which are worse than lies in their effect, straightforward enough to tell the truth to themselves, charitable enough to think no ill of their neighbour, sound of judgment to value men and things for what they really are, strong of principle to sink the ideal of self in the ideal of duty.—" Missouri Freemason."

HASTEN SLOWLY.

—◇—

"Festiva lente," that is, "hasten slowly," were the words adopted as a motto by the Emperor Titus, with the device of an anchor, a thing slow to move, and around it a dolphin, the swiftest of fishes. The same words, with TERMINUS, the immovable god of landmarks, joined to the rapid thunderbolt, were adopted as his device by the Emperor Augustus. "They teach us what we learn from the familiar axiom of "more haste, the less speed," and might be approximately assumed as a motto for every Lodge in reference to its advancement of candidates. Let the Mason who would ascend the ladder of initiation remember that, strictly speaking, a degree is something that is gradual. Let there be no unnecessary delay, for that would mark indifference; but let there be no impetuosity of progress, because that is unaccompanied by improvement. "Hurry," says Colton, "is the apprentice of Despatch, but never learns his master's trade." If every candidate would only HASTEN SLOWLY so that progressive knowledge should precede progressive advancement in initiation, we should have no indifferent Masons. Skilful apprentices would proceed to craftsmen, and accomplished craftsmen would in time be made intelligent Masters ; so we should have no more making of candidates by steam, and should seldom hear of Masons taking their demits, and passing over into unaffiliation, because they had lost all interest in an association whose principles they had never learned.— Exchange.

ANCIENT LANDMARKS NOT IMMUTABLE,

—◇—

The Illinois Freemason admonishes the Craft that adhering to the ancient landmarks does not mean that the fraternity shall not keep abreast of the times and shape its policies to meet conditions of each age. It is all right to respect the fundamentals of the fraternity, but whenever the time comes that a law or regulation is holding the fraternity back and deterring it from proper influence among mankind at that moment it should be changed to meet the new conditions.

PRACTICAL FREEMASONRY.

—◇—

The English Freemasons of Cairo are not unmindful of their obligations towards their poor and distressed brethren. Those in authority recently formulated a scheme for the regular visitation of the sick and wounded soldiers in and about the Egyptian capital. Those brethren who were willing to participate in the scheme were organised into visiting parties which would cover all the local hospitals, and arrangements were made for notices to be exhibited at all the military hospitals and convalescent homes inviting Freemasons and sons of Freemasons, who desired to be visited by members of the fraternity to advise the secretary appointed in connection with the scheme. This consideration on the part of the brethren of the E.C. Cairo will not only be appreciated by those who are privileged to receive the visits, but will also be very gratifying to the members of Lodges to which the soldier brethren belong.

VETERAN BROTHERS.

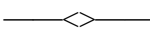
—◇—

An interesting meeting of three worthy and distinguished brethren of Lodge of Otago, No. 7, Dunedin, took place recently at the residence of R.W. Bro. Rev. W. Ronaldson, P.P.G.M. W. Bro. J. Alberto (85) and Bro. M. Walker (86), who were accompanied by Bro. E. T. Moller, W.M., and W. Bro. D. C. Cameron, Sec., spent a most enjoyable hour with Bro. Ronaldson (92), talking over old times in connection with the early days of the Craft in Dunedin. It was a real treat to see how our elderly brethren (who had not been able to meet for some years) revelled in their reminiscence of their early association in Freemasonry, and to witness

the glow of pleasure they each experienced in meeting together once more. The aggregate age of our three brethren is 263 years. R.W. Bro. G. Watts kindly attended to take a photograph, but unfortunately Bro. Ronaldson was not permitted to be up that day. It is hoped, however, to obtain a group if possible at an early date.

Men are apt to fret and worry,
What's the use?
When too late they always hurry,
What's the use?
Just to keep the business boomin'
Men to many things inhuman—
Even argue with a woman.
But, what's the use?

GRAND LODGE OF NEW ZEALAND OF ANCIENT, FREE AND ACCEPTED MASONS.



Grand Secretary's Office, ,

Christchurch, 18th March, 1916.

MEMO. FOR THE INFORMATION OF LODGES,

DRAWING OF RAFFLE.

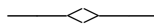
The Raffle for Surgical instruments took place on Tuesday, 14th March, in the presence of the M.W,G.M. and other officials of G.L., and a sergeant of police.

The winning ticket, No: 13494, is held by Lodge St. Augustine, No. 99, Waimate.

Ten thousand eight hundred and forty tickets were sold, and every one of these was represented in the drawing.

Yours fraternally,
MALCOLM NICCOL,
Grand Secretary.

A POPULAR ERROR.



In an address delivered before the G.L. of North Carolina, the orator said :—

"We Masons of North Carolina are gathered here representing an institution that has lived throughout the ages, unchanged by time and glorious in its achievements."

Commenting upon—not the "singularity" of the speech—the P.G.M. of Wisconsin, Aldro Jenks, is quoted in "Masonic Tidings" as saying :—

"There can be no doubt but that Masonry has lived longer than any other fraternal organisation, and that it is glorious in its achievements. That it is unchanged by time, no one at all familiar with its history will affirm. The ceremonies of the degrees have changed greatly, even within the recollection of Masons now living. Many of its laws and usages have been changed. At one time, every Entered Apprentice was considered a Mason and entitled to all the rights and privileges of Freemasonry, many of which privileges are now reserved only to the Master Mason. We know also that at one time the R.A. Degree constituted a part of Symbolic Masonry, and that instead of having various degrees, there was but one ceremony, which has been split up into three degrees of Ancient Craft Masonry and that of the R.A. Many other matters might also be mentioned. These considerations, however, are sufficient to show that Masonry cannot boast that it has been unchanged by time. Nevertheless, there is a certain amount of stability to the traditions, customs, and usages of the Craft, and this it is that adds largely to the charm of the Masonic institution and has made it enduring."—" Kansas City Freemason."

SUBSCRIPTIONS ACKNOWLEDGED TO 22nd MARCH, 1916.

C. P. Powles 10/-, G. Menzies, S. Martin, A. Erskine, J. R. Morley, Geo. E. Smith 20/-, J. P. Shand 166/- (Wellington), J. George 15/- (Roxburgh), M. Vance 20/- (Ohakune), S. H. Conder 10/-, H. Cross 10/-, J. B. Henry 10/-, F. G. Holloway 10/-, F. J. Hunn 10/-, R. E. Jones 10/-, J. Milne 20/-, S. D. Pearce 14/2, C. W. Perrin 10/- (Masterton), J. McLachlan (Lower Hutt), J. W. Probert 1/8 (Auckland), J. W. Cornwall 1/8 (Tutuanui), A. Chisholm (Takapau), S. J. Ball (Canvastown) L. Watson (Oxford), J. H. Marriott 1/8 (Christchurch), H. L. Harston 21/- (Napier), A. H. Maguire 17/6 (Feilding), J. W. Boothman, H. C. Smith 20/- (Palmerston North), J. Anderson (Sansons), M. McDonald (Lauriston, Otago), J. J. Jackson, senr. (Te Kopuru), J. Morrison 55/- (Drumduan), E. G. Browne 10/- (Hinuera), G. Barclay 10/6 (Egypt), W. J. H. McCormick (Taihape), — Vicary 10/- (Otorohanga), S. W. Franklin 20/- (Ti Tree Point), W. Cowley 10/-, W. H. Parker 10/- (Manunui), A. Young (Waipapa, via Mataroa), H. Langdon 10/- (Waihi), Ben Ling 38/4 (Otaki), A. Henderson 10/- (Hunterville), P. C. H. Petersen (Hautapu, Waikato), McIndoe Bros. (Wairuna), E. G. W. H. Watts 18/4, Wm. Reid 10/- (Dunedin), H. C. Wilson (Kawhata, Mangaweka), J. T. Taylor (Awatuna, Taranaki).

(All 7/6 except those noted.)

Reports.

[Secretaries and Scribes are requested to forward Reports.]

OTAGO.

Otago, No. 7.—The regular meeting was held in the King Street Masonic Hall, Dunedin, on 9th February. W. Bro. E. T. Moller, W.M., presided over an excellent attendance of members and visiting brethren. R.W. Bros. G. Watts and A. Stoneham, P.P.G.Ms., by special invitation visited the Lodge officially and were accorded a hearty welcome. Arrangements were completed for the W.M. and officers of Lodge No. 143 to conduct the Third Degree ceremony at our April meeting. A candidate was initiated into membership, the ceremony being conducted by the W.M.; the S. and Ss. were exemplified by W. Bro. J. Wood; the N.E. Charge was delivered by W. Bro. D. C. Cameron; the Address on Prep. by W. Bro. J. C. Easton; the W.Ts. by W. Bro. F. W. Clayton; and the Final Charge by W. Bro. O. H. Pinel. After the Lodge closed an hour was spent most enjoyably in the refectory, where an excellent musical programme was presented.—[Lodge Correspondent.]

Masters, No. 161.—The usual meeting was held in the King Street Masonic Hall on the 24th of February, when there was a fair attendance. The W.M., W. Bro. D. Harris Hastings, presided. Two W. brethren were affiliated. The election of W.M. and officers was the first business of the evening, and R.W. Bro. T. Ross, P.D.G.M., was elected W.M. The W.M. was elected delegate for the G.L. Communication in Auckland next May. The R.W. Prov.G.M. was to have given a paper, but public business prevented his attendance at the last minute. In order to fill the gap, the W.M. read a paper which had been previously read at the M. and P.Ms. Lodge, No. 130, by V.W. Bro. T. W. Rowe, G. Lect.: "Freemasonry and the War." This gave rise to an interesting discussion, so that the evening was not wasted. R.W. Bro. A. Fieldwick, D.Prov.G.M., stated that he had been asked by R.W. Bro. D. A. McNicol, the first W.M. of the Lodge, to state that, owing to his wife's state of health, he (Bro. McNicol) had decided to settle in Nelson, and would have to sever his connection with the Masters Lodge. General regret was expressed on hearing this announcement, and eulogistic references to R.W. Bro. McNicol's excellent qualities as a Freemason and as a citizen were made by R.W. Bros. Ross and Fieldwick, W. Bro. T. Gallagher and the W.M. The secretary was instructed to write to R.W. Bro. McNicol, expressing regret that he was compelled to leave Dunedin, thanking him for his services to the Masters Lodge, and hoping that both he and Mrs. McNicol would be spared for many years of "health, happiness and usefulness. After the Lodge had closed a pleasant hour was spent in the supper room, when the usual toasts were honoured, and the opportunity was taken advantage of to have a free discussion over matters pertaining to the Lodge.—[Lodge Correspondent.]

Kurow, No. 164.—On the 16th March Lodge Kurow had a record meeting. The chief work was the raising of one brother. The work was most impressively done by the W.M., W. Bro. C. Luke Ayson, assisted by W. Bro. Hays, P.M., Ss. ; W. Bro. Appleby, Sec., Light of a M.M. and Retro. ; Bro. Barclay, Investiture and Final Charge ; Bro. Winnington, W.Ts. ; Bro. Edwards, of Lodge Rakaia, the five Ss. ; W. Bro. Todd the T.H. Bro. Evison appeared to fully realise the grandeur of the Third Degree, which seemed to reflect to the brethren in general. The W.M. and Sec. and W. Bro. Hays all spoke of the urgent need for every brother to do his part to swell the M.W.G.M.'s War Fund, pointing out that although Lodge 164 had contributed some £30 odd to that fund every brother should do a little to help those noble brethren who were giving their lives for our freedom, by providing for their dependents. At the hour spent in the "Fourth" a few good speeches were heard, one particularly appropriate by W. Bro. Hays in proposing the visitors coupled with the name of Bro. Edwards, of Lodge Rakaia, when he recalled some of his useful work in furnishing and what the Americans call "safety first" to the lamps, and also recalled the fact that if any 'brother failed to turn up or be ready with his work, Bro. Edwards was always there to fill the gap. Bro. Edwards replied in a most encouraging speech, showing that even in Lodge Rakaia there were little corners to fill. Before closing, I might mention that at the February meeting Lode 164 purchased three books of their tickets for the art union in aid of our brethren at the front.— [Lodge Correspondent.]

CANTERBURY.

Southern Cross, No 6.—The usual monthly meeting was held at Kaiapoi on 2nd March. The W.M., Bro. Thos. Hoskin, presided. Several matters of importance were brought forward to be discussed next meeting. The W.M. was elected to represent the Lodge at the G.L. Communication. W. Bro. W. Kidney, W.M. of Christchurch Lodge, was in attendance, accompanied by a following of sixteen officers and brethren, and were duly admitted. The work was the initiation of one candidate. W. Bro. Gribble was acting-Chaplain, and the W.M. obligated, restored to L., and communicated the Ss. ; the S.W. invested; and the J.W. gave the Charge after Investiture; W. Bro. W. A. Dribble gave the N.E. Charge ;. W. Bro. Stanton the Ex. of Prep; and W. Bro. Kidney presented the W.Ts. Upon the candidate's re-entry into the Lodge, the Final Charge was delivered by the J.W., Bro. R. H. Croft. Altogether the work was conducted in a very impressive and thorough manner, and reflects credit upon the W.M. and his new officers. W. Bro. Dribble presented the Lodge with a framed enlargement of himself, and the W.M. expressed the thanks of the Lodge for the gift. H.G.W. having been expressed, the Lodge was closed and the brethren retired to the refectory, where an enjoyable hour was spent by all.—[Lodge Correspondent.]

Christchurch, No, 91.—The monthly meeting was held in the St. Augustine Hall on 22nd February, W. Bro. W. E. Hiddey, presiding over a good attendance. The ceremony of initiation was performed. The candidate was obligated by the W.M., receiving from him the Secrets of the 1st Degree; the Charge after Investiture was delivered by the J.W.; the Charge in the N.B. by W. Bro. G. Mazey, P.M. ; the W.Ts. were explained by W. Bro. Wilson, W.M. Concord Lodge; the Final Charge was delivered by the S.W., after which the T.B. was explained by W. Bro. R. Torrance, P.M. The Lodge having been closed, the usual hour of pleasure and profit was spent in the refectory.—[Lodge Correspondent.]

St. Augustine, No. 99.—Wednesday, the 16th of February, was the regular meeting night. The work was a passing in which Bros. Anderson, Geo. Reynolds and Win. Duncan were passed to the Second Degree by the W.M., W. Bro. T. W. Manchester. On this occasion, except in the secrets, when he was assisted by P.Ms. W. Bros. Fulton and Colville, the W.M. conducted the main part of the ceremony "on his own," and a very creditable working it was, more especially so as he had practically risen from bed, to which a severe attack of sciatica had for a few days confined him, to conduct the ceremony. The Final Charge, however, was given by that most worthy brother, W. Bro. Colville, P.M. One brother was proposed for affiliation and there was one proposed for initiation. In the refectory, for the first time in six months, toasts and fires were in vogue, and, although the attendance was somewhat limited, as several of the brethren departed after the closing of the Lodge, it cannot be gainsaid that the renewal of these time-honoured functions imparted a zest to the meeting and harmony added to the enjoyment of the supper room.—[Lodge Correspondent.]

Thistle, No. 113.—The regular meeting was held on 16th February, with a good attendance of members, and a large number of visitors from the sister Lodges, Ashburton, No. 1811, E.C., and Erewhon, No. 200, N.Z. After the ordinary business two successful ballots for initiation and affiliation respectively were taken. An appeal from Australia for assistance towards a widow of a former brother of Thistle Lodge was received, and it was decided to vote five guineas towards the same. The ritual work consisted of the working of the Third Degree. The W.M., Bro. A. L. Moore, who gave the Ob. and Ss., was ably assisted by W. Bro. Knight, P.M. (P.G. and P.W.); W. Bro. J. Williams, P.M. and D. of C. (Charge); W. Bro. Harris, P.M. (Exhort.); W. Bro. Crooks, I.P.M. (L.M.M.); W. Bros. T. Williams and C. Campbell (Sec.), P.Ms. (T.H.); W. Bro. Nicol, of Ashburton Lodge (W.Ts.). The work was most impressively carried through, and reflected much credit on the officers—this their first, working of a Third Degree since the Installation in November. During a social hour in the refectory, W. Bro. J. Williams, P.M., D. of C., who volunteered his services for the front and leaves shortly for Trentham, was presented with a useful and beautiful wristlet watch.—[Lodge Correspondent.]

Robert Burns, No. 139.—The monthly meeting was held In St. Augustine Hall, Christchurch, on 15th February, the W.M., W. Bro. R. H. Taylor, in the chair of K.S, The ceremonial work consisted of the initiation of one candidate. The W.M. was assisted during the ceremony by W. Bro. R. Eastwood, I.P.M. (Ss.); Bro. A. Hunter, J.W. (R. for Prep.); W. Bro. G. Hunter, W.M., Civic Lodge (Charge after Initiation); W. Bro. J. R. Buchanan, W.M., Avon Lodge (W.Ts.); W. Bro. T. Newburgh, Sec. (N.E. Corner); Bro. T. Kirker, S.W. (Final Charge). After the Lodge was closed the usual pleasant hour was spent in the refectory.- [Lodge Correspondent.]

Amuri, No. 184.—The monthly meeting was held on 18th February, W. Bro. Goulding presiding. Prov.G.L., returning from Cheviot and Kaikoura installations, paid an official visit, being represented by R.W. Bro. W. Broadley, P.G.W., W. Bros. F. C. B. Bishop, P.C.S., Yemm, R. Baldwin, P.P.G.W., and Haley. The usual routine business being disposed of, one brother was passed to the F.C. Degree. W. Bro. Goulding obligated and communicated the Ss. ; the W.Ts. were presented by the M. and W ; Bro. D. W. Hunter, S.W., gave the S.E. Address ; Bro. C. E. Derrett, S.D., the Charge after Investiture; W. Bro. Thompson, I.P.M., explained the duties of a Craftsman. An enjoyable and instructive time was spent in the refectory.—[Lodge Correspondent.]

Tawera, No. 188.—The installation meeting was held in the Masonic Hall, Oxford, on 7th March, when there was a large attendance of members, as well as visitors. R.W. Bro. John Thornton, Prov.G.M., was Installing Master, and was assisted by a large number of members of Prov.G.L. The W.M., Bro. J. J. Dougall, G.M., was also present, and received a hearty welcome. The presentation of W.Ts. was made as follows :— I.M., W. Bro. R. L. Bush, Prov.G.I.G. ; M.M., W. Bro. B. A. McKeown; Final Charge, W. Bro. H. J. Horrell; First Degree, W. Bro. T. Hoskin. The Warrant, Constitution, By-laws and Regulations were presented by M.W. Bro. J. J. Dougall, G.M. The R.W. Bro. J. Thornton addressed the W.M. ; R.W. Bro. W. Broadley, P.O.W., invested the Wardens who were addressed by W. Bro. J. N. Du Few, G.D. of C., Prov.S.G.W. The officers were invested by W. Bro. F. C. B. Bishop, P.G.D.C., Prov. G. Sec., and W. Bro. R. Baldwin, P.Prov.J.W., addressed the brethren. On behalf of the officers and brethren the Prov.G.M. presented the I.P.M., W. Bro. L. Watson, with a P.M. jewel, and in doing so congratulated the Lodge on the success that had accompanied its activities, and attributed much of that success to the zeal and assiduity and earnestness of the I.P.M. W. Bro. Watson briefly replied in a concise speech, and showed how every member of the Lodge had co-operated to make the work of the Lodge a success. The following are the officers for the ensuing year :— W.M., W. Bro. R. F. Henderson; I.P.M., W. Bro. L. Watson; S.W., Bro. W. G. Rudd ; J.W., Bro. G. J. Leech; Chaplain, Bro. A. E. King; Treas., W. Bro. J. J. Heasley; Sec., W. Bro. P. C. Jones; S.D., Bro. A. Orton; J.D., Bro. T. L. Gainsford; D. of C., W. Bro. W. Weed; Organist, Bro. A. H. C. Orr; I.G., Bro. A. Stubbs; Stewards, Bros. G. Smith, C. Hall, T. Frame; Tyler, Bro. F. Hopkins. After the Lodge a banquet was held in the Coronation Hall. The usual toasts were honoured, and outstanding feature of which was the able speeches that were made by the brethren. The Lodge was congratulated on the success that had attended it since its inception, four years ago, and the whole function was acknowledged to be the best in a series of good ones.—[Lodge Correspondent.]

AUCKLAND.

Albion, No. 45.—The monthly meeting was held on 10th February in the Masonic Hall, Devonport, the W.M., W. Bro. W. G. Allen, presiding over a large attendance of members and visitors. After the ordinary routine business had been disposed of, a memorial service was held out of respect to the memories of two brethren who had died since the last meeting, viz.: W. Bro. T. J. Rutland and Bro. W. Anscombe. The service consisted of hymns, prayers delivered in an impressive manner by W. Bro. Ed. Bartley, Chaplain, an address by the W.M., and finishing with the "Dead March," played by W. Bro. W. Rolfe, P.G.T., Organist. The ceremony of passing a brother was then proceeded with, the W.M. being assisted by W. Bro. W. Coltman, I.P.M., Sc. ; W. Bro. F. Bartlett, W.M. Lodge Manakau, No. 24, Address after Investiture; W. Bro. T. McNab, W.M. Lodge Ponsonhy, No 54, S.E. Corner ; the J.W., Bro. M. G. King, W.Ts.; and S.W., Bro. V. R. Anderson, the Final Charge.—[Lodge Correspondent.]

Tauranga, No. 125.—The February meeting was held on the 17th, the W.M. Bro. T. R. W. Philpotts, presiding over a poor attendance. There being no candidate coming forward, the W.M. took the opportunity of reading an extract from a very interesting volume dealing with the subject of "Freemasonry in Olden Times," by Dr. Oliver. The matter of correct precedent in connection with the bringing forward and proposing of candidates was debated in connection with a motion appointing an investigation committee. The opinion was expressed that no name should appear on the Lodge circulars as a candidate until the same had been dealt with by the committee, and the resolution made provision for this being done. It was also resolved that in future the names of candidates be not printed, but written, on the Lodge circulars for the first and second notices. —[Lodge Correspondent.]

RUAPEHU.

Huia, No. 171.—The annual installation of W.M. was held on 2nd March, when, notwithstanding the oppressive heat, a good attendance was duly recorded, a great number of visitors from the various Lodges being in attendance, G.L. being represented by R.W. Bros. Peterkin and D. MacFarlane, Prov. G.M. The I.P.M., W. Bro. Smith, was acting-W.M. The acting-W.M. handed over the gavel to R.W. Bro. D. MacFarlane, and the M.E., Bro. W. C. Turner, was presented. Ancient Charges were read by the Sec., and, after obligation, the brethren retired, and Bro. Turner was duly installed. The brethren were re-admitted, and proclamation, procession, and salute followed. Presentation of W.Ts. by W. Bros. R. M. MacKnight, P.M., acting W.M. Lodge United Manawatu, E.C. ; O. S. Rush, Lodge Manawatu and H. W. Smart, W.M. Lodge Otagaki ; Presentation of Charter, Book of Constitution, and By-laws, including Address to the W.M. R.W. Bro. MacFarlane; Address to the Wardens, R.W. Bro. Peterkin, P.G.M. The investiture of officers was conducted by W. Bro. W. C. Turner as follows :— S.W., Bro. A. W. Gallichan; J.W., Bro. J. F. Manning; Chaplain, Bro. H. J. Canton; Treas., Bro. S. Abrahams; Sea., Bro. C. J. Hewlett ; S.D., Bro. N. D. Stubbs; J.D., Bro. J. R. Lauchlan; D. of C., W. Bro. J. Stone; I.G., Bro. J. J. Oliver; Organist, Bro. J. U. Whitehead; S.S., Bro. S. W. Oliver; J.S., Bros. H. G. Fletcher and T. W. Synott ; Tyler, Bro. H. Elerhon. The Address to the Wardens was delivered by R.W. Bro. Peterkin, P.G.M., that to the brethren by W. Bro. J. A. Rawson, P.M. The collection in aid of W. and O. and A.M. Fund realised .£5 6s. The G.L. officers then retired, the Lodge closed, and an adjournment was made to the refectory, where several appropriate songs and addresses were given. The temperature was such that no one desired to prolong the evening to a late hour. In conclusion, a suggestion to local brethren, this Lodge members included, might not be amiss, viz., at future installations, be punctual in your arriving, as it delays the ceremony with such dilatory methods. Visiting Lodge members from miles around are prompt and up to time, while local members are careless and indifferent. If they cause such delay, they should wait until the re-admission of brethren, and not spoil a fine ceremony by delaying the business.—[Lodge Correspondent.]

WELLINGTON.

St. Andrew, No. 32.—The regular meeting was held on 21st February, with the W.M., Bro. W. Simpson, in the chair. There was a large attendance of members and visitors, the latter including several local W.Ms., and P.Ms. from other districts who are returning home after attending to Masonic duties elsewhere. Confirmation of minutes and transaction of routine business being completed, four candidates were passed to the Second Degree, the ceremony being performed by the W.M., assisted by his officers. W. Bro. J. Rod delivered the Address after investiture W. Bro. F. Darcy the S.E. Charge, W. Bros. Rowlands, Wells and

Broomhall the W.Ts. in concert, and Bro. A. Schmidt, S.W., the Final Charge. The S,E, address was rendered in a form in which the giver was accustomed to render it in earlier experience, and the substance and manner of delivery were impressive. Lodge being resumed in the First Degree, a motion congratulatory of W. Bro. Lieut-Colonel. Bacon on his attainment of the dignity recently bestowed upon him by the King was carried, H.G.W. were tendered from representatives of Lodges scattered far and near, and brethren in due course retired after an instructive evening spent in sweltering conditions. At the refreshment table the musical items of both visitors and members were of excellent taste and quality. The remarks of visitors who had had experience in the working of Boards of Enquiry elsewhere were both useful and interesting, and were prompted by the reference made to the President of the Wellington Board, who was present.

The regular monthly meeting was held on 20th March, when W. Bro. W. Simpson presided over a satisfactory attendance of members and visitors, the latter including R.W. Bro. Peterkin, Prov.G.M., and the W.Ms. of Lodges Hinemoa and Tutanekai, W. Bro. C. W. Nielsen was appointed Lodge representative to the Masonic Hall Company. Two candidates for Freemasonry were elected, one candidate was raised to the M.M. Degree. The W.M. was assisted by W. Bro. J. Rod (Exhort.) ; W. Bro. C. W. Nielsen (Prayer and Investiture Address) W. Bro. F; Darcy (15 F.Cs.) ; W. Bro. A. W. Rowlands (T.H.); Bro. G. Laurence (W.Ts.); Bro. A. Schmidt (Final Charge); W. Bro. A. T. Wells (Address Recapitulatory of Craft Degrees). Greetings to the chair were extended and messages and remembrances from brethren absent at the war were tendered. The Prov.G.M. delivered a few remarks which were followed with deep interest. He intimated that he would very shortly retire from the office he now held, for several reasons, the chief being that he had, that day attained his seventy-eighth birthday. His term of office had been a term of true pleasure for him, and he thought that he possessed the esteem and regard of his brethren in the district. For his successor when appointed, he asked the same consideration and friendly feeling as had been extended to him, and he knew that it would be reciprocated. He felt it his duty to make this statement to this important Lodge, which he was visiting, and as retiring Prov.G.M. wished the brethren adieu. Lodge was closed in due form and brethren retired to the refectory and discussed toasts. As usual, abundant cordiality prevailed here. The toast of visiting brethren proposed by the Lodge Chaplain, afforded an opportunity of wishing the Prov. G.M. "Many happy returns of the day," and reminding the brethren that he would still be with them in another capacity. The combined visit of Tutanekai and Hinemoa, who appeared to be as happily associated in the Craft as they evidently were in Maori lore (according to Tutanekai's W.M.) was remarked upon, and a timely warning to St. Andrew to beware of its laurels, was uttered. A most useful evening, profitable alike to the candidate and the brethren, was terminated at a reasonable hour.— [Lodge Correspondent.]

Ulster, No. 62.—The regular meeting was held in the Freemasons' Hall, Petone, on the 15th March. W. Bro. W. H. Richards presided over a good attendance of brethren. The W.M., officers, and brethren of Lodge Waiwhetu, - No. 176, were present by invitation, and opportunity was given theirs to work the Third Degree, when Bro, Davies, their own candidate, was raised to the degree of a M.M. The ceremony was carried out in a very efficient manner by W. Bro. McLachlan, who was ably assisted by his officers. The T.H. and S. were explained by W. Bro. Guinness, and the W.Ts. were presented by Bro. Leighton, S.W. General regret was expressed at the demise of Bro. John Lee, for many years a member of the Craft, and for the past eight years associated with Lodge Ulster. Numerous visitors, including a good number of brethren from the Trentham Camp, were present. H.G.W. were received from Lodges Waiwhetu No. 176, St. Patrick 468 (1.C.), 844 Otago (E.C.), New Zealand 15, Trustino 199, Sempre Peratus 3015; Lodge 18, and Otago No. 7. The Lodge was closed at 9.30 p.m., when the usual adjournment was made to the refectory.—[Lodge Correspondent.]

Tutanekai, No, 156. —The regular meeting was held on 2nd March. The W.M., Bro. A. A; Whitelaw, presided over a large attendance of members and visitors, including the W.Ms. of Canterbury Kil., No. 23, St. Andrew; No, 32, Brooklyn, No. 132, Whetu Kairangi, No. 201. At the request cm the W.M., W. Bro. O. Neilson, P.M. Lodge Hinemoa, invested V.W. Bro. Rev. Wm. Shiver as Chaplain, and Bro. Morton, S.S. The report and balance sheet were adopted as read. It was decided that the tickets for the raffle that is being conducted by G.L. be purchased outright. The ceremonial was the initiation of two candidates. The W.M. gave the Ob.; W. Bro. Shand, Treas., Signs and Secrets ; W. Bro, Alexander, I.P.M., Charge after Investiture; W. Bro. Rowell, D. of C., Charge in the N.E. ; Bro. Martin, S.D., R. for Prep. ; Bro. Key, J.D., W.Ts. ; Bro. Sexton, Final Charge; Bro. Lenzine, Lect. on the 1st T.B. After H.G.W., the Lodge was closed and a pleasant time spent in the refectory.—[Lodge Correspondent.]

Waiwhetu, No. 176.— At the usual monthly meeting, held on 8th March, the annual interchange of visits took place, and Lodge Ulster, No. 61, Petone, visited Waiwhetu and occupied the various chairs and worked the Third Degree. The W.M., W. Bro. Richards, can be well congratulated on the excellent way his officers carried out the degree work, and as it is always a pleasure for both Lodges to interchange visits, this year's was right up to the standard of previous ones. As the Ulster Lodge works the New Zealand Alternate Scotch, it was something new for some of our younger members to see and notice the difference between that and our own. One candidate was raised, and W. Bro. Richards obligated, and was assisted in the other work by W. Bros. Jenkins and Davis. Bro. Strong, S.W., invested; W. Bro. Colquet gave the T.H. and S. ; Bro, Mather, J.W., presented the W.Ts.; and Bro. Strong gave the Final Charge. On the following Wednesday, 15th March, the Waiwhetu Lodge returned the visit, and worked a Third Degree at Ulster Lodge, W. Bro. McLachlan obligated, and was assisted by W. Bros. Gainless and Rishworth, who communicated the Ss. and gave the T.H. and S. ; Bro. Leighton presented the W.Ts.; and altogether the friendly visits between the two Lodges for the year 1916 passed off very satisfactorily and pleasurably to both Lodges. — [Lodge Correspondent.]

Whetu Kairangi, No: 201,— The regular meeting was held in the Lodge room, Methodist Church, Worser Bay, on Saturday, 12th February, W. Bro. Boon presiding. An affiliating brother was duly elected a member of the Lodge. After two candidates had been proposed for initiation, the Lodge closed early, in order that the evening might be devoted to the ladies, who were then admitted. A very pleasant evening was spent. R W. Bro. Peterkin, and V.W. Bro. Porritt, P.G.C., each delivered a short address, after which a bright programme of musical items, recitations, etc., was carried out by the members, assisted ably by the visitors. The evening altogether was a most happy one, and all are already looking forward to next year's ladies' evening. Advantage was taken of the occasion to present Mrs. H. S. Wyatt, who has been untiring in her work for the Lodge, with a silver E.P. tray, subscribed by members, and suitably engraved. The presentation was made by W. Bro. Boon, who pointed out how much the Lodge was indebted to Mrs. Wyatt for the amount of work she had done for it since its foundation, and the pleasure it gave members to be able to recognise this in a small way. Mrs. Wyatt has proved herself a good "sister," and the members of Lodge Whetu Kairangi heartily thank her for what she has done.— [Lodge Correspondent.]

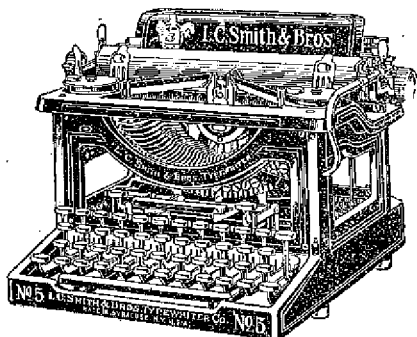
ROYAL ARCH CHAPTERS.

Manawatu, No. 11.—The monthly meeting was hold on 16th March, when, owing to the unavoidable absence of the V.E.Z., Comp. Hocking, who is seriously indisposed, the meeting was presided over by V.E. Comp. Dawick. Amongst the ordinary routine business dealt with was correspondence giving a resume of the recent G. Chapter Convocation. The degree work consisted of the advancement of one candidate to the Degree of M.M. The following officers contributed a share of the work : — W.M.M., Bro. Dawick; S.W., W. Bro. Stone; S.W., Bro. Gallichan; Bros, Holben, Hewlitt, Oliver; Final Charge, W Bro. Grove, There is a considerable amount of work in view for next meeting, hence attention is necessary by the officers to be present at rehearsals, in order to perfect, themselves in the work, also render it impressive to the candidates, which of course means self-sacrifice on the part of the officers, all of which they were conversant with when they consented to take office. No doubt it is a .severe task, as many of the principal officers in the Chapter also hold very important positions in the various Craft Lodges, and have, perforce, to spend much time in the direction of discharging their respective duties, yet, as the old adage puts it, the willing horse must rise to the occasion and cheerfully perform the work.—[Chapter Correspondent.]

Wanganui, No. 23.—The regular convocation was held on 2nd March. After formal business, the Chapter was adjourned and a Lodge of E.M. opened. A brother was duly exalted, the W.E.M. being assisted by R.E. Comp. Palmer and V.E. Comp. Gordon. A pleasant time followed in the refectory, where some interesting speeches were made. We are glad to notice through the CRAFTSMAN that the Comps. of the Egmont Chapter have pleasant memories of their recent visit here.—[Chapter Correspondent.]

Rawhiti, No, 50.—The monthly convocation of the Chapter was held on Monday, 6th March, V.E. Comp. John Craven, Z., presiding. The ceremonial business consisted of the exaltation of one candidate. The ceremony was performed by V.E. Comp. Craven, Z., assisted by E. Comp. C. L. Thomson, 1st Soj., V.E. Comps. I. Brown (Ss.), R. H. Gillespie (F.E. of S.), W. Dobson (Charge), and E. Comp. Gardiner, J. (W.Ts.).

V.E. Comp. Craven reported on the proceedings of the annual convocation of G. Chapter recently held at Dunedin, at which he represented Rawhiti Chapter. R.E. Comp. T. Hoskins, G. Supt. of the district, was in attendance, and on the completion of the ceremonial business an adjournment was made to the refectory, where an enjoyable hour was spent.—[Chapter Correspondent.]



BALL-BEARING LONG WEARING.

WRITING IN SIGHT IS IN LINE WITH
PROGRESS.

F. W. DAVIDSON, Sole Importer for
New Zealand.

L. C. SMITH & BROS.
TYPEWRITER

Contractors to New Zealand Government, Post and
Telegraph and Defence Departments.

Head Office: 115 DIXON STREET. 'Phone 604.

SUPPLIES.

PEN AND PENCIL CARBONS
SINGLE AND DOUBLE
SIDED.

TYPEWRITER CARBONS,
STENCILS, INKS, PAPERS,
ENVELOPES, PENCILS,
Etc., Etc.

SPECIAL PRICES FOR
LARGE ORDERS AND
CONTRACTS.

THE GRAND LODGE OF NEW ZEALAND OF ANTIENT FREE AND ACCEPTED MASONS.

(199 Active Lodges, with an Approximate Membership of 13,000
on 31st December, 1914.)

PATRON:

H.R.H. the Duke of Connaught (M.W.G.M. of England).

GRAND MASTER:

M.W. Bro. John Joseph Dougall, of Christchurch.

PAST GRAND MASTERS:

M.W. Bro. Henry Thomson (deceased)	...	...	1890-92
M.W. Bro. Malcolm Niccol	...	...	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	...	...	1894-96
M.W. Bro. William Barron	...	...	1896-98
M.W. Bro. Richard John Seddon (deceased)	...	...	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned)	...	...	1900-02
M.W. Bro. Herbert James Williams	...	...	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	...	...	1904-06
M.W. Bro. His Excellency Lord Plunket	...	...	1906-10
M.W. Bro. F. C. Binns (honoris causa)	...	...	1911
M.W. Bro. C. J. W. Griffiths	...	...	1910-12
M.W. Bro. M. Thompson	...	...	1912-14

PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns	...	...	1906-08
M.W. Bro. O. Nicholson	...	...	1908-10

GRAND LODGE OFFICERS, 1915-16:

Deputy Grand Master—R.W. Bro. James Hamilton Harkness, Westport.

Provincial Grand Masters of Districts—
Auckland—M.W. Bro. Oliver Nicholson.
Wellington—R.W. Bro. T. A. Peterkin.
Southland—R.W. Bro. William Timpany.
Taranaki—R.W. Bro. R. W. Sargent.
Canterbury Province—M.W. Bro. F. C. Binns.
Otago—R.W. Bro. J. J. Clark.
Hawkes Bay—R.W. Bro. H. L. Harston.
Nelson and Marlborough—R.W. Bro. W. E. Redman.
West Coast—R.W. Bro. Richard H. Richmond.
Ruapehu—R.W. Bro. David J. F. McFarlane.

Senior Grand Warden—R.W. Bro. Joseph Barton, Dunedin.

Junior Grand Warden—R.W. Bro. Maurice J. Harris, Paeroa, Auckland.

Grand Chaplains—V.W. Bro. Rev. Wm. Shiver, V.W. Bro. Rev. A. J. S. Seaton.

Grand Treasurer—V.W. Bro. H. J. Otley.

Grand Registrar—V.W. Bro. E. D. Mosley.

President of the Board of General Purposes—R.W. Bro. Sydney Clifton Bingham.

President of the Board of Benevolence—V.W. Bro. John Thornton.

Grand Lecturers—V.W. Bro. T. W. Rowe, V.W. Bro. W. G. Mehaffey, V.W. Bro. H. B. Bridge.

Senior Grand Deacons—W. Bro. Thos. Gallagher, W. Bro. Louis Freedman.

Junior Grand Deacons—W. Bro. Daniel Jamieson, W. Bro. James Rod.

Grand Superintendents of Works—W. Bro. A. E. Surrey, W. Bro. E. Warnes.

Grand Directors of Ceremonies—W. Bro. J. N. Du Feu, W. Bro. W. H. Jones.

Grand Bible-Bearers—W. Bro. B. J. K. Jamieson, W. Bro. Roy P. Furness.

Grand Sword-Bearers—W. Bro. Shirley E. W. Baker, W. Bro. James McIntyre.

Grand Standard-Bearers—W. Bro. H. D. Bunby, W. Bro. D. Harris Hastings.

Grand Organist—W. Bro. T. L. Cooke.

Grand Pursuivants—W. Bro. C. N. Flyger, W. Bro. G. A. Reid.

Grand Stewards—W. Bro. W. C. Brydon, W. Bro. S. L. Bygrave, W. Bro. R. W. Mears, W. Bro. H. T. Jaggard, W. Bro. R. Jenkins, W. Bro. J. L. Miller, W. Bro. Alex. Allan, W. Bro. E. Frobarth, W. Bro. W. A. Chambers, W. Bro. Malcolm McKenzie, W. Bro. G. W. Jones, W. Bro. W. H. H. Young.

BOARD OF GENERAL PURPOSES:

(Meets on the fourth Thursday in each month at 7.30 p.m., in the Offices of Grand Lodge, Manchester Street, Christchurch.)

President—R.W. Bro. Sydney Clifton Bingham.

Members ex-officio—M.W. Bro. J. J. Dougall, G.M.; R.W. Bro. J. H. Harkness, D.G.M.; R.W. Bro. J. Barton, S.G.W.; R.W. Bro. M. J. Harris, J.G.W.; V.W. Bro. H. J. Otley, G.Treas.; V.W. Bro. E. D. Mosley, G.Reg.; all P.G.Ms. and P.Pro-G.Ms.; all P.D.G.Ms.; all Prov. G.Ms. and P.Prov.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. F. C. B. Bishop, A. H. Hobbs, H. Hopkinson, H. B. Sorenson, McGregor B. Wright (Canterbury Province); W. Bros. F. A. Balcke, Joseph Wooler (Auckland District); W. Bros. C. W. Nielson, T. W. Kirk (Wellington District); R.W. Bro. A. Fieldwick, W. Bro. D. C. Cameron (Otago District); W. Bro. E. Parker (Southland District); W. Bro. Fred Craven (Hawkes Bay District); W. Bro. R. Colligan (West Coast District); W. Bro. J. B. Sigg (Taranaki District).

BOARD OF BENEVOLENCE:

President—V.W. Bro. John Thornton.

Members ex-officio—W. Bro. J. J. Dougall, G.M.; R.W. Bro. J. H. Harkness, D.G.M.; V.W. Bro. H. J. Otley, G.Treas.; all P.G.Ms. and P.Pro-G.Ms.; all P.D.G.Ms.; all Present and Past Prov.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. G. F. Whiteside, Thomas Compton, J. W. Roberts, W. M. Robinson, A. H. Webb (Canterbury Province); W. Bros. J. C. Woodward, G. F. Lovegrove (Auckland District); W. Bros. A. W. Chapman, H. J. Booth (Wellington District); W. Bros. H. E. Moller, R. Bain (Otago District); W. Bro. Charles Campbell (Southland District); W. Bro. R. S. Chadwick (Hawkes Bay District); W. Bro. Walter Cowin (Nelson and Marlborough District); W. Bro. E. Schafer (West Coast District).

BOARD OF MANAGEMENT OF THE WIDOWS' AND ORPHANS' AND AGED MASONS' FUND.

Chairman—

Members—The members of the Boards of General Purposes and Benevolence (sitting together).

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY:

M.W. Bro. J. J. Dougall, G.M.
M.W. Bro. F. C. Binns, P.G.M.
R.W. Bro. C. A. C. Hardy, P.D.G.M.
R.W. Bro. A. Kaye, P.D.G.M.
R.W. Bro. Dr. T. Withers, P.D.G.M.

MALCOLM NICCOL, Grand Secretary.

Postal Address:—Box 926, P.O., Christchurch.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance. Secretaries are requested to send corrections, and notify alterations when necessary. Lodges here given by name and number only do not advertise in the Journal.

NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand.)

PROVINCE OF AUCKLAND, 46 LODGES.

(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, No. 1.—Founded 1912, meets in Freemasons' Hall, Princes Street, Auckland, second Wednesday each month, 7.30 p.m. Installation June. W.M., W. Bro. Robert Gardner; S.W., Bro. A. G. Graham; J.W., Bro. H. Hemus; Sec., Bro. A. W. Robertson, P.M., 199 Queen Street.

St. Andrew, No. 8.—Founded 1861, meets in Freemasons' Hall, Auckland, on third Tuesday in every month, at 7.45 p.m. Installation July. W.M., Bro. A. E. Bagnall; S.W., Bro. C. A. Coppins; J.W., Bro. F. L. Connolly; Sec., Bro. J. P. McPhail, 48 Phoenix Chambers, Queen Street, Auckland.

United Service, No. 10.—Founded 1894, meets in Freemasons' Hall, Princes Street, Auckland, last Wednesday every month, 7.30 p.m. Installation June. W.M., Bro. H. G. Grimlinton; S.W., Bro. W. Taibby; J.W., Bro. W. Wilson; Secretary, W. Bro. T. W. Allen, P.M., "Bryn Awdl," Henderson.

Beta-Waikato, No. 12.—Founded 1866, meets in Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, at 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. G. R. B. Speight; S.W., Bro. G. P. Rogers; J.W., Bro. R. A. Grigg; Sec., W. Bro. J. E. Hammond, Hamilton.

Sir Walter Scott, No. 15.—Founded 1870, meets in Freemasons' Hall, Thames, third Tuesday every month, 7.30 p.m. Installation March. W.M., Bro. L. McIlvride; S.W., Bro. A. L. Read; J.W., Bro. W. E. Hale; Sec., Bro. A. Burns, P.M.

Coromandel, No. 17.—Founded (456, I.G.), 1872. Manukau, No. 24.—Founded 1873, meets in Masonic Hall, Princes Street, Onehunga, on first Wednesday each month. Installation March. W.M., Bro. D. G. Fraser; S.W., Bro. C. Simpson; J.W., Bro. J. E. Cowell; Sec., W. Bro. C. M. Page, Quay Street, Auckland.

Albion, No. 45.—Founded 1883, meets in Masonic Hall, Devonport, on second Thursday in each month. Installation June. W.M., Bro. W. G. Allen; S.W., Bro. V. R. Anderson; J.W., Bro. M. G. King; Sec., W. Bro. F. H. Housell, P.M., 68 Galloway Road, Devonport.

Te Aroha, No. 52.—Meets in Masonic Hall, Te Aroha, Tuesday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. E. S. Hanna; S.W., Bro. A. J. Clarke; J.W., Bro. C. H. Richardson; Sec., Bro. G. B. Lovegrove.

Ponsonby, No. 54.—Founded 1890, meets in Masonic Hall, Jervois Road, Ponsonby, first Tuesday in month, 7.30 p.m. Installation May. W.M., Bro. F. A. Kornig; S.W., Bro. T. McNab; J.W., Bro. C. T. Haynes; Sec., Bro. H. R. Arthur, P.M., No. 81, Curran Street, Ponsonby.

Wairoa, No. 55.—Meets third Monday in each month, Lodge Room, Arthur Street, Ellerslie. Installation Oct. W.M., Bro. A. Clark; S.W., Bro. A. Hewson; J.W., Bro. A. J. S. D'Ewes; Sec., W. Bro. H. Nutt, Jubilee Road, Ellerslie.

Papakura, No. 56.—Founded 1856, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation June. W.M., Bro. R. W. Meares; S.W., Bro. R. G. Mack; J.W., Bro. G. T. Bond; Sec., Bro. H. Willis, P.M.

Franklin, No. 58.

Hokitanga, No. 69.—Founded 1891, meets at Masonic Hall, Kohukohu, Friday nearest full moon. Installation November. W.M., Bro. A. C. Wallace; S.W., Bro. A. A. Potter; J.W., Bro. G. Downs; Sec., Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76.—Founded 1886, meets in Abercorn Hall, Ormond Road, Gisborne, on first Tuesday in each month. Installation September. W.M., Bro. A. B. Gilmour; S.W., vacant; J.W., Bro. C. Blackburn; Sec., R.W. Bro. G. T. Bull, P.G.W.

Mangonui, No. 78.—Founded 1892, meets in Masonic Hall, Mangonui, on Thursday in each month nearest full moon. Installation February. W.M., Bro. A. Warburton; S.W., Bro. N. J. Ray; J.W., Bro. S. Foster; Sec., Bro. L. J. Mathews, P.M., Lake Ohia, Mangonui.

Alpha, No. 81.—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday nearest full moon. Installation March. W.M., Bro. E. E. Roberts; S.W., Bro. A. C. Curtain; J.W., Bro. J. G. Savers; Sec., Bro. G. H. Ollard, Cambridge.

Auckland, No. 87.—Founded 1893, meets in Masonic Hall, Eden Terrace, fourth Tuesday each month. Installation May. W.M., Bro. J. B. Crawford; S.W., Bro. W. G. Mason; J.W., Bro. F. Mason; Sec., Bro. W. S. Williams, P.M., Wynyard Road, Mount Eden.

Waikuku, No. 90.—Founded 1893.

Ohaeawai, No. 101.—Meets in the Masonic Hall at Ohaeawai on the Saturday nearest full moon at 7.30 p.m. Installation in November. W.M., Bro. John Mackereth; S.W., Bro. Walter Mountain; J.W. Bro. Herbert Mountain; Sec., Bro. Thos. Read, Kawakawa.

Whangarei, No. 102.—Meets Freemasons' Hall, John Street, Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. F. Strugnell; S.W., Bro. R. R. McLeenan; J.W., Bro. A. M. McLeod, P.M.; Sec., Bro. A. D. Lambly, Kensington Road, Whangarei.

Ohinemuri, No. 107.—Founded 1897, meets in Masonic Hall, Paeroa, on Wednesday on or before full moon each month. Installation Nov. W.M., Bro. D. Congalton; S.W., Bro. F. A. Cameron; J.W., Bro. E. H. Mackay; Sec., Bro. G. B. Gentil.

Waikoi, No. 112.—Founded 1898, meets in the Masonic Hall, Waikoi, Monday nearest full moon every month. Installation April. W.M., W. Bro. W. Geo. Wohlmann; S.W., Bro. E. Hay; J.W., Bro. A. J. Stapleton; Sec., W. Bro. A. T. Ellis, P.M., Waikoi.

Taupiri, No. 118.—Founded 1890, meets in Masonic Hall, Huntly, on Wednesday nearest full moon in every month. Installation Oct. W.M., Bro. A. H. Waring; S.W., Bro. J. Kluson; J.W., Bro. D'Arcy Low; Sec., Bro. W. A. Joll.

Waipa, No. 119.—Founded 26th September, 1901; meets in Masonic Hall, Te Awamutu, first Friday after full moon, 7.30 p.m. Installation October. W.M., Bro. G. Bishop; S.W., Bro. J. Browning; J.W., Bro. A. K. Bushy; Sec., Bro. W. Jeffery.

Hobson, No. 120.—Founded 1901, meets in Masonic Hall, Aratapu, Tuesday on or before full moon. Installation 29th January. W.M., W. Bro. D. Svident; S.W., Bro. S. L. Spahnake; J.W., Bro. I. H. Bergman; Sec., W. Bro. O. E. Smith, Te Kopuru.

Tauranga, No. 125.—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or next before full moon, 7.30 p.m. prompt. Installation August. W.M., Bro. T. W. R. Phillips; S.W., Bro. W. H. J. Poole; J.W., Bro. O. H. Adams; Sec., Bro. C. Lowe, Tauranga.

Hirurangi, No. 140.

Rotorua, No. 153.—Founded 1907, meets in Masonic Hall, Penton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. Geo. Urquhart; S.W., Bro. J. W. Devine; J.W., Bro. J. F. Reeve; Sec., W. Bro. W. Hill, P.M., P.O. Box 27, Rotorua.

Piako, No. 166.—Founded 1898, meets in Masonic Hall, Morrinsville, on Wednesday on or before full moon every month, 7.30 p.m. Installation March. W.M., Bro. G. M. Gummer; S.W., Bro. A. H. Aitkin; J.W., Bro. A. H. Humphreys; Sec., Bro. J. S. Reid, Morrinsville.

Plunket, No. 168.—Founded 1910, meets in Masonic Hall, Te Kuiti, on Wednesday on or nearest full moon, 7.30 p.m. Installation April. W.M., Bro. G. P. Pinay; S.W., Bro. J. Cochran; J.W., Bro. P. D. Hargreaves; Sec., Bro. B. Wolf, Te Kuiti.

Kaitoi, No. 166 (Raglan).

Tairāhiti, No. 100.—Founded November, 1909, meets at Frankton on Tuesday after full moon, at 7.30 p.m. Installation November. W.M., Bro. T. Cameron; S.W., Bro. J. E. Herbert; J.W., Bro. G. H. Fletcher; Sec., Bro. C. N. Flyger, P.M., Frankton Junction.

United Masters, No. 167 (Auckland).

Maungawhau, No. 168.—Founded 1909, meets in the Lodgeroom, Woodside Road, Mt. Eden, on the third Thursday in each month. Installation November. W.M., Bro. H. T. Surman; S.W., Bro. N. T. Williams; J.W., Bro. P. M. Macfarlane; Sec., Bro. F. H. Mueller, P.M., P.O. Box 790, Auckland.

Marsden, No. 169 (Maungaturoto).

Waikarete, No. 170 (Henderson).

Nau Mai, No. 177.—Founded 1910, meets in Lodgeroom, Haklaha Street, Taurarunui, first Wednesday every month. Installation November. W.M., Bro. E. T. Hughes; S.W., Bro. T. Fanthorpe; J.W., Bro. J. F. Strang; Sec., Bro. F. E. Grimlinton.

Waipua, No. 179.

Onewa, No. 182 (Northcote).

Te Marama, No. 186.—Founded 1911, meets at Ngaruawahia, Monday nearest full moon. Installation October. W.M., W. Bro. R. L. Thomas; S.W., Bro. P. P. Bynon Powell; J.W., Bro. H. J. Sampson; Sec., Bro. Herbert M. Thorpe.

Tirau, No. 193.—Founded 20th March, 1913; meets in Masonic Hall, Tirau, on the Thursday nearest full moon. Installation March. W.M., Bro. A. H. Allen; S.W., Bro. W. King; J.W., Bro. A. J. Tong; Sec., W. Bro. J. W. Anderson, P.M., Box 4, Piarere, via Tirau.

Whakatake, No. 198.—

Takapuna, No. 202.

Pono, No. 203 (Dargaville).

Titirangi, No. 204 (Avondale).

Irish Constitution.

Ara, No. 348, I.C.—Founded 6th September, 1842; meets in Freemasons' Hall, Princes St., Auckland, first Monday each month (January excepted), at 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. S. I. Crookes; S.W., Bro. R. J. Lusher; J.W., Bro. W. Wilson; Sec., W. Bro. W. H. Patterson, P.M., care P.O. Box 340.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5.—Founded 1858, meets Masonic Hall, Tennyson Street, Napier, third Tuesday each month. Installation Wednesday following the third Tuesday in June. W.M., Bro. J. P. Thomson; S.W., Bro. R. Bishop; J.W., Bro. J. Boves; Sec., Bro. L. Freedman, P.M., Emerson Street, Napier.

Victoria, No. 21.—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday every month (except December and January), 7.45 p.m. Installation first Wednesday in June. W.M., Bro. W. A. Kirk; S.W., Bro. H. Hill; J.W., W. Bro. W. A. Wikie, P.M.; Sec., Bro. Jas. Redshaw, P.M., P.O. Box 193, Napier.

Bedford, No. 25.—Founded 1878, meets at Masonic Hall, Waipukurau, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. F. W. Gore; S.W., Bro. W. H. L. Williams; J.W., Bro. D. J. Graham; Sec., W. Bro. J. W. Elliott, P.M., Waipukurau.

Abercorn, No. 30.—Founded 1878, meets at Masonic Hall, Waipawa, H.B., on Monday on or nearest full moon in each month, at 7.30 p.m. Installation second Monday in December. W.M., Bro. W. Pasco; S.W., Bro. A. Parkin; J.W., Bro. G. H. Hunt; Sec., W. Bro. J. M. Watson, Bush Road, Waipawa.

Rawhiti, No. 66.—Founded 1890, meets in Freemasons' Hall, High Street, Dannevirke, third Thursday each month, 7.30 p.m. Installation May. W.M., Bro. W. Snell; S.W., Bro. J. C. Davidson; J.W., Bro. C. R. James; Sec., Bro. Thomas Paton, Dannevirke.

Heretaunga, No. 73.—Founded 1873, meets Masonic Hall, Hastings, H.B., second Tuesday, 7.30 p.m. Installation June. W.M., Bro. J. I. Colebourne; S.W., Bro. C. H. Martin; J.W., Bro. L. T. Cooper; Sec., Bro. T. Morgan, P.M., Box 3, P.O. Hastings.

Ruahine, No. 80.—Founded 1888, meets Masonic Hall, Woodville, Tuesday before full moon every month, 7.30 p.m. Installation June. W.M., Bro. J. H. Escott; S.W., Bro. G. D. Macfarlane; J.W., Bro. J. A. Fraser; Sec., Bro. F. J. Hutchins, Box 40, Woodville.

Lion, No. 114.—Founded 1899, meets Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation Wednesday nearest to April full moon. W.M., Bro. D. Wilson; S.W., Bro. C. F. Barker; J.W., Bro. J. Snaddon; Sec., Bro. H. N. Benson, Makotuku.

Waikaremoana, No. 153.—Founded 1909, meets Masonic Hall, Wairoa, H.B., Tuesday nearest full moon every month, 7.30 p.m. Installation March. W.M., Bro. E. J. Green; S.W., Bro. J. A. Nilsson; J.W., Bro. J. O. Scott; Sec., Bro. C. Burridge, P.M.

Ruataniwha, No. 172.—Founded 1910, meets Masonic Hall, Takapau, Friday on or before full moon every month, 7 p.m. Installation August. W.M., Bro. R. A. Fraser; S.W., Bro. E. F. Stubbs; J.W., Bro. A. Chisholm; Sec., Bro. H. H. Weston, Orua Wharo, Box 30, Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18.—Founded 1873, meets second Wednesday each month. Installation March. W.M., Bro. A. Macfarlane; S.W., Bro. E. E. Wells; J.W., Bro. B. Christensen; Sec., W. Bro. G. H. Stephenson.

Hawera, No. 34:—Founded 1850, meets in the Temple, Union Street, Hawera, on first Tuesday in every month at 7.30 p.m. Installation July. W.M., Bro. J. W. J. Harding; S.W., Bro. H. D. Caplen; J.W., Bro. G. J. Sheppard; Sec., Bro. F. G. Kimbell, P.M., High St., Hawera.

Ngamotu, No. 48:—Founded 1883, meets in Masonic Hall, Robe Street, New Plymouth, on fourth Wednesday in each month (except December, second Thursday) at 7.30 p.m. Installation September. W.M., Bro. I. W. Garner; S.W., Bro. W. P. Nicoll; J.W., Bro. Alex. Forbes; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75:—Founded 1892, meets in Masonic Hall, Stratford, on Wednesday nearest full moon. Installation March. W.M., Bro. T. E. Coleman; S.W., Bro. C. H. Speck; J.W., Bro. W. Bestley; Sec., Bro. Geo. Smart, P.M.

St. John's, No. 65:—Founded 1892, meets in Masonic Hall, Eltham, third Tuesday in each month, 7.30 p.m. Installation February. W.M., Bro. J. L. Weir; S.W., Bro. A. N. Rogers; J.W., Bro. C. H. Buckridge; Sec., Bro. R. C. D. Lightbourne, P.M.

Moa, No. 110:—Founded 1896, meets Freemasons' Hall, Inglewood, Taranaki, Friday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. C. J. Alteman; S.W., Bro. J. Roberts; J.W., Bro. — Bowman; Sec., Bro. A. E. Surrey, P.M., Inglewood.

Karoa, No. 115:—Founded 1896, meets at Lodge room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. K. L. Cannoll; S.W., Bro. W. J. Todd; J.W., Bro. O. A. Mullan; Sec., Bro. G. W. Rogers, P.M.

RUAPEHU DISTRICT: 15 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 36:—Founded 1890, meets at Masonic Hall, Bulls, Tuesday before full moon. Installation October. W.M., Bro. George Williams; S.W., Bro. R. Ghilsholm; J.W., Bro. G. H. Hathaway; Sec., Bro. Thomas King, P.M., Box 6 Bulls.

Feilding, No. 41:—Founded 1881, meets in Masonic Temple, Feilding, Monday nearest full moon. Installation July. W.M., Bro. N. G. Bray; S.W., Bro. E. H. Fisher; J.W., Bro. D. S. Thomson; Sec., Bro. B. E. Murphy, P.O. Box 11, Feilding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church Street, Palmerston N., second Thursday in each month. Installation April. W.M., Bro. C. S. Rush; S.W., Bro. H. Hopwood; J.W., Bro. W. Mundy; Sec., Bro. W. H. Collingwood, P.M.

Otagaki, No. 70:—Founded 1891, meets in Masonic Hall, Ashhurst, on Thursday before full moon in each month, at 7.30 p.m. Installation August. W.M., Bro. G. R. Lovelock; S.W., Bro. H. Smart; J.W., Bro. C. Simms; Sec., Bro. J. T. Robson, Ashhurst.

Rangitikei, No. 71:—Founded 1891, meets in Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. W. Haydon Maclean; S.W., Bro. A. S. Jonson; J.W., Bro. F. O. Berry; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79:—Founded 1863, meets Freemasons' Hall, Wanganui, second Thursday each month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. L. Craig; S.W., Bro. A. E. King; J.W., Bro. R. W. Green; Sec., Bro. N. G. Armstrong, P.O. Box 230, Wanganui.

Kimbolton, No. 123:—Founded 1902, meets in Masonic Hall, Kimbolton, on Thursday nearest full moon. Installation Feb. W.M., Bro. F. A. C. Baddley; S.W., Bro. J. M. Turnbull; J.W., Bro. W. McKay; Sec., Bro. R. E. Edwards.

Ruapehu, No. 123 (formerly No. 2317, E.C.):—Founded 1886, meets in Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. H. Y. Cameron; S.W., Bro. B. R. Galpin; J.W., Bro. W. W. Thomas; Sec., Bro. J. Mogridge, P.M.

To Awahou, No. 133:—Founded 1903, meets in Masonic Hall, Liddle Street, Foxton, second Tuesday in each month. Installation May. W.M., Bro. G. O. Barber; S.W., Bro. H. J. Berry; J.W., Bro. J. W. Stevenson; Sec., Bro. J. K. Hornblow.

Otaupo, No. 142:—Founded 13th December, 1905, meets in the Masonic Hall, Talhale, on Tuesday on or before full moon, at 7.45 p.m. Installation May. W.M., Bro. H. J. T. Jaggard, G.S.; S.W., Bro. G. Wrightson; J.W., Bro. F. W. Somerville; Sec., Bro. T. A. Garratt, P.M.

Rongotea, No. 146:—Founded 1906, meets in Masonic Hall, Rongotea, Wednesday after full moon. Installation April. W.M., Bro. J. McMinn; S.W., Bro. E. T. Glover; J.W., Bro. R. M. Matheson; Sec., Bro. T. McGee.

Huia, No. 171:—Founded 1910, meets at Masonic Hall, Church Street E., Palmerston North, on first Thursday in each month. Installation March. W.M., Bro. W. C. Turner; S.W., Bro. A. W. Gallichan; J.W., Bro. J. F. Manning; Sec., Bro. C. J. Hewlett, Courthouse, Palmerston North.

Waimarino, No. 175:—Founded 1910, meets in Masonic Hall, Ward Street, Raetihi, on Monday nearest full moon at 7.30 p.m. Installation October. W.M., Bro. W. H. Tustin; S.W., Bro. A. Mabbott; J.W., Bro. P. Hansen; Sec., Bro. J. C. Goodger.

Manga-te-Weka, No. 178:—Founded 1910, meets in Masonic Hall, Mangaweka, on Monday on or before full moon in each month at 8 p.m. Installation February. W.M., Bro. R. B. Turnbull; S.W., Bro. G. Kregor; J.W., Bro. J. D. Munro; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in each month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. J. D. W. McBeth; S.W., Bro. J. Fowler; J.W., Bro. G. E. McLean; Sec., Bro. F. Eymes, The Avenue, Wanganui.

PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. T. A. Peterkin, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets in Masonic Hall, Wellington, on fourth Monday every month, 7.30 p.m. No meeting December. Installation March. W.M., Bro. E. Norton; S.W., Bro. A. Scott; J.W., Bro. J. Tamlyn; Sec., Bro. J. A. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1896, meets in Masonic Hall, Wellington, on second Monday every month, 7.30 p.m. Installation September. W.M., Bro. W. Erskine; S.W., Bro. W. C. Robinson; J.W., Bro. W. A. Parton; Sec., Bro. G. E. Smith, P.M., Box 311, G.P.O.

Masterton, No. 19:—Founded 1875, meets in Masonic Hall, Bannister Street, Masterton, second Wednesday every month, 8 p.m. Installation May. W.M., Bro. R. J. Young; S.W., Bro. J. L. Hughes; J.W., Bro. H. Dixon; Sec., Bro. F. J. Hunt, Box 31, Masterton.

St. Andrew, No. 22:—Founded 1870, meets in the Masonic Hall, Wellington, on the third Monday in every month, at 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. W. Simpson; S.W., Bro. Schmidt; J.W., Bro. J. C. Riddell; Sec., Bro. A. T. Wells, P.M., P.O. Box 220, Wellington.

St. John, No. 37:—Founded 1860, meets in Masonic Hall, Wakefield Street, Featherston, on second Monday in each month, at 7.30 p.m. Installation October. W.M., Bro. F. Henry; S.W., Bro. G. T. Baker; J.W., Bro. W. Timney; Sec., Bro. F. E. Merlet, Featherston.

Leinster, No. 41:—Founded 1882, meets in Masonic Hall, Wellington, first Monday each month, 7.30 p.m. Installation July. W.M., Bro. F. G. Cooper; S.W., Bro. A. Longmore; J.W., Bro. A. McLaren; Sec., Bro. W. A. Handinet, P.M., 17 Caroline Street. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday every month, 8 p.m. Installation April (St. Mark's Day). W.M., Bro. D. G. Sustens; S.W., Bro. R. Stout; J.W., Bro. G. S. Phillips; Sec., Bro. Arthur Phillips, P.M.

Ulster, No. 62:—Founded 1839, meets in the Masonic Hall, Petone, third Wednesday every month. Installation June. W.M., Bro. W. H. Richards; S.W., Bro. T. A. Strong; J.W., Bro. T. Mather; Sec., Bro. W. C. Burd.

Tararua, No. 67:—Founded 1890, meets at Masonic Hall, Pahiatua, Thursday nearest full moon. Installation November. W.M., Bro. T. Bacon; S.W., Bro. T. Riddell; J.W., Bro. R. V. King; Sec., Bro. G. Moore, P.M.

Otaki, No. 72:—Founded 1891, meets in Masonic Hall, Otaki, on Tuesday nearest full moon, at 8 p.m. Installation November. W.M., Bro. J. G. Harfill; S.W., Bro. E. Allen; J.W., Bro. W. McKegg; Sec., Bro. Swabey, P.M.

Greytown, No. 74:—Founded 1877, meets at the Masonic Hall, Greytown, on second Friday in each month, at 8 p.m. Installation St. John's Day (June). W.M., Bro. S. Polson; S.W., Bro. J. B. Brickell; J.W., Bro. H. Morrison; Sec., Bro. Edgar Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1898, meets in Masonic Hall, Bangson Street, Eketahuna, Friday nearest full moon each month (except May, Installation, on Thursday nearest full moon), at 7.30 p.m. W.M., Bro. A. Rowden; S.W., Bro. J. Remmet; J.W., Bro. T. Knight; Sec., Bro. G. S. J. Blackmore.

Hinemoa, No. 122:—Founded 1901, meets in Masonic Hall, Wellington South, on second Thursday, at 7.30 p.m. Installation August. W.M., Bro. F. Robinson; S.W., Bro. A. A. George; J.W., Bro. Rev. G. Knowles Smith; Sec., Bro. C. Foster.

Coronation, No. 127:—Founded 1902, meets in Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. H. E. Harrap; S.W., Bro. R. Turner; J.W., Bro. A. H. Mildenhall; Sec., Bro. W. S. Radcliffe, P.O. Box 4, Johnsonville.

Brooklyn, No. 132:—Founded October, 1903, meets in Masonic Hall, Brooklyn, on first Wednesday in each month. Installation October. W.M., Bro. H. V. Fatter; S.W., Bro. W. J. Westwood; J.W., Bro. H. Parkin; Sec., Bro. W. P. Carter, 6 Crosby Terrace, Wellington.

Horowhenua, No. 135:—Founded 1906, meets in Druids' Hall, Levin, on Thursday nearest full moon, at 8 p.m. Installation Wednesday nearest in September. W.M., Bro. T. Brown; S.W., Bro. J. Bagrie; J.W., Bro. J. Middledmiss; Sec., Bro. James McIntyre, D.H. School, Levin.

Puketapu, No. 149:—Founded 1907, meets Masonic Hall, Fongarua, Tuesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. C. Liverton; S.W., Bro. T. A. Yeoman; J.W., Bro. S. Gibson; Sec., Bro. W. Bro. W. Souness, P.M.

Waihenga, No. 150:—Founded October, 1907, meets in Masonic Hall, Martindorough, on first Wednesday in each month at 7.30 p.m. Installation October. W.M., Bro. W. McKay; S.W., Bro. J. W. Kershaw; J.W., Bro. J. E. Tyler; Sec., Bro. Geo. W. Cobb, Box 6, Martindorough.

Putanekai, No. 156:—Founded 1908, meets in Masonic Hall, Adelaide Road, Berhampore, first Thursday each month, 7.30 p.m. Installation February. W.M., Bro. A. A. Whitelaw; S.W., Bro. J. W. Sexton; J.W., Bro. G. F. Lenzen; Sec., Bro. Edwin Howell, 77 Rintoul Street, Wellington South.

Waiteheta, No. 175:—Founded 1910, meets in Masonic Hall, Huia Street, Lower Hutt, on second Wednesday in every month, at 7.30 p.m. Installation October. W.M., Bro. J. McLachlan; S.W., Bro. H. E. Leighton; J.W., Bro. H. F. Ayson; Sec., Bro. H. Hobbs, Haultana Square, Lower Hutt.

Ouri, No. 193:—Founded 1912, meets in the Freemasons' Hall, Ngalo, second Tuesday each month, 7.30 p.m. Installation July. W.M., Bro. J. H. Jerran; S.W., Bro. D. J. Watson; J.W., Bro. E. Meek; Sec., Bro. J. T. Blair, Khundallah.

Installed Masters Lodge, No. 194:—Founded 5th October, 1912; meets in Freemasons' Hall on first Tuesday in November, *February, *April, *June, *August, *October. Installation in October. W.M., Bro. P. Levi; S.W., Bro. A. Erskine; J.W., Bro. W. H. Jones; Sec., Bro. G. Menzies, 90 Abel Smith Street, Wellington. (*Open to visiting M.M.s.)

Whehu Kairangi, No. 201:—Founded 1914, meets at Methodist Church, Worsler Bay, on second Saturday in each month, at 7.30 p.m. Installation October. W.M., Bro. T. Boon; S.W., Bro. C. Silvester; J.W., Bro. F. Aston; Sec., Bro. J. A. Fraser.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. Dr. W. E. Redman, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets in Freemasons' Hall, Collingwood Street, Nelson, second Thursday every month (except May—fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. A. E. Hedges; S.W., Bro. J. L. Ching; J.W., Bro. H. P. Stephenson; Sec., Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1881 (formerly 663, S.C.; joined N.Z.C. 1890); meets Masonic Hall, Andrew Street, Blenheim, Tuesday before full moon each month, 7.30 p.m. Installation June. W.M., Bro. N. Paton; S.W., Bro. J. McKinley; J.W., Bro. J. Reid; Sec., Bro. W. C. Lucas, P.M., Redwood Street.

Havelock, No. 104:—Founded 1896, meets in Masonic Hall, Havelock, Friday before full moon, 7.30 p.m. Installation March. W.M., Bro. W. A. Russell; S.W., Bro. A. H. Scott; J.W., Bro. A. Reade; Sec., Bro. — Buckman, P.M.

Marlborough Unanimity, No. 106:—Founded 1869 (formerly 1293, E.C.), joined N.Z.C. 1890, meets in the Masonic Hall, Charles Street, Blenheim, second Thursday in each month, 7.30 p.m. Installation August. W.M., Bro. C. A. Eckford; S.W., Bro. A. Weaver; J.W., Bro. F. Bull; Sec., Bro. S. A. Edinger, Blenheim.

Waitohi, No. 111:—Meets Masonic Hall, Picton, last Friday each month, 7.30 p.m. Installation last Friday in April. W.M., Bro. J. W. Burgess; S.W., Bro. H. A. S. Martin; J.W., Bro. J. R. Atkins; Sec., Bro. R. C. Branch, P.M.

Forest, No. 110:—Meets at Wakefield on second Monday in month. Installation November. W.M., Bro. W. Fawcett; S.W., Bro. H. Franklyn; J.W., Bro. A. D. Syder; Sec., W. Bro. F. B. Peart.

Motueka, No. 117:—Founded 1900, meets in Lodgeroom, Motueka, on Wednesday nearest full moon in each month. Installation October. W.M., Bro. R. H. Shaw-Thompson; S.W., Bro. J. A. Wallace; J.W., Bro. W. E. Poole; Sec., Bro. L. E. Rhodes.

St. Cuthbert's, No. 144:—Founded 1905, meets in Masonic Hall, Collingwood, on Saturday nearest full moon, at 7.30 p.m. Installation October. W.M., Bro. J. Phillips; S.W., Bro. R. C. Cartner; J.W., Bro. Job Hughes; Sec., W. Bro. P. McCaffrey, P.M., Puponga, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. R. H. Richmond, Prov.G.M.)

Robert Burns, No. 60:—Founded 1883, meets in Burns' Masonic Hall, Kelly Street, Reefton, third Thursday each month, at 7.30 p.m. Installation 25th January. W.M., Bro. W. R. Hopperoff; S.W., Bro. F. W. Robinson; J.W., Bro. W. H. Thompson; Sec., Bro. R. A. Stewart, P.M.

Advance, No. 61:—Founded 1871, meets in Masonic Hall, Taylorville, Brunnerton, on Thursday nearest full moon, at 7.30 p.m. Installation last Thursday in January. W.M., Bro. John S. Georgehan; S.W., Bro. C. Angot; J.W., Bro. D. Swallow; Sec., Bro. John Watson.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon Street, Kumara, Tuesday nearest full moon, 8 p.m. Installation February. W.M., Bro. S. T. Peters; S.W., Bro. J. Steel; J.W., Bro. A. B. Glen; Sec., Bro. W. H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, on Wednesday nearest full moon in every month, at 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. H. A. Thompson; S.W., Bro. J. Cameron; J.W., Bro. R. M. King; Sec., Bro. J. McMillan, P.M.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Demuiston, on first Wednesday in every month. Installation April. W.M., Bro. W. Henderson; S.W., Bro. W. Cooper; J.W., Bro. R. Fox; Sec., Bro. T. Peacock, P.M.

Mohihiui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday every month, 7.30 p.m. Installation December. W.M., Bro. W. J. Mumm; S.W., Bro. W. McIndoe; J.W., Bro. — Skilton; Sec., Bro. Chas. M. Johnston, P.M.

Torea, No. 131:—Founded 1900, meets at Masonic Hall, Granite, third Saturday each month, 7.30 p.m. Installation December. W.M., Bro. H. G. Webster; S.W., Bro. J. Taggart; J.W., Bro. W. S. McEwan; Sec., Bro. Dr. Short.

Mawhera, No. 136:—Founded 1904, meets in Masonic Hall, Taimui Street, Greytown, second Thursday each month. Installation November. W.M., Bro. T. F. Guinness; S.W., Bro. E. P. Peters; J.W., Bro. J. C. Duncan; Sec., Bro. W. J. Watson.

Kawatri-Westport, No. 152:—Founded 1907, meets Masonic Hall, Russell Street, Westport, second Monday in each month, at 8 p.m. Installation May. W.M., Bro. W. Panckhurst; S.W., Bro. S. Paul; J.W., Bro. D. T. Gibbard; Sec., Bro. G. W. Jones, P.M.

Runanga, No. 159:—Founded 1908, meets in Masonic Hall, Seddon Street, Runanga, on Wednesday nearest full moon in each month, at 7.30 p.m. Installation October. W.M., Bro. T. H. Latimer; S.W., Bro. W. Mantach; J.W., Bro. J. Haderoff; Sec., Bro. A. G. Hildebrand, State Collieries.

Waro, No. 178 (Blackball).
Connaught, No. 187 (Karamea).

PROVINCE OF CANTERBURY: 35 LODGES.

(R.W. Bro. John Thornton, Prov.G.M.)

Unanimity, No. 3:—Founded October, 1851, meets at Masonic Hall, Sumner Road, Lyttelton, first Tuesday each month, 7.30 p.m. Installation February. W.M., Bro. A. G. W. Pearson; S.W., Bro. D. H. L. Collett; J.W., Bro. R. I. Connel; Sec., Bro. W. H. Brown, Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets in St. Augustine Masonic Hall, Christchurch, second Tuesday every month, at 7.30 p.m. Installation March. W.M., W. Bro. T. H. Ker, jun.; S.W., Bro. H. H. Wanchop; J.W., Bro. J. A. Stables; Sec., W. Bro. F. C. B. Bishop, Box 372, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets in Masonic Hall, Kaiapoi, on first Thursday in each month, at 7.30 p.m. Installation December. W.M., Bro. T. Hoskin; S.W., Bro. C. E. Baynon; J.W., Bro. R. H. Croft; Sec., Bro. C. F. Sneyd, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday every month, 7.30 p.m. Installation June. W.M., Bro. R. McAnergney; S.W., Bro. A. Kennedy; J.W., Bro. W. Cranston; Sec., Bro. James Simpson, 186 North Street, Timaru.

Progress, No. 22:—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon in each month, at 8 p.m. Installation regular night in December. W.M., R. W. Bro. R. B. B. Willis, P.G.D.; S.W., Bro. J. S. Inwood, P.M.; J.W., W. Bro. C. H. Piper; Sec., W. Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil., No. 23.
Geraldine, No. 27:—Founded 1880, meets in Masonic Hall, Geraldine, third Wednesday each month. Installation March. W.M., Bro. C. T. Borrell; S.W., Bro. A. Wilkinson; J.W., Bro. A. A. Rendie; Sec., Bro. B. R. Hoegg.

Ashley, No. 28:—Founded 1878, meets in the Masonic Hall, Rangiora, on second Thursday every month, 7.30 p.m. Installation March. W.M., Bro. B. A. McKeown; S.W., Bro. T. J. Withers; J.W., Bro. N. W. Pavitt; Sec., Bro. Thos. Hills, P.O. Box 12, Rangiora.

St. George, No. 29:—Meets in Masonic Hall, Wilkin Street, Temuka, on second Wednesday in each month. Installation December. W.M., Bro. W. Trigane; S.W., Bro. F. A. Joynt; J.W., Bro. Geo. Tate; Sec., Bro. A. Calder.

South Rakala, No. 31.
Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, first Tuesday in each month. No meeting in January. Installation October. W.M., W. Bro. C. J. Morland; S.W., Bro. W. T. Street; J.W., Bro. C. P. Agar; Sec., W. Bro. Jno. Graham, P.O., Lincoln.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday every month. Installation May. W.M., Bro. H. S. Wilson; S.W., Bro. L. H. North; J.W., Bro. H. M. Gilkes; Sec., Bro. H. Baldwin, P.M., 72 Ackman's Road, Christchurch.

Phoenix, No. 43 (Akaroa):
Methven, No. 51:
Kaikoura, No. 60:

Christchurch, No. 61:—Founded 1898, meets in St. Augustine's Hall, Christchurch, on fourth Tuesday in each month, at 7.30 p.m. Installation Nov. W.M., Bro. W. Kidley; S.W., Bro. J. Mitchell; J.W., Bro. D. Sheffield; Sec., Bro. H. Hopkinson, P.M., 89, Clifton Street, Addington, Christchurch.

Mackenzie, No. 83:—Founded 1894, meets in Masonic Hall, Fairlie, on Thursday nearest full moon, at 8 p.m. Installation third Thursday in October. W.M., Bro. E. Saunders; S.W., Bro. C. Askey; J.W., Bro. W. J. Smith; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 90:—Established 1876. Meets Lodgeroom, Leonard Street, Waimate, Wednesday on or before full moon. Installation August. W.M., W. Bro. T. W. Manchester; S.W., Bro. J. Manchester; J.W., Bro. C. R. Bateman; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 113:—Meets in Masonic Hall, Havelock Street West, Ashburton, on third Wednesday in each month, at 7.30 p.m. Installation 86th November. W.M., Bro. A. L. Moore; S.W., Bro. T. J. Kennedy; J.W., Bro. Jas. Smith, junr.; Sec., Bro. C. Campbell, P.M., Box 6, P.O., Ashburton.

Cheviot, No. 124:
M. and P.M., No. 120 (Christchurch):
Mairaki, No. 131:—Founded 1908, meets at Masonic Hall, Cust, third Friday in each month. Installation April. W.M., Bro. F. H. Early; S.W., Bro. D. Arnot; J.W., Bro. H. Garrett; Sec., Bro. E. W. Cooper, P.M.

Parora, No. 134 (St. Andrew's).
Crown, No. 138 (Christchurch):
Robert Burns, No. 139:—Meets at St. Augustine Hall, Christchurch, on third Tuesday in each month, at 7.30 p.m. Installation August. W.M., Bro. R. H. Taylor; S.W., Bro. T. Kirker; J.W., Bro. A. Hunter.

Waihora, No. 141:—Founded 1906, meets Oddfellow's Hall, Leeston, second Thursday in each month, at 8 p.m. Installation April. W.M., Bro. B. C. Jacobs; S.W., Bro. F. J. Lemon; J.W., Bro. G. W. R. Osborne; Sec., Bro. J. E. Carter, P.M.

Civic, No. 167:—Meets at St. Augustine Hall, Christchurch, first Friday each month, 7.30 p.m. Installation August. W.M., Bro. W. J. Hunter; S.W., Bro. W. T. V. I. Bottrill; J.W., Bro. L. D. S. Maffey; Sec., Bro. T. H. Williams.

St. Martin, No. 162 (Pleasant Point):
Aburewa, No. 181:—Founded 1911, meets in Schoolroom, Dunsandel, Monday on or before full moon. Installation October. W.M., Bro. D. T. Wraight; S.W., Bro. J. D. Cameron; J.W., Bro. W. K. Cameron; Sec., Bro. F. Lill, P.M., Box 1, Dunsandel.

Amuri, No. 184:—Founded October, 1911; meets Masonic Hall, Rotherham, Friday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. J. J. Goulding; S.W., Bro. D. W. Hunter; J.W., Bro. F. G. Thomson; Sec., Bro. Fred. R. France, Culverden.

Avon, No. 185 (Christchurch).
Tawera, No. 186 (Oxford).
Timaru, No. 196 (Timaru).

Koranga, No. 197:—Founded 1913, meets in Caledonian Masonic Hall, Sophia St., Timaru, fourth Tuesday every month, at 7.30 p.m. Installation August. W.M., W. Bro. D. McCaskill; S.W., Bro. J. W. Souter; J.W., Bro. A. McKenzie; Sec., Bro. W. Gibb, Rhodes St. Erewhon, No. 200:—Opened 20th August, 1914. Mount Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. J. J. Clark, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets at the Freemasons' Hall, King Street (opp. Museum), Dunedin, on second Wednesday in each month, at 8 p.m. Installation October. W.M., Bro. R. T. Miller; S.W., Bro. J. W. Hardie; J.W., Bro. A. Griffiths; Sec., Bro. D. C. Cameron, P.M., 49 Duke Street, Dunedin.

Waitaki, No. 11:—Founded 1869, meets in Masonic Hall, Wansbeck Street, Oamaru, Wednesday on or before full moon, 7.30 p.m. Installation May. W.M., Bro. H. M. Roxby; S.W., Bro. F. W. Kibblewhite; J.W., Bro. A. W. Woodward; Sec., Bro. J. A. Peebles, Newborough, Oamaru.

Clutha, No. 14:—Founded 1866, meets in the Masonic Hall, Douglas Street, Balclutha, second Tuesday in the month, at 8 p.m. Installation September. W.M., Bro. Angus Macdonald; S.W., Bro. J. H. Guest; J.W., Bro. T. D. Pearson; Sec., Bro. B. Whiting, P.M., Box 18, P.O., Balclutha.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston South, Friday on or before full moon every month, 8 p.m. Installation August. W.M., Bro. W. H. Hopkins; S.W., Bro. D. Guffie; J.W., Bro. T. Sneedon; Sec., Bro. Wm. McGregor.

Hercules, No. 36:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon every month, 7.30 p.m. Installation April. W.M., Bro. D. J. Claghorn; S.W., Bro. J. A. Gillies; S.W., Bro. W. Nicholson; Sec., Bro. A. H. Hawkins, Tapanui.

Hiram, No. 48:—Founded 1883, meets in Masonic Hall, Cargill Road, South Dunedin, on fourth Tuesday in month. Installation October. W.M., Bro. R. V. Parker; S.W., Bro. George R. West; J.W., Bro. G. T. Lumsden; Sec., Bro. J. A. P. Frederic, No. 4, Union Street, Dunedin.

Ngapara, No. 68:—Founded 1891, meets in the Masonic Hall, Ngapara, Oamaru, on Monday on or preceding full moon in every month, at 7.30 p.m. Installation October. W.M., Bro. Albert Robbie; S.W., Bro. Saml. Wilson; J.W., Bro. Wm. Simpson; Sec., Bro. R. McGillivray, P.M.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, on first Wednesday after full moon in each month. Installation October. W.M., Bro. D. Herron; S.W., Bro. J. C. Dickson; J.W., Bro. J. Crombie; Sec., Bro. J. M. Brown, P.M., Thames St., Oamaru.

St. Thomas Kil., No. 83 (Kaitangata).
St. John, No. 84, Mosgiel.

Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets in the Masonic Hall Naseby, on Wednesday nearest full moon in each month. Installation February. W.M., Bro. D. Rankin; S.W., Bro. Geo. W. Bell; J.W., Bro. A. E. Brown; Treas., Bro. F. P. Christopher; Sec., Bro. A. E. Brown.

Cromwell Kil., No. 98 (originally No. 536 S.C.):—Meets in Lodgeroom, Melmore Terrace Cromwell, on Wednesday nearest full moon, at 7.30 p.m. Installation February. W.M., Bro. William Campbell; S.W., Bro. D. S. Middleton; J.W., Bro. J. P. Parcell; Treas., Bro. C. Philip; Sec., W. Bro. W. J. Ritchie, Box 27 Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets in Town Hall, Clyde, on Tuesday on or nearest full moon in every month, at 7.30 p.m. Installation November. W.M., Bro. W. F. McKean; S.W., Bro. J. E. Menzies; J.W., Bro. B. Holden; Sec., Bro. H. E. Stevens.

Maori, No. 106:—Meets in the Masonic Hall, Ravensbourne, Dunedin, first Monday each month, 7.30 p.m. Installation March. W.M., Bro. S. C. Hanlon; S.W., Bro. A. H. Crawley; J.W., Bro. Robt. Page; Sec., Bro. E. Tomkinson, Harbour Board, Dunedin.

Manuhirika Kil., No. 109:—Founded 1886, meets in the Masonic Hall, Alexandra South, on Friday on or nearest full moon. Installation February. W.M., Bro. R. D. Cox; S.W., Bro. G. Asquith; J.W., Bro. G. Smith; Sec., Bro. J. B. Arnott.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets Masonic Hall, Becks, on Thursday nearest full moon every month, at 8 p.m. Installation February. W.M., Bro. Thos. Sheppard; S.W., Bro. Robt. Mee; J.W., Bro. R. L. Smith; Sec., Bro. R. Wilson, P.M., Becks.

Otago Kil., No. 143:—Meets in Masonic Hall, Moery Place, Dunedin, on first Thursday each month, at 7.30 p.m. Installation December. W.M., Bro. G. A. Adess, S.W., Bro. James Sinton; J.W., Bro. A. F. Brown; Sec., Bro. E. W. G. H. Watts, P.M., 53 Clyde Street, Dunedin.

Teviot, No. 148:—Founded 1907, meets in Masonic Hall, Roxburgh, on the Saturday on or nearest full moon, 7.30 p.m. Installation March. W.M., Bro. D. A. Mitchell; S.W., Bro. Wm. Donnelly; J.W., Bro. S. E. T. Vernon; Sec., Bro. W. Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. A. McKensie; S.W., Bro. J.W., Bro. A. Walker; Sec., W. Bro. Jacobsen.

Haeremal, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, third Monday each month, 7.45 p.m. Installation April. W.M., Bro. C. F. J. Bell; S.W., Bro. D. E. Booth; J.W., Bro. J. M. Rodgers; Sec., Bro. A. W. Flett, 149 Queen Street, Dunedin.

Masters, No. 161:—Founded May 13th, 1909; meets in Masonic Hall, Kurov, on Thursday on or before full moon, at 7.30 p.m. Installation May. W.M., Bro. C. L. Ayson; S.W., Bro. H. Barclay; J.W., Bro. E. Winnington; Sec., Bro. R. H. Appleby, P.M., Kurov.

Owaka, No. 180:—Founded 1911, meets in Masonic Hall, Owaka, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. Alex. Williams; S.W., Bro. Chas. Latta; J.W., Bro. A. T. Heydon; Sec., Bro. Geo. W. Geddes.

Clinton, No. 183:—Founded 1911, meets in Oddfellows' Hall, Clinton, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. A. H. Charlton; S.W., Bro. J. Wright; J.W., Bro. W. McIndoe; Sec., Bro. J. C. Bortwick, P.O. Box 26.

Ionic, No. 191 (Green Island).
Morning Star, No. 192 (Morrington).
Strath Taieri, No. 199:—Middlemarch, Otago Central.

PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. Wm. Timpany, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets Masonic Hall, Forth Street, Invercargill, first Friday each month, 7.45 p.m. Installation June. W.M., Bro. Geo. Kelly; S.W., Bro. W. A. Stout; J.W., Bro. I. Copeland; Sec., Bro. F. Clark, Box 62.

Harvey, No. 49:—Founded 1885, meets Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., Bro. E. C. Smith; S.W., Bro. J. Boyne; J.W., Bro. J. C. Ray; Sec., Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, on third Thursday in every month, at 8 p.m. Installation third Wednesday in September. W.M., Bro. W. C. Hislop; S.W., Bro. S. Rice; J.W., Bro. J. T. Kirker; Sec., Bro. W. D. Palmer, Wyndham.

Fortitude, No. 64:—Founded 1898, meets at Masonic Hall, Bluff, second Wednesday each month, 7.30 p.m. Installation June. W.M., Bro. E. Johnson; S.W., Bro. C. W. Bradshaw; J.W., Bro. G. Hart; Sec., Bro. E. Parker, P.M., Hazelwood, Bluff.

Aparima, No. 77:—Founded 1876, meets in Masonic Hall, Riverton, Tuesday nearest full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. A. E. Ward; S.W., Bro. W. J. Robinson; J.W., Bro. E. R. J. Stevens; Sec., Bro. J. E. Robins, Riverton.

Lake Lodge of Ohir, No. 85:—Founded 1864, meets Masonic Hall, Queenstown; third Tuesday each month. Installation Feb. W.M., Bro. J. McNeil, P.M.; S.W., Bro. A. Fraser; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, P.M., Queenstown.

Arrow Kil., No. 86:—Meets Monday on or before full moon at Masonic Hall, Arrowtown. Installation February. W.M., Bro. R. H. Graham; S.W., Bro. A. J. Campbell; J.W., Bro. F. F. Dunlop; Sec., Bro. J. S. Jenkins, P.M., Box 26, Arrowtown.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday every month. Installation May. W.M., Bro. Robert Smith; S.W., Bro. Wm. Robison; J.W., Bro. Frank Bonifant; Sec., Bro. Chas. H. Poole, 109 Teviot Street.

Taringatura, No. 100:—Founded 1887, meets at Masonic Hall, Lumsden, on Monday on or before full moon in each month. Installation third Wednesday in November. W.M., Bro. D. Walker; S.W., Bro. H. Bell; J.W., Bro. N. E. Griffiths; Sec., W. Bro. W. H. Clark.

Winton, No. 108:—Founded 1890, meets at Masonic Hall, Park Street, Winton, on Tuesday on or before full moon. Installation October. W.M., Bro. J. R. Hamilton; S.W., Bro. F. Tilley; J.W., Bro. J. A. Broom; Sec., Bro. T. Walker, P.M., Chemist, Winton.

Wallace, No. 129:—Founded 1904, meets in Masonic Hall, Otautau, on third Friday in every month, at 7.30 p.m. Installation October. W.M., Bro. A. Anderson Stewart; S.W., Bro. J. T. Brooker; J.W., Bro. E. C. Glen; Sec., Bro. E. Matheson, Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets at Masonic Hall, Orepuki, second Thursday each month, 7.30 p.m. Installation February. W.M., Bro. W. H. E. Fortune; S.W., Bro. F. D. Fortune; J.W., Bro. C. C. Nicholas; Sec., Bro. L. F. Clapp.

Wairaki, No. 145 (Nightcaps).
Victoria, No. 147:—Founded 1885, meets in Masonic Hall, Forth Street, Invercargill, second Friday every month. Installation June. W.M., Bro. John Kerse; S.W., Bro. A. Wilson; J.W., Bro. J. Buchanan; Sec., W. Bro. N. J. Broken-shire.

Waikaka, No. 151:—Founded 1907, meets in Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. G. S. Rees; S.W., Bro. D. Cameron; J.W., Bro. H. H. Newman; Sec., Bro. A. G. Thomas, P.M., Mataura, No. 174.

Waihapa, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, on the third Monday in each month at 7.30 p.m. Installation May. W.M., Bro. R. N. Todd; S.W., Bro. C. W. Tomkinson; J.W., Bro. G. A. Gilchrist; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1453, E.C., Reefton.—Founded 1873, meets in the Masonic Hall, Reefton, on the Tuesday nearest full moon in every month. Installation in July. W.M., Bro. T. J. M. Ferens; S.W., Bro. H. Smith; J.W., Bro. R. Burley; Sec., Bro. Nicholas Law, Walsh Street, Reefton.

Wellington, No. 1521:—Founded 1874, meets at the Masonic Hall, Wellington, on third Wednesday in each month except in January, February, and March. Installation June. W.M., Bro. F. J. Courtney; S.W., Bro. S. F. Andrew; J.W., Bro. T. Sprout; Sec., Bro. E. E. Coghlan, Box 519, Wellington.

BOARDS OF ENQUIRY.

MAIRBOROUGH.—Meets in the Masonic Hall, Charles Street, Blenheim, first Thursday in each month. Pres., W. Bro. C. H. Mills; Sec., W. Bro. F. W. Smith, Market Street, Blenheim.

NEW PLYMOUTH.—Meets on first Wednesday in each month. Pres. and Sec., R.W. Bro. W. F. Brooking, Robe Street, New Plymouth.

WELLINGTON.—Meets in Masonic Hall, Boulcott Street, on third Tuesday in each month, except December. Pres., W. Bro. J. T. King; Sec. and Treas., W. Bro. Henry Hobbs, Hautuna Square, Lower Hutt.

ANCIENT AND ACCEPTED SCOTTISH RITE.

GRAND LODGE OF FRANCE.

Veritas, No. 284:—Founded 1907, meets at the Freemasons' Hall, Mission Street, Papeete, on fourth Saturday in each month, at 7.30 p.m. Installation December. W.M., Bro. J. Randall; S.W., Bro. Ch. J. Brown; J.W., Bro. A. C. Rowland; Sec., Bro. V. Gooding. [This Lodge, working in English, cordially invites brethren from New Zealand.]

L'Océan Française, No. 350.—Dormant.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

(With jurisdiction over 34 active R.A. Chapters and 1 Mark Lodge.)

Annual convocation January or February. I.P.G.Z., M.E. Comp. A. C. Andrews (No. 1); G.Z., M.E. Comp. T. Ross (No. 28); D.G.Z., R.E. Comp. M. J. Harris (No. 17); G.H., R.E. Comp. Dr. E. D. Dunn (No. 21); G.J., R.E. Comp. J. Moncrieff (No. 10); G.S.E., M.E. Comp. H. J. Williams (No. 2); G.S.N., V.E. Comp. C. E. R. Rendle (No. 35); G.Treas., V.E. Comp. A. Veitch (No. 2); 1st G.Sol., V.E. Comp. G. H. Cooper (No. 31); 2nd G.Sol., V.E. Comp. A. H. Walker (No. 9); 3rd G.Sol., V.E. Comp. R. Prentice (No. 3); G.Reg., V.E. Comp. C. W. Neilson (No. 2); G.Chanc., V.E. Comp. W. Dobson (No. 30); G.Supt. of C., V.E. Comp. H. Priestley (No. 32); G.D. of C., V.E. Comp. W. Miller (No. 8); G.Sd.B., V.E. Comp. G. T. Bull (No. 36); G.St.H., V.E. Comp. W. Moyes (No. 12); G.Organist, V.E. Comp. R. Haweridge (No. 28); Asst.-G.D. of C., V.E. Comp. C. H. Critchley (No. 4); Asst.-G.Sd.B., V.E. Comp. D. Darrah (No. 21); Asst.-G.St.H., V.E. Comp. T. E. Hamerton (No. 37); Asst.-G.Reg., V.E. Comp. J. Menzies (No. 16).

Supreme G. Committee.

Chairman, V.E. Comp. H. H. Seaton; V.E. Comps. Dement, Jones, Parsons, Menzies, Shand; the G.Prins., P.G.Zs., G.Supts., G.Treas., and G. Recorder (ex officio).

G. Superintendents.

Auckland—R.E. Comp. Kearsey.
Wellington—M.E. Comp. T. Porritt.
West Coast—R.E. Comp. G. W. Palmer.
Canterbury—R.E. Comp. C. Playell.
Otago—R.E. Comp. E. Lane.
Southland—R.E. Comp. J. J. Hiskins.
Westland—R.E. Comp. Dr. E. D. Dunn.
Hawkes Bay—R.E. Comp. T. Hobson.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded November, 1869; meets in the St. Augustine Hall, Christchurch, on second Wednesday in each month, at 7.30 p.m. Installation October. Z., Comp. W. Broadley; H., Comp. R. McFarlane; J., Comp. C. W. Bingham; S.E., Comp. J. W. Piper, 637, Hereford Street, Linwood.

Waterloo, No. 2:—Founded 1875, meets in Masonic Hall, Boulcott Street, Wellington, fourth Wednesday in each month. Installation September. Z., Comp. J. Rod; H., Comp. C. P. Harton; J., Comp. C. W. Neilson; S.E., Comp. G. Menzies, 90 Abel Smith Street.

Southern Cross, No. 3:—Meets in Masonic Hall, Invercargill, on fourth Friday in each month, excluding December. Installation September. Z., Comp. R. Prentice; H., Comp. W. T. Waters; J., Comp. J. Critchfield; S.E., Comp. G. Gilchrist, Invercargill.

Victoria, No. 4:—Founded 1876, meets in Masonic Hall, Munroe Street, Napier, last Thursday in the months of November, January, March, May, July, and September. Installation September. Z., Comp. H. L. Harston; H., Comp. H. W. Whitton; J., Comp. R. Bishop; S.E., Comp. J. Redshaw, P.Z., Box 196.

Albert Edward, No. 6 (Lyttelton):—Meets third Monday in September, November, January, March, May, and July. Installation September. Z., Comp. G. Hill; H., Comp. A. H. Thorpe, P.Z.; J., Comp. L. A. H. Gogoll; S.E., Comp. R. Eliot Chambers.

Otago, No. 7:—Meets in Oceanic Masonic Hall, St. Kilda, Dunedin, first Wednesday every month except December and January. Installation meeting Friday before each meeting. Installation November. Z., Comp. R. V. Parker; H., Comp. G. T. Lumsden; J., Comp. A. Stoneham; S.E., Comp. M. J. Pierce, 39 Dowling Street, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 9th October, 1901):—Meets in Masonic Hall, Wunsbeck Street, Oamaru, every second Wednesday after full moon. Installation September. Z., Comp. J. A. Peebles; H., Comp. D. Miller; J., Comp. G. M. Whale; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9:—Founded 1862, meets third Wednesday every month, except December and January. Installation September. Z., Comp. R. White; H., Comp. A. I. Farmer; J., Comp. J. Coe; S.E., Comp. A. E. Bagnall.

Wairarapa, No. 10:—Founded 1892, meets in the Masonic Hall, Masterton, on third Friday in January, March, May, July, September, and November. Installation 23rd September. Z., Comp. W. N. Dempsey, P.Z.; H., Comp. C. W. Perrin; J., Comp. C. D. King; S.E., Comp. Jas. Milne.

Manawatu, No. 11.—Founded 1892, meets in Masonic Hall, Palmerston North, third Thursday each month. Z. Comp. E. Hosking, P.Z. H. Comp. J. Stone; J. Comp. A. W. Gallachan; S.B. Comp. W. F. Durward, Palmerston North.

Victory, No. 12.—Founded 1892, meets in Masonic Hall, Nelson, on fourth Thursday in month as required (except in December and January). Installation October. Z. E. Comp. J. L. Ching; H. L. Comp. A. B. Hedges; J. B. Comp. W. Widdowson; S.B. V. E. Comp. R. W. Sulles, Nelson.

Marborough, No. 14.—Founded 1892, meets in Masonic Hall, Charles Street, Blenheim, on Thursday nearest new moon in October, December, February, April, June, and August. Installation 23rd September. Z. B. Comp. M. McKenzie; H. B. Comp. O. A. Eckford; J. Comp. C. H. Mills; S.B. Comp. F. W. Smith, P.Z. Timaru, No. 16.

Waimate, No. 16.—Founded 1891, meets in St. Augustine Masonic Hall, Waimate, on first Wednesday after full moon in the months of September (Installation), November, January, March, May, and July. Z. Comp. D. A. Fulton; H. Comp. T. W. Manchester; J. Comp. J. Manchester; S.B. Comp. J. W. Manchester.

Ohineuri, No. 17.—Founded 1891, meets in Masonic Hall, Raeroa, first Wednesday after full moon in September, October, December, February, April, June, and August. Installation September. Z. E. Comp. S. S. Allen; H. B. Comp. H. O. Beattie; J. Comp. W. G. Wohlmann; S.B. Comp. V. E. Allen.

Inangahua, No. 18.—Founded 1892, meets in Burns' Masonic Hall, Kelly Street, Reefton, on second Tuesday in each month. Installation September. Z. V. E. Comp. H. A. Stewart; H. B. Comp. R. Tidmore; J. B. Comp. W. H. Nicholls; S.B. E. Comp. W. H. Thompson.

Cromwell Coronation, No. 20.—Founded 8th November, 1903, meets in Masonic Hall, Alexandra, South, third Thursday in January, March, May, July, September, November. Installation September. Z. Comp. J. J. H. Dimsday; H. Comp. J. D. Thomson; J. Comp. A. B. Spooner; S.B. Comp. T. Adams.

Kawaiti, No. 21 (Westport).—Founded 1904, meets in Masonic Hall, Westport, on the third Wednesday in each month. Installation September. Z. E. Comp. D. Darragh; H. B. Comp. A. T. Peterkin; J. B. Comp. E. Colligan; S.B. R. E. Comp. J. H. Harkness, P.D.C.Z.

Wairakei, No. 22.—Founded 8th January 1905, meets in Masonic Hall, Hamilton, Tuesday 6th or before full moon in September, October, December, February, April, June, and August. Installation September. Z. Comp. H. E. Trisbram; H. Comp. Chas. Speight; J. Comp. C. M. Gummer; S.B. Comp. S. R. Sims, Town Hall, Hamilton.

Wanganui, No. 23.—Founded 1900, meets in Masonic Hall, Wanganui, first Thursday in November, February, April, June, and August. Installation fourth Thursday in September. Z. Comp. G. G. Bullock; H. Comp. E. Runnerstrum; J. Comp. A. W. Larsen; S.B. Comp. F. Stevens, Wanganui.

Brooklyn, No. 24.—Founded 1906, meets in Masonic Hall, Brooklyn, on second Wednesday in July, September, November, January, March, and May. Installation September. Z. Comp. J. B. Hopkirk; H. Comp. T. E. R. Burgess; J. Comp. S. J. Moncreiff; S.B. Comp. G. F. L. Lenfili.

Lincoln, No. 25.—Founded 1908, meets in Masonic Hall, Daniel Street, third Thursday every month. Installation September. Z. Comp. J. Reid; H. Comp. E. C. Robertson; J. Comp. S. Martin; S.B. Comp. H. Ivory, Box 328, G.P.O. Wellington.

Whangarei, No. 27.—Founded September 1907, meets in Masonic Hall, John Street, Whangarei, fourth Thursday in February, March, April, May, June, July, August, September, October, and November. Installation September. Z. Comp. A. M. McLeod; H. Comp. R. Worder; J. Comp. J. Keele; P.Z. S.B. Comp. D. McKinnon, Box 17, P.O. Whangarei.

Maori, No. 28.—Founded 1897, meets in Masonic Hall, Ravensbourne, on fourth Wednesday in every month. Installation November. Z. Comp. J. W. Raffilla; H. Comp. T. W. O'Donnell; J. Comp. P. G. Ross; S.B. Comp. T. Ross, P.Z. Ravensbourne.

Wairarapa, No. 29 (Hokitika).—Founded 1905, meets in Masonic Hall, Dannevirke, on first Monday each month, 7.30 p.m. Installation September. Z. Comp. J. Craven; H. Comp. F. Craven; J. Comp. D. J. Gardiner; S.B. Comp. W. Dehnan, P.Z.

Princes of Wales, No. 31 (Christchurch).—Takatika, No. 32.—Founded 1912, meets on the third Thursday in each month at Patea, Elstern and Newera alternately. Installation September. Z. V. E. Comp. Jas. Phillips; H. B. Comp. F. O. Kinnell; J. T. Comp. A. B. Christensen; S.B. V. B. Comp. Horace Priestley, P.Z. P.O. Box 10, Kaponga.

Twikatea, No. 33 (Balclutha).—Founded October, 1912. Z. Comp. W. Henderson; H. Comp. B. Whiting; J. Comp. W. G. Tins; S.B. Comp. T. D. Pearson, P.O. Box 94, Balclutha.

Waikeo, No. 34 (Otaouka).—Rose and Thistle, No. 35 (Ashburton).—Gisborne, No. 36.—Meets in Abarson Hall on fourth Tuesday in the months of February, April, June, August, September, October, and December. Installation September. Z. Comp. J. S. Allan; H. Comp. A. J. Tyson; J. Comp. D. S. Jamieson; S.B. Comp. D. G. Robertson, Russell Street, Gisborne.

Lynton, No. 37 (Stratford).—Heretaunga, No. 38 (Hastings).

ROSE CROIX OF H.R.D.M. A AND A RITE.

Inspector-General for New Zealand—III. Bro. Malcolm Niccol, 33deg

Wellington Chapter, No. 91.—Meets in the Masonic Hall, Wellington, on the third Friday in the months of January, April, July, and October, or as near those dates as possible. M.W.S. E. and P. Bro. J. Reid; High Prelate, T. Bro. Bay, A. M. Johnson; Recorder, E. and P. Bro. G. B. Smith, P.M.W.S.

Latham Chapter, No. 93.—Meets in the Masonic Hall, Wanganui, on the fourth Tuesday in the months of February, April, June, August, and November, or as near those dates as possible. Installation November. M.W.S. E. and P. Bro. A. C. Mannington; Prelate, H. and P. Bro. H. B. Hatherly, P.M.W.S.; Recorder, E. and P. Bro. G. W. Palmer, P.M.W.S.; G. Burnell Street, Wanganui.

ANCIENT AND ACCEPTED SCOTCH RITE.

Supreme Council for France and Her Dependencies.

Tides and Justice Chapter, No. 448.—Constituted 26th June, 1912; meets in the Masonic Temple, Mission Street, Papeto, on the first Wednesday in the months of February, April, June, August, October, and December. M.W.S. E. and P. Bro. J. H. C. Randall; Recorder, E. and P. Bro. V. Gooding.

W. J. SCAMMELL, W. F. THOMPSON

The STERLING Electro-Plating Company,

54 Cuba Street, WELLINGTON.

and Corner of Custom and Hobson Streets, Auckland.

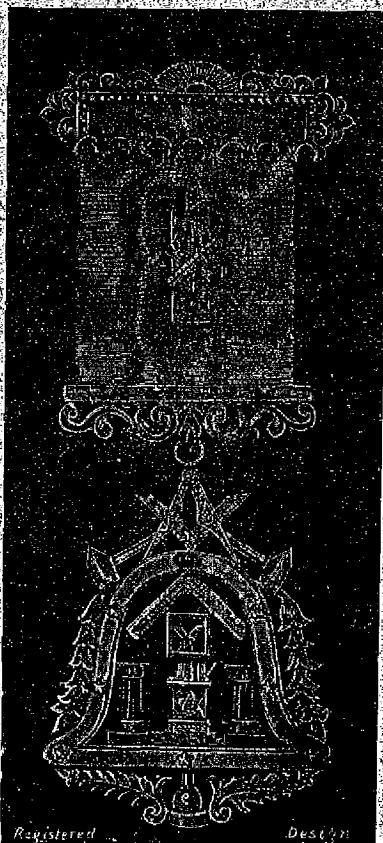
Manufacturers of Craft Royal Arch, Rose Croix, and Collar Jewels, Metal Wands, Working Tools, etc.

Replate with Pure Silver.

Any furnished or worn Working Tools, Apron Chains, or Collar Jewels, etc. Electroplating in all its branches.

Antique Bronzing a Specialty.

Telephone 2432.



F. BROWN Electrotyper and Stereotyper

Electro Blocks of Masonic and other Lodge Emblems always kept in stock. SPECIAL DESIGNS TO ORDER BEST WORKMANSHIP MODERATE CHARGES

No. 8 DENTON'S BUILDINGS Willis Street (Opposite John Duthie's) Wellington Phone 1188

“W.T.” Acetylene Gas Machines

MAKER...

W. TINNEY,

Registered Plumber, Featherston

CENTRAL BREWERY, Quin Street, Wellington

T. B. DARRALL, Proprietor

BOTTLED ALE and STOUT FOR HOME USE.

STENT'S BOTTLED ALE AND STOUT are absolutely Pure and Wholesome. The utmost care is taken in the selection of the Malt and Hops, and the Brewing is done on the Latest Scientific Methods. The Flavour is there—the Flavour that pleases the Palate. This is the Ale and Stout to serve to your Guests.

Quarts, 7s.; Pints, 4s.; Kegs, 2s. per Gallon

Orders receive very prompt attention

Ring up Telephone No. 571.

R. STENT & CO., Quin St., Wellington

CLUB HOTEL, WOODVILLE.

THE LEADING COMMERCIAL HOUSE IN HAWKES BAY DISTRICT.

Well Furnished throughout and Excellently Kept.

The Proprietor, THOMAS TAYLOR, has been in business many years.

E. MORRIS, JUN.

Undertaker and Embalmer,

60 Taranaki Street and 28 Riddiford Street

All work of the Highest Quality and Lowest Prices

TELEPHONE:—937 (day and night)

PRIVATE PHONE:—3749 (2 and 3 rings)

H. J. FREEMAN,

WATCHMAKER AND JEWELLER,

16 MANNERS ST. WELLINGTON.

Has in Stock—ROYAL ARCH SASHES AND APRONS.

SUITS FOR FIRST PRINCIPAL

Manufacturer of Officers' Presentation, R.A., and Mark Jewels,
R.A. and Craft Working Tools.

MANN'S SHOE STORE

Agents for Crockett and Jones' and Bostock's High-class
English Footwear.

WE RECOMMEND THEM

64 VIVIAN STREET and 177 CUBA STREET,
WELLINGTON.

ANDREWS & CO.,

BOOKBINDERS

AND

ACCOUNT BOOK MANUFACTURERS,

CATHEDRAL SQUARE CHRISTCHURCH

MASONIC PRINTING

Of every description may be
obtained with despatch at

"EVENING POST" General Printing Works.

INSTALLATION PROGRAMMES,
INVITATIONS, etc., a Specialty.

ROBT. H. WILSON

[W.M. A. WILSON

ROBERT H. WILSON & SON

Funeral Furnishers and Embalmers,

164 ADELAIDE ROAD

WELLINGTON

Telephone 1999

Night or Day.

STAR HOTEL TAURANGA.

The Leading Commercial House

☉ ☉ in the Bay of Plenty. ☉ ☉

P.O. Box No. 21

Telephone No. 6

A. BROWN

Proprietor.

Adelaide Wine Vaults.

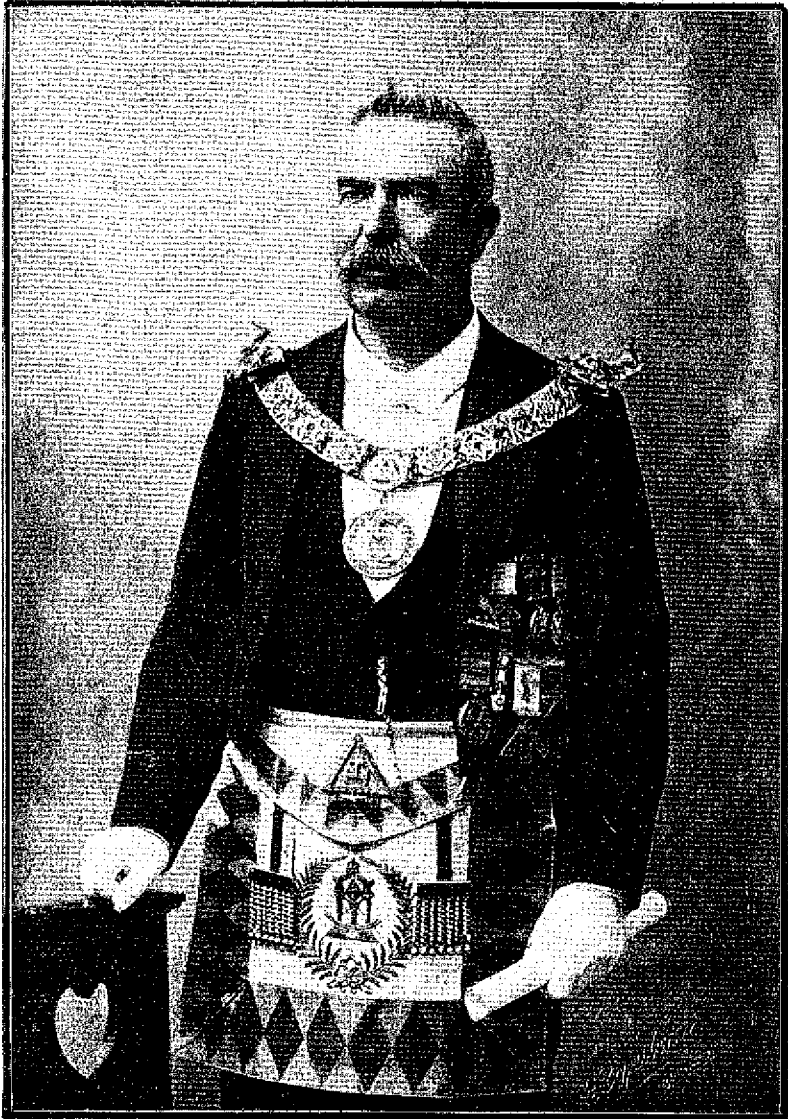
PRESTON & CO., Ltd.

Family Wine and Spirit
Merchants and Bottlers,

Lambton Quay, WELLINGTON



R.W. BRO. JNO. THORNTON
PROV.G.M. OF CANTERBURY.



M.E. COMP. T. ROSS
FIRST PRINCIPAL SUPREME GRAND ROYAL ARCH CHAPTER OF N.Z.