

[REGISTERED AS A NEWSPAPER.]

NEW SERIES.—VOL. XXI., No. 4.]

[A.D., 1915; A.L. 5915]

THE NEW ZEALAND

CRAFTSMAN

Annual Subscription, 10/-
paid in Advance, 7/6

WELLINGTON, NEW ZEALAND, SEPTEMBER 1, 1915.

{Single Copy, Ninepence.

BY SPECIAL APPOINTMENT TO
HIS EXCELLENCY  THE GOVERNOR.
THE EARL OF LIVERPOOL.

E. NORTON & CO.

(Late King and Muir.)

TAILORS,

254 LAMBTON QUAY, WELLINGTON.

The Oldest High-Class Tailoring Business in the Dominion.

Established 1859.

EVENING DRESS AND FROCK SUITS

RIDING BREECHES

LADIES' TAILOR-MADE COSTUMES

THE SUCCESS

That attends the business of MESSRS. CARR AND BELL is the excellent cut and finish given to all Suits and Costumes by Mr. James Bell. Mr. Bell graduated with Mr. Henry Poole, of London, Tailor to His Majesty the King, which fact alone places him as the leading Tailor of the Dominion.

CARR & BELL,

WEST END TAILORS,

MANNERS ST., WELLINGTON.

"A Home away from Home."

FOSTER'S HOTEL

Telephone 46.] TAUPŌ QUAY, WANGANUI. [P.O. Box 54.

J. R. FOSTER - - Proprietor

**Palmer's Luncheon, Tea
:-: and Supper Rooms :-:**

168 Lambton Quay, WELLINGTON.

GEORGE RUSSELL - - - Proprietor

FRESH OYSTERS always on hand during the season. Outside orders promptly attended to. Dinners and Balls supplied.

Telephone No. 20

WAITEMATA HOTEL

CORNER OF

QUEEN AND CUSTOMS STREETS,

First Hotel on Right
from Wharf.

AUCKLAND.

One Minute from Post Office, Banks, Railway Station,
and Shipping.

HOUSE LATELY RENOVATED.

Telephone No. 589.

NIGHT PORTER.

JOHN ENDEAN - - - Proprietor.

JAMES ROD.

JOHN ROD.

J. ROD,

Shipping and Family Butcher,

36 COURTENAY PLACE,

TELEPHONE 450.

And at JOHNSONVILLE

Our Quality and Shop second to none in the City

For Masonic Literature — WRITE TO — **C. A. INNES**

BOOKSELLER AND STATIONER,
WILLIS STREET, WELLINGTON

Masonic Jurisprudence and Symbolism, as interpreted by Grand Lodge Decisions. By the Rev. John T. Lawrence, M.A. New Revised and Enlarged Edition. Price 9s.; postage 5d.
The Etiquette of Freemasonry—Treating on the right thing to do upon all occasions, official and social. By a member of the Craft. Price 6s.; postage 3d.

A Concise History of Freemasonry—By Robert Freke Gould, F.S.G.D. of England. Price 12s. 6d.; postage 6d.

A Short Masonic History—By Armitage. In two volumes. A new work highly commended. Price 12s.; postage 5d.

A Lexicon of Freemasonry—Containing a definition of all its communicable terms, notices of its history, tradition, and antiquities. By Albert G. Mackey, D.D. Price 7s. 6d.; postage 6d.

By-ways of Freemasonry—By Rev. J. T. Lawrence, M.A. Price 6s.; postage 3d.

Concise Cyclopaedia of Freemasonry; or Handbook of Masonic Reference. Compiled from various sources. By E. L. Hawkins, M.A. Price 6s.; postage 3d.

An Account of the Early History of Freemasonry in England, with illustrations of the Principles and Precepts advocated by that Institution. By T. L. Fox, P.Z., etc. Price 3s.; postage 3d.

The Origin of Freemasonry—The 1717 Theory Exploded. By Bro. C. I. Paton. Price 2s.; postage 3d.

The Freemason's Vade Mecum—Comprising Notes and Memoranda upon Details of Masonic Practice and Discipline. Arranged in a form suitable for easy reference by Bros. T. N. Cranston Day and T. W. C. Moriarty. Revised by Rev. J. T. Lawrence, M.A. Price 4s. 6d.

Books required and not in stock procured on the Shortest Notice

C. A. INNES (Bookseller & Stationer) Willis Street, Wellington

The Bristol Piano Co., Ltd.

(ESTABLISHED IN NEW ZEALAND OVER 32 YEARS)

BRITAIN'S GREATEST PIANOS



Of the many celebrated English instruments stocked by The Bristol Piano Company, Ltd., none enjoy such an enviable position and reputation as John Broadwood and Sons' Pianos. Every model is the result of nearly 200 years' adherence to the highest ideals in piano construction. Their influence is found in its exquisitely delicate touch and sympathetic, resonant, and perfectly modulated tone.

Other British-built pianos at The Bristol include the renowned Samis and the excellent and reliable Collard & Collard. The famous Canadian Organs—The Bell and The Imperial—are also on view in a variety of models. All these superb instruments are offered on very attractive terms.

THE BRISTOL PIANO CO. LTD.

WELLINGTON, DUNEDIN, CHRISTCHURCH.

North Island Manager: M. J. BROOKES.

MASONIC MEETINGS IN SEPTEMBER, 1915.

AUCKLAND.

WEDNESDAY, 1st

Manakau

Nau Mai

FRIDAY, 3rd

Waipa

MONDAY, 6th

Ara (I.C.)

TUESDAY, 7th

Ponsonby

Abercorn

WEDNESDAY, 8th

Ara

THURSDAY, 9th

Albion

THURSDAY, 16th

Manungawhio

MONDAY, 20th

Waikato

Whangarei

Waikato

TUESDAY, 21st

St. Andrew

Sir Walter Scott

Te Aroha

Papakura

Hobson

WEDNESDAY, 22nd

Alpha

Ohinemuri

Paupuri

Plunket

THURSDAY, 23rd

Beta-Waikato

Mangonui

Tauranga

MONDAY, 27th

Te Marama

Tirau

FRIDAY, 24th

Hokitika

SATURDAY, 25th

Ohawai

TUESDAY, 28th

Auckland

Tawhiti

WEDNESDAY, 29th

United Service

Ruapehu—Cont.

MONDAY, 20th

Feilding

Waimarino

Manga-te-waka

TUESDAY, 21st

Rangitikei

Te Awahou

Otaihape

THURSDAY, 23rd

Kimbolton

Ruapehu

Moutoa

WEDNESDAY, 29th

Rongotea

CANTERBURY.

THURSDAY, 2nd

Southern Cross

FRIDAY, 3rd

Civic

MONDAY, 6th

Caledonian

TUESDAY, 7th

Unanimity

WEDNESDAY, 8th

St. George

THURSDAY, 9th

Ashley

Waihora

TUESDAY, 14th

St. Augustine 4

WEDNESDAY, 15th

Geraldine

Thistle

FRIDAY, 17th

Mairaki

MONDAY, 20th

Aburewa

TUESDAY, 21st

Progress

Lincoln

Robert Burns

WEDNESDAY, 22nd

Concord

St. Augustine 99

THURSDAY, 23rd

Mackenzie

FRIDAY, 24th

Amuri

TUESDAY, 28th

Christchurch

OTAGO.

THURSDAY, 2nd

Otago Kil.

MONDAY, 6th

Maori

WEDNESDAY, 8th

Otago

FRIDAY, 10th

Haeremai

TUESDAY, 14th

*Clutha

WEDNESDAY, 15th

Oceanic

FRIDAY, 17th

Palmerston

MONDAY, 20th

Ngapara

TUESDAY, 21st

Dunstan

WEDNESDAY, 22nd

Waitaki

Hercules

Mount Ida

Cromwell Kil.

THURSDAY, 23rd

St. Bathans

Kurose

Owaka

Clinton

FRIDAY, 24th

Manuhirika Kil.

SATURDAY, 25th

Teviot

TUESDAY, 28th

Hiram

WEDNESDAY, 29th

Oamaru Kil.

SOUTHLAND.

FRIDAY, 3rd

Southern Cross

WEDNESDAY, 6th

Fortitude

THURSDAY, 9th

Orepuki

FRIDAY, 10th

Victoria

THURSDAY, 16th

Mokoreta

FRIDAY, 17th

St. John

Waiace

MONDAY, 20th

Arrow Kil.

Tarlingatura

Waihaka

TUESDAY, 21st

Aparima

Lake of Ophi

Winton

WEDNESDAY, 22nd

Harvey

WELLINGTON.

WEDNESDAY, 1st

Brooklyn

Waikato

FRIDAY, 3rd

Tataramai

MONDAY, 6th

Leinster

WEDNESDAY, 8th

Masterton

Waikato

THURSDAY, 9th

Hinemoa

FRIDAY, 10th

Greytown

Otari

Whetu Kairanga

MONDAY, 13th

*Waterloo

St. John

TUESDAY, 14th

St. Mark

WEDNESDAY, 15th

Ulster

Wellington (E.C.)

SATURDAY, 18th

Coronation

MONDAY, 20th

St. Andrew

TUESDAY, 21st

Otaki

WEDNESDAY, 22nd

*Puketapu

THURSDAY, 23rd

Tararua

*Horowhenua

FRIDAY, 24th

*Eketahuna

MONDAY, 27th

N.Z. Pacific

MARLBORO' & NELSON.

THURSDAY, 9th

Victory

MONDAY, 13th

Forest

FRIDAY, 17th

Havelock

TUESDAY, 21st

Wairau

WEDNESDAY, 22nd

Motueks

THURSDAY, 23rd

Unanimity

FRIDAY, 24th

Waikato

SATURDAY, 25th

St. Cuthbert's

WESTLAND.

WEDNESDAY, 1st

Aorangi

SATURDAY, 4th

Mokihini

THURSDAY, 9th

Mawhera

MONDAY, 13th

Kawatiri

THURSDAY, 16th

Robert Burns

SATURDAY, 18th

Tora

TUESDAY, 21st

Rumanga

Kumara

Pacific (E.C.)

WEDNESDAY, 22nd

Westland Kil.

THURSDAY, 23rd

Advance

* Installation meetings.

Secretaries are asked to notify the Manager of any errors in the above table and forward correct dates of future meetings.

The New Zealand Craftsman

VOL. XXI.; No. 4.]

WELLINGTON, NEW ZEALAND, SEPTEMBER 1, 1915.

[A.D. 1915; A.L. 5915.

The New Zealand Craftsman

WILL BE PUBLISHED IN WELLINGTON ON THE FIRST DAY OF EVERY MONTH.

ANNUAL SUBSCRIPTION ... 10/-
" " IF PAID IN ADVANCE ... 7/6

THE NEW ZEALAND CRAFTSMAN will circulate in every centre of population from the Bay of Islands to Riverton, it offers unusual and unequalled advantages as an advertising medium. Terms for advertisements can be ascertained from the Manager or Agents.

Items of Masonic news and letters on Masonic subjects of interest are invited. They must in all cases be vouched for, as a guarantee of good faith, by the true name of the writer and the number of his Lodge. We do not hold ourselves responsible for the opinions expressed by correspondents. Enquiries or questions of Masonic history or practice will be replied to. Rejected communications cannot be returned. Correspondents are requested to write only on one side of the paper.

Communications regarding business matters must be addressed to the Manager, and literary matter intended for insertion to the Editor, Box 8, P.O., Wellington. Post Office Orders and Cheques should be made payable to

H. J. WILLIAMS,
Secretary N.Z. Masonic Newspaper Company, Limited,
WELLINGTON.

Visiting Brethren are invited to the AUCKLAND MASONIC INSTITUTE AND CLUB, His Majesty's Arcade, Auckland.

LIST OF AGENTS.

Auckland—G. W. RAVENHILL, Devonport.
Hawkes Bay—T. HOBSON, Takapua.
Gisborne—T. CORSON.
Feilding—A. H. MAGUIRE.
Wellington—C. INNES.
Bulls—F. T. WEBB.
Christchurch and Lyttelton—CHAS. C. LAMBERT, Christchurch.
Nelson—ROBERT W. STILES.
Oamaru—J. M. BROWN.
Dannevirke—T. PATON.
Stratford—H. J. HOPKINS.
Timaru—A. BUDD.
Napier—L. FREEDMAN.
Hokitika—T. ROBERTSON.
Greymouth—E. F. GUINNESS.
Reefton—W. N. RIVERS.
Hamilton and Frankton—C. N. FLYGER, N.Z.R., Frankton Junction.
Otago—D. C. CAMERON, 27 Manor Place, Dunedin.
Canterbury District—R. BALDWIN.
Westport—A. GIFFORD.
Ashburton—C. BRECH.
Ellesmere—J. W. A. WALKER.
Wanganui—JOHN MCFARLANE, P.O. Box 120.
Greytown, Featherston, and Martinborough — ANDREW NICOL, Box 15, Martinborough.
Invercargill—E. LYON, P.O. Box 235.
Hawera—G. J. SHEPPERD, P.O. Box 54.

LIST OF LODGE AGENTS.

D. WILSON, Lion Lodge, Ormondville.
C. M. JOHNSTON, Seddonville.
J. A. GUY, Motueka Lodge, Motueka.
T. MORGAN, Heretaunga Lodge, Hastings.
W. H. CLARK, Taringatua Lodge, Lumsden.
J. PATERSON, Franklin, Pukekohe.
J. CLAPP, Nightcaps.
W. CROWTHER, Orepuki.
W. HOLLOWAY, Clyde.
W. HALL, Ruanga.
A. W. CROSSIE, Wyndham.
W. G. FINN, Balclutha.
W. GEE, Gore.
T. THOMPSON, Waipawa.
G. H. LESLIE, Eketahuna.
A. PHILPOTTS, Carterton.

List of Lodge Agents.—Continued.

S. A. EDINGER, Blenheim.
R. BRAIN, Waimate.
H. W. J. HANSEN, Kimbolton.
R. M. PARK, Foxton.
W. HAYDON MACLEAN, Hunterville.

DATES OF FULL MOON, 1915.

23rd September—Thursday 22nd November—Monday
23rd October—Saturday 22nd December—Wednesday

FROM THE EDITOR.

Forward your News while yet fresh. Stale reports are not only uninteresting, but misleading.

All Articles, Reports, or Correspondence should reach this office not later than the 20th of each month. Short reports will be received to the 23rd, but must take the chance of insertion.

Anonymous communications help to swell the contents of the waste paper basket.

Write legibly and on one side of the paper only.

Non-receipt of the paper is no ground of complaint against the publisher. Try the Postal Department first.

FOR SALE, by the widow of a late brother—Three Volumes of "Gould's History of Freemasonry," gilt-edged, bound in cloth, with leather backs; in perfect condition.

Offers may be made to

R. TUDEHOPE,

C/o Tudehope's, Ltd.,
Symonds Street, Auckland.

The New Zealand Craftsman

Registered Office—Masonic Hall, Boulcott Street, Wellington.

WELLINGTON, SEPTEMBER 1, 1915.

THE UNIVERSALITY OF THE SCIENCE?

—<>—

IT is indubitable that the present war will be responsible, directly and indirectly, for many cases of trouble and hardship to persons who are not in any sense belligerents. This is inseparable from the evils of warfare, and the hardships increase with the magnitude of the strife and the ferocity of any or either of the contending parties. A case has recently been brought under our notice, and the remarkable Masonic aspects have materially added to the sufferings of the brother who is the central figure of the picture. Some months ago a member of one of the Wellington suburban Lodges retired from the Government service on a pension of very diminutive proportions. For reasons with which we are not acquainted he desired to visit England, and by the kindness and goodwill of his brethren he was enabled to do so. But unfortunately he took passage in the ill-fated "Tokomaru," which was torpedoed in the English Channel. Our brother referred to was fortunate in escaping with his life, but unfortunate in losing his possessions. Money, clothes, and most of his papers went down with the vessel, but he appears to have been able to secure one or more Masonic documents. On his arrival in England he applied to the High Commissioner for New Zealand for monetary assistance to enable him to return to the Dominion, and received the following reply :—

" I am directed by the High Commissioner to inform you in reply to your letter that he regrets it is not in the power of his office to grant you any monetary assistance to return to New Zealand. He will, however, write to the Shaw, Savill and Albion Co. and ask them if they could give you a light working passage back or help you in any way, considering the unfortunate circumstances of your arrival here."

Application was next made to the G.L. of England for Masonic assistance, and the following reply was received :—

"I return Bro. —'s certificates herewith, and have to inform you that as he is a Scotch Mason his application for assistance must be sent to the G.L. of Scotland.

" E. LITCHWORTH, G.Sec."

This advice was followed, and the Masonic documents were enclosed with the application. In due course this letter was answered in the following terms :—

" I am in receipt of your letter, with enclosure (3), which I return. Looking at the fact that Mr. — was only a member of the Scottish Constitution for three years, and demitted nearly 34 years ago, it is quite impossible for us to render him any assistance. Any application for assistance would require to be made to the Lodge under the G.L. of New Zealand of which he is a member.

" DAVID REID, G.Sec."

As the brother was in dire distress he again applied to the G.L. of England, and in a reply of two and a half lines he was told to apply to the G.L. of which he was a member. Surely our distressed brother may well ask, Is Freemasonry universal ? Strictly speaking, the G.Ls. of England and Scotland were within their legal rights in referring the brother to his own G.L. for assistance. Masonically it was cold-blooded callousness to refuse even a temporary loan—which would most readily have been refunded by his Lodge—to a poor and distressed brother who had lost his all in the casualties of a war in which he was not even a combatant. It can scarcely be conceived that those who were responsible for turning the brother's application down had any knowledge of that beautiful charge in the First Degree, which is one of the few precepts in Freemasonry which rarely suffers such complete obliteration. It only remains to say that the destitute brother had the greatest difficulty in getting back to New Zealand, as neither of the shipping companies would give him, or allow him to work, his passage. But there is a moral attaching to this narrative which demands immediate attention at the hands of the G.L. of New Zealand. In these times of stress and danger, when no one knows what a day may bring forth, there may be other cases of destitution in England of brethren of the New

Zealand Constitution, and such brethren would be dead if they had to follow the advice of the G.Ls. of England and Scotland and communicate with their own G.L. Therefore it is incumbent that the representative of New Zealand near the G.L. of England should be empowered to relieve all legitimate cases of distress, such expenditure to be refunded by the G.L. here. In this country, as the records of our B. of B. will clearly show, it has not been the custom to advise the applicant to apply 12,000 or 13,000 miles away to secure immediate relief or his next day's dinner. We have always been impressed with the idea that one of the objects of the interchange of fraternal relations between two jurisdictions was to safeguard the interests of members of either respectively, but evidently another of our illusions is shattered. In any case, we shall be able to fully realise the pathetic plaint of our brother who has suffered, Is Freemasonry universal?

The Tyler-Keystone very pertinently remarks that the man who says he hasn't time to read a Masonic paper confesses his lack of interest in Masonry. There are but few men, no matter what their vocation may be, who, in the course of every month, throw away enough time to read half a dozen of the largest Masonic journals published in the country.

LIFE MEMBERSHIP IN THE GRAND LODGE OF SCOTLAND.

It is a custom under the G.L. of Scotland, when a brother is leaving that country, his Lodge may confer a life membership, upon the payment of a nominal fee. Many of these brethren have made New Zealand their home, and claim all the rights and privileges of Freemasonry as contributing members of a Craft Lodge. As an illustrating case in point, it may be mentioned that the laws of the G.R.A. Chapter of New Zealand make it imperative that membership in that body can only be had by a brother who is a contributing member of a Craft Lodge. And it has been urged that this rule is complied with by a brother who holds honorary membership under the G.L. of Scotland. More recently the attention of the B. of G.P. of the G.L. of New Zealand has been drawn " to the increasing number of applications for assistance received from brethren only recently arrived from Scotland, many of whom entered Freemasonry just before leaving the Old Country, apparently with the express purpose of making use of the Fraternity on arrival in New Zealand." It was further stated that " many of these are possessed of 'life membership' tickets purchased for a ridiculously small consideration, and the question arises whether these should be recognised as constituting membership under our Rule 123." The rule referred to is as follows :—" No brother permanently residing in the Dominion who has ceased to be a subscribing member of a Lodge shall be permitted to visit any one Lodge more than three times, until he again becomes a subscribing member of some Lodge." After discussion, the Board decided to obtain the opinion of the G.Reg. on the question of " life membership," and the G.Sec. was instructed to send a copy of the letter to the G.L. of Scotland. This opinion has since been obtained, and is as follows :—" The G.R. is of opinion that a brother permanently residing in New Zealand who has ceased to be a subscribing member of a Lodge is not a subscribing member of a Lodge within the meaning of Rule 123 of the Constitution, by reason of his possessing a life membership certificate from any Lodge under the jurisdiction of the G.L. of Scotland." It will be gratifying to a number of Lodges to have a ruling from the legal adviser of G.L. on what has so frequently been a vexed question. Apart from the legal interpretation, we do not think it was ever contemplated that the conference of life membership on a brother for the nominal sum of one guinea or twenty-five shillings, a few weeks after admittance into the Craft, should also confer the status of a contributing member ever afterwards. A similar ruling was asked from the Sup. Committee of the G.R.A. Chapter of New Zealand in 1910, and the ruling then given and acquiesced in was substantially the same as that given by the Registrar of the G.L. of New Zealand. We should be very much surprised if, after the submission of this opinion to the G.L. of Scotland, it supported the contention which has been made by members of that jurisdiction now resident in this country.

A WAR FUND GIFT.

The "father" of New Zealand Pacific Lodge is W. Bro. C. M. Igglesden, who became a member in 1869, and has remained attached ever since. In his earlier membership he rendered good service, especially in the offices of Sec. and W.M. With the infirmities of some eighty-three years of age, he is not a very frequent attendant at Lodge, but always has its best interests deeply at heart. Notwithstanding his age, he is still a most skilful artist with the brush, and on learning of the G.L. Special War Fund, he betook himself and his material to the picturesque environs of Lyall Bay, and painted an exceedingly pretty picture, and presented it to N.Z. Pacific Lodge as a contribution to the fund. It was decided to submit it to auction, and the festive board of the July meeting was the occasion selected, and R.W. Bro. H. H. Seaton kindly officiated as knight of the hammer. The attendance was not large, but bidding was fairly spirited, and ultimately the picture was knocked down to one of the old members of the Lodge, who will prize it both for its artistic value and the unique circumstances of its acquirement. The sale realised £21, and the expertness of the auctioneer contributed materially to this result. Needless to say, a very hearty vote of thanks was ordered to be sent to veteran Bro. Igglesden.

LODGE CORONATION.

The annual meeting of Lodge Coronation, Johnsonville, was, as usual, a most enjoyable function. Opening at 5 p.m. allowed ample time for refectory "business," which was very assiduously attended to. This is the one fixture of the year in the district that the Prov.G.M. of Wellington absolutely shines at and revels in, and if he wearily arrives with an attack of the meagrim, he invariably departs with the buoyancy of renewed youth. In the "oratory" of the evening, the honours rested with the retiring Master, Bro. O. Jerusalem, who proposed the toast of "The Visitors" with an originality that was quite charming, and his concluding and delicate reference to the war won golden opinions from his hearers. To those brethren who delight in the "feast of reason and flow of soul" garnished by legitimate humour and preceded by those gastronomic delicacies that appeal to the grosser nature, the annual meeting of Lodge Coronation offers splendid opportunities.

News and Notes.

SOUTHERN CROSS CHAPTER., Invercargill, has voted a sum of £25 to the G.L. of New Zealand War Fund.

WE thank W. Bro. Hindmarsh, of Reefton, for his letter and enclosure, but to publish the poem would be an offence to a number of worthy brethren, who foregather with us at our Lodge meetings. Our hearty congratulations are tendered to W. Bro. Hindmarsh on his near approach to his eighty-first year, and cordially hope he will have good health to enjoy many more years before the evening of his long and useful life darkens to night.

LODGE LEINSTER, Wellington, in its annual balance-sheet, shows a balance of £773 9s. 11d. to the credit of its Benevolent Fund. The value of 285 shares in the T. Hall Co. is placed at nil.

V.W. BRO. REV. MACKENZIE GIBSON, lately Vicar of All Saints' Church, Sumner, has been appointed a chaplain in the Sixth Reinforcements. Bro. Gibson is well known and esteemed throughout the whole Canterbury District, and as a Masonic worker and speaker he had few equals. He was stationed at Waimate for some twenty years, and was humorously known as the Bishop of Waimate. All his brethren will join in wishing him a safe return.

OWING to the Saturday half-holiday, and its sequential influence of Friday night business, Lodge Otari, Khandallah, has altered its night of meeting from Friday to Wednesday.

THE Prov.G.M. of Taranaki having reported the permanent exclusion of a brother who is at present serving a sentence in gaol in New South Wales, the B. of G.P. at its last meeting ordered his name to be removed from the Register of G.L.

THE B. of G.P. of the G.L. of New Zealand has further considered the question of investing surplus funds. Correspondence was read from R.W. Bro. F. P. Corkin regarding the New Plymouth Fire Board Loan of £6,125, and it was resolved to purchase debentures at par for £5,000 bearing interest at the rate of 5 per cent., payable at any branch of the Union Bank of Australia in New Zealand, currency of the debentures 36 years. G.L. to have the option of taking the balance of the loan (£1,125) if the New Plymouth Fire Board borrows it.

IT was expected that the whole of the material for the Report of Proceedings of the last meeting of G.L. would be in the hands of the printers, Messrs. Wilkie and Co., Dunedin, by the 19th August, so that the issue may be expected during the month of September.

THE G.Reg. has decided that there is no provision in the Constitution to issue free dispensations in cases where the date of a Lodge meeting is changed to meet the convenience of a Prov.G.M.

THE B. of G.P. at its July meeting ordered a letter of sympathy to be forwarded to R.W. Bro. Murdock McLean, of Auckland, whose son had been killed at the Dardanelles.

IT is with pleasure we notice that the views we expressed last month in the CRAFTSMAN with reference to the action in England of excluding members of German extraction from Lodges, are expressed almost in the same words by the "Masonic Voice Review," one of the leading American Masonic journals, which says :—"The action of the English Lodges in excluding naturalised members of German birth appears to have been a defiance of that constituted authority which upholds protection of a member and annuls exclusion where no breach of Masonic law is proven."

PER favour of V.W. Bro. Haddrell, of New Plymouth, we have received two circulars of "Wayfarers" Lodge, Swampscott, Mass., U.S.A., from which it appears that the Lodge has been working for eighteen months under dispensation, and at the regular meeting in February last, the ceremony of "Constitution" was performed by the M.W.G.M. and his officers. There are two points of difference in this jurisdiction from our own custom. (1) Lodges in Great Britain and its Dominions are constituted when the dispensation is issued, but in the case of our American brethren it would appear that this ceremony is not performed until the Charter is issued. (2) In "Wayfarers" Lodge admission to the ceremony was by ticket only, each member of the Lodge being privileged to invite one M.M. only. We are afraid that any Lodge adopting this procedure in New Zealand would be promptly ostracised.

WE are asked to try and ascertain the whereabouts of Maurice Franklin, who is said to be a member of the Craft. He returned to New Zealand after a visit to the Old Country in January, 1914. Any information will be thankfully received by Mr. Herbert E. Cripps, c/o J. C. McDonald, Drumfein, Dipton, Southland.

INFORMATION comes to hand that W. Bro. A. Budd, for many years past so intimately associated with the Masonic life of South Canterbury, has relinquished his business in Timaru for the purpose of settling in the Auckland province.

BEFORE the installation ceremony was proceeded with in Hinemoa Lodge, the installing officer, M.W. Bro. Williams, referred to the newspaper report received that day of the death of M.W. Bro. F. C. Binns, and spoke in feeling terms of the late brother's Masonic life, and untimely death, and his association with N.Z. Pacific Lodge. He then moved that a letter of sympathy and condolence be sent to Mrs. Binns from the Masons of Wellington city and suburban Lodges. Some surprise was expressed that notification had not been sent to some Wellington brother on Friday, which would have enabled several brethren to attend the last rites.

MAY we suggest to Hinemoa Lodge that on the occasion of the next installation steps be taken to secure a more suitable building. The Daniel Street Hall is all right for ordinary Lodge purposes, but for special occasions and large attendances it lacks all the essentials of comfort, both in the main hall, the ante-room, and refectory,

IT does not appear that present-day conditions have much lessened the work that some Lodges have on hand. Lodge St. Andrew initiated three candidates in July, two in August, and still has three under enquiry.

IN response to an appeal made in Unanimity Lodge, Blenheim, at the annual meeting by M.W. Bro. Williams, the sum of £32 13s. was collected for the G.L. Special War Fund, and £3 13s. 6d. for the Annuity Fund.

IT will be a matter of regret for the brethren in Marlborough. and Nelson to learn that the popular Prov.G.M., Dr. Redman, desires to be relieved of his Masonic duties in connection with the supervision of the district, in consequence of the arduous, nature of his professional duties, caused by other medical men in the district having gone to the front.

WE regret to chronicle the death of Mr. Lance Bridge at the Dardanelles. He was the son of V.W. Bro. H. B. Bridge, G.Lect., who has two other sons on their way to the front, The deepest sympathy of the brethren will go out to our esteemed brother.

AT the time of our going to press the editor of this journal was laid by the heels with a severe attack of congestion of the kidneys.

SOUTHLAND NOTES.

At last meeting of Lodge Winton a notable feature was the visit of Lodge Taringatura. The visitors worked the Second Degree, and their fine rendering of the ceremony left quite an impression on the Wintonians, who were present in strong force to greet their brethren from distant Lumsden. Brethren from many other Lodges were present, and altogether the meeting was a very happy one. Lodge Winton returns the visit at an early date.

* * * *

The August meeting of Lodge Victoria was devoted to a lecture by V.W. Bro. W. G. Mehaffey. The subject, " Symbolism, was dealt with in the lecturer's well-known style. His audience was a particularly large one, visits being paid by Lodges Southern Cross, St. John, and Waihopai.

* * * *

On the 11th inst. Southern Cross Lodge gave a ladies' night. In the Lodgeroom, R.W. Bro. Wm. Smith delivered an entertaining address, which was eagerly listened to, by the ladies especially. In the social hall, musical items, dancing, and light refreshments were thoroughly enjoyed.

* * * *

On 18th inst. Comp. Fallow, who is off to the front, was fare-welled by a large number of his R.A. companions. V.E. Comp. Wm. Timpany, in making him a present of a shaving outfit, delivered quite an oration on the duties of young men to their country. Several speakers followed, all testifying to Comp. Fallow's many sterling qualities, and to the part he has taken in the affairs of Southern Cross Chapter.

* * * *

The news of the tragic death of M.W. Bro. Binns came as a great shock to us. The deceased had many sincere friends among the Craft in Southland. Our deepest sympathy is extended to the afflicted family and to the Craft in Canterbury in their loss of one who was in every sense a true Freemason.

CANTERBURY CHIPS.

V.W. Bro. Rev. Mackenzie Gibson, Chaplain of Civic Lodge, has left for the front as chaplain to the Sixth Reinforcements. V.W. Bro. Gibson's son is also on active service with the New Zealand main body. Bro. Dr. Simpson, another member of Civic Lodge, is on the Hospital Ship " Maheno."

* * * *

Bro. H. P. Solomon, of Civic Lodge, is at present going through a course of aviation in Auckland, and intends offering his services to the military authorities.

* * * *

At the installation of Bro. W. J. Hunter as W.M. of Civic Lodge on 9th August the G.M., M.W. Bro. J. J. Dougall, in his address to the brethren, said that he would like to see all Lodges economise in every possible way, and particularly in the "Fourth." As regards alcohol he said, "From to-night I do not intend at a Masonic Lodge meeting to touch alcohol until the end of the war," and intimated he would like to see as many brethren as possible follow his example.

* * * *

There was a very large attendance at the annual meeting of Civic Lodge, No. 157, on 6th August last, when "the grand old man," M.W. Bro. F. C. Binns, P.G.M., conducted the installation ceremony. M.W. Bro. J. J. Dougall, G.M., accompanied by G.L. officers, was present and delivered a stirring address to the brethren.

* * * *

In his address to the W.M. at the Civic installation ceremony the installing Master, M.W. Bro. F. C. Binns, P.G.M., made reference to the fact that Civic Lodge had been unfortunate in losing five per cent. of its members by death during the year.

* * * *

Since writing the above M.W. Bro. Binns, who was a foundation member of Civic Lodge, has died as the result of a very tragic accident. His loss will be very keenly felt among Masons in Canterbury, and his place very hard to fill.

AN INTERESTING LETTER FROM THE SEAT OF WAR.

—<>—
(From an Esteemed New Zealand Brother.)

ALEXANDRA, 1st July.

All bars are ordered to be closed at 10 p.m. ; consequently there is a terrible commotion amongst the myriads of cafe proprietors, waiters, servants, and barmen, likewise the many people who turn night into day, over General Sir John Maxwell's early-closing order. Many prophets announce a fall in rents, and the tramway companies, cab proprietors, and the hundreds of people who make their living at night are all protesting loudly. A prominent Mohammedan journal remarks that the decision will make a beneficial moral revolution, and, although it is somewhat harmful from a material point of view, this harm is limited to a certain class, which must now seek to make a living by some other means. The change, however, is a radical one, because in the Near East fashionable people are in the habit of sleeping during the day and pleasure-hunting at night, and as no one dines until 8.30 p.m. the big theatres and music halls do not usually commence their performances until 9.30 or 10 p.m. There is practically free trade in liquor, and cafes are everywhere, but, strange to relate, very little drunkenness; and what there is, unfortunately, is confined to Europeans, and, I am ashamed to say, mostly English-speaking ones at that.

The Sultan has commenced his series of dinner parties, and three New Zealanders, including myself, were bidden to attend the one given to the military at the Ras el Tin palace. We were all duly presented, and dined in good style. "Neat, not gaudy" adequately expresses the whole affair. The palace is a beautiful building, most tastefully furnished and fitted in French style; indeed, many of the furnishings and fittings were presented to our old friend, Mohammed Ali, by Louis Phillippe of France. Here, too, I noticed the attendants were all Soudanese, a fact upon which I think I have previously remarked in connection with the large hotels. The Soudanese are more reliable and have more brains than the average Egyptian, who in some respects is first cousin to a sheep, which is the silliest of all animals.

There are no paper mills in Egypt; consequently the supply of printing paper gives out occasionally, and that means no news for some days. It appears that Austria is the great supplier of paper, and as Italy has now declared war against Austria, the Italian middleman, who was doing a very handsome trade in retailing German and Austrian manufactures, is now out of it. One cannot help remarking the crowd of harpies who follow in the wake of an army, and who lose no opportunity of squeezing a few shillings out of our soldiers, who, when they have a little money, simply throw it away, and a few hours after they receive a pay are penniless. On the transports they are rooked by a crowd of cooks and stewards, who surreptitiously retail

foodstuffs belonging to the Government or to their employers, and there is no use disguising the fact that the Britishers are not one whit better than the Italians or Greeks.

The campaign so far has amply demonstrated the wisdom of attaching dentists to an expeditionary force, especially one from New Zealand, where artificial are the rule and not the exception. A lot of good work has been done by our dentists, and many men have been made fit for service, while a lot of repairs, etc., have been effected for men at the front, without which numbers could not have kept the field. I would here remark that it is just as necessary for the professional man in an army to be trained and disciplined as for the regular soldier. They cannot be expected in war time to suddenly develop those qualities which are just as essential as professional knowledge. The professional man suddenly imported into a military force, be he chaplain, surgeon, or dentist, very often turns out a more difficult proposition than an attack on a defensive position. As a rule he is most impatient of restraint, extremely jealous of his position, and usually has a grievance about his rank. The captains want to be majors, the majors colonels, and so on. Again, the successful city man cannot understand why his less successful country colleague, who has served faithfully in the Territorial Force for years, should be senior, and talks very freely about the absurdity of placing a minor professional light in such a position, forgetting that without a knowledge of the sources of supply, the methods of the army, and particularly those of his own branch, his own professional ability is very much discounted. In the field, in the trenches, and in the hospitals, however, the territorial surgeon has behaved like a hero and worked like a galley slave, for which we love him, and it is perhaps the greatest compliment that could be paid the New Zealand Medical Corps when I add that our men are always most anxious to be attended to by one of our own medical officers when ill or wounded.

Some of our chaplains deserve to be canonised. They have not considered that their duty ends with conducting an odd service or funeral and ministering to the requirements of their own particular denomination, but have worked continuously in the interests of all, and as a result are universally beloved. They have risen superior to the trammels of creed, cheerfully accepted the discipline of the army, and have enshrined themselves in the hearts of the men.

The New Zealand Convalescent Home, established at Alexandria under the management of Lady Godley, is a splendid little institution, and Lady Godley with a small staff is doing great work in completing the cure of men discharged from hospital who require rest and building up before they take the field again. The home, which has accommodation for thirty patients, is established in a large and well appointed building on the seaside in one of the coolest and best of the Alexandrian suburbs. It has been very comfortably fitted up, and those who have been fortunate enough to be sent there very much appreciate their quarters and treatment. The owner of a large residence adjoining the home has most generously placed it at Lady Godley's disposal for the use of sick and wounded New Zealanders, and owing to the receipt of a large parcel of bedding, etc., from the New Zealand War Contingent Association in England, and donations in cash and kind from other sources, it will be possible to practically double the capacity of the present New Zealand Convalescent Home. These homes are most necessary, as at this time of the year life in Egypt under canvas or outside a stone building is almost impossible. Yesterday, even in Alexandria, it was 109 deg. in the shade, and the sick in the convalescent camps suffered a good deal. Ever since her arrival in Egypt Lady Godley has taken a very keen and sympathetic interest in our sick, and has never spared herself when working in their behalf. I have not met a more businesslike member of the fair sex, nor one in whom the faculty of management was so highly developed. Good discipline is maintained in the home, and it is evident that the management of the institution is dictated by the head as well as by the heart. The home is an immense success, an absolute necessity, and New Zealanders have much reason to be grateful to their General's good lady for what she has undertaken to do on behalf of their boys instead of leaving for England or some cooler place, which is the course invariably followed during the summer by all who can possibly get away.

For Egypt the most suitable dress appears to be helmets, khaki drill, and shorts. The shorts, which are largely worn by Indian troops, are very popular amongst our men in Egypt, and are in great demand, a fact which, if made known, might assuage the feelings of the senior cadets in New Zealand, who appear to have a prejudice against them. The life of boots and clothing on service is astonishingly short, but it is noticed that the life of a boot provided with steel heel and toeplate is almost doubled. I am sending to headquarters in New Zealand a specimen army boot which is generally claimed to be the most comfortable and serviceable on issue. There is an enormous demand for socks in the field. This is due largely to a restricted water supply.

Nevertheless there is a tendency, even when water is available, to throw away underwear rather than to take the trouble to wash and mend it. Personally I do not like the puttee, and would prefer to see the small brown leather gaiter, formerly issued to the infantry, employed. It interferes less with the circulation of blood in the legs, in summer is more comfortable, and in wet weather it affords the necessary protection without becoming waterlogged like the puttees. However, experts have pronounced differently. The vexed question of headgear is still unsettled, but for campaigning purposes I believe our slouch hat to be superior to either caps or helmets. In hot weather the caps do not afford sufficient protection from the sun, while in the trenches the helmets are found to be troublesome. In the Official Handbook to the Turkish Army, 1915, I notice that their establishment provides a shoemaker and a tailor for each company, and in this respect they appear to be ahead of us. There can be no question as to the economic value of such appointments. Amongst colonial troops a decided tendency exists to rely on new issues rather than to maintain clothing and boots in proper repair. Men should be able to get their clothing and boots repaired free of cost, and in this connection constant supervision of regimental arrangements is necessary to prevent men from being charged, especially as all materials and tools are supplied free of cost.

It has been found necessary to employ mules and Indian A.T. carts for our first line transport. When I first saw this transport in use by the Indian troops on the canal it at once struck me as being eminently suitable for New Zealand, and in the country in which we are fighting, which is very similar, it has proved indispensable. The mules are wonderfully docile and unmoved by even the hottest shell fire and animal casualties, which horses would never stand. The handy little carts can be taken almost anywhere, while the combined pack and draught harness is a splendid idea, because in the event of an accident to the cart two pack animals are available. The employment of mechanical transport is a great improvement upon the old and slower methods; the rapidity with which supplies and wounded can be transported from point to point gives the army which is well equipped in this respect an enormous advantage.

It appears that, no matter what precautions are adopted and records kept, the distribution of gifts to the troops will always prove open to suspicion and a constant source of anxiety to the senior officers, whose attention should not be diverted from the more important duties of war. This is apparently a relic of South African days. The fact that men persist in bartering gift goods with native traders, who subsequently retail them, is seized upon with avidity by a certain section of thoughtless young men, who take their social and political prejudices abroad and who believe that any stick does to beat a political dog with. The parochial practice of forwarding gifts to particular units instead of to the troops as a whole should, I think, be discouraged, because it tends to create feelings of jealousy and disappointment amongst those who are not fortunate enough to be remembered, more especially divisional units, which are drawn from New Zealand as a whole and not from any particular area. At our overseas base in Alexandria specially selected members of the ordnance staff handle all gifts under the direct supervision of the New Zealand Officer commanding the base depot. Quite a large portion of the shed allotted to the New Zealand Expeditionary Force has been set apart for the reception of gifts, and beyond perhaps a partiality for the sick and wounded, who have first call, as many of them lose everything when carried from the field, the distribution is made for the benefit of the whole force, issues being made and recorded on the same principle employed in the case of ordnance stores, thus rendering it possible to trace all gifts that come to hand right down to the Company Commander.

WAR BRINGS DISSENSION.

The fact that thousands of Masons are killing each other under the commands of the rulers of the governments in which they live staggers the imagination. No governmental strife should be permitted to interfere with the international march of Freemasonry. War between nations should not mean war among Masons. To tear down any part of the magnificent structure upbuilt and cherished through the centuries by national or personal prejudice, because of any opposition as to nationality that can mean only strife and hatred, is to deal a body blow to the sustaining element of the Masonic Institution, the Masonic Chronicler asserts.

The action of some English Lodges in excluding naturalised members of German birth appears to have been a defiance of that constituted authority which upholds protection of a member and annuls exclusion where no breach of Masonic law is proven. It is announced, too, that the G.L. at Berlin has severed relations with Masons in the hostile countries of France and Italy.

As a rule American Masonry recognises but few G.Ls. outside of England, but these unrecognised Masons are nevertheless brethren in the broad sense of the Masonic term, though they may not conform strictly to the technicalities required by the dictum of some European G. jurisdictions. Our European brethren and their philosophical and educational work, as also in their charity and benevolence, have been pre-eminent. Yet there seems now to have come narrowness and bitterness, forgetful of the fact that the laws of the various countries requiring enlistment appeal to all honourable men who must fulfil a duty to which they are bound by honour and patriotism. In the United States during our great civil war but one G. jurisdiction attempted to prejudice the Masons within its boundaries against those whom it was opposing with arms. The soldiers in the contending armies fought bravely, but there was little personal animosity, and practically none between Masons engaged in the conflict. However, the hatred shown in the warring countries of Europe seems to have become a personal hatred and appears now to extend into the Masonic fraternity.

As Freemasons we cannot fail to deplore the barbarity of war, the awful sacrifice of human life and human hope, not merely of carnage or in- the hospitals of the world filled with groaning victims, but in the widows and orphans left helpless, starving, dying, because their protectors are taken away. When the war is over there will come a realisation of the folly and wickedness of seeking disintegration of the sacred ties of Masonry.— [Voice Review.]

PRISONERS OF WAR.

The International Bureau for Masonic Affairs is taking an active interest in numerous prisoners of war in various countries. Of more than 500 names about two-thirds are those of brethren or of the sons of brethren. The need is very great. Donations for this Masonic work will be gratefully received by the undersigned. Neuchatel, June, 1916.

ED. QUARTIER-LA-TENTE, State Councillor,
Rue des Beaux-Arts 26, Neuchatel (Switzerland).

[Published by request.]

NEW ZEALAND HOSPITAL SHIP.

TO THE PEOPLE OF NEW ZEALAND,—

His Excellency the Governor has received official information from the Secretary of State for War to the effect that the New Zealand Hospital Ship " Maheno " will proceed direct from Port Said to England for the purpose of receiving as many as possible of the men who are incapacitated for further foreign service and returning them to New Zealand.

The " Maheno " is due to arrive in Great Britain towards the end of August, and will commence her return journey to New Zealand in the early days of September. The time of her arrival in New Zealand will be approximately between the 12th and 24th October. Further particulars as to these dates will, however, be published later.

The Secretary of State for War has informed the Governor that as soon as the "Maheno " leaves the United Kingdom, a complete list will be sent of those invalids on board and their condition.

Mails for the " Maheno " after this week should be addressed care of the Officer Commanding, New Zealand Hospital Ship "Maheno," Colombo, Ceylon, and this direction applies to mails leaving New Zealand up to but not later than 26th August. As soon as the Governor knows the exact date of the departure of the steamer

from England, it will be possible to state definitely the ports of call where mails can catch the "Maheno " after she leaves Ceylon.

The Secretary of State for War has further intimated to His Excellency that he would be glad if, after her arrival in New Zealand, the " Maheno " could return as soon as possible to Egypt, where she will receive a second consignment of invalids to be returned to New Zealand. To this arrangement the New Zealand Government has readily acquiesced.

LIVERPOOL, Governor.

[Published by request. — ED.C.]

THE COUNTESS OF LIVERPOOL FUND.

TO THE PEOPLE OF NEW ZEALAND,—

I desire to take this opportunity of thanking all those who have so kindly responded to my appeal for socks for the New Zealand troops, as many of the parcels were sent anonymously and could not be acknowledged. At the same time, I wish also to express my thanks to those committees who assisted me so much by packing these gifts ready for despatch. During the past month, 30,000 pairs of socks were sent off, while many other gifts were also enclosed. In addition, 600 parcels, each containing two pairs of socks and other useful articles, were despatched to the Maori Contingent. I am now hoping that I may shortly be enabled to forward a further consignment of comforts to our troops at the front.

As the Mayoresses and committees of Auckland, Wellington, and Christchurch, and the president and committee of the Otago Patriotic Association have kindly undertaken to pack the gifts for the men in their respective areas, it would be a great advantage if other committees would co-operate as much as possible with them, in order to facilitate the quick despatch of all the gifts contributed.

It is requested that all gifts for the Maori Contingents may be sent direct to Her Excellency the Countess of Liverpool, Government House, Wellington, marked " Maori Contingent."

ANNETTE LIVERPOOL.

[Published by request.—ED.C.]

Less than English Cost.

MASONIC CLOTHING.

JEWELS, WORKING TOOLS, COLLAR JEWELS, TRACING
BOARDS, W.M., S.W., J.W. CHAIRS, APRONS, EMBLEMS,
GAUNTLETS, COLLARS, JEWELS, manufactured for any branch of
Craft or Capitular Masonry.

M.M. APRONS, from 12/6. CRAFT LODGE OFFICERS' COLLARS, from 6/6.

R.A. APRONS AND SASHES, from 30/-

Send for PRICE LIST.

Support Colonial-Made Regalias.

Contracts taken for Complete Furnishing of Lodges.

The only Manufacturer of Masonic Insignia in New Zealand.

PERCY ROBERT

(Established Over
200 Years)

Masonic Supply Depot

No. 149 Main Street East, Palmerston North, N.Z.

A P.G. CHAPLAIN OF THE G.L. OF NEW ZEALAND WOUNDED.

Chaplain-Major W. Bro. John A. Luxford, Otago Battalion, who has been wounded, is one of the best-known ministers in New Zealand. He was born in Wellington in 1865, and was a son of Mr. C. E. Luxford, a member of a family which arrived in Wellington by the ship Roxburgh in 1839. He was educated in Wellington at the late Rev. W. Fell's school, and then at the Wellington Grammar School, which was afterwards incorporated with Wellington College. Later he came to Christchurch and attended Canterbury College and read for Divinity studies under the late Rev. Joseph Berry. After being ordained in the Wesleyan Methodist Ministry he held charges in many different parts of New Zealand. In 1902 he went to South Africa as a chaplain-captain with the 10th Contingent. He held the Queen's Medal with one clasp. In 1903 he was president of the Methodist Conference at Christchurch. He has represented his church in naval and military matters for many years, and he is the senior Methodist chaplain in New Zealand. Bro. Luxford is also widely known as a Freemason, being a P.M. and a P.G. Chaplain of the G.L. of New Zealand. He is extremely popular with the troops. His son, Trooper F. M. Luxford, of the Auckland Mounted Rifles, was wounded a few weeks ago.

BRETHREN AT THE FRONT.

Advice has been received from R.W. Bro. G. Barclay, P.S.G.W., of his arrival with his corps at the headquarters of the Australian and New Zealand Army Corps. Bro. Barclay states that within six and a half weeks from the date of his departure from New Zealand, he and his men were busily at their work in and about the fire trenches. During his short sojourn in Turkey Bro. Barclay has met quite a number of brethren of his acquaintance. Bro. Major Moir (Mosgiel) and Bro. White (Dunedin), both of the Otago Infantry Battalion, were looking well. Bro. Captain Fraser, of the Auckland Infantry, who was wounded at the first landing, travelled from Alexandria with Major Barclay's party to rejoin his regiment, but was unfortunate enough to be somewhat severely wounded again within three days of his return, and was sent to the hospital ship. Bro. Fraser is a member of Lodge Waitemata. W. Bro. Captain W. Fleming, of Dunedin, who suffered severely about the head as the result of a bomb explosion, was making a good recovery in the Heliopolis Hospital at Cairo, and expected to leave shortly for England. Bro. Captain Beckman, of Dunedin, who left with the Field Engineers, was unfortunate enough to get a touch of the sun in Egypt, and had to go into hospital.

FAREWELL TO THE SOLDIER.

On the evening of Saturday, 7th August, a number of the brethren of Lodge Lincoln, No. 33, gathered in the refectory to bid farewell to Bro. Captain Taylor, who was leaving on the following Monday evening for Trentham camp. Bro. Taylor, who is veterinary surgeon to the Agricultural College, has already made one voyage to Egypt in that capacity with the main body of the Expeditionary Forces. He is to commence duty with the remounts for next mounted reinforcements, and will proceed to the front shortly with them. Of a kindly, quiet, and unassuming nature, he is beloved by all, and although the notice was somewhat short, the brethren could not let him depart without wishing him God speed, and presenting him with a small token of their esteem. Our W.M., W. Bro. J. W. Kirne, presided over an enthusiastic gathering, and songs by W. Bro. Suckling, Bro. Morland, and gramophone selections filled in the intervals. Bro. Taylor's health was enthusiastically drunk, and W. Bro. Cookson, on behalf of the brethren, presented him with a case of pipes, a tobacco pouch, and a match box, all suitably engraved. Bro. Taylor feelingly responded, and, thanked the brethren. A most enjoyable and brotherly gathering was brought to a close by singing "Auld Lang Syne"

Correspondence

WAS THE ELECTION REGULAR?

—<>—

TO THE EDITOR.

DEAR SIR AND BRO.,—Will you please answer, through the columns of the CRAFTSMAN, the following questions :—The installation meeting takes place in August. At the June meeting all eligible names were read out. A and B accept nomination for D. of C. and Organist (there being no other nominations for the offices). For the July meeting both A and B were omitted from the summons card. When the ballot was held B withdrew, but A contested the election, and was elected. Can a brother be elected under Rule 97 if his name has been omitted from the summons card ? Can a brother who is an honorary member be elected as Master or any other office? — Yours fraternally,

P.M.

Palmerston, Otago, 27th July, 1915.

[We do not think the omission of a name from the circular of the election meeting would invalidate such election for the office of D. of C. or Organist. Rule 97, which you quote; refers only to the election of W.M., but in that case Rule 182 provides that the G.M. may repair any irregularity by dispensation. An honorary members can be elected to any office. —ED.C.]

EMPLOYMENT SOUGHT.

—<>—

TO THE EDITOR.

DEAR SIR AND BRO.,—I shall be greatly indebted to you if you will please make known to the brethren that a brother in Auckland has tried by every means to get employment in any of the following capacities : caretaking, messenger, night watchman, lift attendant, or anything of that kind; and the influence of several brethren here has been unavailing up to the present time. This is a bona fide case, and good references can be given. Surely the "grand old order " can alleviate this case. It is the writer's opinion that, other things being equal, a Mason should have preference.—Yours fraternally,

CANADIAN.

ROBERT FREKE GOULD FUND.

—<>—

TO THE EDITOR.

DEAR SIR AND BRO.,— In your article in last month's paper, commenting on the letter from our late brother's Executor, in which the unfortunate position of his widow was announced, you suggested that I might be prepared to act as the recipient for such amounts as brethren in New Zealand may feel inclined to donate.

It would afford me much pleasure to accept the suggestion, and, in addition, I am pleased to be able to say that I have made arrangements to remit amounts free of exchange, so that the whole sum subscribed will be available for the relief of the widow of our late distinguished brother.

I have so far received sums as at foot, and no doubt you will give room for notification of such other donations as may be made.—Yours fraternally,

S. CLIFTON BINGHAM, P.Prov.G.M. (Canterbury).

Christchurch,
20th August, 1915.

Received to 20th August.

£ s. d.

G.L. of New Zealand . 10 0 0

H.G.N., P.M. Lodge Maungawhau .. 1 0 0

WEAR THEM.

<>

Conferring degrees is like making shoes. Shoes are of no use until you wear them, and degrees are of no benefit until you apply the principles they inculcate.—"Masonic News. '

WHAT SHOULD BE THE PURPOSE OF A MASONIC PUBLICATION?

<>

Some will say to publish news of Masonic bodies, to report festivities, to announce elections and the names of those who are exalted in official position. Others may say the duty of a Masonic periodical is to spread a knowledge of the history of Freemasonry, to recount the facts of its growth and its experience through centuries of its development. Others of a different mind will care more for discussion of the symbols and the philosophy of Freemasonry and its relation to man's welfare. Each of these motives is excellent as an inspiration for Masonic thought, but we prefer to name as the motive of a Masonic periodical what includes all those above, a purpose to make men think. Real knowledge always comes from the man who thinks. Real work is always the fruit of thought. We do not expect Masons to agree with all that is written. It is of little account whether they do or not if they are willing to think out their own conclusion. It is a well-known fact that many Freemasons never read a Masonic periodical. They do not know what they miss, and many do not care to know. Their idea of Freemasonry is wholly on the physical plane, the social pleasures, the gratification of ambition are all they can understand. They do not realise that Masonry understood will broaden their ideas of duty to humanity and make service of others a pleasure. Such men will work vigorously for the material prosperity of a body under their charge, for they are working for personal popularity, but when the term of office is completed, and the jewel won, they are seen only on special occasions. If by chance they have subscribed for a Masonic periodical for the purpose of popularity during their office-holding period, at its end they drop the publication without comment. It is a pleasant thought that such are in the minority, and more so that a growing desire for a more general spread of Masonic knowledge is being shown in almost every direction.—"New England Craftsman.'

PROPOSED NEW LODGES UNDER THE GRAND LODGE OF NEW ZEALAND.

<>

The war and its widespread influence does not appear to have any appreciable effect on the zeal exhibited in the formation of new Lodges. A charter has been granted for a Lodge at Dargaville, and it will be known as the "Pono" Lodge, No. 203. It has been recommended by the Prov.G.M., Bro. O. Nicholson, and Lodge Hobson. A section of land has been purchased, and it is proposed to erect a hall forthwith.

A further petition is in course of completion for a Lodge at Avondale, seven miles north-west from Auckland.

From the new Ruapehu District R.W. Bro. McFarlane reports that a petition is in course of signature for a Lodge at Ohakune, on the Main Trunk Line. Twenty-six names are at present appended to the petition, four P.Ms. being included.

In Wellington District rumours have been current for some time with reference to two suburban districts, but recent events have induced the decision to hasten slowly.

SACRIFICES.

<>

TO BE READ IN OPEN LODGE.

Office of the Grand Master,
Christchurch, 16th August, 1915.

BRETHREN,—A year ago, on the outbreak of war, I issued an address advising that, as far as practicable, Lodges should, with due regard to economy, continue working in the ordinary way.

Circumstances have changed since then. The Empire has now entered upon the second year of war, and no one can tell when the blessings of peace will be restored. It has become apparent to all that the nation must exert its full strength and energy to bring about a successful termination of the struggle. It is our duty to assist in every way to achieve this desirable end.

The best expert opinion in the Empire is warning the people that a time of severe financial stringency will soon arise, and that it is necessary for everyone to exercise strict economy.

I suggest that Freemasons ought to heed that warning, and that they should in their Lodges considerably curtail expenditure in the refectory. I ask Lodges to abolish the use of alcoholic liquor and to be satisfied with the simplest fare until the end of the war. I make this request for three reasons : First, on the ground of economy ; secondly, as a small measure of self-sacrifice; and, thirdly, as an example.

I do not presume to advise a brother regarding his acts outside the Lodge; I do, however, hope and pray that the Lodges will accept my counsel. Freemasonry is viewed with deep respect by the people at large. It is the duty of Freemasonry to set an example, and I feel sure that the adoption of the course suggested will enhance its prestige and attest its loyalty as a bulwark of King and State. The money saved can be advantageously devoted to that cardinal Masonic virtue, Charity—Yours fraternally,

J. J. DOUGALL,
Grand Master.

THE INTERNATIONAL BUREAU FOR MASONIC AFFAIRS.

<>

A MASONIC VOICE FROM AFAR.

Neuchatel (Switzerland),
18th Mai, 1915.

DEAR BROTHER,—

I did just receive the sum of 125.60 francs, proof of the interest the G.L. of New Zealand in favour of the International Office for Masonic Affairs, and I am eager to express my thankfulness for that precious encouragement.

The situation in Europe is dreadfully sad, and the European Masonry is in a bad condition. The war is a real cataclysm, and is provoking an hatred such as we have never seen. But, as you say, there is much to be learnt by the war, and we Freemasons will try to take to heart this notion that honour and truth must be maintained, although might may for a time prevail over right.

I thank you for your encouraging words; it was a blow for me to discontinue the Bulletin, the Annual, and almost all our correspondence. The work for the war prisoners has replaced the past activity and we are happy when we can help some anxious family, but we do not lose the hope to relieve and establish anew our dear Bureau.

Thanking you and your B. of G.P., I assure you, dear Sir and Bro., of my best feelings of gratitude and devotedness.

(Signed) ED. QUARTIER LA TENTE.

MAJORITY OF LODGE MACKENZIE.

On 19th July, 1915, Lodge Mackenzie, No. 93, attained its majority, and in order to celebrate this happy event the brethren invited their ladies to a musical evening on the 22nd of that month. The function was held in the refectory, which was comfortably filled by a large gathering of brethren and their wives and daughters. W. Bro. Foden, P.M., the "daddy" of the Lodge, opened the proceedings with a happy speech, briefly outlining the reason for the gathering, and giving a short history of the Lodge since its foundation, with himself as first Master. Then an hour or so was devoted to progressive euchre, the presenting of prizes for which, especially the "booby," caused much merriment. Whilst the room was being cleared for dancing, the ladies were taken on a tour of inspection of the Lodgeroom, and many and anxious were their enquiries about the habitation of the goat, and other fearsome mysteries. Bro. Buckley and his orchestra of five performers provided excellent music for dancing, which was kept up till about 2 a.m. During intervals in the dancing, selections were tastefully rendered by the orchestra, and songs contributed by Mrs. Talbot, and Bros. Hanby and Martin. A tasty supper was handed round by a willing band of stewards, the catering being in the capable hands of Bro. Harper. Cheers for Bro. Buckley and his musicians, who did so much to make the evening a success, brought proceedings to a close. Our lady guests all expressed themselves as more than pleased, and now are anxious to know, "when will the next one be?"

OBITUARY.

M.W. BRO. F. C. BINNS, P.G.M., PROV.G.M. OF CANTERBURY.

It is with the most profound regret that we have to chronicle the sudden and untimely death of one of the best-known and most distinguished members of Freemasonry in New Zealand. While proceeding to business on the 13th ult. M.W. Bro. F. C. Binns, of the firm of Wigglesworth and BMus, was the victim of a collision which occurred between a motor-car and a motor-cycle with side-car attached, in Victoria Street. M.W. Bro. Binns, who is seventy-one years of age, was by some means knocked over by one of the vehicles and sustained severe injuries, which necessitated his immediate removal to the Christchurch Hospital, where he expired as the result of the injuries he sustained.

The late Bro. F. C. Binns was a partner in the well-known photographic business of Wigglesworth and Binns. He was born in London, where he was brought up as a civil engineer, but devoted much of his leisure time to amateur photography, and shortly after his arrival in Wellington in 1864 he became associated with Mr. Wigglesworth, and established the partnership which has continued ever since. M.W. Bro. Binns was initiated in 1873 in the Pacific Lodge, Wellington, and was Master of the Lodge in 1878 and 1880. Subsequently he became the Z. in the Union R.A. Chapter, was twice G.S.W. of the G.L. of Wellington (E.C.), and for a time was also Treas. With the Pacific Lodge he came over to the New Zealand Constitution, and later on, on coming to Christchurch, he affiliated with St. Augustine Lodge. He was installed as G.Supt. of Canterbury in 1902, and on the inauguration of the Prov.G.L. he became Prov.G.M. an office which he held till his death. He was a foundation member of the Civic Lodge. M.W. Bro. Binns received the rank of P.G.M. (honoris cause) of the G.L. of New Zealand in 1911, and was also Pro-G.M. in 1906-08.

A LARGE FUNERAL.

The remains of the late M.W. Bro. F. C. Binns, whose death on Friday under such tragic circumstances so shocked his large circle of friends, were laid to rest in the Papanui Churchyard

on the 16th ult. The cortege, which left the late residence of the deceased in Winchester Street, was a very long one, and the Masonic Brotherhood was present in very strong force to pay their last respects to the late Prov.G.M. of Canterbury. A very large number of beautiful wreaths were sent, among them being tributes from the G.L. of New Zealand, Prov. G.L., Southland brethren, Lodges Concord No. 39, St. Martin (Pleasant Point), Methven, Cheviot, Moeraki, Ashburton, Unanimity (Lyttelton), Southern Cross No. 6, Ashley (Rangiora), Robert Burns, Avon, Christchurch No. 91, N.Z. Pacific No. 2, St. Augustine, Kaikoura, Erewhon, Amuri, Conyers, Civic, Canterbury Kil., Canterbury (E.G.), Phoenix (Akaroa), Thistle (Ashburton), and Crown, and from the W.M. of Ashley Lodge, Mr. and Mrs. Malcolm Niccol, Mr. and Mrs. J. Heney, Mr. J. J. Clarke, Mr. and Mrs. R. L. Saunders, Mrs. F. Smith and F. P. Osmond-Smith, Mr. and Mrs. J. J. Dougall, Mr. A. C. Bushell, C. W. Seymour, Dunedin staff of Wigglesworth and Binns' Christchurch staff of Wigglesworth and Binns, Steffan Webb and staff, Mr. and Mrs. Walter Hill, Mr. and Mrs. H. Hill, Messrs. H. Wyatt and E. E. Wilson, Mr. and Mrs. E. D. Mosley, Mr. and Mrs. E. W. Pidgeon, Mr. and Mrs. G. Yemm, Mr. and Mrs. H. J. Otley, Mr. and Mrs. W. H. Macdougall, and Mr. W. H. Stag.

The bearers were the four sons of the deceased gentlemen and the Masters of St. Augustine Lodge (W. Bro. T. Kerr) and of Civic Lodge (W. Bro. W. J. Hunter).

The pall-bearers were : V.W. Bro. J. Thornton, P.B.B., Dep.Prov.G.M.; W. Bros. R. Baldwin, P.Prov. G.W.; A. H. Hobbs, P.Prov.G.W.; G. Yemm, P.Prov. G.W.; J. Richardson, Pres. Prov.B.B.; F. C. B. Bishop, Prov. G.Sec.

Among those present were : M.W. Bro. J. J. Dougall, G.M.; Malcolm Niccol, P.G.M.; R.W. Bro. J. J. Clark, Prov.G.M., Otago; R.W. Bros. A. Kaye, P.D.G.M. ; Dr. T. J. Withers, P.D.G.M.; W. Gifkins, P.Prov.G.M. ; S. C. Bingham, P.Prov.G.M. ; F. W. Hobbs, P.G.W. ; W. Broadley, P.G.W.; G. W. Hulme, P.G.W. ; J. A. Frostick, P.G.W.; V.W. Bros. Rev. A. Mitchell, P.G.C.; Rev. D. Rankin, P.G.C.; T. W. Rowe, G.Lect.; E. D. Mosley, G.Reg. ; W. Bros. W. H. Cheesman, P.D.G.; R. B. B. Willis, P.G.D.; J. N. Du Feu, G.D.C. (Marshal); McGregor B. Wright, P.G.B.B.; C. Kay, P.G.Sw.B. ; E. E. Papprell, P.G. Sw.B.; A. S. Bruce, P.G.O.; W. Brown, P.G.Purs.; and a number of P.G.Ss.

Among the visitors was W. Bro. E. Parker, P.M. of Lodge Fortitude, No. 64 (Bluff). N.Z. Pacific, No. 2 (Wellington), the late brother's mother-Lodge, was officially represented by M.W. Bro. T. W. Rowe, a P.M. of that Lodge.

The following Lodges were represented by their Masters, except where noted :-W. Bros. J. A. Borthwick (Unanimity, No. 3, Lyttelton), T. H. Ker, jun. (St. Augustine, No. 4), W. A. Gribble (Southern Cross, No. 6, Kaiapoi), R. B. B. Willis (Progress, No. 22, Southbridge), N. W. Taylor, P.M. (Canterbury KU., No. 23, Lyttelton), B. A. McKeown (Ashley, No. 28, Rangiora), F. C. May P.M. (South Rakaia, No. 31, Rakaia), J. W. Kime (Lincoln, No. 33), H. S. Wilson (Concord, No. 39), B. W. Henning (Phoenix, No. 43, Akaroa), A. Murray, P.M. (Methven, No. 51), R. J. Thomas (Christchurch, No. 91), J. Trotter, P.M. (Mackenzie, No. 93, Fairlie), A. J. Hoskins (St. Augustine, No. 99, Waimate), S. Crooks (Thistle, No. 113, Ashburton), Cheviot, No. 124, F. C. B. Bishop, P.M. (M. and P.M., No. 130), F. H. Early (Moeraki, No. 131, Cost), H. Tapping (Crown, No. 138), R. W. S. Eastwood (Robert Burns, No. 139), B. C. Jacobs (Waihora, No. 141, Leeston), W. J. Hunter (Civic, No. 157), D. T. Wraight (Ahurewa, No. 118, Dunsandel), C. Thomson (Amuri, No. 184, Rotherham), R. D. Vincent (Avon, No. 185), L. Watson (Tawera, No. 188, Oxford), W. Gasson, P.M. (representing Timaru, No. 196), R. C. Littlejohn (Koranga No. 197, Timaru), R.W. Bro. W. Gifkins (Erewhon, No. 200, Mount Somers).

The Dist.G.L. of Canterbury (B.C.) was represented by W. Bro. N. L. Macbeth, Dep.D.G.M.; R.W. Bro. C. Dilworth Fox, P.D.G.M.; W. Bros. E. H. Cousins, D.G.Treas.; T. D. Condell, D.G.Sec. ; and a number of other officers. Of the Lodges under the E.C. the following were represented : W. Bros. G. H. Weir (Canterbury, No. 1048), Seymour, P.M. (Ashburton, No. 1811), J. R. Kent, A.M. (Conyers, No. 1916), J. Anderson, P.M. (Amberley, No. 2007).

The Sup. G.R.A. Chapter of New Zealand was officially represented by M.E. Comp. A. C. Andrews, G.Z., and R.E. Comp. C. Flavell, G.Supt. of Canterbury.

Among the scores of telegrams of sympathy received were messages from the Dist.G.L. of Wellington (E.C.), Lodge Scinde, No. 5 (Napier), and W. Bro. A. Budd, P. G. B.B. (Auckland).

The church burial service was conducted by the Ven. Archdeacon Gusset, and the Masonic service by V.W. Bro. Rev. F. P. Fendall, P.G. Chaplain, assisted by M.W. Bros. J. J. Dougall, G.M.; Malcolm Niccol, P.G.M. ; and R.W. Bro. S. C. Bingham, P.Prov.G.M.-" Christchurch Press."

W. BRO. WILLIAM LISSON BAILEY, P.M., FEILDING; ÆTAT 78.

We regret to chronicle the death of W. Bro. W. L. Bailey, P.M. of Lodge Feilding, last month, after an illness of six weeks. The late Bro. Bailey was born in Hobart 78 years ago, and had many stirring days on the goldfields of Victoria in the early days. When he was twenty he went Home, and on returning came with his brother Alexander to New Zealand, spending some time on the goldfields of Otago. They afterwards went to Sandon with the first settlers. Bro. Bailey went to Aorangi before roads or railways were in existence, and afterwards took up his homestead at Taonui. He was largely interested in the sawmilling business in association with the late Mr. Cornfoot, and with the Feilding and Wanganui Sash and Door Factories. He gave a section of land for the Taonui school, and was for years an active chairman of the School Committee, being succeeded by his son. He became a member of Lodge Feilding many years ago, and after passing through the minor offices, finally succeeded to the Master's chair. He possessed a kindly and genial disposition, and there were few, if any, who were more highly and generally esteemed throughout the district than Bro. William Bailey.

MASONIC LIFE AND EVOLUTION.

[By BRO. J. G. GIBSON.]

The Greater and His Creation are a fact that none can dispute with any show of plausibility—let alone probability. Masonry begins at the point where man begins, and is most evident at that moment when man commences to see the light, and knowledge of the things he sees, and of those he finds himself able to imagine. The vital story of man begins, in short, when he passes through the sorrow of deprival into the yearning of a higher conception of real life, and learns to wait and work for the nobler things of his God. Here we also begin. Here we find the fountain-head of Masonry, as it concerns mankind, and from this age we may trace the gradual unfolding to man of Divine mysteries, and the ascent of man through the suffering in the lower to the ambitions of the higher plane of being.

As we look into the far-away past of the age of the first pyramid, and of that age, too, when man began to give an historical form to the most reliable traditions of story and of theology, the modern world of some six thousand years or so sinks into yet more recent place, and we wonder what was behind the long period in which men were sifting the evidence of life, and rendering choate the dreams of the yearning multitudes of the ancients. And what, we ask, was the origin of the tradition? What an experience this must have represented ? How men must have endured and felt and suffered and thought and dreamed to give utterance to the sublime wonderings of the Book of Job! We may not accept the teachings of Bro. Churchward and others regarding the development of the religious ideals of mankind; but as we note the extent to which many of the patriarchs of the past-Noachian ages had reached the deep wells of knowledge, we are constrained to allow that there must have been time enough for almost any process of development, and even for evolutionary methods. And when we allow for the possibilities of a reversion to lower from higher forms of life, the antiquity of man and of his struggle in his search for the golden fleece stands out yet more clearly.

And wherever this struggle began, Masonry, in the case of man, began too. Not only in the legend and teaching of the Order of English Freemasons, but in all the most ancient mysteries of which we have any trace, whether in history or tradition, or the modern emasculated survivals, there is the same story told that we find in the V. of the S.L., of the search in the darkness for the Light of the World. All the traditions of all races in both hemispheres which tell of man's genesis—which Bro. Oliver collected but often confused with the idea of an historical deluge—all these are, practically speaking, the Masonic legend.

First came the formal with its dogma and its rigid standards, but growing up about it, like a garden about a castle keep, there was a sentiment of brotherhood, in peace or war. Then gradually, so gradually that in comparatively recent ages the process was so little defined by phenomena that skilled historians, like Bro. Gould and Bro. laughter', have found it almost impossible to trace the movement. The form of operative Masonry has receded from the stage, and there has emerged a fine, but not yet perfect, type of speculative Freemasonry which, deny it if you like, holds the balance of nations and will not weight them, holds the passes of empire and will not bar them to all who would live on the level and work by the square of the divine law.

We do not deny that there have been failures in the past to comprehend the limits and the characteristics of Freemasonry.

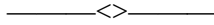
There were two voices that spake in Eden, each claiming authority in wisdom. There is a spirit of the age to-day that claims that inclination, a sickly sentimentality, and a disposition to allow wordly considerations to invade the realm of the spirit. Its arguments are specious, and appeals to those who see the surface only. "Freemasonry is strong; we may afford to bury the hatchet where those are concerned who have but little in their constitution with which we disagree. Freemasonry might be stronger could we just forget our prejudices, and begin afresh on a broader basis. After all, it is brotherhood and relief that should be our first consideration. Let us unite with all bodies which profess to live the Masonic life. Let us unite and become omnipotent in the affairs of men."

Yes, they are very specious! But are we willing to pay the price, even if the peace promised could be assured? I doubt it. Such a course would carry with it a denial of the very fundamental principle of Masonry—the Divine Masterhood. Whether the Bible or the Koran, or any other book believed by the brethren to be inspired revelation were used, it must represent the recognition of the authority of which it is but a symbol. Abandon this recognition, and where is Masonry? Are we to assume that the vertical and the level are but chance happenings and have no bearing upon the life of man? And, if so, where is the authority which we could substitute for it? If there be no authority that is supreme, upon what does Masonry rest? Once allow that no Divine authority is needed, what a sea of trouble may we not be launched upon by the passion of men or their transitory interest.

In the field that lies outside the lodge there is still greater room for the evolutionary process. With the urgency of the present age Freemasons have been compelled to take their part in the world movements that help to make life possible for all mankind; and in the future this will be still more necessary, since the human race, with education and the cultivation of an enquiring spirit, cannot resist the influences that we are able to bring to bear upon their life and outlook. Yet Freemasonry knows no party, no party politics. Evolution for the world must proceed upon the same basic lines as those by which we learned to be free.

The man in the street often reaches most nearly to the heart of things. It is for Freemasons to work for this freedom which will make the world full of the knowledge of God, and of their own right and duty. Freemasonry deals not with the shape of a water tap, but with the purity of the fountains. Accentuate the square, and build on the level; and the life of the world will soon be cleaner, and the outlook more hopeful. Let the light shine. Where the light is the eyes of the people dare to remain open. And with the open eyes will come, perhaps insensibly, the revelation to the multitude of the true. Masonic ideal.—"The Trestle Board."

SUBSCRIPTIONS ACKNOWLEDGED TO 22nd AUGUST, 1915.

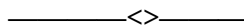


J. Moncrieff, A. Phillpotts, A. J. Reynolds, J. J. Knox Smith, J. B. Bairstow, H. McPhee, H. E. Hart, W. F. Roydhouse, Dr. D. G. Johnston, A. Booth, P. A. Cole (Carterton), G. A. Campbell (Featherston), W. A. Sutherland 10/- (Hatuma), J. Walker, F. Carlton 17/6 (Taumarunui), M. McLean 10/- (Mt. Albert), F. Bonifant 1/8, W. Strang 21/8, R. Smith, W. J. Waters, J. S. Lipscombe 1/8, W. Robison (Invercargill), W. Wraight (Sydenham), G. McKetterick 1/8 (Timaru), C. Le F. Honore (Mangaweka), A. Wright, F. Dick (Martinborough), T. Lislle Adams (Nelson), A. Forbes, J. Thomson (New Plymouth), A. G. Bignell 10/-, W. J. Treadwell 10/- (Wanganui), A. E. Willett (Riverton), W. Grayson, S. Rogers, A. C. Wallace. (Kohukohu), J. Brown 10/- (Blenheim), A. L. Cook 20/-, W. Dawick (Palmerston North), A. D. Gray 47/6, G. W. Henderson, M. Yorsythe 9/2, C. Hudson 23/4 (Auckland), H. J. Hopkins. (Stratford), P. C. Rose 22/6, R. Ormsby (Te Kuiti), F. Johnston (Maharoa), J. W. Shaw 10/- (Pakawau), G. H. Hutton (Ohara), A. Jacobson (Skippers), Lodge St. Martin 10/-(Pleasant Point), L. Prentice 6/6 (Deniston), L. McGregor, E. G. Hood 37/6, E. H. Hunt 26/8, W. E. Lindsay 12/6, R. E. Manley 27/6, H. J. Wilson 30/10, R. Witheford 10/-, J. Robertson 10/- (Wellington), R. Sargent, W. Crawford, W. A. Morton, H. D. Caplen, G. J. Shepperd 6/- (Hawera), T. M. Robertson (Okaiwa), E. Bosher, A. J. Geary 5/10 (Feilding), C. E. Bernard 5/-, G. G. Cardno, W. Clarkson, M. J. Pierce 2/6, R. Jamieson, J. R. Rodgeron, J. W. Raffills, J. J. Clark, A. E. Jenkins (Dunedin), J. McIntosh 15/- (Hamilton), Rev. E. Fletcher (Waihi), J. Horrell 22/- (Te Wae Wae), W. G. Neville 10/-, C. E. Ennerson 10/-, C. R. James 10/- (Dannevirke), G. Hastie 10/-, A. C. Hullett, E. Haley, F. East, S. C. Bingham (Christchurch), J. Furneaux (Lyttelton), C. P. Spackman (Paterson, New Jersey), W. R. James 10/- (Oamaru), E. T. Costello, H. H. S. Ryder 10/- (Masterton), T. Coleman 15/- (Ngaere), H. Mercer, A. James 10/- (Taihape), S. G. Woods 20/- (Oreti Plains), H. Blatch (Linwood, Lumsden), J. Carr (Methven), D. S. McGregor 4/2 (Pemberton), J. H. Thompson 12/-, W. A. Thompson 20/- (Brisbane), C. Sorensen 12/6 (Opunake), J. J. Boyd (Otautau), C. J. Bilton 1/8 (Temuka), J. McMillan, J. Gray (Nightcaps), R. W. S. Eastwood (Woolston), G. Hadden 2/6 (Mercer), T. Avery 5/- (Picton), Dr. de Lisle, J. R. Dickson, W. A. Carter, A. Weaver, J. H. Thompson, M. Johnson, R. Tucker, J. W. Bates, W. M. Bartle, — McGlashan, J. E. Scott, T. Ritchie, J. A. Grant, R. W. Jones, E. B. Jones, J. A. Miller, C. H. Martin, J. Larritt, A. A. Stanley, F. G. Roach, J. Cowan, W. R. Wright, T. P. Short, F. Howard, E. J. Murray, J. R. Foot, P. W. Tombs, R. Stanley (Hastings), A. Colville A. J. Hoskins, J. G. Shackleton, D. A. Fulton, R. W. Hutt (Waimate), A. S. Erskine (Napier), Dr. Todd (Kurow), J. Carlson 20/- (Awariki, Dannevirke), W. J. Woolford, J. G. Ward, W. H. Maclean (Hunterville), R. Oxenham 10/-, A. T. Hookey 15/-, J. A. McDonald, J. B. Wood, D. Jameson (Gisborne), D. barrack 10/-, S. Paul (Westport), Rev. A. H. Norris 2/6 (Temuka), J. Phillips 17/6 (Eltham), W. Campbell 10/-(Cromwell), S. W. Franklin 10/. (Ti Tree Point), T. W. McGillivray (Mataura).

(All 7/6 except those noted).

Poetry

WHAT SORT OF A FATHER ARE YOU?



(SELECTED.)

What sort of a father are you to your boy?
 Do you know if your standing is good?
 Do you ever take stock of yourself and check up
 Your accounts with your boy as you should?

Do you ever reflect on your conduct with him ?
 Are you all that a father should be?
 Do you send him away when you're anxious to read?
 Or let him climb onto your knee?

Is book more important to you than his talk ?
 Do you find that his chatter annoys?

Would you rather be quiet than have him around ?
Do you send him away with his toys ?
Have you time to bestow on the boy when he comes
With his questions—to tell him the truth ?
Or do you neglect him and leave him alone
To work out the problems of youth?
Do you ever go walking with him, hand in hand ?
Do you plan little outings for him ?
Does he ever look forward to romping with you,
Or are you eternally grim ?
What memories pleasant of you will he have
In the years that are certain to come?
Will he look back on youth as a season of joy,
Or an age that was woefully glum?
Come, father, reflect ! Does he know you to-day,
And do you know hint now as you should?
Is gold so important to you that you leave
It to chance that your boy will be good?
Take stock of yourself and consider the lad;
Your time and your thought are his due.
How would you answer your God, should He ask,
" What sort of a father are you ?"
—"The Trestle Board."

AN INQUEST AND THE SEQUEL.

—<>—

EVIDENCE BEFORE CORONER.

—

FURTHER ACTION TO BE TAKEN.

—

DRIVER CHARGED WITH MANSLAUGHTER.

The inquest into the circumstances. of the death of the late Mr. F. C. Binns, killed in the motor accident of the 13th August in Oxford Terrace, was continued by Mr. H. W. Bishop, District Coroner, at the Magistrate's Court on the 18th ult.

Sub-Inspector Hastie conducted the proceedings for the police Mr. F. W. Johnston appeared for the driver of the car, Mr. Pearce Power, and Mr. J. J. Dougall watched the proceedings for the relatives of deceased.

The Coroner read formal evidence already given by Arthur Henry Holmes, nephew of deceased, of identification, and of Dr. A. B. Pearson, pathologist at the Christchurch Hospital, in regard to the post-mortem examination. The cause of death was shock associated with haemorrhage, caused by the fracture of the pelvic bones.

MR. BOLAM'S EVIDENCE.

Wm. I. Bolum, manager for the Canterbury office of the New Zealand Insurance Company, said he left his residence in Merivale Lane on Friday morning last at 12 minutes to 9, and proceeded to the city by way of Papanui Road. In Papanui Road he overtook Mr. Binns, and re-introduced himself, having met him some ten months before. The point where he met him was by Holly Road, and they continued walking along the footpath until they came to the intersection of Victoria Street and Oxford Terrace. Mr. Binns was in the act of speaking to, him when he was swept from his side. They had no warning of any approaching car. Mr. Binns was carried some 16 yards along Oxford Terrace, and deposited on the street.

To the Coroner : He could not understand why he was not struck first, as he was on the outside, and he was almost touching Mr. Binns. He had a miraculous escape. He was unable to speak of the speed of the car, but he heard no alarm, and the impact was very severe. As they were going they had a clear course, and there was nothing to indicate any danger,

THE MOTOR CYCLE.

To Mr. Johnston : The only motor cycle and side-car he saw was coming along Oxford Terrace towards Victoria Street from Armagh. Street. He also had a faint recollection, but could not say definitely, that he saw a motor cycle coming up Victoria Street towards the bridge. It seemed to be about 50 feet from them when he saw it first. He subsequently went to the Hospital with deceased in the car with Mr. Leonard. He remembered saying to him that when he saw the motor cycle and sidecar the side-car wheel was six inches off the ground. There was no hesitation on the part of either of them. He did not know what became of the motor cycle. There was room for it to pass behind them on the bridge. He could not speak as to its speed. When Mr. Binns was struck he had a distinct recollection of seeing him doubled face upward over the mudguard. He did not notice the car run over him. The motor car drew up on the Armagh Street side of the river ford, but he could not say absolutely as to which side of the road it was. It swung over to the garden side.

To Mr. Dougall : After the accident in the afternoon he went back to the scene of the accident and he could follow the traces of the glass and see the track of the car,

To Sub-Inspector Hastie : When he went in the car to the Hospital there was a loose horn in the car. The man who drove the car was not the man who was driving when the accident occurred,

ONE OF THE MOTOR CYCLISTS.

Wm. Black, land agent, said that on the morning of the accident he was motor cycling up Victoria Street from the city when he saw a carrier's cart about halfway across the intersection of Oxford Terrace coming towards town. There was a motor cycle and side-car coming along Oxford Terrace from the Oxford Hotel. The man driving it had to slow down until the cart got out of his way. Witness saw that if he continued as he was going he would probably meet the motor cyclist after he had passed the back of the cart. He could not remember seeing the motor car coming towards him until he had passed the motor cyclist. As soon as he saw the car he realised that he stood a big chance of being run over himself, and to avoid a collision with the motor car he had to ride his motor cycle into the footpath where it crosses the bridge. The motor car passed at his back and went round the corner, and he continued up the path for about half a chain, and then returned to the road and proceeded up Victoria Street; not knowing that an accident had occurred. He thought that it would be seven or eight minutes later when he returned and was told that a man had been run over.

To the Coroner : He thought the car passed within two feet of him on the right hand side. The car was coming at a fair rate of speed. From the time he saw it the only thing in his mind was to avoid a collision.

To Mr. Johnston : He could see that the car was going to turn the corner, but the driver did not hold out his hand. He did not notice deceased and Mr. Bolam, who were not on the bridge. He saw nobody, and had little time to get out of the way himself. He saw no indication of danger to anyone.

To Sub-Inspector Hastie : He heard no horn and he sang out something to the occupants of the car as they passed—either "look out" or "where are you going?" He sang out because he had so narrowly missed being run over. Someone in the car spoke, but he did not hear what was said or to whom the words were spoken.

MOTOR AND SIDE-CAR.

Wm. John McIntosh Forgie, a clerk, said he was going to his work on this particular morning on his motor cycle and side-car riding along Oxford Terrace towards Victoria Street. Just as he got to the intersection of Victoria Street and Oxford Terrace he noticed the carrier's cart going towards town. He had to put his machine into the free-engine till the cart passed. He nearly ran into a motor cyclist by Cook and Ross's corner, who was going up Victoria Street. When he got to the watering place in Oxford Terrace, something attracted his attention, and, looking round, he saw a man just being knocked over by a motor car, both wheels passing over him. He stopped his motor, and ran back to where the body was lying. By this time the men in

the motor car had also reached the man, and one of them sang out, "Back the motor car." Deceased was removed to the hospital.

To the Coroner : The car had pulled up close to the carrier's stand. He could not speak as to its speed and he heard no horn.

To Mr. Johnston : He noticed no one at all walking, and he did not know where the other motor cyclist went. He was going from eight to ten miles an hour, and it was not his motor cycle wheel which was 6in. off the ground.

To the Sub-Inspector : He saw no other motor cycle and side-car in the locality.

Wm. Keen, of Geraldine, said that on this morning he was walking up from the Wellington Hotel to Hayward's Stables, in Chester Street. He saw a motor car coming out of Victoria Street along Oxford Terrace. He was no judge of speed, but he should say the speed was about ten miles an hour. He saw it run into a man and carry him along about half a chain. He could not say whether the car went over him or not, and he could not say how the man fell.

To Mr. Johnstone : The car pulled up on the garden side of the Terrace close to the pavement. They packed the car up to take the man to the hospital.

To the Coroner : The car pulled up about 11 yards from where he turned from Armagh Street into Oxford Terrace.

A RAPID RATE.

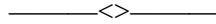
Ernest L. Walton, clerk of the Magistrate's Court at Christchurch, said that on the morning in question he was riding his bicycle between 9 and 9.15 o'clock along Oxford Terrace between Colombo Street and Victoria Street. He saw a motor car coming at a rapid rate. He noticed it when it turned over the bridge. It passed over the body and bumped in doing so. He saw deceased lying on the ground on his left, side. He was groaning. One of the men in the car seemed overcome, and another man drove the car away to the hospital. He heard no horn, and could not form an estimate as to the speed at which the car was travelling.

A STATEMENT DECLINED.

Sub-Inspector Hastie proposed to call Senior-Sergeant Mathieson to produce a statement made by Power, the driver of the car. The Coroner stopped proceedings at this stage. He said a coroner's finding under law had no legal effect. In the old days a man could have been committed for trial on a coroner's finding. That had now been abandoned in New Zealand, and a coroner's finding had no legal effect. He regarded an inquest as a sort of preliminary to find out certain facts, and a coroner had to make his finding from them. Primarily it was intended merely to find the cause of death, which in this instance was perfectly clear. The deceased was knocked down and run over and killed by a motor car driven by Pearce Power. The man might be prejudiced if this statement was put in. All were interested in the sad occurrence, as Mr. Binns was such a well-known man, but it was not desired to do anything to prejudice Power. He understood that other proceedings were to be taken. It was the clear duty of the police to do that. Seeing that further enquiries were to be held, the matter would be settled by another tribunal. Power would be prosecuted for causing deceased's death, and for various breaches of the by-laws, but he thought it would be very much better if the matter was left at present at it stood, and not call upon the driver of the car for an explanation. The duty of the police was to at once lay an information against the man and bring him before the Court. That was the view he took, and he thought that if he expressed all opinion it would be only his individual opinion, which some people seemed to think was not worth a dump. He would therefore record a finding that the deceased was killed by being knocked down and run over by a motor car driven by Pearce Power.—Christchurch "Sun."

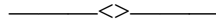
At the subsequent sitting of the Magistrate's Court, Pearce Power was formally charged "that on the 13th day of August, at Christchurch, he did cause the death of Frederick Chas. Binns, and did thereby commit the crime of manslaughter." Accused pleaded not guilty, and on the application of the police a remand was granted for one week, bail being allowed accused in £300 and a surety in £300, or two in £150 each.

THE YORK RITE.

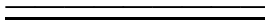


The Ancient York Rite is that practised by E. and A. Lodges, though it has deviated from its original purity. It derives its name from York, where the first G.L. of England was held. The York Rite is the mother of all other Rites. From it they have separated as so many schisms. It is the most ancient, the most simple, and most scientific; and so far as my knowledge of the other Rites extends, with the principle of which I am sufficiently acquainted, I may be permitted to say that it is the only one in which the true system of symbolic instruction has been preserved.—[American paper.]

THE RIGHT WAY.



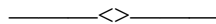
There is no royal road in Masonry. The only way that any man can rise in the Craft and be honoured is to serve the Fraternity so acceptably that there will be a demand for him in the official line. Masonry is always looking for the help of good men and is ever ready to honour those who serve not for self but for the good of others.—Bro. Delmar D. Darragh.



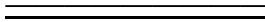
Fraternity is religion without dogma or church. It seeks always to make men better. It stands only for the betterment and happiness of mankind. It unfurls no banner not idealistic. It teaches men to live ideal lives, to strive after what fraternity engages in; the business of fraternity is to idealise everything not by covering life with a sham, fraud and falseness. Until the millennium there will be failures in all good and noble efforts. Those failures must not stop us. Humanity must lift itself, and the greatest help that it has is the ever present ideals before it. As men rise upward so are their ideals elevated.—Gavel.



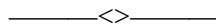
QUALITIES OF A MASON.



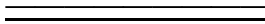
A Mason is a man whose conduct should be squared by strict rectitude and justice toward his fellow-creatures ; his demeanour should be marked by the level of courtesy and kindness; while uprightness of heart and integrity of action, symbolised by the plumb, should be his distinguishing characteristic ; and thus guided by the movable jewels of Masonry, he may descend the vale of life with joy, in the hope of being accepted by the Most High, as a successful candidate for admission into the G.L. above.



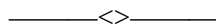
BE SOCIABLE.



A writer says that "fraternity without friendship is a farce, and friendship without fraternity an empty name." There are lodges where cold formality prevails, and visiting brethren feel they are not welcome. In the lodge brethren should exchange glad greetings, and make visitors welcome, be sociable and happy. Members and visitors will not attend meetings unless there is something to attract. The essence of Freemasonry is brotherhood, and the fires of fraternity should be kept brightly burning. Let us cultivate the social features of the craft equally with the ritualistic.—"Toronto Freemason."



HIS GOLDEN RULES.



A Toronto banker hangs up these golden rules of conduct:

"Have something to say.

"Say it.

"Stop talking."

These are fine rules for special occasions and places, but not for general application. They make no allowance for the necessities of conversation nor for the helpfulness of intercommunication. They recall, with their taciturn suggestion, the golden rules that hung over the desk of a Western mine owner:

"State your business.

"Shut up!

"Get out !"

—Cleveland "Plain Dealer."

Reports

[Secretaries and Scribes are requested to forward Reports.]

CRAFT LODGES.

CANTERBURY.

Southern Cross, No. 6.—An emergency meeting was held at Kaiapoi on 15th July. The meeting was called for the purpose of conferring the Third Degree on two candidates. There was a fair attendance of brethren, and the work was put through in a very thorough and impressive manner.

The usual monthly meeting was held on 5th August, the W.M., Bro. W. A. Gribble, presiding over a good attendance. The business was the passing of three candidates. W. Bro. Popprill filled the office of Chaplain. The W.M. gave the Ob., and also communicated the Secrets, assisted by W. Bro. Popprill and W. Bro. Wylie. The W.M. delivered the S.E. Address, and the S.D., Bro. Baynon, presented the W.Ts. Upon the candidates' re-entry into the Lodge the S.W., Bro. T. Hoskin, delivered the C. after R. A vote of thanks was passed to Bro. W. B. Moody, senr., for his useful gift of a load of firewood cut into convenient lengths, and also to Bro. Monk for his gift to the Lodge of gas mantles for the refectory. The Lodge closed, the brethren repaired to the refectory, where they did ample justice to a fish supper provided by Bro. Banton, who journeyed from town with the necessary outfit. This is the second time Bro. Banton has attended Southern Cross for the same purpose, and he was accorded a hearty vote of thanks for the trouble he has taken. The Tyler's toast brought to a conclusion a very enjoyable and successful evening.—[Lodge Correspondent].—[We thank you for invitation to euchre party and dance held on 13th ult., and regretted inability to attend.—ED.C.]

Concord, No. 39. — The regular meeting was held in the-Masonic Hall, Papanui, on 28th July, W. Bro. H. E. Wilson in the chair. There was a large attendance of members, and also many visitors. Sympathetic reference was made by the W.M. to the untimely deaths of W. Bro. Wrathall and Bro. A. E. Patrick. M.W. Bro. Binns, P.D.G.M., was elected as the Lodge's nominee for the position of P.D.C.M. of Canterbury. Considerable and keen interest has been shown by members during the month over Bro. Beanland's notice that he would move at this meeting a resolution to the effect that the Lodge dispense with alcoholic liquors at its "Fourth" during the course of the war, and the money saved thereby be devoted to the Masonic War Fund. The motion came on during the course of the business, and was rejected by 19 votes to 14. A candidate was duly initiated. Largely due to the kindly efforts of talented visitors, a very pleasant evening was spent in the "Fourth." —[Lodge Correspondent.]

Christchurch, No. 91.—The monthly meeting was held on the 27th July in the St. Augustine Hall, W. Bro. R. D. Thomas (Master) presiding over a good muster of members. Routine business having been disposed of, W. Bro. G. H. McLean, I.P.M., assumed the Master's chair for the purpose of passing two brethren to the F.C. Degree. The R. for Prep. were related by W. Bro. Parke, P.M., the Signs and Secrets were communicated by W. Bro. McLean, the Charge in the S.E. by W. Bro. Robertson, P.M., the W.Ts. by W.

Bro. G. Mazey, P.M., the Apron Charge was delivered by W. Bro. Eastwood (Master Robert Burns Lodge), and the Final Charge was given by the S.W. The Lodge having been closed in due form, the brethren adjourned to the refectory, where a pleasant hour was spent.—[Lodge Correspondent.]

Thistle, No. 113.—The regular monthly meeting was held in Ashburton on the 18th ult., when the W.M., Bro. S. Crooks, presided over a fair attendance. The W.M., officers, and brethren of Lodge Erewhon were received on a fraternal visit. The recent sudden death of the M.W.Prov.G.M. was keenly felt by the brethren assembled, and motions of condolence to the family of our late distinguished brother and expressions of appreciation of the great services he has rendered to Freemasonry were impressively passed and recorded. Sympathetic motions were also passed to W. Bro. T. Williams, who has sustained a sad bereavement in the loss of his wife, and whose son has been wounded at the Dardanelles; also to Bro. Henderson on the loss of his son at the Dardanelles. There being no degree work, an article from the Masonic Research Society's journal "The Builder" was read by Bro. A. L. Moore, S. W., and was received as enthusiastically as was the reading of the by-laws some few months previous. W. Bro. Hasle was proposed for affiliation. A short time was spent in the refectory, where only the formal toasts were proposed and replied to.—[Lodge Correspondent.]

Robert Burns, No. 139.—The July meeting was held in St. Augustine's Hall, Christchurch, on the 20th ult. when there was a record attendance, about 120 brethren being present. W. Bro. R. W. Eastwood, W.M., was in the chair. The Lodges represented were Canterbury, Christchurch, Conyers, Concord, Unanimity, Civic, St. Augustine, Crown, and Avon. The ceremonial work consisted of raising two candidates. The W.M. was assisted by W. Bro. Borthwick, W.M. Unanimity Lodge (Charge after I.), W. Bro. Wilson, W.M. Concord Lodge (Charge in S.E.), W. Bro. Vincent, W.M. Avon Lodge (W.Ts.), and W. Bro. Weir, W.M. Canterbury Lodge (Final Charge). After the close of the Lodge, an adjournment was made to the refectory, where the usual toasts were honoured. Many of the visitors made felicitous speeches concerning W. Bro. Eastwood, who vacates the chair next month, and Bro. R. H. Taylor, the Master-elect, to which both brethren responded. W. Bro. Wyatt, who retires from the Secretaryship after a long term, was also toasted, and suitably responded.

The August meeting took place on the 17th in St. Augustine Hall, Christchurch, the W.M., W. Bro. R. W. Eastwood, presiding over a large attendance of members and visitors, practically every Christchurch Lodge being represented. After the visitors were seated, the Prov.G.L., under V.W. Bro. Jno. Thornton, D.Prov.G.M., entered, also the Dist.G.L., E.C., under W. Bro. B. A. McKeown, Dist.G.M., after which the G.L., under M.W. Bro. J. J. Dougall, G.M., was received. Out of respect to our late respected Prov.G.M., R.W. Bro. F. C. Binns, the Lodgeroom was draped, and the brethren appeared in mourning. The principal business was the installation of Bro. R. H. Taylor into the chair of K.S., V.W. Bro. J. Thornton, D.Prov.G.M., being the installing officer. W. Bro. G. Yemm, P.P.G.W., presented the W.Ts. at the B. of I.M. The investiture of the Wardens was made by W. Bro. H. Wyatt, while the other officers were invested by W. Bro. F. C. B. Bishop. The W.Ts. were presented by W. Bro. G. H. Weir (W.M. Canterbury Lodge), First Degree; W. Bro. W. J. Hunter (W.111. Civic Lodge), Second Degree; and W. Bro. H. G. Wilson (W.M. Concord Lodge), Third Degree. M.W. Bro. J. J. Dougall, G.M., presented the Charter and By-laws. The other officials for the ensuing year are as follows :- I.P.M., W. Bro. R. W. Eastwood; D.M., W. Bro. J. C. Watson; S.W. Bro. T. Kirker; J.W., Bro. A. Hunter; Chaplain, W. Bro. W. Cuming; Treas., Bro. J. Robinson; S.D. Bro. T. McRae; J.D., Bro. G. A. Blackmore; L.G., Bro. W. E. Rogers; Organist, Bro. G. T. McLeodsmith; D. of C., W. Bro. Brighting; Stewards, Bros. L. W. Ormandy, R. Maclachlan, C. Bristowe, and O. W. Eastwood; Tyler, R.W. Bro. H. F. Arnold. Very touching references were made by all the speakers to the great loss that the Craft has sustained by the tragic end of our M.W.Prov.G.M., who had held the love and esteem of all brethren with whom he had come in contact. Robert Burns meeting was the first Lodge held since his untimely death, and it was evident that all the brethren were deeply affected. Out of respect to his memory the ceremony was made as short as possible, and no banquet was held. The opportunity was taken to present W. Bro. R. W. Eastwood with a P.M.'s jewel in token of the esteem in which he was held by his brethren. A presentation was also made to W. Bro. H. Wyatt, who has just

relinquished the post of Sec., after having held it for about five years, of a case of cutlery, to mark the Lodge's appreciation of his valuable services. Both recipients suitably responded.—[Lodge Correspondent.]

Civic, No. 157.—The installation of Bro. W. J. Hunter as W.M. and investiture of officers was held in the St. Augustine Hall, Christchurch, on 6th August. The W.M., Bro. F. Steans, presided over an attendance of well over 250 members and visitors. The Lodge was opened at 6.55 p.m., and after the ordinary business the visitors were admitted. The P.G.D. of C. (W. Bro. A. H. Hobbs) announced the M.W. Installing Master (M.W. Bro. F. C. Binns) and Prov.G.L. officers, who were received with the customary honours. The G.D. of C. (W. Bro. de Feu) then announced the R.W.G.M. (R.W. Bro. J. J. Dougall) and G.L. officers, who were welcomed with grand honours. The W.M.-elect was presented by W. Bro. F. Steans, W.M., and the ancient charges were read by W. Bro. F. C. Bishop, P.G.Sec., after which a B. of I.M. was formed, and Bro. W. J. Hunter duly installed in the chair of K.S. by M.W. Bro. F. C. Binns, assisted by V.W. Bro. J. Thornton. The W.M. then invested his officers as follows :—S.W. Bro. W. I. V. Bothell; J.W., Bro. L. Moffey ; Chaplain, V.W. Bro. Mackenzie Gibson; Treas., W. Bro. F. Morrie; Sec., Bro. T. H. Williams ; Assist.-Sec., Bro. Owen F. Baker ; S.D., Bro. W. W. Garton; J.D., Bro. A. M. Wright; D. of C. Bro. J. H. Hepburn; I.G., Bro. R. J. Thompson; Organist, Bro. F. C. A'Court; Stewards, Bros. J. Huntley, W. E. Best, G. H. Wilkin, and H. S. Williams ; Tyler, R.W. Bro. H. F. Arnold. The address to the W.M. was delivered by M.W. Bro. Malcolm Niccol, P.G.M., G.Sec. the address to the Wardens by R.W. Bro. W. Broadley, P.G.W., and the address to the brethren by M.W. Bro. J. J. Dougall, G.M. In his address to the brethren M.W. Bro. J. J. Dougall urged upon all brethren in New Zealand to do their duty to the widows, orphans, and dependents of our brethren who are killed and wounded at the front, asking them to subscribe £1 per head to his Special War Benevolent Fund, so as to enable him to do justice to the fund. He also mentioned that all Lodges ought to economise in every possible way, especially in regard to the "Fourth," laying special emphasis on the use of alcohol, which comprises the greater part of the expense. He said that from that night on he was not in a Masonic Lodge going to touch alcoholic drinks until the close of the war, and hoped as many brethren as possible would follow his example. The retiring Master, W. Bro. F. Steans, was presented with a handsome P.M.'s jewel by M.W. Bro. F. C. Binns, on behalf of the members of the Lodge. The usual collection in aid of the G.L. W. and O. and A.M. Fund amounted to £47. Before the Lodge closed M.W. Bro. J. J. Dougall took the opportunity of presenting V.W. Bro. Mackenzie Gibson, Chaplain, who was leaving for the front with the Sixth Reinforcements, with a pair of field-glasses on behalf of the members of the Lodge. The customary supper was held in the refectory upstairs, and was attended by the majority of the brethren.—[Lodge Correspondent.]

Ahurewa No. 181.—On Monday, 26th July, the W.M. and officers of Lodge Lincoln, No. 33, journeyed to Dunsandel to work a Third Degree for Lodge Ahurewa. The night was gloriously clear and fine, and the 22-mile run was safely accomplished in a little over an hour. Our pilots were W. Bros. Suckling and Jackson, and Bros. Agar and Kimber, and the brethren are greatly indebted to them. W. Bro. J. W. Kime was accompanied by sixteen officers and brethren. W. Bro. Wraight, of Lodge Ahurewa, welcomed the visitors, and handed the gavel to W. Bro. Kime, who with his officers then conducted the ceremony of raising. The work was allocated as follows :—W. Bro. Rime, Ob. ; W. Bro. Suckling, Exhort. ; W. Bro. Graham, Raising; W. Bro. McKenzie, Charge and Secrets; W. Bro. Cookson, T.H. ; W. Bro. Jackson, W.Ts. ; W. Bro. Wood, Final Charge. W. Bro. Ward made a very efficient D. of C. The Lodge was closed to the First Degree, and W. 13m. Rime handed the gavel back to W. Bro. Wraight, who warmly thanked the Lincoln brethren for their assistance. W. Bro. Dr. Withers, P.G.M., cordially endorsed his remarks. The feeling amongst one and all was that these interchanges of work are a decided advantage to Masonry. Strong contingents of visitors were present from Lodges Waihora and Progress. W. Bro. Cookson, P.G. Organist, ably presided at the organ. H.G.W. were exchanged, and the Lodge closed in due form. Light refreshments were then handed round, and a pleasant evening brought to a close.—[Lodge Correspondent.]

Towera, No. 188. — The monthly meeting was held in the Masonic Hall, Oxford, on 3rd August, when there was a good, attendance, the W.M. (Bro. L. Watson) presiding. A handsome cushion for the V. of S.L.

was presented by the wife of the J.W. (Bro. W. G. Rudd), for which she was heartily thanked. Three candidates were initiated. The W.M. obligated and gave the Charge after I. W. Bro. Heasley, assisted by W. Bros. P. C. Jones and W. Weld, gave the Secrets, W. Bro. Weld the N.E. Charge, Bro. R. A. Henderson, S.W., Ex. of Prep., W. Bro. P. C. Jones presented the W.Ts., and the J.W., Bro. W. G. Judd, the Final Charge. The whole ceremony was performed in an impressive and masterly manner, reflecting credit on both candidates and officers. An enjoyable hour was spent in the refectory, when the usual toasts were ably proposed. In order that those who propose toasts may prepare, the W.M. notifies them a week beforehand. This practice has very pleasing results. A substantial contribution was made to the War Fund.—[Lodge Correspondent.]

NELSON AND MARLBOROUGH.

Marlborough Unanimity, No. 106.—The installation meeting was held on the 19th August, W. Bro. C. H. Mills presiding. In the unavoidable absence of R.W. Bro. Dr. Redman, the ceremony of installation was conducted by R.W. Bro. W. Moyes, P.Prov.G.M., Nelson and Marlborough. Included in the list of visitors was M.W. Bro. H. J. Williams, P.G.M. W. Bro. Geo. Logan made an efficient D. of C., and W. Bro. 'M. A. Cheek had charge of the musical portion of the ceremony. Bro. C. A. Eckford was installed as W.M. with the usual formalities, the B. of I.M. being presided over by R.W. Bro. Moyes. The W.Ts. were presented by W. Bros. Lucas, Burgess, and Thomas. The address to the W.M. was given by W. Bro. W. J. Girling at very short notice, in the absence of R.W. Bro. J. Conolly. The W.M. installed his Wardens, and the address was given by W. Bro. Thomas. The remaining officers were invested by W. Bros. C. H. Mills and W. J. Girling, and were as follows W.M., Bro. C. A. Eckford; S.W., Bro. A. Weaver ; J.W., Bro. F. Bull; Treas., W. Bro. S. M. Lightfoot, P.G.St.B. ; Sec., Bro. S. A. Edinger; S.D., Bro. H. R. Bagge; J.D., Bro. W. Lambie ; D. of C., W. Bro. G. L. Logan, P.G.S.; Chaplain, Bro. Bothwell; Organist, Bro. M. A. Cheek; I.G., Bro. Middlemiss; Stewards, Bro. Adams and Bro. Harvey; Tyler, Bro. J. H. Foster. The address to the brethren was most ably rendered by M.W. Bro. Williams. At the refreshment table some excellent speeches were made in honour of and in response to the several toasts, and a very pleasant evening was terminated at 12.30.—[Lodge Correspondent.]

HAWKES BAY.

Victoria, No. 21.—The W.M., Bro. A. W. Kirk, presided at the regular meeting, held on 3rd August, and there was a good attendance. Two demits were granted, and two ballots for initiation proved successful. The work was to initiate Mr. Robert Hanna. The Ob. was administered by the W.M., Secrets were communicated by J.W. W. Bro. Wilkie, N.E. Charge and Explanation by W. Bro. Whitton, W.T.'s were explained by W. Bro. Redshaw, and the Final Charge delivered by W. Bro. Andrew. Owing to the Lodge being in mourning out of respect to the memory of the late W. Bro. Wundrum, only the first and last toasts were honoured in the refectory.— [Lodge Correspondent.]

Bedford, No. 25.—The regular meeting was held on the 20th July. There was a good attendance of brethren, and, what was very refreshing, a number of visitors. The M.W., Bro. F. W. Gore, invested Bro. R. J. Fleming, who was unfortunately unable to attend the installation ceremony, as Treas., and made reference to the long service of our worthy brother in that office. One candidate was initiated, being obligated and entrusted by the W.M., and invested by S.W. Bro. Williams. The N.E. Address was delivered by acting-J.W. Bro. Booth, and the R. for Prep. were explained by S.W. Bro. Gibson. S.W. Bro. Williams delivered the Final Charge. Another candidate was proposed. There is a very healthy tone in Bedford at the present time, and a buoyancy directly attributable to the fact that the Lodge is now free of debt. Some of the more ardent spirits are looking forward to the time when they will be in a position to erect a substantial Masonic Temple in stone or brick, but they must mark time for the present. Reminiscences of the olden times were given by W. Bro. L. Wright, of Lodge Lion, No. 114, in response to the toast of the visitors. Other visitors tendered their appreciation of the welcome received, among whom was Bro. Benson, Sec. of Lodge Lion, No. 114.

The toast of our brethren at the front was heartily responded to, and Bro. Gibson made a feeling reply.—
[Lodge Correspondent.]

Rawhiti, No. 66.—The monthly meeting was held on the 15th July, and there was a very good attendance. W. Bro. W. Snell, W.M., presided. One candidate for affiliation was elected. One candidate was proposed for initiation and one for affiliation. A letter was read from the G.Sec. expressing his pleasure in the way in which this Lodge had contributed to the War Benevolent Fund, having up to the present sent over £80, and still more to follow. During the evening the question of improving the rooms adjoining the Lodge was considered, and a number of suggestions have been made, and a final arrangement will be come to at next ordinary meeting. The work of the Lodge is going along very satisfactorily, and the finance is in a sound condition, there being a substantial credit balance at the bank, which is a pleasing position to be in after such a number of years on the wrong side of the ledger. The Lodge closed at 9 p.m., after which the brethren spent a pleasant time in music and song in the refectory.—[Lodge Correspondent.]

AUCKLAND.

Abercorn, No. 76.—The usual monthly meeting took place in the Abercorn Hall, Gisborne, on the 3rd inst., W. Bro. Anderson, W.M., in the chair. A number of visitors were in attendance, including an official visit from the W.M., officers, and brethren of Lodge Tauranganui, No. 1480, E.C. The election of officers resulted in Bro. A. B. Gilmour being unanimously elected Master for the ensuing year. The ceremonial work was the raising of a brother to the degree of M.M., which was successfully carried out by the W.M., assisted by P.Ms. R.W. Bro. Bull (Secrets), W. Bro. Allan (T.H.), W. Bro. Rowley (W.Ts.), W. Bro. Pickett (Final Charge). A pleasant time was afterwards spent in the "Fourth," when amongst the various toasts was one which is honoured at every meeting of Abercorn since the war commenced—viz., "Our Brethren at the Front."

In responding to this toast W. Bro. Woodward, who has recently lost a son at the Dardanelles, moved the resolution of loyalty and determination which was the purpose of so many meetings throughout the British Empire later on that memorable Day of Declaration. This was probably the first occasion on which this motion was put, as the hour of midnight had just struck and Gisborne is the most easterly town on the map. Mention was made on different occasions that evening of our revered brother, Rev. Grant, who was for some years Chaplain of the Lodge and at present S.W. Bro. Grant offered his services as chaplain when the war broke out, and was accepted. He has been with our boys right through the thick of the fighting, and many a father and mother has had occasion to thank Bro. Grant for the comforting letters they received from him regarding their boys who have fought their last fight. —[Lodge Correspondent.]

Tauranga, No. 125.—The regular meeting was held on 22nd July, W. Bro. T. H. Phillips presiding over a fair attendance. Bro. E. J. Swann, of Lodge Rotorua, was a candidate for joining by admission. The ballot was all clear. The annual report and balance-sheet shows a membership of 57; cash receipts for the year, £160 0s. 5d. ; payments, £147 2s. 5d. ; credit balance, £38 11s. 2d. ; amount of assets over liabilities, £505 2s. 5d. During the year a further reduction of £50 was made in the amount of the mortgage over the land and building, leaving a balance due of £300. The officers were elected for the ensuing year, and their names will appear in the installation meeting report. The usual adjournment to the refectory resulted in a very pleasant hour of social intercourse.—[Lodge Correspondent.]

TARANAKI.

Hawera, No. 34.—The regular meeting on the 3rd August was well attended, when one brother was raised by W. Bro. Harding, W.M., assisted by his P.Ms. and officers. Bro. E. C. Smith, from Lodge Auckland, was

elected a member, and Bros. Page and St. Paul were elected auditors for the ensuing year. The annual statement of accounts was presented, but discussion deferred until the emergency meeting on the 17th. A very pleasant hour was spent in the refectory at the conclusion of the Lodge. A Lodge social has been arranged for on the 31st of this month amongst the brethren and their wives, etc., which will be a quiet, informal affair, and the gross receipts of which will be given to the War Relief Fund.

A special emergency meeting was convened for the 13th for the purpose of conferring the Third Degree on a brother who is shortly leaving the Dominion with our Expeditionary Force reinforcements. The ceremony was impressively rendered, and a fairly large number of brethren were present. In the refectory our brother's health was proposed with appropriate remarks and drank with due honours. A standing toast at each meeting is now "Our Brethren Under Arms," which was ably proposed by our acting-I.P.M.

The usual emergency meeting on the 17th was again well attended, when two brethren were passed. The statement of accounts for the past year was read and adopted. Whilst nominally it showed that we started the year with a cash credit balance of £33 and wound up with a debit balance of a similar amount, it was nevertheless a very satisfactory year, as we had spent £140 on the building and £42 on furniture. The building had been re-roofed and re-floored in parts and painted inside and outside, and the whole of the refectory roof had to be replaced, and a fine commodious strong-room has been added, wherein the whole of our votes and records, charter, regalia, etc., can be all placed, and we are thus amply protected against fire. For the W. and O. Fund and circular appeals £33 had been forwarded to the G.L. For the Special War Fund we have collected up to the present month £162, so the net result is very gratifying to the members of the Lodge. In addition to this our property is quite clear, and the moderate estimate of its value still shows an asset credit balance of £1,425. In connection with the Special War Relief Fund and the latest appeal by our G.M., your correspondent may state that the Lodge recently decided not to relinquish our ordinary hospitality, but at the same time to economise as far as possible in this and other respects, and to devote the savings to the fund. Further, one of our brethren has donated £40 to this fund, to amply cover the refectory expenses for the whole year, in order that, whilst coming to this decision the fund should not suffer, we are thus pledged to "carry on business as usual." Other arrangements made will enable us at the end of the year to again vote a substantial sum to this fund that will have been earned by economy in other directions. Our W. Bro. Sec. is leaving us for the Christchurch District at the end of this month. Whilst we heartily congratulate him on his preferment, we regret to lose his services. Reference was made at the last meeting to his approaching departure, and a farewell toast was given in his honour.—[Lodge Correspondent.]

RUAPEHU.

Huia, No. 171.—The monthly meeting took place on the 5th August, one of the most striking features of the meeting being the abnormally large attendance of visiting brethren, the preponderance being military brethren who came in from the camp at Rangiotu, among whom were representatives from all parts of the Dominion, of various Lodges and Constitutions. The work performed consisted of the raising of a brother to the Third Degree, the work being allocated as follows :—Ob. and Secrets, by the I.P.M., W. Bro. Smith; Retro., W. Bro. Hosking; W.Ts., by W. Bro. Dawick, Lodge Kilwinning; Exhort. and T.H., by the D. of C., W. Bro. Stone; Final Charge, by the W.M., W. Bro. Spooner. One brother was proposed for affiliation, also a vote of sympathy was carried on behalf of Bro. Childs, who had suffered a bereavement in the loss of his son at the Dardanelles. H.G.W. having been offered at the conclusion of the work, the brethren then repaired to the refectory in order to refresh the inner man, and to have a little social intercourse ere departing for home, the important fact being borne in upon them that in all probability many of them may never meet again until the great day of the reunion in the Grand Lodge above.—[Lodge Correspondent.]

WELLINGTON.

St. Andrew, No. 32.—The monthly meeting was held on 16th August, at 7.30 p.m., and was well attended by both members and visitors, the latter including the W.Ms., officers, and brethren of Lodges Pacific and Waterloo. W. Bro. A. Rowlands, W.M., presided. Two circular general appeals from G.L. were received and considered, £2 2s. being voted to each. The ceremony of initiating two candidates was performed by the W.M., assisted by officers and brethren. Charges and addresses were delivered by Bro. W. Simpson, S.W. (Invest. and Final Charge), W. Bro. F. C. Broomhall (after Invest.), Bro. A. Schmidt, J.W. (N.E.), Bro. L. McGregor, I.G. (Mode of Prep.), Bro. J. C. Riddell, S.D. (Lecture). The W.Ts. were delivered in a very satisfactory manner by Bro. L. George, an employer of one of the candidates. Subsequently several M.M.'s certificates were presented by the I.P.M., and propositions of two candidates for Freemasonry announced. Before closing the W.M. made reference to the sudden fatal accident which had befallen M.W. Bro. F. C. Binns, P.G.M., and moved that a letter expressing the sympathy of the Lodge be sent to Mrs. Binns. This was seconded and carried in silence, brethren standing. Lodge being closed, an adjournment was made for a brief interval in the refectory.—[Lodge Correspondent.]

Lodge Ulster, No. 62.—The regular monthly meeting was held in the Masonic Hall, Petone, on 18th August. The Lodge was tyled at 7.30 p.m., W.M. Bro. W. H. Richards presiding over a good attendance of members and visitors. A motion of sympathy and condolence was passed in silence to the widow and family of the late AIM. Bro. F. C. Binns, of Christchurch, killed by motor car on the highway. Similar motions were passed to V.W. Bro. H. B. Bridge, whose son had died of wounds received while doing his duty for his King and Country ; W. Bro. R. C. Kirk, son died of typhoid contracted while on duty at the seat of war ; and W. Bro. Mothes, son sick in hospital, this young man also being a member of the Expeditionary Forces. V.W. Bro. H. B. Bridge, G.Lect., attended and gave under most trying circumstances an excellent and instructive lecture entitled "The Dignity and High Importance of Masonry." The lecture was indeed a great treat for those who attended, and several brethren feelingly commended V.W. Bro. Bridge for his fine effort. The W.M., officers, and brethren of Lodge Waiwhetu, No. 176, were in attendance, as also were brethren from Lodge Kawatiri, Westport, 152 and 727, S.C. After the business of the evening had been dispensed with the brethren adjourned to the "Fourth," where the usual Masonic toasts were honoured.—[Lodge Correspondent.]

Hinemoa, No. 122.—The annual meeting, held on Saturday, 14th ult., was very largely attended, and necessitated an overflow in the ante-room. W. Bro. J. Reid presided, and all the city and suburban Lodges were represented. M.W. Bro. H. J. Williams, P.G.M., conducted the ceremony of installation, assisted by R.W. Bro. T. A. Peterkin, Prov.G.M., R.W. Bro. EL H. Seaton, P.J.W. V.W. Bro. H. B. Bridge, G.Lect., W. Bro. J. Rod, J.G.D., and others. W. Bro. A. V. Knapp was an excellent D. of C., and performed his duties with becoming dignity, which added to the solemnity of the proceedings. Bro. B. W. Blakeley had charge of the musical arrangements. Bro. Frank Robinson, S.W., was installed as W.M., and before the B. of LK was closed the Installing Master delivered an appropriate and excellent address. The W.Ts. were presented by W. Bros. Fisher, A. Thompson, and Preston, and W. Bro. Hobbs invested the following officers : — S.W., Bro. A. A. George; J.W., Bro. Rev. G. Knowles Smith; Chaplain, W. Bro. S. T. S. Martin; Treas., W. Bro. H. W. Preston Sec., Bro. C. Foster ; S.D., Bro. S. R. Shannon ; D. of C., W. Bro. A. V. Knapp; I.G., Bro. S. L. Russell; steward, Bro. A. Roberts. The address to the W.M. was given by R.W. Bro. T. A. Peterkin, that to the Wardens by W. Bro. J. Rod, and V.W. Bro. H. B. Bridge gave the concluding address to the brethren. The W.M. tendered his thanks to all and sundry. The usual offertory for the Annuity Fund of G.L. was taken up. During the ceremony the "Masonic Quartette " rendered one of its admirable selections, and Bro. Oakey was heard to advantage in "Arm, Arm, Ye Brave." The usual refreshments were served in the refectory.—[Lodge Correspondent.]

Coronation, No. 127.—The installation meeting was held on 24th July, when Bro. H. E. Harrap, S.W., was installed as W.M. by the R.W. P.G.M., assisted by M.W. Bro. H. J. Williams, P.G.M., R.W. Bro. H. H. Seaton, P.G.W., R.W. Bro. H. B. Bridge, P.G.D., W. Bro. Wm. H. Jones, G.D. of C. The following officers were invested by W. Bro. Hobbs, P.M., Lodge Waiwhetu :—S.W., Bro. R. Turner ; J.W., Bro. A. H.

Mildenhall; Treas. W. Bro. T. Bowler ; Sec., Bro. W. S. Radcliffe; D. of C., W. Bro. T. W. Kirk ; Chaplain, W. Bro. R. P. Cook ; Organist, Bro. C. Gray ; S.D., Bro. K. M. Carter ; J.D., Bro. F. A. Jacobson; I.G., Bro. H. B. Wolf ; Tyler, Bro. W. H. F. Giles; S.S., Bro. J. W. McCrae; J.S., Bro. E. Lawson. The Lodgeroom was comfortably filled, and the whole ceremony was carried out very well indeed. W. Bro. F. Bethune, W. Bro. T. Bowler, and W. Bro. E. Norton (of Lodge N.Z. Pacific) presented the W.T.'s. The address to the W.M. was delivered by R.W. Bro. H. H. Seaton, the address to the Wardens by R.W. Bro. Bridge, and the address to the brethren by R.W. Bro. T. A. Peterkin, who also presented W. Bro. O. Jerusalem, the retiring Master, with a pretty P.M.'s jewel on behalf of the members of the Lodge, although W. Bro. Jerusalem asked them to refrain from doing so, as he would rather they put the money into the G.M.'s Special War Fund, of which he is a very enthusiastic supporter. Yet the brethren pleaded to be allowed to show in some small measure their appreciation of his work, which has always been of the highest order. The collection in aid of the G.L. W. and O. and A.M. Fund amounted to £3 16s. After the ceremony an enjoyable evening was spent and the usual toasts honoured. A toast to our brethren at the front was proposed by W. Bro. F. Bethune, P.M., who spoke feelingly on the matter. Being one of the principal embarkation officers, he has had a good deal to do with sending New Zealand's portion to the front, and we sincerely hope that when they return they will be as "fit" as when they went away.

The August meeting was held on Saturday, 21st, and the brethren had an unique opportunity of improving their knowledge of the hidden mysteries of nature and science, as Bro. F. A. Jacobson, J.D. (Government Apiary Instructor), gave them an excellent lecture on bees. There was a fair number of visitors present, mostly from Lodge Brooklyn. Most of the brethren before the lecture no doubt regarded the bee as the gatherer of honey, who demanded respect on account of his unpleasant habit of looking for trouble, and always prepared to sting anyone, guilty or not guilty. But after the lecture they looked on the bee in a more correct light, that is, as an almost perfect illustration of the hidden mysteries of nature, for when one studies the intricate windings of their mortal life and follows the life of the queen bee, the worker, and the drone, one is absolutely amazed at what a marvellous creation a hive is. It is hoped that Bro. Jacobson will further enlighten us on the subject at an early date, which I understand he is quite willing to do. The circular from the G.M. in curtailing expenditure in the refectory was read, and as the brethren agreed with its contents, a motion was passed not to buy any more liquor during the war. A motion of condolence was passed, the brethren standing, as a mark of respect to the late M.W. Bro. Binns.—[Lodge Correspondent.]

Waiwhetu, No. 176.—The usual monthly meeting was held on 11th August, when there was a good attendance of visitors and brethren. In the unavoidable absence of W. Bro. Guineas, W.M., the chair was occupied by W. Bro. Ayson, I.P.M. Great regret was expressed for the W.M.'s absence, as he has been so enthusiastic and regular during his year of office, and it was a great disappointment to him not to be able to get through without missing a meeting. The W.M. and officers and brethren of Lodge Ulster were present and issued a hearty invitation to the Waiwhetu brethren to attend their Lodge on the 18th, when V.W. Bro. Bridge, G. Lecturer, would give an address. R.W. Bro. Peterkin presented Bro. Chaplain Vine with his M.M.'s certificate at the request of Waitaki Lodge, and in doing so waxed eloquent on his pet hobby, "soldiers and the war." He also presented two of our own brethren with their certificates. Two circular appeals were considered and dealt with. Two ballots were taken, and both were declared clear. The business was to have been an initiation, but owing to the candidate, who was a member of the Seventh Reinforcements, being laid up in Palmerston Hospital, the Third Degree was worked, and one of our own brethren was raised. W. Bro. Ayson, acting-W.M., obligated; R.W. Bro. Peterkin, the Raising ; W. Bro. Rishworth communicated the S., T. and W. ; W. Bro. Burns presented the W.Ts. ; and W. Bro. Hobbs the T.H. and explained the Signs. One of our young members, a very enthusiastic Mason, presented a very handsome clock to be hung in the Lodgeroom, and a hearty vote of thanks was accorded him, also to W. Bro. Ayson for presenting his debentures, to the value of £5. Two candidates were proposed for initiation. Nomination for office for the ensuing year was very brisk, nearly every office having two or three nominations. A pleasant hour was spent in the refectory, R.W. Bro. Peterkin especially being in happy vein, although he drew the line at tending his white hat to Petone Lodge's conjuror when he wanted to mix a plum pudding in it. Our old friend and brother, Dr. Purdy, was also in great form with his recitations and stories.—[Lodge Correspondent.]

Whetu Kairangi, No. 201.—The monthly meeting was held in the Methodist Church, Worser Bay, on the 13th August. W. Bro. Porritt, P.M., P.G. Chaplain, presided, and amongst the visitors were the W.M. and brethren of Lodge Pacific. Bro. Boon's motion, of which notice had been given at the previous meeting, was considered, and it was resolved that, subject to confirmation at the next Lodge meeting, the Lodge meet thereafter on the second Saturday in each month, at 7 p.m. There were very few dissentients to the above, as Saturday is practically the only evening on which several of our members are free. The ceremonial work was the raising of two candidates. This was performed by the W.M., assisted by Bro. T. Fox, acting-S.D. (W.Ts.), and Bro. Silvester, J.W. (Final Charge). After the W.M. had presented the candidates with the V. of S.L. on which they had been obligated, the nominations of officers for the ensuing year were taken, and the evening closed with the usual social hour in the refectory. The fire by which our esteemed Bro. Wyatt lost his store and hall has been a great blow to the Lodge, as the hall was always unreservedly placed at the disposal of the Lodge by Bro. Wyatt, and since the opening of the Lodge it has been made use of for our social meetings each month, while Mrs. Wyatt and the Misses Wyatt have been untiring in preparing the tables and refreshments, and assisting in every possible way. A motion expressing deep sympathy with Bro. Wyatt and his family, and strong appreciation of the great services they have rendered the Lodge, was proposed by Bro. Fraser and carried, every member feeling that in recording the motion they were showing a most deserving brother and his good wife that the sympathy of their brethren went out to them, and that their labours for the Lodge were not forgotten.—[Lodge Correspondent.]

ROYAL ARCH CHAPTERS.

St. Augustine, No. 1.—The regular meeting was held in St. Augustine Hall on Wednesday, 11th August, V.E. Comp. W. Broadley presiding. It was decided to adopt the G.Reg.'s recommendation re the appointment of permanent Trustees. All the present officers were nominated for a second term of office. Bros. J. S. Chittenden and A. E. Humes were exalted to the H.R.A. V.E. Comp. W. Broadley obligated, V.E. Comp. W. F. McLean gave from the Knowledge, E. Comp. J. A. Stables presented the W.Ts., V.E. Comp. J. Robertson gave from the Discovery, V.E. Comp. Cannel gave the Signs, also Illustration, V.E. Comp. Bailey delivered the Charge, and R.E. Comp. C. Flavell gave the Lecture at the Altar. The ceremony was conducted in good form. As all were good, it is invidious to individualise. M.E. Comp. S. C. Bingham presented the Chapter with a R.A. jewel, for which he received the thanks of the Chapter. One companion drew his demit. W. Bros. Cookson, Graham, and Suckling, P.Ms. of Lodge Lincoln, were proposed for membership. The attendance of members and visitors was exceedingly good. After H.G.W., the Chapter was closed.—[Chapter Correspondent.]

Southern Cross, No. 3.—The monthly meeting was held on 23rd July. There was a good attendance, V.E. Comp. R. Prentice presiding. Demits were granted to two members, and one brother was proposed for membership. The Standing Committee having reported that the funds were in a flourishing condition, it was decided, on the motion of V.E. Comp. Timpany, that the sum of £25 be donated to the G.L. of New Zealand War Fund. At the request of the let Prin., V.E. Comp. Timpany presented a companion with his G. Chapter Certificate. Nominations of officers for the ensuing year were received. The Mark Lodge was then opened, W.M.M. Comp. J. Critchfield presiding. The degree was conferred on a member of Southern Cross Lodge, No. 9, the work being done in to highly satisfactory manner. After the meeting an adjournment was made to the refectory, where a very pleasant time was spent, a number of the companions contributing a nice programme of songs, recitations, etc.—[Chapter Correspondent.]

Manawatu, No. 11.—The monthly Convocation was held on the 19th August, a very noticeable feature consisting of the unusually large number of officers seated in the East, among them being the G.S., E. Comp. Palmer. After the routine business had been disposed of, V.E. Comp. Dawick announced that an exaltation of a brother would be performed, the work being allocated as follows by V.E.Z., Comp. Dawick. E. Comp. Grove, E. Comp. MacIndoe, and E. Comp. Rev. Symth each contributed a share of the work, the lecture

being delivered by E.Supt. Palmer. The final business transacted consisted of the nomination of officers for the ensuing year, when the choice of the Chapter consisted in the election of V.E. Comp. E. Hosking as Z. for next year. A complete list of the officers will be submitted by next report, after the annual installation has been completed. Three names were proposed for joining members. At the conclusion of the Chapter work, the usual adjournment was made, when the refectory was well responsible for a pleasant hour being spent, old memories being awakened and renewed by those who had not met for a considerable time. —[Chapter Correspondent.]

Marlborough, No. 14.—A special meeting was held in the Chapter-room, Blenheim, on the 18th ult., V.E. Comp. G. Logan, Z., being in the chair. There was an excellent attendance of members and visitors. The V.E.Z. announced that a special request had been made to the M.E.G.S.E., Comp. H. J. Williams, to deliver an address in the Chapter, and that companion had journeyed from Wellington especially for that purpose. He had much pleasure in offering a hearty welcome to Comp. Williams, and he was sure the address would be both instructive and interesting to the companions. The M.E.G.S.E. then addressed the companions on "R.A. Freemasonry," at the conclusion of which a very hearty vote of thanks was formally accorded, and companions were most eulogistic on the subject of the address. A festive function was subsequently held, and in response to a general request, Bro. Williams answered several questions on certain phases of Masonic procedure. The M.E. companion received a cordial invitation to confer the Red Cross Degrees on a number of companions in October next.—[Chapter Correspondent.]

THE GRAND LODGE OF NEW ZEALAND OF ANTIENT FREE AND ACCEPTED MASONS.

(199 Active Lodges, with an Approximate Membership of 13,000
on 31st December, 1914.)

PATRON:

H.R.H. the Duke of Connaught (M.W.G.M. of England).

GRAND MASTER:

M.W. Bro. John Joseph Dougall, of Christchurch.

PAST GRAND MASTERS:

M.W. Bro. Henry Thomson (deceased)	...	...	1890-92
M.W. Bro. Malcolm Niccol	...	...	1892-94
M.W. Bro. Francis Henry Dillon Bell (resigned)	...	...	1894-96
M.W. Bro. William Barron	...	...	1896-98
M.W. Bro. Richard John Seddon (deceased)	...	...	1898-1900
M.W. Bro. Alexander Stuart Russell (resigned)	...	...	1900-02
M.W. Bro. Herbert James Williams	...	...	1902-04
M.W. Bro. Alfred Henry Burton (deceased)	...	...	1904-06
M.W. Bro. His Excellency Lord Plunket	...	...	1906-10
M.W. Bro. F. C. Binns (honoris causa)	...	...	1911
M.W. Bro. C. J. W. Griffiths	...	...	1910-12
M.W. Bro. M. Thompson	...	...	1912-14

PAST PRO-GRAND MASTERS:

M.W. Bro. F. C. Binns	...	...	1906-08
M.W. Bro. O. Nicholson	...	...	1908-10

GRAND LODGE OFFICERS, 1915-16:

Deputy Grand Master—R.W. Bro. James Hamilton Harkness, Westport.

Provincial Grand Masters of Districts—

Auckland—M.W. Bro. Oliver Nicholson.
Wellington—R.W. Bro. T. A. Peterkin.
Southland—R.W. Bro. William Timpany.
Taranaki—R.W. Bro. R. W. Sargent.
Canterbury Province—M.W. Bro. F. C. Binns.
Otago—R.W. Bro. J. J. Clark.
Hawkes Bay—R.W. Bro. H. L. Harston.
Nelson and Marlborough—R.W. Bro. W. E. Redman.
West Coast—R.W. Bro. Richard H. Richmond.
Ruapehu—R.W. Bro. David J. F. McFarlane.

Senior Grand Warden—R.W. Bro. Joseph Barton, Dunedin.

Junior Grand Warden—R.W. Bro. Maurice J. Harris, Paeros, Auckland.

Grand Chaplains—V.W. Bro. Rev. Wm. Shirer, V.W. Bro. Rev. A. J. S. Seaton.

Grand Treasurer—V.W. Bro. H. J. Otley.

Grand Registrar—V.W. Bro. E. D. Mosley.

President of the Board of General Purposes—R.W. Bro. Sydney Clifton Bingham.

President of the Board of Benevolence—V.W. Bro. John Thornton.

Grand Lecturers—V.W. Bro. T. W. Rowe, V.W. Bro. W. G. Mehaffey, V.W. Bro. H. B. Bridge.

Senior Grand Deacons—W. Bro. Thos. Gallagher, W. Bro. Louis Freedman.

Junior Grand Deacons—W. Bro. Daniel Jamieson, W. Bro. James Rod.

Grand Superintendents of Works—W. Bro. A. E. Surrey, W. Bro. E. Warnes.

Grand Directors of Ceremonies—W. Bro. J. N. Du Feu, W. Bro. W. H. Jones.

Grand Bible-Bearers—W. Bro. B. J. K. Jamieson, W. Bro. Roy P. Furness.

Grand Sword-Bearers—W. Bro. Shirley E. W. Baker, W. Bro. James McIntyre.

Grand Standard-Bearers—W. Bro. H. D. Bunby, W. Bro. D. Harris Hastings.

Grand Organist—W. Bro. T. L. Cooke.

Grand Pursuivants—W. Bro. C. N. Flyger, W. Bro. G. A. Reid.

Grand Stewards—W. Bro. W. C. Brydon, W. Bro. S. L. Bygrave, W. Bro. R. W. Mears, W. Bro. H. T. Jaggard, W. Bro. R. Jenkins, W. Bro. J. L. Miller, W. Bro. Alex. Allan, W. Bro. E. Frobarth, W. Bro. W. A. Chambers, W. Bro. Malcolm McKenzie, W. Bro. G. W. Jones, W. Bro. W. H. H. Young.

BOARD OF GENERAL PURPOSES:

(Meets on the fourth Thursday in each month at 7.30 p.m., in the Offices of Grand Lodge, Manchester Street, Christchurch.)

President—R.W. Bro. Sydney Clifton Bingham.

Members ex-officio—M.W. Bro. J. J. Dougall, G.M.; R.W. Bro. J. H. Harkness, D.G.M.; R.W. Bro. J. Barton, S.G.W.; R.W. Bro. M. J. Harris, J.G.W.; V.W. Bro. H. J. Otley, G.Treas.; V.W. Bro. E. D. Mosley, G.Reg.; all P.G.Ms. and P.Pro-G.Ms.; all P.D.G.Ms.; all Prov. G.Ms. and P.Prov.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. F. C. B. Bishop, A. H. Hobbs, H. Hopkinson, H. B. Sorenson, McGregor B. Wright (Canterbury Province); W. Bros. F. A. Balcke, Joseph Wooler (Auckland District); W. Bros. C. W. Nielsen, T. W. Kirk (Wellington District); R.W. Bro. A. Fieldwick, W. Bro. D. C. Cameron (Otago District); W. Bro. E. Parker (Southland District); W. Bro. Fred Craven (Hawkes Bay District); W. Bro. R. Colligan (West Coast District); W. Bro. J. B. Sim (Taranaki District).

BOARD OF BENEVOLENCE:

President—V.W. Bro. John Thornton.

Members ex-officio—W. Bro. J. J. Dougall, G.M.; R.W. Bro. J. H. Harkness, D.G.M.; V.W. Bro. H. J. Otley, G.Treas.; all P.G.Ms. and P.Pro-G.Ms.; all P.D.G.Ms.; all Present and Past Prov.G.Ms.; the immediate P.Pres. of the Board.

Elected Members—W. Bros. G. F. Whiteside, Thomas Compton, J. W. Roberts, W. M. Robinson, A. H. Webb (Canterbury Province); W. Bros. J. C. Woodward, G. F. Lovegrove (Auckland District); W. Bros. A. W. Chapman, H. J. Booth (Wellington District); W. Bros. H. E. Moller, R. Bain (Otago District); W. Bro. Charles Campbell (Southland District); W. Bro. R. S. Chadwick (Hawkes Bay District); W. Bro. Walter Cowin (Nelson and Marlborough District); W. Bro. E. Schafer (West Coast District).

BOARD OF MANAGEMENT OF THE WIDOWS' AND ORPHANS' AND AGED MASONS' FUND.

Chairman—

Members—The members of the Boards of General Purposes and Benevolence (sitting together).

TRUSTEES OF GRAND LODGE FUNDS AND PROPERTY:

M.W. Bro. J. J. Dougall, G.M.
M.W. Bro. F. C. Binns, P.G.M.
R.W. Bro. C. A. C. Hardy, P.D.G.M.
R.W. Bro. A. Kaye, P.D.G.M.
R.W. Bro. Dr. T. Withers, P.D.G.M.

MALCOLM NICCOL, Grand Secretary.

Postal Address:—Box 926, P.O., Christchurch.

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance. Secretaries are requested to send corrections, and notify alterations when necessary.

Lodges here given by name and number only do not advertise in the Journal.

NORTH ISLAND.

CRAFT LODGES.

(Under Grand Lodge of New Zealand.)

PROVINCE OF AUCKLAND, 44 LODGES.

(M.W. Bro. Oliver Nicholson, Prov.G.M.)

Ara, No. 1:—Founded 1842, meets in Freemasons' Hall, Princes Street, Auckland, second Wednesday each month, 7.30 p.m. Installation June. W.M., W. Bro. Robert Gardner; S.W., Bro. A. G. Graham; J.W., Bro. H. Hemus; Sec., Bro. A. W. Robertson, P.M., 189 Queen Street.

St. Andrew, No. 8:—Founded 1881, meets in Freemasons' Hall, Auckland, on third Tuesday in every month, at 7.45 p.m. Installation July. W.M., Bro. Wm. Bridgman; S.W., Bro. A. E. Bagnall; J.W., Bro. C. A. Coppins; Sec., Bro. J. P. McPhail, 43 Phoenix Chambers, Queen Street, Auckland.

United Service, No. 10:—Founded 1864, meets in Freemasons' Hall, Princes Street, Auckland, last Wednesday every month, 7.30 p.m. Installation June. W.M., Bro. H. G. Griminton; S.W., Bro. W. Tailby; J.W., Bro. W. Wilson; Secretary, W. Bro. T. W. Allen, P.M., "Bryn Avel," Henderson.

Beta-Waikato, No. 12:—Founded 1865, meets in Masonic Hall, Hamilton, Waikato, Thursday on or before full moon, at 7.30 p.m. Installation Thursday on or after 24th June. W.M., Bro. C. E. B. Speight; S.W., Bro. G. P. Rogers; J.W., Bro. R. A. Grigg; Sec., W. Bro. J. E. Hammond, Hamilton.

Sir Walter Scott, No. 15:—Founded 1870, meets in Freemasons' Hall, Thames, third Tuesday every month, 7.30 p.m. Installation March. W.M., Bro. L. McIlvride; S.W., Bro. A. L. Hend; J.W., Bro. W. E. Hale; Sec., Bro. A. Burns, P.M.

Coromandel, No. 17:—Founded (456, I.C.), 1872.

Manukau, No. 24:—Founded 1870, meets in Masonic Hall, Princes-st., Onehunga, on first Wednesday each month. Installation March. W.M., Bro. H. E. Harrison; S.W., Bro. A. J. Pople; J.W., Bro. W. McSkimming; Sec., W. Bro. A. C. Harrison, Box 10, Auckland.

Albion, No. 45:—Founded 1883, meets in Masonic Hall, Devonport, on second Thursday in each month. Installation June. W.M., Bro. W. G. Allen; S.W., Bro. V. R. Anderson; J.W., Bro. M. G. King; Sec., W. Bro. F. H. Housell, P.M., 68 Calliope Road, Devonport.

Te Aroha, No. 52:—Meets in Masonic Hall, Te Aroha, Tuesday nearest full moon, 30 p.m. Installation March. W.M., Bro. R. S. Hanna; S.W., Bro. A. J. Clarke; J.W., Bro. C. H. Richardson; Sec., Bro. G. E. Lovegrove.

Ponsonby, No. 54:—Founded 1890, meets in Masonic Hall, Jervois Road, Ponsonby, first Tuesday in month, 7.30 p.m. Installation May. W.M., Bro. F. A. Kornig; S.W., Bro. T. McNab; J.W., Bro. C. T. Haynes; Sec., Bro. H. R. Arthur, P.M., No. 31, Curran Street, Ponsonby.

Wairoa, No. 55:—Meets third Monday in each month, Lodge Room, Arthur Street, Ellerslie. Installation Oct. W.M., Bro. A. Clark; S.W., Bro. A. Hewson; J.W., Bro. J. W. A. D'Ewes; Sec., Bro. H. Nutt, Jubilee Road, Ellerslie.

Papakura, No. 56:—Founded 1855, meets in Masonic Hall, Papakura, Tuesday on or before full moon. Installation June. W.M., Bro. D. W. Jones, P.M.; S.W., Bro. D. A. Reid, P.M.; J.W., Bro. W. M. McLean; Sec., Bro. H. Willis, P.M.

Franklin, No. 58:

Hokianga, No. 60:—Founded 1891, meets at Masonic Hall, Kohukohu, Friday nearest full moon. Installation November. W.M., W. Bro. R. G. Cochran; S.W., Bro. A. C. Wallace; J.W., Bro. A. A. Potter; Sec., W. Bro. H. A. Williams, P.O. Box 18, Kohukohu.

Abercorn, No. 76:—Founded 1886, meets in Abercorn Hall, Ormond Road, Gisborne, on first Tuesday in each month. Installation August. W.M., Bro. W. F. J. Anderson; S.W., Bro. Rev. W. Grant; J.W., Bro. A. B. Gilmour; Sec., R. W. Bro. G. T. Bull, P.G.W.

Mangonui, No. 78:—Founded 1892, meets in Masonic Hall, Mangonui, on Thursday in each month nearest full moon. Installation Feb. W.M., W. Bro. Watts; S.W., Bro. G. Wilkinson; J.W., Bro. A. Warburton; Sec., Bro. N. J. Ray, "Age" Office, Mangonui.

Alpha, No. 81:—Founded 1881, meets at Masonic Hall, Cambridge, Wednesday nearest full moon. Installation March. W.M., Bro. E. E. Roberts; S.W., Bro. A. C. Curtain; J.W., Bro. J. G. Sawers; Sec., Bro. G. H. Ollard, Cambridge.

Auckland, No. 87:—Founded 1893, meets in Masonic Hall, Eden Terrace, fourth Tuesday each month. Installation May. W.M., Bro. J. B. Crawford; S.W., Bro. W. G. Mason; J.W., Bro. F. Mason; Sec., Bro. W. S. Williams, P.M., Wynyard Road, Mount Eden.

Waikuku, No. 90:—Founded 1893.

Ohacawai, No. 101:—Meets in the Masonic Hall at Ohacawai on the Saturday nearest full moon at 7.30 p.m. Installation in November. W.M., Bro. John Mackereith; S.W., Bro. Walter Mountain; J.W., Bro. Herbert Mountain; Sec., Bro. Thos. Read, Kawakawa.

Whangarei, No. 102:—Meets Freemasons' Hall, John Street, Whangarei, Monday nearest full moon in each month. Installation April. W.M., Bro. F. Strugnell; S.W., Bro. R. R. McLennan; J.W., Bro. A. M. McLeod, P.M.; Sec., Bro. A. D. Lumby, Kensington Road, Whangarei.

Ohinemuri, No. 107:—Founded 1897, meets in Masonic Hall, Paerua, on Wednesday on or before full moon each month. Installation Nov. W.M., Bro. D. Congalton; S.W., Bro. F. A. Cameron; J.W., Bro. E. H. Mackay; Sec., Bro. C. B. Gentil.

Waihi, No. 112:—Founded 1898, meets in the Masonic Hall, Waihi, Monday nearest full moon every month. Installation April. W.M., W. Bro. W. Geo. Wohlmann; S.W., Bro. R. Hay; J.W., Bro. A. J. Stapleton; Sec., W. Bro. A. T. Ellis, P.M., Waihi.

Taupiri, No. 118:—Founded 1900, meets in Masonic Hall, Huntly, on Wednesday nearest full moon in every month. Installation Oct. W.M., Bro. A. H. Waring; S.W., Bro. J. Kinson; J.W., Bro. D'Arcy Low; Sec., Bro. W. A. Joil.

Waipa, No. 119:—Founded 25th September, 1901; meets in Masonic Hall, Te Awamutu, first Friday after full moon, 7.30 p.m. Installation October. W.M., Bro. G. Bishop; S.W., Bro. J. Browning; J.W., Bro. A. K. Bushy; Sec., Bro. W. Jeffery.

Hobson, No. 120:—Founded 1901, meets in Masonic Hall, Ararat, Tuesday on or before full moon. Installation 29th January. W.M., W. Bro. D. Savidant; S.W., Bro. S. L. Spaulke; J.W., Bro. J. H. Bergman; Sec., W. Bro. C. E. Smith, Te Kopuru.

Tauranga, No. 125:—Founded 1902, meets at Lodgeroom, First Avenue, Tauranga, Thursday on or next before full moon, 7.30 p.m. prompt. Installation August. W.M., Bro. T. H. Phillips; S.W., Bro. E. K. Hammond; J.W., Bro. C. H. Adams; Sec., Bro. B. P. Andrews, Tauranga.

Hikurangi, No. 140.

Rotorua, No. 153:—Founded 1907, meets in Masonic Hall, Fenton Street, Rotorua, Tuesday nearest full moon, 7.30 p.m. Installation August. W.M., Bro. H. A. Goudie; S.W., Bro. Geo. Urquhart; J.W., Bro. J. W. Devine; Sec., W. Bro. W. Hill, P.M., P.O. Box 27, Rotorua.

Plako, No. 160:—Founded 1908, meets in Masonic Hall, Morrinsville, on Wednesday on or before full moon every month, 7.30 p.m. Installation March. W.M., Bro. C. M. Gummer; S.W., Bro. A. H. Altkin; J.W., Bro. A. H. Humphreys; Sec., Bro. J. S. Reid, Morrinsville.

Plunket, No. 163:—Founded 1910, meets in Masonic Hall, Te Kuiti, on Wednesday on or nearest full moon, 7.30 p.m. Installation April. W.M., Bro. G. P. Finlay; S.W., Bro. J. Cochran; J.W., Bro. P. D. Hargreaves; Sec., Bro. B. Wolf, Te Kuiti.

Karioi, No. 165 (Raglan).

Tawhiti, No. 106:—Founded November, 1909, meets at Frankton on Tuesday after full moon, at 7.30 p.m. Installation November. W.M., Bro. T. Cameron; S.W., Bro. J. E. Herbert; J.W., Bro. G. H. Fletcher; Sec., Bro. C. N. Plyler, P.M., Frankton Junction.

United Masters', No. 167 (Auckland).

Maungawhau, No. 168:—Founded 1909, meets in the Lodgeroom, Woodside Road, Mt. Eden, on the third Thursday in each month. Installation November. W.M., W. Bro. C. Hudson; S.W., Bro. H. T. Surman; J.W., Bro. N. T. Williams; Sec., Bro. F. H. Mueller, P.G.R., P.O. Box 796, Auckland.

Marsden, No. 169 (Maungaturoto).

Waitakeri, No. 170 (Henderson).

Nau Mai, No. 177:—Founded 1910, meets in Lodgeroom, Hakiaha Street, Taumarunui, first Wednesday every month. Installation November. W.M., W. Bro. N. A. Winter; S.W., Bro. E. T. Hughes; J.W., Bro. F. Fanthorpe; Sec., Bro. A. S. Laird, P.M.

Waipu, No. 179.

Onewa, No. 182 (Northcote).

Te Marama, No. 186:—Founded 1911, meets at Ngaruawahia, first Monday after full moon. Installation Oct. W.M., Bro. B. A. Smith; S.W., Bro. J. Coutts; J.W., Bro. R. L. Thomas; Sec., Bro. T. Parker.

Tirau, No. 193:—Founded 20th March, 1913; meets in Masonic Hall, Tirau, on the Thursday nearest full moon. Installation March. W.M., Bro. W. H. Allen; S.W., Bro. W. King; J.W., Bro. A. J. Tong; Sec., Bro. N. D. Clifford, Box 1, Tirau (Rotorua Line).

Whakatare, No. 199:—

Takapuna, No. 202.

Irish Constitution.

Ara, No. 348, I.C.:—Founded 6th September, 1842; meets in Freemasons' Hall, Princes St., Auckland, first Monday each month (January excepted), at 7.30 p.m. Installation 24th June (St. John's Day), high noon. W.M., W. Bro. S. I. Crookes; S.W., Bro. E. J. Lusher; J.W., Bro. W. Wilson; Sec., W. Bro. W. H. Patterson, P.M., care P.O. Box 340.

PROVINCE OF HAWKES BAY: 10 LODGES.

(R.W. Bro. H. L. Harston, Prov.G.M.)

Scinde, No. 5:—Founded 1858, meets Masonic Hall, Tennyson Street, Napier, third Tuesday each month. Installation Wednesday following the third Tuesday in June. W.M., Bro. J. P. Thomson; S.W., Bro. R. Bishop; J.W., Bro. J. Bowes; Sec., Bro. L. Freedman, P.M., Emerson Street, Napier.

Victoria, No. 21:—Founded 1871, meets in Masonic Hall, Munroe Street, Napier, first Tuesday every month (except December and January), 7.45 p.m. Installation first Wednesday in June. W.M., Bro. W. A. Kirk; S.W., Bro. H. Hill; J.W., Bro. W. A. Wilkie, P.M.; Sec., Bro. Jas. Redshaw, P.M., P.O. Box 196, Napier.

Bedford, No. 25:—Founded 1878, meets at Masonic Hall, Waipukurau, Wednesday nearest full moon, 7.30 p.m. Installation April. W.M., Bro. F. W. Gore; S.W., Bro. W. H. L. Williams; J.W., Bro. D. J. Graham; Sec., W. Bro. J. W. Elliott, P.M., Waipukurau.

Abercorn, No. 30:—Founded 1878, meets at Masonic Hall, Waipawa, H.B., on Monday on or nearest full moon in each month, at 7.30 p.m. Installation second Monday in December. W.M., Bro. T. Williams; S.W., Bro. W. Pascoe; J.W., Bro. A. Parkin; Sec., Bro. Geo. H. Hunt, Waipawa.

Rawhiti, No. 66:—Founded 1890, meets in Freemasons' Hall, High Street, Dannevirke, third Thursday each month, 7.30 p.m. Installation May. W.M., Bro. W. Snell; S.W., Bro. J. C. Davidson; J.W., Bro. C. R. James; Sec., Bro. Thomas Paton, Dannevirke.

Heretaunga, No. 73:—Founded 1878, meets in Masonic Hall, Hastings, H.B., second Tuesday, 7.30 p.m. Installation June. W.M., Bro. J. L. Colebourne; S.W., Bro. C. H. Martin; J.W., Bro. L. T. Cooper; Sec., Bro. T. Morgan, P.M., Box 3, P.O. Hastings.

Ruahine, No. 80:—Founded 1886, meets in Masonic Hall, Woodville, Tuesday before full moon every month, 7.30 p.m. Installation June. W.M., Bro. J. H. Escott; S.W., Bro. G. D. Macfarlane; J.W., Bro. J. A. Fraser; Sec., Bro. F. J. Hutchins, Box 40, Woodville.

Lion, No. 114:—Founded 1899, meets in Masonic Hall, Ormondville, Monday on or nearest full moon, 7.30 p.m. Installation Wed. nearest to April full moon. W.M., Bro. B. Bagley; S.W., Bro. D. Wilson; J.W., Bro. C. F. Barker; Sec., Bro. H. N. Benson, Makotuku.

Waikaremoana, No. 158:—Founded 1909, meets in Masonic Hall, Wairoa, H.B., Tuesday nearest full moon every month, 7.30 p.m. Installation March. W.M., Bro. E. J. Green; S.W., Bro. J. A. Nilsson; J.W., Bro. J. O. Scott; Sec., Bro. C. Burridge, P.M.

Ruataniwha, No. 172:—Founded 1910, meets in Masonic Hall, Takapau, Friday on or before full moon every month, 7 p.m. Installation August. W.M., Bro. M. Steffenson; S.W., Bro. R. A. Fraser; J.W., Bro. E. F. Stubbs; Sec., R. W. Bro. H. Hobson, Takapau.

PROVINCE OF TARANAKI: 7 LODGES.

(R.W. Bro. R. W. Sargent, Prov.G.M.)

Patea Kil., No. 18:—Founded 1873, meets second Wednesday each month. Installation March. W.M., Bro. A. McFarlane; S.W., Bro. E. E. Wells; J.W., Bro. B. Christensen; Sec., W. Bro. G. H. Stephenson.

Hawera, No. 34:—Founded 1880, meets in the Temple, Union Street, Hawera, on first Tuesday in every month at 7.30 p.m. Installation July. W.M., W. Bro. J. W. J. Harding; S.W., Bro. H. D. Caplen; J.W., Bro. G. J. Sheppard; Sec., Bro. T. B. Salmon, Princes Street, Hawera.

Ngamotu, No. 48:—Founded 1888, meets in Masonic Hall, Robe Street, New Plymouth, on fourth Wednesday in each month (except December, second Thursday) at 7.30 p.m. Installation September. W.M., Bro. F. S. Johns; S.W., Bro. E. W. Garner; J.W., Bro. W. P. Nicoli; Sec., Bro. W. H. Haddrell, P.M., Westown, New Plymouth.

Stratford, No. 75:—Founded 1892, meets in Masonic Hall, Stratford, on Wednesday nearest full moon. Installation March. W.M., Bro. J. McAllister; S.W., Bro. C. H. Speck; J.W., Bro. T. E. Coleman; Sec., W. Bro. G. Smart, P.M.

St. John's No. 95:—Founded 1892, meets in Masonic Hall, Eltham, Tuesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. J. H. Bleakley; S.W., Bro. J. L. Weir; J.W., Bro. A. N. Rogers; Sec., Bro. A. A. Stewart.

Moa, No. 110:—Founded 1896, meets Freemasons' Hall, Inglewood, Taranaki, Friday nearest full moon, 7.30 p.m. Installation March. W.M., Bro. C. J. Alleman; S.W., Bro. J. Roberts; J.W., Bro. — Bowman; Sec., Bro. A. E. Surrey, P.M., Inglewood.

Ikarua, No. 115:—Founded 1896, meets at Lodge room, Opunake, Tuesday nearest full moon, 7.30 p.m. Installation November. W.M., Bro. A. Clarke; S.W., Bro. K. Cannell; J.W., Bro. W. J. Todd; Sec., Bro. G. W. Rogers, P.M.

RUAPEHU DISTRICT: 15 LODGES.

(R.W. Bro. D. McFarlane, Prov.G.M.)

Rangitikei, No. 38:—Founded 1880, meets at Masonic Hall, Bulls, Tuesday before full moon. Installation October. W.M., Bro. K. W. Deighton; S.W., Bro. G. Williams; J.W., Bro. K. Chisholm; Sec., Bro. Thomas King, P.O. Box 5, Bulls.

Felding, No. 41:—Founded 1881, meets in Masonic Temple, Felding, Monday nearest full moon. Installation July. W.M., W. Bro. N. G. Bray; S.W., Bro. E. H. Fisher; J.W., Bro. D. S. Thomson; Sec., Bro. B. E. Murphy, P.O. Box 11, Felding.

Manawatu Kil., No. 47:—Founded 1883, meets Masonic Hall, Church Street, Palmerston N., second Thursday in each month. Installation April. W.M., Bro. C. S. Rush; S.W., Bro. H. Hopwood; J.W., Bro. W. Mundy; Sec., Bro. W. H. Collingwood, P.M.

Otagaki, No. 70:—Founded 1891, meets in Masonic Hall, Ashhurst, on Thursday before full moon in each month, at 7.30 p.m. Installation August. W.M., Bro. G. E. Lovelock; S.W., Bro. H. Smart; J.W., Bro. C. Simms; Sec., Bro. J. T. Robson, Ashhurst.

Rangitikei, No. 71:—Founded 1891, meets in Masonic Hall, Hunterville, Rangitikei, Friday on or before full moon. Installation March. W.M., Bro. W. Haydon Maclean; S.W., Bro. A. S. Jonson; J.W., Bro. F. C. Berry; Sec., Bro. R. A. Campbell, P.M.

St. Andrew Kil., No. 79:—Founded 1886, meets Freemasons' Hall, Wanganui, second Thursday each month (excepting December, first Thursday). Installation second Thursday in July. W.M., Bro. L. Craig; S.W., Bro. A. E. King; J.W., Bro. L. W. Green; Sec., Bro. N. G. Armstrong, P.O. Box 236, Wanganui.

Kimberley, No. 128:—Founded 1902, meets in Masonic Hall, Kimbolton, on Thursday nearest full moon. Installation Feb. W.M., Bro. F. A. C. Raddeley; S.W., Bro. J. M. Turnbull; J.W., Bro. W. McKay; Sec., Bro. R. P. Edwards. Kuapehu, No. 128 (formerly No. 2317, R.C.):—Founded 1886, meets in Masonic Hall, Marton, Thursday nearest full moon. Installation February. W.M., Bro. J. Robson; S.W., Bro. H. J. Cameron; J.W., Bro. E. R. Galpin; Sec., Bro. J. Mogridge, P.M.

Te Awahou, No. 133:—Founded 1906, meets in Masonic Hall, Liddle Street, Foxton, Tuesday nearest full moon. Installation May. W.M., Bro. G. O. Barber; S.W., Bro. H. J. Berry; J.W., Bro. J. W. Stevenson; Sec., Bro. J. W. Hodgson.

Otaihape, No. 142:—Founded 13th December, 1905, meets in the Masonic Hall, Taihape, on Tuesday on or before full moon, at 7.45 p.m. Installation May. W.M., Bro. H. J. T. Jagard, G.S.; S.W., Bro. G. Wrightson; J.W., Bro. F. W. Somerville; Sec., Bro. T. A. Garratt, P.M.

Rongotea, No. 146:—Founded 1906, meets in Masonic Hall, Rongotea, Wednesday after full moon. Installation April. W.M., Bro. J. McMin; S.W., Bro. E. T. Glover; J.W., Bro. R. M. Matheson; Sec., Bro. T. McGee.

Huia, No. 171:—Founded 1910, meets at Masonic Hall, Church Street E., Palmerston N., on first Thursday each month. Installation March. W.M., Bro. C. F. Spooner; S.W., Bro. W. C. Turner; J.W., Bro. A. W. Gallichan; Sec., Bro. C. J. Hewlett, Courthouse, Palmerston N.

Waimarino, No. 175:—Founded 1910, meets in Masonic Hall, Ward Street, Raetihi, on Monday nearest full moon. Installation Oct. W.M., Bro. E. Mugridge; S.W., Bro. D. H. Grant; J.W., Bro. W. H. Tustin; Sec., Bro. A. Mabbott, Raetihi.

Manga-te-Weka, No. 178:—Founded 1910, meets in Masonic Hall, Mangaweka, on Monday on or before full moon in each month at 8 p.m. Installation February. W.M., Bro. R. B. Turnbull; S.W., Bro. G. Kreger; J.W., Bro. J. D. Munro; Sec., Bro. D. Galloway, P.M., Mangaweka.

Moutoa, No. 195:—Constituted 24th April, 1913, meets Masonic Hall, Gonville, fourth Thursday in each month (excepting December, third Thursday). Installation fourth Thursday in April. W.M., Bro. J. D. W. McBeth; S.W., Bro. J. Fowler; J.W., Bro. G. L. McLean; Sec., Bro. F. Symes, The Avenue, Wanganui.

PROVINCE OF WELLINGTON: 23 LODGES.

(R.W. Bro. T. A. Peterkin, Prov.G.M.)

N.Z. Pacific, No. 2:—Founded 1842, meets in Masonic Hall, Wellington, on fourth Monday every month, 7.30 p.m. No meeting December. Installation March. W.M., Bro. E. Norton; S.W., Bro. A. Scott; J.W., Bro. J. Tamblin; Sec., Bro. J. A. Worboys, P.M., Kilbirnie.

Waterloo, No. 13:—Founded 1866, meets in Masonic Hall, Wellington, on second Monday every month, 7.30 p.m. Installation September. W.M., Bro. S. J. Moncrieff; S.W., Bro. A. McL. Wilson; J.W., Bro. W. C. Robinson; Sec., Bro. G. E. Smith, P.M., Box 511, G.P.O.

Masterton, No. 19:—Founded 1873, meets in Masonic Hall, Bannister Street, Masterton, second Wednesday every month, 8 p.m. Installation May. W.M., Bro. R. J. Young; S.W., Bro. J. L. Hughes; J.W., Bro. H. Dixon; Sec., Bro. F. J. Hunn, Box 31, Masterton.

St. Andrew, No. 32:—Founded 1879, meets in the Masonic Hall, Wellington, on the third Monday in every month, at 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. A. W. Rowland; S.W., Bro. W. Simpson; J.W., Bro. A. Schmidt; Sec., Bro. J. B. Lea, P.O. Box 236, Wellington.

St. John, No. 37:—Founded 1880, meets in Masonic Hall, Wakefield Street, Featherston, on second Monday in each month, at 7.30 p.m. Installation October. W.M., Bro. F. Henry; S.W., Bro. G. T. Baker; J.W., Bro. W. Timney; Sec., Bro. F. E. Merlet, Featherston.

Leinster, No. 44:—Founded 1882, meets in Masonic Hall, Wellington, first Monday each month, 7.30 p.m. Installation July. W.M., Bro. F. G. Cooper; S.W., Bro. A. Longmore; J.W., Bro. A. McLaren; Sec., Bro. W. A. Baudinet, P.M., 17 Caroline Street. "Copper" collection each meeting for W. and O. and A.M. Fund.

St. Mark, No. 53:—Founded 1884, meets in Freemasons' Hall, Carterton, second Tuesday every month, 8 p.m. Installation April (St. Mark's Day). W.M., Bro. D. G. Sustens; S.W., Bro. R. Stout; J.W., Bro. G. S. Phillips; Sec., Bro. Arthur Phillipps, P.M.

Ulster, No. 62:—Founded 1888, meets in the Masonic Hall, Petone, third Wednesday every month. Installation June. W.M., Bro. W. H. Richards; S.W., Bro. T. A. Strong; J.W., Bro. T. Mather; Sec., Bro. W. C. Burd.

Tararua, No. 67:—Founded 1890, meets at Masonic Hall, Pahiatua, Thursday nearest full moon. Installation November. W.M., Bro. W. Scott; S.W., Bro. T. Bacon; J.W., Bro. T. Riddell; Sec., Bro. G. Moore, P.M.

Otaki, No. 72:—Founded 1891, meets in Masonic Hall, Otaki, on Tuesday nearest full moon, at 8 p.m. Installation November. W.M., Bro. A. Thorne; S.W., Bro. D. J. Howell; J.W., Bro. Eli Allen; Sec., W. Bro. Swaby, P.M.

Greytown, No. 74:—Founded 1877, meets at the Masonic Hall, Greytown, on second Friday in each month, at 8 p.m. Installation St. John's Day (June). W.M., Bro. S. Polson; S.W., Bro. J. B. Brickell; J.W., Bro. H. Morrison; Sec., Bro. Edgar Larkin, P.M., Box 32, Greytown.

Eketahuna, No. 92:—Founded 1895, meets in Masonic Hall, Bengtson-st., Eketahuna, Friday nearest full moon each month (except May, Installation, on Thursday nearest full moon), at 7.30 p.m. W.M., Bro. W. M. Wilson; S.W., Bro. A. Rowden; J.W., Bro. J. Renment; Sec., Bro. T. M. Page.

Hinemoa, No. 122:—Founded 1901, meets in Masonic Hall, Wellington South, on second Thursday, at 7.30 p.m. Installation August. W.M., Bro. F. Robinson; S.W., Bro. A. A. George; J.W., Bro. Rev. G. Knowles Smith; Sec., Bro. C. Foster.

Coronation, No. 127:—Founded 1902, meets at Masonic Hall, Johnsonville, Saturday on or before full moon, 7.30 p.m. Installation July. W.M., Bro. H. E. Harrah; S.W., Bro. R. Turner; J.W., Bro. A. H. Mildenhall; Sec., Bro. W. S. Radcliffe, Rona Bay.

Brooklyn, No. 132:—Founded October, 1903, meets in Masonic Hall, Brooklyn, on first Wednesday in each month. Installation October. W.M., Bro. S. M. Arcus; S.W., Bro. H. V. Futter; J.W., Bro. W. J. Westwood; Sec., Bro. W. P. Carter, 6 Crosby Terrace, Wellington.

Horowhenua, No. 135:—Founded 1906, meets in Druids' Hall, Levin, on Thursday nearest full moon, at 8 p.m. Installation Wednesday nearest in September. W.M., Bro. T. Brown; S.W., Bro. Wm. Jamieson; J.W., Bro. J. Bagrie; Sec., W. Bro. James McIntyre, D.H. School, Levin.

Puketoi, No. 149:—Founded 1907, meets Masonic Hall, Pongaroa, Tuesday nearest full moon, 7.30 p.m. Installation February. W.M., Bro. C. Liverton; S.W., Bro. T. A. Yeoman; J.W., Bro. S. Gibson; Sec., W. Bro. W. Souness, P.M.

Waibenga, No. 150:—Founded October, 1907, meets in Masonic Hall, Martinborough, on first Wednesday in each month at 7.30 p.m. Installation October. W.M., Bro. A. D. McLeod; S.W., Bro. W. McKay; J.W., Bro. A. Wright; Sec., Bro. H. Kershaw, P.O. Box 12, Martinborough.

Tutanekai, No. 156:—Founded 1908, meets in Masonic Hall, Adelaide-rd., Berhampore, first Friday each month, 7.30 p.m. Installation Feb. W.M., Bro. P. C. Watt; S.W., Bro. E. D. Alexander; J.W., Bro. A. A. Whitelaw; Sec., Bro. J. P. Shand, P.M., Cuba-st., Wellington.

Waiwhetu, No. 170:—Founded 1910, meets in Masonic Hall, Huia Street, Lower Hutt, on second Wednesday in every month, at 7.30 p.m. Installation October. W.M., Bro. E. J. Guinness; S.W., Bro. J. McLachlan; J.W., Bro. H. E. Leighton; Sec., Bro. H. Hobbs, Hautana Square, Lower Hutt.

Otari, No. 190:—Founded 1912, meets in the Freemasons' Hall, Ngaio, second Friday each month, 7.30 p.m. Installation July. W.M., W. Bro. J. H. Jerram; S.W., Bro. D. J. Watson; J.W., Bro. E. Meek; Sec., Bro. J. T. Mair, Khandallah.

Installed Masters Lodge, No. 194:—Founded 5th October, 1912. Meets in Freemasons' Hall on fourth Friday in November, February, April, June, August, October. Installation in October. W.M., Bro. H. B. Bridge; S.W., Bro. P. Levi; J.W., Bro. A. Erskine; Sec., Bro. G. Menzies, 90 Abel Smith Street, Wellington. (*Open to visiting M.Ms.)

Whetu Kairangi, No. 201:—Founded 1914, meets at Methodist Church, Worser Bay, on second Friday in each month, at 7.30 p.m. Installation October. W.M., W. Bro. Rev. T. Porritt, D.G.C.; S.W., Bro. Thos. Boon; J.W., Bro. C. Silvester; Sec., Bro. F. Aston, Karaka Bay.

SOUTH ISLAND.

MARLBOROUGH AND NELSON: 8 LODGES.

(R.W. Bro. Dr. W. E. Redman, Prov.G.M.)

Victory, No. 40:—Founded 1881, meets in Freemasons' Hall, Collingwood-st., Nelson, second Thursday every month (except May—fourth Thursday), 7.30 p.m. Installation May. W.M., Bro. E. W. Rudman; S.W., Bro. A. E. Hedges; J.W., Bro. J. L. Ching; Sec., W. Bro. R. W. Stiles, Box 105, Nelson.

Wairau, No. 42:—Founded 1851 (formerly 608, S.C.; joined N.Z.C. 1890); meets Masonic Hall, Andrew Street, Blenheim, Tuesday before full moon each month, 7.30 p.m. Installation June. W.M., Bro. N. Paton; S.W., Bro. J. McKinley; J.W., Bro. J. Reid; Sec., Bro. W. C. Lucas, P.M., Redwood Street.

Havelock, No. 104:—Founded 1896; meets in Masonic Hall, Havelock, Friday before full moon, 7.30 p.m. Installation March. W.M., Bro. W. A. Russell; S.W., Bro. A. H. Scott; J.W., Bro. A. Reade; Sec., Bro. — Buckman, P.M.

Marlborough Unanimity, No. 106:—Founded 1889 (formerly 1236, E.C.), joined N.Z.C. 1896; meets Masonic Hall, Charles Street, Blenheim, Thursday nearest full moon each month, 7.30 p.m. Installation August. W.M., Bro. C. H. Mills; S.W., Bro. C. A. Eckford; J.W., Bro. A. Weaver; Sec., Bro. S. A. Edinger, Blenheim.

Waitohi, No. 111:—Meets Masonic Hall, Pictou, last Friday each month, 7.30 p.m. Installation last Friday in April. W.M., Bro. J. W. Burgess; S.W., Bro. H. A. S. Martin; J.W., Bro. J. E. Atkins; Sec., Bro. R. C. Branch, P.M.

Forest, No. 116:—Meets at Wakefield on second Monday in month. Installation November. W.M., Bro. W. Fawcett; S.W., Bro. H. Franklyn; J.W., Bro. A. D. Syder; Sec., W. Bro. F. B. Peart.

Motueka, No. 117:—Founded 1900, meets in Lodgeroom, Motueka, on Wednesday nearest full moon in each month. Installation October. W.M., Bro. R. H. Shaw-Thompson; S.W., Bro. J. A. Wallace; J.W., Bro. W. E. Poole; Sec., Bro. L. E. Rhodes.

St. Cuthbert's, No. 144:—Founded 1905, meets in Masonic Hall, Collingwood, on Saturday nearest full moon, at 7.30 p.m. Installation October. W.M., Bro. W. J. Shaw; S.W., Bro. J. Phillips; J.W. Bro. R. C. Cartner; Sec., Bro. R. H. Lash, P.M., Rockville, Collingwood.

PROVINCE OF WESTLAND: 12 LODGES.

(R.W. Bro. J. H. Harkness, Prov.G.M.)

Robert Burns, No. 50:—Founded 1883, meets in Burns' Masonic Hall, Kelly-st., Reefton, third Thursday each month, at 7.30 p.m. Installation 25th Jan. W.M., Bro. W. H. Nicholas; S.W., Bro. R. Tudehope; J.W., Bro. F. S. Willis; Sec., Bro. Roy Liddelow.

Advance, No. 61:—Founded 1871, meets in Masonic Hall, Brunton, Thursday on or nearest full moon every month, 7.30 p.m. Installation January. W.M., Bro. John Cook; S.W., Bro. W. Dando; J.W., Bro. A. C. Angel; Sec., Bro. F. Jacobs.

Kumara, No. 65:—Meets in Freemasons' Hall, Seddon Street, Kumara, Tuesday nearest full moon, 8 p.m. Installation February. W.M., Bro. S. T. Peters; S.W., Bro. J. Steel; J.W., Bro. A. B. Glen; Sec., Bro. W. H. Evenden, P.M.

Westland Kil., No. 88:—Founded 1867, meets in Freemasons' Hall, Hokitika, on Wednesday, nearest full moon in every month, at 7.30 p.m. Installation St. Andrew's Day. W.M., Bro. W. H. Shannon; S.W., Bro. H. A. Thompson; J.W., Bro. J. Cameron; Sec., Bro. J. McMillan, P.M.

Aorangi, No. 89:—Founded 1893, meets in Masonic Hall, Denniston, on first Wednesday in every month. Installation April. W.M., Bro. W. Thawley; S.W., Bro. W. Henderson; J.W., Bro. W. Cooper; Sec., Bro. T. Peacock, P.M.

Mokihinui, No. 96:—Founded 1896, meets in Masonic Hall, Seddonville, first Saturday every month, 7.30 p.m. Installation December. W.M., Bro. Chas. A. Boyd; S.W., Bro. W. J. Mumm; J.W., Bro. William McIndoe; Sec., Bro. Chas. M. Johnston, P.M.

Torea, No. 121:—Founded 1900, meets at Masonic Hall, Granity, third Saturday each month, 7.30 p.m. Installation December. W.M., Bro. A. B. Franklin; S.W., Bro. H. G. Webster; J.W., Bro. J. Taggart; Sec., Bro. W. S. McEwan.

Mahara, No. 136:—Founded 1904, meets in Masonic Hall, Tainui Street, Greymouth, second Thursday each month. Installation November. W.M., Bro. J. Hales; S.W., Bro. E. P. Guinness; J.W., Bro. E. P. Peters; Sec., Bro. J. C. Duncan.

Kawiti-Westport, No. 152:—Founded 1907, meets Masonic Hall, Russell Street, Westport, second Monday in each month, at 8 p.m. Installation May. W.M., Bro. W. Panchhurst; S.W., Bro. S. Paul; J.W., Bro. D. T. Gibbard; Sec., Bro. A. Gifford, P.M.

Runanga, No. 159:—Founded 1908, meets in Masonic Hall, Seddon-st., Runanga, on Tuesday nearest full moon in each month, at 7.30 p.m. Installation Oct. W.M., Bro. W. Hall; S.W., Bro. W. Wick; J.W., Bro. T. Latimer; Sec., Bro. A. A. Shannon.

Waro, No. 173 (Blackball).

Connaught, No. 187 (Karama).

PROVINCE OF CANTERBURY: 35 LODGES.

(M.W. Bro. F. C. Binns, Prov.G.M.)

Unanimity, No. 3:—Founded October, 1851, meets at Masonic Hall, Summer Road, Lyttelton, first Tuesday each month, 7.30 p.m. Installation February. W.M., Bro. J. A. Borthwick; S.W., Bro. A. R. W. Presnery; J.W., Bro. D. E. L. Collett; Sec., Bro. W. H. Brown, Box 34, Lyttelton.

St. Augustine, No. 4:—Founded 1852, meets in St. Augustine's Masonic Hall, Christchurch, second Tuesday every month, at 7.30 p.m. Installation March. W.M., Bro. T. H. Ker, jun.; S.W., Bro. H. H. Wauchop; J.W., Bro. J. A. Stables; Sec., Bro. F. C. B. Bishop, Box 372, Christchurch.

Southern Cross, No. 6:—Founded 1858, meets in Masonic Hall, Kaiapoi, on first Thursday in each month, at 7.30 p.m. Installation December. W.M., Bro. W. A. Gribble; S.W., Bro. T. Hoskin; J.W., Bro. W. C. McPherson; Sec., Bro. R. H. Croft, Box 13, Kaiapoi.

Caledonian, No. 16:—Founded 1871, meets in Caledonian Masonic Hall, Sophia Street, Timaru, first Monday every month, 7.30 p.m. Installation June. W.M., Bro. R. McAnerney; S.W., Bro. A. Kennedy; J.W., Bro. W. Cranston; Sec., Bro. James Simpson, 136 North Street, Timaru.

Progress, No. 22:—Founded 1876, meets at Masonic Hall, Southbridge, Tuesday on or before full moon in each month, at 8 p.m. Installation regular night in December. W.M., R.W. Bro. E. B. B. Willis, P.G.D.; S.W., Bro. R. J. Hannah; J.W., Bro. J. S. Inwood; Sec., Bro. W. Bro. J. W. A. Walker, District High School, Southbridge.

Canterbury Kil., No. 23.

Geraldine, No. 27:—Founded 1890, meets in Masonic Hall, Geraldine, third Wednesday each month. Installation March. W.M., Bro. C. T. Borrell; S.W., Bro. A. Wilkinson; J.W., Bro. A. A. Readie; Sec., Bro. B. R. Hogg.

Ashley, No. 28:—Founded 1878; meets in the Masonic Hall, Rangiora, on second Thursday every month, 7.30 p.m. Installation March. W.M., Bro. B. A. McKeown; S.W., Bro. T. J. Withers; J.W., Bro. N. W. Pavitt; Sec., Bro. Thos. Hills, P.O. Box 12, Rangiora.

St. George, No. 29:—Meets in Masonic Hall, Wilkin Street, Temuka, on second Wednesday in each month. Installation December. W.M., Bro. W. Trigane; S.W., Bro. F. A. Joynt; J.W., Bro. Geo. Tate; Sec., Bro. A. Calder.

South Rakala, No. 31.

Lincoln, No. 33:—Founded 1880, meets in Masonic Hall, Lincoln, Tuesday on or before full moon in each month. Installation October. W.M., Bro. J. W. Kime; S.W., Bro. C. J. Morland; J.W., Bro. W. T. Street; Sec., Bro. Jno. Graham, P.M., P.O., Lincoln.

Concord, No. 39:—Founded 1881, meets in Masonic Hall, Papanui, fourth Wednesday every month. Installation May. W.M., Bro. H. S. Wilson; S.W., Bro. L. H. North; J.W., Bro. H. M. Gilkes; Sec., Bro. R. Baldwin, P.M., 72 Ackman's Road, Christchurch.

Phoenix, No. 48 (Akaroa):

Meiiven, No. 51:

Kaikoura, No. 60:

Christchurch, No. 91:—Founded 1893, meets in St. Augustine's Hall, Christchurch, on fourth Tuesday in each month, at 7.30 p.m. Installation Nov. W.M., Bro. G. H. McLean; S.W., Bro. J. Thomas; J.W., Bro. W. Kidley; Sec., Bro. H. Hopkinson, P.M., 33 Clifton Street, Addington, Christchurch.

Mackenzie, No. 93:—Founded 1894, meets in Masonic Hall, Fairlie, on Thursday nearest full moon, at 8 p.m. Installation third Thursday in October. W.M., Bro. E. Saunders; S.W., Bro. C. Askey; J.W., Bro. W. J. Smith; Sec., Bro. J. H. Southwick, Fairlie.

St. Augustine, No. 99:—Established 1875, Meets Lodgeroom, Leonard Street, Waimate, Wednesday on or before full moon. Installation August. Acting-W.M., Bro. J. Menzies; S.W., Bro. W. Manchester; J.W., Bro. Jas. Manchester; Sec., Bro. A. J. Hoskins, P.M.

Thistle, No. 118:—Meets in Masonic Hall, Havelock Street West, Ashburton, on third Wednesday in each month, at 7.30 p.m. Installation 30th November. W.M., Bro. Saml. Crooks; S.W., Bro. A. L. Moore; J.W., Bro. T. J. Kennedy; Sec., Bro. C. Campbell, P.M., Box 6, P.O., Ashburton.

Cheviot, No. 124:

M. and P.M., No. 130 (Christchurch):

Mairaki, No. 131:—Founded 1903, meets at Masonic Hall, Cust, third Friday in each month. Installation April. W.M., Bro. F. H. Early; S.W., Bro. D. Arnott; J.W., Bro. H. Garrett; Sec., Bro. K. W. Cooper, P.M.

Parcra, No. 134 (St. Andrew's):

Crown, No. 138 (Christchurch):

Robert Burns, No. 139:—Meets at St. Augustine Hall, Christchurch, on third Tuesday in each month, at 7.30 p.m. Installation August. W.M., Bro. R. H. Taylor; S.W., Bro. T. Kirker; J.W., Bro. A. Hunter.

Wadhwa, No. 141:—Founded 1905, meets Oddfellow's Hall, Leeston, second Thursday in each month, at 8 p.m. Installation April. W.M., Bro. B. C. Jacobs; S.W., Bro. F. J. Lemon; J.W., Bro. G. W. R. Osborne; Sec., Bro. J. E. Carter, P.M.

Civic, No. 157:—Meets at St. Augustine Hall, Christchurch, first Friday each month, 7.30 p.m. Installation August. W.M., Bro. W. J. Hunter; S.W., Bro. W. T. V. I. Bottrell; J.W., Bro. L. D. S. Maffey; Sec., Bro. T. H. Williams.

St. Martin, No. 162 (Pleasant Point):

Ahurewa, No. 181:—Founded 1911, meets in Schoolroom, Dunsandel, Monday on or before full moon. Installation Oct. W.M., Bro. F. Lill; S.W., Bro. T. Wright; J.W., Bro. J. Macpherson; Sec., Bro. G. Stapleton.

Amuri, No. 184:—Founded October, 1911; meets Masonic Hall, Rotherham, Friday nearest full moon, 7.30 p.m. Installation October. W.M., Bro. C. Thomson; S.W., Bro. J. J. Goulding; J.W., Bro. D. W. Hunter; Sec., Bro. Fred. R. France, Culverden.

Avon, No. 185 (Christchurch):

Tawera, No. 188 (Oxford):

Timaru, No. 196 (Timaru):

Koranga, No. 197 (Timaru):

Erewhon, No. 200:—Opened 20th August, 1914. Mount Somers.

PROVINCE OF OTAGO: 27 LODGES.

(R.W. Bro. J. J. Clark, Prov.G.M.)

Otago, No. 7:—Founded 1860, meets at the Freemasons' Hall, King Street (opp. Museum), Dunedin, on second Wednesday in each month, at 8 p.m. Installation October. W.M., Bro. J. R. Rogerson; S.W., Bro. E. T. Moiler; J.W., Bro. J. W. Hardie; Sec., Bro. D. C. Cameron, P.M., 27 Manor Place, Dunedin.

Waitaki, No. 11:—Founded 1869, meets in Masonic Hall, Wansbeck Street, Oamaru, Wednesday on or before full moon, 7.30 p.m. Installation May. W.M., Bro. H. M. Roxby; S.W., Bro. F. W. Kibblewhite; J.W., Bro. A. W. Woodward; Sec., Bro. J. A. Peebles, Newborough, Oamaru.

Clutha, No. 14:—Founded 1886, meets in the Masonic Hall, Douglas Street, Balclutha, second Tuesday in the month, at 8 p.m. Installation September. W.M., Bro. A. R. Lattimore; S.W., Bro. A. McDonald; J.W., Bro. J. H. Guest; Sec., Bro. B. Whiting, P.M., Box 15, P.O., Balclutha.

Palmerston, No. 26:—Founded 1876, meets Masonic Hall, Palmerston South, Friday on or before full moon every month, 8 p.m. Installation August. W.M., Bro. Geo. B. Smith; S.W., Bro. E. M. Peattie; J.W., Bro. T. Harrison; Sec., Bro. W. Diack.

Hercules, No. 26:—Founded 1880, meets in Masonic Hall, Tapanui, Wednesday nearest full moon every month, 7.30 p.m. Installation April. W.M., Bro. D. D. Cleghorn; S.W., Bro. J. A. Gillies; S.W., Bro. J. W. Nicholson; Sec., Bro. A. H. Hawkins, Tapanui.

Hiram, No. 46:—Founded 1883, meets in Masonic Hall, Cargill Road, South Dunedin, on fourth Tuesday in month. Installation October. W.M., Bro. R. V. Parker; S.W., Bro. George R. West; J.W., Bro. G. T. Lumsden; Sec., Bro. J. A. P. Frederic, 19 Leckhampton Court, Caversham Rise, Dunedin.

Ngapara, No. 48:—Founded 1891, meets in the Masonic Hall, Ngapara, Oamaru, on Monday on or preceding full moon in every month, at 7.30 p.m. Installation October. W.M., Bro. Albert Robbie; S.W., Bro. Saml. Wilson; J.W., Bro. Wm. Simpson; Sec., Bro. K. McGillivray, P.M.

Oamaru Kil., No. 82:—Founded 1872, meets in Masonic Hall, Oamaru, on first Wednesday after full moon in each month. Installation October. W.M., Bro. J. Swindley; S.W., D. Heron; J.W., Bro. J. C. Dickson; Sec., Bro. J. M. Brown, P.M., Thames Street, Oamaru.

St. Thomas Kil., No. 83 (Kaitangata).
St. John, No. 84, Mosgiel.
Mount Ida, No. 97:—Founded 1868 (originally No. 1262, E.C.), meets in the Masonic Hall, Naseby, on Wednesday nearest full moon in each month. Installation February. W.M., Bro. D. Rankin; S.W., Bro. Geo. W. Bell; J.W., Bro. A. E. Brown; Treas., Bro. F. P. Christopher; Sec., Bro. A. E. Brown.

Cromwell Kil., No. 98 (originally No. 535, S.C.):—Meets in Lodgeroom, Melmore Terrace, Cromwell, on Wednesday nearest full moon, at 7.30 p.m. Installation February. W.M., Bro. R. M. Ray; S.W., Bro. W. Campbell; J.W., Bro. D. S. Middleton; Sec., W. Bro. W. J. Ritchie, Box 27, Cromwell.

Dunstan, No. 103 (originally No. 407, S.C.):—Founded 1869, joined N.Z.C. 1895; meets in Town Hall, Clyde, on Tuesday or on nearest full moon in every month, at 7.30 p.m. Installation November. W.M., Bro. W. R. McKean; S.W., Bro. J. E. Menzies; J.W., Bro. R. Holden; Sec., Bro. H. E. Stevens.

Maori, No. 105:—Meets in the Masonic Hall, Ravensbourne, Dunedin, first Monday each month, 7.30 p.m. Installation March. W.M., Bro. S. C. Hanlon; S.W., Bro. A. H. Crawley; J.W., Bro. Robt. Page; Sec., Bro. E. Tomkinson, Harbour Board, Dunedin.

Manuhirika Kil., No. 109:—Founded 1896, meets in the Masonic Hall, Alexandra South, on Friday or on nearest full moon. Installation February. W.M., Bro. R. D. Cox; S.W., Bro. G. Asquith; J.W., Bro. G. Smith; Sec., Bro. J. B. Arnott.

St. Bathans, No. 126:—Founded 11th Nov., 1902, meets in Masonic Hall, Becks, on Thursday nearest full moon every month, at 8 p.m. Installation February. W.M., Bro. Thos. Sheppard; S.W., Bro. Robt. Mee; J.W., Bro. R. L. Smith; Sec., Bro. R. Wilson, P.M., Becks.

Otago Kil., No. 143:—Meets in Masonic Hall, Moray Place, Dunedin, on first Thursday each month, at 7.30 p.m. Installation December. W.M., Bro. W. G. Hay; S.W., Bro. G. G. Adess; J.W., Bro. J. Sinton; Sec., Bro. G. Wallis, P.M., 53 Clyde Street, Dunedin.

Teviot, No. 148:—Founded 1907, meets in Masonic Hall, Roxburgh, on the Saturday or on nearest full moon, 7.30 p.m. Installation March. W.M., Bro. D. A. Mitchell; S.W., Bro. Wm. Donnelly; J.W., Bro. S. E. T. Vernon; Sec., W. Bro. Dr. J. R. Gilmour, P.M., Box 18, Roxburgh.

Oceanic, No. 154:—Meets in St. Kilda Masonic Hall, Dunedin, third Wednesday each month, 7.30 p.m. Installation October. W.M., Bro. J. Couchman; S.W., Bro. A. Cannon; J.W., Bro. A. McKenzie; Sec., Bro. D. H. Hastings, P.M., 33 Morgan Street, St. Kilda.

Haeremak, No. 155:—Founded 1907, meets in Masonic Hall, Great King St. (opp. Museum), Dunedin, second Friday each month, 7.45 p.m. Installation April. W.M., Bro. C. F. J. Bell; S.W., Bro. D. E. Booth; J.W., Bro. J. M. Rodgers; Sec., Bro. A. W. Flett, 149 Queen Street, Dunedin.

Masters, No. 161:—Founded May 13, 1909, meets in Masonic Hall, Kurow, on Thursday or on before full moon, at 7.30 p.m. Installation May. W.M., Bro. A. N. Hayes; S.W., Bro. S. M. Taylor; J.W., Bro. C. L. Ayson; Sec., Bro. R. H. Appleby, P.M., Kurow.

Owaka, No. 180:—Founded 1911, meets in Masonic Hall, Owaka, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. Alex. Williams; S.W., Bro. Chas. Latta; J.W., Bro. A. T. Heydon; Sec., Bro. Dr. J. S. Stenhouse, P.M., Owaka.

Clinton, No. 183:—Founded 1911, meets in Oddfellows' Hall, Clinton, on Thursday nearest full moon in every month, at 7.30 p.m. Installation March. W.M., Bro. A. H. Charlton; S.W., Bro. J. Wright; J.W., Bro. W. McIndoe; Sec., Bro. J. C. Borthwick, P.O. Box 26.

Ionic, No. 161 (Green Island).
Morning Star, No. 192 (Mornington).
Strath-Taieri, No. 199:—Middlemarch, Otago Central.

PROVINCE OF SOUTHLAND: 17 LODGES.

(R.W. Bro. Wm. Timpany, Prov.G.M.)

Southern Cross, No. 9:—Founded 1864, meets in Masonic Hall, Forth Street, Invercargill, first Friday each month, 7.45 p.m. Installation June. W.M., Bro. Geo. Kelly; S.W., Bro. W. A. Stout; J.W., Bro. I. Copeland; Sec., Bro. S. Clark, Box 62.

Harvey, No. 49:—Founded 1883, meets in Masonic Hall, Gore, Wednesday nearest full moon, 7.30 p.m. Installation second Wednesday in April. W.M., W. Bro. E. C. Smith; S.W., W. Bro. J. Boyne; J.W., W. Bro. J. C. Ray; Sec., Bro. D. D. Steadman, East Gore.

Mokoreta, No. 63:—Founded 1888, meets in Masonic Temple, Wyndham, on third Thursday in every month, at 8 p.m. Installation third Wednesday in September. W.M., Bro. W. C. Hislop; S.W., Bro. S. Rice; J.W., Bro. J. T. Kirker; Sec., Bro. W. D. Palmer, Wyndham.

Fortitude, No. 64:—Founded 1888, meets in Masonic Hall, Bluff, second Wednesday each month, 7.30 p.m. Installation June. W.M., Bro. E. Johnson; S.W., Bro. C. W. Bradshaw; J.W., Bro. G. Bast; Sec., Bro. E. Parker, P.M., Hazelwood, Bluff.

Aparima, No. 77:—Founded 1876, meets in Masonic Hall, Riverton, Tuesday nearest full moon each month, 7.30 p.m. Installation Aug. W.M., Bro. A. E. Ward; S.W., Bro. W. J. Robinson; J.W., Bro. E. R. J. Stevens; Sec., Bro. J. E. Robins, Riverton.

Lake Lodge of Ophir, No. 85:—Founded 1864, meets in Masonic Hall, Queenstown, third Tuesday each month. Installation Feb. W.M., Bro. J. McNeil, P.M.; S.W., Bro. A. Fraser; J.W., Bro. L. Curtis; Sec., Bro. W. D. Warren, P.M., Queenstown.

Arrow Kil., No. 86:—Meets at Masonic Hall, Arrowtown, Monday on or before full moon. Installation February, same day as No. 85. W.M., Bro. John Duncan; S.W., Bro. E. H. Graham; J.W., Bro. A. J. Campbell; Sec., Bro. John Jenkins, P.M.

St. John, No. 94:—Meets at Masonic Hall, Invercargill, third Friday every month. Installation May. W.M., Bro. Robert Smith; S.W., Bro. Wm. Robison; J.W., Bro. Frank Bonifant; Sec., Bro. Chas. H. Poole, 169 Teviot Street.

Taringatura, No. 100:—Founded 1887, meets at Masonic Hall, Lumsden, on Monday on or before full moon in each month. Installation third Wednesday in November. W.M., Bro. Henry Graham; S.W., Bro. D. Walker; J.W., Bro. H. Beer; Sec., W. Bro. W. H. Clark.

Winton, No. 105:—Founded 1896, meets at Masonic Hall, Park-st., Winton, on Tuesday on or before full moon. Installation October. W.M., Bro. T. Walker; S.W., Bro. W. D. Cowie; J.W., Bro. J. R. Hamilton; Sec., Bro. J. A. Broom, P.O. Box 3, Winton.

Waiace, No. 129:—Founded 1904, meets in Masonic Hall, Otautau, on third Friday in every month, at 7.30 p.m. Installation October. W.M., Bro. A. Anderson Stewart, M.D.; S.W., Bro. James Thomson; J.W., Bro. William Bird; Sec., Bro. E. Matheson, Box 10, Otautau.

Orepuki, No. 137:—Founded 1905, meets at Masonic Hall, Orepuki, second Thursday each month, 7.30 p.m. Installation February. W.M., Bro. W. H. E. Fortune; S.W., Bro. P. D. Fortune; J.W., Bro. C. C. Nicholas; Sec., Bro. L. F. Clapp.

Wairaki, No. 145 (Nightcaps):
Victoria, No. 147:—Founded 1883, meets in Masonic Hall, Forth Street, Invercargill, second Friday every month. Installation June. W.M., Bro. G. J. Vule; S.W., Bro. G. O. Joyce; J.W., Bro. John Kerse; Sec., Bro. N. J. Brokenshire, Box 95.

Waikaka, No. 151:—Founded 1907, meets in Lodgeroom, Waikaka, Monday nearest full moon. Installation June. W.M., Bro. G. S. Rees; S.W., Bro. D. Cameron; J.W., Bro. R. H. Newman; Sec., Bro. A. G. Thomas, P.M., Mataura, No. 174.

Waihopal, No. 189:—Founded 1912, meets in Masonic Hall, Grey Street, Gladstone, Invercargill, on the third Monday in each month, at 7.30 p.m. Installation May. W.M., Bro. R. N. Todd; S.W., Bro. C. W. Tomkinson; J.W., Bro. G. A. Gilchrist; Sec., Bro. A. B. Edmonds, Box 188, Invercargill.

ENGLISH CRAFT LODGES.

Pacific Lodge, No. 1453, E.C., Reefton.—Founded 1873, meets in the Masonic Hall, Reefton, on the Tuesday nearest full moon in every month. Installation in July. W.M., Bro. T. J. M. Ferens; S.W., Bro. H. Smith; J.W., Bro. R. Burley; Sec., Bro. Nicholas Lawn, Walsh Street, Reefton.

Wellington, No. 1521:—Founded 1874, meets at the Masonic Hall, Wellington, on third Wednesday in each month except in January, February, and March. Installation June. W.M., Bro. F. J. Courtney; S.W., Bro. S. P. Andrew; J.W., Bro. T. Spratt; Sec., Bro. R. E. Coghan, Box 418, Wellington.

ANCIENT AND ACCEPTED SCOTTISH RITE. GRAND LODGE OF FRANCE.

Veritas, No. 384:—Founded 1907, meets at the Freemasons' Hall, Mission-street, Papeete, on fourth Saturday in each month, at 7.30 p.m. Installation December. W.M., Bro. J. Randall; S.W., Bro. G. Lamprecht; J.W., Bro. C. Brown; Sec., Bro. G. Largarde. (This Lodge, working in English, cordially invites brethren from New Zealand.)

L'Oceanic Francaise, No. 350:—Meets in the Masonic Hall, Mission-street, Papeete, on first Tuesday of each month at 7.30 p.m. Installation December. W.M., Bro. H. Langomazino; S.W., Bro. Allain; J.W., Bro. G. Verhaeghe; Sec., Bro. M. Sue.

SUPREME G.R.A. CHAPTER OF NEW ZEALAND.

(With jurisdiction over 34 active R.A. Chapters and 1 Mark Lodge.)

Annual convocation January or February.
I.P.G.Z., M.E. Comp. J. J. Esson (No. 2); G.Z., R.E. Comp. A. C. Andrews (No. 1); D.G.Z., R.E. Comp. T. Ross (No. 7); G.H., R.E. Comp. M. J. Harris (No. 9); G.J., R.E. Comp. E. Dacre Dunn (No. 18); G.S.E., M.E. Comp. H. J. Williams (No. 2); G.S.N., Comp. W. M. Hindmarsh (No. 15); G. Treas., V.E. Comp. H. H. Seaton (No. 2); 1st G.S.O., Comp. T. Hobson (No. 4); 2nd G.S.O., Comp. W. G. Alexander (No. 7); 3rd G.S.O., V.E. Comp. G. S. Gordon (No. 23); G.Reg., V.E. Comp. C. W. Neilson (No. 2); G.Chanc., Comp. M. Blair (No. 9); G.Supt. of W., Comp. N. J. Brokenshire (No. 3); G.D. of C., Comp. G. J. A. Shaktleton (No. 16); G.Sd.B., Comp. W. H. Jones (No. 24); G.St.B., Comp. T. Gilmour (No. 33); G.Organist, Comp. A. W. V. Vine (No. 15); Asst.-G.D. of C., Comp. D. M. Jack (No. 17); Asst.-G.Sd.B., Comp. W. T. Simmonds (No. 32); Asst.-G.St.B., Comp. C. H. Dement (No. 35).

Supreme G. Committee.

Chairman, M.E. Comp. R. Fletcher; V.E. Comps. A. Veitch, W. H. Jones, C. Dement, G. Neilson; the G.Prins., P.G.Zs., G.Supts., G.Treas., and G. Recorder (ex officio).

G. Superintendents.

Auckland—R.E. Comp. Kearsey.
Wellington—M.E. Comp. T. Porritt.
West Coast—R.E. Comp. G. W. Palmer.
Canterbury—R.E. Comp. V. Flavel.
Otago—R.E. Comp. E. Lane.
Southland—V.E. Comp. J. J. Hinkins.
Westland—R.E. Comp. Dr. E. D. Dunn.

NEW ZEALAND CHAPTERS.

St. Augustine, No. 1:—Founded November, 1869, meets in the St. Augustine Hall, Christchurch, on second Wednesday in each month, at 7.30 p.m. Installation October. Z., Comp. W. Broadley; H., Comp. E. McFarlane; J., Comp. C. W. Bingham; S.E., Comp. J. W. Piper, 537, Hereford Street, Linwood.

Waterloo, No. 2:—Founded 1876, meets in Masonic Hall, Boulcott Street, Wellington, fourth Wednesday in each month. Installation September. Z., Comp. G. Russell; H., Comp. J. Rod; J., Comp. C. B. Harton; S.E., Comp. G. Menzies, 90 Abel Smith Street.

Southern Cross, No. 3:—Meets in Masonic Hall, Invercargill, on fourth Friday in each month, excluding December. Installation September. Z., Comp. R. Prentice; H., Comp. W. T. Waters; J., Comp. J. Critchfield; S.E., Comp. G. Gilchrist, Invercargill.

Victoria, No. 4:—Founded 1879, meets in Masonic Hall, Munroe Street, Napier, last Thursday each month, except December. Installation September. Z., Comp. A. J. McGlashan; H., Comp. H. L. Harston; J., Comp. G. F. Roach; S.E., Comp. J. Kedshaw, P.Z., Box 196.

Albert Edward, No. 6 (Lyttelton):—Meets third Monday in September, November, January, March, May, and July. Installation September. Z., Comp. T. C. Hutton; H., Comp. G. Hill; J., Comp. A. H. Thorpe, P.Z.; S.E., Comp. E. Elliot Chambers.

Otago, No. 7:—Meets in Oceanic Masonic Hall, St. Kilda, Dunedin, first Wednesday every month except December and January. Instruction meeting Friday before each meeting. Installation November. Z., V.E. Comp. H. C. Anderson; H., E. Comp. R. V. Parker; J., E. Comp. G. T. Lumsden; S.E., E. Comp. M. J. Pierce, 39 Dowling Street, Dunedin.

Waitaki Kil., No. 8 (being Otago Chapter, No. 8, and Waitaki Chapter, No. 13, which were amalgamated 24th October, 1901):—Meets in Masonic Hall, Wansbeck Street, Oamaru, every second Wednesday after full moon. Installation September. Z., Comp. W. J. Hill; H., Comp. J. A. Peebles; J., Comp. D. Miller; S.E., M.E. Comp. J. M. Brown, P.G.Z.

Auckland Prov., No. 9:—Founded 1892, meets third Wednesday every month, except December and January. Installation September. Z., Comp. A. H. Walker; H., Comp. R. White; J., Comp. A. I. Farmer; S.E., Comp. A. E. Bagnall.

Wairarapa, No. 10:—Founded 1892, meets in the Masonic Hall, Carterton, on third Friday in January, March, May, July, September, and November. Installation 23rd September. Z., Comp. K. J. Foss; H., Comp. W. N. Dempsey; P.Z., J., Comp. C. W. Perrin; S.E., Comp. J. B. Bairstow.

Manawatu, No. 11:—Founded 1892, meets in Masonic Hall, Palmerston North, third Thursday each month. Z., Comp. W. Dawick; H., Comp. W. S. Smith; J., Comp. J. Stone; S.E., Comp. W. F. Durward, Palmerston North.

Victory, No. 12:—Founded 1892, meets in Masonic Hall, Nelson, on third Thursday in month as required (except in December and January). Installation October. Z., E. Comp. J. Bartlett; H., E. Comp. J. L. Ching; J., E. Comp. Jas. Houliker; S.E., V.E. Comp. K. W. Stiles, Nelson.

Marlborough, No. 14:—Founded 1892, meets in Masonic Hall, Charles Street, Blenheim, on Thursday nearest new moon in October, December, February, April, June, and August. Installation 23rd September. Z., E. Comp. G. J. Logan; H., E. Comp. M. McKenzie; J., Comp. C. A. Eckford; S.E., Comp. W. Nosworthy, P.Z.

Tinara, No. 15.

Waimate, No. 16:—Founded 1891, meets in St. Augustine Masonic Hall, Waimate, on first Wednesday after full moon in the months of September (Installation), November, January, March, May, and July. Z., Comp. D. A. Fulton; Acting H., V.E. Comp. J. Menzies; J., Comp. T. W. Manchester; S.E., Comp. J. W. Manchester.

Ohinemuri, No. 17:—Founded 1901, meets in Masonic Hall, Paeroa, first Wednesday after full moon in September, October, December, February, April, June, and August. Installation September. Z., E. Comp. S. S. Allen; H., E. Comp. H. O. Searle; J., Comp. W. G. Wohlmann; S.E., Comp. V. E. Allen.

Inangahua, No. 18:—Founded 1892, meets in Burns' Masonic Hall, Kelly Street, Reefton, on second Tuesday in each month. Installation September. Z., V.E. Comp. J. Banks, P.Z.; H., V.E. Comp. R. A. Stewart; J., Comp. B. Tudehope; S.E., E. Comp. W. H. Thompson.

Ruapehu, No. 19 (dormant).

Cromwell Coronation, No. 20:—Founded 30th November, 1903, meets Masonic Hall, Alexandra South, third Thursday in January, March, May, July, September, November. Installation September. Z., Comp. J. J. H. Dunsmuir; H., Comp. J. D. Thomson; J., Comp. A. E. Spooner; S.E., Comp. T. Adams.

Kawatiri, No. 21 (Westport):—Founded 1904, meets in Masonic Hall, Westport, on the third Wednesday in each month. Installation September. Z., E. Comp. Geo. H. Gothard; H., E. Comp. D. Darrach; J., Comp. A. T. Peterkin; S.E., V.E. Comp. J. H. Harkness, P.D.G.Z.

Waikato, No. 22:—Founded 30th January, 1905, meets Masonic Hall, Hamilton, Tuesday on or before full moon in September, October, December, February, April, June, and August. Installation September. Z., Comp. J. C. Williams; H., Comp. H. E. Tristram; J., Comp. C. Speight; S.E., Comp. J. E. Herbert.

Wanganui, No. 23:—Founded 1906, meets in Masonic Hall, Wanganui, first Thursday in November, February, April, June, and August. Installation fourth Thursday in September. Z., Comp. N. Rouison; H., Comp. G. G. Bullock; J., Comp. E. Runnersrum; S.E., Comp. F. Stevens, Wanganui.

Brooklyn, No. 24:—Founded 1906, meets in Masonic Hall, Brooklyn, on second Wednesday in July, September, November, January, March, and May. Installation September. Z., Comp. G. Luke; H., Comp. J. B. Hopkirk; J., Comp. T. E. K. Burgess; S.E., Comp. S. M. Arcus.

Hinemoa, No. 25:—Founded 1906, meets in Masonic Hall, Daniel Street, third Thursday every month. Installation September. Z., Comp. H. B. Bridge; H., Comp. J. Reid; J., Comp. E. G. Robertson; S.E., Comp. H. Ivory.

Whangarei, No. 27:—Founded September, 1907, meets in Masonic Hall, John Street, Whangarei, fourth Thursday in February, March, April, May, June, July, August, September, October, and November. Installation September. Z., Comp. A. M. McLeod; H., Comp. R. Worner; J., Comp. J. Eccles, P.Z.; S.E., Comp. C. McKinnon, Box 17, P.O., Whangarei.

Maori, No. 28:—Founded 1907, meets in Masonic Hall, Ravensbourne, on fourth Friday in every month. Installation September. Z., Comp. S. C. Hanlon; H., Comp. J. W. Radfils; J., Comp. T. O'Driscoll; S.E., Comp. T. Ross, P.Z., Ravensbourne.

Westland Kil., No. 29 (Hokitika):

Rawhiti, No. 30:—Founded 1905, meets in Masonic Hall, Dannevirke, on first Monday each month, at 7.30 p.m. Installation September. Z., Comp. W. Dobson; H., Comp. J. Craven; J., Comp. C. A. Meers; S.E., Comp. D. J. Gardiner.

Prince of Wales, No. 31 (Christchurch): Takahoa, No. 32:—Founded 1912, meets on the third Thursday in each month at Patea, Eltham, and Hawera alternately. Installation September. Z., Comp. T. E. Hamerton; H., Comp. J. Phillips; J., Comp. F. G. Kimbell; S.E., Comp. H. Priestley, P.Z., Box 23, P.O., Waverley.

Waikata, No. 33 (Balclutha):—Founded October, 1912. Z., Comp. H. A. Munro; H., Comp. W. Henderson; J., Comp. B. Whiting; S.E., Comp. T. D. Pearson, P.O. Box 34, Balclutha.

Wallace, No. 34 (Otautau). Rose and Thistle, No. 35 (Ashburton). Gisborne, No. 36:—Meets in Abercorn Hall on fourth Tuesday in the months of February, April, June, August, September, October, and December. Installation September. Z., Comp. G. T. Bull; H., Comp. J. S. Allan; J., Comp. A. J. Pison; S.E., Comp. D. G. Robertson, Russell Street, Gisborne.

Egmont, No. 37 (Stratford). Heretaunga, No. 38 (Hastings).

ROSE CROIX OF H.R.D.M.

A. AND A. RITE.

Inspector-General for New Zealand—III. Bro. Malcolm Nicot, 35deg.

Wellington Chapter, No. 91:—Meets in the Masonic Hall, Wellington, on the third Friday in the months of January, April, July, and October, or as near those dates as possible. M.W.S., III. Bro. W. H. Jones; High Prelate, E. and P. Bro. J. Reid; Recorder, E. and P. Bro. G. E. Smith, P.M.W.S.

Latham Chapter, No. 93:—Meets in the Masonic Hall, Wanganui, on the fourth Tuesday in the months of February, April, June, August, and November, or as near those dates as possible. Installation November. M.W.S., E. and P. Bro. A. C. Mannington; Prelate, E. and P. Bro. H. R. Hatherly, P.M.W.S.; Recorder, E. and P. Bro. G. W. Palmer, P.M.W.S., 6 Parnell Street, Wanganui.

W. J. SCAMMELL.
W. F. THOMPSON.

The **STERLING**
Electro-Plating
Company,

54 Cuba Street
WELLINGTON.

and Corner of
Custom and Hob-
son Streets,
Auckland.

Manufacturers of—
Craft, Royal Arch,
Rose Croix, and
Collar Jewels, Metal
Wands, Working
Tools, etc.

Replate with Pure
Silver—

Any tarnished or
worn Working Tools,
Apron Chains, or
Collar Jewels, etc.

Electroplating in all
its branches.

Antique Bronzing a
Specialty.

Telephone 2432.



F. BROWN

Electrotyper and Stereotyper

Electro Blocks of Masonic and other Lodge

:: Emblems always kept in stock. ::

SPECIAL DESIGNS BEST WORKMANSHIP.
TO ORDER ☐ MODERATE CHARGES.

No. 8 DENTON'S BUILDINGS 'Phone 1188
Willis Street (Opposite John Duthie's) Wellington

"W.T."

Acetylene Gas Machines

MAKER...

W. TINNEY,

Registered Plumber, Featherston

CENTRAL BREWERY, Quin Street, Wellington.

[T. B. DARRALL, Proprietor]

**BOTTLED ALE and STOUT
FOR HOME USE.**

STENT'S BOTTLED ALE AND STOUT are absolutely Pure and Wholesome. The utmost care is taken in the selection of the Malt and Hops, and the Brewing is done on the latest Scientific Methods. The Flavour is there—the Flavour that pleases the Palate. This is the Ale and Stout to serve to your Guests.

Quarts, 7s.; Pints, 4s.; Kegs, 2s. per Gallon.

Orders receive very prompt attention.

Ring up Telephone No. 571.

R. STENT & CO., Quin St., Wellington**CLUB HOTEL, WOODVILLE.**

THE LEADING COMMERCIAL HOUSE IN HAWKES BAY DISTRICT.

Well Furnished throughout and Excellently Kept.

The Proprietor, THOMAS TAYLOR, has been in business many years.

E. MORRIS, JUN.**Undertaker and Embalmer,****60 Taranaki Street and 28 Riddiford Street**

All work of the Highest Quality and Lowest Prices

TELEPHONE:—937 (day and night).

PRIVATE PHONE:—3749 (2 and 3 rings).

**H. J. FREEMAN,
WATCHMAKER AND JEWELLER,**

16, MANNERS ST. WELLINGTON.

Has in Stock—ROYAL ARCH SASHES AND APRONS.

SUITS FOR FIRST PRINCIPAL

Manufacturer of Officers', Presentation, R.A., and Mark Jewels,
R.A. and Craft Working Tools.**MANN'S SHOE STORE**Agents for Crockett and Jones' and Bostock's High-class
English Footwear.

WE RECOMMEND THEM

64 VIVIAN STREET and 177 CUBA STREET,
WELLINGTON.**ANDREWS & CO.,
BOOKBINDERS**

—AND—

**ACCOUNT BOOK MANUFACTURERS,
CATHEDRAL SQUARE, CHRISTCHURCH.****MASONIC PRINTING**Of every description may be
obtained with despatch at**“EVENING POST” General
Printing Works.**INSTALLATION PROGRAMMES,
INVITATIONS, etc., a Specialty.

[ROBT. H. WILSON]

[WM. A. WILSON]

ROBERT H. WILSON & SON**Funeral Furnishers and Embalmers,**

164 ADELAIDE ROAD

WELLINGTON

Telephone 1999.

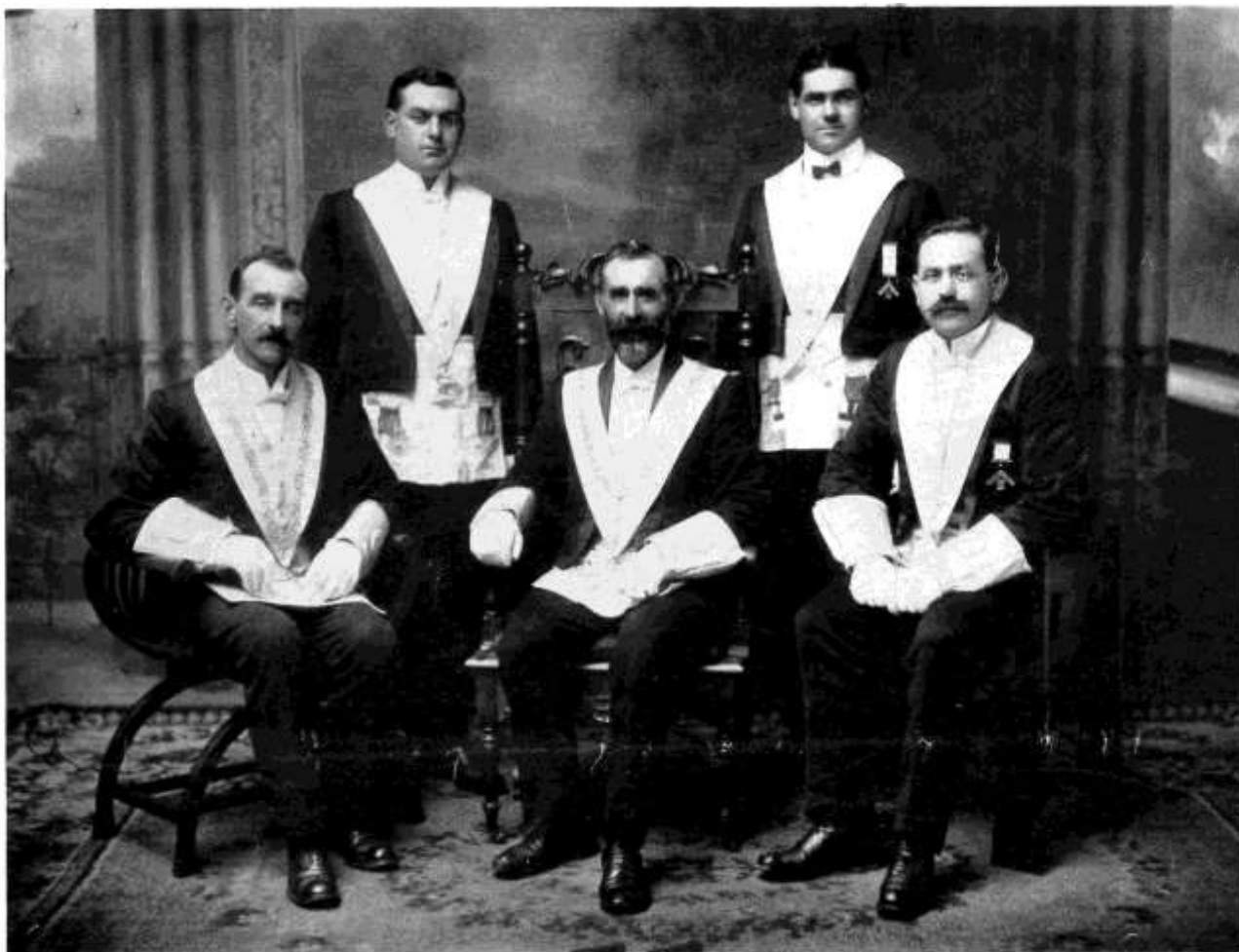
Night or Day.

**STAR HOTEL
TAURANGA.****The Leading Commercial House**
☉ ☉ in the Bay of Plenty. ☉ ☉

P.O. Box No. 21.

Telephone No. 6

A. BROWN - - Proprietor.**Adelaide Wine Vaults.****PRESTON & CO., Ltd.****Family Wine and Spirit
Merchants and Bottlers,****Lambton Quay, WELLINGTON**



UNIQUE PHOTOGRAPH OF WELL-KNOWN BRETHREN IN SOUTHLAND MASONIC CIRCLES — OFFICE BEARERS IN 1914.

Standing (Left to Right) : BRO. A. W. CLAPP, J.D., 145; W. Bro. L J. CLAPP, S.S., 145.

Sitting : W. BRO. L. F. CLAPP, W.M., 137; W. BRO. J. O. CLAPP, W.M. 145; W. BRO. J. O. CLAPP, JUNR., Sec., 145.