

[REGISTERED AS A NEWSPAPER.]



Vol. VI. No. 6.] [A.D., 1895; A.L. 5895.

APRIL 16TH, 1895.

# THE NEW ZEALAND CRAFTSMAN

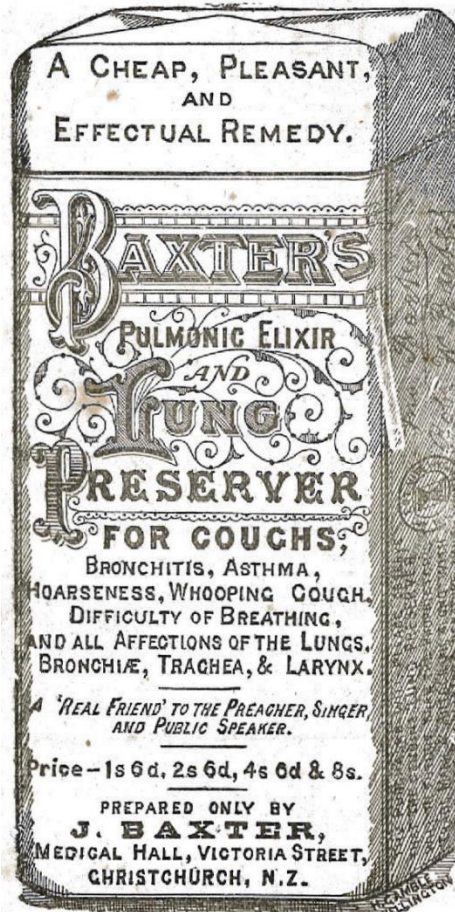
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DR. DOBELL,  
SENIOR PHYSICIAN TO THE BROMPTON HOSPITAL  
FOR DISEASES OF THE CHEST, says:



"If we could nip every Catarrh in the bud, what a catalogue of ills we should prevent. And yet this is not such a difficult thing when we have a chance of trying it. But, unfortunately, Colds are thought so lightly of by patients that they seldom try to stop them till they become severe, have tasted an unusual time, or have produced some complication. Nevertheless, I believe they would do better in this respect if they had more faith in the possibility of stopping Colds; if they knew that Colds could be stopped without lying in bed, staying at home, or in any way interfering with business."

## BAXTER'S LUNG PRESERVER

SPEEDILY REMOVES CATARRH,  
And even where  
Complications have arisen, used  
according to the directions, it  
effectually eradicates the  
complaint.

Dr. EWART writes:

"I regard your Lung Preserver as a really good preparation. In cases of Asthma it quickly cuts short the paroxysm. In Chronic Bronchitis or Winter Cough it is useful; the discharge of mucus is greatly assisted, and the wheezing and difficulty of breathing are greatly relieved by it. In acute Bronchitis it is also beneficial; and whilst it tends to check inflammation, it promotes expectoration, and thus relieves the laborious and difficult breathing so general in these attacks. As a Cough Medicine for persons of all ages it is excellent."—Vide 'Book for Every Home.'

SOLD BY ALL CHEMISTS AND STOREKEEPERS.

### IMPORTANT TO PURCHASERS.

Purchasers are requested to see that each Packet of LUNG PRESERVER offered for sale is a fac-simile of the above drawing, and that the words "BAXTER'S LUNG PRESERVER, Christchurch," are blown in the bottle.

Further, that the Wrapper of each Packet of LUNG PRESERVER bears the Proprietor's Trade Mark and Autograph, along with the late Proprietor's signature.

REFUSE ALL OTHERS AS COUNTERFEITS.

# THE PAIKAKARIKI HOTEL

## C. SLIGHT

BEGS to inform the residents in the district, also visiting patrons and the travelling public generally, that he has taken over the above Hotel, so favorably known for its first-rate Position and Accommodation, within fifty yards of the Railway Station.

All Trains stop a sufficient time to take up or put down passengers, and by breaking the journey at Paikakariki the passenger is saved the inconvenience of arriving in town late at night, or of leaving town at an early hour in the morning.

The Train leaves Town at 5.30 p.m., and Paikakariki for Town at 7 a.m.

—):o:(—

*Families Accommodated, and early application is necessary during the Summer.*

THE ONLY WATERING PLACE ON THE COAST.

—):o:(—

The BEST BRANDS of LIQUORS SUPPLIED on the PREMISES.

All Trains stop Ten Minutes.

### FULL MOONS FOR THE YEAR 1895.

January 11th ...	Friday	July 7th ...	...	Friday
February 10th ...	Sunday	August 6th ...	...	Tuesday
March 11th ...	Monday	September 4th ...	...	Wednesday
April 10th ...	...	October 4th ...	...	Friday
May 9th ...	...	November 3rd ...	...	Sunday
June 7th ...	...	December 13th ...	...	Monday

## WILLIAM MAUD,

### Practical Watchmaker

—AND—

MANUFACTURING JEWELLER,  
KARANGAHAPE ROAD,  
AUCKLAND.

## THE GRAND LODGE OF NEW ZEALAND OF ANTIENT FREE AND ACCEPTED MASONS.

(95 LODGES, WITH A MEMBERSHIP OF 3546).

GRAND LODGE OFFICERS ----- 1894-95.

Grand Master	M W Bro FRANCIS Hy. DILLON BELL,
Wellington	
Deputy Grand Master	R W Bro WM HORATIO HALL, Invercargill
Grand Superintendents—	
Auckland	R W Bro G FOWLDS, Auckland
Hawke's Bay & Gisborne	R W Bro WILLIAM BEILBY, Hastings
Southland.	R W Bro CHARLES SAWYER, Invercargill
Canterbury	M W Bro H THOMSON, Christchurch
West Coast	R W Bro HENRY LESLIE MICHEL, Hokitika
Otago	R W Bro JOSEPH ANNING KIRBY, Dunedin
Grand Warden, Senior	R W Bro A KIDD, Auckland
Grand Warden, Junior	R W Bro T A PETERKIN, Westport
Grand Chaplains—	
Auckland ...	V W Bro Rev T A JOUGHIN, Auckland
Hawker	W Bro Rev EDW. ROBERTSHAWE,
Dannevirke	
Canterbury ... ..	V W Bro Rev EDW, ELLIOTT CHAMBERS,
Lyttelton	
Otago	V W Bro Rev LEWIS HUDSON, Dunedin
Grand Treasurer ...	V W Bro JOHN M GOLDFINCH, Wellington
Grand Registrar	V W Bro R C HAMERTON, Wellington
Assistant Grand Registrar	V W Bro ARTHUR GETHIN CREAGH,
Oamaru	
President of the Board )	
of General Purposes )	M W Bro EDWARD THOMAS GILLON,
Wellington	
Grand Secretary	V W Bro Rev WILLIAM RONALDSON —
Address, Wellington	
President of the Board )	
of Benevolence ... }	V W Bro THOMAS MCKENZIE, Wellington
Senior Grand Deacon }	W Bro S DAWSON HANNA, Auckland

Junior Grand Deacons } Plymouth	W Bro WALTER THOM, Southland W Bro P JOSEPH O'CARROLI, New
Grand Superintendent { of Works ... { Grand Director of Ceremonies Assistant Grand Bible Bearer ... Grand Sword Bearer Wellington Assist. Grand Sword Bearer Grand Standard Bearer Assistant Grand Organist Assistant Grand Organist Bay Grand Pursuivant Auckland Grand Stewards— Auckland... Wellington Canterbury Otago	W Bro JOHN A ALGIE, Kaitangata W Bro THOMAS THOMAS, Auckland W Bro W H SMITH, Palmerston North W Bro JUDAH HENRY KEESING, Wanganui W Bro A MILLS, Canterbury W Bro WM. THOMSON, Hunterville, W Bro OSWALD HENRY PINEL, Oamaru W Bro G H CLARK, Tamumu, Hawkes Bay W Bro H W BAKER, Lyttelton W Bro GEORGE ROBERTSON, Wellington W Bro J SHOLES. Waipukurau, Hawkes W Bro J D COLEBROOK, Coromandel, W Bro H A ELLISON, Auckland W Bro E SEWELL, Auckland W Bro W CULLEN, Masterton W Bro PRICE, Carterton W Bro M BENNEY, Featherston W Bro WM A NAIRN, Hawera W Bro F M SPURDLE, Wanganui W Bro T J WITHERS, Southbridge W Bro JOHN SANSOM, Rangiora. W Bro A B BLACKETT, Rangiora, W Bro F W LAST, Lincoln W Bro JOHN CHENOWETH, Christchurch W Bro COLIN COOK, Christchurch W Bro JOSEPH BARTON. Dunedin W Bro G W WILLIAMS, Dunedin W Bro H LIPPERT, Dunedin W Bro JAMES MACDONALD, Oamaru

Southland...	W Bro JOHN MEHAPEEY, Queenstown
„	W Bro JOHN WARD, Brunnerton
Hawkes Bay and Gis.	W Bro THOS. MORGAN, Hastings
„	W Bro HENRY OWEN; Napier
Nelson & West Coast	W Bro WM MOYES, Nelson
„	W Bro G H BROOME, Denniston
„	W Bro HANS BLOCK, Kumara

---

#### BOARD OF BENEVOLENCE.

Meets at 1.15 p.m., at the office of the Grand Secretary, Wellington, on the first day of every month. When 1st comes on Saturday or Sunday the Board meets on following Monday.

*Ex officio.*—Bros. F. H. D. Bell, G.M.; W. H. Hall, D.G.M. ; J. M. Goldfinch, G.T. ; and Rev. W. Ronaldson, G. Sec.

*Elected.*—Bros. V.W. Thos. McKenzie (President), J. A. Heginbetham, A. J. Masters, George France, J. D. M. Georgeson, R. Mothes, Wm. Wills, A. Clothier, Thos. Wm. Allen, A. J. Barth, Alfred Kidd, L. G. Boor, C. P. Hulbert, F. P. Corkin, G. H. Broom, A. H. Jones.

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#### BOARD OF GENERAL PURPOSES.

Meets on the second Wednesday and second Friday alternately every other month, at 8 p.m., at the Grand Secretary's office, Wellington.

*Ex officio.* —Bros. F. H. D Bell, G.M.; W. H. Hall, D.G.M. ; Alfred Kidd T. A. Peterkin ; J. M. Goldfinch, G. Treas. ; R. C. Hamerton, G. Reg. ; and Rev. W. Ronaldson, G. Sec.

*Elected.*:— Bros. M.W. E. T. Gillon, P.G.M. (President), H. J. H. Elliott, T. P. Coveney, R. Fletcher, G. Wilson, H. J. Freeman, John Danks, F. J. Dawes, Rev. Thos. Porritt, M. Niccol, G. Fowlds, W. Beilby, J. A. Kirby, C. J. Ronaldson, C.P. Hulbert, Chas. Sawyer.

AUDITORS.-Bros. W. D. Lyon. P.M., and J. H, Richardson, P.M.

The charge for Advertising Lodges, with names of officers, times and places of meeting, &c., is £1 per annum, payable yearly, in advance.

## NORTH ISLAND.

## CRAFT LODGES

(UNDER GRAND LODGE OF NEW ZEALAND).

## PROVINCE OF AUCKLAND—19 LODGES.

(R.W. BRO. GEORGE FOWLDS, Grand Superintendent.)

## ARA, No. 1.

Founded 5th Sept., 1842, meets every month in the Freemason's Hall, Princes Street, Auckland, on the second Wednesday, at 7.30 p.m. Installation, June.

W M	...	...	Bro A BARTLETT
S W	...	...	Bro S E HUGHES
J W	...	...	Bro W J COUSINS
Secretary	...	...	Bro G W BASLEY, P.M., G. Registrar, Supreme Court, Auckland.

## ST. ANDREW, No 8.

Founded 1861, meets every month in the Freemasons' Hall, Auckland, on the third Tuesday, at 7.45 p.m. Installation in December.

W M	...	...	Bro G M REID
S W	...	...	Bro J D WEBSTER
J W	...	...	Bro C W EDWARDS [244 P.O.]
Secretary	...	...	Bro W H COOPER, P.M., P.G.W., Box

## UNITED SERVICE, No 10.

Founded 1864, meets every month in the Freemasons' Hall, Princes Street, Auckland, on the last Wednesday, at 7.30 p.m. Installation, June 24th.

W M	...	...	Bro W M'GUIRE
S W	...	...	Bro M H KEESING
J W	...	...	Bro W L CRYSTAL
Secretary	...	...	Bro T W ALLEN, P.M., P.P.B.B., View Road, Mount Eden

## BETA-WAIKATO, No. 12.

Founded 1865, meets at the Masonic Hall, Hamilton, Waikato, Auckland, on Thursday, on or before full moon, at 8 p.m. Installation, June 24th.

W M	...	...	Bro T J PRINCE
S W	...	...	Bro R B PEAT
J W	...	...	Bro JAS. SALMON [Waikato Times]
Secretary and Treasurer	...	...	Bro G EDGEUMBE, P.M., Pt. G. Pur.

## SIR WALTER SCOTT, No 15.

Founded 1870, meets every month in the Freemasons' Hall, Thames, on the third Tuesday, at 7.30 p.m. Installation in December.

W M	...	...	Bro C D WAITE
S W	...	...	Bro E C PURDIE
J W	...	...	Bro R R MENZIES [Thames]
Secretary	...	...	Bro ALBERT BRUCE, School of Mines,

## MANUKAU, No. 24.

Founded 1876, meets at the Masonic Hall, Onehunga, on Tuesday on or before full moon. Installation in December.

W M	...	...	Bro TILSON SMITH
S W	...	...	Bro W F MASSEY
J W	...	...	Bro B P OLESEN
Secretary	...	...	Bro WM DUNWOODIE, P.M.

## ALBION, No. 45.

Founded 1883, meets every month in the Masonic Hall, Devonport, Auckland, on the Monday on or before full moon, at 7.30 p.m. Installation in April.

W M	...	...	Bro WM HOILE BROWN
S W	...	...	Bro W R GOUDIE
J W	...	...	Bro R L CALDWELL
Secretary	...	...	Bro HARRY FOUNTAIN

## TE AROHA, No. 52.

Founded in 1884, meets Tuesday on or before full moon, at the Masonic Hall, Te Aroha. Installation in January.

W M	...	...	Bro REV T A JOUGHIN
S W	...	...	Bro W HEATHERINGTON
J W	...	...	Bro H R BELL
Secretary	...	...	Bro R HARRIS, Te Aroha

## PONSONBY, No. 54.

Founded in 1884, meets at the Ponsonby Hall, Ponsonby, Auckland, on the first Tuesday in the month, at 7.30 p.m. Installation in December.

W M	...	...	Bro E V JOHANSEN
S W	...	...	Bro ROBT GEDDES
J W	...	...	Bro J A COOPER
Secretary	...	...	Bro JAS PRYOR

## WAIROA, No. 55.

Founded in 1884, meets monthly in Masonic Hall, Wairoa South, on the Monday nearest full moon. Installation, December.

W M	...	...	Bro J GRANGER
S W	...	...	Bro SAMUEL WALKER
J W	...	...	Bro H WALSH
Secretary	...	...	Bro D CRAWFORD, P.M., Clevedon

## PAPAKURA, No. 56.

Founded in 1885, meets in the Masonic Hall, Papakura, on the Wednesday on or before full moon. Installation in January.

W M	...	...	Bro S CLARK
S W	...	...	Bro JAS. WALKER
J W	...	...	Bro H T FRENCH
Secretary	...	...	Bro B M'CURDY, Papakura

## FRANKLIN, No. 58.

Founded in 1886, meets in the Masonic Hall, Pukekohe, on Friday before full moon. Installation in November.

W M	...	...	Bro J INGHAM
S W	...	...	Bro J LODGE
J W	...	...	Bro T B FLEMING
Secretary	...	...	Bro W ABBOTT, P.M., Pukekohe

## HOKIANGA, No. 69.

Founded 1891, meets at Masonic Hall, Kohukohu, Friday on or before full moon. Installation, October.

W M	...	...	Bro INGHAM STEPHENS
S W	...	...	Bro LACEY T WILLIAMS
J W	...	...	Bro — MILLAR
Secretary	...	...	Bro — ANDREW

## MANGONUI, No. 78.

Founded in 1892, meets in the Masonic Hall, Mangonui, on the Wednesday nearest full moon. Installation in November.

W M	...	...	Bro F H S MATHEWS
S W	...	...	Bro T SHEARMAN
J W	...	...	Bro A HOMES
Secretary	...	...	Bro A C BALLANCE

## ALPHA, No. 81.

Founded 1883, meets at Masonic Hall, Cambridge, Thursday on or before full moon. Installation in March.

W M	...	...	Bro R C DYER, P.M.
S W	...	...	Bro R W SARGENT
J W	...	...	Bro T W HICKS
Secretary	...	...	Bro H W WESTBY

## AUCKLAND, No. 87.

Founded 1893, meets at Victoria Hall, New North Road, Auckland, on the fourth Tuesday in each month. Installation in February.

W M	...	...	Bro JAS CARLAW
S W	...	...	Bro J ROBINSON
J W	...	...	Bro DUN McCULLOCH
Secretary	...	...	Bro FREDERICK C KNIGHT, Parnell.

## WAIUKU, No. 90.

Founded 1893, meets at Masonic Hall, Waiuku, on Friday after full moon. Installation, May.

W M	...	...	Bro HENRY DELL
S W	...	...	Bro EBENEZER HAMLIN
J W	...	...	Bro JAS MORRISON McFADYEN
Secretary	...	...	Bro F J OHLSON

## J. LUSH &amp; CO.,

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## PROVINCE OF HAWKES BAY AND GISBORNE.

(8 LODGES).

(R.W. Bro. WILLIAM BEILBY, Grand Superintendent.)

## SCINDE, No. 5.

Founded 1858, meets third Thursday in each month (excepting June and December, when the meeting is held on St. John's Day), in Masonic Hall, Tennyson Street, Napier. Installation, June 24th.

W M	...	...	Bro J W M'DOUGALL
S W	...	...	Bro JAS ALEXANDER
J W	...	...	Bro JAS HISLOP
Secretary	...	...	Bro GEORGE SOUTH

## VICTORIA, No. 21.

Founded February 14, 1876, meets second Tuesday in every month, in Masonic Hall, Munroe Street, Napier. Installation December.

W M	...	...	Bro C H EDWARDS, P.M.
S W	...	...	Bro E H BUELL
J W	...	...	Bro J G SWAN
Secretary	...	...	Bro H OWEN

## BEDFORD, No. 25.

Founded 1878, meets at the Masonic Hall, Waipukurau, Hawkes Bay, on the first Monday in each month, at 7.30 p.m. Installation in June.

W M	...	...	Bro N G DOWNES
S W	...	...	Bro M PRITCHARD
J W	...	...	Bro C B HOBSON
Secretary	...	...	Bro LELOQC, P.M.

## ABERCORN, No. 30.

Founded in 1879, meets at the Masonic Hall, Waipawa, Hawkes Bay, on Thursday on or before full moon, at 7.30 pm Installation second Wednesday in December.

W M	...	...	Bro WM STORAH
S W	...	...	Bro A E EAMES
J W	...	...	Bro J INGLETON
Secretary	...	...	Bro JOHN PICKETT, P.M., Waipawa.

## RAWHITI, No. 66.

Founded 1890, meets every month in the Town Hall, Danvirke, Hawkes Bay, on the Wednesday on or after full moon, at 7.30 p.m. Installation in December

W M	...	...	Bro H G SHANNON
S W	...	...	Bro C A SCARFE
J W	...	...	Bro G SYKES
Secretary	...	...	Bro J C FRASER, Danvirke

## HERETAUNGA, No. 73.

Founded in 1878, meets in the Masonic Hall, Hastings, Hawkes Bay, on the Wednesday nearest the full moon, at 7.30 pm Installation in June.

W M	...	...	Bro T MORGAN, P.M.
S W	...	...	Bro J HUNT
J W	...	...	Bro W G MARTIN
Secretary	...	...	Bro W BEILBY, P.M.

## RUAHINE, No. 80.

Founded 1886, meets every month in the Masonic Hall, Woodville, Hawkes Bay, on the Tuesday before full moon, at 7.30 p.m. Installation in June.

W M	...	...	Bro R D KNIGHT
S W	...	...	Bro J M STAGPOOLE
J W	...	...	Bro JAS McDONALD
Secretary	...	...	Bro W L GRINLINTON

**GEORGE FROGGATT,**  
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PURE INDIAN AND CEYLON  
TEAS,

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5lb, 10lb, and 20lb Tins.

## PRICES:

GOOD FAMILY TEA	...	...	1/6	per lb.
SUPERIOR QUALITY TEA	...	...	1/8	per lb.
HILL-GROWN (delicate flavour)	...	...	2/-	per lb.
HILL-GROWN, "GOLDEN TIP"	...	...	2/4	per lb.
FINEST DARJEELING	...	...	2/6	per lb.

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## PROVINCE OF WELLINGTON

(22 LODGES).

(R. W. Bro. HERBERT J. WILLIAMS, Grand Superintendent.)

## NEW ZEALAND PACIFIC, No. 2.

Founded 9th Sept., 1842, meets every month in the Masonic Hall, Wellington, on the fourth Monday in each month, at 8 p.m. Installation in December.

W M	...	...	Bro H BAILLIE
S W	...	...	Bro REV. J DUMBELL
J W	...	...	Bro JAS MACKAY
Secretary	...	...	Bro J C MOWBRAY

## WATERLOO, No. 13.

Founded 1866, meets every month in the Masonic Hall, Wellington, on the second Monday at 7.30 p.m. Installation in December.

W M	...	...	Bro GEO MACMORRAN
S W	...	...	Bro J W DAVIS
J W	...	...	Bro G B CLARK
Secretary	...	...	Bro DAVID GREIG, P.M. Ngahauranga, near Wellington

## PATEA KILWINNING, No. 18.

Founded 1873, meets every month in the Lodgeroom, Leicester Street, Patea, on the first Tuesday, at 7.30 p.m. Installation, November 30th.

W M	...	...	Bro W J GIBBONS, P.G. Steward
S W	...	...	Bro W C SYMES
J W	...	...	Bro F COLE
Secretary	...	...	Bro T E HAMERTON, P.M., Box 51.

## MASTERTON, No. 19.

Founded 1873, meets every month in the Masonic Hall, Bannister Street, Masterton, on the second Wednesday in the month, at 8 p.m. Installation in February.

W M	...	...	Bro C A POWNALL
S W	...	...	Bro F N IBBETSON
J W	...	...	Bro A E CLEMENT CARGILL
Secretary	...	...	Bro WILLIAM SELLAR, P.M., Masterton.

## ST. ANDREW, No. 32.

Founded 1879, meets every month in the Masonic Hall, Wellington, on the third Monday, at 7.30 p.m. Installation in December.

W M	...	...	Bro STEPHEN TOWNSEND
S W	...	...	Bro O NEILSON
J W	...	...	Bro ANGUS MCKAY
Secretary	...	...	Bro R FLETCHER, P.M., Thorndon Quay, Wellington

## HAWERA, No. 34.

Founded 1880, meets every month in the Temple, Union Street, Hawera, on the Friday on or before full moon, at 7.30 p.m. Installation in December.

W M	...	...	Bro J THOMPSON
S W	...	...	Bro J BRUNETTE
J W	...	...	Bro J E WILSON
Secretary	...	...	Bro C F HILL, P.M.

## ST. JOHN, No. 37.

Founded in 1880, meets on Thursday nearest full moon, in the Masonic Hall, Wakefield Street, Featherston, at 8 p.m. Installation in October.

W M	...	...	Bro J T HODDER
S W	...	...	Bro H C SMITH
J W	...	...	Bro W HRYWOOD
Secretary	...	...	Bro the Rev THOS PORRITT, P.M. P.G.C., Featherston

## PROVINCE OF WELLINGTON

(22 Lodges).

(R. W. Bro. HERBERT J. WILLIAMS, Grand Superintendent.)

## NEW ZEALAND PACIFIC, No. 2.

Founded 9th Sept., 1842, meets every month in the Masonic Hall, Wellington, on the fourth Monday in each month, at 8 p.m. Installation in December.

W M	...	Bro H BAILLIE
S W	...	Bro REV. J DUMBELL
J W	...	Bro JAS MACKAY
Secretary	...	Bro J C MOWBRAY

## WATERLOO, No. 13.

Founded 1866, meets every month in the Masonic Hall, Wellington, on the second Monday at 7.30 p.m. Installation in December.

W M	...	Bro GEO MACMORRAN
S W	...	Bro J W DAVIS
J W	...	Bro G B CLARK
Secretary	...	Bro DAVID GREIG, P.M. Ngahauranga, near Wellington

## PATEA KILWINNING, No. 18.

Founded 1873, meets every month in the Lodgeroom, Leicester Street, Patea, on the first Tuesday, at 7.30 p.m. Installation, November 30th.

W M	...	Bro W J GIBBONS, P.G. Steward
S W	...	Bro W C SYMES
J W	...	Bro F COLE
Secretary	...	Bro T E HAMERTON, P.M., Box 51.

## MASTERTON, No. 19.

Founded 1873, meets every month in the Masonic Hall, Bannister Street, Masterton, on the second Wednesday in the month, at 8 p.m. Installation in February.

W M	...	Bro C A POWNALL
S W	...	Bro F N IBBETSON
J W	...	Bro A E CLEMENT CARGILL
Secretary	...	Bro WILLIAMSELLAR, P.M., Masterton.

## ST. ANDREW, No. 32.

Founded 1879, meets every month in the Masonic Hall, Wellington, on the third Monday, at 7.30 p.m. Installation in December.

W M	...	Bro STEPHEN TOWNSEND
S W	...	Bro O NEILSON
J W	...	Bro ANGUS MCKAY
Secretary	...	Bro R FLETCHER, P.M., Thorndon Quay, Wellington

## HAWERA, No. 34.

Founded 1880, meets every month in the Temple, Union Street, Hawera, on the Friday on or before full moon, at 7.30 p.m. Installation in October.

W M	...	Bro J THOMPSON
S W	...	Bro J BRUNETTE
J W	...	Bro J E WILSON
Secretary	...	Bro C F HILL, P.M.

## ST. JOHN, No. 37.

Founded in 1880, meets on Thursday nearest full moon, in the Masonic Hall, Wakefield Street, Featherston, at 8 p.m. Installation in October.

W M	...	Bro J T HODDER
S W	...	Bro H C SMITH
J W	...	Bro W HRYWOOD
Secretary	...	Bro the Rev THOS PORRITT, P.M. P.G.C., Featherston

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A favourite Family Tea, possessing great strength and pungency.

**MATCHLESS BRAND, 2/4.**

A really sterling Family Tea of fine flavour and excellent quality; strongly recommended.

**MATCHLESS BRAND, 2/6.**

Finest rich-flavoured Tea of very rare and exhilarating quality, and much approved by connoisseurs.

These Teas are also Packed in 5, 10, 12, 25 lb. Tins, Half-Chests and Chests at Reduced Prices.

TESTIMONIALS FROM 15 N.Z. PAPERS.

Mr. FREEMAN, the celebrated Caterer, of Christchurch, writes:—

"Gentlemen,—I think it is due to you to inform you that the Tea you have been supplying lately has been of *excellent quality*. We used it for the Tea Pavillion at Riccarton on the three days of the late Spring Meeting, when its fine flavour was the subject of general comment, and elicited great praise."

JAMES FREEMAN.

The SECRETARY of the W.C.T. UNION also writes:—

"Dear Sirs,—We have pleasure in informing you that the Tea supplied by you to our Refreshment Tent during the two days of the Agricultural Show gave *universal satisfaction*. Its agreeable flavour was much appreciated by our patrons."

MRS. DE R. NEWTON,  
Secretary.

## Special Blend Teas

**PURE CEYLON TEA, 2/-**

This is a fine Ceylon Tea of great strength and good flavour; packed in lead packets.

**PURE CEYLON TEA, 2/4.**

The finest Orange Pekoe Ceylon of great richness and delicious flavour; packed in lead packets.

**DARJEELING TEA, 2/3.**

This is a very rich flavoury Tea, not too strong, with beautiful Darjeeling aroma; much appreciated by ladies for afternoon tea.

**CHINA TEA, 2/2.**

The finest quality Pekoe-flavoured China Tea.

In Tins and Half-Chests at Reduced Rates.

The Celebrated MATCHLESS BRAND TEAS gained First Awards at the N.Z. and S.S. Exhibition, 1889.

RANGITIKEI, No. 38.

FEILDING, No. 41.

Founded July 29th, 1881, meets at the Foresters' Hall, Bowen Street, Feilding, on the nearest Monday to full moon, at 8 o'clock. Installation in July.

W M	...	Bro CHARLES BRAY, jun.
S W	...	Bro WILLIAM H HARTGILL
J W	...	Bro CHARLES A J LEVETT
Secretary	...	Bro THOMAS W K FOSTER, Feilding.

LEINSTER, No. 44.

Founded 1882, meets every month in the Masonic Hall, Wellington, on the first Monday in each month, at 8 p.m. Installation in July.

W M	...	Bro REV W J DEAN
S W	...	Bro CAPT JNO FALCONER
J W	...	Bro W C FITZGERALD
Secretary	...	Bro ARTHUR CLOTHIER, P.M.

MANAWATU-KILWINNING, No. 47.

Founded 1883, meets every month in the Masonic Hall, Broad Street, Palmerston North, on the Wednesday before full moon, at 7.30 p.m. Installation in April.

W M	...	Bro JAMES HOCKING
S W	...	Bro JOHN RICHARD HARPER
J W	...	Bro W DIXON
Secretary	...	Bro F W DUNDERDALE, P.O. Box 84, Palmerston N.

NGAMOTU, No. 48.

Founded in 1883, meets in the Foresters' Hall, Gill Street, New Plymouth, on the third Friday in each month, at 7.30 p.m. Installation in November.

W M	...	Bro T FURLONG
S W	...	Bro G H FOOTE
J W	...	Bro J T CAMPBELL
Secretary	...	Bro DUNCAN McALLUM, P.M.

ST. MARK, No. 53.

Founded May 1884, meets every month in the Freemasons' Hall, Carterton, on the second Tuesday at 8 p.m. Installation, second Tuesday in May.

W M	...	Bro J B BAIRSTOW
S W	...	Bro W MOORE
J W	...	Bro D G JOHNSTON
Secretary	...	Bro W J LINDOP, Carterton.

FOXTON KILWINNING, No. 59.

ULSTER, No. 62.

Founded 1888, meets every month in the Masonic Hall, Petone, Wellington, on the third Wednesday, at 8 p.m. Installation, third Wednesday in June.

W M	...	Bro J T KING
S W	...	Bro J G A CASTLE
J W	...	Bro G RENAI
Secretary	...	Bro W H BENNETH, Richmond St., Petone

TARARUA, No. 67.

Founded in 1890, meets at the Town Hall, Pahiatua, on Wednesday on or before full moon, at 7.30 p.m. Installation in November.

W M	...	Bro ALEX ROSS
S W	...	Bro J MCBAIN
J W	...	Bro J D WILSON
Secretary	...	Bro ALEX BLACK, P.M.

OTANGAKI, No. 70.

Founded 1891, meets at the Masonic Hall, Ashurst, on the Tuesday before full moon in every month. Lodge tyled at 7.30 p.m. Installation in August.

W M	...	Bro H TREMEWAN
S W	...	Bro JAMES SYMONDS
J W	...	Bro J W DULEY
Secretary	...	Bro R JAS. SPIERS FREEMAN, Ashurst.

RANGATIRA, No. 71.

Founded 1891, meets in the Argyle Hall, Hunterville, Rangitikei, on the Friday nearest full moon. Installation in December.

W M	...	Bro W G THOMPSON, P.M.
S W	...	Bro W WATT
J W	...	Bro W MELDRUM
Secretary	...	Bro ALEX H WILSON

OTAKI, No. 72.

Founded 1891, meets in the Oddfellows' Hall, Otaki, on the Friday nearest full moon, at 7.30 p.m. Installation in November.

W M	...	Bro W H SIMCOX
S W	...	Bro F BETHUNE
J W	...	Bro F BILLS
Secretary	...	Bro J W B ELDER

GREYTOWN, No. 74.

Founded 1877, meets at the Masonic Hall, Greytown North, Wairarapa, Wellington, on the Friday nearest the full moon, at 8 p.m. Installation, June 24th.

W M	...	Bro R WARD TATE
S W	...	Bro H STRATTON IZARD
J W	...	Bro GEO FLUX
Secretary	...	Bro HENRY J ROCHE, Greytown N.

STRATFORD, No. 75.

Founded 1892, meets in the Masonic Hall, Stratford, Taranaki, on the Wednesday on or before full moon. Installation in March.

W M	...	Bro JAMES GORBIE
S W	...	Bro GEORGE SMART
J W	...	Bro S H JAMES
Secretary	...	Bro J W WARREN, Stratford

ST. ANDREW KILWINNING, No. 79.

Founded 3rd February, 1868, meets at Freemasons' Hall, Wanganui, on the second Thursday in each month. Installation on or about end of June.

W M	...	Bro T DICKSON
S W	...	Bro J COUCHMAN
J W	...	Bro H NEVERMAN
Secretary	...	Bro J SALEK, P.M., Victoria Avenue, [Wanganui]

EKETAHUNA, No. 92.

Founded 15th December, 1893, meets every month in the Masonic Hall, Eketahuna, on the Friday nearest full moon, at 7.30 p.m. Installation in December.

W M	...	Bro W B ABBOTT
S W	...	Bro H JOHNSON
J W	...	Bro J R JUGGINS
Secretary	...	Bro ANDREW HENDERSON, Eketahuna

ST. JOHN, No. 95.

Founded 1892, meets on the Friday nearest full moon, in the Primitive Methodist Church, Eltham, Taranaki, at 8 p.m. Lodge of Instruction held every Tuesday evening at 8 p.m. Installation, December.

W M	...	Bro G W CALVERT
S W	...	Bro H POTE
J W	...	Bro GEO HURRELL
Secretary	...	Bro RUSSELL ROBERTS

**ROYAL ARCH CHAPTERS.**

**NEW ZEALAND.**

**WAITAKI, No. 13.** Founded 1893, meets in the Masonic Hall, Wansbeck Street, Oamaru, on the first Friday after full moon in January, March, May, July, September, and November. Installation in September.

M E Z	...	Comp JAS MACDONALD
Ex H	...	Comp N SWINARD
Ex J	...	Comp E W GRAVE
Scribe E	...	Comp JAS WANSBROUGH, P Z
Ex Master	...	Comp A MACKAY
Mark Master	...	Comp J H IRVINE
Treasurer	...	Comp SAMUEL POCKLINGTON

**SOUTHERN CROSS, No. ...** Late No. 997, E.C. Chapter meets fourth Friday each month at the Masonic Hall, Invercargill.

M E Z	...	Comp W SMITH
Ex H	...	Comp D McDOUGALL
Ex J	...	Comp GEO. CROSSIE, SEN.
Scribe E	...	Comp T A PATCHETT
Scribe N	...	Comp JNO JAS ATKINSON

**WATERLOO No. 2.** Founded 1875, meets in the Masonic Hall, Boulcott Street, Wellington, on the first Wednesday in December, March, and June, and on the 23rd September for Installation.

M E Z	...	Comp JOHN JACK
Ex H	...	Comp A I MASTERS, Box 62
Ex J	...	Comp GEO WILSON
Scribe E	...	Comp H J WILLIAMS, P.Z., Box 8, P O
Ex Master	...	Comp A I MASTERS
Mark Master	...	Comp GEO WILSON

**AUCKLAND PROVINCIAL, No. 9.** Founded 1892, meets on first Friday in February, April, June, August, October, and December. Installation in August.

M E Z	...	Comp W T BRIGGS
Ex H	...	Comp THOMAS THOMAS
Ex J	...	Comp GEO FOWLDS
Scribe E	...	Comp G H POWLEY PZ, Victoria st.
Treasurer	...	Comp J F LOGAN
Ex Master	...	Comp S WALKER
Mark Master	...	Comp DR HENRY WALKER

**SCOTLAND.**

**TRAFALGAR, No. 157, S.C.** Founded 1873, meets every month in the Masonic Hall, Collingwood Street, Nelson, on the Tuesday nearest new moon, at 7.30 p.m.

M E Z	...	Comp H T BAIGENT, P.Z.
Ex H	...	Comp H T HALL
Ex J	...	Comp W BROWN, P.Z.
Treasurer	...	Comp S BOLTON, P.Z.
Mark Master	...	Comp W BROWN, P.Z.
Ex Master	...	Comp S BOLTON, P.Z.
Scribe E	...	Comp T SCOTE, Trafalgar St, Nelson

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**WELLINGTON ROSE CROIX CHAPTER, No. 14.** Founded on or about the 27th May, 1892, meets every month at the Rechabite Hall, Manners Street, Wellington, on the Second Tuesday, at 8 p.m. Installation in December.

PRINCIPAL OFFICERS: Most Wise Ill Sir Knt — SILVER 31°  
 Ill Sir Knt S W ... — LACHMAN 11° 18°  
 Ill Sir Knt J W ... — A SMART, 11° 18°  
 R Sir Knt Secretary — J H PAGNI, 33° 90° 95° Box 370, Wellington

**SUPREME GRAND ROYAL ARCH CHAPTER OF NEW ZEALAND**  
 (With Jurisdiction over 13 Royal Arch Chapters and 1 Mark Lodge).  
 Annual Convocation in January.

**OFFICERS OF GRAND CHAPTER, 1894.**

M E Comp H THOMSON	Christchurch	Past First Grand Principal
M E Comp W B SCANBRETT	Invercargill	First Grand Principal
M E Comp DR L G BOOR	Nelson	Depute Grand Principal
M E Comp G H POWLEY	Auckland	Second Grand Principal
M E Comp REV T PORRITT	Wairarapa	Third Grand Principal
M E Comp H J WILLIAMS	Wellington	Grand Scribe E
M E Comp C P HULBERT	Christchurch	Grand Scribe N
M E Comp D GREIG	Wellington	Grand Treasurer
M E Comp H J H ELLIOT	Wellington	Grand Recorder
M E Comp F P CORKILL	New Plymouth	Grand Chancellor
M E Comp J TAYLOR	Oamaru	First Grand Sojourner
M E Comp S DERBIDGE	Lyttelton	Second Grand Sojourner
M E Comp C J RONALDSON	Dunedin	Third Grand Sojourner
M E Comp W H SMITH	Palmerston North	Grand Supt. of Works
M E Comp J McDONALD	Oamaru	Grand Sword Bearer
M E Comp T E PROVIS	Napier	Grand Standard Bearer
M E Comp THOMAS CRAWLEY	Invercargill	Grand Janitor
<b>HON. RANK.</b>		
M E Comp A KIDD	Auckland	Third Grand Principal
M E Comp W H COOPER	Auckland	Grand Scribe E
M E Comp J McLEAN	Oamaru	Hon. Life Member

**SUPREME COMMITTEE.**—The Officers of Grand Chapter, and M E Comps E T GILLON, P F G P; REV W RONALDSON, P Z; H WETHERILT, P Z; and A J MASTERS, H

**WAIRARAPA, No. 10.** Founded 1892, meets July 3rd in the Masonic Hall, Greytown N., on the second Monday in March, June, September, and December. Installation in September.

M E Z	...	Comp DR. W BEY
M E H	...	Comp J G COX
M E J	...	Comp N GRACE
Scribe E	...	Comp H S IZARD
Scribe N	...	Comp T PRICE
Treasurer	...	Comp GEO FLUX
Ex Master	...	THE THIRD PRINCIPAL
Mark Master	...	Comp A L WEKSTER

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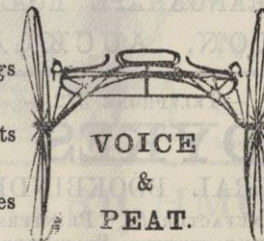
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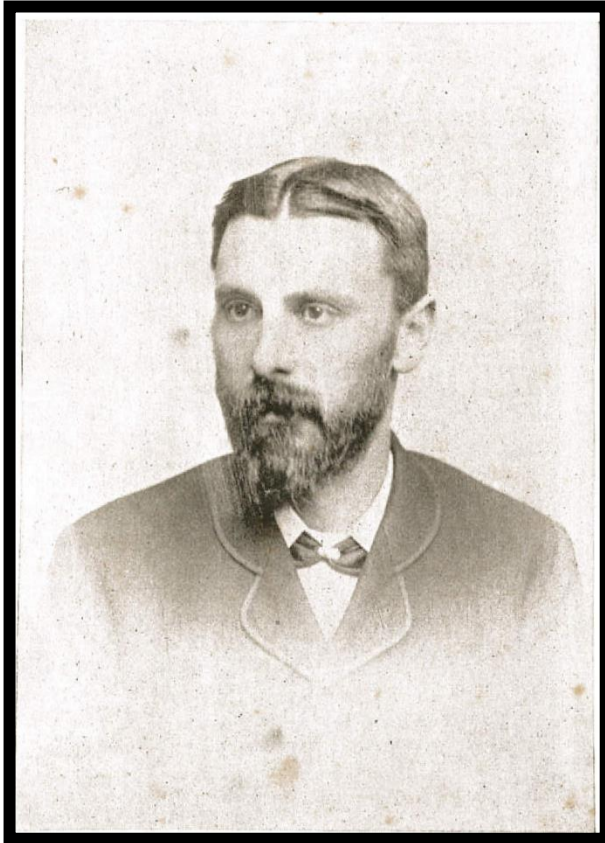
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*THE LATE V.W. BROTHER JOHN M. GOLDFINCH,  
GRAND TREASURER.*

*The New Zealand Craftsman.*

VOL. VI.

APRIL 16, 1895.

No. 6.

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*THE LATE V.W. BROTHER JOHN M. GOLDFINCH,  
GRAND TREASURER.*

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THE late Bro. P. M. Goldfinch first saw Masonic Light in 1884, in the Leinster Lodge, IC., a man of the highest integrity, and being far above the average intelligence soon gained prominence in the Lodge, such as Secretary and Treasurer, and in a very short while was placed in the chair of King Solomon. He was a quiet unassuming brother, but a very hard worker, both inside and out of the Lodge ; a great advocate for the New Zealand Constitution, of which he was Past Assistant Grand Secretary and Grand Treasurer, materially assisting to bring over the Leinster to the cause. In conjunction with the Grand Superintendent he tried very hard to found a Masonic Institute, but they were not supported as they ought to have been by the brethren. He argued that in no other part of New Zealand was an Institute more needed than in the Empire City, where hundreds of brethren were annually passing through, enquiries for such a place being constantly made by the travelling fraternity. His effort, I hope, will some day bring forth good results when some other brother starts where he finished. In many instances (through his connection with the Defence Department) he was the means of protecting the Craft being imposed upon by unworthy brethren, but was ever ready to assist those in need with both money and 'advice, there are very few who will be missed more than Bro. Goldfinch. His funeral gave evidence of the fact, although not in regalia the brethren attended in great numbers, which was rather unexpected as the rain came down very heavily. The cortege was headed by Col. Hume, the governor of the gaol and officers, the inspector of police and men of the force, and among the principal mourners were many of the Government officers and several heads of departments. His death was very sudden and came as a great shock to the family with whom the greatest sympathy is felt.

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THE copyright of the NEW ZEALAND CRAFTSMAN will be transferred to the Masonic Newspaper Company, Limited, Wellington, as and from the first day of June next. The first number of the CRAFTSMAN under the new proprietary will

be issued on the 1st June, and the paper will therefrom be published punctually on the first day of each month. Subscribers will be supplied as usual, and no effort will be spared to make the CRAFTSMAN a first-class Masonic journal. It is requested that all communications intended for insertion in the June number, and all communications referring to business matters after 1st June, may be addressed to " The Editor, or Manager, N. Z. CRAFTSMAN, P.O. Box No. 8, Wellington.

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*FUNERAL OF BRO. W. P. MOAT.*

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THE funeral of the late Bro. W. P. Moat took place on March 27th, and the large and very representative attendance at the ceremonies in the Freemasons' Hall, as well as the concourse who in carriages accompanied the remains of the deceased gentleman to their last resting place at Purewa Cemetery, testified to the high esteem and honour in which Bro. Moat was held as a citizen and as a public man. The body had lain in state in Freemasons' Hall under a large catafalque since Monday evening, and it had been visited by large numbers, while quite a wealth of beautiful wreaths and crosses were sent by friends. Amongst the donors of wreaths were :—Bro. G. S. Graham, Lodge Ara. 348, I.C., the New Zealand Educational Institute, Mrs. J. L. Hatswell, the Rev. Canon Nelson (St. Paul's), Lodge Ponsonby, S.C., Miss Kate Breton, Mr. and Mrs. J. L. Scott, Mrs. Edward Tonge, Victor, Arnold, the teachers of Onehunga Public School, the District Grand Lodge, E.C., and others. The whole arrangements for the ceremonial and interment were made by the Masonic brethren, the deceased gentleman being a distinguished and exalted Mason, held in universal esteem amongst the brethren, and at the time of his death he held office as D.G. Registrar, E.C. The memorial service was held at two o'clock on March 26th in the Freemasons' Hall, Princes Street. There was a very large and representative gathering of Freemasons, members of the three Grand Lodges of England, Ireland, and Scotland, and of the various lodges, but the ceremony not being purely Masonic there were numerous non-Masons present during the ceremonial, and several ladies joined in the singing. Amongst those present were Messrs. E. Mitchelson and F. Lawry, M.H.R.'s ; the Hon. W. Swanson, Mr. J. M. Dargaville (one of the foundation members with Mr. Moat of the Board of Education), Mr. Blades (chairman of the City Schools Committee) ; Messrs. Tidy (chairman), Luke, Bates, Muir, Woodward (members of the Board of Education), and Mr. Rice (secretary); Messrs. Roach and Rae (clerks of the Board) and Mr. Petrie (chief inspector), Dr. Rowley (chairman of the Otahuhu

School Committee), and Messrs. Wilson and Vuglar (teachers), the head teachers of the City Schools. Bro. Malcolm Niccol, P.G.M., Bro. A. Kidd, and Bro. Dr. Walker represented the Grand Lodge of New Zealand, and Bro. Such, W.M., and E. G. Clements, P.M., Secretary Lodge Rodney, of which deceased was the first Master. Shortly after two o'clock the ceremonial commenced, Bros. G. S. Graham, D.G.M. B.C., and Bro. Dr. Dawson, D.D.G.M., E.C., taking positions at the head of the coffin. Bro. W. J. Rees, P.G.M., I.C., and Bro. W. McCullough, P.G.M., S.C., being at the foot, while along the sides six distinguished brethren, Masters and Past Masters, were ranged three at each side. Low twelve was sounded on the gong, and then the ceremony opened, the choir singing the hymn " Solemn Strikes the Funeral Chime," after which Bro. Graham, D.G.M., E.C., pronounced the funeral oration. This was followed by the hymn " What Sounds of Grief in Sadness Tell," and the texts and sentences appropriate to the occasion were pronounced by the four District and Provincial Grand Masters, Dr. Dawson being District Grand Master of Mark Masons. The hymn " O God Our Help in Ages Past " followed, and then amidst impressive music Bro. Graham proceeded to place on the coffin the wreaths, and over these the rich Masonic regalia and jewels of the deceased brother, saying " The will of God is accomplished." The closing prayer was pronounced by the Chaplain, Bro. E. J. McFarland. The hymn, " Brief Life," was sung, and the coffin was then removed by the bearers to the hearse, the organist playing "The Dead March in Saul." The carriages were arranged in their proper order after the hearse. In the first were the District and Provincial Grand Masters, Bros. G. S. Graham, W. J. Roes, Dr. Dawson, and the Hon. W. McCullough. In the second were the Chaplains, the Revs. Mr. McFarland and Canon Nelson, and Bros. A. Brock, P.M., and Whittaker, W.M., Lodge Ara. The third carriage contained Captain Lamb, executor of the will of the deceased, Mr. Courtaigne, and Mr. J. L. Scott. No. 4 carriage was occupied by Bros. J. P. Clark, J. R. Hanna, Baddiley, and W. Anderson. No. 5 carriage contained the Master and Secretary of Lodge Rodney, and Bros. Savage and Piggott. Then followed a carriage containing the Wardens of Lodge Ara, Bros. O. Arnold and G. A. Gribben, who were accompanied by Bros. Philpott and Oxenham. In succeeding carriages followed the members and officers of the Board of Education. The School Commissioners were represented by Messrs. G. Mueller, Thompson, and Garland. Messrs. Kidd, M. Niccol, Lawry, W. H. Cooper, the Hon. W. Swanson, and Dr. Walker occupied two other cabs, and just after the procession moved off, a cab containing Sir Maurice O'Rorke and the Hon. Colonel Haultain drove up and joined in the procession, and the remaining cabs were occupied by brethren of the various lodges,

members of public bodies, and personal friends of the deceased. The procession of nineteen carriages and five private vehicles moved off from Princes Street, through Victoria Quadrant and Symonds Street to Kyber Pass, and then through Newmarket and Reinuera to the Purewa cemetery, where the burial service of the Church of England was impressively conducted by the Rev. E. J. McFarland, and the mortal remains of Mr. Moat were committed to their final resting-place with the last tribute of Masonic respect and honour. Bro. George Leaning was undertaker, and the manner in which the whole of the arrangements were carried out did him very great credit.

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***A FURTHER DEVELOPMENT IN THE NEW  
ZEALAND QUESTION.***

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We are not of those who think that all the sympathy should be with the wrongdoer and none whatever with the person or persons he has wronged. When some five years ago sundry lodges in the Colony of New Zealand seceded from the Grand Lodges of England, Ireland, and Scotland, and constituted themselves an independent Grand Lodge, they committed a wrong towards their parent Grand Lodges, not by seceding, which was a perfectly legitimate act on their part, but by setting up a rival Grand Lodge in territory which no one in the possession of his senses could venture to define as "unoccupied;" nor does the fact that other lodges have since then followed their example and cast in their lot with this irregularly-established Grand Lodge in any way detract from the measure of the wrong they have done to the Grand Bodies from which they derive their existence. On the other hand, the Grand Lodges of England, Ireland, and Scotland have not consciously done—nor have we found any one audacious enough to assert that they have done—any act that is capable of being misinterpreted into one of aggression against the rights and privileges which they themselves solemnly conferred upon the seceding lodges in their several Warrants of Constitution. So far, indeed, have they been from doing anything of an offensive or aggressive character towards their former daughter lodges, that, when the secession movement was first started—we exclude from our remarks those minor attempts in previous years which had been talked about rather than seriously contemplated—it is well known that—confining our attention to England only provided a good round majority of the 149 lodges in the Colony declared in favour of a local Grand Lodge, Bro. the Earl of ONSLOW, a distinguished English brother, and at the time Governor of the Colony, was

prepared to accept the office of Grand Master, and that our Grand Lodge would have accepted the new order of things unhesitatingly. But when the critical moment arrived for determining what lodges in New Zealand were and where were not in favour of independence, the good round majority which had been stipulated for was found to be a minority of less than one-fourth of the whole body. Still, the promoters of the scheme determined to proceed at all hazards, a Grand Lodge was constituted by the 32 lodges—out of 149, be it remembered—which had seceded with Bro. HENRY THOMPSON who till then had filled the office of District Grand Master of Canterbury, South Island (E.C.), as its first Grand Master; and when this body appealed to United Grand Lodge for recognition as the Grand Lodge of New Zealand, its request was very courteously but very righteously, declined. What has happened since is matter of history, but with whomsoever may rest the responsibility for the deplorable condition in which New Zealand has existed during the last five years, no blame whatever can possibly attach to the Grand Lodge of England, whose conduct throughout has been generous, dignified, and self-respectful. Those English, Irish, and Scotch Lodges which have remained true to their old allegiance have had a pleasant time of it, if we may judge of the opinions held of them and their rulers, from the general tone of the letters for which from time to time place has been found in the columns of the NEW ZEALAND CRAFTSMAN. Yet our Grand Lodge has never once assumed an offensive attitude towards its seceded lodges. What its responsible officers have done has been to instruct the District Grand Lodge authorities in the Colony to secure as far as possible the due administration of our laws and to safeguard the interests of the lodges which remain faithful; and if the result of these instructions has been a considerable amount of friction among the partisans of the irregular Grand Lodge of New Zealand, our Grand Lodge can conscientiously wash its hands of all responsibility for such a misfortune. It is clear that our Grand Lodge is innocent of originating, and has not persisted in the establishment of, a Grand Lodge that should set its own authority at defiance. It has not carried off, retained, or transferred its own warrants in contravention of its own laws as contained in its own Book of Constitutions; and if, as we have said before, it has ordered steps to be taken to vindicate its own laws and for the protection of its own interests—well the Grand Lodge which declined to do this much would be unworthy of the name.

But whither does all this tend? We have had five years of Masonic turmoil in New Zealand, and the situation at this moment is not more disconcerting than it

has been at any other time during the whole of that period. The answer to our question will be found in the fact that according to the latest advices from that Colony the irregular Grand Lodge of New Zealand, having first of all returned — but not unconditionally—the warrants it has retained in contravention of our laws, intends forthwith approaching the Grand Lodges of England, Ireland, and Scotland, for the purpose of obtaining, if possible, that recognition of its *status* which was denied it at the time of its constitution. On the face of it, this may be taken as an act of rare magnanimity on the part of this irregular Grand Lodge that, after a protracted labour of five years, it should have brought forth a resolution for at once entering into friendly relations with the three Grand Lodges, whose character it has rarely failed to asperse from the day of its birth till now. And what certainly does not place matters in a more acceptable light, we regret to say there are those in England—and it may be in Ireland and Scotland likewise—who openly avow their belief that the proper course for us to pursue is to accept the withheld warrants on the conditions proposed and afterwards accord recognition to the so-called Grand Lodge of New Zealand. They argue, or—which is much the same thing—the tendency of their arguments is, that we have been too sensitive about our own honour and too indifferent to the true interests of Freemasonry ; that we should adopt any course which will have the effect of determining the present pitiable condition of the Craft in the Colony effected ; that we should abandon all idea of protecting our own lodges ; and generally that, sitting in sackcloth and ashes, we should demean ourselves by doing penance for acts we have never committed. The process of fouling one's own nest is proverbially an objectionable one, nor are we so craven-hearted that we shall advise our Grand Lodge to conform to these unpatriotic opinions. On the contrary, we are of opinion that, while it is most desirable the present condition of the Craft in New Zealand should be ameliorated, and, while any honourable course which may seem calculated to ensure that consummation should be adopted, the terms of what we will speak of as the proposed reconciliation of the present divided Masonic interests in New Zealand are not such as any loyal Mason would recommend for acceptance to a Society which retains for itself a proper sense of self-respect. The honour and welfare of Freemasonry are dear to us all, but we do not see our way to maintaining the one and promoting the other by urging our Grand Lodge to humiliate itself in the presence of the whole world of Freemasonry. We loyally desire to see all sections of the Craft throughout the British Empire entertaining towards each other the friendliest feelings ; but this can only be done by the adoption of a course of action that shall be equally honourable to all.

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### ***RECOGNITION OF THE GRAND LODGE OF NEW ZEALAND.***

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A GREAT change has come over the views of our contemporary, the London *Freemason*, in reference to the Grand Lodge of New Zealand. In its recent article on the subject, which we reprint in this issue, while the same old virulent spirit is apparent it is also quite manifest that the writer sees and acknowledges the futility of continuing to pooh-pooh the idea of England's granting formal recognition. He is now preparing to accept the inevitable, and his great concern is that the process of doing this act of simple justice may be made as galling and unpalatable to us as possible in order, as he puts it, to save the Grand Lodge of England from humiliating itself in the eyes of the Masonic world. The article referred to fairly teems with misstatements and unfair deductions, but no good purpose would be served by pointing out and refuting these. We have now arrived at a critical point in relation to the unhappy differences which exist ; all parties are agreed as to the expediency of recognition, not merely in the interest of the Grand Lodge of New Zealand, nor indeed are the advantages to be derived therefrom confined to Now Zealand Masonry alone, but for the sake of our world-wide institution itself it is desirable that peace should be restored. We may preach and prate till we are black in the face about harmony and brotherly love without effect so long as it is possible to point to this irreconcilable object lesson in our midst.

If then it is admitted to be in the interests of the Craft that the present condition of affairs in this Colony should be ameliorated, and assuming that our friend, the London *Freemason*, is honestly desirous of assisting in the process of amelioration, why does he so persistently raise obstacles in the way of its accomplishment

It will be well for our contemporary, and those who hold his views, to bear in mind that the condition of matters Masonic in New Zealand has undergone considerable change during the past five years. He speaks of them as years of turmoil, and the description is to some extent true, but if he wishes to convey the impression that the Grand Lodge of New Zealand is responsible for this turmoil or has in any way contributed to its existence or continuance, we must positively and unhesitatingly assert that he is writing in ignorance of the facts. But although our position and prospects have been so strengthened and improved as to justify our now not only affecting but actually feeling much less concern about recognition by England than we formerly had. We as ardently desire the

re-establishment of friendly relations as ever, and are prepared to do and suffer much to bring it about. There is, however, a limit to our endurance, and that limit has almost been reached, indeed the feeling is rapidly growing in the minds of New Zealand Masons that the leaders in our Grand Lodge display too great anxiety to obtain as a boon what should be freely conceded to us as our just right ; and if this policy is continued it may be found necessary to remind our rulers that while we all desire peace it must not be peace at any price but *peace with honour*.

We are inclined to agree with those who argue that England has been too sensitive about her own honour and dignity to enable her to perceive what the true interests of the Craft in the Colony require, and to this cause we attribute past troubles. But we rejoice to find so many enlightened and thoughtful Masons awaking to a just conception of the situation, and by their pens and voices educating the Craft in England in a knowledge of the truth.

We have full confidence in the justice and honour of our Mother Grand Lodge, and are as firmly convinced now, as we have ever been, that once our brethren in England know and realise that we are not the renegades and seceders which it has pleased our opponents to describe us, but earnest, zealous, and loyal members of the fraternity, animated by a sincere desire to promote the best interests of the Craft, they will gladly accord us that recognition we are entitled to, and turn a deaf ear to any suggestion to improve degrading conditions, which could not and would not be accepted.

Our opponents persistently harp upon one string, namely that the duty resting on the Grand Lodges of England, Ireland, and Scotland, to protect their own lodges, prevents them from granting recognition to our Grand Lodge, but this is only throwing dust in the eyes of the unthinking mass of our brethren in these counties. The act of formal recognition of our Grand Lodge would not in any way prejudice the position of English, Irish, or Scotch Lodges in the Colony ; they would still enjoy unimpaired all the power, rights, and privileges they now possess, and would indeed find their efficiency and usefulness increased, and new life and vigour infused into them by healthy emulation with and sisterly encouragement from our lodges. We cordially accept and endorse the sentiment contained in the closing words of the London *Freemason*, "We loyally desire to see all sections of the Craft throughout the British Empire entertaining towards each other the friendliest feelings, but this can only be done by the adoption of a course of action that shall be equally honourable to all." And we confidently

anticipate the adoption by our Mother Grand Lodge of that course of action at an early date.

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### THE SO-CALLED GRAND LODGE OF NEW ZEALAND.

*To the Editor of the "Freemason."*

DEAR SIR AND BROTHER.—I had scarcely closed my letter to you in reply to Bro. Whytehead, when in your issue of 14th September I find two more champions of the cause, both of whom have read with "much pleasure the able and suitable letter referred to," one under the signature of "Justice," and the other "Past Master," E.C. They appear to have both visited New Zealand. By a curious coincidence, too, they employ the same language and assert "that the so-called Grand Lodge of New Zealand has justified its existence." It is very suggestive how great minds can run in the same vein of thought, but at the same time it would be very much better were they able to prove their assertions. Bold statements, such as they have given voice to, may do very well as coming from the "man at the corner," or the inspired, wish that is father to the thought, but it will not bear analysing. Greater men than "Justice" and "Past Master" have made a mess of it before to-day in writing about New Zealand. Anthony Trollope, Rusden, Froude, and others have essayed to stuff the public, from time to time, with their wondrous knowledge of events Colonial; but, unhappily, for some of them, their veracity has been impeached, and most successfully too. There is certainly a large army of "soft goods," and, of course, all are entitled to their opinions ; still at the same time they must not feel offended if their travel-stained and highly coloured ideas are sometimes challenged.

I therefore ask "Past Master E.C." — "How does he know the Colonial Board of Grand Lodge is— to use his own words—not in touch with *our* brethren at the other side of the world?,' As for "Justice's" idea that Grand Lodge should urge upon its lodges to transfer their allegiance, is about as absurd a proposition as adopting the role of Canute the Great with regard to the brethren, loyal and true, who are not of "jelly fish" type, and know how to respect their obligation. The puerile argument "that Grand Lodge will lose prestige unless they accord recognition," is only what may be summed up in that new-coined phrase— "flapdoodle."

What about the lodge warrants illegally "annexed," to use a mild term! Can "Justice" and "Past Master" justify such wilful contempt of equity and right ? Do they argue that "might is right" ? Are they aware of the dictatorial conditions

upon which it is proposed to approach Grand Lodge on the subject of their restoration ? An implied threat, in reality, a command. Why, it would be derogatory to Grand Lodge to entertain such a proposal on such a basis, and an insult to Masonic reasoning and intelligence.

Why at this very moment dissensions are rife amongst them—even their recently-installed, so-called Grand Master, Bro. Bell, is the subject of animadversion and unfavourable comments in the *New Zealand Craftsman*, their own organ, and why? Because he is not a puppet to be trotted round at the sweet will of the noisy and ambitious organisation.

"Justice" and "Past Master" had better take another trip to New Zealand. They will, no doubt, be received with open arms, canonised and made something "extra Grand" of. In the meantime these overzealous and self-opinionative brethren had better leave New Zealand Masonic affairs alone. I feel sure Grand Lodge does not require anonymous special pleaders to influence them in their deliberations, enjoying, as it does, the confidence of loyal brethren in the colony.—

Yours Fraternally,

Westland, N.Z., Dec. 10th 1894.  
P.M. and P.Z. 1229.

J. J. WILLIAMS,

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**THE GRAND LODGE OF NEW ZEALAND.**

*To the Editor of the "Freemason."*

DEAR SIR AND BROTHER,—From the general tone of his remarks on the above subject in your issue of the 9th inst., your correspondent, Bro. J. J. Williams, of Westland, N.Z., while proclaiming that he is "loyal and true, and not of the 'jelly fish' type," proclaims also his manifest disloyalty to the first principles of Freemasonry. He appears to be a fair representative of the class of "loyal" brethren who are largely responsible for the continued unsettled state of Masonic affairs in New Zealand.

In order to impugn my judgment, Bro. Williams makes certain sneering references to "soft goods," "hard ware," and other useful trading professors annually visiting the Colony, not to mention "globe trotters," but these remarks do not in any sense apply to me, as I have never belonged to either of the classes mentioned. I *have* visited New Zealand, and moreover during a long residence not only made good use of my eyes and ears, but was a keen observer of

everything affecting our beloved Craft. The principal brethren of the four Constitutions in the Colony are well known to me, but "Bro. J. J. Williams" is altogether "unknown to fame." Hokitika is *not* New Zealand, any more than the Grand Lodge of England may justly be considered the *sole* repository of the genuine principles and tenets of Freemasonry. — Yours fraternally,

London, February 11th.

PAST MASTER

(E.C.)

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*To the Editor of the "Freemason."*

DEAR SIR AND BROTHER.—I believe, as an attacked party, I have the right of reply to Bro. J. J. Williams' letter in the current issue of the *Freemason*.

I have never been in New Zealand, and have no connection with "soft goods," "hardware," or "trading professors" of any sort, but I have discussed the question with brethren on *both* sides who *have* been there, and also read the opinions of the English, American, and New Zealand Masonic papers on the matter, and, having no personal interest of any kind at stake, I still hold to my opinion, that the Grand Lodge of New Zealand *should* be recognised, and all other lodges in that country requested to join it.

I am sorry to say we Englishmen are always rather too prone to think ourselves "the salt of the earth," and far above every other race or (Masonically) jurisdiction, and I *know* that wherever an English lodge abroad retains its charters and works under it when a local Grand Lodge is formed, its members give themselves airs, and look down on the members of the other lodges, and hence, as in Canada, Australia, and New Zealand, there is constant friction, and Masonry is brought into contempt.

I strongly believe in the American rule of jurisdiction, *i.e.*, that once a Grand is established, no other Grand Lodge can retain any subordinates in its territory, and if Masonic equality is a reality, and not a farce, this should be enforced everywhere. Would England allow a little colony of French or Germans on her shores to live under French or German laws? When Cyprus was ceded to us, suppose the inhabitants had said, "For sentimental reasons we prefer to continue subject to the laws of Turkey, under which we have been brought up." Would such have been allowed? I think not. And what is *national* law, should be *Masonic* law. When the Mark Grand Lodge was formed, those lodges in England working the Mark under the Grand Lodge of Scotland might just as well have insisted on remaining subject to the latter Body. The Grand Lodge of

New Zealand was formed by a respectable number of lodges, and I would remind Bro. Williams and others that the Grand Lodge of Scotland, and most of the "higher" Degree Grand Bodies of both England and Scotland were formed by a *minority* of the then-existing private bodies of each, but yet in time they all saw the wisdom of falling into line, and did so.

Bro. Williams' scarcely polite letter, with its talk of "flapdoodle," "hardware," and "highly-coloured ideas," is a fair sample of the way in which brethren under the English Constitution in New Zealand talk of and treat those who differ from them.—Fraternally yours,

JUSTICE.

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**THE GRAND LODGE OF NEW ZEALAND.**

*To the Editor of the "Freemason."*

DEAR SIR AND BROTHER.—I have no wish to enter on a prolonged correspondence on this subject, but as I am sure you will give me credit for holding the views I do (although different from your own) in perfect good faith, I ask of your courtesy to allow me to reply to your editorial notes in last week's issue.

I am perfectly aware that Grand Lodge of England does not at present possess the power to request her subordinates to give up their warrants, but why *does she not acquire that power?* The Constitutions are not like "the law of the Medes and Persians, weich altereth not," as the most casual glance at the various editions since 1723 will at once show, but new laws are made from time to time as necessity arises, and every reform must have a beginning. I would, with the utmost respect suggest that some such regulation as the following is urgently needed: "Unity being a cardinal principle of Freemasonry, it is hereby enacted that in the case of English Lodges in the Colonies, or abroad, where a Grand Lodge already exists, or shall be formed, such lodges shall, at the *joint request* of the Grand Lodge of England, and the local Grand Lodge surrender their warrants, on condition that they receive other warrants from the local Grand Lodge, free of expense and be granted precedence according to the date of the original warrant. This measure shall also be retrospective." Such a motion is certainly within the power of Grand Lodge to make law, and would meet the difficulty.

Next you say—" substitute for ' little colonies of French or Germans '—lodges under the Grand Orients of France and the Netherlands." "With all respect, I do object" to such substitution, as I was distinctly *quoting national law*, which I said "should be *Masonic law*."

Also, Mauritius and Cape Colony (where I rejoice to know unity does exist) have nothing to do with the case, as there is no local Grand Lodge to cause dissensions.

Our past experience in the cases of England, Victoria, and New South Wales, lead to the inevitable conclusion that there will assuredly be *in the future* a "United Grand Lodge " in New Zealand, so why delay the reign of "Peace on earth, goodwill towards men."—Fraternally yours,

JUSTICE.

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*To The Editor of the "Freemason."*

DEAR SIR AND BROTHER.—I had not intended to have referred again to this matter, having said all that there is to say, but after your editorial paragraph of Saturday last, I must defend myself against the implied imputation of having suggested or asserted that " the Grand Lodge of England should request or compel any of its lodges to sever a connection which they are lawfully justified in maintaining." What I said, and still maintain, was that it was unfair on the part of the Grand Lodge, or its representatives in the Colony, to lecture and bully the brethren who desired to form a Grand Lodge of their own. If, at the outset, the District Grand Masters had all maintained a dignified composure, the Grand Lodge would have been formed peaceably and with almost perfect unanimity. Now that the Grand Lodge of New Zealand is formed, and is working creditably and daily winning recruits, it seems to me that the proper course would be to give it recognition. This is all that is wanted to bring in the rest of the Lodges.—Yours fraternally,

T. B. WHYTEHEAD.

February 20th, 1895.

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**THE NEW ZEALAND RECOGNITION QUESTION.**

*From the Freemason's Chronicle February 23rd. 1895.*

SIR,—The thanks of every member of the Craft in this colony are due to you for the excellent article contained in your issue of the 17th November, on the

question of the non-recognition by the Grand Lodge of England of the Grand Lodge of New Zealand. You say rightly that sooner or later this recognition must come, and every true Brother in the colony must agree with you that the sooner it is accorded the better for the interests of Freemasonry, not only in New Zealand, but throughout the English-speaking Masonic World. There is scarcely a Lodge under any Constitution in the colony which does not earnestly desire to see fraternal relations re-established with the Lodges holding under the Grand Lodges of New Zealand. Many of the English Lodges have formally expressed this wish by resolution ; the District Grand Lodge (E.C.) of Wellington has pronounced in the same direction ; the District Grand Lodge of Canterbury (E.C.) is in favour of it; and the District Grand Lodge of Canterbury (S.C.) has sent round resolutions to a similar effect. The District Grand Masters of Canterbury and Wellington (E.C), certainly the most respected representatives of the English Grand Lodge in New Zealand, are anxious to see recognition accorded. In fact, the opposition to such recognition exists only amongst a small number of office-holders, who think their personal dignity would suffer if the Grand Lodge of New Zealand were recognised.

It may not be out of place if I point out that the Grand Lodge of England has never refused recognition. When, four and a half years ago, the newly-formed body applied for fraternal acknowledgment, the resolution passed by the Grand Lodge of England was to the effect that it was not " at present" desirable to grant recognition. I am far from blaming the Grand Lodge of England for proceeding cautiously in so grave a matter. I am aware that the facts in connection with the formation of the Grand Lodge of New Zealand had been most strangely misrepresented to the Grand Lodge authorities of England by interested parties. It was right and proper that the Grand Lodge should take time to ascertain the truth, and to test the extent and solidity of the movement in the colony for Masonic self government.

The Grand Lodge of New Zealand has courted enquiry, and its doings for the four years and nine months it has existed have been and are open to the world. It has done nothing of which to be ashamed, and much of which it has just reason to be proud. Its every act will stand the closest impartial, honest, scrutiny. If there has been discord or ill feeling neither has been of its initiation. The advice which I was privileged to give from the very first was to treat our opponents as those who would some day be our friends, and to neither say nor do aught which would rankle in their minds. This advice has been generally acted upon, and strict examination will show how untruthful are many of the stories which have

apparently reached the Grand Lodge of England to our detriment. English Masons of high rank have visited the colony and attended our Lodges, and even the Communications of the Grand Lodge ; and the Grand Lodge of England should have no difficulty in making itself acquainted with the truth regarding our position and conduct. Knowing the truth, it should recognise that the time to reconsider its tentative decision has now at least arrived, and avail itself of the opportunity of reconsideration afforded by the terms of its own resolution.

The conditions which induced the Grand Lodge of England to withhold recognition "at present" in 1890 no longer apply in 1895. Let me state facts showing the difference. The Grand Lodge of New Zealand was formed in accordance with resolutions passed in ninety-two Lodges. The declaration of independence was in the first instance signed by representatives of sixty-four Lodges and subsequently by many others, and the Grand Lodge constituted accordingly. But many of these Lodges hung back for a time; and some have not even yet carried out the transfer of their allegiance. In 1890, when the application was made for recognition, it was open to doubt what the number of Lodges which had changed their allegiance and thrown in their lot with the Grand Lodge of New Zealand actually was, and what proportion they bore to the number of Lodges holding aloof. There is now no longer any doubt as to the strength of the Grand Lodge of New Zealand. It numbers a 101 Lodges on the roll, and its registers show 3,710 Brethren. These figures represent upwards of two-thirds of the live Lodges in the colony, and I believe more than three-fourths of the subscribing Brethren in New Zealand. Nor is this all. In almost all the Lodges which still adhere to the parent Constitutions there is a strong minority in favour of joining the national Constitution. In many Lodges there is actually a strong majority in favour of such a course, although the change is deferred out of consideration for the wishes of the minority. In the latest Lodge to transfer its allegiance—the Lodge which now ranks No. 100 on the New Zealand roll, No. 101 being a new Lodge—the change was for a long time opposed by only one member, an old and respected Past Master of the Lodge. I know personally of other Lodges similarly situated. The counsel we give to our friends under such circumstances is to wait, and endeavour to come over with absolute unanimity.

You are quite right in assuming that if once recognition were granted a very large proportion of the Lodges which are now standing out would come over to the Grand Lodge of New Zealand. They are fully sensible of the advantages of self-government, and of the good work which the Grand Lodge of New Zealand has been able to accomplish.

The Grand Lodge of New Zealand is increasing in strength every month. It has instilled new life into Freemasonry in New Zealand, and it has in four years and a half dispensed its charity with no niggardly hand, and has built up a Benevolent Fund, and a Widow and Orphans Fund of substantial proportions—far in excess of anything accomplished by the Craft in the nearly fifty years Masonry was practised in this colony under foreign government. That it is not actuated by any narrow feelings in its charity you will see from the return I enclose, showing that of £36.1 17s 6d. expended in benevolence £339 17s 6d was to members of other Constitutions, £112 9s going to English Brethren or Lodges.

While we deeply regret that any division should exist to mar complete harmony, and fraternal intercourse between Lodges and Brethren, I may point out that the consequences of estrangement fall most heavily on the minority, although the New Zealand Lodges heartily welcome as visitors Masons of all Constitutions. In most portions of the Colony official prohibitions by other Constitutions are very generally disregarded. The non-recognition by our parent Grand Lodges causes little or no practical inconvenience. It is more a sentimental grievance than a practical one. It could only arise practically in cases of New Zealand Brethren visiting the Mother Country ; and those who have done so have found in English Lodges a more Masonic feeling than has yet been shown by the Grand Lodge of England, and have had no reason to complain of lack of welcome.

The Grand Lodge of New Zealand has been recognised by and is in fraternal communication with thirty-seven Supreme Masonic governing bodies in different parts of the world. In this number are included the four Australian Grand Lodges, in which the representatives of the Grand Lodge of New Zealand sit side by side with representatives of the Grand Lodge of England, Some of these Grand Lodges which recognise us have as their Patron H.R.H. the Grand Master of England. Are there not here anomalies which should for Masonic credit be rectified by the removal of the ban placed by the Grand Lodge of England on the Grand Lodge of New Zealand ?

Let me also point out what may yet prove a source of Masonic trouble, if that ban is maintained. We have had cases of Brethren coming from Australia to reside for a time in New Zealand who have only taken one or two degrees. A New Zealand Lodge has, at the request of the initiating Australian Lodge, conferred the other degrees. How would the Grand Lodge of England deal with such a case should a Brother so circumstanced go home? If any demur were

made as to his status it would be an insult to the recognised Constitution under which he was initiated ; while if the degrees conferred in New Zealand were recognised, where would be the consistency of refusing recognition to the Grand Lodge by whose authority they were conferred ? Serious questions affecting other Grand Lodges may arise if recognition of the Grand Lodge of New Zealand is much longer delayed.

In conclusion, let me say that the Grand Lodge of New Zealand is not, and never has been, an aggressive body. It has no desire to force any Lodge to join it. Its ranks are open to any Lodges which desire to join it, but their doing so must be of their own freewill, and the result of conviction that the change will be of a benefit to themselves and the Craft. In asking recognition we do not ask for jurisdiction over any established Lodge which does not desire to come under local control. We are content that those who still wish to remain under English jurisdiction shall remain so without let or hindrance. We are quite sure the number would soon be reduced to a vanishing point. We can pursue the even tenor of our way very well without recognition until time and circumstances shall bring it about. We know it must come, as month after month we go on adding Lodges to our roll—in fact, that each accession brings it nearer. But surely it is not worth the while of a body like the Grand Lodge of England to prolong the agony and unreasonably delay restoring complete harmony among the Craft in New Zealand. It is not for the interest of Freemasonry that even the present slight estrangement should continue to exist for even a day longer than may be necessary to remove the cause. The Grand Lodge of New Zealand is an accomplished fact—a substantial reality. It cannot long be ignored by any Masonic body.

We all reverence and respect our Mother Grand Lodges, and it was in no spirit of unkindness or disloyalty that we asserted our right to Masonic autonomy, but from an assured conviction that until Masonic self-government was established Freemasonry would never thrive as it ought to do in New Zealand, or be enabled to fulfil its noblest and highest functions. The result of four years and nine months' experience has more than justified our actions and realised our expectations.

Although we may not again approach the Grand Lodge of England as suppliants, we should indeed rejoice if that body, in its wisdom and justice, would see that the time is opportune for it to reconsider the application which is still pending before it, having not been absolutely refused, but merely postponed, when it was formerly before the Grand Lodge.

Apologising for the length of this letter, but trusting you will find room for it, and bring it prominently under the notice of the Colonial Board and the authorities of the Grand Lodge, whom I am precluded from addressing personally.

Believe me, fraternally yours,  
E. T. GILLON P.G.M.  
President Board of General Purposes,  
Grand Lodge of New Zealand.

Wellington, N.Z.,  
10th January 1895.

#### ENGLISH NEWS.

[BY OUR OWN CORRESPONDENT.]

Lorreorr, January 25th, 1895.

A new lodge—the Ember, No. 2540—was consecrated at East Molesry, Surrey, on the 11th inst, by the Provincial Grand Master, Bro. Col. G. Noel Money, C. B. The new lodge is named after a tributary which discharges itself into the river Thames in the neighbourhood of Hampton Court.

Bro. De. A. H. Sevier, the W.M. of the Barnard Lodge, No. 1230, Barnard Castle, Durham, having presented to that lodge a handsome new banner bearing the insignia of the town and number of the lodge with Masonic emblems. The ceremony of unfurling same took place on the 4th inst, in the presence of a large assemblage of brethren.

The old Mark Province of Leicestershire, Northamptonshire, Derbyshire, and Rutland, having been split up, and the county of Derbyshire constituted into a separate province, the inauguration of the new Province and installation of Bro. Abraham Woodiwiss as first Prov. Grand Master took place with considerable dc/at on the 14th. inst.

At the annual installation meeting of the Grand Master's Lodge, No. 1., held on the 21st inst, at Freemasons' Tavern, Bro. T. Poultney Griffin was installed W.M. for the ensuing year. A distinguished company was present, including Bros. Major General Gadsden (Installing Officer), Sir Joseph Drinsdale, Grand Treasurer, Sir J. B. Monckton, General Crosland Hay, Alderman Vaughan Morgan, and W. Pritchard Morgan, M.P.

The annual Christmas treat jointly given to the aged poor of Cleckheaton (Yorks) by the Lodges Zetland, No. 603, and Friendship, No. 750, took place on

December 21st, and was attended by 107 old people of 60 years of age and upwards.

During the year 1894 the three English Masonic institutions—the Girls' School, the Boys' School, and the Benevolent—received about £65,000. The Boys' School had some £24,186 (the third highest amount recorded in its history), the Benevolent £20,782, and the Girls' School £20,043. The result was an improvement of £3,000 on 1893. It is most gratifying to state that the generosity of the craft has enabled the board of management of the Institution during the past four years.

The Earl of Mount Edgcumbe, Deputy Grand Master, is to preside at the next Festival on May 8th, to celebrate the 107th, anniversary of the Royal Masonic Institution for Girls.

At the Northumberland Epiphany Sessions on the 3rd inst, Elias Burnett, a labourer, was sent to prison for one month, for receiving certain bottles of spirits and wine, the property of the Ainwick Lodge, No. 1167, well knowing them to have been stolen.

To conclude with, here is an amusing story which is going the round of the daily papers :—" When the Sibyl found that Tarquin would not purchase her nine-volume novel at the published price she considerably burned three of the parts and then demanded the same sum for the remainder ; repeating the crematory operation until at length she extorted from the unfortunate monarch for three times the amount she had originally demanded for the complete set. Messrs. Erskine and Co, have more gentle methods of getting subscribers to improve their minds by reading the works they produce. Mr George Lane, licensed victualler, Hyde-street, Poplar, takes an interest in the .deep mysteries of Freemasonry, and ordered from the firm named their history of the craft, in two volumes, which he afterwards refused to accept. When they were tendered to him in his bar he declared he would not touch them with a poker. Whether his choice of that particular article with which not to touch the books arose from his experience of the part a poker is popularly supposed to play in the rite of masonic initiation was not disclosed : the fact remained that he would have nothing to do with the "History of Freemasonry." Did Messrs. Erskine act in the unreasonable manner of a Sibyl ? Not at all ; they paid the volumes into the Bow County-court, and then sued the publican for £2 10s as their value. In the tribunal over which Judge French presided, the two large folio volumes were laid before Mr. Lane ; and his Honour briefly said, " Now pay for the books you ordered." " Oh, certainly, if you say so," answered the licensed victualler, " but

won't you tell them to send the books home?" " No" said the inexorable Augur, you caused them to be brought here, and you must carry them home yourself." "But look how heavy they are," cried the purchaser ; "fancy having to carry them all the way to Poplar ! They are enough to break a man's back." The judge would have nothing to say further on the matter. The books were there to take or leave, as the defendant liked—but he must pay for them. Mr Lane staggered out of the court under the weight, not of the Masonic secrets, but of their history, sumptuously bound in two volumes."

#### INSTALLATIONS•

##### PROVINCE OF AUCKLAND.

LODGE COROMANDEL, No. 17.—There was a large attendance of visiting brethren and members at the lodge-room (County Social Hall), on Wednesday, March 20th, the occasion being the annual installation of W.M. and investiture of officers for the ensuing twelve months. The Lodge was tyled at 6 p.m., and after the ordinary business had been disposed of, the ceremony of installing the W.M. was conducted by Bro. M. Nircol, I.V.I.W.P.G.M., and Bro. A. King, P.M., Director of Ceremonies, assisted by the following Past Masters : Bros. Colebrook, Bennett, and Hyatt. The officers are as follows :—Bro. S. hider, P.M., W.M. ; Bro. A. Kelso, I.P.M. ; Bro. W. H. Argall, S.W. ; Bro. V. Y. Gatland, J.W ; Bro. C. Fraser, Treasurer ; Bro. J. D. Colebrook, P.M., Secretary ; Bro. F. S. Daldy, S.D. ; Bro. E. Surfle, J.D. ; Bro. G. Edmonds, I.G. ; J. Marshall, Tyler. After delivering the customary addresses to the Worshipful Master, Wardens, and Brethren, Bro. Niecol continued :—" It is now 28 years since Lodge Coromandel was first established, and during the whole term of its existence the Lodge has been distinguished for its high standard of efficiency and close observance of the principles taught within its walls. It must be a source of great satisfaction and pride to you that in all the varying fortunes of this little township, your lodge has held on the even tenor of its way, undisturbed by depression and unspoiled by outward prosperity, ever teaching the same grand lessons and practising the same great principles. May you ever continue to enjoy the same good repute among men and Masons, and so maintain the credit and honour of Freemasonry among us.

Your Lodge was one of the first to give its adherence to the Grand Lodge of New Zealand, and has ever been steadfast and consistent in its support of that institution; it will, therefore, be pleasing to you to observe the excellent progress our Grand Lodge is making. The last annual report conclusively proves that in a material and financial point of view our Grand Lodge is in a most flourishing

condition, and we also know and rejoice that in its inner life our Grand Lodge movement has infused new zeal, activity, and vigour into Freemasonry throughout the Colony, and done much to remove the reproach which justly attached to the previous divided, armless, and unsatisfactory state of the Craft. You know that we have accumulated

very respectable Fund of Benevolence, and disburse large amounts in relieving distress among the needy and suffering, and I think we may be pardoned for directing attention to the fact, that we make no distinction as to Constitution among our brethren—enough for us if the case is one of genuine distress, it demands and obtains our sympathy and assistance. The only retaliation upon our opponents we indulge in is this : Of rendering help to the needy of thd English, Irish, and Scotch Constitutions, who find it consistent with their duty to ignore our existence. Some fine day they will be graciously pleased to extend to us that formal recognition now withheld ; but let us see to it meantime that we recognise and discharge our duty as Masons, do justice, love mercy, practise harmony, and live in unity and brotherly love with all mankind. If we are distinguished by loyalty to the principles of Freemasonry, it is immaterial under what form of Government we work or to which Constitution we belong, but we sincerely deplore the fact that differences do exist and that these reflect discredit on the Craft, and we are prepared to do all in our power to remove these differences. If our friends of the other side are anxious to restore amicable relations—and they profess that such is the case—then reconciliation cannot much longer be deferred. The newly-installed W.M. thanked the brethren for the honour conferred on him in re-electing him Master for a third term, and said that, while the position brought no accession of rank, he could not but feel gratified that, when it was deemed advisable to re-elect a P.M. to the position, he should be chosen from among so many able and experienced P.M.'s as there are in the Lodge—Lodge Coromandel being noted for the regularity of attendance and interest maintained in its affairs by the P.M.'s—and hoped that when he handed over the gavel to his successor the brethren would have no cause to regret their choice. This district has, unfortunately, been for a long time under a cloud of depression which could not but be felt by the Lodge, there was, however, strong indications of returning prosperity, and no doubt the Lodge would share in it, in fact the year was commencing under favourable auspices, a candidate having been successfully balloted for—with increasing population there was reason to hope that there would be further accessions to the strength of the Lodge. With the assistance and co-operation of the officers who had just been invested he

hoped to maintain that standard of efficiency to which the M.W.P.G.M. had referred in such complimentary terms as characteristic of the Lodge. In ruling the Lodge it would be his endeavour to adopt as his motto *Suaviter in modo* rather than that of Fortiter in re, but should occasion arise he would not fear to hold a firm rein in order to maintain proper discipline. He extended a hearty welcome to the visiting brethren to the social gathering of the brethren and their friends which was being held to celebrate the installation. The I.P.M., Bro. Kelso, then thanked the brethren for their support and co-operation during his term of office, and assured the W.M. of his utmost assistance during the coming year. Hearty good wishes were tendered by the M.W. the P.G.M. from the latest addition to the ranks of Grand Lodge,

viz : Lodge Ohaeawai, No. 101; Mother Kilwinning, S.C., by Bro. Cowan ; St. Andrews, No. 348, S.C., by Bros. Green and Tait ; Rodney, No. 1711, E.C., by Bro. P.M. Richards ; Mongonui, No. 85, by Bros. Spence, senior and junior. The brethren adjourned from labour to refreshment, about 9 p.m., and wended their way to the ball, which was held in Boyd's Hall to celebrate the installation. There was a large attendance, and everything went as merry as the proverbial marriage bell. Mr C. Grant officiated as Master of Ceremonies and ably filled the office. Dancing was kept up without intermission until midnight, at which hour an adjournment was made to the supper room, where a large variety of viands had been laid out in Hostess Boyd's well-known tasteful and first-class style ; all hands were seated at one time and a regular onslaught was made on the good things

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provided, but there was such an abundance that as many again could have been satisfied. After a short lapse of time dancing was resumed and kept up till an early hour next morning. Some of the dresses worn by the ladies were really artistic, and on the whole very great taste was displayed. More than one name was mentioned for the honor of belle, and we will leave the matter to be settled amongst them. We are safe, however, in characterising the gathering as a complete success.

#### PROVINCE OF CANTERBURY.

LODGE CONCORD, No. 39.—The annual installation of W.M. and investiture of officers of this Lodge took place on Friday, 15th March. There was a large and representative gathering of brethren of all Constitutions and from various parts of the colony. Bro. W. H. Were was installed as W.M. by the retiring

W.M., Bro. Wm. Gifkins assisted by some of the Masters of Lodges who were present, the ceremony being very ably and impressively carried out. The following officers were invested by Past Masters Bros. Hull and Millar : S.W., Bro. R. B. Wilkinson ; J.W., Bro. W. H. Macdougall ; Treasurer, Bro. J. W. Horner ; Secretary, Bro. C. D. Hardie ; S.D., Bro. J. Ferguson ; J.D., Bro. J. Gilmour ; D.C. Bro C. Samuels ; I.G., Bro. H. Skinner ; Tyler, Bro. J. May ; Steward, Bro. D.C., Long. At the conclusion of the above ceremony a very handsome Past Master's jewel was presented to the I.P.M., Bro. W. Gifkins, for his valuable services to the Lodge and suitably acknowledged by him. After dosing the Lodge the brethren adjourned to the Church Schoolroom where the banquet was held, and the usual loyal and Masonic toasts were duly honoured. Some capital songs and recitations were rendered, and altogether a most enjoyable evening was brought to a close at 11.45 p.m.

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## GRAND LODGES

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### NEW ZEALAND.

#### BOARD OF BENEVOLENCE.

Quarterly Report of the Board of Benevolence, Grand Lodge of Antient Free and Accepted Masons of New Zealand, presented at the Quarterly Communication of Grand Lodge in Wellington, April 29th, 1895.

MEETINGS.—The Board met on Jan. 7th, 29th, Feb. 4th, 26th, and March 29th, at which the following grants were made :—Towards the orphan children (3) in the charge of Lodge N.Z. Pacific, No. 2 (with a recommendation that it be continued annually) ...

To a widow and five children, E.C.	15 0 0
Small grants in aid to Bn., E.C.	5 0 0
To assist a Bro. of New South Wales	1 7 6
	<u>5 0 0</u>
	£26 7 6

The Brethren are cautioned by the Grand Secretary, Grand Lodge of Victoria, against an applicant for relief who is unworthy of assistance. He comes from Brisbane, and states that he suffered from floods. He professes to be a pianoforte tuner. Another applicant who has obtained relief by misrepresentation is also going about. He is well educated and very plausible. The Board has instructed

the Grand Secretary to forward a circular to the Lodges, putting them on their guard against these imposters.

THOS. McKENZIE,  
President.

Office of Grand Lodge,  
Wellington, March 30th, 1895.

#### BOARD OF GENERAL PURPOSES.

Quarterly Report of the Board of General Purposes, to be presented to the Grand Lodge of A.F. and A. Masons of New Zealand, at the Annual Communication at Wellington, on Monday, April 29th, 1895.

MEETINGS.—The Board met on February 15th and 27th, March 4th and 13th, and has to report the following business :-

IN MEMORIAM, GRAND TREASURER.—It is with deep regret that your Board has to report the death of V. Wor. Bro. J. M. Goldfinch, which occurred very suddenly and unexpectedly on February 21st. Your Board has conveyed to his sorrowing widow and family its sincere appreciation of his character and its sympathy and condolence -with them in their sad bereavement.

Wor. Bro. Geo. Wilson has been appointed temporarily until Grand Lodge elects a successor to V.W. Bro. Goldfinch. Bro. Wilson has been nominated as Grand Treasurer.

LODGE OPENED.—Since the last Communication of Grand Lodge M. W. Bro. Malcolm Niece] consecrated Lodge Ohaewai, No. 101, installed the Wor. Master, and invested the officers, in the absence of Rt. Wor. Bro. George Fowlds, who was absent from Auckland. There is a good prospect before the new Lodge in the large district in which it is located.

LODGE JOINED.—Lodge "Star of the North," No. 1647, B.C., at Whangarei, has passed a resolution to join Grand Lodge, and will shortly be opened as No. 102 on the Roll of Grand Lodge. The thanks of the Grand Lodge are due to the Brother whose influence has prevailed, and the Lodge will no doubt be much strengthened by the action it has taken.

RECOGNITION.—The Grand Lodge of Georgia has extended fraternal recognition, and has nominated Wor. Bro. W. A. Wolihin as Grand Representative near their Grand Lodge.

COMMISSIONS RECEIVED.—Grand Representative Commissions have been received from the Grand Lodge of Tasmania for Rt. Wor. Bro. H. J. Williams;

from the Grand Lodge of Delaware for V. Wor. and Rev. Bro. Thomas Porritt, Pt. Grand Chaplain ; from the Grand Lodge of North Dakota for Rt. Wor. Bro. A. H. Burton, Pt. Dep. Grand Master ; and from the Grand Lodge of Minnesota for Rt. Wor. Bro. T. A. Peterkin, Jr. Gr. Warden.

REPORTS OF GRAND SUPERINTENDENTS.—These are of a satisfactory character, and will be presented to Grand Lodge.

GRAND SECRETARY'S OFFICE.—At the last Annual Communication the Board of General Purposes, then sitting in Auckland, made a recommendation that the Grand Secretary's office should be permanently established in Wellington. On the motion of M.W. Bro. E. T. Gillon, consideration of this proposal was adjourned for twelve months. At the last Quarterly Communication held in Dunedin the following expression of opinion was submitted to the Board :—" The Grand Lodge sees no reason why the Grand Secretary's office should be permanently fixed in any one place, and is of opinion that a moveable Grand Lodge is eminently suitable to the geographical and other conditions of New Zealand, and should be continued." The Board has had under its most serious consideration the recommendation and the expression of opinion above referred to. Its experience in the administration of the affairs of Grand Lodge has confirmed that of the Brethren who have taken part in such administration, from Christchurch and from Auckland, that the frequent removal of the Grand Secretary's office from one town to another is exceedingly undesirable, involving serious and unnecessary expense, exposing the rapidly-increasing records of Grand Lodge, every day becoming more valuable, to great risk of loss or injury, and causing considerable interruption in the course of ordinary and fast-growing business of the office. The Board believes that the affairs of Grand Lodge can be most economically, promptly, and efficiently administered from Wellington as the centre most convenient for the Lodges generally, but it is most unwilling to recommend any course which would have the appearance of being in the direction of centralisation. Christchurch and Auckland have each had experience of the work of government, and circumstances may arise which would render it desirable that the seat of government should for a time be located in Dunedin. The Board, however, wishes it to be distinctly understood that it does not consider it essential that the Grand Secretary's office should be determined from time to time by Grand Lodge, that no removal should take place except after due notice, and that a majority of Lodges should possess the right of veto on any proposal for removal. The Constitution is silent upon the question, and the Board has prepared and submitted to the Lodges a

Constitutional amendment based on the lines above stated, which, if adopted, will, it thinks, fairly meet the necessities of the case. The Board accordingly advises that the recommendation above referred to as having been adjourned from last year to the present Communication, should be further adjourned sine die.

COMMUNICATIONS OF GRAND LODGE.—The Board has given its earnest consideration to the following expression of opinion referred to it from the last Quarterly Communication in Dunedin :—" That the Grand Lodge is of opinion that, as Communications are not at present sufficiently representative of the Craft at large, a better system should be devised, and that it be remitted to the Board of General Purposes to prepare a scheme that shall embody the following provisions, and to alter the Book of Constitution accordingly, subject to clause 41: (1) That an annual meeting, if really representative, would be preferable to Quarterly Communications ; (2) That every Lodge shall be encouraged to send one representative to such meeting, and that the Grand Lodge pay the actual, coach, steamer, or railway fare only of such representative within the prescribed maximum ; (3) That the proxy fee be abolished, and that notice of such proxies need not exceed forty-eight hours before the meeting ; (4) That the annual meeting shall continue at least two days ; (5) That the place of meeting for the following year be fixed at each Annual Communication ; (6) That no reduction in the half-yearly contribution be made. While fully concurring in the desirability of securing more perfect representation of Lodges at the Communications of Grand Lodge, the Board cannot concur in the advisability of such changes as those above suggested. It would be a new and dangerous innovation on the established form of Masonic government throughout the world to transfer the government of the Craft from an established Grand Lodge to an Annual Convention of Delegates. The Board does not think that satisfactory or consistent government could be secured under such a system. The expense, also, interposes an insuperable obstacle. To pay the mere travelling expenses of a delegate from each Lodge would involve an annual expenditure probably in excess of the total present revenue of Grand Lodge. The expenses could only be met by increasing levies on the Lodges, to which they would not be likely to willingly submit. In fact, the Lodges would have to find the whole of the cost themselves, as Grand Lodge has not independent funds, and its present revenue is not in excess of the demands upon it. The proposed reduction in Lodge payments when the number of Lodges reaches 120 would, if abandoned, go but a very short way towards meeting the expenses which would. be entailed by an

Annual Convention of Delegates. Many Lodges would also probably find considerable difficulty in arranging for satisfactory representation at an Annual Convention, if travelling expenses only were paid. The Board thinks that a yearly interval between the meetings of the Supreme Governing Body would be too long in the present circumstances of the Craft in this Colony. Quarterly Communications have been found unnecessary and undesirable, as involving too much expense ; but half-yearly Communications, which it is expected will be substituted by a Constitutional amendment at this Communication, will meet all the requirements of the case. In order, however, to secure better local representation at such Communications, the Board has prepared and submitted to the Lodge further Constitutional amendments. The first of these is to provide for payment of expenses of Grand Superintendents at the Annual Communication, or of any Superintendent who may have special business connected with his district at any Communication. The Grand Superintendent may fairly be expected to be familiar with the requirements and wishes of the Lodges within their respective districts. The second amendment proposes to give members of Grand Lodge unable to attend any Communication power to vote "Aye " or " No " in writing, on any motion of which notice has been given. As notice is required to be given of any important resolution, the whole of the members of Grand Lodge throughout the Colony will thus be enabled to express their opinions upon any matter of importance coming before Grand Lodge. The Board also proposes to reduce the period, prior to any Communication within which proxies have to be lodged from 14 to seven days. Great inconvenience would arise if a less interval were required. The Board has also given notice of an amendment to abolish proxy fees. By these several amendments, the Board thinks that the objects desired to be obtained by the expression of opinion from Dunedin will, in a large measure, be secured. They embody all that the Board thinks can, at present, safely be conceded in the direction indicated.

AMENDMENTS TO THE CONSTITUTION.—The amendments to the Constitution circulated under date of July 11, 1891, have now been before the Lodges for the full six months required by Section 41. It is for Grand Lodge now to deal with them. In no case has objection been raised to any one of the proposed amendments by more than seven Lodges. It would require the objection of 34 Lodges to remove an amendment from the jurisdiction of Grand Lodge. But although the number of objecting Lodges is small, the Board has reason to believe that a strong objection does exist in one portion of the Colony to the elimination from the Constitution of the provisions for the establishment of

Provincial Grand Lodges. This feeling, the Board thinks, it would be wise to recognise and defer to. The amendment, although in the opinion of the Board desirable, is not urgent. There is no immediate prospect of any provincial Grand Lodge being established, and the Board hopes that there never will be, as the establishment of such a governing body would involve great and unnecessary expense to the Lodges in the district. Thoroughly efficient and much more economical local government can, the Board is convinced, be secured under the Constitution by other means. District and Provincial Grand Lodges have in the past proved the reverse of beneficial to the interests of Masonry in New Zealand, and to get rid of them was undoubtedly one of the objects with which Grand Lodge was established. It is to be hoped they will never be revived, as they are cumbrous and expensive institutions. There is, however, no good reason for removing from the Constitution the existing provisions admitting of their establishment, if such removal is opposed to the deliberate opinions of even a small section of the Craft. The clauses can do no harm by being retained at least for the present, as there is no immediate probability of a new edition of the Constitution requiring to be printed. The Board, therefore, recommends that consideration of the proposed amendments dealing with this matter be adjourned sine die.

With regard to the principal objections to the other proposed amendments and the reasons why the Board is unable to concur in them, the following short explanations may be given : Clause 8, relating to Past District or Provincial Grand Rank, is objected to by several Lodges as contrary to what was understood at the time of the formation of Grand Lodge. This is a misapprehension. The intention was to prevent such officers losing rank by joining the Grand Lodge, not to confer upon them any higher rank than they would have been entitled to under their Mother Constitution. The amendment makes this clear, and carries out the original intention. Clause 10 and new Clause 1.5, as to election of Grand Master and conferring Chair secrets on Grand Masters Elect, only make Constitutional provision for what is strictly in accordance with Masonic law and precedent, as already accepted by this Grand Lodge. Clause 23.—Some Lodges wish the word "qualified" to be used instead of "certified," in regard to Auditors. "Qualified" has no legal definition, but "certified" has, as there is an Institute of Accountants. Some further amendments are submitted in reference to this Clause. Clause 25.—The provision requiring all communications to Grand Lodge to be forwarded through the Grand Superintendent of the district is objected to by several Lodges, which think

copies only should be sent to that officer. As the Board cannot act on any communication from a Lodge until the Grand Superintendent's report thereon has been received, time will actually be saved by sending the original communication through him. It will then reach the Grand Secretary accompanied by his remarks, if any are necessary. It is not deemed desirable to relieve Grand Superintendents of the duty of annually visiting each Lodge in their district. Clause 42 is obsolete, as the time named therein has expired. New Clause A is objected to on the ground that Grand Stewards should be on the same footing as other Grand Officers. The clause is in strict accordance with the practice of other Grand Lodges, and there are many reasons for it. To insist that only Past Masters should in any case be eligible for appointment as Grand Stewards would in many cases be inconvenient and undesirable. Clauses 143, 159, and 160—The addition *ex officio* of Past Grand Masters and Past Pro. Grand Masters to the Boards of Benevolence and General Purposes is objected to by several Lodges. The Board, however, considers that the services of such distinguished and experienced Brethren cannot fail to prove of great value upon both Boards. The existing provision that no two members of any one Lodge shall sit on either of those Boards has proved quite impracticable. It has been found impossible to adhere to it, and the Board can see no good reason for retaining a rule so inconvenient and undesirably restrictive. The proposed reduction of fees is objected to by several Lodges, but on reconsideration the Board has no hesitation in adhering to the proposed amendments. The other objections are of a minor character, and many refer only to verbal alterations. Some Lodges made proposals which would require to go before the Lodges as independent amendments. These have all been carefully considered, and such of them as the Board thinks would be desirable improvements have already been given notice of. The Board recommends that with such consequential or merely verbal amendments as may be necessary the amendments of the Constitution laid before the Lodges under date of July 11, 1894, but omitting those in Clause 1, lines 7 and 8 of Clause 5, Clause 6, line 7, Clauses 43, 44, and 45, 130 to 140, 192, 194, and that in table of fees on page 85, be adopted by Grand Lodge.

Regarding the further proposed amendments in the Constitution, the more important have been explained under other headings. The amendment to clause 81 is one, the necessity for which has been shown by experience ; and the same may be said in regard to the amendments to Clauses 129 and 181. It is thought desirable that the Grand Secretary, being a paid officer of Grand Lodge, should not have a vote as a member on either the Board of General Purposes or Board

of Benevolence. The office of Grand Superintendent, although one of dignity, involves very serious demands upon the time of the occupant, and it is thought undesirable that, when a Grand Superintendent holds office for several years, he should be required to pay an annual fee. The other amendments are of a formal character.

RETURN OF CHARTERS.—The Board has much satisfaction in reporting that the M.W. Grand Master, M.W. Bro. Thomson, P.G.M., and V.W. Grand Secretary have met R.W. Bro. Cunningham, District Grand Master of Canterbury, E.C., and handed over to him the Charters of the Lodges in the Canterbury District formerly holding of the Grand Lodge of England, which have transferred their allegiance to the Grand Lodge of New Zealand. Bro. Cunningham, on his part, undertook to cancel the said Charters, and to hold them until the pleasure of the Grand Lodge of England is known as to their disposal ; a request being transmitted that the Grand Lodge of England may be pleased to return the Charters, as has been done in Similar cases elsewhere, in order that they may be held by the Lodges as mementos of their former connection with their Mother Grand Lodge, The Charters of the Lodges in the Wellington District similarly situated will be handed over to R.W. Bro. Arkwright, D.G.M. of Wellington, E.C., at the first convenient opportunity, the Lodges having already been removed from the Roll of the Grand Lodge of England.

APPOINTMENT OF OFFICERS.—The M.W. Grand Master has intimated his intention to appoint

R.W. Bro. George Fowlds, Auckland, Deputy Grand Master.

R.W. Bro. A. G. Creagh, Oamaru, Senior Grand Warden.

Wor. Bro. J. J. M. Hamilton, Christchurch, Junior Grand Warden.

And with the concurrence of Grand Lodge,

R.W. Bro. H. J. Williams, Grand Superintendent of Wellington.

M.W. Bro. H. Thomson, Grand Superintendent of Canterbury.

R.W. Bro. J. A. Kirby, Grand Superintendent of Otago.

Wor. Bro. M. R. Bree, Grand Superintendent of Southland.

R.W. Bro. Wm. Beilby, Grand Superintendent of Hawkes Bay and Gisborne.

R.W. Bro. H L. Michel, Grand Superintendent of Nelson and West Coast.

The Board, after consultation with the Grand Superintendents of the several districts, recommends the election of the following Brethren to the respective offices named-

AUCKLAND:—

Grand Chaplain	Joughin, Rev. T. A. ,,	Aroha
Senior Grand Deacon	Ross, D. H.	Auckland
Grand Sword-Bearer	Erickson, A.	„
Assistant Grand Standard Bearer ...	McCulloch, Henry	„
Grand Organist. ...	Webb, Thomas H.	„
Grand Steward	Kelso, Archibald Coromandel	
Member of Beard of General Purposes	Tewsley, Henry C.	Auckland
Member of Board of Benevolence	Fawcus, Juhn Coromandel	
Member of Board of Benevolence	Walker, W. C.	Auckland

CANTERBURY :—

Grand Chaplain	Chambers, Rev. E. E.	Lyttelton
Junior Grand Deacon	Webster, Robert Southbridge	
Grand Director of Ceremonies ...	Revell, John Charles	Lincoln
Assistant Grand Sword - Bearer ...	Baker, Henry William	Lyttelton
Grand Pursuivant	Millar, Alexander Christchurch	
Member of Board of General Purposes	Hulbert, Charles P.	„
Member of Board of Benevolence ...	Smith, Thomas Layton	Lyttelton
Grand Steward ...	Adams, Samuel John Bennington, George Christchurch	Waimate
	Hart, George R....	„

WELLINGTON :-

Grand Superintendent of Works Plymouth	Corkill, Francis Peacock	New
Grand Chaplain	Dumbell, Rev. J. Wellington	
Grand Treasurer	Wilson, George	„
Grand Registrar	Ramerton, R. C.	„

President Board of General Purposes	Gillen, E. T.	„	
President Board of Benevolence ...	McKenzie, Thomas	„	
Assistant Grand Secretary	Dempsey, Hector	„	
Board of General Purposes	Fletcher, Robert; Elliott, H. J. H. ;		
Freeman, H. J. ; Dawes, F. J. ;			
Rev. Thomas.	Coveney, T. P., Wetherilt, H. ; Porritt,		
Board of Benevolence	Clothier, Arthur ; Macmorran, George;		
Mothes, Richard ;			
Herbert ; Dean, Rev.	Wills, Wm. ; France, George ;. Baillie,		
Auditors	Richardson, J. H., Lyon, W. D.		
OTAGO :-			
Grand Chaplain ...	Pinfold, Rev. James .	Dunedin	
Senior Grand Deacon	Ronaldson, Charles John	„	
Grand Standard-Bearer	Hargood, William	Balclutha	
Assistant Grand Organist	Waddell, William	Oamaru	
Member of Board of General Purposes	Burton, A. H.	Dunedin	
Member of Board of General Purposes	Crump, Charles ...		
	Palmerston S.		
Member of Board of Benevolence_	Lippert, Hugo	Dunedin	
Grand Steward	Buckland, Henry		
	Waikouaiti		
„	Kennedy, John S.	Mosgiel	
„	Hosie, Robert	Naseby	
SOUTHLAND :-			
Assistant Grand Director of Ceremonies	Crosbie, George, sen.		
	Wyndham		
Member of Board of General Purposes ...	Monteath, Thomas	„	
Member of Board of Benevolence	Raymond. J. W.	„	
NELSON AND WEST COAST :-			
Member of Board of General Purposes	DeCastro, W. W.	Nelson	
Member of Board of General Purposes	Cresswell, A. E.	Hokitika.	
Member of Board of Benevalence	Bain, A. W.	Nelson	
Member of Board of Benevolence	Philpotts, T. R. W.	Reefton	
Grand Steward.	Godfrey, Theo. Aug.	Denniston	
HAWKES BAY AND GISBORNE :-			

Junior Grand Deacon	Wundram, H. C. A.	Napier
Grand Bible Bearer	Pickett, John Joseph	Waipawa
Member of Board of General Purposes	McDougall, J. W.	Napier
Member of Board of Benevolence ...	Jolley, P.	H.
	Waipukurau	

The remaining vacancies in the list of Grand Stewards will be filled up at the Communication of Grand Lodge.

NEXT COMMUNICATION.—The Board recommends that the next Communication of Grand Lodge should be held in Auckland.

E. T. GILLON, Pt. Gr. Master,

President.  
Office of Grand Lodge,  
Wellington, March 31st, 1895.

**TO SUBSCRIBERS AND OTHERS.**

Subscribers are requested to note that instructions to discontinue sending the paper must be forwarded in writing to the office—such notice will be duly acknowledged by the Proprietors—instructions to travelling agents cannot on any account be recognised.

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Subscribers are respectfully notified that the correct filling of orders is sufficient evidence of their receipt.

ARTHUR CLEAVE & CO.,  
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	£ s. d.		£ s. d.
Bryant W., Longbeach	... 1 0 0	Mackinzie J., Cass River ...	0 10 0
Chalmers J., Lawrence	... 0 7 6	Rose Croix Chapter, Well'ton	1 0 0
Fraser H. P., Waitaki North	0 8 6	Stewart A., Oamaru...	... 0 7 6
43-illies R. J., Thames	... 0 7 6	Taylor C., s.s. Taviuni, Sydney	0 8 0
Kennedy J. E., Oamaru ...	0 12 6	Thompson J., Lyttelton	... 0 7 6
Lang Wm., Oamaru	... 0 7 6	Williams L., Okaihau	... 0 7 6
Lodge Tararua, Oamaru ...	1 0 0		

The following Agents have been appointed to represent the N.Z. CRAFTSMAN.

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EKETAHUNA ...	A. HENDERSON	FEILDING ...	W. CARTHEW
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HAWERA ...	„	HASTINGS ...	THOS. MORGAN

PATER	...	J. W. WARREN,,	WOODVILLE	A. SANDEL
INGLEWOOD	...	"	WELLINGTON ...	J. C. MOWBRAY
MIDHURST	...	"	HUNTERVILLE ...	NORRIS & ASHCROFT
NGAIRE	...	"	MARTON	...
STRATFORD	...	"	PAHIATUA	...
.NEW.PLYMOUTH	H:KITCHINGMAN			ALEX. BLACK

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## BRIEF MENTION

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LIMIT your wants to your wealth.

TRUTH is speech of inward purity.—*Edwin*

TRUTH always has the vantage ground.—*Francis Bacon.*

TRUTH is established by scrutiny and deliberation.—*Tacitus.*

TRUTH crushed to earth shall rise again.— *William C. Byrant.*

TRUTH for authority, and not authority for *truth*.—*Lueretia Mott.*

TRUTH is always strange, stranger than fiction.—*George G. Byron.*

TIME heals all troubles save one, and that it makes worse : Growing old.

THE level is an emblem of equality, because with God there is no respect of person.

THE only way it pays a person to be his own lawyer is to keep his own counsel.

TRUTH is as impossible to be soiled by any outward touch as the sunbeam.—*John Milton.*

There are no bad fraternal orders, but we draw a pretty thick veil over some of the members.

SOME folks think that their personal importance fills a large space in the public eye, when it is all on their own.

ALWAYS do as the sun does—look at the bright side of everything, it is just as cheap, and three times as good for digestion.

THE oldest living Freemason is "William Salmon, Pennlynne court, South Wales, who reached the age of 105 last month (March).

IN Mexico a semi-annual receipt for dues must be exhibited besides the usual examination, before a visitor is admitted into a lodge.

HARPOCRATES, the god of silence, was sometimes represented wearing a crown of roses. For this reason the rose is regarded as a symbol of silence—secrecy.

MASONRY, like all human institutions, is progressive in its character, and you can no more stay its progress than you can stay the advance of time in its onward march.

OHIO Lodges have a net increase in membership of 728 during the past year. The present membership is 38,851. The salary of the Grand Secretary is \$1,5000, with no assistant.

THE character of a wise man consists in three things—to do himself what he tells others to do ; act on no occasion contrary to justice and to bear with the weaknesses of those around him.

WHATEVER be the cause of happiness may also be the cause of misery. The medicine, which rightly applied, has power to cure, has, when rashness and ignorance prescribes it, the same power to destroy.

THE Denver Masonic Temple Association has over a half a million assets, with liabilities little less than \$200,000 the capital stock, \$160,000, not included. Their receipts from rent during the past year amounted to \$2,230,749.

THE Bible is like a wide and beautiful landscape, which, seen from afar, is often dim and confused ; but a good telescope will bring it near, and depict in clear outline its rocks and trees and flowers ; that telescope is the Holy Spirit's teaching.

AT the late meeting of the Grand Lodge of Illinois some one placed an Overseers' square on Grand Master Coburn's bald head, and remarked : " It is neither oblong nor square, but owing to its singular form and beauty I am unwilling to reject it." It passed.

THE Prince of Wales has joined the St. John's Lodge of Freemasons of Gotha. In doing so the prince expressed the hope that there would be close personal relations between the German and English Freemasons. The English Masons are not confined to membership in one Lodge.

MASONRY is for the just, the faithful and the charitable ; such as desire to improve themselves socially, mentally and morally, and not for the vile or brutal.

THE only claim to preferment in a Masonic body should be sterling, personal merit, and no one, even though he possesses social virtues and be ambitious for preferment, should ever be advanced if he is not possessed of an irreproachable character, and he is an honest, law abiding citizen.

IF you have ambition for Masonic honours you must attend you lodge regularly and endeavour to do well the work assigned to you. Then obeying its moral precepts, thereby gaining the respect of your brethren, you will climb to the top of

the ladder. Taking the degrees places you only inside the door ; you must earn the honours.

A CUSTOM prevails in Lodges in many jurisdictions, of requiring all who have been raised in the Lodge during the year to appear at the annual communication in December, when they are admitted and received as a class together, and are afterward known as the class of such or such a year. It is undoubtedly a splendid arrangement, and the results must be beneficial to both Lodge and members. We hope the custom will be adopted more generally.

MASONRY in Holland has its striking peculiarities. For instance, the Worshipful Master once elected generally retains his office till his death. The officers of the Lodge are elected for periods of from one to three years, as the by-laws determine, and they may be re-elected. The Master Mason's degree is not conferred earlier than a year after taking the degree of Fellow Craft, except by dispensation, and the Fellow Craft cannot apply for the degree, which is only given after a resolution of the Master Masons of his Lodge, at such time as they consider him worthy to receive it. No fees are charged for this.

#### THE THREE VOLUMES.

Life is a story in volumes three,  
" The Past," "The Present," "The Yet to Be."  
The first is finished and lain away,  
The second we're reading day by day.  
The third and lest of the volumes three  
Is locked from sight God keepeth the key.

WE are sometimes led to advise those seeking membership in the fraternity to keep out of it because they cannot afford it. A man has no right to join any society at the expense of his own or his family's comfort. Masonry is not an asylum or school of correction, intended to reform men ; it seeks only to make reformed men better ; neither is it an institution of benevolence, where the man goes to receive certain monetary benefits or better a crippled condition ; it takes care of its own when misfortune overtakes them. He should be able to support himself and family, and to lay aside something far a rainy day, before he joins a Masonic lodge.—  
*"Australasian Keystone"*

IT has been aptly written that the lodge-room is a place above all others where the utmost decorum should be observed, and that it is within the power of the principal officer to require and enforce it. This should be impressed upon every one who crosses the threshold of the lodge. There every member is on his good behavior.

All bickering—all difference of opinion on religion, politics, and other Matters which divide men into churches, Beets, parties, castes, should be left outside of the outer doors, and the spirit of love, fraternity and brotherhood should be the ruling element. Thus will the great ends sought to be gained by the fraternization of man be accomplished.

WE notice action taken by Masonic Grand Lodges and their subordinates in some jurisdictions evidently intended to hold each lodge to the care and support of its own members if they should be sick or in need, thus requiring some temporary help. The legislation referred to is in imitation of rules and requirements observed in other fraternities, when aid rendered to a brother of another lodge is noted upon a travelling card and payment is expected from the lodge in which the beneficiary has membership. Such a system may work well in the bodies referred to, but it does not accord with the spirit of Freemasonry. Such local and formal ways of administering help to a distressed brother hardly fulfil Masonic requirements.

No brother should ever hesitate opposing an undesirable candidate for preferment. We can never expect to rise above the standard we set up. The character of the officers of a lodge is the criterion by which the lodge is judged by the Masonic fraternity at large, as well as by the profane, and if such officers are not representatives of our best men, we must suffer the consequences.

A BROTHER has worked out the cost of King Solomon's temple from Biblical data and reduced it to £ s d or rather to £. Had he reduced it to Rs., our fount of numerals would scarcely have run to it. Here are his figures, which may be taken as a fair approximation :—Total cost £69,869,822,500, Of this amount £62,675, 000,000 represented the value of the jewels, £6,904,822,500 of gold and silver and metal ware. Wages and other expenses connected with the workmen £140,000,000, materials for construction £150,000,000. King David left in his treasury £911, 416, 207, and Solomon, Hiram K. T. and the Queen of Sheba contributed £80,000, 000,000 between them, leaving £11,041,513,707 in the treasury for repairs.

A MASONIC Lodge should be, and in the nature of things is, pervaded by a restful atmosphere. Brethren tired with the activities of secular life, sensitive in spirit by reason of the close competitions of business interest, the clashing of political schemes and the opposition of social theories, seek the Lodge as a place of rest from these conflicting forces. There the worn spirit finds repose. There the tired brain is renewed again in strength under influence that are of a peaceful and refreshing character. Love, sympathy, confidence are the uplifting, tranquilizing influence of a Masonic Lodge, whose effects on the wearied heart and mind ate

indeed blessed. Freemasonry fulfills an important mission in providing the place and making the opportunity where true rest may be found.

FEELING AGAINST FREEMASONRY IN AUSTRIA.—In the Diet of Lower Austria a noisy scene was provoked by the Anti-Semites. Dr. Haberl, the Vice-President of the Diet, resented the repeated attacks made upon him by that party because he is a Freemason. He protested that to be a Freemason was by no means high treason, and that in other countries Princes and Monarchs held office in the Order. He said : "All the world knows that Freemason are not traitors, but noble, generous men." Here the Anti-Semite member Gregorig interrupted : " They are Jews ; they are no men at all." But the President continued that they were men who, without considering confessions or Rationalities, performed charitable works, and went on to speak in this connection of the Prince of Wales. At this point he was interrupted by offensive cries.

SO MOTE IT BE—We love this quaint old response. To use it means unity borne of harmony, which is the key to heavenly enjoyment. It says we have sat together on the level, and profit has been its fruit ; that we are better men by so doing, and as little timings make up our natural Temple, so these meetings from time to time, build up our spiritual It should be our aim to make these words golden. Let them be an echo from the heart. They are a benediction born of Charity which has its sustenance from a world unseen by mortal eyes—the source of all inspiration. For more than a century has this Masonic saying been borne heavenward as incense, We trust, as the years roll by, they will be dearer, as the sun of that land of rest begins to shed its lustre over the mountain peaks which look upon the landscape where a weary footfall is never heard, and tears and sighs are aliens.—*Dr. R.*

ITS FOUNDATION.—The foundation of Freemasonry is a belief in a Supreme Being, its great light the Holy Bible, and its crowning glory the practice of social and moral virtue. That it is ancient is beyond question—and honourable it must be, as the wise and good who have from the beginning approached and learned its mysteries, hallowed its practices, and endorsed its principles in all ages of time, conclusively established.. Its tendencies are to assist, elevate, and ennoble mankind, and to make its votaries honourable, just, and charitable. If not bound together by a cement such as this, its pillars would have crumbled and tottered to their base, and their whole superstructure long since have been a magnificent ruin. Its innerent excellent, however, has bid defiance to the assaults of its enemies and withstood the power of time. While other institutions have fallen beneath the malice of the one and submitted to the obliterating progress of the other,

Freemasonry has survived, and still spreads her glory over the world, and is destined to last while " the earth bears a plant, or the sea rolls a wave.

AT a local Masonic gathering held a few days ago, the rector of the parish was in the vice-chair as Junior Warden, and was supported on one side by his churchwardens, and on the other by a Mason who rejoiced in the name of Church, whilst the *vis-a-vis* of the latter was named Halfpenny. Amid some amusement, the rector, in the course of some remarks, said it was rather singular that the rector should be there, along with the wardens, the church, and the offertory.

A LODGE can be neither better nor worse than those who compose its membership, and the amount of good it will do depends entirely upon the members themselves. None but concientious, upright and intelligent men should dyer be permitted to enter its portals and receive the honor of being made Masons. Those should be avoided who are known, or even suspected of being otherwise, or who associate with persons of loose morals and ways. To an erring and weak brother the divine attribute of charity should be shown, and efforts (renewed if necessary) should be made, with true brotherly love and affection, to persuade him to forsake his errors and return to the straight and narrow path; but should the best efforts we are capable of exerting fail, and he refuse to abandon his habits unbecoming one occupying his station in life, then charity should be tempered with justice, and he be made to feel the iron rod of discipline.

WE frequently hear the phrase " ancient constitutions," and appeals, are frequently made to them as supreme authority. This is all a mistake. The "ancient constitutions" referred to are simply the Constitution, or "General Regulations." of the Grand Lodge of England as adopted by that body when they "approved" the Charges as compiled by Anderson. These " Regulations" for the Government of the Craft in England are enactments based upon the Charges ; or, in other words, they are simply the Constitution of that Grand Lodge, and are of no more authority beyond the jurisdiction of that body than is the Constitution of the Grand Lodge of Michigan or that of any other Grand Lodge. The Regulations may be changed at pleasure, so that they do not contravene the Charges ; they have been changed frequently since they were first adopted, and will probably be again.—*American Tyler.*

READING MASONS.—Now, we do not intend to insinuate that there are no reading Masons—far from it. There are not a few who are students, indeed, They are often found among the most busy of men—those who retire early, rise early, and eat not the bread of idleness. But they rightly divide their time and sacredly sat aside a portion for mental and moral culture, and thus they find time to study

and reading needful in order to their keeping pace with the intelligence and progress of the age ; also to find time to read a Masonic journal, so as to know something of what is transpiring in the Fraternity. If Worshipful Masters would bring before their Lodges the advisability of every brother subscribing for a Masonic magazine they would do more to make bright, intelligent Masons than any number of official visits. Only make reading Masons and you may have no fears for the future of the Order. It is surprising the number of aspirants for office in a Grand Lodge who never subscribed for a Masonic paper, and know nothing about Masonry but the parts of the ritual they have learned simply by rote. —*Chronicle*.

A BROTHER has forwarded us a unique experience. Last August he was out in the district during the rains, and on one occasion took refuge from an exceptionally heavy burst in the hollow trunk of a tree. When, however, he tried to get out, whether the wood had swelled or he had swelled himself, he does not yet know, but he was a tight fixture. Evening was coming on, and the prospect of a night in the jungle under such circumstances was sufficiently appalling ; but all his efforts to extricate himself seemed but to wedge him the tighter. Thinking his last hour was not far off, his past rose up before him, as we understand generally does happen under such circumstances, and especially those incidents in his past which gave him least pleasure to reflect upon. Among other things, he reflected with regret that for the last 18 months, instead of buying his own copy of the *Review* and paying for it like a man, he had been in the habit of reading the lodge copy. As he thought upon this, the recollection of it made him feel so small that he extricated himself with ease. We didn't know bow far this brother's story was to be credited until we observed that as he narrated it he drew a cheque for two years' subscription in advance, which fact gave fact gave it a *prima facie* claim to credit, and we hope the moral will not be lost on other brethren.—*Indian Masonic Review*.

April 16, 1895.] N. Z. CRAFTSMAN. 325

### MEETINGS IN MAY, 1895.

1895. MAY.	AUCKLAND.	HAWKES BAY.	WELLINGTON.	NELSON.	CANTERBURY	OTAGO AND SOUTHLAND.
Thurs. 2					Crown S.C.	
Fri. 5	Franklin Hokianga		Hawera			Palmerston South'm Cross
Mon. 6	Albion	Bedford	Fielding Leinster		Wairau	Clutha Ngapara
Tues. 7	Manukau Te Aroha Ponsonby Mongonui	Ruahine	Patea Kil. Otangaki	Trafalgar Ch., S.C. *Victory Greymouth E.C. Son. Star, E.C. Pacific, E.C.	Progress	Waikouaiti
Wed. 8	Ara Papakura	Heretaunga	Masterton Tairarua Stratford Manawatu Kil	Aorangi		Otago Harvey *Waikaki Fortitude
Thurs. 9	Alpha Beta-Waikato	Abercorn 30	St. Andrew Kil. St. John, S.C.	Robert Burns Advance	Caledonian Ashburton E.C. Ashley	*Hercules *St. John Taringatura Mokoreta Peninsula Kil. S.C.
Fri. 10	*Waiuku		Rangitara Otaki Greytown Eketahuna St. John Waikaki Chap.	Kunara	Phoenix	Aparima Victoria, I.C.
Mon. 13			Waterloo			
Tues. 14		Victoria	*St. Mark		St. Augustine	
Wed. 15		Rawhiti	Ulster		Geraldine Concord	Oamaru Kil.
Thurs. 16	Wairoa Ze'ndia E.C.	Scinde				
Fri. 17			Ngamoeta Wellington E.C.			
Mon. 20			St Andrew			
Tues. 21	St. Andrew Sir W. Scott				Robt. Burns, S.C.	
Thurs. 23					Unanimity	
Fri. 24						Southern Cross Chap.
Mon. 27			N.Z. Pacific			
Tues. 28	Auckland	Aorangi, E.C.				
Wed. 29	United Service					

Full Moon—Wednesday, April 10th, and Thursday, May 9th, 1895.  
NOTE.—The Lodges marked with a \* are Installation Meetings.  
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**CRAFT LODGES**  
 (HOLDING UNDER THE GRAND LODGE OF NEW ZEALAND).

PROVINCE OF CANTERBURY  
 (16 LODGES).

(R.W. Bro. H. THOMSON, P.G.M., Grand Superintendent.)

**UNANIMITY, No. 3.**

Founded 1852, meets at Masonic Hall, Summer Road, Lyttelton, on the fourth Thursday in each month, at 7.30 p.m. Installation in January.

W M	...	Bro T H SMITH
S W	...	Bro N NEVILLE
J W	...	Bro C H AGAR
Secretary	...	Bro J T GIFFORD, Lyttelton.

**ST. AUGUSTINE, No. 4.**

Founded 1852, meets every month in the St. Augustine Masonic Hall, Christchurch, on the second Tuesday at 7.30 p.m.; the June meeting is held on the 24th, St. John's the Baptist day; the October meeting on the 18th, this being the Anniversary Day of the Lodge. Installation, second Tuesday in January.

W M	...	Bro W BROADHURST
S W	...	Bro A M MCINTYRE
J W	...	Bro M GARDNER
Secretary	...	Bro H Y WIDDOWSON

**SOUTHERN CROSS, No. 6.**

**CALEDONIAN, No. 16.**

Founded 1871, meets at Masonic Hall, George Street, Timaru, on the second Thursday in each month, at 8 p.m. Installation, 24th June (St. John's Day).

W M	...	Bro JAMES MASON
S W	...	Bro JOSEPH GIBSON
J W	...	Bro SAMUEL McBRIDE
Secretary	...	Bro A MILLS, P.M., P.G.S., York St.

**PROGRESS, No. 22.**

Founded November 16, 1876, meets at the Masonic Hall, Southbridge, on the Tuesday on or before the full moon, in each month, at 7.30 p.m. Installation, second Wednesday in December.

W M	...	Bro J C SCOTT
S W	...	Bro T J WITHERS, M.D.
J W	...	Bro D GILMOUR
Secretary	...	Bro FRED PADDY

**CANTERBURY KILWINNING, No. 23.**

**GERALDINE, No. 27.**

Founded 1878, meets in the Masonic Hall, Geraldine, on the third Wednesday in every month, at 7.30 p.m. Installation in December.

W M	...	Bro A WHITE
S W	...	Bro BENJ F COCHRANE
J W	...	Bro F B WEBSTER
Secretary	...	Bro F WILSON SMITH, Timaru

## ASHLEY, No. 28.

Founded 1878, meets every month in the Masonic Hall, Rangiora, on the Thursday on or before full moon at 7.30 p.m. Installation, June meeting.

W M	...	...	Bro H JONES
S W	...	...	Bro G. F. SMITH
J W	...	...	Bro H C J BAILEY
Secretary	...	...	Bro SIDNEY G SMITH, Rangiora

## ST. GEORGE, No. 29.

## RAKAI, No. 31.

## LINCOLN, No. 33.

## CONCORD, No. 39.

Founded 1881, meets every month in the Masonic Hall, Papanui, on the third Wednesday, at 7.30 p.m. Installation in March.

W M	...	...	Bro W H WERE
S W	...	...	Bro R B WILKINSON
J W	...	...	Bro W H MACDOUGALL
Secretary	...	...	Bro C D HARDIE, Papanui.

## PHENIX, No. 43.

Founded in 1881, meets at the Masonic Hall, Akaroa, on Friday on or nearest full moon in each month. Installation, November.

W M	...	...	Bro ED JOYCE
S W	...	...	Bro F POTTS
J W	...	...	Bro F J MORTON
Secretary	...	...	Bro MARTIN G DALY, P.M., Akaroa

## METHVEN, No. 51.

## KAIKOURA, No. 60.

## CHRISTCHURCH, No. 91.

**W**ANTED—Where shall I apply for Cooks, &c.? The undermentioned are only a few of the Estates Macdonald, Manchester Street, Christchurch, has supplied this season, which proves the confidence placed in him by the best judges of labour:—Action, Alford House, Balmoral, Castle Hill, Cheviot, Corwar, Craigieburn, Doule Hill, Glenmark, Green Hills, Hayland, Highfield, Horsley Downs, Kaituna, Lake Coleridge, Lyndon, Mendip, Mount Hutt, Snowden, Springfield, Starboro', St. Helens, Tekoa, Teviotdale, Whitedale. Also Hotels (Coker's, Warner's, &c.) Telephone 256. N.B.—Private Enquiry for Missing Friends.  
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## PROVINCE OF OTAGO.

(11 LODGES).

(R.W. Bro J. A. KIRBY, Grand Supeintendent).

## OTAGO, No. 7.

Founded 1859, meets at the Oddfellows' Hall, Stuart Street, Dunedin, on the second Wednesday in each month, at 8 p.m. Installation in October.

W M	...	...	Bro ARTHUR FIELDWICK
S W	...	...	Bro Wm McADAM
J W	...	...	Bro F ANSDRELL
Secretary	...	...	Bro C J RONALDSON, P.M., care of Mr A. Fieldwick, Octagon, Dunedin

## WAITAKI, No. 11.

Founded 1864, meets every month in the Masonic Hall, Wansbeck Street, Oamaru, on the Wednesday on or before full moon, at 8 p.m. Installation in May.

W M	...	...	Bro ROBERT JOHN KEYS
S W	...	...	Bro NATHANIEL SWINARD
J W	...	...	Bro A MACKAY
Secretary	...	...	Bro J WANSBROUGH, P.M., Oamaru.

## CLUTHA, No. 14.

Founded 1866, meets every month in the Masonic Hall, Balclutha, on the Monday on or before full moon, at 8 p.m. Installation in June.

W M	...	...	Bro T A JOHNSTON
S W	...	...	Bro W J KEYS
J W	...	...	Bro J BAIN
Secretary	...	...	Bro Wm WILSON, Box 30, Balclutha

## PALMERSTON, No. 26.

Founded 1878, meets every month in the Masonic Hall, Palmerston South, on the Friday on or before full moon, at 7.30 p.m. Installation in August.

W M	...	...	Bro Wm CLARKSON
S W	...	...	Bro MAYNESS ISBISTER
J W	...	...	Bro Wm B GALLOWAY
Secretary	...	...	Bro CHAS CRUMP, P.M.

## HERCULES, No. 36.

Founded 1880, meets every month in Masonic Hall, Tapanui, on the Thursday nearest full moon, at 8 p.m. Installation in May.

W M	...	...	Bro BENJ. FARGHER, P.M.
S W	...	...	Bro C F L WRENSTEAD
J W	...	...	Bro JOHN BEATIE
Secretary	...	...	Bro THOS CRAWFORD, P.M., Tapanui.

## HIRAM, No. 46.

## WAIKOUAITI, No. 57.

Founded July 28, 1885, meets every month in the Masonic Hall, Waikouaiti, Otago, on the Tuesday nearest full moon, at 7.30 p.m. Installation in July.

W M	...	...	Bro HENRY BUCKLAND
S W	...	...	Bro R M LEW
J W	...	...	Bro GRO. BLATHWAYTE
Secretary	...	...	Bro ANDREW AFFLECK, Waikouaiti, O.

## NGAPARA, No. 68.

Founded 1891, meets every month in the Masonic Hall, Ngapara, Oamaru, on the Monday preceding full moon, at 7.30 p.m. Installation in October.

W M	...	Bro THOS S LITTLE
S W	...	Bro J R McCULLOCH
J W	...	Bro Wm HOWDEN
Treasurer	...	Bro THOS PATERSON
Secretary	...	Bro H WEBBER, P.M., Ngapara

## OAMARU KILWINNING, No. 82.

Founded in 1872, meets at the Masonic Hall, Oamaru, on the first Wednesday after full moon in each month. Installation in December.

W M	...	Bro GORDON McADAM
S W	...	Bro W J HILL
J W	...	Bro R H McPHERSON [Hotel.
Secretary	...	Bro J M BROWN, P.M., Star and Garter

## ST. THOMAS KILWINNING, No. 83.

## ST. JOHN, No. 84.

Founded 1885, meets at the Oddfellows' Hall, Mosgiel, Otago, on the second Thursday in each month, at 7.30 p.m. Installation in April.

W M	...	Bro ALEX BARRON
S W	...	Bro H H INGLIS
J W	...	Bro MALCOLM HENDRY
Secretary	...	Bro ROBT M STIRLING, c/o Falconer & Co., Mosgiel.

## PROVINCE OF SOUTHLAND

(7 LODGES).

(R.W. Bro. CHARLES SAWYER, Grand Superintendent).

## SOUTHERN CROSS, No. 9.

Founded 1864, meets at the Masonic Hall, Forth Street, Invercargill, on the first Friday in each month, at 7.30 p.m. Installation, 24th June. Lodge of Instruction held every Wednesday evening, at 8 p.m.

W M	...	Bro H McNEILAGE
S W	...	Bro T A PATCHETT
J W	...	Bro W H CLARKE
Secretary	...	Bro CHAS. SAWYER

## HARVEY, No. 49.

Founded 1883, meets every month in the Masonic Hall, Gore, on the Wednesday nearest full moon, at 7.30 p.m. Installation in December.

W M	...	Bro D McFARLANE
S W	...	Bro A E NIGHTINGALE
J W	...	Bro JAS MARSHALL
Secretary	...	Bro JAS BOYNE, P.M., Gore

## MOKORETA, No. 63.

Founded 1888, meets at the Oddfellows' Hall, Wyndham, on the Thursday nearest full moon, at 7 p.m. Installation in September.

W M	...	Bro JAS. McLAUGHEAN
S W	...	Bro W J CURRIE
J W	...	Bro GEO. CROSBIE, JUN.
Secretary	...	Bro J B CRAWFORD, Wyndham

## FORTITUDE, No. 64.

Founded 1888, meets at the Athenaeum Hall, Bluff, on the second Wednesday each month, at 7.30 p.m. Installation in January.

W M	...	Bro SAMUEL NICHOL
S W	...	Bro D J T LONG
J W	...	Bro J H REED
Secretary	...	Bro JAMES FINDLAY

## APARIMA, No. 77.

Founded 1876, meets on the second Friday in each month, at 7.30 p.m., in the Masonic Hall, Riverton. Installation in April.

W M	...	Bro GEORGE EVANS
S W	...	Bro A MCKINNON
J W	...	Bro E WARD
Treasurer	...	Bro JOHN PETCHELL, P.M.
Secretary	...	Bro L W PETCHELL

## LAKE OF OPHIR, No. 85.

## ARROW KILWINNING (No. 637, S.C.), No. 86

## NELSON, MARLBOROUGH, AND WESTLAND

(6 LODGES).

(R.W. Bro. H. L. MICHEL, Grand Superintendent.)

## VICTORY, No. 40.

Founded 1881, meets on Tuesday evening after the Tuesday nearest full moon, in the New Hall, Waimea Street, Nelson, at 7.30 p.m. Installation, May.

W M	...	Bro W H SHORT, Junr.
S W	...	Bro JAS BOON
J W	...	Bro JAS MORRISON
Secretary	...	Bro A A GRACE, Washington Valley, Nelson

## WAIRAU, No. 42.

Founded 1881, meets every month in their Lodge Room, Andrew Street, Blenheim, on the Monday nearest full moon, at 7.30 p.m. Installation in June.

W M	...	Bro N T PRICHARD
S W	...	Bro W H MIDDLEMISS
J W	...	Bro JOHN VIRCOE
Secretary	...	Bro Wm GILLESPIE, P.M., Blenheim.

## ROBERT BURNS, No. 50.

Founded 1883, meets at the Oddfellows' Hall, Broadway, Reefton, on the Thursday nearest full moon in each month, at 7.30 p.m. Installation on 25th January.

W M	...	Bro H F BUDGE, P.M.
S W	...	Bro WM. BAIN
J W	...	Bro JAMES McEWEN
Secretary	...	Bro T R W PHILPOTS, P.M., Box 25, P. O., Reefton.

## ADVANCE, No. 61.

Founded 1887, meets every month in the Masonic Hall, Brunerton, on the Thursday on or nearest full moon, at 7.30 p.m. Installation in December.

W M	...	Bro RICHARD JOHNSON
S W	...	Bro MURDOCH MCKENZIE
J W	...	Bro JAS McMEKIN
Secretary	...	Bro JOHN WARD, P.M., Brunerton

## KUMARA, No. 65.

Founded 1889, meets at the Masonic Hall, Main Street, Kumara, Westland, on Friday nearest full moon, at 7.30 p.m. Installation in December.

W M	...	Bro ROBERT HILL
S W	...	Bro F A WILSON
J W	...	Bro JOHN MURCHIE
Secretary	...	Bro EMIL PETERS, Kumara

## WESTLAND KILWINNING (No. 467, S.C.) No. 88.

## AORANGI, No. 89.

Founded 1893, meets every month on the Wednesday nearest full moon, in the Masonic Hall, Denniston. Installation, April 21st.

W M	...	Bro T A PETERKIN, P.M.
S W	...	Bro E A DAWSON
J W	...	Bro J GIBSON
Secretary	...	Bro W H DENCKER, Denniston.

## ENGLISH CRAFT LODGES

## SOUTHERN STAR, No. 735.

Founded October 4th, 1858, meets on the Tuesday nearest to the full moon, in the Masonic Hall, Nelson, at 7.30 p.m. Installation, December 27th.

W M	...	Bro B S CHISHOLM
S W	...	Bro E BEACHAM
J W	...	Bro W E FLEMING
Secretary	...	Bro JOHN GRAHAM, Nelson

## GREYMOUTH, No. 1233.

Date of Charter, 1865; meets at the Masonic Hall, Tainui Street, Greymouth, on the Tuesday in each month nearest full moon, at 7.30 p.m., from April to September, at 8 p.m. from October to March. Installation at meeting in July. A Royal Arch Chapter is attached.

W M	...	Bro CHAS A WAINWRIGHT, P.M.
S W	...	Bro H W KITCHINGHAM
J W	...	Bro J STEER
Secretary	...	Bro R W GREENWOOD, P.M.

## PACIFIC, No. 1453.

Founded 1873, meets every month in the Masonic Hall, Shiel Street, Reefton, on the Tuesday nearest full moon, at 7.30 p.m. Installation in July.

W M	...	Bro E CHILMAN
S W	...	Bro F H ROBERTSON
J W	...	Bro J H C SCHRODER
Secretary	...	Bro D O PRESHAW, Reefton

## WELLINGTON, No. 1521.

Founded in 1874, meets at the Freemason's Hall, Wellington, on the third Friday in each month, at 8 p.m. Installation in June.

W M	...	Bro W JESSUP
S W	...	Bro G ALLPORT
J W	...	Bro J D RILEY
Secretary	...	Bro F HARTMANN.

## ASHBURTON, No. 1811.

Founded in 1877, meets at Masonic Hall, Tancered Street, Ashburton, on second Thursday in each month, at 7.30 p.m. Installation in June, on St. John's Day.

W M	...	Bro T E KILWORTH
S W	...	Bro W J CROOKS
J W	...	Bro GEO MADDINS
Secretary	...	Bro J C CAWSEY, Ashburton

## ZEALANDIA, No. 2072.

Founded in 1884, meets at the Masonic Hall, Whangaroa, Auckland, on the third Thursday in each month, at 7.30 p.m. Installation in November.

W M	...	Bro W SEFTON
S W	...	Bro DR J H MASON
J W	...	Bro J W GOTHARD, P.M.
Secretary	...	Bro R SHEPHERD, Whangaroa

## AORANGI, No. 2300.

Founded in 1889, meets on the fourth Tuesday in each month between April and November. Installation in November.

W M	...	Bro ALEXANDER GRAY, P.M.
S W	...	Bro N W WERRY, P.M.
J W	...	Bro R T S TODD
Treasurer	...	Bro SIR E OSBORNE-GIBBES, Bart., P.M.
Secretary	...	Bro W G RUTHERFORD, C.E., Mein St.

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## SCOTCH CRAFT LODGES.

### ROBERT BURNS, No. 604.

Founded 1877, meets every month in the St. Augustine Masonic Hall, Christchurch, on the third Tuesday, at 7.30 p.m. Installation, third Tuesday in December.

R W M	...	...	Bro H A BRUCE
W S W	...	...	Bro H TUCK
W J W	...	...	Bro S G MALE
Secretary	...	...	Bro W R GAHAGAN, St. Augustine Masonic Hall, Christchurch.

### CROWN, No. 675.

Founded 1882, meets at Crown Hall, Sydenham, Christchurch, on the first Thursday in each month, at 7.30 p.m. Installation ———

R W M	...	...	Bro ALFRED WEBB
W S W	...	...	Bro J HUDSON
W J W	...	...	Bro D ROUND
Secretary	...	...	Bro ARTHUR B CHAPPEL, P.O. Box 34, Christchurch.

### PENINSULA KILWINNING, No. 696.

Founded 1883, meets monthly in the Schoolhouse, Portobello, Otago, on the Thursday on or before full moon, at 8 p.m. Installation in December.

R W M	...	...	Bro DAVID HUGHES
W S W	...	...	Bro WILLIAM GEARY
W J W	...	...	Bro W GRAINGER
Secretary	...	...	Bro W C FERGUSON, P.O., Portobello.

### TARINGATURA, No. 743.

Founded 1887, meets second Thursday in each month, at Masonic Hall, Lumsden' Southland. Installation in May.

R W M	...	...	Bro JOHN REID
W S W	...	...	Bro JAMES SMITH
W J W	...	...	Bro W V ROBB
Secretary	...	...	Bro CHAS W G SELBY, Lumsden School

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## IRISH CRAFT LODGES.

### VICTORIA, No. 471.

Founded in 1883, meets at the Masonic Hall, Forth Street, Invercargill, on the second Friday in each month, at 8 p.m. Installation in July.

W M	...	...	Bro Wm PETRIE
S W	...	...	Bro W H BARRETT
J W	...	...	Bro J K JAMESON
Secretary	...	...	Bro A LINDSAY, Yarrow Street.

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