

[REGISTERED AS A NEWSPAPER.]



Vol. IV., No. 6.] [A.D., 1893; A.L., 5893,

APRIL 17TH, 1893.

# THE NEW ZEALAND CRAFTSMAN

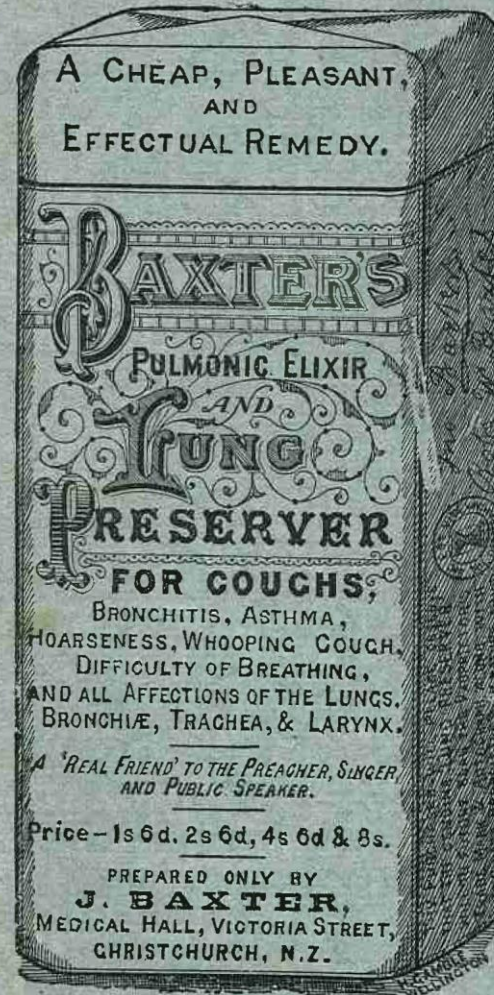
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ARTHUR CLEAVE & CO., PRINTERS AND PUBLISHERS, CITY PRESS, VULCAN LANE, AUCKLAND.

DR. DOBELL,  
SENIOR PHYSICIAN TO THE BROMPTON HOSPITAL  
FOR DISEASES OF THE CHEST, says:



"If we could nip every Catarrh in the bud, what a catalogue of ills we should prevent. And yet this is not such a difficult thing when we have a chance of trying it. But, unfortunately, Colds are thought so lightly of by patients that they seldom try to stop them till they become severe, have lasted an unusual time, or have produced some complication. Nevertheless, I believe they would do better in this respect if they had more faith in the possibility of stopping Colds; if they knew that Colds could be stopped without lying in bed, staying at home, or in any way interfering with business."

## BAXTER'S LUNG PRESERVER

SPEEDILY REMOVES CATARRH,  
And even where  
Complications have arisen, used  
according to the directions, it  
effectually eradicates the  
complaint.

Dr. EWART writes:

"I regard your Lung Preserver as a really good preparation. In cases of Asthma it quickly cuts short the paroxysm. In Chronic Bronchitis or Winter Cough it is useful; the discharge of mucus is greatly assisted, and the wheezing and difficulty of breathing are greatly relieved by it. In acute Bronchitis it is also beneficial; and whilst it tends to check inflammation, it promotes expectoration, and thus relieves the laborious and difficult breathing so general in these attacks. As a Cough Medicine for persons of all ages it is excellent."—Vide 'Book for Every Home.'

SOLD BY ALL CHEMISTS AND STOREKEEPERS.

### IMPORTANT TO PURCHASERS.

Purchasers are requested to see that each Packet of LUNG PRESERVER offered for sale is a fac-simile of the above drawing, and that the words "BAXTER'S LUNG PRESERVER, CHRISTCHURCH," are blown in the bottle.

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## C. SLIGHT

**B**EGS to inform the residents in the district, also visiting patrons and the travelling public generally, that he has taken over the above Hotel, so favorably known for its first-rate Position and Accommodation, within fifty yards of the Railway Station.

All Trains stop a sufficient time to take up or put down passengers, and by breaking the journey at Paikakariki the passenger is saved the inconvenience of arriving in town late at night, or of leaving town at an early hour in the morning.

The Train leaves Town at 5.30 p.m., and Paikakariki for Town at 7 a.m.

—):o:(—

*Families Accommodated, and early application is necessary during the Summer.*

THE ONLY WATERING PLACE ON THE COAST.

—):o:(—

The **BEST BRANDS** of **LIQUORS SUPPLIED** on the **PREMISES.**

☞ All Trains stop Ten Minutes.

### FULL MOONS FOR THE YEAR 1893.

January 3rd	... Tuesday	July 29th	... Saturday
February 1st	... Wednesday	August 27th	... Sunday
March 3rd	... Friday	September 26th	... Tuesday
April 1st	... Saturday	October 25th	... Wednesday
May 1st	... Monday	November 24th	... Friday
May 31st	... Wednesday	December 23rd	... Saturday
June 29th	... Thursday		

### PALMERSTON NORTH.

[ESTABLISHED 1875.]

## G. M. SNELSON,

### AUCTIONEER, LAND, AND ESTATE AGENT

:oo:

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:oo:

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GRAND LODGE OFFICERS - - - - 1892-93.

Grand Master ...	M W Bro MALCOLM NICCOL, Auckland
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Grand Superintendents—	
Hawkes Bay and Gisborne	R W Bro WILLIAM BEILBY, Hastings
Wellington ...	R W Bro HERBERT J WILLIAMS, Wellington
Otago ...	R W Bro ALFRED H BURTON, Dunedin
Southland ...	R W Bro WILLIAM H HALL, Invercargill
Grand Wardens { Senior	R W Bro ROBERT C HAMERTON, Wellington
{ Junior	R W Bro ELIJAH TITCHENER, Dunedin
Grand Chaplains—	
Auckland ...	V W Bro Rev SAMUEL J NEILL, Thames
Wellington ...	V W Bro Rev THOS PORRITT, Featherston
Canterbury ...	V W Bro Rev EDWARD E CHAMBERS, Lyttelton
Otago ...	V W Bro Rev WYNTER BLATHWAYT, Shag Point
Grand Treasurer ...	V W Bro ALEX STUART RUSSELL, P.D.G.M., Auck.
Grand Registrar ...	V W Bro GEORGE W BASLEY, Auckland
President of the Board } of General Purposes }	V W Bro ALFRED KIDD, Auckland
Grand Secretary ... }	V W Bro Rev WILLIAM RONALDSON — Address, Masonic Institute, Auckland
President of the Board } of Benevolence ... }	V W Bro JAMES F LOGAN, Auckland
Grand Deacons { Senior }	W Bro JOSEPH G HARKNESS, M.I.R., Nelson
{ Junior }	W Bro JOHN THOMSON, Lyttelton
Grand Superintendent } of Works ... }	W Bro DAVID GREIG, Wellington
	W Bro MILES REGINALD BREE, Gore
Assistant Grand Registrar	V W Bro HENRY CAPLEN, Hawera
Assistant Grand Secretary	V W Bro WILLIAM D LYON, Wellington
Grand Director of Ceremonies	W Bro H CROMWELL TEWSLEY, Auckland
Assistant Grand Director } of Ceremonies ... }	W Bro WM G MEHAFFEY, Invercargill
Grand Bible Bearer ...	W Bro JAMES ANDERSON, Auckland
Grand Sword Bearer ...	W Bro ROBERT HAMILTON, Oamaru
Assist. Grand Sword Bearer	W Bro PHILIP H JOLLEY, Waipukurau
Grand Standard Bearer	W Bro JOHN WM ANDERSON, Lincoln
Assistant Grand Standard } Bearer ... }	W Bro THOMAS McWHIRTER, Ngapara
Grand Organist ...	W Bro HENRY WALKER, M.D., Auckland
Assistant Grand Organist	Vacant

Grand Pursuivant	...	W Bro GEORGE EDGECUMBE, Hamilton
Grand Stewards—		
Auckland	...	W Bro SIMEON INDER, Coromandel
"	...	W Bro ROBERT HARRIS, Te Aroha
"	...	W Bro W M CHAPMAN, Auckland
Wellington	...	W Bro WILLIAM TOOGOOD, Featherston
"	...	W Bro WILLIAM L BAILEY, Feilding
"	...	W Bro GEORGE KIRTON, Feilding
"	...	W Bro JAMES AITKEN, Masterton
"	...	W Bro THOMAS P COVENEY, Wellington
"	...	W Bro ALEX BLACK, Pahiatua
"	...	W Bro THOMAS HOWARD, Waipawa
"	...	W Bro JOHN PICKETT, Waipawa
Canterbury	...	W Bro ANDREW B BLACKETT, Rangiora
"	...	W Bro THOS BOYD, Rangiora
"	...	W Bro JAMES S KEITH, Timaru
"	...	W Bro JOHN BROADHEAD, Timaru
"	...	W Bro JOHN C REVELL, Lincoln
"	...	W Bro CHAS LORD RUSSELL, Christchurch
Otago	...	W Bro WILLIAM HOPKINS, Palmerston
"	...	W Bro ARTHUR G CREAGH, Oamaru
Southland	...	W Bro J SLONE MILLAR, Gore
"	...	W Bro WILLIAM SMITH, Invercargill
"	...	W Bro SAMUEL NICHOL, Bluff
Nelson	...	W Bro ROBERT ALLAN, Nelson
Kumara	...	W Bro AMOS B WILBY, Kumara

BOARD OF BENEVOLENCE.

Meet on Fridays, at 1.30 p.m. at the office of the Grand Secretary, Masonic Institute, Auckland.

*Ex officio.*—Bros. M. Niccol, G.M.; A. Kaye, D.G.M.; A. S. Russell, G.T.; and Rev. W. Ronaldson, G. Sec.

*Elected.*—Bros. J. F. Logan (President), A. B. Burgess, Thos. Thomas, A. H. Jones, Geo. Hardy, W. Dunwoodie, Thos. L. Murray, E. D. McLennan, H. J. H. Elliott, Thos. Mackenzie, C. A. C. Hardy, A. R. Kirk, Wm. Grummitt, F. P. Corkill, A. Cross, and A. W. Bain.

BOARD OF GENERAL PURPOSES.

The regular date of meeting is now fixed for the first Wednesday in each month, at 8 p.m., at the Grand Secretary's office, Masonic Institute, Auckland.

*Ex officio.*—Bros. M. Niccol, G.M.; A. Kaye, D.G.M.; R. C. Hamerton, S.G.W.; E. Titchener, J.G.W.; A. S. Russell, G.T.; G. W. Basley, G.R.; and Rev. W. Ronaldson, G. Sec.

*Elected.*—Bros. A. Kidd (President), G. H. Powley, W. H. Cooper, J. W. Ellison, John Page, T. W. Allen, S. Vosper, S. D. Hanna, E. T. Gillon, H. J. Williams, Geo. Robertson, C. P. Hulbert, R. C. Bishop, A. H. Burton, T. G. De Renzy, and W. H. Hall.

The charge for Advertising Lodges, with names of officers, times and places of meeting, &c., is £1 per annum, payable yearly, in advance.

NORTH ISLAND.

CRAFT LODGES

(UNDER GRAND LODGE OF NEW ZEALAND).

PROVINCE OF AUCKLAND—18 LODGES.

ARA, No. 1.

Founded 5th Sept., 1842, meets every month in the Freemason's Hall, Princes Street, Auckland, on the third Wednesday, at 7.30 p.m. Installation, June.

W M	...	Bro A STUART RUSSELL, P.D.G.M., Grand Treasurer
S W	...	Bro H B DEXTER
J W	...	Bro CARL WESTPHAL
Secretary	...	Bro G W BASLEY, G. Registrar, Supreme Court, Auckland.

ST. ANDREW, No 8.

Founded 1861, meets every month in the Freemasons' Hall, Auckland, on the third Tuesday, at 7.45 p.m. Installation in December.

W M	...	Bro JOHN GUTHRIE
S W	...	Bro D H ROSS
J W	...	Bro G M REID [P.O.]
Secretary	...	Bro W H COOPER, P.G.W., Box 244

UNITED SERVICE, No 10.

Founded 1864, meets every month in the Freemasons' Hall, Princes Street, Auckland, on the last Wednesday, at 7.30 p.m. Installation, June 24th.

W M	...	Bro H A ELLISON
S W	...	Bro A ERICKSON
J W	...	Bro W M GUIRE
Secretary	...	Bro T W ALLEN, P.M., P.G. Steward, View Road, Mount Eden

BETA-WAIKATO, No. 12.

Founded 1865, meets at the Masonic Hall, Hamilton, Waikato, Auckland, on Thursday, on or before full moon, at 8 p.m. Installation, June 24th.

W M	...	Bro G W SARE
S W	...	Bro R J GWYNNE
J W	...	Bro T J PRINCE [Waikato Times]
Secretary and Treasurer	...	Bro G EDGECUMBE, P.M., G. Pur.

SIR WALTER SCOTT, No 15.

Founded 1870, meets every month in the Freemasons' Hall, Thames, on the third Tuesday, at 7.30 p.m. Installation in December.

W M	...	Bro C D Waite
S W	...	Bro E C PURDIE
J W	...	Bro J PATERSON [Thames]
Secretary	...	Bro ALBERT BRUCE, School of Mines,

COROMANDEL, No. 17.

Founded 1872, meets at the Lodge room, County Council Buildings, on the Wednesday nearest the full moon, at 7.30 p.m. Installation, June 24th.

W M	...	Bro JOHN FAWCUS
S W	...	Bro A KELSO
J W	...	Bro E C RANDLE
Secretary and Treasurer	...	Bro J D COLERBROOK, P.M., Coromandel

EDEN, No. 20.

Founded 1875, meets at the Masonic Hall, Karangaape Road, Auckland, on the second Tuesday in each month, at 7.30 p.m. Installation in July.

W M	...	...	Bro W S WILLIAMS
S W	...	...	Bro W J WRIGHT
J W	...	...	Bro P CROWE
Secretary	...	...	Bro G HARDY, P.M., P.G.S., Karaka Street, Newton.

MANUKAU, No. 24.

ALBION, No. 45.

Founded 1883, meets every month in the Masonic Hall, Devonport, Auckland, on the Friday on or before full moon, at 8 p.m. Installation in April.

W M	...	...	Bro C G WALKER
S W	...	...	Bro ALFRED BENGE
J W	...	...	Bro W H BROWN
Secretary	...	...	Bro A B BURGESS, P.M., Devonport.

TE AROHA, No. 52.

Founded in 1884, meets Thursday on or before full moon, at the Masonic Hall, Te Aroha. Installation January.

W M	...	...	Bro ROBERT HARRIS, P.M.
S W	...	...	Bro JOHN CORNS
J W	...	...	Bro S T SMARDON
Secretary	...	...	Bro HORACE PRIESTLEY, Te Aroha

PONSONBY, No. 54.

Founded in 1884, meets at the Ponsonby Hall, Ponsonby, Auckland, on the first Tuesday in the month, at 7.30 p.m. Installation in December.

W M	...	...	Bro GEORGE FOWLDS
S W	...	...	Bro V JOHANSEN
J W	...	...	Bro F O MASSEY
Secretary	...	...	Bro R GEDDES, No. 1, Victoria Arcade

WAIROA, No. 55.

Founded in 1884, meets monthly in Masonic Hall, Wairoa South, on the Wednesday on or before full moon. Installation, December.

W M	...	...	Bro HENRY UMPTON POYNTER
S W	...	...	Bro JOHN GRAINGER, SR.
J W	...	...	Bro ALFRED TABET, JR.
Secretary	...	...	Bro CHAS. W STEPHENS, Wairoa South.

PAPAKURA, No. 56.

Founded in 1885, meets in the Masonic Hall, Papakura, on the Wednesday on or before full moon. Installation in January.

W M	...	...	Bro S CLARK
S W	...	...	Bro JAS. WALKER
J W	...	...	Bro H T FRENCH
Secretary	...	...	Bro B M'CURDY, Papakura

FRANKLIN, No. 58.

Founded in 1886, meets in the Masonic Hall, Pukekohe, on Friday before full moon. Installation in November.

W M	...	...	Bro WILLIAM ABBOTT
S W	...	...	Bro J G RUTHERFORD
J W	...	...	Bro H DELL
Secretary	...	...	Bro F M HEWSON, P.M., Pukekohe

HOKIANGA, No. 69.

MANGONUI, No. 78.

Founded in 1892, meets in the Masonic Hall, Mangonui, on the second Tuesday in each month. Installation —

W M	...	...	Bro A D CLEMETT
S W	...	...	Bro R H MATHEWS
J W	...	...	Bro F MATHEWS
Secretary	...	...	Bro A C BALLANCE

ALPHA, No. 81.

AUCKLAND, No. 87

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Reading Room well supplied with Intercolonial Papers.

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(R.W. BRO. WILLIAM BEILBY, Grand Superintendent.)

SCINDE, No. 5.

Founded 1858, meets third Thursday in each month (excepting June and December, when the meeting is held on St. John's Day), in Masonic Hall, Tennyson Street, Napier. Installation, June 24th.

W M	...	...	Bro T SIDNEY
S W	...	...	Bro J W M'DOUGALL
J W	...	...	Bro R GOULDING
Secretary	...	...	Bro ROBERT PRICE, P. Grand Warden

VICTORIA, No. 21.

Founded February 14, 1876, meets second Tuesday in every month, in Masonic Hall, Munroe Street, Napier. Installation December.

W M	...	...	Bro F G SMITH
S W	...	...	Bro H C A WUNDRAM, P.M.
J W	...	...	Bro B N MARTIN
Secretary	...	...	Bro A H WILSON

BEDFORD, No. 25.

Founded 1878, meets at the Masonic Hall, Waipukurau, Hawkes Bay, on the first Monday in each month, at 7.30 p.m. Installation in June.

W M	...	...	Bro ANTHONY STUBBS
S W	...	...	Bro T W LE COCQ
J W	...	...	Bro W G DOWNES
Secretary	...	...	Bro P H JOLLEY, Ast. G. Swd. Bearer.

ORMONVILLE LODGE OF INSTRUCTION.

(Held under license from Lodge Bedford, No. 25, Waipukurau, Hawkes Bay.)  
Founded 1891, meets alternate Sundays at 3 p.m., in the Ormondville Hall, Ormondville, Hawkes Bay.

Preceptor	...	...	Bro JOHN SCHOLES, P.M.
Treasurer and Secretary	...	...	Bro CHAS GARFORTH Ormondville, H.B.

ABERCORN, No. 30.

Founded in 1879, meets at the Masonic Hall, Waipawa, Hawkes Bay, on Wednesday on or before full moon, at 7.30 p.m. Installation second Wednesday in December.

W M	...	...	Bro GEORGE HENRY CLARK, P.M.
S W	...	...	Bro G W WILLIAMSON
J W	...	...	Bro WM STORAH
Secretary	...	...	Bro JOHN PICKETT, G. Stwd., Waipawa.

RAWHITI, No. 66.

Founded 1890, meets every month in the Town Hall, Danevirke, Hawkes Bay, on the Wednesday on or after full moon, at 7.30 p.m. Installation in December.

W M	...	...	Bro REV E ROBERTSHAW
S W	...	...	Bro F C W BIERRE
J W	...	...	Bro H SHANNON
Secretary	...	...	Bro J C FRASER, Danevirke

HERETAUNGA, No. 73.

Founded in 1878, meets in the Masonic Hall, Hastings, Hawkes Bay, on the Wednesday on or after the full moon, at 7.30 p.m. Installation in June.

W M	...	...	Bro J A SMITH
S W	...	...	Bro S MILLER, P.M.
J W	...	...	Bro R G VAUGHAN, P.M.
Secretary	...	...	Bro W BEILBY, P.M., Hastings.

ABERCORN, No. 76.

Founded 1884, meets first Tuesday in each month at Masonic Hall, Gisborne, at 8 p.m. Installation

W M	...	...	Bro GILBERT THOMAS BULL
S W	...	...	Bro HERBERT M. PORTER
J W	...	...	Bro PATRICK H. BOURK
Secretary	...	...	Bro JOHN WALLACE, P.M., Gisborne.

RUAHINE, No. 80.

Founded 1886, meets every month in the Masonic Hall, Woodville, Hawkes Bay, on the Tuesday nearest full moon, at 7.30 p.m. Installation in June.

W M	...	...	Bro R E GRINLINTON
S W	...	...	Bro G J SMITH
J W	...	...	Bro R D KNIGHT
Secretary	...	...	Bro A SANDEL, Woodville, H.B.

**TERMINUS FAMILY AND COMMERCIAL HOTEL**  
(OPPOSITE THE RAILWAY STATION),  
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THE above Hotel is the most conveniently situated in Christchurch for Tourists and Travellers, being opposite the Railway Station, Telegraph and Post Offices, and Cab Stand. The Hotel is replete with every convenience, being fitted with Hot, Cold, and Shower Baths, &c.; spacious Billiard, Smoking, and Private Sitting-rooms.  
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**J. BALLANTYNE & Co.,**  
**TIMARU.**

## PROVINCE OF WELLINGTON

(22 LODGES).

(R. W. Bro. HERBERT J. WILLIAMS, Grand Superintendent.)

## NEW ZEALAND PACIFIC, No. 2.

Founded 9th Sept., 1842, meets every month in the Masonic Hall, Wellington, on the fourth Monday in each month, at 8 p.m. Installation in December.

W M	...	...	Bro J A HEGINBOTHAM
S W	...	...	Bro H BAILLIE
J W	...	...	Bro J LACHMAN
Secretary	...	...	Bro JAS MACKAY, 13, Adelaide Road, Wellington.

## NEW ZEALAND PACIFIC LODGE OF INSTRUCTION.

Meets monthly at the Masonic Hall, Boulcott Street, Wellington, on the third Monday, at 8 p.m.

Preceptor	...	...	Bro JOHN YOUNG, P.M.
Secretary and Treasurer	...	...	Bro Wm HENRY WARREN, 16, Queen's Chambers, Wellington.

## WATERLOO, No. 13.

Founded 1866, meets every month in the Masonic Hall, Wellington, on the second Monday at 7.30 p.m. Installation in December.

W M	...	...	Bro GEO WILSON
S W	...	...	Bro GEO MACMORRAN
J W	...	...	Bro -- DAVIS
Secretary	...	...	Bro DAVID GREIG, J.G. Deacon, Ngahauranga, near Wellington

## PATEA KILWINNING, No. 18.

Founded 1873, meets every month in the Lodgeroom, Leicester Street, Patea, on the first Tuesday, at 7.30 p.m. Installation, November 30th.

W M	...	...	Bro W J GIBBONS, P.G. Steward
S W	...	...	Bro W C SYMES
J W	...	...	Bro F COLE
Secretary	...	...	Bro T E HAMERTON, P.M., Box 51.

## MASTERTON, No. 19.

Founded 1873, meets every month in the Masonic Hall, Bannister Street, Masterton, on the second Wednesday in the month, at 8 p.m. Installation in December.

W M	...	...	Bro Rev W E PAIGE, M.A., P.G. Chap.
S W	...	...	Bro C A POWNALL
J W	...	...	Bro J A M'KENZIE
Secretary	...	...	Bro WILLIAMSELLAR, P.M., Masterton.

## ST. ANDREW, No. 32.

Founded 1879, meets every month in the Masonic Hall, Wellington, on the fourth Thursday, at 8 p.m. Installation in December.

W M	...	...	Bro GEO FRANCE
S W	...	...	Bro THOMAS JAFFRAY
J W	...	...	Bro ROBERT FLETCHER
Secretary	...	...	Bro JOHN DANKS, P.M., 10, Brandon St.

## HAWERA, No. 34.

Founded 1880, meets every month in the Temple, Union Street, Hawera, on the Thursday on or before full moon, at 7.30 p.m. Installation in December.

W M	...	...	Bro J F MARTIN
S W	...	...	Bro Wm A NAIRN
J W	...	...	Bro J L THOMPSON
Secretary	...	...	Bro H G PITCHER, P.M., Hawera

## ST. JOHN, No. 37.

Founded in 1880, meets on Thursday nearest full moon, in the Masonic Hall, Wakefield Street, Featherston, at 8 p.m. Installation in October.

W M	...	...	Bro F C SMITH
S W	...	...	Bro MICHAEL BENNEY
J W	...	...	Bro J T HODDER
Secretary	...	...	Bro the Rev THOS PORRITT, P.M., Grand Chaplain, Featherston

## RANGITIKEI, No. 38.

## FEILDING, No. 41.

Founded July 29th, 1881, meets at the Foresters' Hall, Bowen Street, Feilding, on the nearest Monday to full moon, at 8 o'clock. Installation in July.

W M	...	...	Bro HUGH LIND SHERWILL
S W	...	...	Bro HENRY WORSFOLD
J W	...	...	Bro CHARLES BRAY, jun.
Secretary	...	...	Bro THOMAS W K FOSTER, Feilding.

## LEINSTER, No. 44.

Founded 1882, meets every month in the Masonic Hall, Wellington, on the first Monday in each month, at 8 p.m. Installation, 24th June.

W M	...	...	Bro FREDERICK SILVER
S W	...	...	Bro J GENTLES
J W	...	...	Bro W WILLS
Secretary	...	...	Bro FRANK HYDE, Public Trust Office

## MANAWATU KILWINNING, No. 47.

Founded 1883, meets every month in the Orient-Lodge Room of the American Order of Oddfellows, Church Street, Palmerston North, on the Wednesday before full moon, at 7.30 p.m. Installation in April.

W M	...	...	Bro WILLIAM DAWICK
S W	...	...	Bro JAMES SALMON
J W	...	...	Bro JAMES HOCKING
Treasurer	...	...	Bro JAMES P LEARY, P.M.
Secretary	...	...	Bro F E WHITE, Palmerston North

## NGAMOFU, No. 48.

Founded in 1883, meets in the Foresters' Hall, Gill Street, New Plymouth, on the third Friday in each month, at 7.30 p.m. Installation in November.

W M	...	...	Bro W H CLARK
S W	...	...	Bro C W HENDRY
J W	...	...	Bro T FURLONG
Secretary	...	...	Bro THOS A MURPHY, PM, HM CUSTOMS

## ST. MARK, No. 53.

Founded May 1884, meets every month in the Freemasons' Hall, Carterton, on the second Tuesday at 8 p.m. Installation, second Tuesday in May.

W M	...	...	Bro N GRACE, P.M., P.G.S.
S W	...	...	Bro T E UNDERHILL
J W	...	...	Bro W MOORE
Secretary	...	...	Bro W J LINDOP, Carterton.

## FOXTON KILWINNING, No. 59.

## ULSTER, No. 62.

Founded 1888, meets every month in the Masonic Hall, Petone, Wellington, on the third Wednesday, at 8 p.m. Installation, third Wednesday in June.

W M	...	...	Bro RICHARD MOTHES, P.M.
S W	...	...	Bro R C KIRK
J W	...	...	Bro A MARSDEN
Secretary	...	...	Bro JOHN T KING, Petone

TARARUA, No. 67.

Founded in 1890, meets at the Town Hall, Pahiatua, on Wednesday nearest full moon, at 7.30 p.m. Installation in November.

W M	...	...	Bro H H GODFREY
S W	...	...	Bro J GREGORY
J W	...	...	Bro A S BENTLEY
Secretary	...	...	Bro F G MOORE, Pahiatua

OTANGAKI, No. 70.

Founded 1891, meets at the Masonic Hall, Ashurst, on the Tuesday before full moon in every month. Lodge tyled at 7.30 p.m. Installation in August.

W M	...	...	Bro ALFRED BUCHLER
S W	...	...	Bro H TIRMEIVAN
J W	...	...	Bro J CRAVEN
Secretary	...	...	Bro R JAMES, Ashurst.

RANGITARA, No. 71.

Founded 1891, meets in the Argyle Hall, Hunterville, Rangitikei, on the Friday nearest full moon. Installation —

W M	...	...	Bro WM FLOYD
S W	...	...	Bro W H MAHONY
J W	...	...	Bro D ROBB
Secretary	...	...	Bro J H NORRIS, Hunterville.

OTAKI, No. 72.

Founded 1891, meets in the Schoolhouse, Otaki, on the Friday nearest full moon, at 7.30 p.m. Installation in November.

W M	...	...	Bro CHARLES TILLEY
S W	...	...	Bro ———
J W	...	...	Bro ———
Secretary	...	...	Bro J M'CUCCLOCH, P.M., Otaki.

GREYTOWN, No. 74.

Founded 1877, meets at the Masonic Hall, Greytown North, Wairarapa, Wellington, on the Friday nearest the full moon, at 8 p.m. Installation, June 24th.

W M	...	...	Bro F H WOOD, P.M.
S W	...	...	Bro R W TATE
J W	...	...	Bro H S IZARD
Secretary	...	...	Bro REV E H WYATT, Greytown N.

STRATFORD, No. 75.

Founded 1892, meets in the Masonic Hall, Stratford, Taranaki, on the Tuesday on or before full moon. Installation in March.

W M	...	...	Bro PILCHER F RALFE
S W	...	...	Bro WILLIAM MACKIE
J W	...	...	Bro GEORGE SMART
Secretary	...	...	Bro C ORCHARD, Stratford

ST. ANDREW KILWINNING, No. 79.

Founded 3rd February, 1868, meets at Freemasons' Hall, Wanganni, on the second Thursday in each month. Installation on St. Andrew's Day (Nov. 30).

W M	...	...	Bro JOHN STEVENSON
S W	...	...	Bro DAVID MAY
J W	...	...	Bro N MEULI
Secretary	...	...	Bro JOHN FAIRBURN, Guyton Street.

ROYAL ARCH CHAPTERS.  
NEW ZEALAND.

WAITAKI, No. 13. Founded 1862, meets in the Masonic Hall, Wansbeck Street, Oamaru, on the first Friday after full moon in February, April, June, August, October, and December.

M E Z	...	...	Comp JAS WANSBROUGH
Ex H	...	...	Comp R H CATHCART
Ex J	...	...	Comp D McLENNAN
Scribe E	...	...	Comp A MACKAY
Ex Master	...	...	Comp JAS MACDONALD
Mark Master	...	...	Comp ROBT HAMILTON

SOUTHERN CROSS (LATE No. 997, E.C.)

WATERLOO (late No. 166, S.C.). Founded 1875, meets quarterly in the Masonic Hall, Boulcott Street, Wellington, on the first Wednesday in March and the third Wednesday in June, September, and December. Installation in September.

M E Z	...	...	Comp H J WILLIAMS, P.Z.
Ex H	...	...	Comp H J H ELLIOT, P.Z.
Ex J	...	...	Comp JOHN JACK
Scribe E	...	...	Comp A I MASTERS, Box 62
Treasurer	...	...	Comp JOHN JACK
Ex Master	...	...	THE FIRST PRINCIPAL
Mark Master	...	...	Do.

AUCKLAND PROVINCIAL, No. 9. Founded 1892, meets second Wednesday in February, April, June, August, October, and December. Installation in July.

M E Z	...	...	Comp G H POWLEY, P.Z.
E H	...	...	Comp H C TEWSLEY
E J	...	...	Comp W T BRIGGS
Scribe E	...	...	Comp GEO FOWLDS, Victoria Arcade
Treasurer	...	...	Comp R B SYMONS
Ex Master	...	...	Comp W H COOPER, P.Z.
Mark Master	...	...	Comp THOMAS THOMAS

SCOTLAND.

TRAFALGAR, No. 157, S.C. Founded 1873, meets every month in the Masonic Hall, Collingwood Street, Nelson, on the Tuesday nearest new moon, at 7.30 p.m.

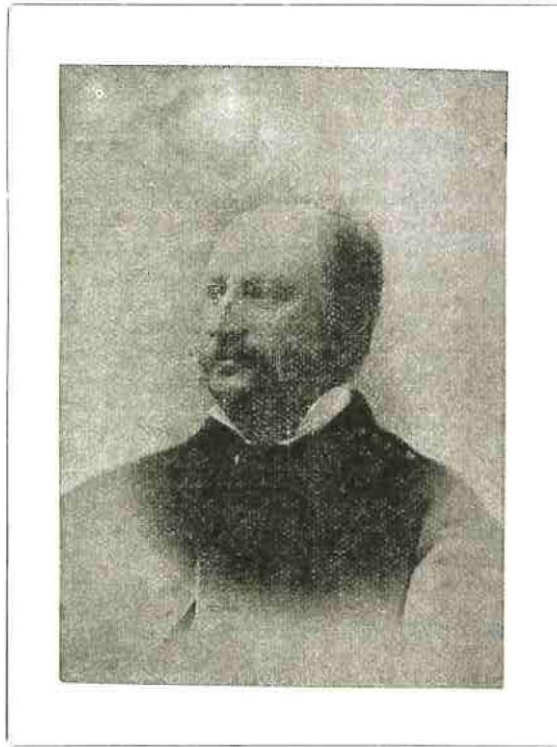
M E Z	...	...	Comp H T BAIGENT, P.Z.
Ex H	...	...	Comp H T HALL
Ex J	...	...	Comp W BROWN, P.Z.
Treasurer	...	...	Comp S BOLTON, P.Z.
Mark Master	...	...	Comp W BROWN, P.Z.
Ex Master	...	...	Comp S BOLTON, P.Z.
Scribe E	...	...	Comp T SCOTT, Trafalgar St., Nelson

PEACE, TOLERANCE, AND TRUTH.

Antient and Primitive Rite of Masonry in the Valley of Wellington, N.Z.

WELLINGTON ROSE CROIX CHAPTER, No. 14. Founded on or about the 27th May, 1892, meets every month at the Rechabite Hall, Manners Street, Wellington, on the Second Tuesday, at 8 p.m. Installation in December.

PRINCIPAL OFFICERS: Most Wise Ill Sir Knt G N HORNAND, 32°94°			
Ill Sir Knt S W	...	J DANKS, 32°94°	
Ill Sir Knt J W	...	A J POWLEY, 32°94°	
R Sir Knt Secretary	...	J H PAGNI, 32°94°	Box 370, Wellington



W. BROS. MILES REGINALD BREE,  
JUNIOR GRAND DEACON, N.Z.C.

## The New Zealand Craftsman.

VOL. IV.

APRIL 17, 1893.

No. 6.

W. BROTHER MILES REGINALD BREE, OF GORE,  
JUNIOR GRAND DEACON, N.Z.C.

BRO. BREE is a son of the late Rev. Bree, who was so many years Incumbent of All Saints' Church, Ponsonby. He has, however, been a resident nearly all his life in the southern portion of New Zealand, and where all his Masonic career has been passed. In 1877, W. Bro. Bree saw light in Lodge Southern Cross, No. 997, E.C. ; in 1879, Holy Royal Arch in southern Cross Chapter attached to above, Invercargill ; 1879, Knight Templar in Priory of Otago, Dunedin ; 1881, Mark Master in South Kilwinning, R.A. Chapter, No. 185, S.C. ; 1889, appointed District Senior Grand Deacon, E.C., Otago and Southland, also elected District Grand Steward, N.Z., South, S.C., with power to inspect and report on S.C. Lodges in Southland ; 1890, Grand Steward, N.Z.C. ; 1891, Grand Steward, N.Z.C. ; 1892, Junior Grand Deacon, N.Z.C. In 1882, was one of the founders, really the principal one of Lodge Harvey, 605, S.C., Gore ; took office first year as S.M., next year D.M., and following year R.W.M. In 1888, founded Lodge Mokoreta at Wyndham, No. 2287, E.C.; was W.M. for first two years, was presented by Lodge with valuable P.M. Jewel, an Illuminated Address, framed and signed by all members, and a purse of sovereigns for Mrs Bree. In 1890, with Bro. Geo. Crosbie and T. Minteach, founded, and was first W.M.M. of the Mokoreta Mark Lodge, Wyndham, now No. 1 under the Supreme Grand Chapter of New Zealand.

Bro. Bree was the representative of Southland at the erection of the Grand Lodge of New Zealand at Christchurch, April 1890, and has always been one of its warmest supports.

In Craft Masonry, Bro. Bree has shown himself to be a most thorough exponent of the ritual and ceremonial of both the English and Scotch working.

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*TO OUR READERS.*

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This issue marks the opening of a new chapter in the history of the CRAFTSMAN.

Arrangements consequent upon the change of Proprietary being now complete, the duty of guiding the destinies of the paper has for the present devolved upon the writer of these lines. The paper, so far, has not proved a Bonanza to the Proprietors ; and the responsibility resting upon the editor's shoulders under such circumstances is of course very much increased and added too, while there is the additional fact that filling the editorial chair is a novel experience to us. We shall strive, however, to do our duty fearlessly and earnestly, and with your hearty and zealous co-operation we are confident of achieving 'I result reflecting credit on the craft, and satisfactory to the editor and publisher.

It will be our policy to present all matters coming before the Masonic world in a spirit of fairness and impartiality.

We have opinions of our own on most subjects, and shall not hesitate to, express them when the exigencies of the case require it. But the paper is the organ of no clique or body, and while representing all sides will give undue prominence to none.

We purpose devoting our energies rather to the practical than the speculative features of Freemasonry ; and while paying due attention to the history and traditions of the past will in all essential particulars aim to be a magazine of to-day.

The proprietor does not claim of be animated purely by philanthropic motives. The CRAFTSMAN is a business enterprise, and will be conducted strictly on business methods.

As it would be impossible for you to be well informed on the ordinary topics of the day without reading the newspapers, so it is impossible for you to be a well-informed Mason without reading your Masonic paper, but we claim from you no duty of support ; we hope to make the paper worthy of your patronage, and expect to obtain the same only as that result is merited. As a contemporary has well said. "There is a wide difference between the brother who meets you and says, "I hope your paper will be a success," and the one who reaches down in his pocket and says, "Here send me your paper for a year." In the latter case the success is assured."

**NOTIFY US PROMPTLY.**

If you fail to receive your paper.

If the address needs correction.

If you know of a brother to whom you wish a sample copy sent.

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*RECOGNITION.*

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It is always both interesting and instructive to "see ourselves as others see us," the following extracts from a letter written by a member of the Craft in England to a friend in Auckland are, therefore, well worth careful study.

The writer is an acknowledged authority on Masonic subjects in "The Old Country," and his opinions always carry weight, it being generally admitted that few are better informed on this particular branch of study.

He says, "Personally I sympathise completely with the Grand Lodge of New Zealand, which I think has been very unfairly treated by its own countrymen. I flatter myself that I have been able to read between the lines of the ostensible history of the movement as generally accepted here, and I have seen throughout that "cussedness," pure and simple, on the part of certain leaders of Masonry under the old regime has been the one obstacle to a unanimous movement. There was no valid reason why the whole of the Lodges should not have united in the movement, but it is now evidently only a question of a little time. I have always regarded the doctrine held by our Grand Lodge that a minority, no matter how small, can, in the face of a majority defy opinion and over-ride resolutions legally passed, to be extremely vicious, untenable and unjust. It is utterly opposed to the elementary teachings of the Craft, which inculcate the duty of acquiescing in any decision of a majority of the brethren, and it is most mischievous and calculated to breed bad blood, as has been proved over and over again in Canada and elsewhere. The Grand Lodge of England itself would have been nowhere if such ruling had been laid down early last century. Entire ignorance prevails at headquarters as regards your colony and its requirements ; very few people in England even at this day, know anything whatever about New Zealand, a large proportion entertain a notion that you are all semi-savages. I don't

believe that our Colonial Board have realised the fact that New Zealand, so far as civilization is concerned, is equal to ourselves, and as regards enterprise and energy, immeasurably superior to the Old Country.

I quite hope very shortly to see you get such a large accession of Lodges that universal recognition can no longer be denied you. I think that the intemperate and childish language and conduct of your opponents in the colony will do you no harm, but on the contrary will disgust all right-minded Masons with the cause that has to resort to such means for support "

We commend these sensible remarks to our despotic District Grand Masters and their satellites.

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*FREEMASONRY IN NEW ZEALAND.*

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UNDER this heading, there appeared in *The Otago Daily Times* of 4th February about a column of hysterical vulgar Billingsgate signed "Past Master." We are pleased to find the Grand Master has treated this torrent of mendacious and impudent scurrility with the contempt it merits, but it is astonishing how many believe whatever they see in print. This precious production, moreover, was reprinted in *The New Zealand Herald*, who were innocently led to believe it was of sufficient importance to warrant their giving it further publicity; only proving how easy it is to gull a newspaper in reference to subjects upon which those connected with the paper have no knowledge, special or other.

But what shall we say of the District Grand officers in Auckland who were so dead to all sense of shame, so utterly deficient in honour and decency as to authorise the printing and circulating among their Lodges of slips containing this disgraceful letter? To the credit of many of these Lodges be it recorded that they indignantly refused to receive it, and probably the effect in many cases may prove very different from what was expected and intended by the author and publishers.

These "rulers of the Craft " much mistake the temper and capacity of the brethren composing Lodges which from "circumstances of unavoidable misfortune and calamity" owe them obedience, if they suppose that intelligent members of the Craft will accept as gospel and swallow unchallenged statements such as those contained in this Dunedin letter, which are so palpably incorrect; so maliciously venomous, so utterly opposed to the spirit of Masonry, and so very easily disproved.

"Past Master's" letter first takes exception to Brother Niccol's speech (which by the way was not delivered in Lodge, but was an after-supper one) as being "sugary" ; better this surely than "Past Master's" sour and vinegary style, but positively there is no satisfying some people ; we remember another of Brother Niccol's addresses being disparagingly referred to by the opposition as "flowery but effective."

Then to those who have been able to view calmly and dispassionately the struggle for supremacy between the rival Masonic parties ; the dignified behaviour of the National party, the fretful, snappish and contemptible conduct of the opposition must have stood out in strong contrast. To such observers it will be amusing to find "Past Master" mendaciously accusing the New Zealand party of insults and vulgarities towards their opponents, when it is notorious that the policy of the former has been so consistently and patiently pacific, that their conduct has been misunderstood, and their silently submitting to language and conduct amply justifying retaliation has not unfrequently being attributed to craven heartedness and inability to defend themselves; instead of the true reason, namely, their firm resolve never under any provocation to forget their duty as Masons.

We say advisedly and most, positively that all the insults and vulgarities, the offensive conduct, untruthful statements, and trickery have proceeded from the opposition, and this precious letter of "Past Master's" is a case in point. Just look at the bare-faced attempt to make it appear that £2000 has been already spent in printing, travelling expenses, and Secretary's salary, the writer knowing full well when he wrote this, that one half the sum stated would be nearer the mark, and the item for travelling expenses, upon which such stress is laid, is only £324 all told.

The deliberate object of this and other similar untruthful statements is to mislead and alarm unthinking members of the Craft; we say *unthinking* for the accounts of Grand Lodge are so full, so clear, and so widely distributed, that no member of any Lodge who gives the least thought to the subject could possibly be led to believe such a baseless fabrication.

"Past Master" refers sneeringly to Brother Niccol's remark "that the future of Grand Lodge is assured," but the squirming of "Past Master" shows that he, too, realises this fact and is correspondingly furious. Verily the iron is entering his soul ; he sees his autocratic power slipping away from him, no longer can he cajole or bully his long-suffering victims into the belief that the end and object of their existence as Masons is to

maintain the empty pageant of a District Grand Lodge and a horse-leech Secretary. Members of Lodges are beginning to think for themselves, their eyes are opened to the fact that Masonry has too long had "a name to live but is dead," and are determined to deliver themselves from bondage.

The number of Lodges on the roll of Grand Lodge has increased about 75 per cent in three years in the face of organised, strenuous, and unprincipled opposition; who shall say what may not be accomplished during the next three years if "to ourselves we be but true." But there has been no touting for either Lodges or members; on the contrary we know that Grand Lodge has repeatedly refused to charter Lodges in places where their success appeared doubtful, and we trust this conservative policy will be rigidly maintained.

Then we come to the charge of "filching of charters," whatever that may mean. This is a charge so loudly made, and so persistently repeated, that probably those who first set the story going, well knowing its falsity, have now almost persuaded themselves of its truth, but we challenge "Past Master" to specify a single instance of Grand Lodge having improperly obtained or retained a charter. On the contrary, we here engage to prove conclusively that many charters have been dishonestly carried off by "loyal" minorities acting under directions from District Grand Lodges And where in some cases Lodges which had joined the New Zealand Constitution were foolish enough to give up their charters to District Grand Lodges, the most improper and dishonourable use has been made of these charters to the prejudice and injury of those who relied on the sacred promise of Masons high in office.

But the gospel according to District Grand officers says New Zealand Masons have no rights, no title to consideration of any kind, that in fact the honour of the Craft demands that they shall be persecuted, and if possible utterly destroyed as heretics, let them be "anathema maranatha," and they who promote this glorious work are maintaining the integrity and dignity of the Craft—save the mark! Can we wonder that the rulers of Grand Lodge view with grave suspicion the extreme anxiety of their opponents to get possession of these charters, and decline to believe in the purity and disinterestedness of their motives? The leaders of Grand Lodge may be donkeys as impertinently suggested by "Past Master," but not such donkeys as trust a second time to those who have already deceived them.

"Past Master" hypocritically deplores the division of the Craft, but who is responsible for this?

Among the rank and file of the Lodges, whether English, Irish, Scotch, or New Zealand, the warmest and most friendly feeling still exists.

The leaders of the New Zealand Constitution inculcate and honestly practise the duties incumbent on Masons towards each other, irrespective of party or constitution.

It is the rulers of the District Grand Lodges, and they alone, who have created and who foster this feeling of antagonism which is degrading us in the eyes of all men. Could we but draw aside the veil of anonymity which screens "Past Master," we would assuredly discover either a District Grand Master clinging to office from which his brethren would fain eject him had they the power to do so; or a District Grand Secretary who fears the loss of the emoluments of office which, in his eyes, are paramount to all else.

Alas for the weakness and selfishness of human nature! The first executive of Grand Lodge saw much of the seamy side of Masonry, in connection with filling the paid office of Secretary.

How many of our now bitter opponents were then prepared to sacrifice their principles to secure that office? How smiling and bland while their chances were warm, how stern and unrelenting now!

A correspondent has drawn our attention to an article in *The West Coast Times* warmly approving "Past Master's" *trenchant* letter, as the editor calls it (pity it is not *truthful*, but truth don't reckon with some folk).

A perusal of this article convinces us it emanates from another District Grand Master who has given ample evidence of his fitness for the position of Grand Inquisitor of Spain, and his utter want of qualification for the office he disgraces by an entire absence of Masonic charity and common courtesy. He speaks of the Grand Master as "a Brother Niccol of *Auckland*," why not of New Zealand?

How many of these D.G.M.'s, we wonder, would be elected even to their present office, let alone to that of Grand Master, if they had to submit to the ordeal, but they take precious good care not to risk it.

They know well that their only chance of occupying office lies in keeping a firm grip of their present positions, and that the day that the Grand Lodge of New Zealand is recognised will see them relegated to obscurity, hence their bitter hostility, which may retard but cannot prevent the accomplishment of that object.

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*REVIVAL OF LODGE EDEN, NO. 1530, E.C.*

ON 23th March, there was a great gathering of the "loyal" brethren (as they delight to call themselves) in the Masonic Hall, Karangahape Road. Newton, to welcome Lodge Eden back to its old allegiance.

This is how it was put by several speakers that evening, and industrious efforts have been made to give this colour to the affair throughout the colony, but it is an unfair and erroneous construction to put on what occurred all the same.

The facts briefly are these—

At the last meeting of Lodge Eden. No 20, a number of the members called off, giving no reason whatever for their doing so, although it was evident that their action was concerted and with some ulterior object in view. The Worshipful Master, Brother Williams, was completely taken by surprise, and begged to be enlightened, but could not extract a word of explanation, probably because of the fact of Bro. Ronaldson, Grand Secretary, and other visitors being present.

After the Lodge was closed, the conspirators informed the Master that Lodge Eden, No. 1530, E.C., was to be re-opened, and that they had called off from the New Zealand Constitution to enable them to join the E.C. Lodge. The reason given for their taking this retrograde step is, that unless they did so their property would pass to the District Grand Lodge, E.C., in terms of the trust deeds.

This property consists of the hall in which the Lodge meets fronting Karangahape Road, and represents a money value of above £1000.

It is held by trustees appointed by the Lodge some ten years ago, and the terms of the deed are that the property is held in trust for Lodge Eden, No. 1530, E.C. Should the Lodge cease to exist, the property is to vest in the District Grand Lodge, E.C., for Masonic Charitable Purposes.

In consequence of what transpired at last meeting of Grand Lodge in Dunedin in reference to incorporating Grand Lodge to enable it to hold property, etc , it appears that District Grand Lodge of Auckland, E.C., became alarmed, lest this might enable Grand Lodge to get hold of Lodge Eden's property. Pressure was brought to bear on some of the members, and as a result a plot was concocted, that all hands should resign from the N.Z.C., and that the old charter should be revived. This old charter was in the hands of Brother Dickinson, who was W.M. when the Lodge joined the N.Z.C., but who did not go with his Lodge at that time. He was, however, the only member who held aloof or was opposed to the step then taken, consequently the charter became dead, and a Lodge cannot now be legally opened under it. That will not perhaps appear of much importance to the District Grand officers to whom it comes quite natural to do what seems best to them regardless of whether it is legal or not; but it may lead to nasty complications in the future affecting the status of the members of the so called Lodge Eden, No. 1530, E.C., which is practically a "bogus " Lodge, and also gravely concerning the trustees of the property, whom it behoves to be extremely careful in the present juncture. The law is sometimes pretty hard on trustees, and one at least of them is worth powder and shot.

The plot so cunningly contrived did not completely succeed, there being more than three members of Lodge Eden, No. 20, N.Z.C., remaining this charter is still alive, and no resolution to rejoin the E.C. was submitted or adopted. This, the legitimate Lodge Eden, will therefore continue in existence, and is legally entitled to the possession, use, and enjoyment of the property.

We observe that at the re-opening farce the hope was freely indulged in that this is "only the beginning of the end, etc.," and stories of other Lodges to follow were freely current. We need hardly say there is no truth in these reports. On the contrary, petitions for several new Lodges will be presented to Grand Lodge on 28th inst., and the acquisition of strength by Lodges joining still proceeds as actively as ever.

It is amusing to read of the telegrams from all quarters offering congratulations, quite spontaneous of course?

We have said and shall say nothing condemnatory of the conduct of the majority of Lodge Eden, we leave them to the tender mercies of their own consciences.

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## LODGE REPORTS.

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### *PROVINCIAL GRAND LODGE, S.C., NORTH ISLAND.*

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The quarterly meeting of the above Lodge was held in the Freemasons' Hall, Auckland. Bro. W. McCullough, R.W.D.G.M., presided. The following officers were elected for the ensuing year :—Bros. William Anderson, P.G.M. (depute.) ; A. Brodie, P.G.M. (sub.) ; P.G.S.W., A. C. Hugo (A. G. Baddily, acting) ; P.G.J.W., B. H. Nicholls (M. J. Bennett, acting) ; P.G.S., Thomas Cattle (Wm. Laird, acting) ; P.G.T. Thomas McWhirter (John Bowles Godkins, acting) ; P.G.C., Rev. F. Gould ; P.G.S.D., R. Farrell (Alex. Peebles, acting) ; P.G.J.D., G. Matthewson (Win. Wilkinson, acting) ; P.G.J., Adolph Kohn ; P.G.A., Gerhard Mueller (E. J. Whiting, acting) ; P.G.B.B., James Erskine (W. Frisker, acting) ; P.G.D of C., J. R. Hendry (William Lee, acting) ; P.G.B., D'Arcy Hamilton ; P.G.S.B., R. J. Johnson (Nicolaus Schumacher, acting) ; P.G.D. of M., S. J. Binning (William Caron, acting) ; P.G. Organist, J. H. Philpott ; P.G.M., John H. Morgan (Patrick Moylan, acting) ; P.G.I.G., F. Rundle ; P.G.T., E. Tonge ; P.G.P.B.S., J. P. Campbell ; P.G.V.P., J. Ansenne ; P.G. Stewards, J. M. Shera, Cleal, Thom, Culpan, Norton, Kronfeld, Parr, Matthews.

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### *PROVINCE OF AUCKLAND.*

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PONSONBY, No. 54.—Held its visual monthly meeting on March 7th. W. Bro. George Fowlds in the chair, who was well supported by his officers and members of the Lodge. There was also a large attendance of visitors, nearly all the Lodges of the district being represented. The Grand Master M.W. Bro. M. Niccol was present; also, V.W. Bro. Davis, P.S.G. Warden of Victoria, and Bro. Unmack of the Scandinavian Grand Lodge. After Bro. Fowlds had performed the work of time Lodge in an admirable manner and received notice of several new candidates, the G.M. and others spoke in commendation of the zeal Bro. Fowlds had shown for the welfare of his Lodge, and wished him a pleasant trip to America and Home. Bro. Unmach gave the hearty good wishes of the King of Denmark, of the Scandinavian Grand Lodge, who had commissioned him to convey his congratulations to all Lodges he visited on his trip round the world. After the close of the Lodge an enjoyable hour or two was spent before a final farewell was given by the brethren to the W.M. Bro. Fowlds expects to be away about six months.

LODGE ALBION, No. 45.—Held its usual monthly on Friday, March 24th ; the W.M. C. G. Walker in the chair. There was a fair attendance. After the closing of the ordinary business of the Lodge, the members proceeded to the election of the W.M. for the next year, when Bro. Alfred Bengé was unanimously elected. From the well-known zeal and ability of Bro. Bengé there is every prospect of a prosperous year for Lodge Albion. Bro. J. Mays, P.M., was elected Tyler.

LODGE PONSONBY, No. 54.—This lodge meeting was held at lodge-room, Ponsouby Hall on Tuesday, April 4th; Bro. A. H. Jones, I.P.M., who will act for Bro. G. Fowldes, the W.M., during his absence, in the chair. The principal business of the evening was a lecture by W. Bro. Unmack, of the Royal Danish Lodge, on Masonry with regard to languages ; which proved so interesting that it is intended to arrange with Bro. Unmack to deliver it again at the Masonic Institute for the convenience of the Auckland brethren. We hope then to give a synopsis of it.

LODGE ST. ANDREW, No. 8.—Monthly meeting was held Tuesday, 21st March ; Bro. J. Guthrie in the chair, and well supported by his officers and members. One affiliating brother and two candidates were accepted on the ballot. Bro. J. L. Leonard was raised to the M.M. degree by the W.M. in a masterly manner, Bro. T. Thomas, I.P.M., giving the lecture of the degree. Bro. N. McCulskey, whose gifts to the Lodge never cease, again presented some working tools to the Lodge, and was accorded the usual vote of thanks.

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### *PROVINCE OF WELLINGTON.*

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ROSE CROIX CHAPTER, No. 14.—The regular Convocation was held at the Rechabite Hall, Manners street, on Tuesday, 14th March. Bro. G. A. Ritson being in attendance was further advanced to the degree of the Sacred Vault. The ceremony, which was of an impressive character, was performed by the Most Wise T. A. Bro. Homand, and ably assisted by the Sir Knights Officers. The charge in connection with that degree was duly given by the Resp. Sir Knight Orator, R. C. Bowden in an efficient manner. A new Bro. Neophyte was

proposed for the next Convocation. After a lot of other business being transacted the Chapter was closed with the usual form, in love, peace, and harmony.

The regular meeting of Ngamotu Lodge, No. 48, on March 16th, was anticipated by a day in order to receive the annual visit of the Grand Superintendent Bro. H. J. Williams. A large number of members and visitors did honor to the occasion, and were ably presided over by Bro. W. H. Clarke, W.M. After the usual routine business, the initiation ceremony was well rendered by the W.M. and officers of the Lodge, the G. Superintendent briefly referred to some of the points in the working, and the following resolution was then moved, discussed, and unanimously carried :—" That in the opinion of this Lodge the division of the Wellington Masonic District is premature and uncalled for, and would not be conducive to the advancement of Masonry in the northern portion of the district." The usual congratulations having been received, the Lodge was duly closed. The business of the fourth degree having received every attention, Bro. Williams was invited to address the meeting, which he did at considerable length, referring chiefly to the various questions occupying the attention of the B. of G.P., and those discussed at the last communication of Grand Lodge. A very hearty vote was tendered to the Grand Superintendent for his presence and interesting and instructive address.

The seventh annual meeting of the Wellington Freemasons' Hall Company (Limited), was held in the Masonic Hall, Boulcott Street, last night. The very large attendance of shareholders indicated the renewed vitality of the company. Mr S. Brown, chairman of directors, occupied the chair, and in moving the adoption of time report and balance-sheet, directed the attention of the shareholders to the satisfactory financial position the company have now attained. The balance-sheet shows that the total revenue for the year amounted to £556 9s 11d, and the expenditure to £477 18s 3d, leaving a credit balance of £78 11s 7d. The mortgage account was further reduced by £250, the debit remaining to that account being now only £500. The rents increased by £10 18s 6d, and the expenditure decreased £23 0s 5d. The directors recommend that the balance be carried forward to current account. The report and balance-sheet were unanimously adopted. A resolution expressing the high appreciation by the shareholders of the able administration of the Secretary, Mr H. J. Williams, was carried by acclamation. The retiring directors, Messrs S. Brown and J. Russell, were re-elected, and thanked for their past services. Mr D. Greig was re-elected auditor for the fourth year, and appreciation of his valuable services was recorded by special resolution. Various matters affecting the general improvement, of the buildings were introduced by Mr Hamerton, and after discussion were referred to the directors for action. Votes of thanks to time chairman terminated the meeting.

STRATFORD, NO. 75, TARANAKI.—The first anniversary of this flourishing Lodge came off with great *eclât* on the 14th March. Notwithstanding the "to-and-fro conflicting wind and rain," a large concourse of brethren assembled for time first time in the new Masonic Hall, which is nearly completed, and which had been beautifully decorated for the occasion, to witness the Installation of our popular Bro. Filcher Frederick Ralfe as W. M. for the ensuing year. The Lodge was tyled at 2 p.m. After the opening ode by the choir "Hail Eternal," and some routine business, the R. W. G. Superintendent of the district, Bro. H. J. Williams, was received with grand honours. At the conclusion of the hymn "Stand forth, O Worthy Craftsmen," the Grand Superintendent assumed the Master's Chair, and P.M.'s McAllum and Murphy, of Lodge Ngamotu the Wardens' Chairs, as Acting Grand Wardens. The installation ceremony was then proceeded with, and Bro. P. F. Ralfe regularly inducted into the chair of K.S., according to ancient custom, by the Grand Superintendent. The following officers were appointed and invested : —William Mackie, S.W. ; George Smart, J.W. ; Rev. J. McIntosh, Chaplain ; James Gorrie, Treasurer (elected) ; Charles Orchard, Secretary ; Sidney H. James, S.D.; Harry N. Liardet, J.D. ; John W. Warren, Dir. of Cers. ; James E. Reed, I.G. ; and William A. Lightfoot, Tyler (elected). The I.P.M. Bro. A. W. Reid presented the working tools in each degree, and P.M. McAllum delivered the address to the Wardens. Bro. Beart of Lodge St. George, 1810, E.C., presided at the organ ; Bro. J. W. Warren acting as Director of Ceremonies. At the conclusion of the ceremony, Bro. Gorrie, on behalf of members of the Lodge, handed to the Grand Superintendent a handsome gold P.M.'s Jewel, suitably inscribed, with the request that he attach it to the breast of the retiring Master, Bro. A. W. Reid. This was quite unexpected by Bro. Reid, who on his part also unexpectedly presented a silver square and compasses for the V.S.L. to the Lodge. These mutual surprises were only known to the manufacturer, Bro. Pitcher, of Hawera. Other presentations were also made, notably, a beautiful set of kneeling cushions by Mrs Orchard, the wife of Bro. C. Orchard, Secretary ; a similar cushion for the V.S.L. by Bro. Smart, J.W.: a tripod and perfect ashlar by Bros. A. W. Reid and W. A. Lightfoot; an easel for T.B.'s by Bro. Warren ; box for T.B.'s by Bro Burgess ; the painting, graining, etc., of pedestals, altar, etc. by Bro. C. D. Sole. The W.M. having received the congratulations of the visitors, the Lodge closed in Peace, Love, and Harmony. At 4.30 p.m. the brethren sat down to a *recherché* repast prepared by the Committee, Bros. Watkins, Smart, Liardet,

Hirschberg, and Warren. A feature in the toast list was a Shakesperian quotation attached to each toast as follows :-

1. The Queen and Craft.—" From enemies may Heaven defend your Majesty, and when they stand against you, may they fall."
2. The Grand Master.—" In faith he is a worthy gentleman, exceedingly well read and profited in strange concealments, and wondrous affable."
3. The R.W.G. Supt. and Grand Officers.—" They are the ground, the books, the academes from which cloth spring the true Promethean fire."
4. The W.M.—" By our election may be truly read what kind of man lie is."
5. The Visiting Brethren.—" Well have you come to us in happy time, the friends thou hast and their adoption tried, grapple them to thy soul with hooks of steel."
- 6.— The I.P.M.—" He is a good one, and his worthiness cloth challenge much respect."
- 7.— The Tyler's Toast.—" Our trusty servant, well approved in all."

In his reply to the toast of the Grand Officers, Bro. Williams informed the Lodge of the decision to make this a separate Masonic district ; a decision not viewed altogether favourably in this portion of the district. Perhaps the authorities for once will be good enough to "go slow" and test the feeling of the Lodges in this respect. After a pleasant hour spent in harmony, the brethren adjourned till 8 p.m., when a social was held consisting of singing, dancing, etc., and which was largely attended by the male and female friends of the brethren. The feature of the evening was an eloquent Masonic address to the ladies by Bro. H. J. Williams, in which earnestness and humour were happily combined. Dancing was kept up with spirit till about 3 a.m , when all present joined hands in singing " Auld Lang Syne " and the National Anthem brought to a close one of the most successful gatherings in the Masonic annals of the district. No small praise is due to Bro. C. G. Beckett of the *Inglewood Record* for the artistic and finished style in which he printed the various programmes for installation, banquet and social.

STRATFORD—OPENING OF THE MASONIC HALL—March 14.—There was a great gathering of local and visiting Freemasons to-day to open the new hall in Regan Street (East Road). From an early hour committeemen were busy with preparations for the events of the afternoon and evening, and at 2 p.m. the proceedings commenced with a meeting of the Lodge. Bro. Pilcher F. Ralfe was installed W.M. for the year, Bro. Williams, R.W.G. being the installing officer. The other officers for the year were then invested with their officers and badges, Bros. W. Mackie being Senior Warden ; Smart, Junior Warden ; Rev. J. McIntosh, Chaplain ; Gorrie, Treasurer ; Orchard, Secretary ; S. H. James, Senior Deacon ; H. N. Lairdet, Junior Deacon ; J. E. Reed, Inner Guard ; J. W. Warren, Director of Ceremonies, and W. A. Lightfoot, Tyler. The Lodge then closed. At 4 p.m. the brethren re-assembled in the hall, and to the number of forty odd sat down to dinner. The following toast list was gone through :—The Queen and Craft by the W.M. ; the M.W. Grand Master, by the W.M. ; the R.W.G. Superintendent by Bro. A. W. Reid, P.M. ; the newly installed Master, by the R.W.G. Superintendent ; the Visiting Brethren, by the Junior Warden, responded to by Bros. McAllum and Murphy ; the Immediate Past Master, Bro. A. W. Reid, by Bro. Gorrie ; the Tyler's Toast, by Bro. W. A. Lightfoot. The banquetting over, the hall was again cleared, and re-opened at 8 p.m. for "a social," to which invitations had been sent out in large numbers. The interior showed to great advantage by lamplight, the walls and ceiling being profusely and tastefully decorated with flags, banners, ever-greens, and Chinese lanterns. After a few words of welcome from the new W.M., Mr W. L. F. Chambers gave a song in his usual excellent style. Bro. H. J. Williams, R.W.G. Superintendent, then gave an interesting address on Masonry, his remarks being a happy mixture of humour and earnestness, and evoking much applause and merriment. Dancing then set in with the usual severity, and was kept up, with intervals for refreshment, to the small hours. Messrs Chambers and McAlpine sang some good songs, and about 2 p.m. the whole company joined in "Auld Lang Syne." The piano had been entrusted to Miss Espagne with the usual satisfactory results, and the opening of the Stratford Masonic all was voted on all hands to have been an unqualified success from start to finish.

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#### PROVINCE OF CANTERBURY.

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The installation of the W.M. elect of the Lodge of Concord, No. 39, N.Z.C.' Papanui, and the investiture of his officers took place last night. There was a large attendance, nearly 100 being present. Bro. H. Thomson, P.D.G.M., in the absence of Bro. A. Kaye, D.G.M., performed the ceremony of installation of the W.M., Bro. W. Gifkins, who invested his officers. The following were the officers installed and invested :—W.M., Bro. Wm. Gifkins ; I.P.M., Bro. W. J. Jackson , S.W., Bro. S. B. Parker ; J.W., Bro. W. H. Were; Treasurer, Bro.

J. W. Horner ; Secretary, Bro. R. B. Wilkinson ; S.D., Bro. Chas. Samuels ; J.D., Bro. F. W. Penfold ; D.C., Bro. Ferguson ; I.G., Bro. W. T. Horsley ; Tyler, Bro. G. May ; Steward, Bro. W. Long. The musical part of the ceremony was conducted by Bro. Horsley. In addition to the brethren of the Lodge, visitors were present from Calcutta., New South Wales, and from the Conyers, Crown, St. Augustine, Robert Burns, and Unanimity Lodges. After the ceremony, at the request of the W.M., Bro. Thomson presented the Immediate Past Master, Bro. Jackson, with a very handsome Past Master's jewel, in token of the appreciation of his services during the year by the brethren. The Lodge having been closed, the brethren adjourned to the Church of England Sunday School, where a very excellent repast was provided. The usual loyal and Masonic toasts were given and responded to, and a pleasant evening was spent.

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*PROVINCE OF HAWKES BAY AND GISBORNE.*

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ABERCORN, No. 30.—Held its regular monthly meeting on Wednesday, 29th March. There was a poor attendance of members. Bro. Beilby wrote advising he would support the appointment of Bro. J. Martin as Lodge lecturer. B. Alfred E. Eames, chemist, late of Lodge Wellington, 1521, E.G., was elected to Membership ; and Mr John Mogridge, foreman printer, was unanimously accepted for initiation. The Secretary reported having assisted a Brother belonging to a Southern S.C. Lodge who was very ill and without funds. His action was approved and the amount expended was repaid from the Lodge funds.

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You can't tell from a man's looks how much he knows about geometry, neither can you do it from the square and compasses on the lapel of a brother's coat what he knows about Masonry. A practical demonstration must reveal these facts.

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## **THE ROYAL ARCH.**

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A MEETING of the 18° was held at the Masonic Hall, Auckland. Present, Es. and Perfect Princ. P.M.W.S. in the chair. Es. H. G. Wade, Recorder, Kidd, Brock, Skinner, Hunt, and M. Niccol, 33°. Apologies from members Dr. Dawson, W. McCullough, G. S. Graham, 33°. Comp. Black, R.A.C. of Chapter Hauraki, was exalted to 18° by Exalted Comp. Powley. Ex. and Per. Prin. M. Niccol, Inspector General of N.Z., then installed Ex. A. Kidd, M.E.W.S. of the denTee for the ensuing year. After the close of the meeting, a social hour was passed together in the usual harmony.

NEW PLYMOUTH.—A meeting of the Paritutu Chapter of Royal Arch. Masons, formerly 196, S.C., but now No. 5 on the roll of the Grand Chapter of New Zealand, was held on Wednesday evening 15th, the M.E.Z., ex-Comp. G. F. Robinson, presiding. Ex. Comp. H. J. Williams, Grand Scribe E, presented the new Warrant of the Chapter, authorising the practice of the rites of the Supreme Order in any part of the Provincial District of Taranaki. Arrangements were made for a meeting in April, when a number of brethren will be advanced in Masonry.

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## **POETRY.**

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### *WOMAN'S RIGHTS.*

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A right to tread so softly  
Beside the couch of pain;  
To smooth with gentle fingers  
The tangled locks again ;  
To watch besides the dying  
In wee small hours of night  
And breathe a consecrating prayer  
When the spirit takes its flight.  
A right to cheer the weary  
On the battlefields of life ;  
To give the word of sympathy  
Amid the toil and strife ;

To lift the burden gently  
From sore and tired hearts,  
And never weary of the task  
Till gloomy care departs.

A right to be a woman  
In truest woman's work—  
If life should be a hard one,  
No duties ever shirk ;  
A right to show to others  
How strong a woman grows ;  
When skies are dark and lowering,  
And life bears not a rose.

A right to love one truly  
And be loved back again ;  
A right to share his, for; unes  
Through sunlight and through rain ;  
A right to be protected  
From life most cruel blights  
By manly love and courage--  
"Sure these are woman's rights !

#### *BROTHERLY KINDNESS*

---

Is it worth while to jostle a brother,  
Bearing his load on the rough road of life P  
Is it worth while that we jeer at each other,  
In blackness of heart that we war to the knife ?  
God pity us all in our pitiful strife !

God pity us all as we jostle each other ;  
God pardon us all for the triumph we feel  
When a fellow goes down 'neath his load on the heather,  
Pierced to the heart ; words are keener than steel,  
And mightier far for woe than for weal.

Were it not well on this brief life's journey,  
On over the isthmus, down into the tide,  
We give him a fish, instead of a serpent,  
Ere folding the hands to be and abide  
For ever and aye in the dust at his side.

Look at the roses, saluting each other ;  
Look at the herds, all in peace on the plain ;  
Man, and man only, makes war on his brother,  
And laughs in his heart at his peril and pain,  
Shamed by the beasts that go down on the plain !

Is it worth while that we battle to humble  
Some poor fellow down in the dust ?  
God pity us all ! Time too soon will tumble  
All of us together, like leaves in a gust,  
Humbled, indeed, down into the dust.

*Joaquin Miller.*

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' In the end of ends only the right conquers. '

*Ruskin.*

MUNIFICENT OFFER.—At the annual festival of the West Lancashire Alpass Benevolent Institution at Southport, the Mayor of Liverpool, who presided, gave fifty guineas to the fund. It was stated that the total receipts since the last festival amounted to £1,672. His Worship advocated the establishment of a masonic hall in a more central part of Liverpool for the benefit of business men, and offered to subscribe £1,000 to such an object.

Some clays ago, before telegraphic communication with Brisbane was closed by the floods, Brother M. Niccol, M. W. Grand Master of New Zealand, despatched the following telegram to Brother the Hon. Augustus Gregory, District Grand Master of Queensland, Brisbane :—" Our hearts deeply stirred in sympathy with our Queensland Masonic Brethren in their great calamity, and if practical help required are anxious to render assistance. Please reply.—M. NICCOL, G.M. of New Zealand." The following reply was received last evening :—" Deeply grateful for your-fraternal sympathy and offer of assistance, but hope that our resources will be equal to the emergency.— A. G. GREGORY, D.M.G., Brisbane."

ALL documents of any very ancient date, consisting of such destructible materials as papyrus, parchment, or paper, having probably perished, the oldest authentic specimen of recorded language must be looked for amongst the inscriptions found upon more durable substances. Of these, without doubt, the most ancient is that of Sent, a King of the second Egyptian dynasty, who lived about the year 4,700 B.C. This venerable treasure is at present in the Ashmolean library at Oxford, and is inscribed with Egyptian hieroglyphics, hieroglyphics themselves being the parent form of all recorded languages. It was found in the copper mines of Wady-Maghera, in the peninsula of Sinai, and records a victory of Sent, or Senefura, over the Arabians in a battle that was fought before the Pyramids were built.

### GRAND LODGE OF NEW ZEALAND.

**Dr.** *Statement of Receipts, Disbursements, and Bank Deposits to the Various Funds, Quarter Ending 31st March, 1893, Cr.*

RECEIPTS	£ s. d.	£ s. d.	DISBURSEMENTS	£ s. d.
To Balance at Bank, December 31, 1892		1 19 10		
REGALIA FUND—			By	
Lodge St. Mark No. 53	1 1 0		Grand Secretary's Salary	62 10 0
" Kaikoura	1 0 0		Clerical Assistance ...	12 0 0
" Rawhiti	1 0 0		Rent	6 19 6
" Leinster	1 0 0		Postage, Telegrams, &c.	11 3 0
" Kumara	1 1 0		Printing and Advertising	40 2 0
" Mokoreta	1 1 0		P.G.M. Travelling Expenses	2 10 6
" Caledonian	1 0 0		G.M. Travelling Expenses	37 6 6
" Ruahine	2 2 0		G. Secretary's Travelling Expenses	16 0 2
" Ashley	0 10 0		Gratuity of behalf of a Brother,	
" Waikouaiti	1 0 0		Wellington	8 3 6
" Tararua	1 0 0			
" Southern Cross, No. 9	2 2 0			
" Albion	1 1 0			
" Bedford	0 10 0			
Bro. W. R. Cooper	2 2 0			
Interest (Savings Bank)	0 5 3			
	—	17 15 3		
MASONIC WIDOWS' AND ORPHANS' FUND —				
Lodge Feilding	4 6 6			
" Hiram	2 0 0			
" Southern Cross, No 9	2 1 6			
" Caledonian	2 1 0			
Interest (Savings Bank)	0 8 9			
	—	10 17 9		
BENEVOLENT FUND—				
Patents ...	2 2 0			
Lodge Dues	57 1 0			
Interest (Savings Bank)	0 11 3			

	—	59 14 3		
Interest on B.N.Z. accrued to date on fixed deposit		10 10 0		
GENERAL FUND—				
Dues...	151 9 3			
Initiations and Certificates ...	80 17 6			
Joining Fees - ,.....	13 12 6			
Dispensation	9 19 6			
Charters.....	13 10 0			
Enrolment Fees and Grand	...			
Lodge Papers	16 17 6			
Constitution and History ...	25 13 0			
Proxy Fees	0 5 6			
Exchanges	1 7 3			
	—	313 12 0		196 15 2
		<u>          </u>	By Balance	<u>217 13 11</u>
		<u>£414 9 1</u>		<u>£414 9 1</u>
			By Transfers for the quarter ending 31st March, 1893	
			Regalia Fund	17 15 3
			Masonic Widows' and Orphans' Fund	10 17 9
			Benevolent Fund...	70 4 3
			General Fund...	118 16 8
To Balance...		<u>£217 13 11</u>		<u>£217 13 11</u>

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CASH DEPOSITS TO 31st MARCH, 1893

Deposited in Auckland Savings Bank, Regalia Fund		38 7 3
" " Masonic Widows' and Orphans' Fund		50 0 5
" " Benevolent Fund	94 8 0	
" Bank of New Zealand Benevolent Fund	360 10 0	
	—	454 18 0
General Fund		<u>118 16 8</u>
		<u>£662 2 4</u>

W. M. RONALDSON, Grand Secretary

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**GRAND LODGES.**

*NEW ZEALAND.*

BOARD OF GENERAL PURPOSES.

THE monthly meeting of this Board was held on Wednesday evening the 5th instant, in the office of Grand Lodge at 8 p.m. The V.W. the President in the chair, with the M.W. the Grand Master, and eight other members. Apologies were received from absent members.

The minutes of the last meeting were read and confirmed.

The draft copy of the report of the Board for Grand Lodge, with the audited statement of receipts and disbursements for the year ending December 31st, 1892. The report was read, and it was left for the present in conjunction with the M.W. Grand Master and Grand Secretary to be completed, and with the balance-sheet, to be presented to the next meeting of the Board prior to the Annual Communication of Grand Lodge on the 28th instant. The quarterly statement of receipts and disbursements, ending March 31st, together with the monthly statement for March, were also laid on the table, The accounts were ordered to be paid with £5 petty cash for Grand Secretary.

The nominations of Grand Officers for presentation to Grand Lodge was carefully considered. It was ordered that a circular be sent to all brethren nominated, asking them to signify their acceptance of the office, stating the fee payable for Patent of Office in the terms of Rule 18th.

The return of the voting of Lodges, relative to alterations in the Book of Constitutions, was laid on the table. It stated that only 15 Lodges had replied to Circular No. 25, which had been submitted to all the Lodges. The report was ordered to be incorporated in the report of the Board to Grand Lodge, with the recommendation to adopt the clauses relative to the payment of travelling expenses of the Grand Master, and the permission for any brethren who, prior to the establishment of Grand Lodge had occupied the position of Deputy or Substitute Master, should be qualified to fill the office of Deputy Master, although not Past Masters, in accordance with the spirit of the Basis of Union

Letters from the V.W. Grand Registrar, relative to the questions submitted to him, were read. They were dealt with as the Grand Registrar suggested.

A large mass of correspondence was dealt with. A petition for charter for new Lodge at Denniston, Westland, to be called Lodge "Aorangi," was found to be in order, and recommended to be granted. A present of Lodge jewels from a brother was ordered to be acknowledged. The Grand Lodge of Arkansas had nominated Wor. Bro. A. B. Grace as Grand Representative, which had been accepted by the Grand Master, and he in return had nominated Rt. Wor. Bro. Geo. Powley as Grand Representative at this Grand Lodge. That from the Grand Orient of Spain, and the Grand Lodge of Mexico, was left in the hands of the M.W. Grand Master to consider, and from the new Grand Lodge—taken out of Indian Territory—called the Grand Lodge of Oklahoma, asking recognition of this Grand Lodge, was ordered to be reported to Grand Lodge. There was also a letter from the Grand Secretary of the Grand Lodge of N.S. W. in reply to an invitation to Grand Lodge Annual Communication, which would have been willingly accepted had it been possible to do so. The question of the status of Past Rank of other Grand Lodges by the Grand Lodge of N.S.W. was also dealt with.

The necessary arrangements were made for the due celebration of the Annual Communication of Grand Lodge on the 28th instant. W. Bro. Dr. Walker, Grand Organist, was asked to provide for musical programme, and a committee consisting of W. Bros. Kidd, Cooper, Jones, Guthrie, Ellison, and Ross, with power to add to their number, to arrange for hall, refreshments, etc.

The Board adjourned at 9.55 p.m.

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ANNUAL COMMUNICATION.

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THE following summons has been sent out by the Grand Secretary :—

Grand Secretary's Office,  
Auckland, April 1st, 1893.

WOR. SIR AND DEAR BROTHER, — I am directed by the Grand Master to inform you that the next Quarterly Communication of the Grand Lodge is summoned to meet in the Masonic Hall, Auckland, on Friday, April 28th, at 7.30 p.m.

The Grand Master hopes to see as many members of the Grand Lodge as can possibly make it convenient to attend. —I am, Wor. Sir and Dear Brother, fraternally yours,

WM. RONALDSON,  
Grand Secretary.

BUSINESS.

- 1—The Minutes of the Quarterly Communication, of January 24th, for confirmation.
- 2—Roll of Lodges called.
- 3— Annual Balance Sheet, to December 31st, 1892, and Quarterly Statement of Receipts and Disbursements, March 31st, 1893.
- 4—Report of Board of Benevolence.
- 5—Report of Board of General Purposes.
- 6—Election and Installation of the M.W. the Grand Master,
- 7—Election, Appointment, and Investiture of Grand Officers.
- 8—Communications from Grand Lodges.
- 9—Correspondence.

THE following extracts from the annual report of the Board of General Purposes of Grand Lodge of Tasmania will prove of interest to the members of the New Zealand Constitution, as questions of a similar nature are now being considered by their Grand Lodge :—

The Board regrets that no steps have yet been taken to procure Regalia for Officers of Grand Lodge, the pattern for which was adopted some time ago, and a sample, with estimates, for which have been received from London, The Board found that the procuring of new Regalia for the whole of the Officers was quite beyond our present means, They would therefore recommend to G.L. the procuring of a portion of it, as soon as the means are available, for those Officers especially, for whom no Regalia of the former D.G.L., E.G., is available, and in the absence of which they are prevented from visiting Lodges officially clothed with the Regalia appertaining to their rank.

The Board regrets exceedingly that all steps taken since the inauguration of this Grand Lodge in June, 1890, to gain recognition from the Grand Lodge of Scotland have proved fruitless, as no answer has been received from that venerable Grand Lodge to the various letters sent from here. Private communications have, however, lately been sent by R.W. Bro. D.G.M. Giblin and the President of the Board to the head-quarters in Edinburgh, which it is earnestly hoped will have the desired effect.

The Board has been urged again to sanction the adoption of some Ritual for the working of Lodges, but they can only repeat the opinion they have given before, viz. :—" That they are opposed to the publication of any authorised edition for such purpose," at any rate for the present. The oldest established Grand Lodge in Australia, that of South Australia, has not yet finally sanctioned the publication of a Ritual for their jurisdiction. This Ritual, we are informed, will be ready for issue in about two months. We shall then be in the position to compare the Rituals of the three Sister Constitutions on the Continent, and may be able to make a choice of one of these or others with advantage to ourselves.

The Board give a statement of the attendance of the various members. This example should be followed by the New Zealand Grand Lodge.

Up to the present the Lodge has no Board of Benevolence attached to it, but this important adjunct to all Grand Lodges and without which none are complete, is to be established at an early date. Some of the Craft Lodges have for some years been voluntarily contributing a certain sum from Quarterages and Initiation Fees to the Tasmania Masonic Benevolent Fund which is attached to, and governed by, delegates from all the Lodges in Hobart. But this fund, while no doubt it has done good work in the past and was required before the amalgamation of the Lodges into one Constitution, is now obsolete, and should at the earliest date possible be merged into a Fund of Benevolence under the Grand Lodge. While the brethren of the Tasmania Grand Lodge have worked in a most praise-worthy manner since its formation, yet it must be pointed out to them, that they are failing in the greatest principle of our Craft by not at once placing themselves in a position to display in a proper and systematic manner that charity that should be available to all poor and distressed members of the Craft. If there are differences of opinion amongst the members of the Tasmania Craft Lodges they should sink these, and all unite in endeavouring to remove this reproach to their Grand Lodge.

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#### TASMANIA.

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THE annual communication of the Grand Lodge of Tasmania was held in January at the Masonic Hall, Launceston, the M.W.G.M., Bro. the Rev. R. D. Poulett-Harris, M.A.. on the throne, supported by his office: s. The principal business was the election of Grand Lodge officers, which resulted as follows :—Grand Master, Bro. E. O. Giblin ; Pro. Grand Master, Bro. J. H. Room ; D.G.M., Bro. C. E. Davies ; G.S. Warden, Bro. W. A. Macdougall ; G. J. Warden, Bro. J. G. Davies ; G. Chaps., Bros. Revs. R. Dickson and W. Hogg ; G. Treas., Bro. Thos. H. Magrath ; G. Registrar, Bro. N. E. Lewis ; President Board of General Purposes, Bro. L. Susman, P.D.G.M.; G. Inspectors of Lodges, Bros. W. Chambers and John Clark ; S.G. Deacons, Bros. E. J. Rogers and R. S. Scott ; J.G. Deacon, Bro. W. J. Watchorn ; G. Superintendents of Works, Bros. W. Horne and J. P. Montgomery ; G. Dir. of Cer., Bro. J. H. Murdoch ; G. Ast. Dir. Cer., Bro. J. Haslett ; G. Sw. B., Bro. F. B. Pocock ; G. St. Brs., Bros. T. J. Crisp and A. Condon ; G. Orgs., Bros. J. W. Gould and A. Young ; G. Pur., Bro. E. H. Butler ; G. Trumpeter, Bro. W. T. Bates. The G. Sec., Bro. J. G. Steele ; D.G.S., Bro. W. Stroud ; and G. Ty. Bro. W. G. Beaumont, are permanent officers. Bro. Poulett-Harris acted as installing officer, and, as might be expected, performed his duties most efficiently, though he regretted that advanced age prevented his acceptance of the high office of Grand Master, yet he greatly rejoiced at the selection of the brethren, as Bro. Giblin had discharged the duties of every office he held in a most

satisfactory manner, and he felt confident he would also discharge the high office he now held with equal efficiency.

The Grand Master delivered the following address :—I desire to express my heartfelt thanks for the honour conferred in having elected me your Grand Master for the year coming. It is an honour I keenly appreciate, for it is a position which any Tasmanian-born Mason may well be proud to attain, as it may justly be considered the summit of masonic ambition. The election is more gratifying, as it comes, as of course it should, unsought, for the nomination was a unanimous one, or rather there was no opposition. This is again as it should be, for in my opinion whoever is chosen for the high office should have the unanimous verdict of the leaders of the craft throughout the jurisdiction. Further, it is gratifying that your choice should have fallen on me, when I remember how many other worthy Masons there are who are competent from high attainments and well-prayed zeal to carry out the duties attaching to the office. Keen, however, as is my satisfaction, it is greatly lessened by a remembrance of the fact that the selection is necessary because growing years, and the loss of vigor which accompanied those growing years, have compelled our M.W.P. Grand Master Bro. Poulett-Harris to withdraw from the active duties of the office which he has so worthily filled during the last two years and a half, and I feel that I am only echoing the sentiments of the craft throughout the colony, when I say they are deeply grateful to him for the time and energy which he has given to Freemasonry, and for his readiness at all times to undertake journeys, often attended with discomfort, and at times danger, to carry out his duties on an occasion when he is ceasing to take an active part in Freemasonry, and especially in the work of the Grand Lodge. We cannot but go back in remembrance to the time when the unanimous voice of the craft called him to the position of G.M. at the establishment of the Lodge in 1890, although, no doubt, the time was ripe for such an amalgamation as was then accomplished, and even in his absence our Grand Lodge would have been only erected—the circumstances requiring it—yet I have no hesitation in affirming that the initial difficulties were minimised and overcome by the fact that in him all sections of the craft recognised a leader to whom they could, with all confidence, transfer their allegiance. The one special feature about the establishment of this Grand Lodge, was the unanimity which characterised our proceedings, a unanimity which did not obtain under similar circumstances elsewhere, and this unanimity, due largely to the good sense of the brethren, was, no doubt, in no small measure inspired by the confidence which all sections of the craft reposed in the late Grand Master, and in his ability to discharge the duties of his office to their satisfaction. His presence here to-day is gratifying to me personally. Twice before have I received, at his hands, the benefits of installation—once as the Master of a Craft Lodge, and once as first Principle of a Chapter, and to-day my installation as Grand Master, for which my hearty thanks are due. The terms used by the retiring Grand Master to the work I have done during the past fifteen years in the interest of Masonry in Tasmania were flattering. That work, done whether as Master of the Union Lodge, as Lecture Master of the Lodge of Instruction, as Principal of a Chapter, as Master of a Mark Lodge, or later as D.G.M., has been a labour of love. I will not enter this new office with a light heart, as I am too conscious of my own imperfections, and of engagements, professional and otherwise, but will do my duty to the best of my ability. Brethren, you are bound to accord me every assistance in your power, and I look to you for the sympathy and support which I feel sure will be given. I have no misgivings as to the next 12 months, and as to the future prosperity and usefulness of the Grand Lodge, if we are all united, and I hope we shall act in accordance with the fundamental principles which underlie the Order, and on which the whole masonic superstructure is erected. I mean the principles of brotherly love, relief and truth. We should not disregard these familiar words in all masonic transactions let us credit one another with best intentions, and while neither palliating nor aggravating the offences of a brother, we should judge with candour, admonish with friendship, and reprehend with mercy. "To Guard and to Distribute," should be our motto—ever recognising that Masonry affords another opportunity to giving and not for getting ; for aiding the needy and for relieving the afflicted, and not for benefitting self. Animated by this sentiment of brotherly love, and all it implies, to the best of our ability fulfilling our obligations of universal beneficence and charity, girded in all our thoughts and actions by the principle of truth and righteousness the members of the Grand Lodge will indeed be united and happy fraternally : and thus animated and guided you can look forward to the future with all confidence. It is our privilege, it is our duty, to transmit through the present to the future the glorious traditions of a brilliant masonic past. May those traditions be transmitted by the Grand Lodge pure and unsullied throughout all succeeding generations.



Grand Lodge of England has no claim to such a title, which would infer that Freemasonry is of English origin and an English institution. The Grand Lodge of England is a very modern body dating only from 1813. Prior to that there were two Grand Lodges in England each denouncing the other as spurious, and Masonry in England was in a state of greater dishonour than it now is in New Zealand. The Grand Lodge of Scotland dates 1736, and the Grand Lodge of Ireland from 1729. The Grand Lodge of Brunswick was established in 1741, and even some of the American Grand Lodges are senior to the Grand Lodge of England, the Grand Lodge of Massachusetts, for instance, dating 1792.—Yours fraternally,

KILWINNING P.M.

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SHALL MAJORITY RULE ?

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TO THE EDITOR.

DEAR SIR AND BROTHER, —The *London Freeman* regrets that the schism in the Craft in New Zealand must remain unhealed until the 65 English, Irish, and Scotch Lodges, or a majority of them, alter their present mode of thinking. Is not this significant, and does it not convey a striking lesson to those Lodges which are in a minority ? The schism and division would look if a majority of the minority would duly join the majority of the entire Craft, that is transfer their allegiance to the Grand Lodge of New Zealand. The majority cannot be expected to give way to the minority. For the sake of preserving unity and the true spirit of Masonry, the minority ought to give way to and accept the will of the majority. If 35 Lodges of the minority came over to the majority the schism would end, and the Grand Lodge of England would gladly recognise the Grand Lodge of New Zealand. Every additional Lodge which joins the latter brings this result nearer. At the rate of progress of the last two years it will take about two years more to accomplish the inevitable end, but the happy time would be brought nearer if the Lodges still holding out would accept what they cannot any longer successfully oppose, and come over in a body at once, instead of one or two a month doing so. They would be fraternally welcomed. —I am, etc.,

PAST MASTER.

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LODGE NGAPARA.

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TO THE EDITOR.

DEAR SIR AND BROTHER, —I never—when reading the *CRAFTSMAN*—see in any of your Lodge Reports the least scrap of information regarding the affairs of that—at one time—thriving Lodge of Ngapara.

Surely its members cannot be losing an interest in its affairs, getting unhealthy as it were, or has your correspondent removed from that district—gone defunct—or what ? Since my childhood amongst the Craft, I have always been led to believe that the Secretaries of Lodges report to some Masonic publication, for the good of other members, or what be the use of taking the *CRAFTSMAN* ?

Lodge Ngapara is, and has been, a Lodge that a great many outside its own membership has taken a very great interest in, from the time it resolved to begin on the side of the Grand Lodge of New Zealand. —Yours fraternally,

M.M.

[We quite agree with our correspondent that Secretaries of Lodges, etc., should forward reports of their meetings to the *CRAFTSMAN*, as it is only by the knowledge of what other Lodges are doing that we can hope to keep in touch and interest with each other.—EDITOR.]

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**MISCELLANEOUS.**

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*MASONIC INSTITUTE.*

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THE Annual General Meeting of the members of the Auckland Masonic Institute was held in their rooms. There was an excellent attendance, and the chair was taken by the Worthy President, Bro. H. C. Tewsley, P.M., who was supported by Bro. M. Niccol, M.W.G.M. of New Zealand.

An exhaustive report was presented by the Committee, from which it was apparent that the first year of the institution had been fairly successful, not only as regarded its financial position, but also on account of the attainment of the objects of the inauguration as far as possible in such a limited time.

At the close of the financial year on 30th June last, there were 194 members on the roll, of which number 8 were life members and the balance city and country members.

The following is a copy of the statement of receipts and expenditure presented by the Hon. Treasurer :—

YEAR ENDING 30TH JUNE, 1892.			
DR.		CR.	
	£ s. d.	£ s. d.	£ s. d.
8 Life Members at £5 5s ...	42 0 0	Furnishing ... ..	88 9 4
23 Members at £1 1s ...	24 3 0	Framing Pictures ... ..	1 0 0
106 Members at 10s 6d ...	55 13 0		89 9 4
57 Members at 5s ...	14 5 0	Rent ... ..	21 8 7
	136 1 0	Lodges ... ..	22 11 4
DONATIONS—		Fuel and Lighting ... ..	5 15 3
General ... ..	22 3 3	Cleaning ... ..	1 5 0
For Refreshments ... ..	5 12 6		51 0 2
	27 15 9	Printing & Advertising ... ..	10 12 6
FROM LODGES—		Stationery ... ..	2 6 0
Sir Walter Scott ... ..	1 1 0		12 18 6
Beta ... ..	2 2 0	Refreshments ... ..	6 6 8
Coromandel ... ..	1 1 0	Sundry Accounts ... ..	1 3 7
Ponsonby ... ..	2 2 0	Petty Cash ... ..	1 16 6
United Service ... ..	2 2 0		9 6 9
Ara ... ..	3 3 0	Cartage & Handling ... ..	15 6
St. Andrew ... ..	3 3 0	Balance in Bank ... ..	15 18 6
	14 14 0	Balance in Hand ... ..	2 0 0
Hire of Lecture Hall ... ..	2 5 0		17 18 6
Sundry Discounts ... ..	0 13 0		
	£181 8 9		£181 8 9

(Signed) THOS. ELLISON, P.M.

Audited and found correct,  
(Signed) WM. D. ROBB,

Hon. Treasurer.

Including the cost of furnishing and the whole of the preliminary expenses in addition to the working expenditure, the liabilities amounted to £31 17s 8d, and after deducting the balances in bank and in hand altogether £17 18s 6d, the amount to be provided was £13 19s 2d only. There was also tabled a very lengthy list of donations in kind a number of which were of a handsome nature, proving in addition to the statement read that the institution had been most liberally supported by the brethren.

In moving the adoption of the report and balance-sheet, Bro. Niccol, M.W.G.M., considered the members were to be congratulated concerning the success of the institute, and he felt sure all were under a debt of gratitude to the President, Bro. H. C. Tewsley, P.M., for his efforts on its behalf. As all were aware, Bro. Tewsley was the founder of the Institution, and to him was due the credit of its inauguration. The fact that the whole of the expenses, with the exception of some £13, having been met out of the current revenue, indicated that the Institute was in a sound position, and he had much pleasure in moving the adoption of the report and balance-sheet.

The resolution was supported by Bro. Dr. Walker, P.M., and carried by acclamation.

A vote of thanks was passed to the retiring officers, and especially to Bro. G. W. Basley, P.M., for valuable services rendered.

The following officers were elected for the current year :—President, Bro. H. C. Tewsley, P.M. ; Vice-Presidents, Bros. A. Cairns, A. Cleave, W. R. Cook, W. H. Cooper, P.M., H. B. Dexter, W. Dunwoodie, P.M., Dr. Girdler, G. Edgecumbe, P.M., H. A. Ellison, J. Fawcus, F. M. Hewson, P.M., A. H. Jones, P.M., V. Johansen, A. Kidd, P.M., P.B.G.P., J. F. Logan, P.M., P.B.B., Jas. Lyell, W. S. Lyell, P.M., M. Niccol, M.W.G.M., W. Ronaldson, V.W.G.S., T. Thomas, P.M., G. H. Powley, P.M., A. S. Russell, P.D.G.M., Dr. Walker, P.M., W. G. Walker, W. S. Williams; Committee of Management, Bros. A. Bartlett, A. Bengé, R. L. Caldwell, W. M. Chapman, P.M., W. L. Chrystal, J. W. Ellison, P.M., J. Guthrie, J. Page, P.M., S. Vosper, P.M., C. Westphal, W. J. Wright ; Auditors, Bros. W. H. Cooper, P.M., W. D. Robb ; Hon. Treasurer, Bro. Thos. Laybourn ; Hon. Secretary, P. A. Duncan.

The meeting terminated with a hearty vote of thanks to the Chairman.

*FREEMASONS' HALL.*

We have been requested to publish the Balance Sheet of the Committee of Management of the Freemasons' Hall, Auckland, for the information of the members of the Lodges meeting there, and who are unable to procure a copy. We do so without comment, leaving the facts to speak for themselves.



The petition and charter were read by the Grand Secretary, the Rev. W. Ronaldson, after which the officers were presented and the consecration ceremony, the pouring out of the elements, corn, wine, oil, and salt, representing virtue, brotherly love, benevolence and fidelity, friendship and hospitality, was impressively performed, the choir making suitable responses to each offering.

Having constituted the new lodge with great solemnity and impressiveness, the Grand Master proceeded as required by the constitutional laws, to address the brethren on the nature and objects of Masonry.

The M.W.G.M. first pointed out that no better definition of the nature of Freemasonry could be given than that it is "a beautiful system of morality veiled in allegory and illustrated by symbols," and that Freemasons are moral builders engaged in a more noble and glorious purpose than squaring stones or heaving timber, namely, fitting our immortal souls for a place in that spiritual temple above, "that house not made with hands eternal in the heavens." Its objects are to teach men the duties they owe to God, to their neighbour, and to themselves. He inculcated the necessity of acting up to the professions made, of being Masons in thought, word, and deed, quoting Dr. Bonar's lines:—

Think truly, and thy thoughts shall the world's famine feed,  
Speak truly, and each word of thine shall be a faithful seed,  
Live truly, and thy life shall be a great and holy creed."

Referring to the solemn and impressive nature of the ceremony of consecration, the Grand Master emphasised the importance of brethren weighing well the responsibility which is attached to opening a new Lodge, and the duty devolving on the promoters of satisfying their consciences that their motives for taking the steps were pure and honest, not to gratify personal ambition, but to advance the interests of the fraternity and to render themselves more extensively serviceable to their fellow men. Adverting to the circumstances which had led to those brethren petitioning Grand Lodge for a charter, the Grand Master proceeded to explain the attitude which Grand Lodge had taken up in relation to the creation of new Lodges, and the reasons which had induced him (the G.M.) to recommend Grand Lodge to constitute the Lodge.

Bro. Niccol stated most emphatically that Grand Lodge had no desire to create new Lodges merely to increase the number on the roll, and was strongly opposed to chartering Lodges unnecessarily ; they had, therefore, decided to attach to their granting this charter the condition that Lodge Auckland shall within six months remove to Mount Eden district, where in the opinion of Grand Lodge there is a better field for the successful working of the Lodge than in Newton.

The members of the new Lodge were admonished to remember the crucial nature of the scrutiny to which as a Lodge, as well as in their individual capacity as Masons, their conduct would be subjected. It was pointed out to them how easily any act of omission or of commission on their part might bring discredit not only on themselves, but on the fraternity as a whole. The honour of the whole Craft is in the hand of each brother, and no member can suffer in his honour, but all the members suffer with him.

Masonry has its false as well as its true members. The true Mason does not use Masonry for self alone. He enters the institution for improvement, both morally and intellectually, he profits by the lessons he receives, and is a better, wiser, and happier man, he is truer to his God, his country, his neighbours, and himself. If he does not profit by those lessons, then he is false to himself, his obligations, his true manhood, and the duty which he owes to mankind.

The Grand Lodge was then closed, and with the same officers in the chairs, the Lodge Auckland was opened. Brothers Ellison and Williams were presenting officers, and Brother Edward Sewell was duly presented to the G.M. and installed by a Board of Installed Masters into the Master's chair. Brother P.M. Powley delivered the address to the Master, who then proceeded to invest his officers as follows :—Brothers Henry McCulloch, S.W. ; James Carlaw, J.W. ; James Robinson, S.D. ; Henry Gyllies, J.D. ; Donald McCulloch, I.G. ; Fred. Knight, Sec. ; Duncan McCulloch, Trea. ; W. T. Briggs, D.C. ; George McCulloch, S.S. ; William Fuller, J. S. ; John Moore, Tyler.

The R.W.G.M. delivered the addresses. Before closing the Lodge, the G.M. referred in terms of appreciation to the attendance of so many distinguished brethren from foreign Lodges, naming the visitors present.

A vote of thanks was accorded to the Eden Lodge for the use of their hall and furniture. The usual congratulations were accorded to the officers of the newly-consecrated Lodge and the installed officers, and the proceedings were duly closed.

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Brothers, don't nurse hate within your breasts ; life is too short to cherish ill will toward each other. If you have been wronged, let it pass. What difference does it make when in a few years you pass hence to that undiscovered country, from whose bourne no traveller returns. Is it worth while to hate each other ?

A GRAND Lodge is the supreme legislative, judicial, and executive Masonic power in its jurisdiction ; its enactments, decisions, and acts are binding upon all Lodges and Masons within its jurisdiction. It is subject only to the Ancient Landmarks, but from its decisions in relation to them there is no appeal.

SELECT your object in life, and then make it your first and constant aim to attain it. This is the only true principle of success in any department of labor—the great principle acted on by men who attain anything like eminence. They select their object for the most part in early life, and then pursue it with unshaken resolution and firmness.

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### *ANCIENT TEST QUESTIONS IN THE MARK DEGREE.*

How many points has your mark got ?

Three points.

To what do they allude ?

To the three points of an equilateral triangle.

Please demonstrate this as an operative Mason.

A point has position, without length, breadth, or thickness ; a line has length, without breadth or thickness, and terminates in two points ; and three lines of equal length, placed at equal angles to each other, form an equilateral triangle, which is the primary figure in geometry.

Please to explain the figure as a speculative Mason.

The equilateral triangle represents the Trinity in Unity. The great Architect of the Universe, having no material form, exists pervading all space ; the Creator of all things, Governor of all animate and inanimate nature, Fountain of Wisdom ; whose greatness, perfection and glory is incomprehensible, and whose loving kindness and tender mercies are over all His works.

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### *NOTEWORTHY SAYINGS.*

The limits of liberty are illimitable.

Pluck is the silent partner of success.

When Joy plans a festival, Pain does the work.

There is only one duty, and that is the nearest one.

A conclusion is but a station on the railroad of life.

Too much regard for another's religion makes one squint-eyed.

Everywhere endeavour to be useful, and everywhere you will be at home.

Politeness is like an air cushion ; there may be nothing in it, but it eases jolts wonderfully.

There is a certain kind of friend who never can be contented with you until he has reduced you to his own level.

The road to ambition is too narrow for friendship, too crooked for love, too rugged for honesty, and too dark for science,

It is very much easier to find a score of men wise enough to discover the truth than to find one intrepid enough, in the face of opposition, to stand up for it.

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## **OUR EXCHANGES.**

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### *CONDENSED EDITORIALS.*

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ONE of the most lamentable spectacles in Freemasonry is the Bro. whose designation heads this article. He is to be found in almost every Lodge. Whilst a neophyte in the Order, his Masonic devotion knew no limits. At every meeting, regular or emergent, he was sure to be there, and when he received the honours of office, his enthusiasm seemed to grow with his advancement. He it was who toiled at the Lodge of Instruction, at least when its programme was ritual only, who was always ready to fill the place of an absentee, and to rail at him because he was not on hand, and above all, he was prime mover in every proposition to run another higher degree. But a time came when he was accorded the highest honour that the Lodge has in its power to bestow, and then came the beginning of the end. At his installation he made great promises, and doubtless meant to fulfil them, but when he had passed through his year of office, with more or less eclat, and had entered on the *otium cuss dignitate* of the I.P.M.'s collar, he began talk mysteriously of "the burden and heat of the day" and of the necessity "of giving a chance to the younger hands" and his place at the left of the Master was often vacant, especially at regular meetings when there was no degree on. And when the I. P.M.'s collar had been

transferred to other shoulders the fall from grace came on apace. Regular as well as working meetings saw a vacant chair on the dais, and the W.M. was often at a loss when he looked for some one to relieve him of a Charge or a Tracing Board, or to help him in a knotty point of ruling. *Facilis est descensus Arverni*, and soon W. Bro. Blank is only on hand when an Installation or a Ball give him the opportunity of shewing the crowd his dingy apron. He is for all practical Masonic purposes dead as a doornail, and although he pays his subscription with commendable regularity, at least when the Treasurer looks him up, the Lodge forgets him as a factor in its existence. Such is the story of many a Masonic fossil, literally 'on the shelf' and more is the pity of it. If Masonry is worth anything at all, it is worth cultivating to the end of one's active mental life, and he who drops out of it directly he has acquired the potentiality of being truly useful, has never properly imbibed its sublime teachings. The P.M. on the shelf is truly a sorry spectacle, and a blot on the Masonic escutcheon. We warn all young Masons to beware of falling into a similar state of dry rot. Be ready, honours or no honours, to do our Masonic duty so long as the great Architect of the Universe gives us strength to put on an apron or frame a sentence of our ritual.—*South African \_Freemason.*

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THE day is past and gone forever when Masonry is looked upon as a secret society, in the general acceptance of the term. Much more is written than is contained in its esoteric teachings. Each year, yea, every day, shows its progress in the field of intellect and letters. Its beauty is found in the thousands of volumes of bright books, which, for the want of a better term, we will name "chips from the quarries." In speaking of the beauties of it as an educational factor, some express the idea that its teachings are of such a nature as to warrant a man in adopting it as his religion. If this were a fact, would the Christian minister, the rabbi, and men of all the religions meet upon its level? It can hardly be presumed that they would. While a high moral code is inculcated, a beautiful system of symbols illustrated, no man can read even between the lines where it is set up as a substitute for religion. When the last sad rites are performed around the open grave, when the dust is about to return to the earth as it was, the Master, in the presence of death, on the very brink of the silent tomb, recommends his Brethren to prepare for that eternity in which our faith is unshaken. Progress is the watchword of the age—superstition and ignorance a thing of the past. A man has but to read the works of any authentic Masonic author to be convinced of the falsity of such rash superstitions, founded on an ungrounded theory, as have been set forth by edict and bull from royal palace and propaganda. As the sun rises and adorns the day, as his rays gild mountain tops, and as he climbs to his meridian glory to beautify all creation, so has this literary light risen until its meridian has been attained.—*Rough Ashlar.*

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THE NEW ZEALAND CRAFTSMAN takes over, with courteous acknowledgement, a leading article of ours on "The Elements of Real Success." It also takes over sundry small news paragraphs, shewing the great utility of Masonic newspapers in diffusing items of general interest, and in making Masons in one part of the world acquainted with the doings of their Brethren elsewhere. The same paper claims a circulation of 2,400. We congratulate it, and wish that South Africa would support its paper in the same way. We would in that case be glad to double its size. —*South African Freemason.*

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	£	s.	d.		£	s.	d.
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Barlow A. C., Invercargill ...	0	8	6	Lodge Ponsonby, Auckland ...	1	0	0
Bowyer J. H., Canterbury ...	0	8	6	Lloyd David, Picton ...	0	1	9
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Chambers J. B., Havelock N. ...	0	19	6	Mason James, Timaru ...	0	1	0
Corkhill T. P., New Plymouth ...	0	7	6	McPherson P. H., Oamaru ...	0	1	0
Cooling F. W., Canterbury ...	0	11	0	Mathie-on W., ...	0	11	0
Cochrane Geo., Wellington ...	0	3	6	Murchie —, Kumara ...	0	11	0
Coster Wm., Blenheim ...	0	8	6	Massey Wallace J., Nelson ...	1	1	0
Crevan A. S., Waipawa ...	0	11	0	Masefield W. T., Marlborough ...	1	1	0
DePillichet L. G., Waipukurau ...	0	8	6	Mann E. H., Gisborne ...	0	8	6
Eales E., Wellington ...	0	8	6	Mills A., Timaru ...	0	7	6
Fraser H. P., Waitaki North ...	0	8	6	Nichol Samuel, Bluff ...	0	8	6
Flavell —, Christchurch ...	0	13	0	Osborne B., Nelson ...	0	5	0
Ferguson S., Ellerslie ...	0	7	0	Pearless Dr., Nelson ...	0	11	0
Grey J., Kaiatanga ...	1	9	6	Peterson J. G., Dunedin ...	0	11	0
Gentles J., Wellington ...	0	8	6	Rose Croix Chap., Wellington ...	2	0	0
George C. E., Dunedin ...	0	7	6	Smith M., Waimate ...	0	3	0
Goldwater A., New Plymouth ...	1	1	0	Shields J., Nelson ...	0	11	0
Gerstenkorn K. ...	0	8	6	Short W. H., Nelson ...	0	11	6
Henderson John, Waitakei ...	0	7	6	Simmond W. H. ...	0	11	0
Hannay W. H., Greymouth ...	0	8	6	Skeet T. W., Gisborne ...	1	1	0
Henderson A., Eketahuna ...	0	1	0	Sutcliffe A., Rangitiki ...	0	11	0
Hansen A., Westport ...	0	12	0	Smith J. B., Dunedin ...	0	11	0
Hill —, Kumara ...	0	10	0	Tomlin A. E., Dunedin ...	0	8	6
Hopkins H. J., Marlborough ...	0	9	6	Toogoo I W., Featherstone ...	0	8	6
Hyauiason —, Auckland ...	0	9	6	Thompson John, Lyttelton ...	0	3	6
Jowsey Thos., Timaru ...	0	8	6	Verrall Jas., Kohukohu ...	0	8	6
Joughin Rev. J. A., Hokianga ...	0	15	0	Wraight W., Sydenham ...	0	8	6
Knox G., Timaru ...	0	13	6	Wilson Thos., Styx ...	0	2	6
Kirly J. A., Dunedin ...	0	8	6	Williams John, Westport ...	0	8	6
Kitt T. W., England ...	0	7	6	Wickens Jas., Masterton ...	0	11	0

## BRIEF MENTION.

To think well is the way to act rightly.

THE sting of reproach is the truth in it.

GREAT principles depend upon small details.

STRIVE manfully ; habit is overcome by habit.

DO noble things, not dream them all day long.

A little method is worth a great deal of memory.

THE highest of all possessions—that of self-help.

ONE act of charity is worth a century of eloquence.

EVERY good work is a grain of seed for eternal life.

LIFE is a mission; or it has neither value, or meaning.

THE power of gentleness and kindness is always irresistible.

THE world is better for every one who is living at his best.

WE reform others unconsciously when we walk uprightly.

LIFE, and the necessities of life, are the best philosophers.

THERE is nothing so valuable, and yet so cheap, as civility.

IT is our duty in this world to move onwards steadily, but quietly.

EVERY man has just as much vanity as he wants understanding.

UNLESS above himself he can Erect himself, how poor a thing is man ! -

OUR own heart, and not other men's opinions, forms our true honour.

POLITENESS that does not begin at home is almost all vanity and deceit.

HE who lives for himself alone, lives for the meanest man in existence.

AN extraordinary haste to discharge an obligation is a sort of ingratitude.

THERE is often a duty of secrecy where no definite promise has been exacted.

HE who never changed any of his opinions, never corrected any of his mistakes.

LABOUR to keep alive in your breast that little spark of celestial fire called conscience.

THE reason so many horse-races are crooked is because the human race isn't straight.

JUSTICE, according to the old Greek definition, is No tell the truth and to pay your debts.

THE manner of saying or doing anything goes a great way in the value of the thing itself.

IF you ever feel yourself getting conceited, just remember that the best people are all dead.

DON'T flatter yourself that friendship authorises you to say disagreeable things to your intimates.

A MASON should not be judged by one wrong action ; it is unjust and leads to false conclusions.

EVERY man has an idea that if he had been in Adam's place, the earth would still be a Garden of Eden.

A generous man will place the benefits he confers beneath his feet, those he receives nearest his heart.

IT is said that at the Aged Pilgrims' Friend Society Asylum there is an inmate aged 89, whose brother and sister lived with the widow of the great navigator, Captain Cook.

THE Grand Lodge of Tasmania, at the end of 1892, had on its Roll 22 Craft Lodges with 996 Members.

THE world would be more happy, and the people in it just as wise, if they would whistle more and argue less.

THE old project for the establishment of a Rabbinical college in Jerusalem is again being discussed in Jewish circles.

THE Grand Master of Kentucky recently annulled the charters of twenty lodges, because of quarreling among the members.

FRIENDSHIP, morality and brotherly love come glibly from the tongue, but to exemplify them in every-day life requires great efforts.

THE Bible is a book of inspiration ; most secret societies have it in their midst because it is the foundation of all that is great and good.

THE street gamin is never contented with any other place than the head of the procession but in manhood he usually drops behind it.

WITHOUT actually departing from the letter of truth, it is astonishing what different stories two thoroughly respectable men can tell to a jury.

THE Grand Lodge of Tasmania reports that during the year there have been 103 new members initiated into the Craft in their Lodges, and 35 have affiliated.

IF you want to find out a man's real disposition, take him when he is wet and hungry. If he is amiable then, dry him and fill him up, and you have an angel.

"GENTLEMEN of the jury," said an eloquent Q.C., " remember that my client is hard of hearing, and that therefore the voice of conscience appeals to him in vain.!"

IT is a necessary result of the fundamental principles of Freemasonry that a Mason cannot be deprived of any of his Masonic rights without the opportunity of being heard in his defence.

THE amusements of our hour of refreshment are innocent and harmless. He who despises them is unworthy to be a brother ; for he is either a hypocrite, a formalist or an impostor. Beware of him !

BEGIN your business promptly on time, if a quorum be present. Tedious delays discourage members from coming, and if this becomes the habit of a Lodge, it will soon be impossible to obtain a quorum.

THE Grand Treasurer's Balance Sheet of Grand Lodge of Tasmania for 1892, shows with the balance of £68 4s. 1d., brought forward receipts £399 ls. 7d., expenditure £280 10s. 11d., leaving a balance of £118 10s. 8d.

BRO. A. R. T. Haultain, St. Andrew's Lodge, No. 8 (clerk of the Police Court, Auckland) left on March 5th on a visit of some months to Australia. Previous to his departure a presentation was made to Bro. Haultain.

LET us remember that we owe a great duty to the living—that we owe them our friendship and our brotherly love, and let us give it fully and freely while we are permitted to meet each other and rejoice in each other's company.

THE Masonic Library of Iowa has been presented a beautiful marble bust of flue Prince of Wales, Grand Master of Masons in England. This library is highly commended far and near. It receives the special attention of the energetic G. Sec., Bro. Parvin.

WITH a good Master, Wardens, and other officers, promptly in their places and knowing their work, one of the most valuable elements in a Lodge will be always present—skilfully performed work. *Without this no Lodge can prosper ; with it no Lodge can fall.*

THE land on which the Masonic Hall belonging to Lodge Eden is built was bought for £5 per foot, they have been offered £80 per foot, as it is 33 feet frontage; the members have 2640 excellent reasons for not losing their property. Hence their return to the E.C.

CONTENTMENT produces all those effects which the alchemist ascribes to what he calls the philosopher's stone. If it does not bring riches, it does the same by banishing the desire for them. If it cannot remove the disquietudes arising from a man's mind, body, or fortune, it makes him easy under them.

LOOK on the bright side of things. Every dark cloud has its silver lining. Do not look on the dark side of affairs, but on their brightest aspects. Remember that he who goes into the garden to look for cobwebs and spiders will doubtless find them, while he who looks for a flower may return with one blooming in his button-hole.

OUR esteemed M.W. Bro. the Rev. R. D. Poulett-Harris, M.A., the first Grand Master of Tasmania, has, to the great regret of the members, been compelled through advancing years to decline re-election. When installing his successor, M.W. Bro. Dr. E. O. Giblin, Bro. Poulett-Harris expressed his gratification at the selection of his successor.

ACCORDING to the *South African Freemason*, there are in South Africa 103 Craft Lodges, 9 Mark Lodges, 30 Royal Arch Chapters, 14 Rose Croix Chapters, 4 Knights Templar Preceptories, 2 Orders of Rome and Constantine Conclaves, 3 Royal Ark Mariners Lodges, 1 Thirtieth Degree Chapter, 1 Secret Monitor Chapter, 1 Allied Degree Chapter, and 1 United Lodge of Instruction.

MASONIC PUBLICATIONS—We have received the Masonic Guide of New Zealand for 1893. It is compiled by the Editor of the *N.Z. Craftsman*, V.W. Bro. T. G. DeRenzy, P.G. Treas., First Prin., P.M.M., etc., and published by Arthur Cleave and Co., Auckland, price 1/-. It is well got up. In addition to a description of the lodges, it contains a large number of useful masonic memo., &c.

THE following quotation is given from a pamphlet recently issued by the Howard Association : "American criminality is so alarmingly increasing, that whereas in 1850 every million inhabitants of the United States only contributed 290 prisoners, the proportion had risen to 853 in 1870, and as high as 1,169 in 1880. The census of 1890 appears to indicate a still further increase of criminality, there being 10,000 more convicts than in 1880."

THERE has been much discussion as to the power of a Grand Lodge to discipline a Mason of another jurisdiction, who comes into its territory and there commits an offence against its laws ; but it is now the settled doctrine that a Mason from another jurisdiction has no inhumanity from discipline not possessed by resident Masons, and the statement that the laws of a Grand Lodge "are binding upon all Masons within its jurisdiction" is made advisedly.

IF Masonry teaches us anything, it is to be courteous gentlemen. The Master of a Lodge is a host whose duty it is to make the stranger welcome to his Lodge, as though he were doing the honours of his own private home. He should look around and note those whom he does not personally know, and as soon as possible reach out his hand to that Brother with a right royal masonic welcome. The Worshipful Master requires no introduction to strangers. His badge of office tells who he is, and the heart of the lonely Brother beats a warm response to his kindly welcome. The visitor may stand high where he belongs, and feel proud of the fact, but when such position is unknown or ignored through carelessness or inattention, he feels as though the honours of the Craft were but an empty bubble after all.

I AM informed that some earnest Roman Catholics, who are also Freemasons, find much to disquiet them in the Pope's latest pronouncement. The full text of that document, or rather documents, has not reached this country, but it is understood to contain a tremendous indictment of that Society. His Holiness considers Freemasonry to be antagonistic to Christianity, and given over to the propagation of infidelity. The reason of this scathing attack is supposed to be the recent agnostic speeches of certain Italian professors. These gentlemen are also ardent Freemasons, and the Pope's argument is to the effect that the tree is known by its fruit. The opinion in English Roman Catholic circles, however, is that the Pope has been misinformed, and that the connection between Freemasonry and anti-Christian sentiment is purely fortuitous. We should certainly be surprised to hear the charge brought against any of our own lodges.—*Manchester Courier*.

ON Saturday afternoon Bro. W. S. Furby, highly esteemed as the officer in charge of the Auckland Telegraph Office, on the occasion of his leaving for Europe on a twelve months' vacation, was presented with a very pleasing testimonial by the members of the local telegraph and telephone staffs. It took the form of a handsome illuminated address, artistically executed by Mr Alfred Harding, and tastefully bound in morocco. The presentation was made by Mr H. Hemus, the assistant officer in charge, and felicitously acknowledged. During his thirteen years' management of the telegraph and telephone branches in Auckland, Bro. Furby has earned the confidence of the business portion of the community, as well as the respect and esteem of subordinates, and on leaving our shores he will carry with him the heartiest good wishes of a host of friends. Mr Hemus will act as officer in charge during Bro. Furby's absence. Bro. Furby was also the recipient of a handsome testimonial from the officers and members of All Saints' Church and Sunday school, he having been for some time connected with the work of the Church, and held the position of Superintendent in the Sunday school. Bro. Furby is an old member of the Prince of Wales, No.1338, E.C., and a Grand Lodge officer of the D.G. Lodge, E.C.

BRO. T. L. Murray, manager of the branch of the Bank of New Zealand at the Thames, has been appointed to the management of the Dunedin branch. The news was received on all hands with sincere regret, as Mr Murray's removal from this place severs another link in the chain of the past and the present, he having been connected with the Thames since the time the field was in its infancy, and there is not the slightest doubt that it is owing to Bro. Murray's management of affairs and close attention to his duties that the Bank of New Zealand holds the premier position in banking institutions of the Thames. Independent of the loss the bank here sustains, the Thames will lose an admirable citizen, as Bro. Murray has always evinced deep interest in the welfare of the place, and his advice has been sought and cheerfully given in nearly every reform connected with the mining industry and the place in general. W. Bro. Murray was the recipient of several handsome testimonials before he left for his new sphere of duties. Bro. Murray will be greatly missed by the Craft at the Thames, especially by the brethren of Sir

Walter Scott Lodge, having been so intimately connected with its working since he was appointed Secretary in 1874. He was W. Master in 1877, 1878, 1888, 1889, and 1890. " He possesses virtues that tend to make a man beloved and respected both socially and masonically." Bro. Murray was always a staunch supporter of the N.Z. Grand Lodge, has taken the greatest interest in its formation and successful career, and was Senior Grand Deacon in 1892.

AT a meeting of the Craft held at the Masonic Club, Auckland, on Friday, March 24th, the following illuminated address was presented to W. Bro. George Fowlds : —" To Brother George Fowlds, Worshipful Master, Lodge Ponsonby, No. 54. Worshipful Sir and Dear Brother.—As you are about to visit your native land, after spending eight years among us, we cannot allow you to depart without expressing our respect and esteem for you as a citizen, and as a member of the Masonic fraternity. As a citizen you have secured the proud name of being an upright and honourable man; and we greatly rejoice that your success in business justifies your indulging in a well-earned holiday trip to the Old Country, although you will no doubt shrewdly combine business with pleasure. As a member of our world-wide fraternity you will probably meet with brethren of the mystic tie where-ever you may travel, and to these we confidently recommend you as having well and worthily laboured among us. No member of the craft in this colony is more widely known than yourself, and all who know you love and respect you. That the Great Architect may keep and protect you in all your journeyings, and return you safely to this your adopted land, is our fervent hope and prayer. For and on behalf of the Grand Lodge of New Zealand, M. Niccol, Grand Master ; Wm. Ronaldson, Grand Secretary. Auckland, New Zealand, March 24th, 1893." The address was printed on satin in several colours. It was mounted on rewa-rewa rollers, and contained emblems of the craft. The Grand Master, Bro. Niccol made the presentation in his usual felicitous manner. Bro. Fowlds having thanked the brethren they separated after wishing him a pleasant time and safe return. Brother Fowlds will act as travelling representative and correspondent for the CRAFTSMAN during his travels.

**MEETINGS IN MAY, 1893.**

1893. MAY	AUCKLAND.	HAWKES BAY.	WELLINGTON.	NELSON.	CANTERBURY.	OTAGO AND SOUTHLAND
Mon. 1		Bedford	Leinster			
Tues. 2	Ponsonby	Abercorn, 76	Patea			
Wed. 3	Te Aroha B. of G.P.					Oam'ru Kil
Thurs. 4					Southern Cross Crown, S.C.	
Fri. 5						Southern Cross
Mon. 8			Waterloo			
Tues. 9	Eden Mangonui	Victoria	St. Marks Masterton Foxton		St. Augustine	
Wed. 10						Otago Fortitude St. Thomas Kil
Thurs. 11			St. Andrew Kilwinning		Caledonian	Ashburton, E.C. St. Johns
Fri. 12						Taringatura S.C. Victoria I.C.
Tues. 16	St. Andrew Sir W. Scott				Robert Burns, S.C.	
Wed. 17	Ara		Ulster		Geraldine	
Thurs. 18	Zealandia E.C.	Seinde	Tongariro, E.C.		Canterbury Kil- winning	
Fri. 19			Ngamotu Wellington, E.C.			
Mon. 22			N.Z. Pacific			
Tues. 23			Aorangi			Hiram
Wed. 24			Rangitikei Man'w'tu Kil Bulls			
Thurs. 25	Beta		St. John's Hawera St. Andrew's		Unanimity Kaikoura Methven Peninsula Kil S.C.	Hercules
Fri. 26	Albion Franklin Hokianga				Phoenix	Palmerston
Mon. 29			Feilding	Robert Burns	Lincoln	Cutha Nzapatu
Tues. 30	Manukau	Ruahine	Stratford Otangaki	Wairau Victory S. Star, E.C. Greymouth E.C. Pacific, E.C.	Progress Ashley St. George Rakaia Concord	Pacific, E.C. Waikouiti
Wed. 31	United Service Coromandel Wairoa Papakura	Abercorn 30 Rawhiti Heretaunga	Tararua		Malvera	Waitaki Harvey

Full Moon—Wednesday, 31st May.

**JAS. T. PARTRIDGE,  
GOLDSMITH, SILVERSMITH, MEDALIST, & ENGRAVER**

MANUFACTURER OF

*MASONIC JEWELS, CLOTHING AND REGALIA.*

134, Manchester Street, Christchurch.

The following extracts, from a large number of commendations, J.T.P. feels will be sufficient:—

“Sincerity, 189. E.C., St. Georges' Hall, Stonehouse.

“The designs came to hand, and have given great satisfaction. You will receive the orders in due course.

“R. H. RAE, P.M., P.P.S.G.D., Devon.”

“We received the designs for the Silver Trowel for the use of H.R.H. the Duke of Edinburgh. Your design was placed in comparison with thirteen others sent in by leading firms. I am pleased to inform you that yours was unanimously selected by our Committee.

“L. P. METHAM, P.G.D. England, D.P.G.M., Devon.”

Extract from the London *Standard* in its report of the memorial proceedings: “The Silver Trowel for the use of H.R.H. the Duke of Edinburgh, was selected from the productions of Mr. J. T. Partridge, manufacturing jeweller. Its design was very artistic, and carefully executed, being in full accord with the purpose for which it was used, the centre being engraved with the following inscription: ‘Presented to Captain H.R.H. the Duke of Edinburgh, on the occasion of his placing the memorial stone of the new wings of the Royal Female Orphanage Asylum at Devonport, October 7th, 1874.’”

“Your execution of the order for set of Silver Officers' Jewels and Collars has given entire satisfaction.

“F. FRANKS, Treas., St. George's, Temuka.”

“The Silver Trowel for use at the laying of foundation stone at Timaru Borough Council Chambers has given great satisfaction.

“HENRY THORNTON.”

“The Silver Cradle manufactured by you for the St. Albans Borough Council for mayoral presentation has given all the councillors great satisfaction.

“E. SALTER.”

*J. T. P. will at any time prepare Special Designs for all Masonic Requisites, including Lodge Furniture, having around him some of the Best Artisans in the Colony.*

*All Orders will be Executed under Personal Supervision.*

The charge for Advertising Lodges, with names of officers, times and places of meeting, etc., is £1 per annum, payable yearly, in advance.

**SOUTH ISLAND.**  
**CRAFT LODGES**  
(HOLDING UNDER THE GRAND LODGE OF NEW ZEALAND).

**PROVINCE OF CANTERBURY**  
(16 LODGES).

(R.W. Bro. ALBERT KAYE, Deputy Grand Master, in charge).

**UNANIMITY, No. 3.**

Founded 1852, meets at Masonic Hall, Sumner Road, Lyttelton, on the fourth Thursday in each month, at 7.30 p.m. Installation in January.

W M	...	...	Bro R M GRIFFITHS
S W	...	...	Bro HENRY W BAKER
J W	...	...	Bro T LAYTON SMITH
Secretary	...	..	Bro J T GIFFORD, Lyttelton.

**ST. AUGUSTINE, No. 4.**

Founded 1852, meets every month in the St. Augustine Masonic Hall, Christchurch, on the second Tuesday at 7.30 p.m.; the June meeting is held on the 24th, St. John's the Baptist day; the October meeting on the 18th, this being the Anniversary Day of the Lodge. Installation, second Tuesday in January.

W M	...	...	Bro F H DAVIE
S W	...	...	Bro A MILLAR
J W	...	...	Bro W J HAWLEY
Secretary	...	...	Bro A GUNDERSEN, 251, High Street, Christchurch.

**SOUTHERN CROSS, No. 6.**

**CALEDONIAN, No. 16.**

Founded 1871, meets at Masonic Hall, George Street, Timaru, on the second Thursday in each month, at 8 p.m. Installation, 24th June (St. John's Day).

W M	...	...	Bro D DAWSON
S W	...	...	Bro JAMES MASON
J W	...	...	Bro D M MITCHELL
Secretary	...	...	Bro A MILLS, P.M., P.G.S., York St.

**PROGRESS, No. 22.**

Founded November 16, 1876, meets at the Masonic Hall, Southbridge, on the Tuesday on or before the full moon, in each month, at 7.30 p.m. Installation, second Wednesday in December.

W M	...	...	Bro ROBERT WEBSTER
S W	...	...	Bro W A SIMPSON
J W	...	...	Bro SAMUEL MOORE
Secretary	...	...	Bro THOMAS MILES, Southbridge

**CANTERBURY KILWINNING, No. 23.**

**GERALDINE, No. 27.**

Founded 1878, meets in the Masonic Hall, Geraldine, on the third Wednesday in every month, at 7.30 p.m. Installation in December.

W M	...	...	Bro A WHITE
S W	...	...	Bro BENJ F COCHRANE
J W	...	...	Bro F B WEBSTER
Secretary	...	...	Bro F WILSON SMITH, Timaru

**ASHLEY, No. 28.**

Founded 1878, meets every month in the Masonic Hall, Rangiora, on the Thursday on or before full moon at 7.30 p.m. Installation, June meeting.

W M	...	...	Bro R BALL
S W	...	...	Bro A P TUTTON
J W	...	...	Bro H JONES
Secretary	...	...	Bro THOMAS W ROWE, M.A., High School, Rangiora

**ST. GEORGE, No. 29.**

**RAKAIA, No. 31.**

**LINCOLN, No. 33.**

**MALVERN, No. 35.**

Founded 1880, meets at Springfield, Malvern, Canterbury, on Wednesday nearest full moon, at 7.30 p.m. Installation in October.

W M	...	...	Bro ALFRED B LINDOP
S W	...	...	Bro H. WILLIAMSON
J W	...	...	Bro H SMITH
Secretary	...	...	Bro W H HADRELL, P.M., Sheffield.

**CONCORD, No. 39.**

Founded 1881, meets every month in the Masonic Hall, Papanui, on the Thursday on or before full moon, at 7.30 p.m. Installation in March.

W M	...	...	Bro W J JACKSON
S W	...	...	Bro T G STRANGE
J W	...	...	Bro WILLIAM GIFFKINS
Secretary	...	...	Bro R B WILKINSON, Box 198, P.O., Christchurch

**PHENIX, No. 43.**

Founded in 1881, meets at the Masonic Hall, Akaroa, on Friday on or nearest full moon in each month. Installation, November.

W M	...	...	Bro MARTIN GEO DALY
S W	...	...	Bro H C JACOBSON
J W	...	...	Bro WM CURRY
Secretary	...	...	Bro ROBT L NOONAN, Wagstaff's Hotel, Akaroa

**METHVEN, No. 51.**

**KAIKOURA, No. 60.**

**HUGH L. SHERWILL,**  
**Land Broker and Land Agent**  
**FEILDING, N. Z.**

Persons desirous of purchasing, or seeking information with reference to Land on the West Coast of the North Island of New Zealand will receive a prompt reply by communicating with the above.

## PROVINCE OF OTAGO.

(11 LODGES).

(R.W. Bro A. H. BURTON, Grand Superintendent.)

## OTAGO, No. 7.

Founded 1859, meets at the Oddfellows' Hall, Stuart Street, Dunedin, on the second Wednesday in each month, at 8 p.m. Installation in October.

W M	...	...	Bro JOSEPH BARTON
S W	...	...	Bro JULIUS ALBERTI
J W	...	...	Bro A FIELDWICK
Secretary	...	...	Bro G W WILLIAMS, P.M., 80 Princes

## WAITAKI, No. 11.

Founded 1864, meets every month in the Masonic Hall, Wansbeck Street, Oamaru, on the Wednesday on or before full moon, at 8 p.m. Installation in May.

W M	...	...	Bro JAS MACDONALD
S W	...	...	Bro H J BAKER
J W	...	...	Bro J H IRVINE
Secretary	...	...	Bro J WANSBROUGH, P.M., Oamaru.

## CLUTHA, No. 14.

Founded 1866, meets every month in the Masonic Hall, Balclutha, on the Monday on or before full moon, at 8 p.m. Installation in June.

W M	...	...	Bro WILLIAM WILSON
S W	...	...	Bro R W JONES
J W	...	...	Bro W NOHAR
Secretary	...	...	Bro J K PATON, Balclutha

## PALMERSTON, No. 26.

Founded 1878, meets every month in the Masonic Hall, Palmerston South, on the Friday on or before full moon, at 7.30 p.m. Installation in August.

W M	...	...	Bro ROBERT AITKEN
I P M	...	...	Bro JOHN GEORGE FINDLAY
S W	...	...	Bro JOHN E VERNON
J W	...	...	Bro WM CLARKSON
Treasurer	...	...	Bro THOS HODGETTS, P.M.
Secretary	...	...	Bro CHAS CRUMP, P.M., Pt. G. St.
Chaplain	...	...	Bro Rev. W. BLEATHWAYT, Gr. Chaplain
Organist	...	...	Bro W B GALLOWAY
S D	...	...	Bro M ISBISTER
J D	...	...	Bro WALTER HISLOP
Tyler	...	...	Bro JNO E GOODWIN

## HERCULES, No. 36.

Founded 1880, meets every month in Masonic Hall, Tapanui, on the Thursday nearest full moon, at 8 p.m. Installation in May.

W M	...	...	Bro BENJ. FARGHER, P.M.
S W	...	...	Bro C F L WRENSTEAD
J W	...	...	Bro JOHN BEATIE
Secretary	...	...	Bro THOS CRAWFORD, P.M., Tapanui.

## HIRAM, No. 46.

## WAIKOUAITI, No. 57.

Founded July 28, 1885, meets every month in the Masonic Hall, Waikouaiti, Otago, on the Tuesday nearest full moon, at 7.30 p.m. Installation in July.

W M	...	...	Bro the Rev. W S LUCAS, P.M.
S W	...	...	Bro HENRY BUCKLAND
J W	...	...	Bro GEO. M'LEOD
Secretary	...	...	Bro ANDREW AFFLECK, Waikouaiti, O.

## NGAPARA, No. 68.

Founded 1891, meets every month in the Masonic Hall, Ngapara, Oamaru, on the Monday preceeding full moon, at 7.30 p.m. Installation in October.

W M	...	...	Bro HENRY WEBBER
S W	...	...	Bro GEO LIVINGSTON
J W	...	...	Bro LITTLE
Secretary	...	...	Bro L PATERSON, Ngapara

## OAMARU KILWINNING, No. 82.

Founded in 1872, meets at the Masonic Hall, Oamaru, on the first Wednesday after full moon in each month. Installation in December.

W M	...	...	Bro JAMES RICHMOND
S W	...	...	Bro DANIEL FERGUSON
J W	...	...	Bro GORDON MCADAM
Secretary	...	...	Bro J M BROWN, P.M., Star and Garter

## ST. THOMAS KILWINNING, No. 83.

## ST. JOHN, No. 84.

Founded 1885, meets at the Oddfellows' Hall, Mosgiel, Otago, on the second Thursday in each month, at 7.30 p.m. Installation in April.

W M	...	...	Bro ALEX BARRON
S W	...	...	Bro H H INGLIS
J W	...	...	Bro MALCOLM HENDRY
Secretary	...	...	Bro ROBT M STIRLING, c/o Falconer & Co., Mosgiel.

## PROVINCE OF SOUTHLAND

(7 LODGES).

(R.W. Bro. W. H. HALL, Grand Superintendent.)

## SOUTHERN CROSS, No. 9.

Founded 1864, meets at the Masonic Hall, Forth Street, Invercargill, on the first Friday in each month, at 7.30 p.m. Installation, 24th June. Lodge of Instruction held every Wednesday evening, at 8 p.m.

W M	...	...	Bro W V SIDDALL
S W	...	...	Bro H MCNEILAGE
J W	...	...	Bro T A PATCHETT
Secretary	...	...	Bro W H CLARKE

## HARVEY, No. 49.

Founded 1883, meets every month in the Masonic Hall, Gore, on the Wednesday nearest full moon, at 7.30 p.m. Installation in December.

W M	...	...	Bro T R CARROLL
S W	...	...	Bro J MACGIBBON
J W	...	...	Bro ANDREW GRAHAM
Secretary	...	...	Bro JAS BOYNE, P.M., Gore

## MOKORETA, No. 63.

Founded 1888, meets at the Oddfellows' Hall, Wyndham, on the Thursday nearest full moon, at 7 p.m. Installation in September.

W M	...	...	Bro GEORGE CROSBIE
S W	...	...	Bro JAS. MCLAUGHLAN
J W	...	...	Bro W J CURRIE
Secretary	...	...	Bro GEO. CROSBIE, JUN., Edendale.

## FORTITUDE, No. 64.

Founded 1888, meets at the Athenæum Hall, Bluff, on the second Wednesday in each month, at 7.30 p.m. Installation in January.

W M	...	...	Bro JAMES MACKINTOSH
S W	...	...	Bro NORMAN MACDONALD
J W	...	...	Bro D J T LONG
Secretary	...	...	Bro J H REED, Bluff.

## APARIMA, No. 77.

## LAKE OF OPHIR, No. 85.

## ARROW KILWINNING (No. 637, S.C.), No. 86

## NELSON, MARLBOROUGH, AND WESTLAND

(6 LODGES).

## VICTORY, No. 40.

Founded 1881, meets on Tuesday evening after the Tuesday nearest full moon, in the New Hall, Waimea Street, Nelson, at 7.30 p.m. Installation, May.

W M	...	...	Bro Wm MOYES, jun.
S W	...	...	Bro JOS HYDE, P.M.
J W	...	...	Bro W H SHORT [Box 27, P.O.]
Secretary	...	...	Bro ROBERT ALLAN, P.M., G. Steward,

## WAIRAU, No. 42.

Founded 1881, meets every month in their Hall, Andrew Street, Blenheim, on the Tuesday nearest full moon, at 7.30 p.m. Installation in June.

W M	...	...	Bro W G P O'CALLAGHAN
S W	...	...	Bro W T PRITCHARD
J W	...	...	Bro W FRYER
Secretary	...	...	Bro W NOSWORTHY, P.M., Blenheim

## ROBERT BURNS, No. 50.

Founded 1883, meets at the Oddfellows' Hall, Broadway, Reefton, on the Monday nearest full moon in each month, at 7.30 p.m. Installation in January.

W M	...	...	Bro DOUGALD MATHESON
S W	...	...	Bro ARTHUR T CAVELL
J W	...	...	Bro W J M'ERWIN
Secretary	...	...	Bro WALTER IRVING, P.M., Reefton

## ADVANCE, No. 61.

Founded 1887, meets every month in the Masonic Hall, Brunner-ton, on the Thursday on or nearest full moon, at 8 p.m. Installation in December.

W M	...	...	Bro A WARD
S W	...	...	Bro — JOHNSTON
J W	...	...	Bro — JOHNS
Secretary	...	...	Bro E A SCOTT, Dobson

## KUMARA, No 65.

Founded 1889, meets at the Masonic Hall, Main Street, Kumara, Westland, on Friday nearest full moon, at 8 p.m. Installation in December.

W M	...	...	Bro THOMAS TORRANCE
S W	...	...	Bro GEORGE ANDERSON
J W	...	...	Bro ROBERT HILL
Secretary	...	...	Bro EMIL PETERS, Kumara

## WESTLAND KILWINNING (No. 467, S.C.) No. —

## ENGLISH CRAFT LODGES

## TONGARIRO, No. 705.

Founded June 30th, 1857, meets in Freemasons' Hall, Wanganui, on the third Thursday in each month (except December, when meeting is held on second Thursday). Installation in December.

W M	...	...	Bro J DECIMUS TRIPE, P M
S W	...	...	Bro J W DAY
J W	...	...	Bro F C. SKIPWITH
Secretary	...	...	Bro F G NEWCOMBE, PM, Church Place

## SOUTHERN STAR, No. 735.

Founded October 4th, 1858, meets on the Tuesday nearest to the full moon, in the Masonic Hall, Nelson, at 7.30 p.m. Installation, December 27th.

W M	...	...	Bro B S CHISHOLM
S W	...	...	Bro E BEACHAM
J W	...	...	Bro W E FLEMING
Secretary	...	...	Bro JOHN GRAHAM, Nelson

## GREYMOUTH, No. 1233.

Date of Charter, 1865; meets at the Masonic Hall, Tainui Street, Greymouth, on the Tuesday in each month nearest full moon, at 7.30 p.m., from April to September, at 8 p.m. from October to March. Installation at meeting in July. A Royal Arch Chapter is attached.

W M	...	...	Bro CHAS A WAINWRIGHT, P.M.
S W	...	...	Bro H W KITCHINGHAM
J W	...	...	Bro J STEER
Secretary	...	...	Bro R W GREENWOOD, P.M.

## PACIFIC, No. 1453.

Founded 1873, meets every month in the Masonic Hall, Shiel Street, Reefton, on the Tuesday nearest full moon, at 7.30 p.m. Installation in July.

W M	...	...	Bro EDWARD JOHN SCANTLEBURY
S W	...	...	Bro MARTIN T' PRYOR
J W	...	...	Bro JAMES GREENISH
Secretary	...	...	Bro D O PRESHAW, Reefton

## WELLINGTON, No. 1521.

Founded in 1874, meets at the Freemason's Hall, Wellington, on the third Friday in each month, at 8 p.m. Installation in June.

W M	...	...	Bro W F ROYDHOUSE
S W	...	...	Bro H J BROOKE
J W	...	...	Bro W JESSUP
Secretary	...	...	Bro A R MEEK, Box 299, P.O.

## PHENIX, No. 1690.

Founded 1877, meets at Masonic Hall, Russell Street, Westport, on Friday nearest full moon, at 8 p.m. Installation in June. Lodge of Instruction every Friday, except as above.

W M	...	...	Bro Wm MARRIS
S W	...	...	Bro A JAMIESON
J W	...	...	Bro C E HARDEN
Secretary	...	...	Bro J SUISTED

## ASHBURTON, No. 1811.

Founded in 1877, meets at Masonic Hall, Tancred Street, Ashburton, on second Thursday in each month, at 7.30 p.m. Installation in June, on St. John's Day.

W M	...	...	Bro J M CAMBRIDGE
S W	...	...	Bro T E KILWORTH
J W	...	...	Bro W J CROOKS
Secretary	...	...	Bro H A VESTY, Ashburton

**ZEALANDIA, No. 2072.**

Founded in 1884, meets at the Masonic Hall, Whangaroa, Auckland, on the third Thursday in each month, at 7.30 p.m. Installation in November.

W M	...	...	Bro F E FAIRBURN
S W	...	...	Bro W SEFTON
J W	...	...	Bro J G SHEPHERD, P.M.
Secretary	...	...	Bro R SHEPHERD, Whangaroa

**AORANGI, No. 2300.**

Founded in 1889, meets on the fourth Tuesday in each month between April and November. Installation in November.

W M	...	...	Bro ALEXANDER GRAY, P.M.
S W	...	...	Bro N W WERRY, P.M.
J W	...	...	Bro R T S TODD
Treasurer	...	...	Bro SIR E OSBORNE-GIBBES, Bart., P.M.
Secretary	...	...	Bro W G RUTHERFORD, C.E., Mein St.

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**SCOTCH CRAFT LODGES.**

**ROBERT BURNS, No. 604.**

Founded 1877, meets every month in the St. Augustine Masonic Hall, Christchurch, on the third Tuesday, at 7.30 p.m. Installation, third Tuesday in December.

R W M	...	...	Bro H A BRUCE
W S W	...	...	Bro H TUCK
W J W	...	...	Bro S G MALE
Secretary	...	...	Bro W R GAHAGAN, St. Augustine Masonic Hall, Christchurch.

**CROWN, No. 675.**

Founded 1882, meets at Crown Hall, Sydenham, Christchurch, on the first Thursday in each month, at 7.30 p.m. Installation —

R W M	...	...	Bro ALFRED WEBB
W S W	...	...	Bro J HUDSON
W J W	...	...	Bro D ROUND
Secretary	...	...	Bro ARTHUR B CHAPPELL, c/o Chappel and Ponder, 220, Cashel Street W., Christchurch.

**PENINSULA KILWINNING, No. 696.**

Founded 1883, meets monthly in the Schoolhouse, Portobello, Otago, on the Thursday on or before full moon, at 8 p.m. Installation in December.

R W M	...	...	Bro DAVID HUGHES
W S W	...	...	Bro WILLIAM GEARY
W J W	...	...	Bro W GRAINGER
Secretary	...	...	Bro W C FERGUSON, P.O., Portobello.

**TARINGATURA, No. 743.**

Founded 1887, meets second Friday in each month, at Masonic Hall, Lumsden, Southland. Installation in May.

R W M	...	...	Bro JOSEPH CROSBIE
W S W	...	...	Bro WM ANDERSON
W J W	...	...	Bro JOHN REID
Secretary	...	...	Bro GEORGE FREDK. JOHNSON, P.M.

**ST. JOHN, No. 785.**

Founded 1892, meets on the Friday nearest full moon, in the Schoolhouse, Eltham, Taranaki, at 8 p.m. Lodge of Instruction held every Thursday evening at 8 p.m. Installation, December.

R W M	...	...	Bro E J WHITING
W S W	...	...	Bro J BELL
W J W	...	...	Bro A N WALKER
Secretary	...	...	Bro S JACKSON BINNING, The School- house, Eltham

## IRISH CRAFT LODGES.

VICTORIA, No. 471.

Founded in 1883, meets at the Masonic Hall, Forth Street, Invercargill, on the second Friday in each month, at 8 p.m. Installation in July.

W M	...	...	Bro N J M REIN, P.M.
S W	...	...	Bro JAMES HARPER
J W	...	...	Bro A R MITCHELL
Secretary	...	...	Bro EDGAR DUPLOCK, P.M., Dee Street.

KILLARNEY, No. 478.

Founded October, 1888, meets at the Wairau Lodge-room, Andrew Street, Blenheim, on Friday nearest full moon, at 7.45 p.m. Installation—

W M	...	...	Bro R T CURTIS
S W	...	...	Bro H E COLLETT
J W	...	...	Bro H F THOMPSON
Secretary	...	...	Bro G J L KERR, P.M.

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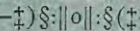


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